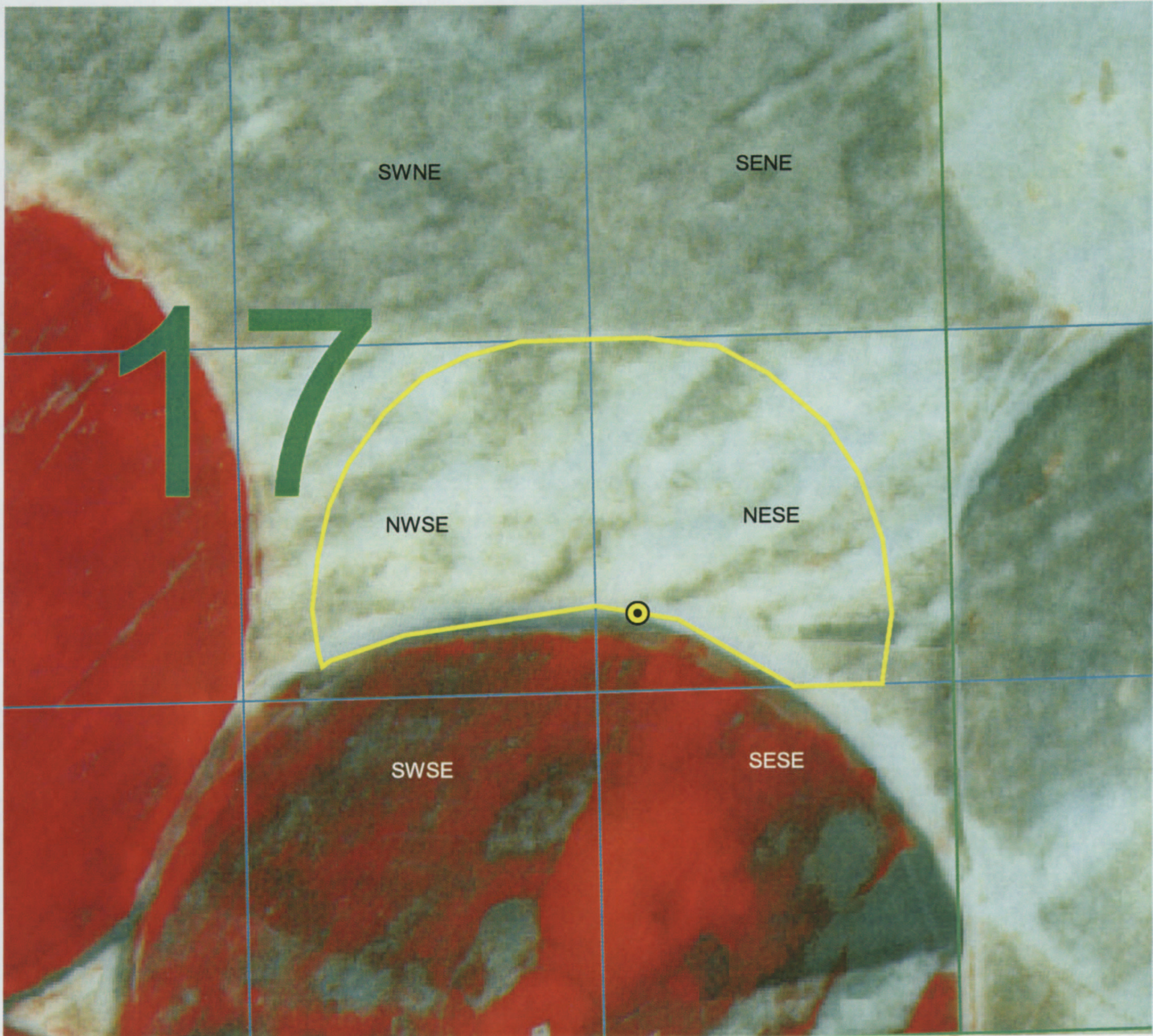


IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-02426E

Township 8 North Range 37 East Section 17



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

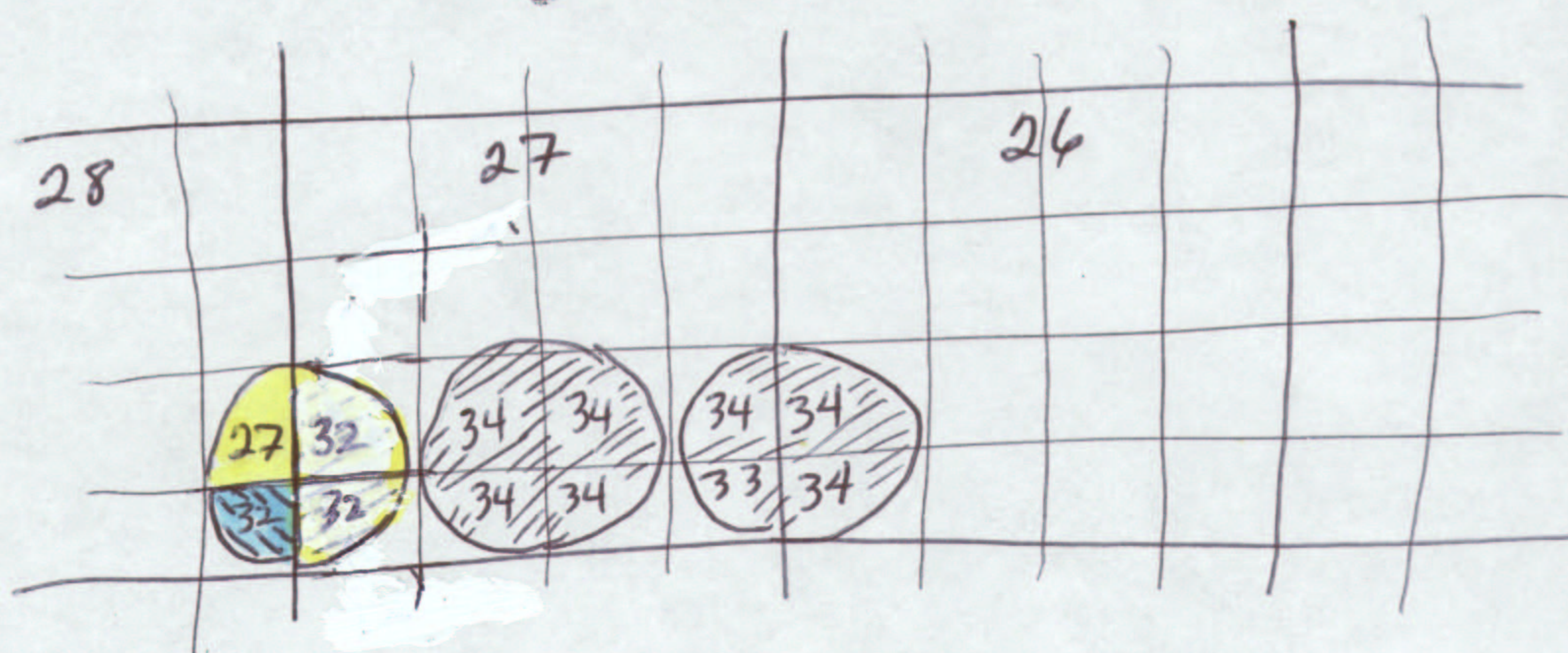
0 1320 Feet

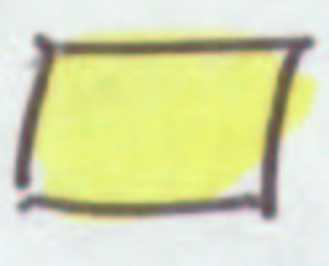
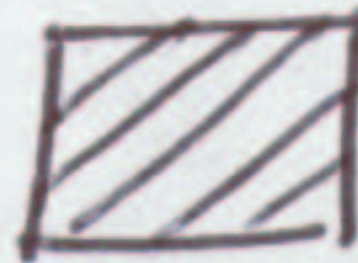


Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 3/2000

7) AJ claims

8N 36 E



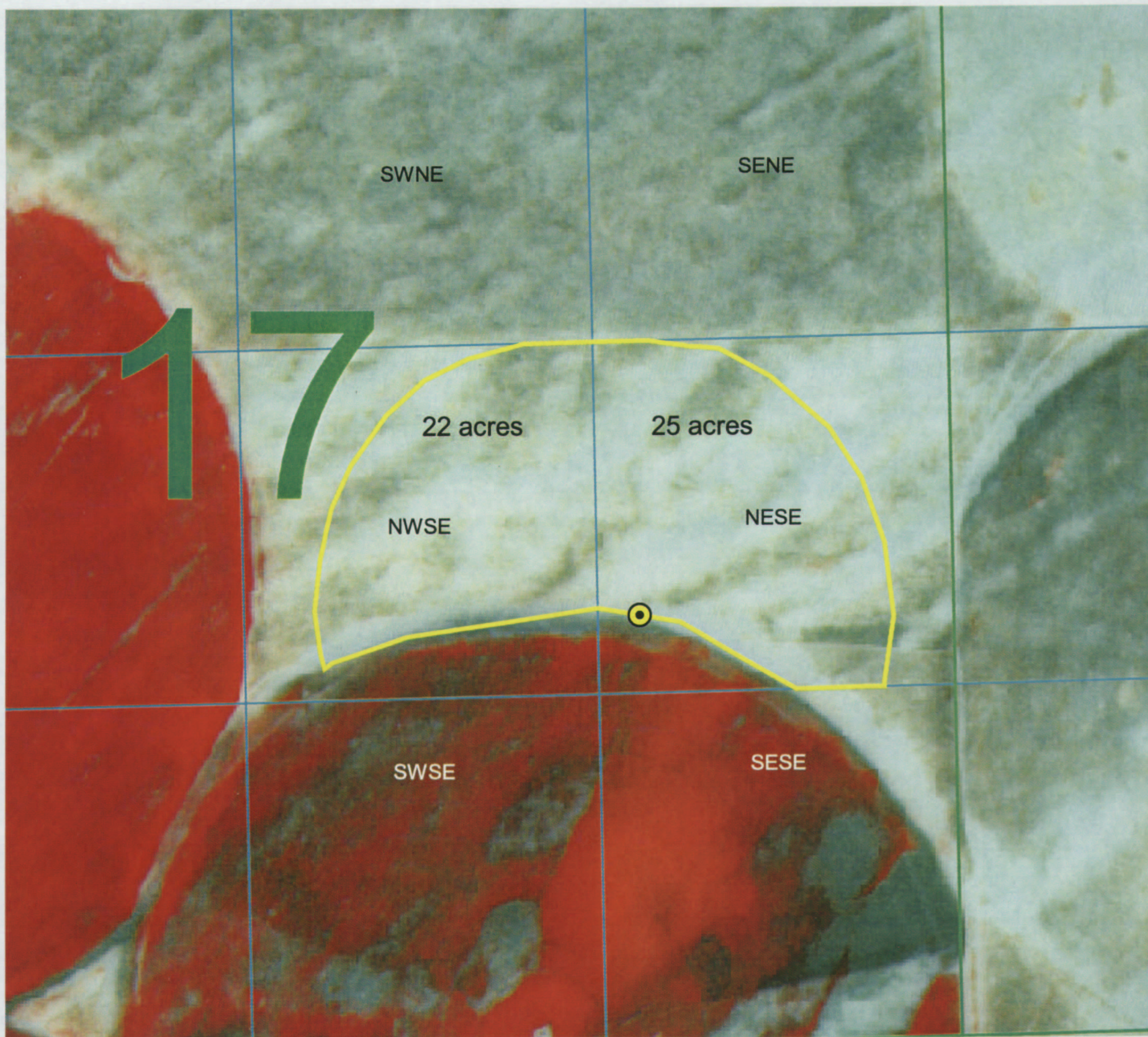
A31-02426A	Merlin Stallings		1.55 dfs	93 acres
A31-02426B	Frank Jacobs		0.53 dfs	32 acres
A31-02426C	Larsen - Split Right			
A31-02426D	Larsen		4.53 dfs	271.9 acres
A31-02426E	Larsen (not on map)		0.79 dfs	47.1 acres
			7.40 dfs	444 acres

8) Conclusion: No overlap / conflict of claims.
 No research of ownership req.
 dfs and acres undeclared. See
 GIS and NWMD exams in each
 file.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-02426E

Township 8 North Range 37 East Section 17



0 1320 Feet

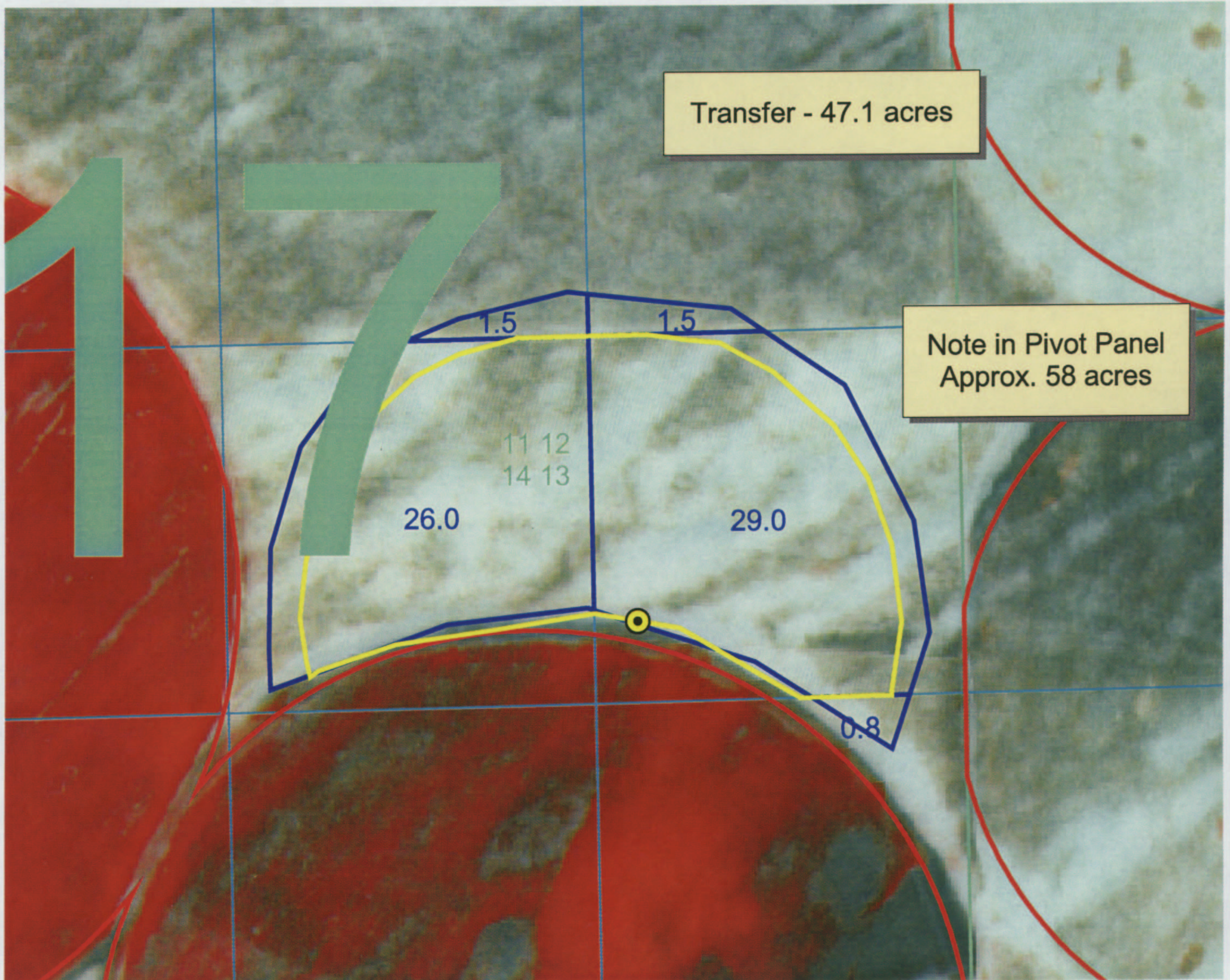
- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 3/2000

