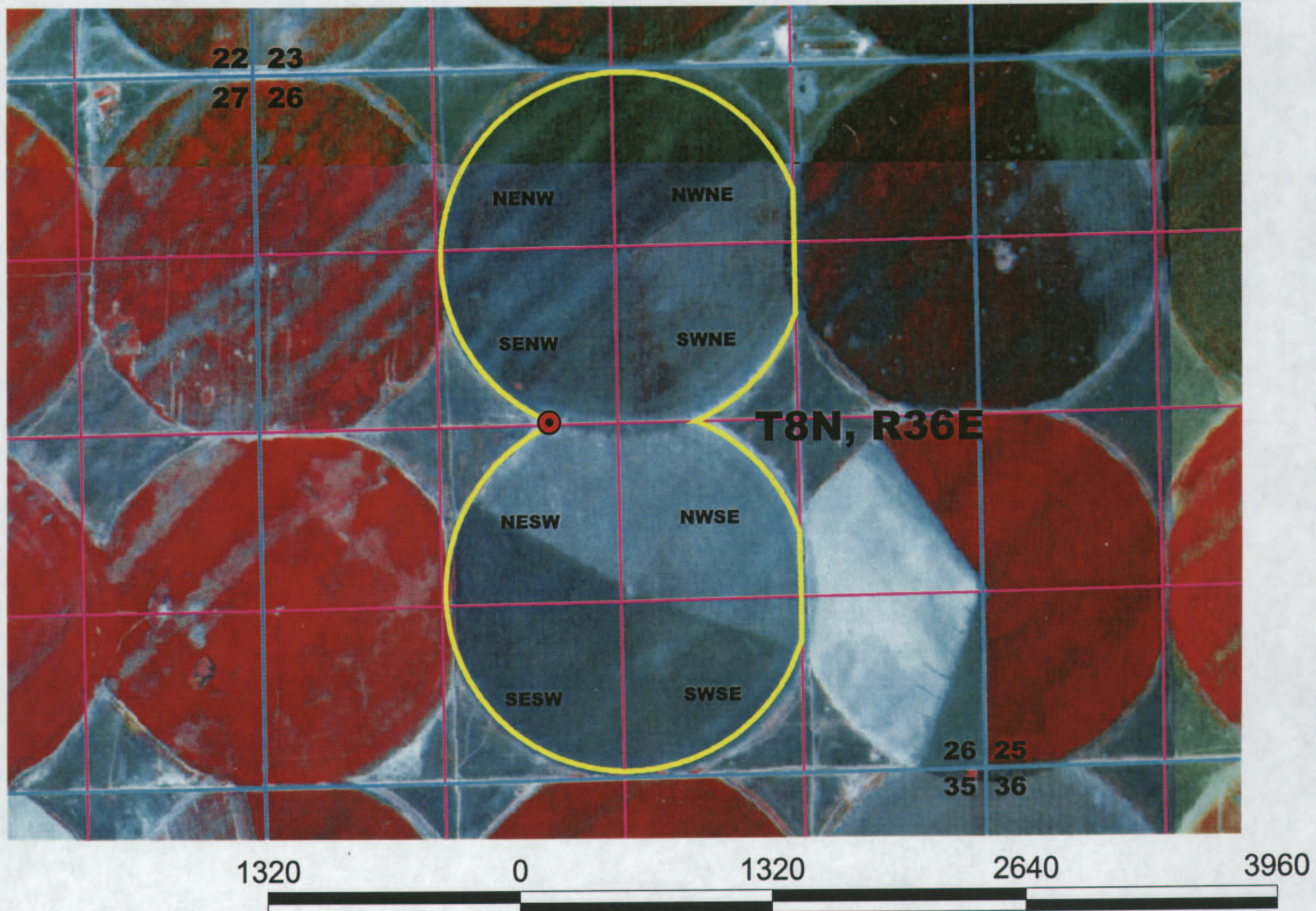




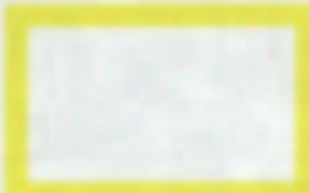
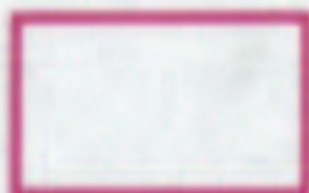
STATE OF IDAHO

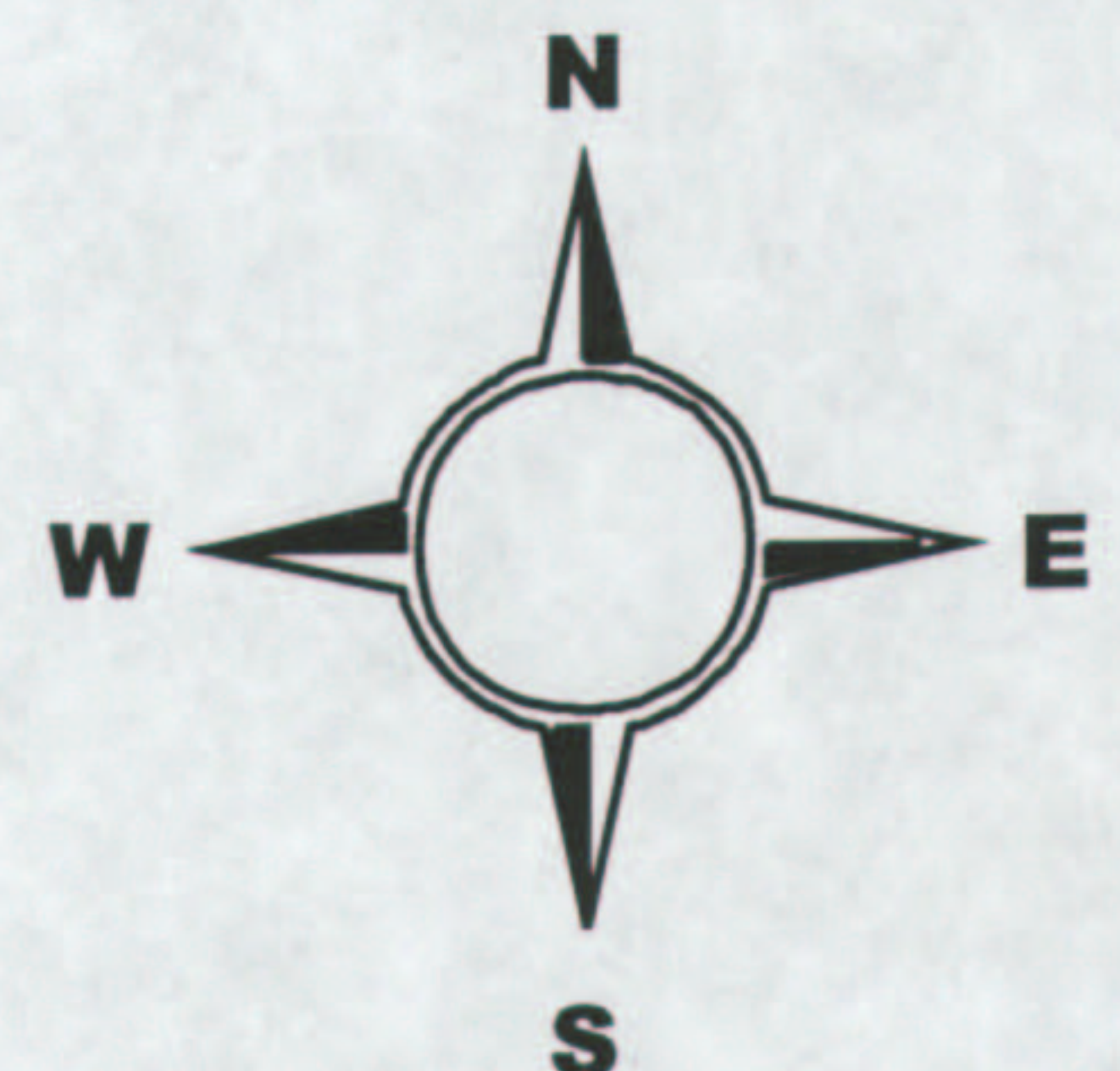
Department of Water Resources
Eastern Region

Water Right(s): 31-02427C



Total Irrigated Acres: 260

-  Point of Diversion
-  Place of Use
-  Quarter Section Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 Napp photography
Prepared by: C. Saxton
Date: December 2000

Split History of 31-02427

6/1/00 B. Conton

Blue = Licensed
acres/acre

588 acres

13.37 cfs

 $\approx 0.015/\text{acre}$

37	37
32	32
37	37
33	33
37	37
32	32
37	37
33	33

Red =

A31-02427A

296 acres

4.46 cfs

 $\approx 0.015/\text{acre}$

37	37	37	37
37	37	37	37
37	37	37	37
37	37	37	37
37	37	37	37
37	37	37	37
37	37	37	37
37	37	37	37

Heavy Blue = A31-02427B

296 acres 4.46 cfs $\approx 0.015/\text{acre}$

Green = A31-02427C

260 acres 5.20 cfs $\approx 0.20/\text{acre}$ claims Σ acres = 852 = underclaimed by 36 acresclaims Σ cfs = 14.12 = overclaimed by 0.75 cfs

A31-02427C

R36E

R37E

HAM

7.5 MINUTE

408

18N
R36E

407

406

12' 30"

