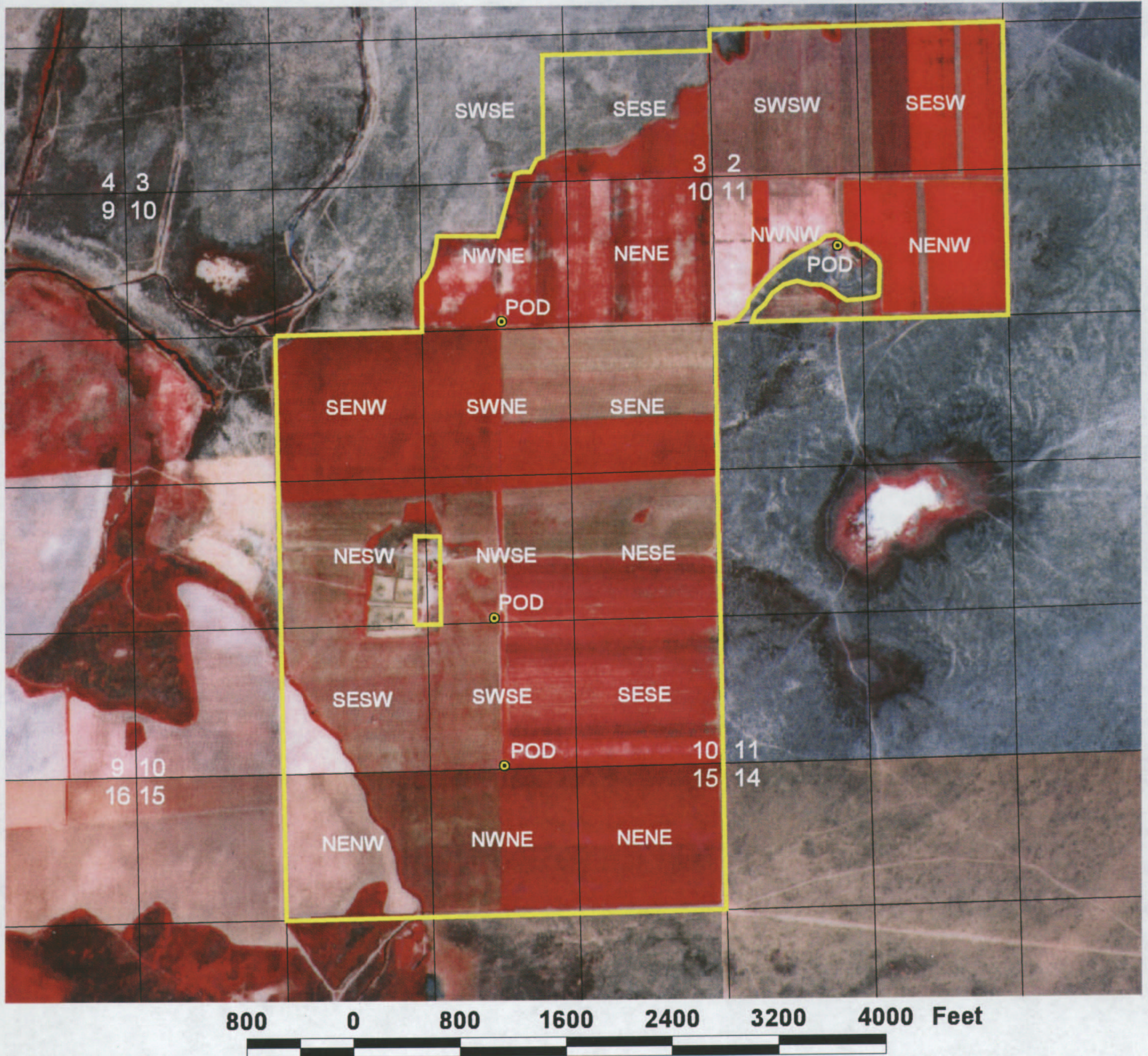


31-02346 31-02376 31-02428
31-02449 & 31-07216



T07N R34E S02, S03,
S10, S11 & S15

Map prepared by: Carter Fritschle
Date prepared: 03/19/01
1987-1988 NAPP photography
Idaho Department of Water Resources



Staves.

measured on H4

AHS (T162) #1430
(A118)

① HEL
00.5

3.2

3
37

40

32

38

28

40

② HEL
10.7

③ HEL
81.3

④ HEL
5.6

⑤ HEL
37.7

#1430 AHS (T162)
(A118)

POINT OF DIVERSION

35

POINT OF DIVERSION

10

R34E

T
7
N

11
N
7
T

⑦ HEL
83.8

⑥ HEL
92.9

⑧ HEL
13.5

⑨ HEL
4.7

POINT OF DIVERSION

PLACE OF USE

POINT OF DIVERSION

10.11

15.14

⑬ HEL
35.8

⑭ HEL
76.4

⑮ HEL
14.2

MICROFILMED

NOV 17 1992

A31-02428

03/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2428

NAME AND ADDRESS: WILCOX BROTHERS LLC
30 GOLDEN BEAUTY DR
REXBURG, ID 83440-3702

SOURCE: GROUND WATER

QUANTITY: 2.16 CFS
892.5 AFY

RIGHT NOS. 31-02346, 31-02376, 31-02428, 31-02449 AND 31-07216 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 14.22 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2583 AF.

USE OF THIS RIGHT WITH RIGHT NO. 31-02346 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.80 CFS.

PRIORITY DATE: 10/09/1964

POINT OF DIVERSION:	T07N R34E S10	NWNE	Within JEFFERSON County
	T07N R34E S10	NWSE	Within JEFFERSON County
	T07N R34E S10	SWSE	Within JEFFERSON County
	T07N R34E S11	NWNW	Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-15	2.16 CFS 892.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within JEFFERSON County

T07N R34E S10	NENE	40	T07N R34E S10	NWNE	31
T07N R34E S10	SWNE	40	T07N R34E S10	SENE	40
T07N R34E S10	SENE	40	T07N R34E S10	NESW	38
T07N R34E S10	SESW	40	T07N R34E S10	NESE	40
T07N R34E S10	NWSE	38	T07N R34E S10	SWSE	40

T07N R34E S10	SESE	40	T07N R34E S11	NENW	38
T07N R34E S11	NWNW	32	T07N R34E S15	NENE	40
T07N R34E S15	NWNE	40	T07N R34E S15	NENW	40
T07N R34E S2	SWSW	40	T07N R34E S2	SESW	40
T07N R34E S3	SWSE	6	T07N R34E S3	SESE	35