Post-1987 Transfer Issues Water Right 31-02426E

T 8N R 37E Section 17



- Post-1987 Transfer
- Actual Place of Use
- Other Water Right Place of Use
- Section Lines
- Quarter-quarter Sections



Prepared 7/2000 by B. Contor

17

17

NWSE



Well 194

GPS

4928 ft

4930

Well 129

GPS



4908 ft

4928
- 4908
20 ft

4910

4900

Date 3/30/00 Sig. h Coulter

Claim A31-02426E

Doc Source GIS - USGS 1992

10 ft contour interval

AJ0749NP
No. R31-02426E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/11/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	08/11/1966	IRRIGATION	04-15 10-15	0.790 CFS	164.90 AFA
C	CONNIE LARSEN PO BOX 188 HAMER ID 834250188 (208) 662-5501			TOTAL DIVERSION:	0.790 CFS	164.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R37E S17

SWNESE

FREMONT County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
08N	37E	17	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	25	22	:	47.1
																			TOTAL ACRES	:	47.1

POU County: FREMONT

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/16/1995 User-ID: PSKAGGS Subject: TRANSFER NO. 4692

AJ0749NP
No. R31-02426E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/11/00
PAGE: 2

=====

Comments: Date: 11/16/1995 User-ID: PSKAGGS Subject: TRANSFER NO. 4692
Transfer No. 4692 was filed to change the point of diversion and
the place of use under a portion of Right No. 31-02426, splitting
the right into parts A and B.

Date: 03/21/2000 User-ID: BCONTOR Subject: COPIED FROM REMARKS
SEE TRANSFER 4692. THIS CLAIM IS A PORTION OF ORIGINAL CLAIM NO.
A31-02426C. THIS CLAIM IS NUMBERED 31-02426B IN WATER RIGHT DATA
BASE.

Date: 03/21/2000 User-ID: BCONTOR Subject: POU
NWMD EXAM INDICATES POU IS LARGER THAN AUTHORIZED BY TRANSFER.
RECOMMENDED PER TRANSFER.

Date: 05/11/2000 User-ID: BCONTOR Subject: SEASON
SEASON OF USE RESTORED TO TRANSFER-IMPOSED SEASON.

Audit: 05/11/00 BCONTOR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02426E

Date Received: / /

Receipt No: X777777

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BLAINE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

Name: CONNIE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

2. Date of Priority: AUG 11, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	37E	17	NE	SE			FREMONT

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.790		164.90

7. Total Quantity Appropriated is:
0.790 C.F.S. (and/or) 164.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08N	37E	17	NE	SE		IRR	25.1

MICROFILMED

A3102426E



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	37E	17	NW	SE	IRR	22.0
Section Acres						47.1
Total Acres						47.1

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SEE TRANSFER 4692. THIS CLAIM IS A PORTION OF ORIGINAL CLAIM NO. A31-02426C. THIS CLAIM IS NUMBERED 31-02426B IN WATER RIGHT DATA BASE.

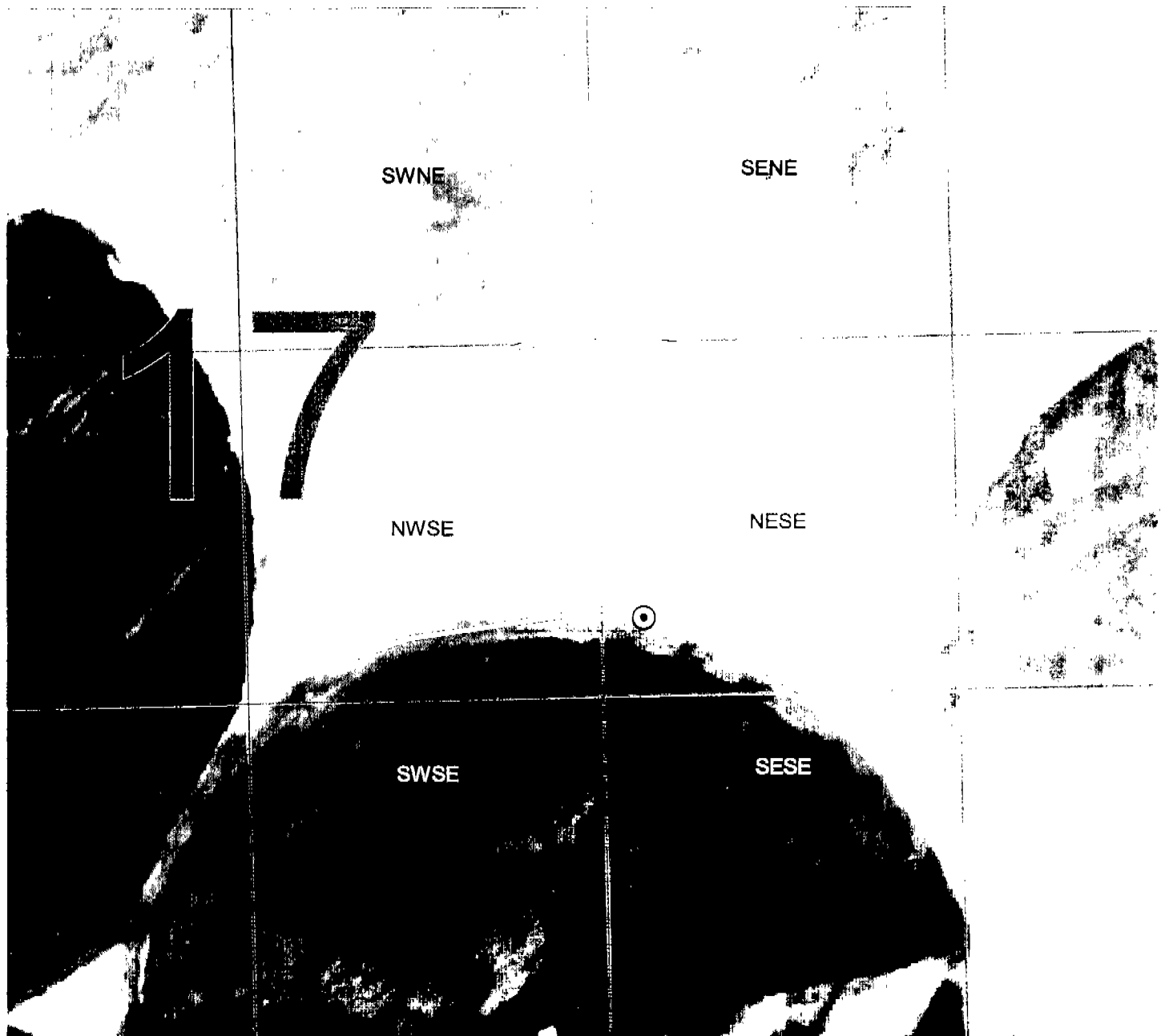
15. Basis of Claim: LICENSE

Water Right Number: 33095

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-02426E

Township 8 North Range 37 East Section 17



0 1320 Feet

- ⊙ Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- ▭ Other Places of Use
- ▭ Section Lines
- ▭ Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 3/2000

AJ5809NP
No. A31-02426E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/07/00
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	08/11/1966	IRRIGATION	04-15-18-15	0.790 CFS	164.90 AFA
C	CONNIE LARSEN			18-15		
	PO BOX 188					
	HAMER ID 83425					
	(208) 662-5501					
				TOTAL DIVERSION:	0.790 CFS	164.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

TO8N R37E S17 SW NESE

FREMONT County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
08N	37E	17	:					:					:					:	25	22			:	47.1
																							TOTAL ACRES	47.1

POU County: FREMONT

Conditions of Approval:

- A04 - THIS RIGHT INCLUDES A CHANGE IN USE APPROVED BY ADMINISTRATIVE
- ORDER OF IDWR. THE CHANGE IN USE SHALL BE ACCOMPLISHED WITHIN
- ONE (1) YEAR OF THE DATE OF THE ADMINISTRATIVE ORDER APPROVING
- THE CHANGE.