404

405

406

407

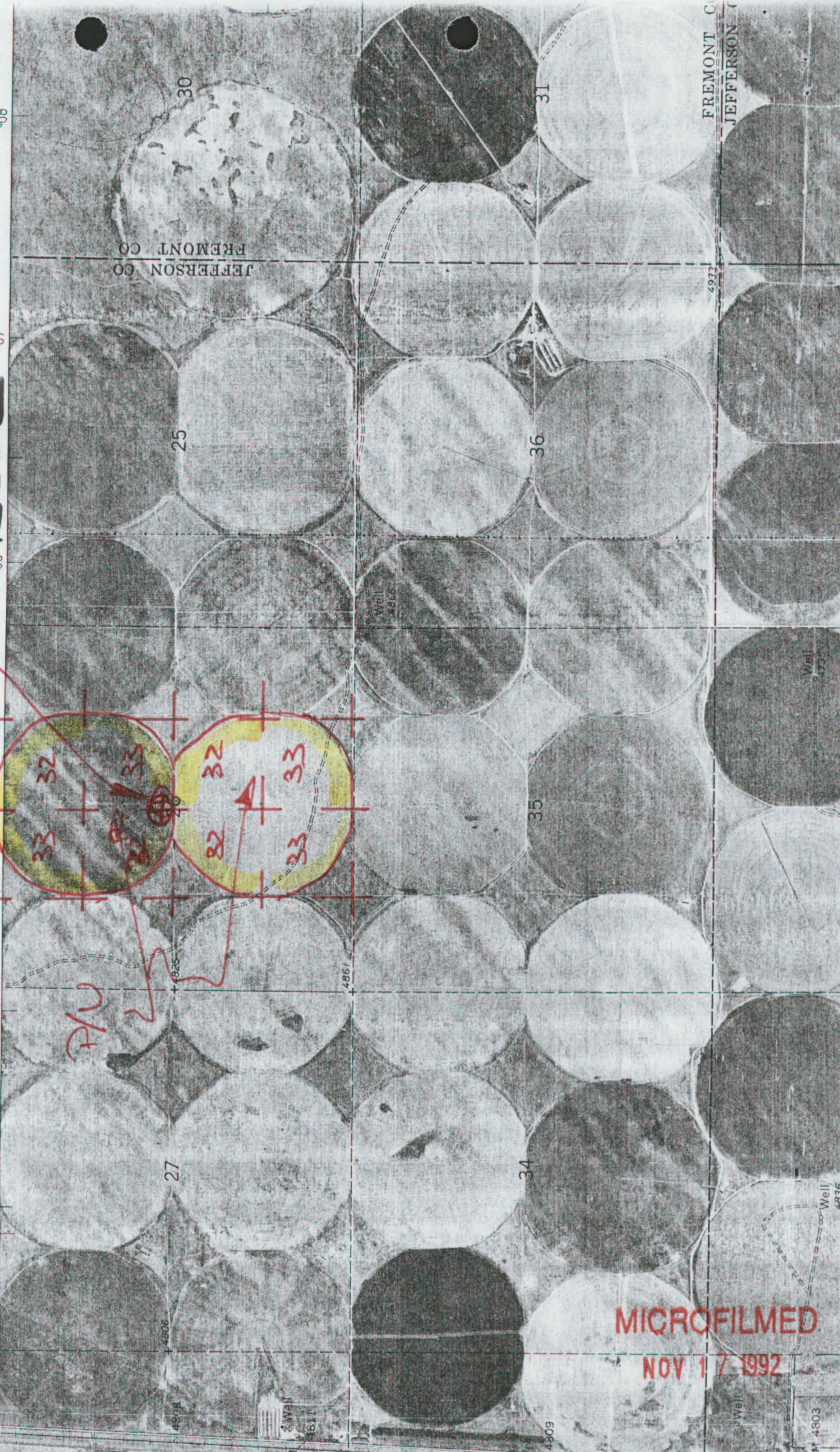
408

409

410

411

412



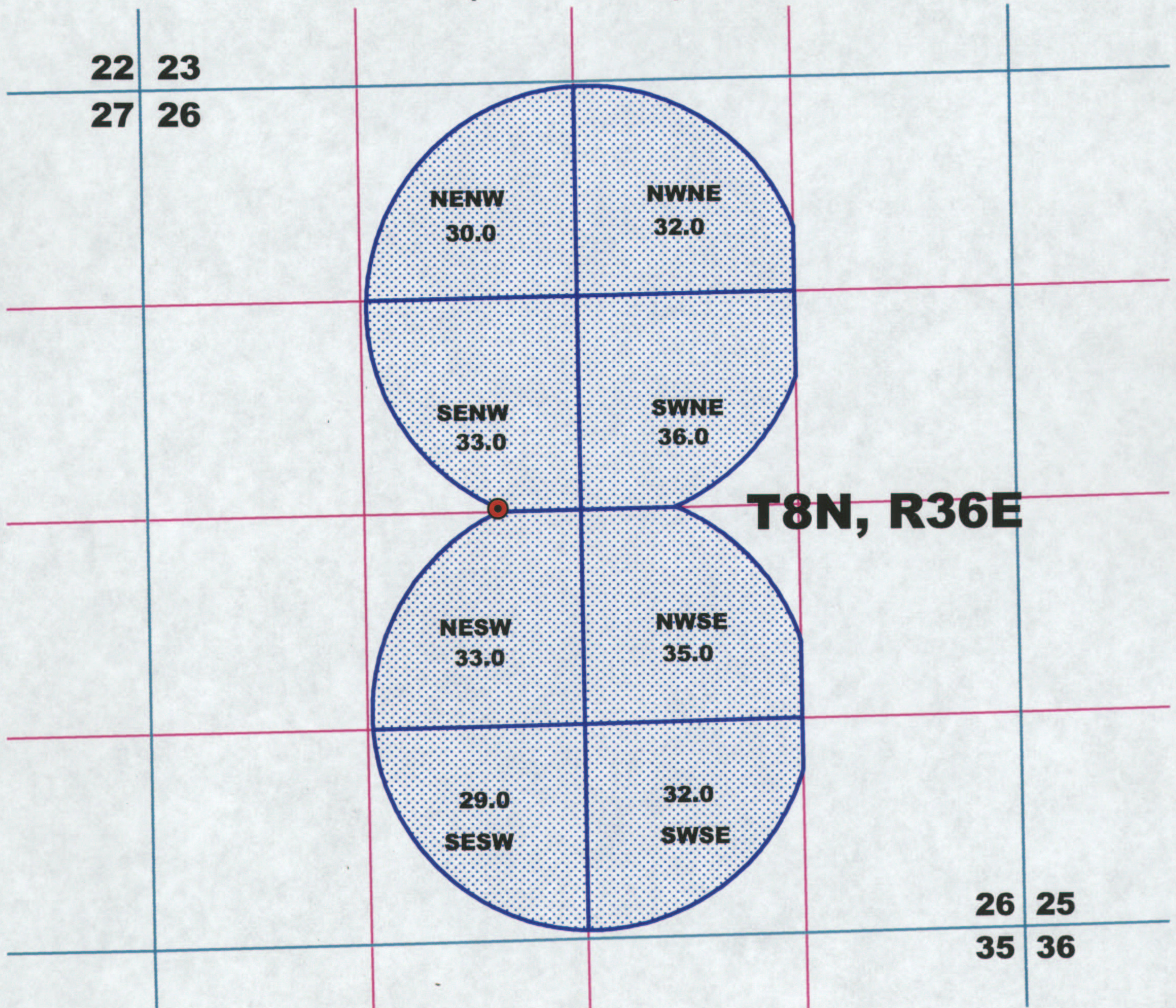
JEFFERSON CO
FREMONT CO

FREMONT CO
JEFFERSON CO

MICROFILMED
NOV 17 1992

WR #: 31-02427C

Max and Steve Mortensen
(Walker)



Total Irrigated Acres: 102
260

Acreage Distribution

Prepared By: Craig Saxton
December 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-2427C
Date Received: 11/30/88
Receipt No: E004782
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WALKER LAND & CATTLE CO Phone: (208)754-4696

PO BOX 129
MENAN ID 83434

2. Date of Priority: 03/29/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08N	36E	26	SE NW	JEFFERSON	

5. Description of diverting works:

WELL AND PUMP TO TWO PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	5.2	

7. Total Quantity Appropriated is:
5.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
08N	36E	26	NW	NE		IRRIGATION	32
			SW	NE		IRRIGATION	33
			NE	NW		IRRIGATION	32
			SE	NW		IRRIGATION	33
			NE	SW		IRRIGATION	32
			SE	SW		IRRIGATION	33
			NW	SE		IRRIGATION	32
			SW	SE		IRRIGATION	33
						Section Acres	260
						Total Acres	260

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SPLIT OF WR#31-2427
P/D IS ON LINE BETWEEN SENW, SWNE SEC 26
| ADDRESS CHANGE BY CO-CLAIMANT LETTER (RELATIVE)

15. Basis of Claim: License

12/29/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2427C

NAME AND ADDRESS: STEVE M MORTENSEN
3445 TAYLOR VIEW
IDAHO FALLS, ID 83406
MAX C MORTENSEN
120 N 7 E
ST ANTHONY, ID 83445

SOURCE: GROUND WATER

QUANTITY: 4.46 CFS
910 AFY

PRIORITY DATE: 03/29/1966

POINT OF DIVERSION: T08N R36E S26 SWSNW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	4.46 CFS 910.00 AFY