738 ACRES TOTAL

RIGHT NOS. 31-02346, 31-02376, 31-02428, 31-02449 AND 31-07216 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 738 ACRES IN A SINGLE IRRIGATION SEASON WITHIN THE PLACE OF USE DESCRIBED ABOVE.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 255 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-2428
Date Received: 12/5/88
Receipt No: E004892
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WILCOX BROTHERS LLC Phone: (208)356-7563

30 GOLDEN BEAUTY DR
REXBURG ID USA 83440-3702

2. Date of Priority: 10/09/1964

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	34E	10	SW SE	JEFFERSON	
07N	34E	11	NW NW	JEFFERSON	
07N	34E	10	NW NE	JEFFERSON	
07N	34E	10	NW SE	JEFFERSON	

5. Description of diverting works:

FOUR WELLS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.16	

7. Total Quantity Appropriated is:
2.16 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	34E	2	SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	40
					Section Acres	80
07N	34E	3	SE	SE	IRRIGATION	35
					Section Acres	35
07N	34E	10	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	30
					Section Acres	70
07N	34E	11	NW	NW	IRRIGATION	30
			NE	NW	IRRIGATION	40
					Section Acres	70
					Total Acres	255

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RT 31-2376 SHALL NOT EXCEED 4.8 CFS.P/D SAME AS
31-2346/2376/2449/7216**CHANGED OWNERSHIP 4/4/97/JT/GT**

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-2428
Date Received: 12/5/88
Receipt No: E004892
Received By:

250
255

E026479 #5

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WILCOX BROTHERS LLC Phone: (208)356-6668

4891 S HWY 191
REXBURG ID USA 83440

2. Date of Priority: 10/09/1964

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
07N	34E	10	SW	SE	JEFFERSON	
07N	34E	11	NW	NW	JEFFERSON	
07N	34E	10	NW	NE	JEFFERSON	
07N	34E	10	NW	SE	JEFFERSON	

5. Description of diverting works:

FOUR WELLS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.16	

7. Total Quantity Appropriated is:
2.16 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	34E	2	SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	40
					Section Acres	80
07N	34E	3	SE	SE	IRRIGATION	35
					Section Acres	35
07N	34E	10	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	30
					Section Acres	70
07N	34E	11	NW	NW	IRRIGATION	30
			NE	NW	IRRIGATION	40
					Section Acres	70
					Total Acres	255

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am managing member of
Title
Wilcox Bros. LLC, that I have signed the foregoing
Organization
document in the space below as managing member of
Title
Wilcox Bros. LLC and that the statements contained in the
Organization
foregoing document are true and correct. Jerry Wilcox
Signature of Authorized Agent

managing member Wilcox Bros. LLC
Title and Organization

16 Feb 2001
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this

16 of Feb 2001

[Signature]
Notary Public

Residing at Rigby Id

My commission Expires 2/26/2002

2428

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02428
Date Received: 12/ 5/1988
Receipt No: E004892
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WILCOX BROTHERS INC 208-356-6668
Address: 4891 S HWY 191
REXBURG ID 83440

2. Date of Priority: OCT 9, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	34E	10		NW	NE		JEFFERSON
				NW	SE		JEFFERSON
				SW	SE		JEFFERSON
		11		NW	NW		JEFFERSON

5. Description of diverting works:
FOUR WELLS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.160		

7. Total Quantity Appropriated is:
2.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 625.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	34E	2	SW	SW		IRR	37.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	34E	2	SE	SW		IRR	40.0
						Section Acres	77.0
		10	NE	NE		IRR	40.0
			NW	NE		IRR	28.0
			SE	NE		IRR	35.0
						Section Acres	103.0
		11	NE	NW		IRR	38.0
			NW	NW		IRR	32.0
						Section Acres	70.0
						Total Acres	250.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-2449/2376/7216

14. Remarks:
THIS RT. WHEN COMBINED WITH RT 31-2376 SHALL NOT EXCEED 4.8 CFS.
P/D SAME AS 31-2346/2376/2449/7216
CHANGED OWNERSHIP 4/4/97/JT/GT

15. Basis of Claim: LICENSE

Water Right Number: 32099

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02428
Date Received: 9/01/1988
Receipt No: E004892
Received By: KCN

RECEIVED

DEC 1 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BURTENSHAW & JERNBERG FARMS 208-657-2277
Address: 1279 NORTH EAST LAKE ROAD
TERRETON, ID 83450

2. Date of Priority: OCT 09, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	34E	10	NW	NE			JEFFERSON
			NW	SE			JEFFERSON
			SW	SE			JEFFERSON
		11	NW	NW			JEFFERSON

5. Description of diverting works:
FOUR WELLS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.160		

7. Total Quantity Appropriated is:
2.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 625.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A31-02428

Page 1

Date: 09/01/88

A3102428



MICROFILMED

NOV 17 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	34E	2	SW		SW		IRR	37.0
			SE		SW		IRR	40.0
			Section Acres					77.0
		10	NE		NE		IRR	40.0
			NW		NE		IRR	28.0
			SE		NE		IRR	35.0
			Section Acres					103.0
		11	NE		NW		IRR	38.0
			NW		NW		IRR	32.0
			Section Acres					70.0
			Total Acres					250.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-2449/2376/7216

14. Remarks:
THIS RT. WHEN COMBINED WITH RT 31-2376 SHALL NOT EXCEED 4.8 CFS.
P/D SAME AS 31-2346/2376/2449/7216

15. Basis of Claim: LICENSE
Water Right Number: 32099

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Burner of _____ Title

Burton-Jernberg Foundation that I have signed the foregoing Organization document in the space below as Burner of Title

Burton-Jernberg Foundation and that the statements contained in the Organization foregoing document are true and correct.