C18

SD

Remarks: GEN SEE TRANSFER 4692. THIS CLAIM IS A PORTION OF ORIGINAL CLAIM NO.
A31-02426C. THIS CLAIM IS NUMBERED 31-02426B IN WATER RIGHT DATA
BASE.

USE 502 (unmodified)

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

POD ID

POU ID

4/
4/3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:48:24
03/17/00

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-02426E¹

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: BLAINE
STATE: ID ZIP: 83425

OWNER CODE: C

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: CONNIE
STATE: ID ZIP: 83425

OWNER CODE: C

LAST: JENSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: DAVID
STATE: ID ZIP: 83425

OWNER CODE: R

LAST: CAL IDA INC
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 0

OWNER CODE: O

LAST: FRECKLETON
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: JASON
STATE: ID ZIP: 83425

OWNER CODE: R

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN SEE TRANSFER 4692. THIS CLAIM IS A PORTION OF ORIGINAL CLAIM NO.
A31-02426C. THIS CLAIM IS NUMBERED 31-024268 IN WATER RIGHT DATA
BASE.

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A31-02426E²

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Desktop Review incl. NWMD field exam.

- A. AJ CLAIM: * A31-02426E PRIORITY DATE: 08-11-1966 STAGE: L
- B. WR RECORD: * 31-02426 PRIORITY DATE: - - STAGE:
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(/) N()
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(/)
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(/)
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A(/) Y() N()
- FIELD EXAM COMPLETED N/A(/) Y() N()
- FIELD EXAM SENT TO STATE OFFICE N/A(/) Y() N()
- LICENSE ISSUED N/A(/) Y() N()
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(/) Y() N()
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(/) N()

NOTES:

License is AL A31-02426

RECOMMENDED PRIORITY DATE:

8 - 11 - 1966
REVIEWED BY *B. Costor*

DATE *3/21/00*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-02426E	08N	37E	17	SW	NE	SE		FREMONT	<i>per GPS</i>	
OTHER AJ CLAIMS WITH SAME AJ POD							WR RECORDS IN SAME 40 ACRE TRACT			
A PREFIX NONE							R PREFIX NONE			
							31-02426B			

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

3102426 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐) *per transfer*

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(☐) Y(☒) N(☐) *GPS*

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N(☐)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(☐) N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM _____) NAME OF EXAMINER _____ Y(☐) N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NUMMO field exam - see file

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
08N	37E	17	SW	NE	SE			FREMONT		
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---

SOURCE: Groundwater TRIB: _____

REVIEWED BY: B. Contier DATE: _____

SYSTEM DESCRIPTION: DESCRIBED BELOW (/), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

Well w/ 1/2 circle pivot

A. ROOT WATER RIGHT NUMBERS:
A31-02426A
A31-02426B
A31-02426D
A31-02426E

B. POO LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	37E	17	NE	SE		LARSEN, BLAINE	A31-02426E / 25.1	- /	9.0		
			NE	SE		LARSEN, BLAINE L	R31-07071 / 40.0	31-07071 / 5.0			
			NE	SE		LARSEN, BLAINE L	A31-07071 / 40.0	- /			25.1
			NE	SE		LARSEN, BLAINE		31-02426B / 25.1			
			NE	SE		LARSEN, BLAINE		31-07593 / 40.0			
08N	37E	17	NW	SE		LARSEN, BLAINE	A31-02426E / 22.0	- /	1.0		
			NW	SE		LARSEN, BLAINE L	R31-07071 / 40.0	31-07071 / 10.0			
			NW	SE		LARSEN, BLAINE L	A31-07071 / 40.0	- /			22.0
			NW	SE		LARSEN, BLAINE		31-02426B / 22.0			
			NW	SE		LARSEN, BLAINE		31-07593 / 40.0			

ADDITIONAL POO FOUND

TOTAL ACRES A31-02426E 47.10 10.00

POU COUNTY: FREMONT

*see file for review of split history & diversion rate
Summary.*

*Note: NWMD examiner found note in
pivot panel asserting 58.3 acres*

per transfer.

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y(✓) N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

*see note in NWMD
exam - Pou ≈ 58 acres*

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02426E	GROUNDWATER	LARSEN, BLAINE	0.790	0.016	164.90	3.50
R31-07071	GROUNDWATER	LARSEN, BLAINE L	6.000	0.018	960.00	3.00
A31-07071	GROUNDWATER	LARSEN, BLAINE L	6.000	0.018	960.00	3.00

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(✓)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

*Not overlapping -
edges of plot 129 in
same Q Q.*

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N(✓)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(✓)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(✓)

Pou on transfer roughly corresponds to Pou in NWMD exam.

Recommended as claimed per post-1987 transfer.

CHECK DOCUMENTS USED TO VERIFY POB: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; (X) OTHER GIS

NOTES: ALWD exam

RECOMMENDATIONS:

TOTAL ACRES: 47.1 N/A()

REVIEWED BY: B. Conter

DATE: 3/21/00

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-02426E IRRIGATION	FROM 04-15 TO 10-15	0.790 CFS	164.90 AE/A
TOTAL DIVERSION RATE/VOLUME		0.790 CFS	164.90 AE/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
TOTAL DIVERSION RATE/VOLUME			

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

Period of use per license 4/15 - 11/15. Recommend per license
w/ modified S02 for subordinated early-season use

Season restored to transfer-imposed
season w/ S02

BAC 5/11/02

AJ CLAIM TOTAL DIVERSION RATE: 0.790 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y(☒) N() *See analysis*

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD NWMO-based calculations ≈ 1.14 cfs, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

1b. CALCULATIONS

ACRES 47.1 $\times$ 0.02 CFS/ACRE = 0.942 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() N/A

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 164.90 AE/A

ACRES 47.1 $\times$ DIVERSION VOL. AE/A FOR AREA 3.5 = 164.9

TOTAL DIVERSION VOLUME 164.9 AE/A *per transfer*

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES $\times$ CONSUMPTIVE VOL. AE/A FOR AREA =

TOTAL CONSUMPTIVE USE AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 12
DIVERSION AMOUNT REVIEW SHEET CONTINUED

12
CLAIM NUMBER: A31-02426E

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CES	REC. DIV VOL. AE/A	REC. CONS. USE
IRRIGATION	04-15 ~~10-15~~ 11-15	DATABASE 0.790	EXAMINER -----	DATABASE 164.90
-----	-----	-----	EXAMINER -----	DATABASE 0.0
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
TOTAL FOR THIS RIGHT	-----	-----	-----	-----

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY:

B. Cantor

DATE:

3/21/00

FLAG:

STANDARD CONDITIONS (CODE):

C18

STANDARD REMARKS (CODE):

USE S02 (unmodified)

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(/)	()
FORFEIT/ABANDON	(/)	()
ADDITIONAL DIV. AMOUNT	(/)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02426

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
7.700

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A31-02426C	A31-02426A	1.550	-		31-02426A	6.910
-	A31-02426B	0.530	-		31-02426B	0.790
-	A31-02426D	4.530	-		-	
-	A31-02426E	0.790	-		-	

TOTAL CFS

7.400

7.700

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) (N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW (___) OR SEE ATTACHMENT (___)?

DATABASE
N

FIELD
EXAMINER
Y() N(/)

NOTES:

=====

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

=====

Bryce A. Contor

3/24/00

Bryce A. Contor

SWA

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
✓ OTHER <u>GIS</u>	DATE <u>3/21/2000</u> <u>2 sheets</u>	Y(<u>X</u>) N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>8/13/1969</u>	<u>1</u>	<u>in A31-02426</u>
✓ IDWR APPROVED TRANSFER <u>4692 & 1791</u>	DATE TRANSFER APPROVED <u>11/20/95</u>	<u>19</u>	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
✓ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED <u>3/20/00</u>	<u>3</u>	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
✓ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM ^{theoretical} MEASURED <u>3/20/00</u>	<u>2</u>	_____
✓ OTHER <u>Diversion Rate Analysis</u>	DATE <u>3/20/00</u>	<u>4</u>	_____
✓ OTHER <u>NWMO exam</u>	DATE <u>3/23/99</u>	<u>6</u>	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:48:24
03/17/00

PAGE: 17
QUICKLOOK INFORMATION

17
CLAIM NUMBER: A31-02426E

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y				CUR BA			
POINT OF DIV	Y				3/21/00			
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
Claim #'s
please see
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

MEMORANDUM

RECEIVED
APR 19 2001

DATE: April 16, 2001
FROM: KARI LYNN TOWNSEND *K*
TO: FILE – BLAINE LARSEN (107 miscellaneous files)
RE: Telephone message

=====

A telephone message was left on my phone today by Todd Hansen, Regional Manager of Lend Lease Agri Business in answer to my letter of April 11, 2001 requesting a Security Interest filing fee of \$2,675.00 for 107 miscellaneous Blaine Larsen water rights.