PLACE OF USE:

<u>IRRIGATION Within JEFFERSON County</u>					
T08N R36E S26	NWNE	32	T08N R36E S26	SWNE	36
T08N R36E S26	NENW	30	T08N R36E S26	SENW	33
T08N R36E S26	NESW	33	T08N R36E S26	SESW	29
T08N R36E S26	NWSE	35	T08N R36E S26	SWSE	32

260 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-2427C

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STEVE M MORTENSEN 3445 TAYLOR VIEW IDAHO FALLS, ID 83406 (208)357-3265
Current Owner	MAX C MORTENSEN 120 N 7 E ST ANTHONY, ID 83445 (208)624-3379
Original Owner	CAL-IDA INC NEWDALE, ID 83436

Priority Date: 03/29/1966
Basis: License
Status: Valid

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	10/31	4.46 CFS	910 AFA	
Total Diversion			4.46 CFS	910 AFA	

Location of Point(s) of Diversion:

GROUND WATER SWSNW Sec. 26 Township 08N Range 36E JEFFERSON County

IRRIGATION Use:
Acre Limit: 260

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
08N	36E	26		NWNE	32		SWNE	36						
				NENW	30		SENE	33						
				NESW	33		SESW	29						
				NWSE	35		SWSE	32						

Total Acres: 260

Conditions of Approval:

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Comments:

Water Right 31-2427C

Author	Date	Subject	Comment
csaxton	12/29/00	Request for Amendment	Bryce Contor requested an amended claim on 6/2/00 and never received a reply.
csaxton	12/29/00	Request C/O	It is believed that this claim now belongs to Blair Walker. A request for a C/O was not specifically requested for this claim, however, Blair has been informed that several claims need his attention. He has not responded.
csaxton	12/29/00	Split History	Based on split history, this right is under claimed by 36 acres and over claimed by 0.74 cfs. See split history in file.

Dates:

Licensed Date:
 Claim Received Date: 11/30/1988
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

Element	Last Review Date	Reviewer	Last Verified Date	Verifier	Status
Contacts	12/29/00 1:00:37 PM	csaxton			In Process
POD	12/29/00 1:01:25 PM	csaxton			In Process
POU	12/29/00 1:06:26 PM	csaxton			In Process
Priority Date	12/29/00 1:00:56 PM	csaxton			In Process
Quantity	12/29/00 1:12:41 PM	csaxton			In Process
Season	12/29/00 1:09:02 PM	csaxton			In Process
Source	12/29/00 1:03:40 PM	csaxton			In Process
Summary	12/29/00 1:21:40 PM		12/29/00 1:21:40 PM	csaxton	Complete
Use	12/29/00 1:06:04 PM	csaxton			In Process

Other Information:

Receipt Number(s):
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

Verification Log:

Element	Date Time Stamp	Reviewer	Log Text
Contacts	12/29/00 1:00:36 PM	csaxton	1. Appointment has not been scheduled.
			Comment for 1: Desktop Review
			Edited point location
			1. (NO) The basis is not beneficial use.
			2. (YES) Parent right has a Point of Diversion.
			3. (YES) The claimed Point of Diversion can be verified using the water right file.
			8. (NO) Point of Diversion remark was not required.
			9. (NO) Point of Diversion condition was not required.
			1. (YES) The POU is required.
			2. (NO) The basis of claim is not beneficial use.
			3. (YES) The Parent Right has a POU.
			4. (YES) The claimed POU can be verified using the water right file.
POU	12/29/00 1:06:24 PM	csaxton	

Priority Date	12/29/00 1:00:55 PM	csaxton	12. (NO) POU remark was not required. 13. (NO) POU condition was not required. 1. (NO) There has not been a later court decree of the water right(s) from the water source. 4. (NO) The basis of claim is not beneficial use. 5. (NO) The basis of claim is not a posted notice. 6. (YES) Parent right has a priority date. 7. (NO) The basis of claim is not an application or permit. 12. (YES) The claim is recommended. 13. (YES) The claim is coded correctly. 14. (NO) Priority remark was not required. 15. (NO) Priority condition was not required.
Quantity	12/29/00 1:12:40 PM	csaxton	1. (NO) The basis of claim is not beneficial use. 2. (NO) The basis of claim is not a posted notice. 3. (YES) The parent right has a diversion rate and/or diversion volume. 4. (YES) The claimed diversion rate and/or volume can be verified using the water right file. 6. (YES) The source is ground water and the purpose of use requires a diversion volume limit. 7. (NO) The parent right does not have an annual diversion volume limit. 8. (YES) Irrigation is a purpose of use. 9. (NO) Quantity remark was not required. 10. (NO) Quantity condition was not required.
Season	12/29/00 1:09:01 PM	csaxton	1. (NO) The basis of claim is not beneficial use. 2. (NO) The parent right does not have a period of use. 4. (NO) There is not evidence that there has been a change to the period of use. 9. (YES) The file contains all the necessary information to verify the period of use. 11. (NO) The basis of is not a decree, license, or a transferred beneficial use right that has had the period of use administratively determined. 13. (YES) Irrigation is the purposed use. 15. (NO) Period of Use remark was not required. 16. (NO) Period of Use condition was not required.
Source	12/29/00 1:03:38 PM	csaxton	1. (NO) The basis is not beneficial use. 2. (YES) Parent right has a source. 3. (YES) The claimed source can be verified using the water right file. 8. (NO) The source is not surface water. 10. (NO) Source remark was not required. 11. (NO) Source condition was not required.
Summary	12/29/00 1:21:38 PM	csaxton	1. (NO) The basis of the claim is not beneficial use. 3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture. 5. (NO) General remark was not required. 6. (NO) Explanatory remark was not required. 7. (YES) Additional condition was required. 8. (YES) Wanted to view the recommended right. 9. (YES) This is a split right. 10. (NO) This is not a combined right. 11. (NO) Documents were not linked or attached to this file. 12. (YES) Set the verification date.
Use	12/29/00 1:06:02 PM	csaxton	1. (NO) The basis of claim is not beneficial use. 2. (YES) The parent right has a purpose of use. 3. (YES) The claimed purpose of Use can be verified using the water right file. 11. (NO) Purpose of Use remark was not required. 12. (NO) Purpose of Use condition was not required.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MAX C MORTENSEN 120 N 7 E ST ANTHONY ID 83445 (208) 624-3379	03/29/1966	IRRIGATION	04-01 11-01	5.20 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	5.20 CFS	650.00 AFA

Stage: LICENSE

JEFFERSON County

			NE			NW			SW			SE							
			NENE		SENE	NENW		SNW	SESW	NESW		NWSW	SES	NESE	NWSE	SWSE	SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
08N	36E	26			32			32			32			33					260.0
																	TOTAL ACRES	260.0	

Other Rights: NONE

Objection Filed Date:

Field Inspection Flag:
Presumption Flag: C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02427C
Date Received: 11/30/1988
Receipt No: E004782
Received By: 182M

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAX C. MORTENSEN 208-624-3379
Address: 120 N 7 E
ST ANTHONY, ID 83445

OR
Name: STEVE M. MORTENSEN 208-357-3265
Address: 1478 N 800 E
SHELLEY, ID 83274

2. Date of Priority: MAR 29, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	36E	26	SE		NW		JEFFERSON

5. Description of diverting works:
WELL AND PUMP TO TWO PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.200		

7. Total Quantity Appropriated is:
5.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 650.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A31-02427C

Page 1

MICROFILMED

NOV 17 1992

A3102427C



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	36E	26	NW	NE		IRR	32.0
			SW	NE		IRR	33.0
			NE	NW		IRR	32.0
			SE	NW		IRR	33.0
			NE	SW		IRR	32.0
			SE	SW		IRR	33.0
			NW	SE		IRR	32.0
			SW	SE		IRR	33.0
Section Acres							260.0
Total Acres							260.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SPLIT OF WR#31-2427.
P/D IS ON LINE BETWEEN SENW, SWNE SEC 26.

15. Basis of Claim: LICENSE
Water Right Number: 32818

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

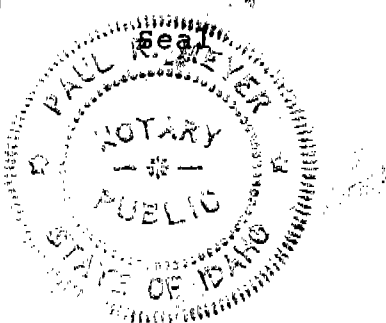
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): May Chaffron Date: 11-30-88
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of Nov 19 88

[Signature]
Notary Public



Residing at Idaho Falls
My Commission Expires 7-12-94

A31-02427C

R36E R37E

HAM

7.5 MINUTE

T8N
R36E

12' 30"