Burner
Signature of Authorized Agent

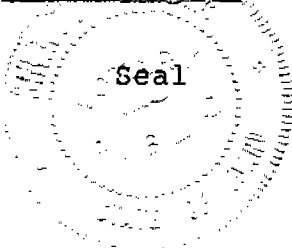
Burton-Jernberg Foundation
Title and Organization

Nov 30 1988
Date

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of November 19 88

Shirley Caudle
Notary Public



Residing at Montevideo, Id.
My Commission Expires 3/3/93

Staves.

measured on H4

AHS (7162) #1430

3

4

32

40

② HEL

③ HEL

④ HEL

⑤ HEL

#1430 AHS (7162)

POINT OF DIVERSION

POINT OF DIVERSION

10

R34E

T7N

T7N

POINT OF DIVERSION

PLACE OF USE

POINT OF DIVERSION

40 11

45 14

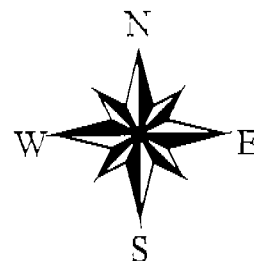
A31-02428

31-02346 31-02376 31-02428
31-02449 & 31-07216



T07N R34E S02, S03,
S10, S11 & S15

Map prepared by: Carter Fritschle
Date prepared: 03/19/01
1987-1988 NAPP photography
Idaho Department of Water Resources



State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31-2428 Priority 10-9-64 Amount 2.16 c.f.s.*

THIS IS TO CERTIFY, that Elaine Jernberg, administratrix of the
Estate of Merritt E. Jernberg, Deceased
of Terreton, Idaho, has complied with the terms and conditions of Permit
No. 31-2428 issued pursuant to Application for Permit dated 10-9-64
and has submitted proof to the Department of Water Administration on 10-10-69
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 4.8 c.f.s., and that the water has in fact been applied to a
beneficial use; a right to the use of water from a groundwater source
tributary of _____, is hereby confirmed in the following amounts:

Amount *2.16 c.f.s. for Irrigation from April 1 to Oct. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than *2.16 c.f.s. of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 11, Twp. 7 N., Rge. 34 E., B.M.

in the county of Jefferson; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 765 acre feet per year or _____
3 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 N	34 E	2											40	40					80
		3																35	35
		10	40	30															70
		11					40	30											70

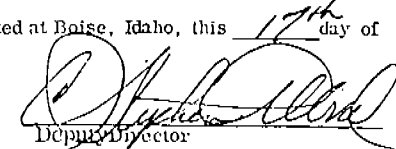
Total number of acres irrigated 255

*The amount of water diverted under this license shall not exceed 4.8 c.f.s. when
combined with Water License No. 31-2376.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of

MARCH, 19 71.


Deputy Director

31 2428

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-02428

LAST: JERNBERG FIRST: EST. OF MERRITT E.
ADDRESS: C/O ELAINE JERNBERG, ADMN.
CITY: TERRETON STATE: ID ZIP: 00900
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

LAST: BURTENSHAW & JERNBERG FARMS FIRST:
ADDRESS: 1279 NORTH EAST LAKE ROAD
CITY: TERRETON STATE: ID ZIP: 83450
PHONE NUMBER: 208-857-2277

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THIS RT. WHEN COMBINED WITH RT 51-2376 SHALL NOT EXCEED 4.8 CFS.
P/D SAME AS 51-2343/2376/2449/1215

*Copy to
Comments*

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A31-02428 PRIORITY DATE: 10-09-1954 STAGE: L

B. WR RECORD: # 31-02428 PRIORITY DATE: 10-09-1954 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE FIELD
N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES:

RECOMMENDED PRIORITY DATE:
10-09-1964

REVIEWED BY

DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02428	07N	S4E	10		NW	NE		JEFFERSON
A31-02428	07N	S4E	10		NW	SE		JEFFERSON
A31-02428	07N	S4E	10		SW	SE		JEFFERSON
A31-02428	07N	S4E	11		NW	NW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD

NR RECORDS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

A31-02346

NONE

31-02346

A31-02376

31-02376

A31-02449

31-02449

A31-07216

31-07216

A31-10271

SOURCE: GROUNDWATER

TR10:

B. NR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02428	07N	S4E	11		NW	NW		JEFFERSON

OTHER NR RECORDS WITH SAME NR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

31-02376

A31-02346

NONE

A31-02376

A31-02449

A31-07216

SOURCE: GROUNDWATER

TR13:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)

DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

Y

N

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RSE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
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---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIG:

REVIEWED BY: _____ DATE: _____

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBER: A31-02428

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #ACRES	MR #ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	34E	2	SW	SW		BURTENSHAW & JERNBERG FARMS	A31-02428 /37.0	31-02428 /40.0	37.0		37.0
			SW	SW		BURTENSHAW & JERNBERG FARMS	A31-02376 /10.0	31-02376 /10.0			
07N	34E	2	SE	SW		BURTENSHAW & JERNBERG FARMS	A31-02428 /40.0	31-02428 /40.0	35.0		40.0
			SE	SW		BURTENSHAW & JERNBERG FARMS	A31-02376 /30.0	31-02376 /30.0			
07N	34E	10	NE	NE		BURTENSHAW & JERNBERG FARMS	A31-02428 /40.0	31-02428 /40.0	16.0		40.0
			NE	NE		BURTENSHAW & JERNBERG FARMS	A31-02376 /40.0	31-02376 /40.0			
07N	34E	10	NW	NE		BURTENSHAW & JERNBERG FARMS	A31-02428 /28.0	31-02428 /30.0	27.0		28.0
			NW	NE		BURTENSHAW & JERNBERG FARMS	A31-02376 /26.0	31-02376 /30.0			
			NW	NE		BURTENSHAW & JERNBERG FARMS	A31-07216 /10.0	31-07216 /10.0			
07N	34E	10	SE	NE		BURTENSHAW & JERNBERG FARMS	A31-02428 /35.0	- /	37.0		35.0
			SE	NE		BURTENSHAW & JERNBERG FARMS	A31-02449 /40.0	31-02449 /39.0			
07N	34E	11	NE	NW		BURTENSHAW & JERNBERG FARMS	A31-02428 /38.0	31-02428 /40.0	28.0		38.0
			NE	NW		BURTENSHAW & JERNBERG FARMS	A31-02376 /20.0	31-02376 /15.0			
			NE	NW		BURTENSHAW & JERNBERG FARMS	A31-07216 /38.0	31-07216 /38.0			
07N	34E	11	NW	NW		BURTENSHAW & JERNBERG FARMS	A31-02428 /32.0	31-02428 /30.0	22.0		32.0
			NW	NW		BURTENSHAW & JERNBERG FARMS	A31-02376 /21.0	31-02376 /19.0			
TOTAL ACRES							A31-02428	250.00	220.00	202.00	250

was shown in Sec 2
on License

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
 IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POB COUNTY: JEFFERSON

PRESUMPTION FLAG: C

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-02428 IRRIGATION	FROM 04-01 TO 11-01	2.160 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.160 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A1-02428 IRRIGATION	FROM 04-01 TO 10-15	2.160 CFS 765.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.160 CFS 765.00 AF/A

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	----
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	----
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	----

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() EXPLAIN IN NOTES, BELOW.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.150 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.150 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED? FIELD
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) DATABASE EXAMINER
Y