Mr. Hansen stated that Lend Lease Agri Business has decided **NOT** to pay the fee. They understand that there will be no database update, but that copies of their December 8, 2000 correspondence will be placed in each file.

Jeff Peppersack has requested that a copy of this memo be placed in each file along with the Lend Lease correspondence.

Lend Lease
AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-2426A, 31-7140, 31-7374, 31-7018,
31-7052A, 31-7052B, 31-7052C, 31-7052D, 31-7052E,
31-7052F, 31-7052G, 31-7052H, 31-7052J, 31-7052K,
31-7052L, 31-7052M, 31-7127, 31-7202A, 31-7202B
Our Loan No. F-199709
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

Sincerely,



Todd Hansen
Regional Manager

TH:ak

Accepted By:


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen


Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

Lend Lease

AGRI BUSINESS

RECEIVED
JAN 18 2001

Department of Water Resources
Eastern Region

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
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Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

Re: License Nos. 31-02415, 31-07494, 31-07370, 31-07495,
31-07370B, 31-07370C, 31-07370D, 31-07070, 31-07073,
31-07072, 31-07306, 31-07069, 31-07071, 31-02426E,
31-07158C, 31-07158A, 31-07158B, 31-07276, 31-07221C,
31-07221D, 31-07221A, 31-07221B, 31-07222B, 31-07037C,
31-07038B, 31-07275, 31-07588, 31-07274
Our Loan No. F-199710
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

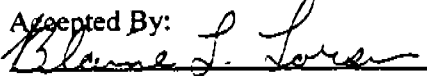
If you have any questions, please contact this office.

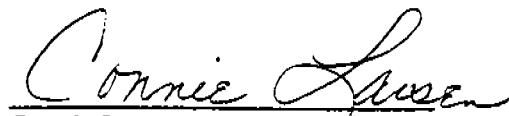
Sincerely,



Todd Hansen
Regional Manager

TH:ak

Accepted By:

Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen


Connie Larsen

Blaine Larsen Farms, Inc.

By:  By: _____

Its:  Its: _____

Lend Lease

AGRI-BUSINESS

RECEIVED

JAN 18 2001

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd O. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Re: License Nos. 31-07091, 31-02374A, 31-02335C, 31-02365F,
32-07022AA, 32-07088A, 32-07022K, 32-07022AC, 32-07056A,
32-07093A, 32-07022M, 32-07022P, 32-07022R, 32-02116A,
32-07018A, 32-07056E, 32-07093E, 32-07094E, 32-07057E,
32-07094G, 32-07057G, 32-07091A, 32-07054A, 32-07091B,
32-07054B, 32-07053A, 32-07072B, 32-07052G, 32-07051,
32-07058A, 32-07092A, 32-07095C, 32-07053B, 32-07022X,
32-07005C, 32-07102A
Our Loan No. F-199711
Blaine Larsen, et al

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

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Sincerely,



Todd Hansen
Regional Manager

TH:ak

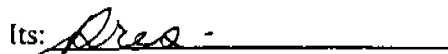
Accepted By:


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen


Connie Larsen

Blaine Larsen Farms, Inc.

By:  By: _____

Its:  Its: _____

Lend Lease
AGRI-BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd O. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07056, 31-07057, 31-07022A,
31-07022B, 31-07058, 31-07396, 31-07278A,
31-07280A, 31-07279A, 31-02314, 31-02315A
Our Loan No. F-199712
Blaine Larsen, et al

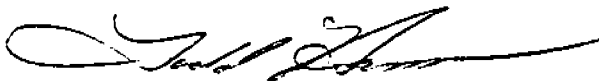
To Whom It May Concern:

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Sincerely,



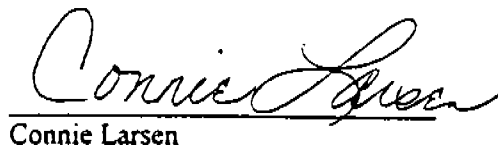
Todd Hansen
Regional Manager

TH:ab

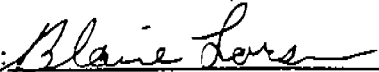
Accepted By:



Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen


Connie Larsen

Blaine Larsen Farms, Inc.

By:  By: _____

Its:  Its: _____

Lend Lease
AGRI BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Re: License Nos. 31-07015A, 31-07024A, 31-07293J, 31-07293B,
31-07293C, 31-07332, 31-07222A, 31-07177A, 31-07214C,
31-07432A, 31-07025A, 31-07038A, 31-07037A
Our Loan No. F-199708
Blaine Larsen, et al

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

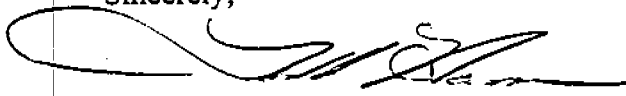
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Sincerely,


Todd Hansen
Regional Manager

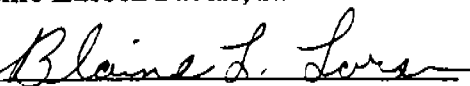
TH:ak

Accepted By:

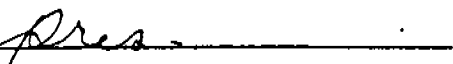

Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen


Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

BLAINE LARSEN RIGHTS WITH EQUITABLE LIFE AS LIENHOLDER

Basin	Seq	Suffix
31	2314	
31	2315	A
31	2335	C
31	2365	F
31	2426	E
31	7015	A
31	7022	A
31	7022	B
31	7024	C
31	7024	D
31	7025	A
31	7037	A
31	7037	C
31	7038	A
31	7038	B
31	7056	
31	7057	
31	7058	
31	7069	
31	7070	
31	7071	
31	7072	
31	7073	
31	7091	
31	7158	A
31	7158	B
31	7158	C
31	7177	D
31	7214	F
31	7221	A
31	7221	B
31	7221	C
31	7221	D
31	7222	B
31	7274	
31	7275	
31	7276	B
31	7278	A
31	7279	A
31	7280	A
31	7293	C
31	7293	J
31	7306	
31	7370	A
31	7370	C

31	7370 D
31	7370 E
31	7370 F
31	7374
31	7396 A
31	7396 B
32	2116 A
32	7005 C
32	7018 A
32	7022 AA
32	7022 AE
32	7022 AF
32	7022 K
32	7022 M
32	7022 P
32	7022 R
32	7022 X
32	7051
32	7052 G
32	7053 A
32	7053 C
32	7053 D
32	7053 E
32	7054 A
32	7054 B
32	7056 A
32	7056 E
32	7057 E
32	7057 G
32	7058 A
32	7072 B
32	7088 A
32	7091 A
32	7091 B
32	7092 A
32	7093 A
32	7093 E
32	7094 E
32	7094 G
32	7095 C
32	7102 A

To: Harold Jones
Fr: Bryce Contor
Date: 7/31/2000

Bryce

Re: Formal Transfer Discrepancies

Attached are copies of GIS illustrations of Larsen Places of Use where the actual appears to differ from the post-1987 formal transfer.

1. 31-02426E

Transfer approves 47.1 acres.

Note in center pivot control panel indicates approximately 58 acres.

No available aerial photography.

2. 31-02452

✓ Transfer approves 150 acres.

1987 aerial photography shows 135.2 acres.

Actual place of use is offset to the west from transfer-approved POU.