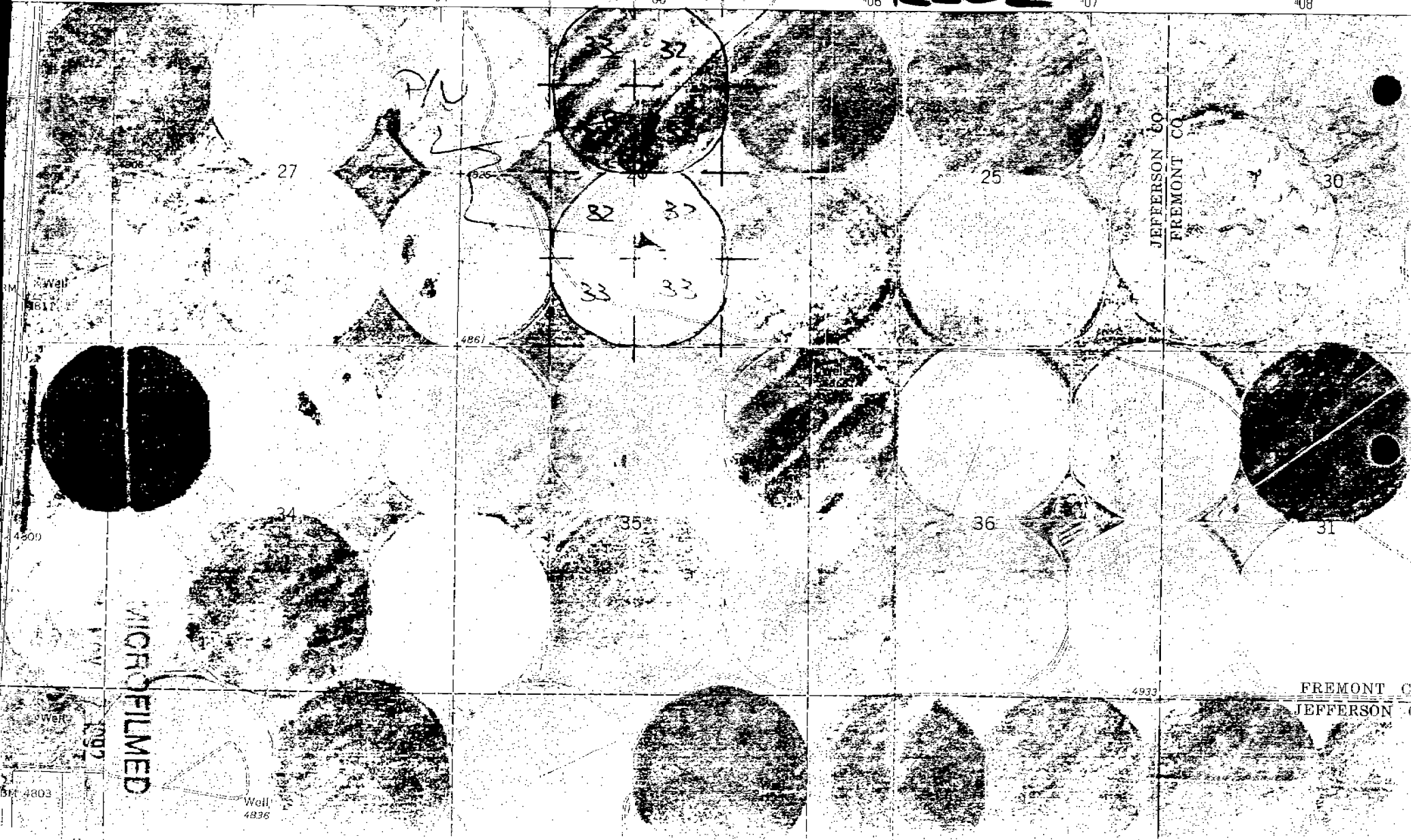
104

105

106

107

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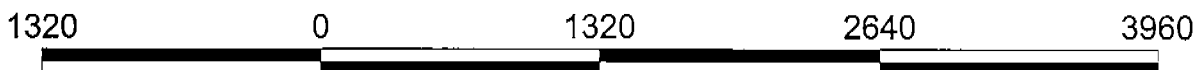
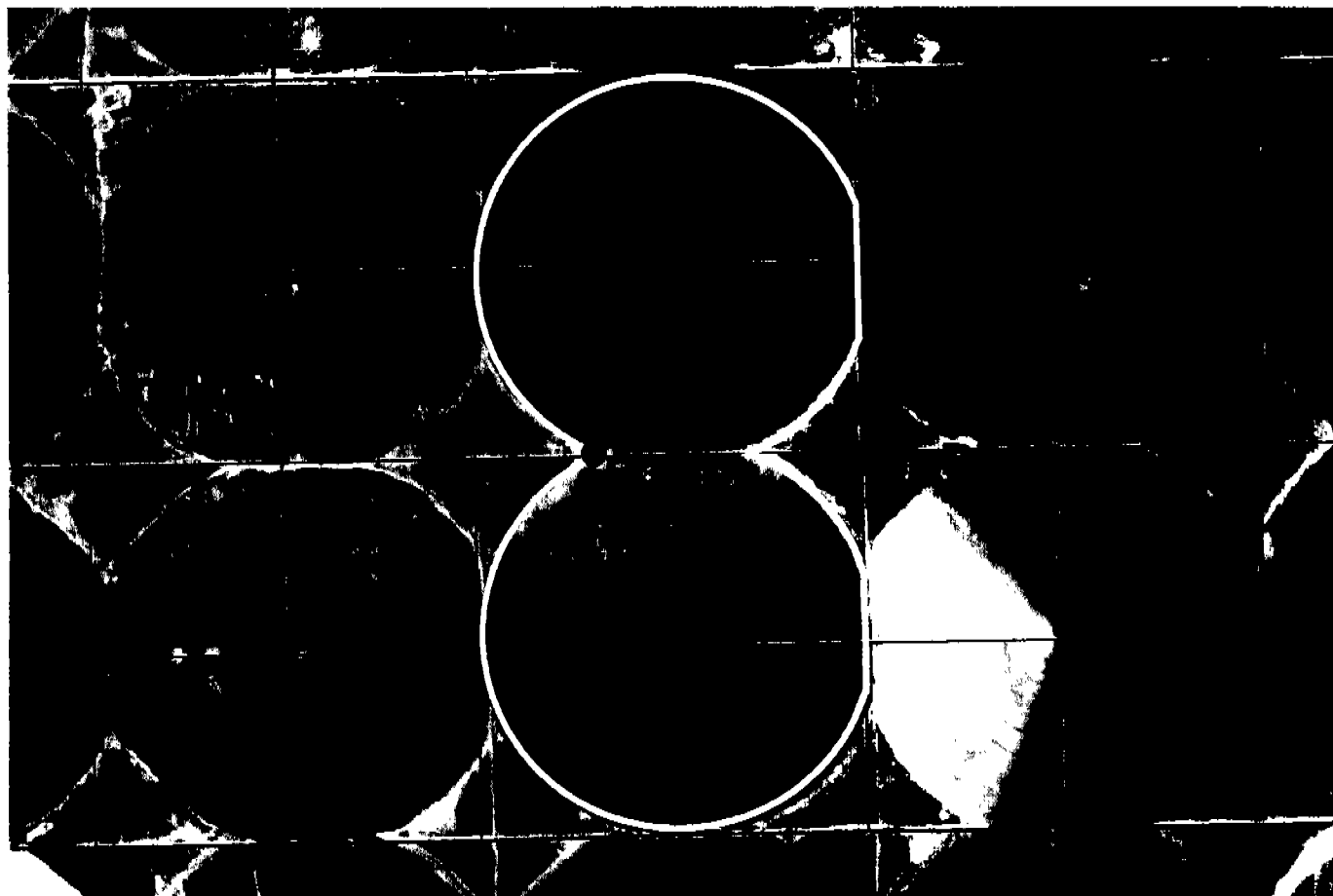




STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-02427C



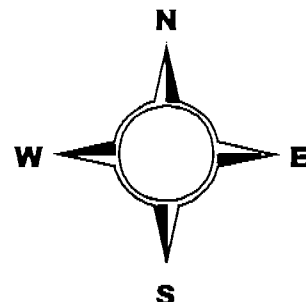
Total Irrigated Acres: 260

● Point of Diversion

Place of Use

□ Quater Section Lines

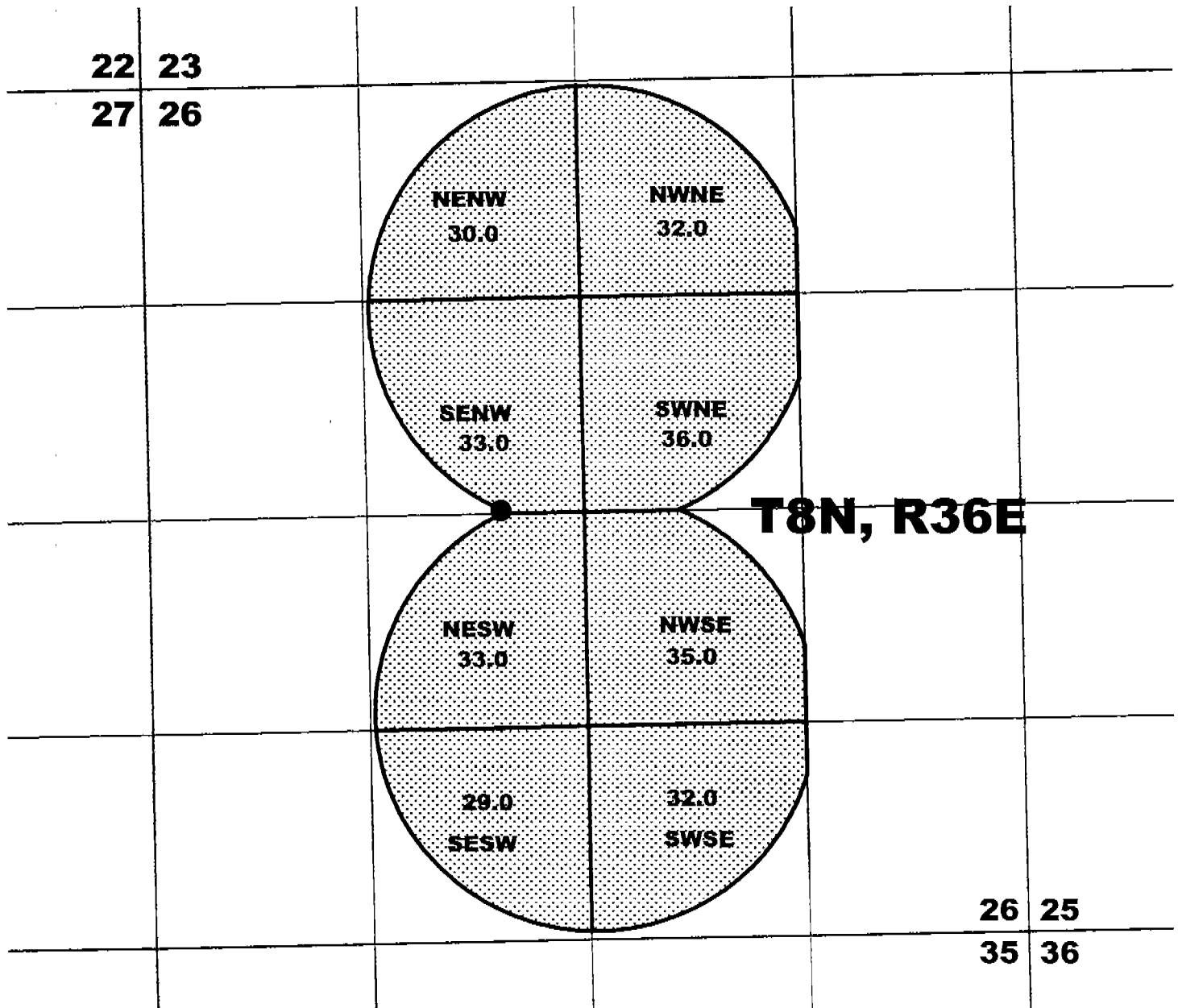
□ Section Lines



GIS Place of Use Illustration
1987/1988 Napp photography
Prepared by: C. Saxton
Date: December 2000

WR #: 31-02427C

Max and Steve Mortensen
(Walker)



Total Irrigated Acres: ~~102~~
260

Acreage Distribution

Prepared By: Craig Saxton
December 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 9, 2001

WALKER LAND & CATTLE CO
PO BOX 129
MENAN ID 83434

RE: CHANGE IN OWNERSHIP FOR A31-02427C

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

DELOC BC
2/22/01
K BAC
3/9/01

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 20 2001

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
31-02427C	100%				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) STEVE & MAX MORTENSEN
4. New Owner/Claimant(s) _____
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address WALKER LAND & CATTLE CO.
- City, State and ZIP Code P.O. BOX 129
- New Telephone Number (208) 754-4696
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New-Owner(s) or Claimant(s) Walter Land & Cattle Co. by Blair M. [Signature]
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

265101

31 August 73
 At 952
 Jefferson County, Idaho
 Fee \$ 9.00 5.00 Deputy
 Recorded at Request of
Barb M. Davis

QUITCLAIM DEED

For value received from Walker Land & Cattle Company, an Idaho Corporation does hereby convey, release, remise and forever quitclaim unto Walker Land & Cattle Company, a general partnership, whose address is 696 S. Bellin Road, Idaho Falls, Idaho, whose general partners consist of Blair and Celia Erickson, husband and wife; Roland N. (Rollie) and Sally Walker, husband and wife; Blair and Debbie Walker, husband and wife; and Keith and Allyson Walker, husband and wife; the following described premises, to wit:

PARCEL ONE

Township 4 North, Range 38 East of the Boise Meridian, Jefferson County, Idaho Section 14: N1/2SE1/4.

PARCEL TWO

Township 4 North, Range 38 East of the Boise Meridian, Jefferson County, Idaho

Section 13: Commencing at a point 100 rods South of the NW Corner of the NW1/4 of said Section and running thence South 60 rods; thence East 160 rods; thence North 60 rods; thence West 160 rods to the point of beginning.

PARCEL THREE

Township 7 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho

Section 15: SW1/4, SW1/4 NW1/4 all lying West of the West right-of-way line of Interstate I-15

Section 21: NE1/4

Section 22: That portion of the NW1/4 NW1/4 lying West of the West right-of-way of I-15 and North of the North right-of-way of the Hamer-Terretton connection road.

EXCEPTING THEREFROM: Highway and road right-of ways as set out in that certain Warranty Deed recorded as Instrument No. 158660 on July 9th, 1971, records of Jefferson County, Idaho.

RECEIVED BY
 ADE
 FOR
 8-31-73 Time 11:59

PARCEL FOUR

Township 8 North, Range 36 East of the Boise Meridian, Jefferson County,
Idaho

Section 24: W1/2 W1/2

Section 23: E1/2, E1/2, W1/2

PARCEL FIVE

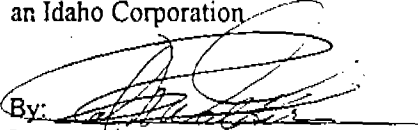
Mortensen Farm

Township 8 North, Range 36 East of the Boise Meridian, Jefferson County,
Idaho Section 26: W1/2 E1/2, E1/2 W1/2

together with all water rights appurtenant thereto and all other appurtenances.

DATED: August 27, 1992

Walker Land & Cattle Company,
an Idaho Corporation

By: 
Its.

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF JEFFERSON

FARM CREDIT BANK OF SPOKANE,)
successor by merger to THE)
FEDERAL LAND BANK OF SPOKANE,)
a corporation,)

Plaintiff,)

v.)

PHIL W. BERGER and MELANEE M.)
BERGER, husband and wife; MAX)
C. MORTENSEN and BONNIE JEAN)
S. MORTENSEN, husband and wife;)
VALLEY BANK, a corporation;)
STEVE MAX MORTENSEN and)
LESLIE B. MORTENSEN, husband)
and wife; PRIDE FARMS, a)
partnership consisting of)
Max C. Mortensen and Steve)
Mortensen; and WESTERN FARM)
SERVICES, INC.,)

Defendants.)

Case No. 1-3987

SHERIFF'S CERTIFICATE
OF SALE

Writ No. 252147
27 Nov April 1989
At 11:30 o'clock a M.
TANAKA SHITTY
Jefferson County, Idaho
Fees 9.00 \$k Deputy
Received in Payment of
Blair Blair

Pursuant to a sale conducted in furtherance of an Execution in Foreclosure issued out of the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Jefferson, Case No. 1-3987, entitled Farm Credit Bank of Spokane, successor by merger to The Federal Land Bank of Spokane, a corporation, plaintiff, v. Phil W. Berger and Melanee M. Berger, husband and wife, and other defendants above named in the caption hereof, all of the right, title and interest of the defendants, and each of them, in and to that certain real property, in accordance with that

1. SHERIFF'S CERTIFICATE OF SALE

certain Judgment and Decree of Foreclosure entered in the above entitled matter on the 30th day of March, 1989, was sold. That said real property, together with irrigation equipment and water rights, was sold in one parcel, being purchased by Richard M. Walter at said sale which was conducted on April 27, 1989, for the sum of \$25,752.16.

The real property and appurtenant irrigation equipment and water rights sold pursuant to said sale is located in Jefferson County, State of Idaho, and is more particularly described as follows:

Township 8 North, Range 35 East of the Boise Meridian

Section 26: W1/2E1/2, E1/2W1/2

Together with a 200 H.P. General Electric electric motor, with a Layne and Bowler turbine pump, and 2600 feet of steel mainline, 10 inch size, and 2 Gifford Hill electric self-propelled circular systems, 1280 foot lengths, 6-5/8 inch diameter, and any replacements thereof, all of which are hereby declared to be appurtenant thereto.

All water and water rights used upon or appurtenant to said property, however evidenced;

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

2. SHERIFF'S CERTIFICATE OF SALE

certain Judgment and Decree of Foreclosure entered in the above entitled matter on the 30th day of March, 1989, was sold. That said real property, together with irrigation equipment and water rights, was sold in one parcel, being purchased by Roland N. Wolke at said sale which was conducted on April 27, 1989, for the sum of \$225,732.16.

The real property and appurtenant irrigation equipment and water rights sold pursuant to said sale is located in Jefferson County, State of Idaho, and is more particularly described as follows:

Township 8 North, Range 36 East of the Boise Meridian

Section 26: W1/2E1/2, E1/2W1/2

Together with a 200 H.P. General Electric electric motor, with a Layne and Bowler turbine pump, and 2600 feet of steel mainline, 10 inch size, and 2 Gifford Hill electric self-propelled circular systems, 1280 foot lengths, 6-5/8 inch diameter, and any replacements thereof, all of which are hereby declared to be appurtenant thereto.

All water and water rights used upon or appurtenant to said property, however evidenced;

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

The parcel consists of more than 20 acres and said property is subject to redemption in accordance with Title 11, Chapter 4 of the Idaho Code. That any such redemption must be made by the payment of lawful money of the United States of America in accordance with Idaho law.

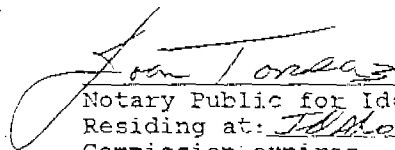
DATED this 27 day of April, 1989.