B. FLOW MEASUREMENT
MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 31-2449/2376/7216

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02428	GROUNDWATER	BURTENSHAW & JERNBERG FARMS	2.150	0.008		
A31-02376	GROUNDWATER	BURTENSHAW & JERNBERG FARMS	3.250	0.020		
A31-02449	GROUNDWATER	BURTENSHAW & JERNBERG FARMS	1.540	0.022		
A31-07216	GROUNDWATER	BURTENSHAW & JERNBERG FARMS	2.150	0.004		

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NR RECORD CONDITIONS/REMARKS:

016 - SEE REMARKS FOR ADDITIONAL CONDITIONS OF APPROVAL.
THIS RT. WHEN COMBINED WITH RT 31-2376 SHALL NOT EXCEED 4.5 CFS.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 2.150	DATABASE EXAMINER _____	DATABASE EXAMINER 625.3
TOTAL FOR THIS RIGHT		2.150		625.3

REVIEWED BY: _____

DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02428

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 2.160	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02428	2.160	-		31-02428	2.160
TOTAL CFS		2.160				2.160

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y	FIELD EXAMINER _____
---------------	----------------------------

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/95

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER: AS1-02428

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 AAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:30:02
03/15/93

PAGE: 14

PROFILE REPORT

CLAIM NUMBER: 31-23628

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BURTENSHAW & JERNBERG FARMS 1279 NORTH EAST LAKE ROAD TERRETON ID 83450 (206) 657-2277	10/09/1954	IRRIGATION	04-01 11-01	2.16 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	2.16 CFS 625.0 AFA

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION: T07N R34E S10 NWNE NWSE S4SE
S11 WNW

JEFFERSON COUNTY
JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

		NE				NW				SW				SE				
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R S	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	
07N	34E 13				35													85.0
																	TOTAL ACRES	250.0

POU COUNTY: JEFFERSON

NON-IRRIGATION USES: NONE

OTHER RIGHTS: 31-2443/2376/7216

CONDITIONS OF APPROVAL:

REMARKS: THIS RT. WHEN COMBINED WITH RT 31-2376 SHALL NOT EXCEED 4.8 CFS.
P/D SAME AS 31-2343/2376/2443/7216

DATES: EXAM MADE DATE: VERIFIED DATE: 03/12/1985

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG: C



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 20, 2001

WILCOX BROTHERS LLC
30 GOLDEN BEAUTY DR
REXBURG ID 83440

RE: Snake River Basin Adjudication (SRBA) Claim Nos. 31-2346, 31-2376, 31-2428, 31-2449 and 31-7216

Dear Claimants:

I have reviewed your amended SRBA claims, and the revised Preliminary Recommendations of Water Rights Acquired under State Law are enclosed. The transfer you filed last year (Transfer No. 5719) is still being processed, and the changes requested on that transfer are not reflected on the revised preliminary recommendations. A revised GIS layout (map) is also enclosed. It depicts a permissible place of use for all of the water rights of 738 acres.

If you have any questions, please contact me at (208) 327-7939.

Sincerely,

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

Enclosures

Revised Preliminary Recommendations
Revised GIS Layout

Wilcox Brothers

	31-02346	6.94 cfs	on	398	acres	
	31-02376	3.26 cfs	on	163	acres	2 combined
	31-02428	2.16 cfs	on	255	acres	5 limit 4.80
	31-02449	1.54 cfs	on	77	acres	Combined lim.
12.06 cfs	31-07216	2.16 cfs	on	455	acres	w/ 31-02346 = 7.26 cfs
		14.22 cfs				

687 acres paid for

$$0.02 \text{ cfs/} \underset{\text{ac.}}{\text{ac}} \times 687 \text{ acres} = 13.74 \text{ cfs} - \text{Combined limit}$$

$$687 \text{ acres} \times 3.5 \text{ AF/ac} = 2404.5 \text{ AF} - \text{Combined lim}$$

Shape file $\approx$ 698 acres

$$698 - 687 = 11 \text{ acres}$$

Needs to amend claim and pay 11⁰⁰ additional filing fee.

Application for Amendment

POINT OF DIVERSION

Permit No. 32099

31-2428

Elaine Jernberg, Administratrix of the Estate of
Comes now Merritt E. Jernberg, deceased, and
represent s to the State Reclamation Engineer of the State of Idaho:

That he is (are) the owner and holder of Permit to appropriate the Public
Waters of the State of Idaho, No. 32099.

That the point of diversion is described in said Permit as being located:

SE1/4SW1/4 of Section 2, Township 7 North, Range 34, EBM, Jefferson Co. Ida.

That she now requests that the point of diversion be changed to a point
located: NW1/4NW1/4 of Section 11, Township 7 North, Range 34, EBM, Jefferson
County, Idaho

That the reason for desiring to make such change is as follows:

This well is actually drilled in this 40 acres. Originally it was
thought that the well was located in the erroneously described 40.
But, a survey shows the original error.

That no one will be injured by such change, and that such change will be made
at Permit Holder's own risk.

Signed at Terreton, Idaho, this 1st day of November 1964

MERRITT E. JERNBERG

By: Elaine Jernberg
Administratrix of Estate of Merritt
E. Jernberg, deceased

Date of Receipt at Department Of Reclamation: 11-4-64

APPROVAL OF STATE RECLAMATION ENGINEER

Ralph W. Thomas, Deputy

I, ~~GEO. W. CARTER~~, State Reclamation Engineer of the State of Idaho, HEREBY APPROVE
the above and foregoing application for amendment to Permit to appropriate the Public
Waters of the State of Idaho, No. 32099. This approval constitutes a new
permit and is issued as an amendment to the original permit, to which it refers and of
which it becomes a part, and said application is approved only insofar as the rights of
others will not be adversely affected thereby.

Recorded in Book 112 of
Permits, at Page 26

Ralph W. Thomas
Deputy State Reclamation Engineer

32099

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32096/31-2428

This proof is for 3.14 cfs In Water District No. _____
PROOF - Now Elain Jernberg Powers, % T. Harold Lee-Attorney-Box 36, Rigby, Idaho

1. Name of applicant Elaine Jernberg Admstrx for Merritt E. Jernberg, Terreton, Idaho

2. Source of water supply: ground-water

3. Location of point of diversion: Is in the SE1/4 NW1/4 of Section 11
T. 7 N R. 34 E County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same:

PERMIT - well, cased, pump, motor

PROOF - 125 HP Johnson trubine pump. Elecrical power with electrical control panel
and other appurtenances, pumping into a mainline East and West from the point of
diversion with quarter mile moveable laterals off of mainline North and South***

*** Refer to Licese No. G-27843 for depth of well and size of casing.

5. Water is used for: irrigation*

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

7 N - 34 E, Sec. 2 S1/2SW1/4 80 acres

Sec. 3 S1/2SE1/4 80 acres

Sec. 10 N1/2NE1/4 80 acres

Sec. 11 N1/2NW1/4 80 acres

TOTAL - 320 acres

Main 1/2 mi at 10" & 1/2 mi at 8" East
and 1/2 mi west 8" Portable For 1/2 mi

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: *This is supplemental to 3.25 cfs from the same well under License. G-27843,
the length of time used may vary depending on the water whether in row crops such
as potatoes which have to be irrigated before digging. See attached copy of
Send Licese to R.P. Cape proof form.