3. 31-07177D and 31-07214F

Transfers approve 172.6 acres and 134 acres (total 306.6 acres).

TerraServer photo indicates approximately 365 acres.

Use appears in quarter-quarters not covered by transfers.

4. 31-07214B

Transfer approves 61.2 acres.

1987 NAPP indicates 75.9 acres.

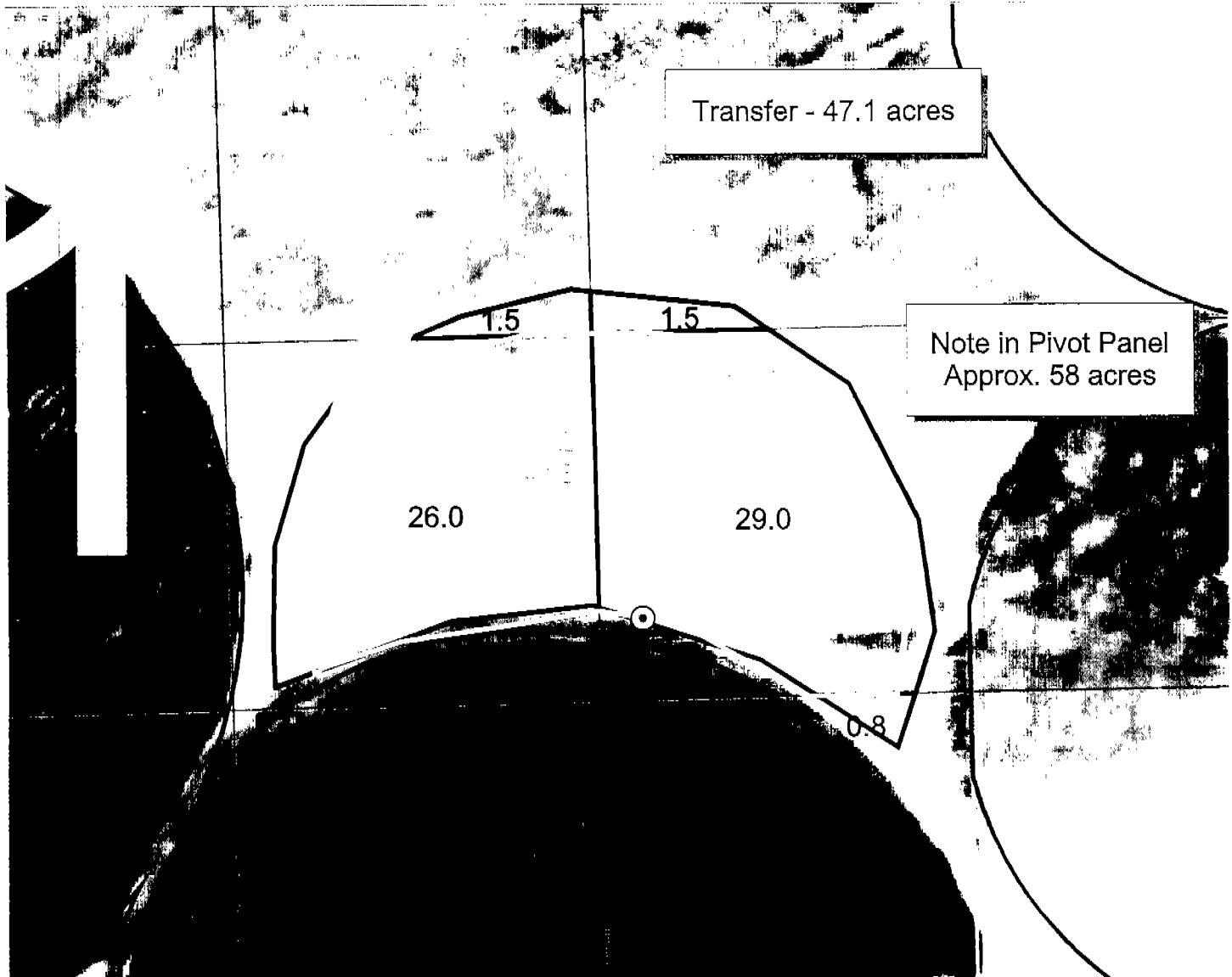
Actual POU west and south of transfer-approved POU.

Transfer acres per qq cannot be drawn to a "round" circle shape.

P.S. I will e-mail you a
shape file of the actual P.O.U.

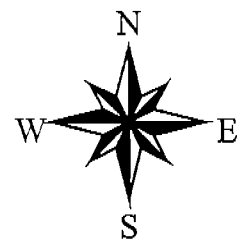
Post-1987 Transfer Issues Water Right 31-02426E

T 8N R 37E Section 17



Post-1987 Transfer

- ☐ Actual Place of Use
- ☐ Other Water Right Place of Use
- ☐ Section Lines
- ☐ Quarter-quarter Sections