Blair R. Olsen
Jefferson County Sheriff

STATE OF IDAHO)
) ss.
County of Jefferson)

SUBSCRIBED AND SWORN to before me this 27 day of April, 1989.




Notary Public for Idaho
Residing at: Idaho Falls, Idaho
Commission expires: 12-1-94

6HH/DRNF

3. SHERIFF'S CERTIFICATE OF SALE

AT
BY
7
1
0
4
5
2
1
2
5
7

SHERIFF'S DEED

THIS UNDENTURE made this 4th day of October,
1990, by and between Blair R. Olson, Sheriff of the County of Jefferson, State
of Idaho, as Party of the First Part, and Roland N. Walker
, whose current address is 393 N 3400 East,
Rigby, Idaho, as Party of the Second Part.

WITNESSETH:

WHEREAS, under and by virtue of a certain Findings of Fact, Conclusions
of Law and Judgment of Foreclosure made and entered by the District Court of the
State of Idaho, in and for the County of Jefferson, entered in the case of
Farm Credit Bank of Spokane, Successor by merger to the Federal Land Bank of
Spokane, a corporation, Plaintiff vs. Phil W. Berger, et al

, Case No. J-3987 on the 31st day of March, 88;
wherein among other things it was ordered that all and singular the mortgaged
premises described in the complaint of said action and specifically described
in said Findings of Fact, Conclusions of Law and Judgment of Foreclosure should
be sold at public auction by the Sheriff of Jefferson County, Idaho, in a manner
according to law; and

WHEREAS, in accordance with said Findings of Fact, Conclusions of Law
and Judgment of Foreclosure and the Execution in Foreclosure, said Sheriff did
on the 27th day of April, 1989, at the hour of 10:30 a.m. said day,
after due public notice had been given as required by the laws of the State of
Idaho, and the practice of the Court, sell said premises at public auction held
at the Jefferson Courthouse in Rigby, Idaho, at which sale said premises mentioned
and described in said Judgment and hereinafter described were struck out to
Roland N. Walker for the sum of \$225,732.16
plus for sheriff's costs, being the highest and best bid received
therefor; and

WHEREAS, said sum was applied first to the costs of sale and the balance
applied to the judgment due to ,
a judgment creditor; and

RECEIVED BY
ASSESSOR
For PLATTING
Date 10-4-90 Time 4:52 p.m.

1. Sheriff's Deed ()

Microfilm No. 257726
4 Day Dist. Clerk No 90
At 445 O'Clock 2 M
TAMRA K. STITT
Jefferson Co. Recorder
Fee \$ 4.00 S.R. Deputy
Recorded at 2:45

WHEREAS, the said Sheriff of Jefferson County, Idaho, thereupon made and issued the usual Certificate of Sheriff's Sale in due form and delivered one thereof to the purchaser and caused one to be recorded in the office of the Recorder of Jefferson County; and

WHEREAS, more than the redemption period has elapsed since the date of said sale and no redemption has been made of said premises sold as aforesaid by or on behalf of the judgment debtors, the defendants named in the above entitled action, nor by or on behalf of any other person or persons and no notice of intention to redeem having been given by lienholder, creditor or other person entitled to redeem as provided by law.

NOW THEREFORE, the Party of the First Part in order to carry into effect the sale so made as aforesaid in pursuance of said Findings of Fact, Conclusions of Law and Judgment of Foreclosure, and in conformity to the statutes in such case as made and provided, and in consideration of the premises and of the said sum bid and paid by the purchaser, Party of the Second Part, said Party of the First Part has granted, bargained, sold and conveyed and does by these presents grant, bargain, sell and convey unto the said Party of the Second Part, Roland N. Walker, and to his successors and assigns forever, all of that certain real estate lying and being in the County of Jefferson, more particularly described as follows:

Township 3 North, Range 36 East of the Boise Meridian

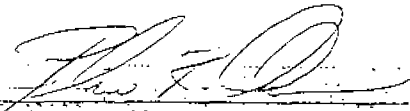
Section 26: W1/2E1/2, E1/2W1/2

Together with a 200 H.P. General Electric electric motor, with a Layne and Bowler turbine pump, and 2600 feet of steel mainline, 10 inch size, and 2 Gifford Hill electric self-propelled circular systems, 1280 foot lengths, 6-5/8 inch diameter, and any replacements thereof, all of which are hereby declared to be appurtenant thereto.

All water and water rights used upon or appurtenant to said property, however evidenced;
Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

TO HAVE AND TO HOLD all singular and the premises hereby conveyed or intended to be, together with appurtenances thereto, unto the Party of the Second Part, his successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.


Blair R. Olsen
Sheriff of Jefferson County
Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

Date 6/2/00

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Blair Walker / Roland Walker
PO Box 129
Menan ID
83434

Re: Adjudication Claim(s) A31-02427 C

Dear Water User:

We are currently in the process of reviewing adjudication claims in Basin 31, in preparation for submitting recommendations to the Snake River Basin Adjudication Court.

In reviewing your claim(s) listed above, it appears the irrigated acreage exceeds what is authorized by the claim(s). To provide for irrigation of the additional acres, you need to file an "enlargement claim" or perhaps amend the claim(s) listed above.

Please contact me at (208) 525-7161 if you have further questions or would like to make an appointment to file or amend a claim.

Sincerely,

Byra A. Contor
Senior Water Resource Agent

Split History of 31-02427

6/1/00 B. Conton

Blue = Licensed
acre/acre

588 acres

13.37 cfs

 $\approx 0.05/\text{acre}$

37	37
32	32
37	37
33	33
37	37
32	32
37	37
33	33

Red =

A31-02427A

296 acres

4.46 cfs

 $\approx 0.015/\text{acre}$

37	37	37	37
32	32	32	32
37	37	37	32
32	32	32	32
37	37	37	37
32	32	32	32
37	37	37	37
32	32	32	32

Heavy Blue = A31-02427B

296 acres 4.46 cfs $\approx 0.015/\text{acre}$

Green = A31-02427C

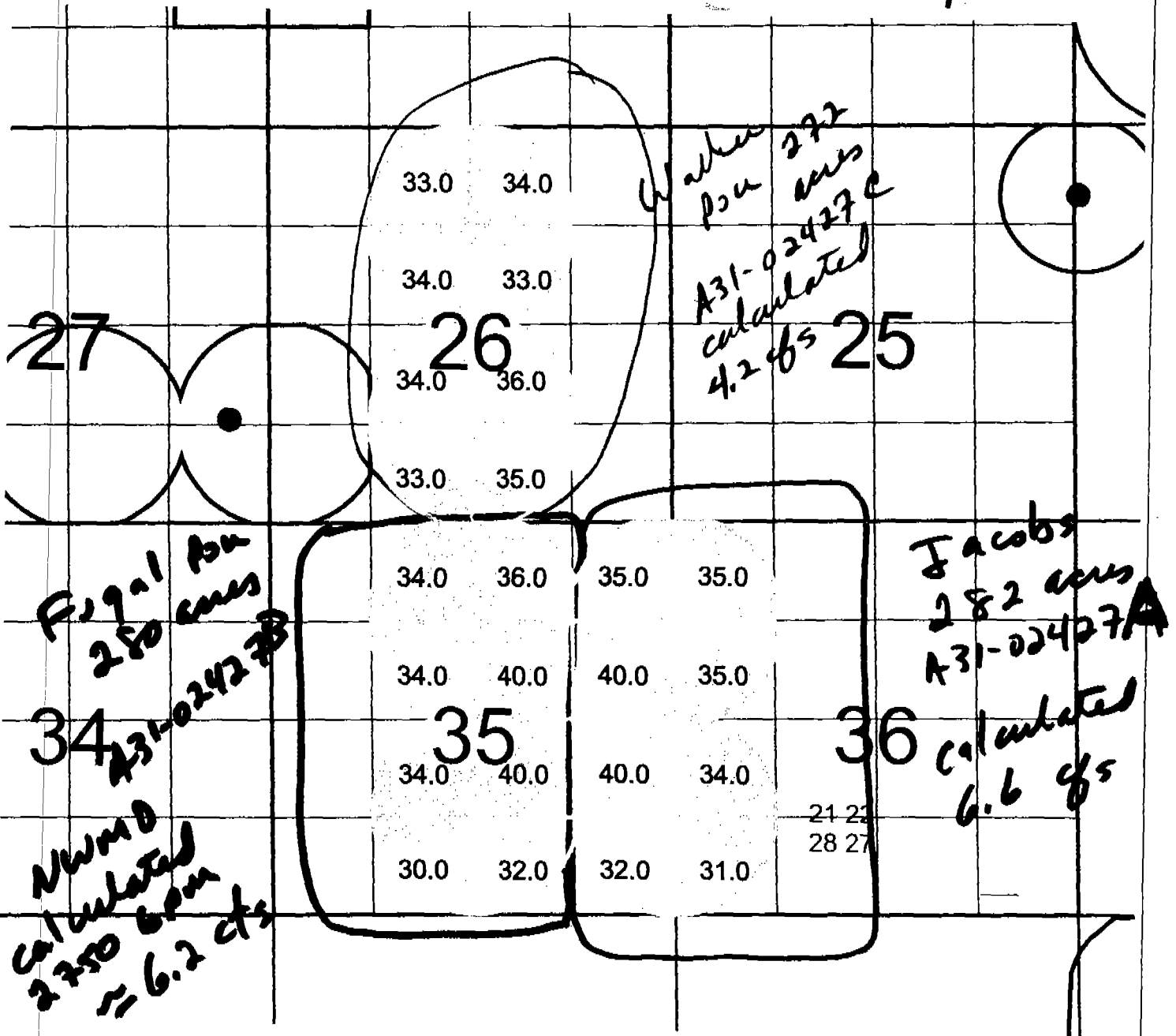
260 acres 5.20 cfs $\approx 0.20/\text{acre}$ claims Σ acres = 852 = underclaimed by 36 acresclaims Σ cfs = 14.12 = overclaimed by 0.75 cfs