R.P. Cape a Ben Jernberg are purchasing the land
Mr Cape lives in I.F. 522-2324
US motors ser no. 1008361 100 HP Johnson pump ser no
15713 Y

This examination was made on the 30 day of July, 1970

(Signed) William S. Schuch
Examiner.

31 2428

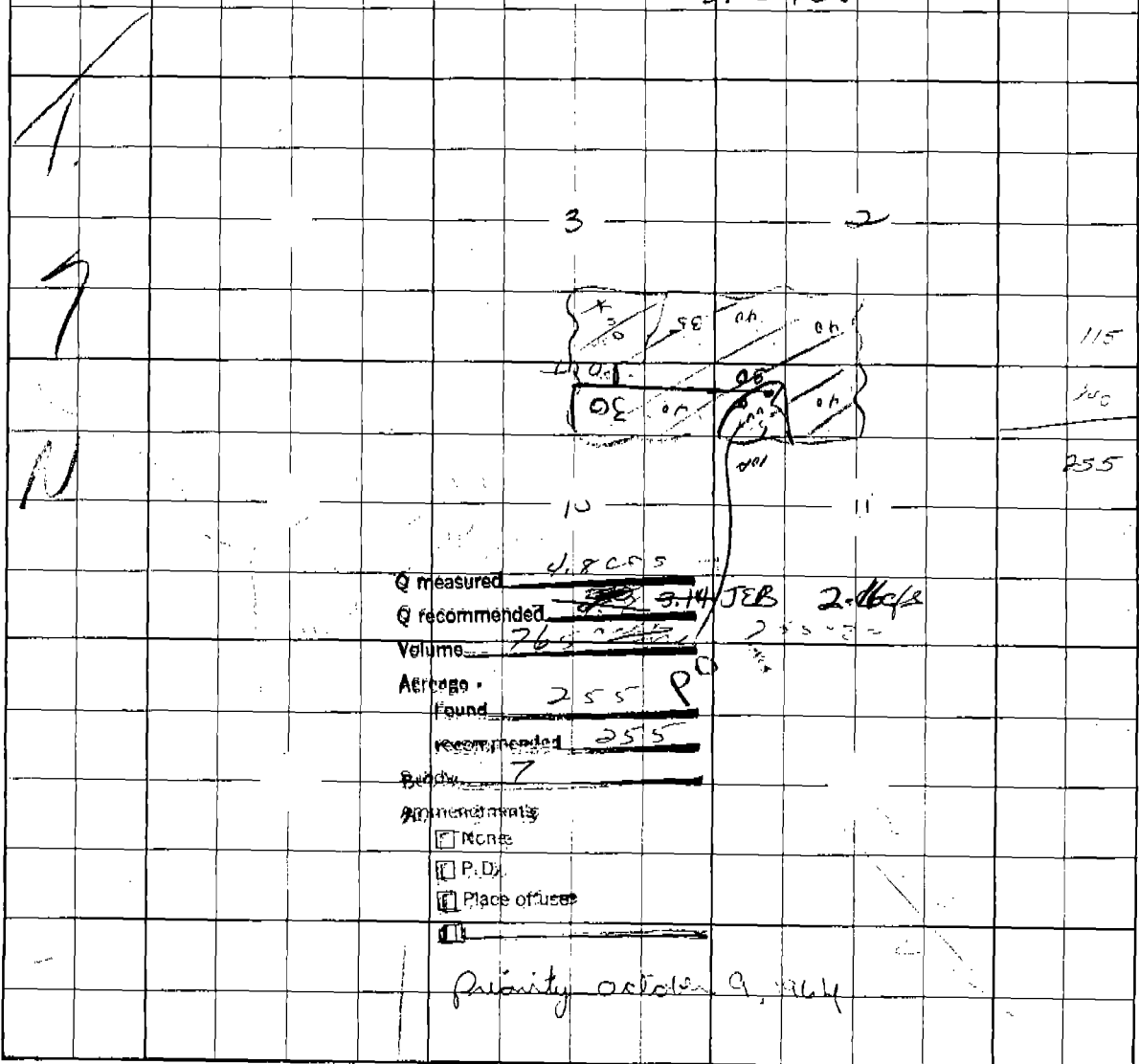
my
9-4-70

31-2428

Rincher 20425

Line	pressure	head size	m. of heads	dis./head	dis./line
1	35	7/32	49	8.26	76.74
2	45	7/64	46	3.84	176.64
3	35	7/64	48	5.97	286.56
4	40	7/64	48	8.63	174.84
5	50	7/64	14	1.7	76.26
6	10	7/64	48	3.63	174.64
7	50	3/32	32	4.98	159.36
8	45	7/64	22	3.84	76.20
9	50	7/64	17	4.04	82.68
10	40	7/64	14	3.63	56.82
11	45	7/64	48	4.45	213.60
12	50	7/64	4	4.04	56.56
13	45	7/64	17	4.72	27.12
14	40	7/64	10	3.63	36.30
					2173.22

31-2428



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

31-2428

NAME OF APPLICANT:

Township 7 North Range 3d East Boise Meridian

Section 3

Section 2

North

SW 1/4 SE 1/4

 $SE \frac{1}{4} \quad SE \frac{1}{4}$

Sw 1/2 Sw 1/2

~~Self~~ SW 1/4

NW 1/4 NE 1/4

NE $\frac{1}{4}$ NE $\frac{1}{4}$

NW 1/4 NW 1/4

NE 1/4 NW 1/4

Section 10

Section 11

Permit Map No. 922000
As Approved OCT 12 1964
CARL E. TAPPAN
State Reclamation Engineer

LENNI - O'NEILL

Diagnosis:

→ Revised of Fedw-

SCALE: 2 Inches Equal 1 Mile **row plan in ink,**

Elaine Gernberg, MA, MEd

54 55
3 2

35 36
2 1

3 2
10 1

2 1
11 12

31 2428

24
32

3
10

C-134

33
3

4
3

4
3
9
10

30

31

C-167

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

OK
OCT 20 1969
31-2428

Department of Reclamation

1. a) Name of Permit Holder Elaine Jernberg, Administratrix of the Estate of
Merritt E. Jernberg, deceased, now Elaine Jernberg Powers, individually
b) Post Office Address c/o T. Harold Lee-Attorney at Law-P.O. Box 36, Rigby, Idaho

2. Permit Number G-32099

3. Date of Priority that you are prepared to establish October 12, 1964

4. a) Source from which water was appropriated subterranean

b) Location of the point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section Eleven (11)

Township 7 North, Range 34 East Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 3.14 c.f.s. for irrigation purposes from April 1 to October 15th
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

* amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

** b) Total amount appropriated 6.4 c.f.s. cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: R. P. Cope-30 years experience as a well driller and tester of wells

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 125 h/p Johnson Turbine Pump

Electrical power with electrical control panel and other appurtenances, pumping into a mainline East and West from the point of diversion with quarter mile moveable laterals off of mainline North and South. ***

b) Describe the type and size of measuring device which you have installed at your point of diversion: System under 7a was designed for 320 miners inches (6.4 c.f.s.) the exact method or device for measuring is unknown to me.

c) Give well drillers name and address and date the well was completed Fall of 1959

R. P. Cope
927 Poulsen

Idaho Falls, Idaho 83401

* This is supplemental to 3.26 cubic feet per second from the same well under water license G-27843, the length of time used may vary depending on the water whether in row crops such as potatoes which have to be irrigated before digging.

** including water license No. G-27843 R. P. Cope-thirty years experience as a well driller and tester of wells.

*** Refer to Water License No. G27843 for depth of well and size of casing.

32099
31-2428 W.O. PB
EXAM TYPED
11-5-69
JMS

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: *** *

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	34 E	2											40	40					80
		3															40	40	80
		10	40	40															80
		11					40	40											80
																	approx.		320

approximately, 320 ✓
Total number of acres irrigated

10. Remarks:

~~This application is supplement the water for the afore-~~
~~described land to the existing Permit No. G-27843.~~

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 9, 1969
(Date)

Elaine Jeremy Rivers
(Signature)

State of Idaho)
County of Jefferson) ss.

On this 9th day of October, 1969, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Rigby, Idaho
My Commission Expires: 3-26-70

XXXXXXXXXXXX

*** There are som rock out croppings and this area has been seeded down to grass but substantially all of the acreage is irrigated.

LICENSING DATA ANALYSE

1. Permit No. 31-2428
2. Name license is to be issued in E/aine Jernberg ? ^{* See Remarks}
Assignment required - Yes ☐ No ☒ ? Advise Attorney sec 34.
3. Date of first receipt 10-9-64 Date proof due 10-12-69 Made 10-10-69
4. Priority Late proof - Yes ☐ No ☒
5. Source ground water tributary
6. Point of diversion:
Twp. 7 NE, Ege. 37 EW, B.M., Sec. 11, NW $\frac{1}{2}$ NW $\frac{1}{2}$
Twp. N/E, Ege. E/W, B.M., Sec. , $\frac{1}{2}$ $\frac{1}{2}$
Twp. N/E, Ege. E/W, B.M., Sec. , $\frac{1}{2}$ $\frac{1}{2}$
Amendment required - Yes ☐ No ☒
7. Beneficial use for license:
Amt. 3.14 ~~4.8~~ ^{2.16} for irrigation from April 1 to Nov 1 AF 765 ft/yr
Amt. for from to AF
Amt. for from to AF
Amount not to exceed at any one time c.f.s. or 765 acre feet per
season or 3 acre feet per acre 2.16
Amendment required - Yes ☐ No ☒
8. Permitted Amount: 3.14 c.f.s. Volume for season AF
9. Measured Amount: 4.8 Feason for reduction limited by
per mit and license 31-2428
* not exceed 4.8 cfs when combined with 31-2428
0. Description and location of place of use: 31-2376

Twp	Rge	Sec	NE 160				NW 160				SW 160				SE 160				Total
			NE $\frac{1}{2}$	NW $\frac{1}{2}$	SW $\frac{1}{2}$	SE $\frac{1}{2}$	NE $\frac{1}{2}$	NW $\frac{1}{2}$	SW $\frac{1}{2}$	SE $\frac{1}{2}$	NE $\frac{1}{2}$	NW $\frac{1}{2}$	SW $\frac{1}{2}$	SE $\frac{1}{2}$	NE $\frac{1}{2}$	NW $\frac{1}{2}$	SW $\frac{1}{2}$	SE $\frac{1}{2}$	
7N	39E	2											40	40				~~85~~	80
		3															x 35		35
		10	40	30															70
		11					40	30											70

Total No. of acres 255

- Supplemental acreage - Yes ☒ No ☐
- Total permitted acres 320
- Amendment required - Yes ☐ No ☒
11. Remarks: Egan says R.P. Cape & Ben Jernberg are purchasing
the land license may be issued in their Name
12. Measuring device required - Yes ☐ No ☒
13. Type of letter required: Fee ☒ Notice ☐
14. Analysis by JEB Date 5 Nov 70 Checked by JEB Date 1-22-71

Field Examiner

Check red arrows

Identification No. _____

Permit No. G-32099

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

1. a) Name of Permit Holder Elaine Jernberg, Administratrix of the Estate of
Merritt E. Jernberg, deceased, now Elaine Jernberg Powers, individually
b) Post Office Address c/o T. Harold Lee-Attorney at Law-P.O. Box 36, Rigby, Idaho

2. Permit Number G-32099

3. Date of Priority that you are prepared to establish October 12, 1964

4. a) Source from which water was appropriated subterranean

b) Location of the point of diversion: NW 1/4 NW 1/4 Section Eleven (11)

Township 7 North, Range 34 East Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 5.14 c.f.s. for irrigation purposes from April 1 to October 15th.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

* amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

** b) Total amount appropriated 6.4 c.f.s. cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: R. P. Cope-30 years experience as a well
driller and tester of wells

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 125 h/p Johnson Turbine Pump

Electrical power with electrical control panel and other appurtenances,
pumping into a mainline East and West from the point of diversion with

b) Describe the type and size of measuring device which you have installed at your point of diversion: quarter mile moveable laterals off of mainline North and South.***

System under 7a was designed for 320 miners inches (6.4 c.f.s.) the exact
method or device for measuring is unknown to me.

c) Give well drillers name and address and date the well was completed Fall of 1959

R. P. Cope

927 Poulsen

Idaho Falls, Idaho 83401

This is supplemental to 3.26 cubic feet per second from the same well under water license G-27843, the length of time used may vary depending on the water whether in row crops such as potatoes which have to be irrigated before digging.