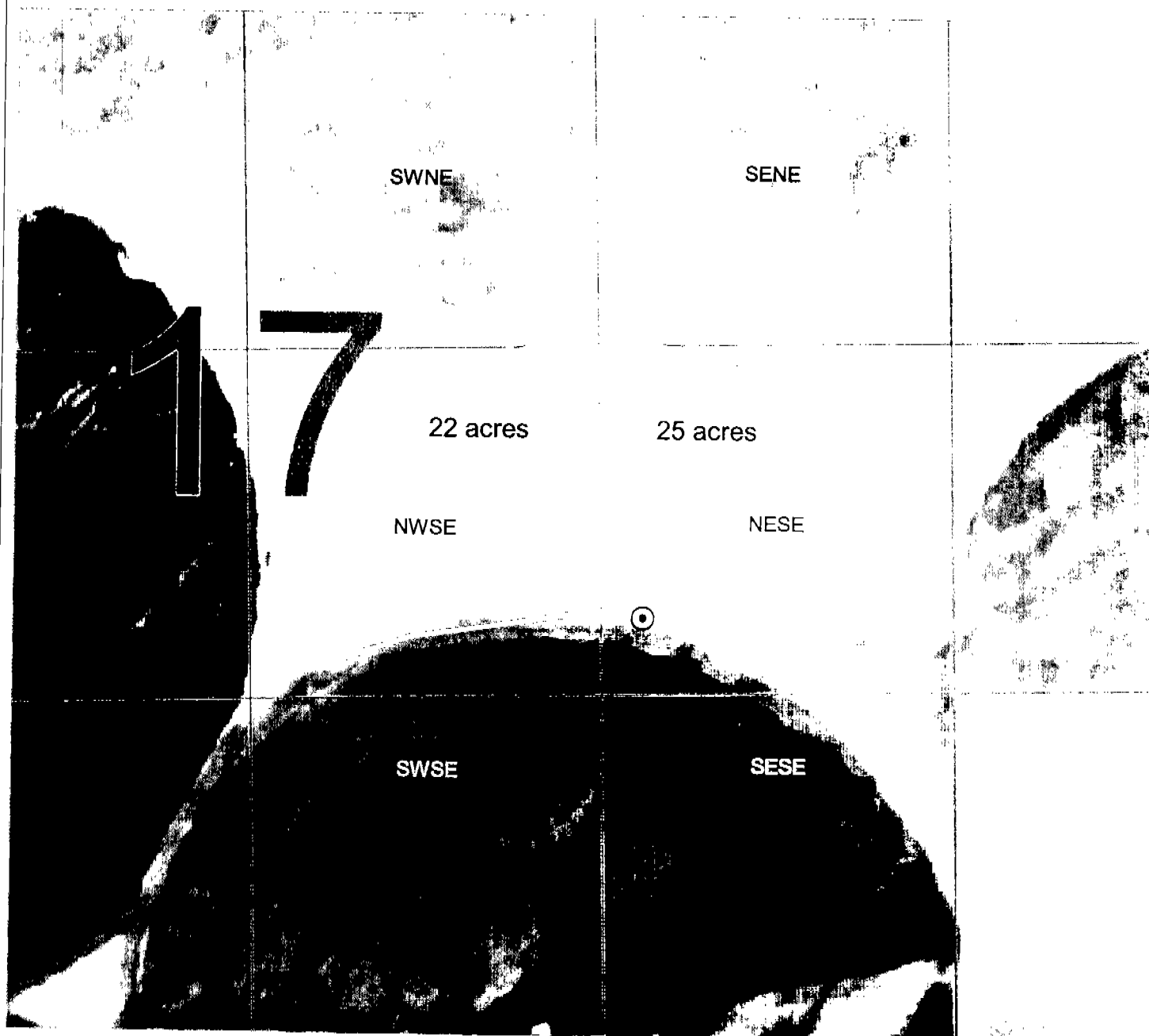


Prepared 7/2000 by B. Contor

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-02426E

Township 8 North Range 37 East Section 17



○ Point(s) of Diversion, This WR

● Other Points of Diversion

Place of Use, This Right

□ Other Places of Use

□ Section Lines

□ Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 3/2000

A31-02426 Splits

Diversion Rate Analysis

B. Contor 3/20/00

	<u>Claims</u>	<u>NWMD</u>
A31-02426A & A31-02426B Stallings/Jacobs pivot	1.55 .53 2.08	1169.2 GPM / 2.60 cfs
A31-02426E Larsen Pivot 194	0.79	520 GPM / 1.14 cfs (theoretical - see file A31-02426E)
A31-02426D Larsen Pivots 71, 72	4.53 cfs	1973.8 GPM / 4.40 cfs
Totals	7.40	8.14

Note original license = 7.70 cfs. WR splits Σ = 7.70 cfs.

$$\text{Original license } \frac{7.70 \text{ cfs}}{462 \text{ acres}} = 0.0166 \text{ cfs/acre}$$

A31-02426E set by post-87 transfer. WR 31-02426A
corresponds to AS claims A, B, and D.

Diversion Rate Analysis

p 2

Claims $\pm$ acres $<$ license acres. Since original license $<$ 0.02/acre, opportunity exists to concentrate diversion rate.

Claim $\pm$ cfs $<$ license cfs. Possibly need to invite amended claims.

Original WR 31-02426 A 6.91 cfs 414.9 acres 0.0167/acre

<u>Claim</u>	<u>Acres claimed</u>	<u>cfs claimed</u>	<u>GTS acres</u>
A31-02426A	93.0	1.55	99.0
A31-02426B	32.0	0.53	25.2
A31-02426D	<u>271.9</u>	<u>4.53</u>	<u>260.0</u>
	396.9	6.56	384.2

$$\frac{6.91 \text{ cfs}}{384.2} = 0.018 \text{ cfs/acre}$$

A31-02426A

99 acres $\times$ 0.018 cfs = 1.78 cfs
suggest amending claim.

Diversion Rate Analysis

p 3

A31-02426 B

$$25.2 \times 0.018 = 0.45 \text{ cfs}$$

This is within claimed amount; no need to suggest amended claim.

A31-02426 D

$$260.0 \times 0.018 = 4.68 \text{ cfs}$$

While this is a little more than claimed, claim is still more than capacity. Recommend 615 acres @ claimed div. rate.

A31-02426 E

Recommend per WR 31-02426B; post-87 transfer
0.79 cfs 47.1 acres.

Diversion Rate Analysis

p 4

Available Diversion Rate 6.91 cfs

A31-024260

4.53

Available for A31-02426 A & B

2.38 cfs

NWMD exam shows well has capacity.

$$99 + 25.2 = 124.2$$

$$124.2 \times 0.02 = 2.484$$

This recommendation would not exceed 0.02/acre

$$A31-02426A \quad 99 \times \frac{2.38}{124.2} = 1.90$$

$$A31-02426B \quad 2.38 - 1.90 = 0.48$$

A31-02426D

4.53 per claim

A31-02426E

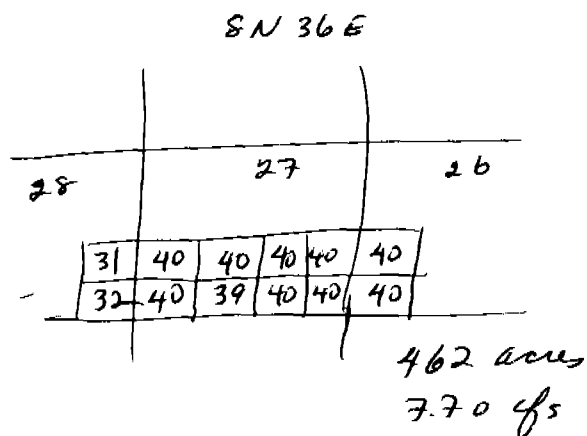
0.79 per transfer

7.70 original license

Split History of 31-02426 per Microfiche claims

B. Conton 3/17/2000

1) Examiner's POU



2) License 8/11/1966 priority

7.70 fs

System capacity 7.69 fs

Season 4/15 - 11/15

POD SN 36E 27 NESE

ATA volume = 1386

POU as sketched above

3) Transfer (no?) (possibly 1791 per WRXQ)

Adds POD in SESE of 28. POU unchanged.

Approved 1974

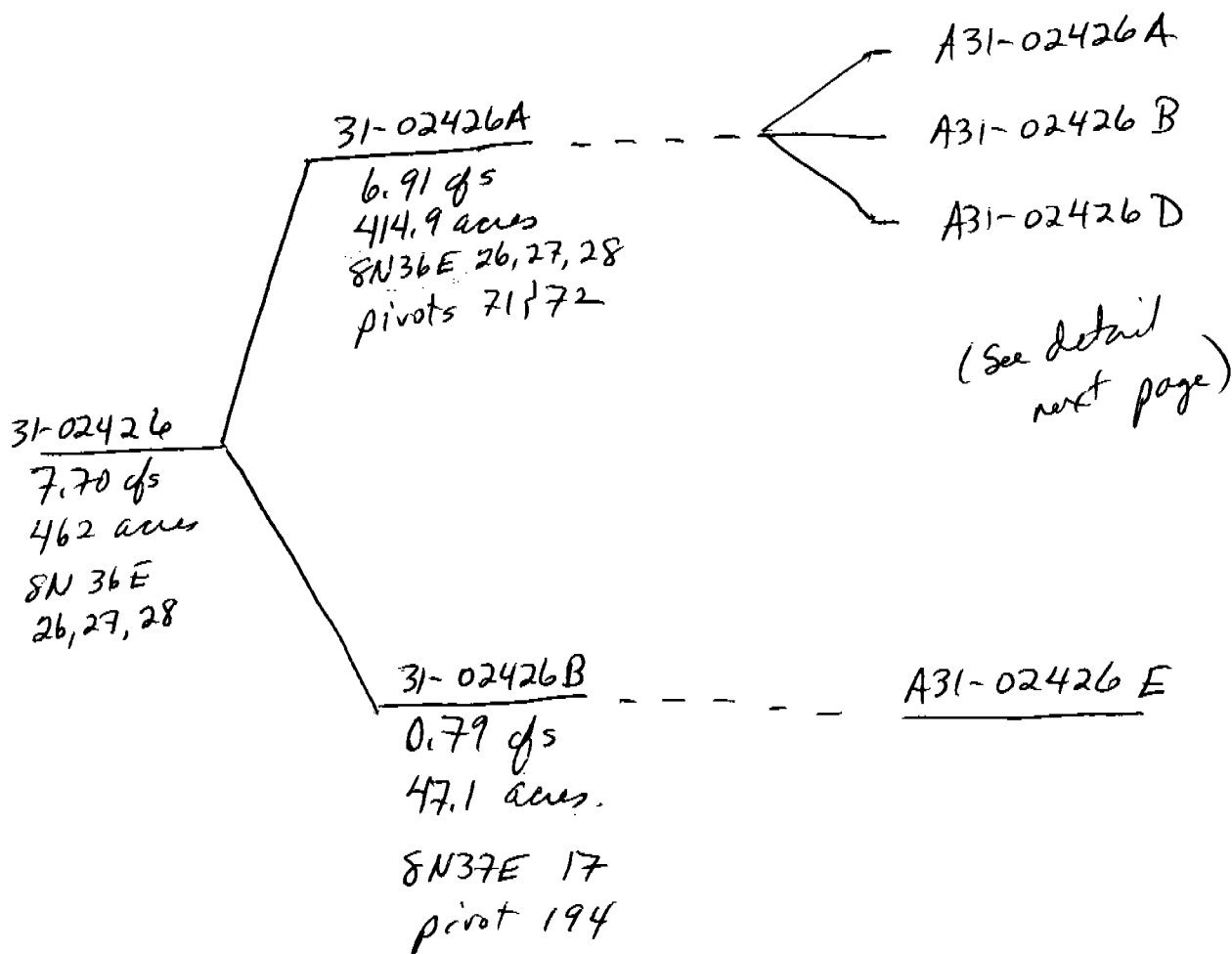
4) Transfer 4484 withdrawn

Split History 31-02426 p 2

- 5) Transfer 4692 - copy in A31-02426 -
Moves 0.79 dfs @ 47.1 acres to WR split "B,"
corresponding to AJ split "E." Pivot 194 south $\frac{1}{2}$
Remaining WR left unchanged on pivots 71 & 72,
6.915 dfs. WR split "A." 414.9 acres