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-02427

Township 8N Range 36E Section 26, 35, and 36

Actual POW
per 1987/88
NAPP



- ⊙ Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 6/2000

Salit History p 2

Summary of Split History, 31-02427

Claimant	Claim	Acres License	Claim	Actual	CFS License	Claim	Calc. Capacity
Jacobs	A31-02427A	296	296	282	4.46	4.46	6.6
Fugal	A31-02427B	296	296	280	4.46	4.46	6.2
Walker	A31-02427C	296	260	272	4.46	5.2	4.2
Totals		888	852	834	13.38	14.12	17

Conclusion:

Recommend Jacobs and Fugal as claimed. Note that NWMD exam indicates an additional mini pivot on Fugal which doesn't appear on 1987/1988 NAPP. As this does not appear to have been claimed, this isn't an issue for recommendation though it may become an issue for allocations later on.

Invite Walker to ammend claim to reflect additional actual acres. Recommend 4.46 cfs as proportional share of original water right, despite calculated capacity slightly less.

A31-02427 C

Diversion Rate Calculation 6/2/00
B. Contor

1) Meter Demand from 10/5/98 NWMD exam
 $3.44 \times 40 = 137.6 \text{ KW}$

2) PCC from nearby well NWMD record 300498
398 KWH/acre foot

3) PCC formula: $PCC = \frac{KW \times 5431}{GPM}$

4) Mathematical rearrangement: $GPM = \frac{KW \times 5431}{PCC}$

5) Calculated GPM for A31-02427 C

$$\frac{137.6 \times 5431}{398} = 1878 \text{ GPM} = 4.2 \text{ cfs}$$

Water User

WALKER LAND & CATTLE

ID: 183

POD

08N 36E 26 SENW

Site Tag #

A0008810

Record #

300478

Diversion Name



WATER MEASUREMENT DISTRICT
FIELD REPORT

DISTRICT NORTH RECORD NUMBER 300 478

SITE DATA:

EXAMINER (inv_name) B CONTOR

EXAM DATE 10/5/98 DIVERSION NAME _____
(site_visit) (div_name)

GPS FILE C100517A SITE TAG NUMBER A0008810
(gps_filnam) (site_tagno)

GPS OFFSET (offset) 6' above well

TAG LOCATION (tag_locat) Transformer pole

POD LEGAL (pod) T 8 (N) S, R 36 E, Sec 26, SE NW

DISTRICT MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s) SONIC/DIG (sd) SONIC @ PVT (sp)

COLLINS (c) PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2) HOURLY METER (7) IRR. FLOWMETER (1)

ALTERNATE (3) OTHER FLOWMETER (8) CRP (4)

AMEND CLAIM (A) OPEN CHANNEL DEVICE (9)

SUITABLE FOR PCC even if other method selected (pcc_ok) YES NO

TRACKING will be required (trkng_reqd) YES NO

Well has ACCESS PORT for water level meas. (wl_access) YES NO

FLOWMETER installation poss. w/o major change (qmtr_ez) YES NO

FOLLOW-UP DATE (folup_date) 1999

OWNER/OPERATOR INFORMATION

OWNER (name) Walker PHONE _____

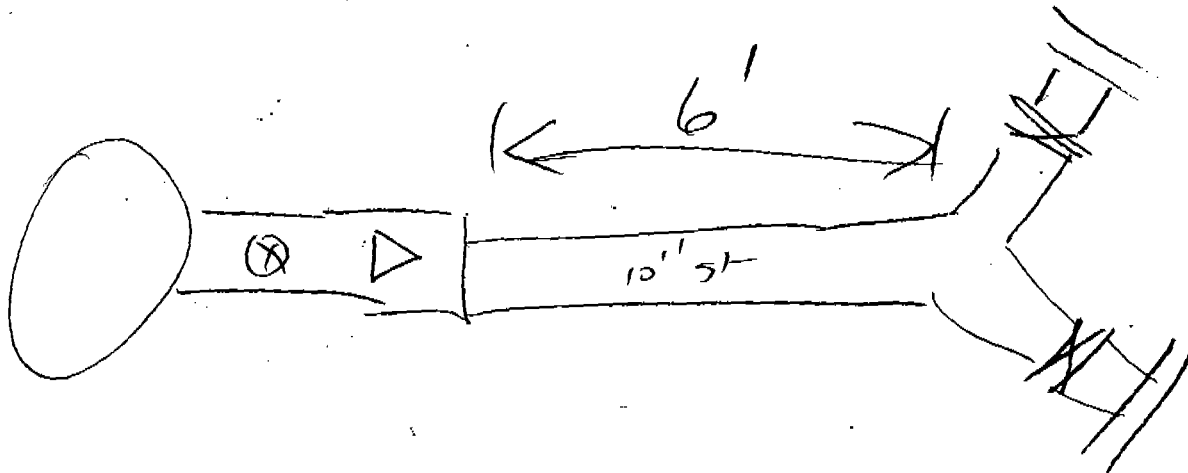
ADDRESS # 183 CEL PHONE _____

OPERATOR (contact) _____ PHONE _____

ADDRESS _____ CEL PHONE _____

PUMPING PLANT SKETCH

VALVE	=	
CHECK VALVE	=	
AIR VAC	=	
PRESS. RELIEF	=	
INDIVE/UPDIVE	=	
HOSE BIB	=	
PRESS. GAGE	=	
WELL ACCESS	=	



WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____

WATER LEVELS:

PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmidddate)POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: GE
SERIAL: NX511113
HP: 200

BOOSTER 1 MOTOR

MFG: _____
SERIAL: _____
HP: _____

BOOSTER 2 MOTOR

MFG: _____
SERIAL: _____
HP: _____

UTILITY KWH METER INFORMATION:

UTILITY: UPL
(utility)POLE #: _____
(pole_no)MAX KW DEMAND 3.44 x 40KILOWATT HRS 3192 x 40
(kwh_1)
(use date of exam for "kwh1_date")UTILITY ACCOUNT NUMBER _____
(acct_no)

WELL PUMP

MFG: Layne & Bowler 2400 GPM @ 278 ft
SERIAL: D12860
TYPE: VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 PUMP

MFG: _____
SERIAL: _____
TYPE: _____ VERT T CENT SUBMER

BOOSTER 2 PUMP

MFG: _____
SERIAL: _____
TYPE: _____ VERT T CENT SUBMERKWH METER SERIAL: 1988620
(pwrmttr_sn)METER MFG: ABB
(pwrmttr_mfg)Kh DISK CONSTANT 1.8
(kh)MULTIPLIER 40
(disk_mult)

SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE PIV
(system_type)COMMENTS TO DATA-ENTER (exam_notes): 2 pivots capped differently.
Use pivot hrs & weighted avg gpm. Use 2-piv. PCC as
low pcc/ high flow backups.

FILE-ONLY COMMENTS:

I certify that the above information is true and correct to the best
of my knowledge and ability and the measurements taken and recorded
are in accordance with the standards and specifications of the
equipment used.