Including water license No. G-27843 R. P. Cope-thirty years experience as well driller and tester of wells.

or to Water License No. G27843 for depth of well and size of casing.

61 2428

100. jmb
exam typed
11-5-64
jmb

8. If, for other than irrigation, describe the beneficial use to which you have applied the water and the place

of use

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivi-

sion: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	34 E	2											40	40					80
		5															40	40	80
		10	40	40															80
		11					40	40											80
																	approx.		320

approximately,
Total number of acres irrigated

320

10. Remarks:

~~This application is supplement the water for the afore-~~
~~described land to the existing Permit No. G-27843.~~

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 9, 1969
(Date)

(Signature

State of Idaho)
County of Jefferson) ss

On this 4th day of October, 19 69, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Rigby, Idaho
My Commission Expires: 3-26-70

XXXXXXXXXXXXXXXXXXXX

***** There are som rock out croppings and this area has been seeded down to grass but substantially all of the acreage is irrigated.

RIGBY TITLE & DEVELOPMENT COMPANY
PHONE 745-6711 — BOX 405 — 118 N. CLARK ST.
RIGBY, IDAHO 83442

RECEIVED

SEP 12 1968

Department of Reclamation

September 11, 1968 31-2428

Department of State Reclamation
State House
Boise, Idaho 83701

Gentlemen:

On or about the 27th day of August, 1968, I had a phone conversation with an employee in your office whom I believe was an E. J. Wood, through his efforts and time he gave me two Well license numbers and two Well Permit numbers on property now owned by Ben D. Jernberg and his wife and Ralph P. Cope and his wife. The well numbers are as follows:

1. Permit No. G-33111 issued to Cope and Jernberg - 31-2449
2. Permit No. G-32099 issued to Merritt Jernberg - 31-2428
3. License No. G-27843 issued to Merritt Jernberg - 31-2376
4. License No. G-25835 issued to Ralph P. Cope - 31-2346

Could you please send me copies of these documents and certify that they are in good standing.
you

Would/also let this letter serve you notice that the property serviced by the wells mentioned above including all irrigation equipment and the wells themselves are under a first mortgage to Connecticut Mutual Life Insurance Company.

Trusting you can comply with my requests we remain

Very truly yours,

RIGBY TITLE & DEVELOPMENT COMPANY

By

ORK Jones
Sole Owner.

P.S. Send a bill for any costs incurred in complying with my requests to this office
We remitt immediately

32099

31- 07-28

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40236
Permit No. G- 32099
District No.

1. Name of Applicant: Elaine Jernberg, administratrix of the Estate of
Merritt E. Jernberg, deceased
Postoffice address: Terreton County: Jefferson State: Idaho
2. Quantity of water claimed: 157 inches or 3.14 CFS
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2
Twp. 7 N. , Rge. 34 E. , B.M., County of Jefferson
5. Water is to be used for: Irrigation purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well, cased, pump, motor
8. Estimated cost of works: \$ 12,500.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five
years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
163 inches under Permit No. G-27843
 - (a) 3.14 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supple-
mental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: This application is supplement the water for the afore-described land to the existing No. G-27843

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

MERRITT E. JERNBERG

Applicant.

By s/ Elaine Jernberg

Agent.

Administratrix of Estate of
Merritt E. Jernberg, deceased.

Date of first receipt at Department of Reclamation: 9:00 A.M. October 9, 1964

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-32099

Recorded in Book 112

Page 32099

Approved October 12, 1964

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before April 12, 1967

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before October 12, 1969

Witness my hand this

12th

day of

October, 1964

s/ CARL E. TAPPAN

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 12th day of October, 1964.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ ROBERT E. SMYIE

Governor

12.

LICENSE ISSUED FOR 2.16 SEC. FT.
LICENSE PASSED

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 N	34 E	2											40	40					80
		3															40	40	80
		10	40	40															80
		11					40	40											80
																			320

Application for Amendment
POINT OF DIVERSION
Permit No. G-32099

Comes now Elaine Jernberg, Administratrix of the Estate of Merritt E. Jernberg, deceased, and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. G-32099
That the point of diversion is described in said Permit as being located: SE 1/4 SW 1/4 of Section 2, Township 7 North, Range 34 EBM, Jefferson Co. Ida.

That she now requests that the point of diversion be changed to a point located: NW 1/4 NW 1/4 of Section 11, Township 7 North, Range 34 EBM, Jefferson County, Idaho.

That the reason for desiring to make such change is as follows: This well is actually drilled in this 40 a.cres. Originally it was thought that the well was located in the erroneously described 40, but a survey shows the original error.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Terreton, Idaho, this 1st day of November, 1964.

Date of Receipt at Department of Reclamation Nov. 4, 1964

s/ MERRITT E. JERNBERG
By: Elaine Jernberg, Administratrix
of Merritt E. Jernberg, deceased

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing

Remarks: This application is supplement the water for the afore-described land to the existing
No. G-27843

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MERRITT E. JERNBERG

Applicant.

By s/ Elaine Jernberg

Agent.

Administratrix of Estate of
Merritt E. Jernberg, deceased.

Date of first receipt at Department of Reclamation: 9:00 A.M. October 9, 1964

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-32099

Recorded in Book 112 Page 32099 Approved October 12, 1964

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before April 12, 1967

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before October 12, 1969

Witness my hand this 12th day of October, 1964

s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 12th day of October, 1964.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLIE

Governor

Secretary of State.

LICENSE REQUIRED FOR 2.16 SEC. FT.
LICENSE PAG.

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 N	34 E	2									40	40				40	40		80
		3																	80
		10	40	40															80
		11					40	40											80
																			320

Application for Amendment
POINT OF DIVERSION
Permit No. G-32099

Comes now Elaine Jernberg, Administratrix of the Estate of Merritt E. Jernberg, deceased, and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. G-32099

That the point of diversion is described in said Permit as being located: SW 1/4 of Section 2, Township 7 North, Range 34 ERM, Jefferson Co. Ida.

That she now requests that the point of diversion be changed to a point located: NW 1/4 of Section 11, Township 7 North, Range 34 ERM, Jefferson County, Idaho.

That the reason for desiring to make such change is as follows: This well is actually drilled in this 40 acres. Originally it was thought that the well was located in the erroneously described 40, but a survey shows the original error.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Terreton, Idaho, this 1st day of November, 1964.