Signature

Dupe A. Coulton

Date

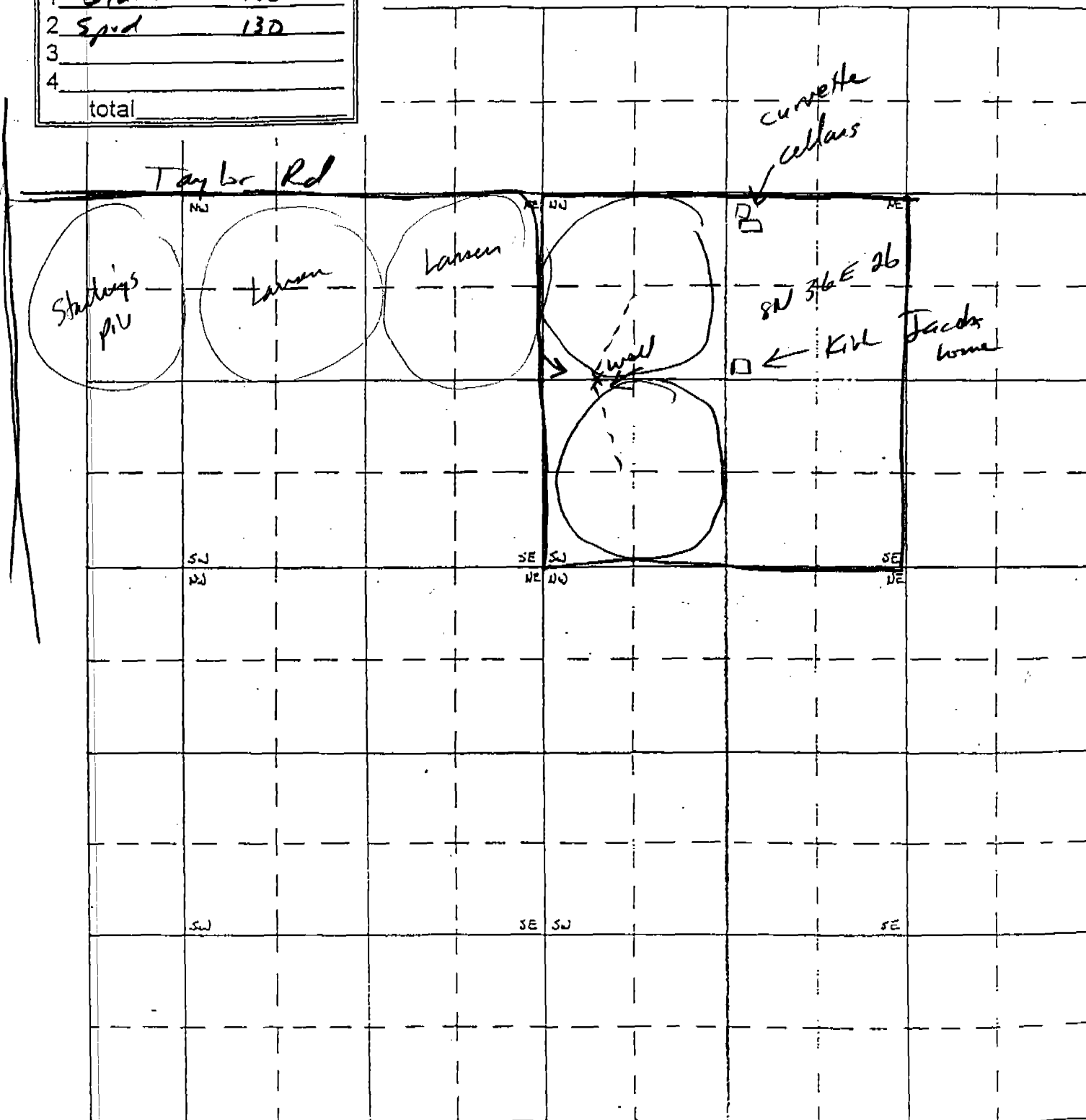
10/5/98

EASTERN WATER MEASUREMENT DISTRICT

SUPPLEMENTAL DATA FORM A

SKETCH OF IRRIGATED LANDS AND MAJOR COMPONENTS OF DELIVERY SYSTEM/S

crop	acres
1 Grain	130
2 Spd	130
3	
4	
total	



SCALE 1:24,000



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

OCT 08 1996

Department of Water Resources

PHILIP E. BATT
GOVERNOR

October 2, 1996

KARL J. DREHER
DIRECTOR

MAX C MORTENSEN
120 N 7 E
ST ANTHONY ID 83445

~~cc: W.A. Scott King~~
CC: W.M. - Scott King
- O.W.A.

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A31-02427C
Change of Address

Dear Claimant,

*Address Modified - O.W.A. record
10-9-96*

IDWR has been notified the address presently in our claim records for your co-claimant, Steve M. Mortensen, is incorrect. We are hoping you can notify IDWR of his correct mailing address. Future notices related to his SRBA claim can be sent only to the address on his claim or as otherwise changed by you or by him.

If your address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you and your co-claimant receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address of my co-claimant is:

Street 3445 TAYLORVIEW

City IDAHO FALLS State ID Zip Code 83406

Max C. Mortensen
Claimant Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 2, 1996

KARL J. DREHER
DIRECTOR

MAX C MORTENSEN
120 N 7 E
ST ANTHONY ID 83445

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A31-02427C
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records for your co-claimant, Steve M. Mortensen, is incorrect. We are hoping you can notify IDWR of his correct mailing address. Future notices related to his SRBA claim can be sent only to the address on his claim or as otherwise changed by you or by him.

If your address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you and your co-claimant receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address of my co-claimant is:

Street _____

City _____ State _____ Zip Code _____

Claimant Signature

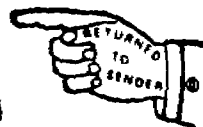
MICROFILMED

NOV 14 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

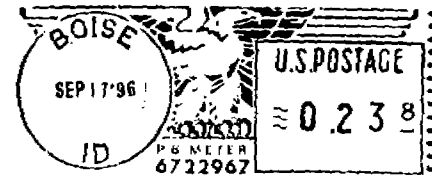
*Write Co-clerk
not M.*

OLD
A31-02427C
STEVE M MORTENSEN
1478 N 800 E
SHELLEY



UNDELIVERABLE
AS ADDRESSED
NO FORWARDING
ORDER ON FILE

PRESENTED
FIRST CLASS



RECEIVED

SEP 20 1996

Department of Water Resources

ID 83274

AUTO 83274

MICROFILMED
NOV 14 1996

State of Idaho License and Certificate of Water Right

Water License No. G-32818 Priority March 29, 1966 Amount 13.37 c.f.s.

THIS IS TO CERTIFY that CAL-IDA INC.

of Newdale, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, date March 29, 1966; that Permit No. G-32818 was issued under said application; that Certificate of Completion of Works, with carrying capacity of 13.37 second feet, was issued hereunder on April 24, 1968, showing that said works were completed on the 24th day of September, 1966; and that on the 24th day of September, 1966, Cal-Ida Inc. by Clair Robinson, president

of Newdale, Idaho, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

tributary of subterranean flow for the purpose of Irrigation under Use Permit No. G-32818 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in the Public Records of Idaho, on the 24th day of April, 1968.

The right hereby confirmed dates from March 29, 1966. The Point of Diversion is located at 3 points: one in SE 1/4 Sec. 26, one in SE 1/4 NW 1/4 Sec. 26, and one in SE 1/4 NW 1/4 Sec. 26, Twp. 8 N., R. 36 E., B.M. 3, Jefferson County. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 13.37 cubic feet per second.

Description and location of use

Tract	Acres	Section	Quarter-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 N	30 E	20	NW 1/4 NE 1/4	40	37
			SW 1/4 NE 1/4	40	37
			NE 1/4 NW 1/4	40	37
			SE 1/4 NW 1/4	40	37
			NE 1/4 SW 1/4	40	37
			SE 1/4 SW 1/4	40	37
			NW 1/4 SE 1/4	40	37
			SW 1/4 SE 1/4	40	37
		5	NE 1/4 NE 1/4	40	37
			NW 1/4 NE 1/4	40	37
			SW 1/4 NE 1/4	40	37
			SE 1/4 NE 1/4	40	37
			NE 1/4 NW 1/4	40	37
			SE 1/4 NW 1/4	40	37
			NE 1/4 SW 1/4	40	37
			SE 1/4 SW 1/4	40	37
			NW 1/4 SE 1/4	40	37
			SW 1/4 SE 1/4	40	37
		30	NW 1/4 NW 1/4	40	37
			SW 1/4 NW 1/4	40	37
			NW 1/4 SW 1/4	40	37
			SW 1/4 SW 1/4	40	37

Total number of acres irrigated 888

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 24th day of April, 1968.

Clair Robinson
Deputy State Reclamation Engineer.

State of Idaho License and Certificate of Water Right

With reference to the State of Idaho, on the 24th day of April, 1968, the amount of 37 cfs.

was issued under application and certificate of completion of works with carrying capacity of 37 cfs. Second test was issued under on April 24, 1968, showing that all work was completed on the day of September 19, 1968, and that on the 19th day of September, 1968, Cal-Ida Inc. by Cliff Robinson, president

made proof to the satisfaction of the State Reclamation Engineer of Idaho that the waters of the well

for the purpose of irrigation under permit No. G-32818 of the Department of Reclamation and that the right in the use of said water has been perfected in accordance with the laws of Idaho and that the same is entered of record in the office of the State Reclamation Engineer of Idaho and entered of record in the office of the State Reclamation Engineer of Idaho on the 24th day of April, 1968.

The right hereby confirmed dates from March 20, 1968, and the point of diversion is located at points one, SE 1/4 NW 1/4 Sec. 28, one in SE 1/4 NW 1/4 and one in SE 1/4 NW 1/4 Sec. 36, T. 36 N., R. 36 E., B.M. Jefferson, Blaine County, Idaho. The amount of water to which the right is entitled and hereby confirmed, for the purposes hereinafter stated, is in amount actually needed and beneficially used for said purposes, and shall not exceed 37 cfs. The right is confirmed for the purpose of irrigation.

Section		Acres Described in Permit		Acres Actually Irrigated	
36	NW	NE	0.37	37	
	SW	NE	0.37	37	
	NE	NW	0.37	37	
	SE	NW	0.37	37	
	NE	SW	0.37	37	
	SE	SW	0.37	37	
	NW	SE	0.37	37	
	SW	SE	0.37	37	
	NE	NE	0.37	37	
	NW	NE	0.37	37	
	SW	NE	0.37	37	
	SE	NE	0.37	37	
	NE	NW	0.37	37	
	SE	NW	0.37	37	
	NE	SW	0.37	37	
	SE	SW	0.37	37	
36	NW	SE	0.37	37	
	SW	SE	0.37	37	
	SE	SE	0.37	37	
	NW	NW	0.37	37	
36	SW	NW	0.37	37	
	NW	SW	0.37	37	
36	SW	SW	0.37	37	
			0.37	37	

Total number of acres irrigated 888

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, on the 24th day of April, 1968.

Orville A. Bunch
 Deputy State Reclamation Engineer