Date of Receipt at Department of Reclamation Nov. 4, 1964

s/ MERRITT E. JERNBERG
By: Elaine Jernberg, Administratrix
of Merritt E. Jernberg, deceased

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-32099. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS,
Deputy State Reclamation Engineer

Recorded: November 6, 1964



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 21, 2001

WILCOX BROTHERS LLC
30 GOLDEN BEAUTY DR
REXBURG ID 83440

RE: CHANGE OF ADDRESS FOR A31-02428, A31-02346, A31-02376,
A31-02449, A31-07216

Dear Claimant:

The address for the above referenced adjudication claim(s) have been
changed per your request. Copies of the claim(s) are enclosed for your files.

If you have any questions feel free to contact this office at (208) 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

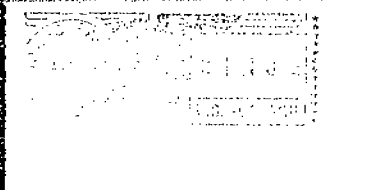
31-2498

PS FORM 3547 DUE 50¢

RETURN TO SENDER



First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR. STE. A
IDAHO FALLS, ID 83402

AD-RE
(1150)

WILCOX BROTHERS LLC

WILCOX BROTHERS LLC
4891 S HWY 191
REXBURG, ID 83440



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 18, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Wilcox Brothers, LLC
30 Golden Beauty Dr.
Rexburg ID 83440

15-24-00

Response

Re: Snake River Basin Adjudication (SRBA) *P.D.*
Water Rights #A21-07106B, 21-10028, A31-02449, A31-07216,
A31-02346, A31-02376 & A31-02428

Dear Water Right Holder:

We have been advised the address for you presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by August 14, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

IDAHO
MENT OF WATER RESOURCES
Orchard Street, P.O. Box 83720
83720-0098

vice Requested



RECEIVED

MAY 23 2000

Department of Water Resources

AS REQUESTED. THE CORRECT
MAILING ADDRESS IS:

30 Golden Beauty Dr
REXBURG ID 83440

A31-02346
WILCOX BROTHERS LLC
4891 S HWY 191

REXBURG

ID 83440

POSTED
CLASS

MAY 18 '00

U.S. POSTAGE

0 2 4

A31-02449
-07216
-02376
-2428
21-10028
A21-07106B
Permit

MAY 13, 1997

WILCOX BROTHERS LLC
4891 S HWY 191
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A31-07216, -02449, 02346, -
-02376, -02428

Dear Mr. Wilcox:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The land I am referring to was most recently owned by Burtenshaw/Jernberg Farms 1279 N East Lake Rd Terreton ID. The legal description is as follows:

07N 34E 10 NWNE
NWSE
SWSE
07N 34E 11 NWNW

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

APRIL 4, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WILCOX BROTHERS LLC
4891 S HWY 191
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A31-07216, -02449, -02346,
-02376, & -02428

Dear Mr. Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

DE, Log 67
4-3-97

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
APR 02 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Department of Water Resources Eastern Region
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) ^{OK} A 31-07216, ^{OK} 02449, ^{OK} 02346, ^{OK} 02376, ^{OK} 02428

2. The following REQUIRED information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Burtenshaw + Jernberg Farms
1279 N East Lake Rd. Terreton, ID 83450

4. New Owner/Claimant(s) Wilcox Brothers LLC
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 4891 S. Hwy 191
City, State and ZIP Code Rexburg, ID 83440
New Telephone Number (208) 356-6668

5. Date you acquired the property 5/96 + 11/96

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Derry Wilcox Date March 26 97
Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

A31-07216, 02449
02346, 02376,
02428

Waukegan

No. 1
03/21/97
ID# 35

NORTH ESPA WATER MEASUREMENT DISTRICT
1997 ANNUAL ASSESSMENT NOTICE

TO: ~~BURTENSHAW & JERNBERG FARMS~~
~~1279 NORTH EAST LAKE ROAD~~
TERRETON ID 83450

Wilcox Brothers LLC
4891 S. Hwy 191
Rexburg, ID 83440

Water Right

Number	Name	Priority Date	Stage	Diversion Rate (cfs)	Units
A31-07216 ✓	BURTENSHAW & JERNBERG FARMS	11/22/1976	L ✓	2.160	CFS
A31-02449 ✓	BURTENSHAW & JERNBERG FARMS	03/17/1973	L ✓	1.540	CFS
A31-07012	BURTENSHAW, DON	07/03/1968	L	6.290	CFS
A31-10625 ✓	BURTENSHAW, DON <i>different owner</i>	06/01/1914	J	0.270	CFS
A31-02346 ✓	BURTENSHAW & JERNBERG FARMS	07/22/1955	L ✓	6.940	CFS
A31-02376 ✓	BURTENSHAW & JERNBERG FARMS	03/23/1959	L ✓	3.260	CFS
A31-02428 ✓	BURTENSHAW & JERNBERG FARMS	10/09/1964	L ✓	2.160	CFS

Total Water Right Diversion Rate: -22.620 CFS 1606
Pro-rate cost factor = \$26.00 per cfs
(1) Assessed pro-rate cost: \$ 588.12 417.56

Total number of diversions: 4
(2) Total number of diversions x \$25: \$ 150.00 100.07

Total 1997 assessment (1) + (2): \$ 738.12 517.56

PLEASE REMIT PAYMENT ON OR BEFORE MAY 1, 1997

Assessments not paid by May 1 shall bear interest from the due date until paid at the rate of eight percent (8%) per annum.

Personnel from the measurement district will be contacting you and collecting information about your pumping system or diversion works. Your assistance and cooperation are not only appreciated but are essential in containing costs.

We have carefully tried to describe your points of diversion and flow rates authorized by water rights without duplication or error. If you feel there is a mistake, please contact the water measurement district office at (208) 525-7171.

(keep this portion for your records)

(detach here and return with payment)

PLEASE REMIT PAYMENT ON OR BEFORE
MAY 1, 1997 PAYABLE TO:
NORTH ESPA WATER MEASUREMENT DISTRICT
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402-1718

Number of diversions: 6
Total diversion rate: 22.620 CFS
Total assessment: \$ 738.12

ID# 35
BURTENSHAW & JERNBERG FARMS
1279 NORTH EAST LAKE ROAD
TERRETON ID 83450

Address correction requested

INTER-DEPARTMENT MEMO — 1

FROM KEITH C. WILSON

DATE 12-1-1988

TO Adj. file A31-02346/02376/02428/02449/67216/10271

SUBJECT Filing Date

All above claims were received on Dec 1, 1988.
Envelope was dated Nov 30, 1988.

NO LATE FEE REQUIRED!

Keith C. Wilson
SIGNATURE

MICROFILMED

NOV 17 1992