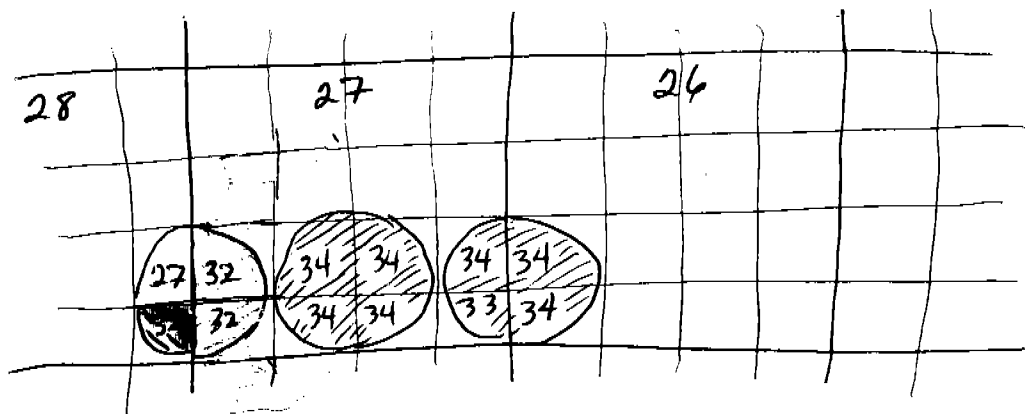
6) Family Tree - WR side

AJ claim



7) AJ claims

8N 36 E



A31-02426A	Merlin Stallings		1.55 d/s	93 acres
A31-02426B	Frank Jacobs		0.53 d/s	32 acres
A31-02426C	Larsen - Split Right			
A31-02426D	Larsen		4.53 d/s	271.9 acres
A31-02426E	Larsen (not on map)		<u>0.79 d/s</u>	<u>47.1 acres</u>
			7.40 d/s	444 acres

8) Conclusion: No overlap / conflict of claims.
 No research of ownership req.
 c/s and acres undeclared. See
 Q15 and NWMO exams in each
 file.

A31-02426E

Theoretical Calculation of flow rate

3/20/00

B. Conton

- 1) Nearby pivot 129, NWMD record 300807, NWMD records show 128 ft SWL from map data & USGS water table elevation data.
- 2) Attached USGS/GIS printout shows A31-02426E is approx 20' higher in elevation. $\approx 148'$ SWL
- 3) NWMD exam shows 50 hp. motor @ A31-02426E.
- 4)
$$GPM = \frac{\text{Water hp} \times 3960}{TDH}$$

Assume: Pump efficiency $\approx 80\%$

Drawdown = 5 ft

Friction = 15 ft

Discharge pressure = 60 psi ≈ 139 ft

TDH $\approx 159 + 148 \approx 307$

$$GPM \approx \frac{(50)(.80)(3960)}{307} \approx 520 \text{ gpm} \approx 1.14 \text{ cfs}$$

1717

NWSE

Well 194
GPS
4928 ft

4920

4930

Well 129
GPS

4908 ft

4928
- 4908
20 ft

4910

4900

Date 3/30/00 Sig. h. Coulter

Claim A31-02 426 E

Doc Source GIS - USGS 4/92

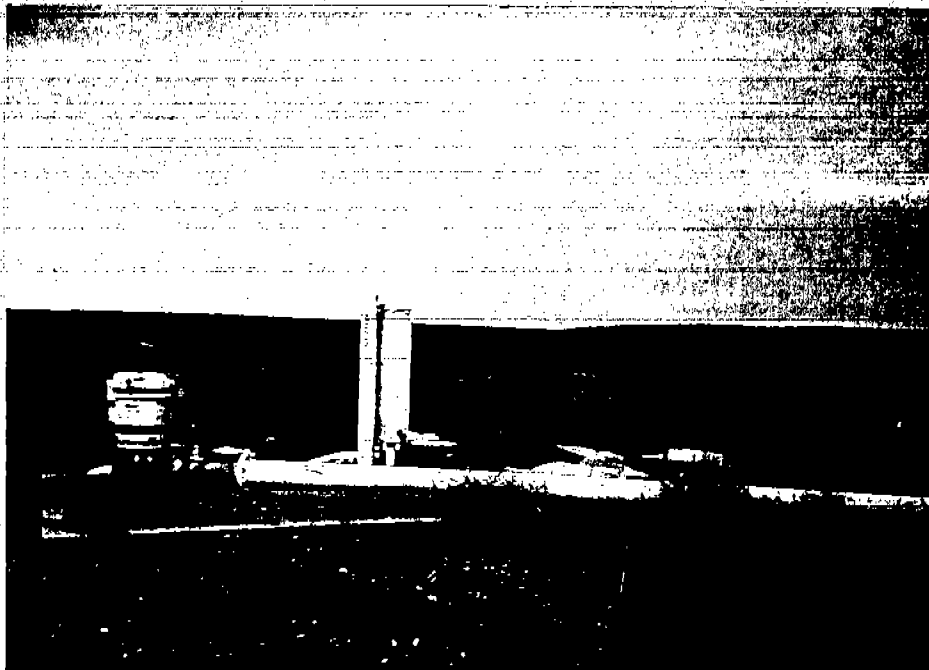
10 ft contour interval

POD.....: 07N 37E 17 S NESE

SITE TAG#.....: A0008897

RECORD#.....: 300845

DIVERSION NAME.....: 194



Date 3/29/00 Sig. B. Conner

Claim A31-02426E

Doc Source NUMAD 300845

3/23/99

WATER MEASUREMENT DISTRICT
FIELD REPORT

DISTRICT NWMD

RECORD NUMBER 300845
create new record

SITE DATA:

EXAMINER (inv_name) B. Coulter

EXAM DATE 3/23/99
(site_visit)

DIVERSION NAME 194
(div_name)

GPS FILE A032320A
(gps_filnam)

SITE TAG NUMBER A0008897
(site_tagno)

GPS OFFSET (offset) 4' above

TAG LOCATION (tag_locat) motor conduit

POD LEGAL (pod) T 8 N S, R 37 E, Sec 17, NE SE

DISTRICT MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s)

SONIC/DIG (sd)

SONIC @ PVT (sp)

COLLINS (c)

PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2)

HOUR METER (7)

IRR. FLOWMETER (1)

ALTERNATE (3)

OTHER FLOWMETER (8)

CRP (4)

AMEND CLAIM (A)

OPEN CHANNEL DEVICE (9) UNUSED (6)

SUITABLE FOR PCC even if other method selected (pcc_ok)

YES NO

TRACKING will be required (trkng_reqd)

YES NO

Well has ACCESS PORT for water level meas. (wl_access)

YES NO

FLOWMETER installation poss. w/o major change (qmtr_ez)

YES NO

FOLLOW-UP DATE (folup_date) 1999

OWNER/OPERATOR INFORMATION

OWNER (name) Larsen

PHONE _____

ADDRESS #101

CEL PHONE _____

OPERATOR (contact) _____

PHONE _____

ADDRESS _____

CEL PHONE _____

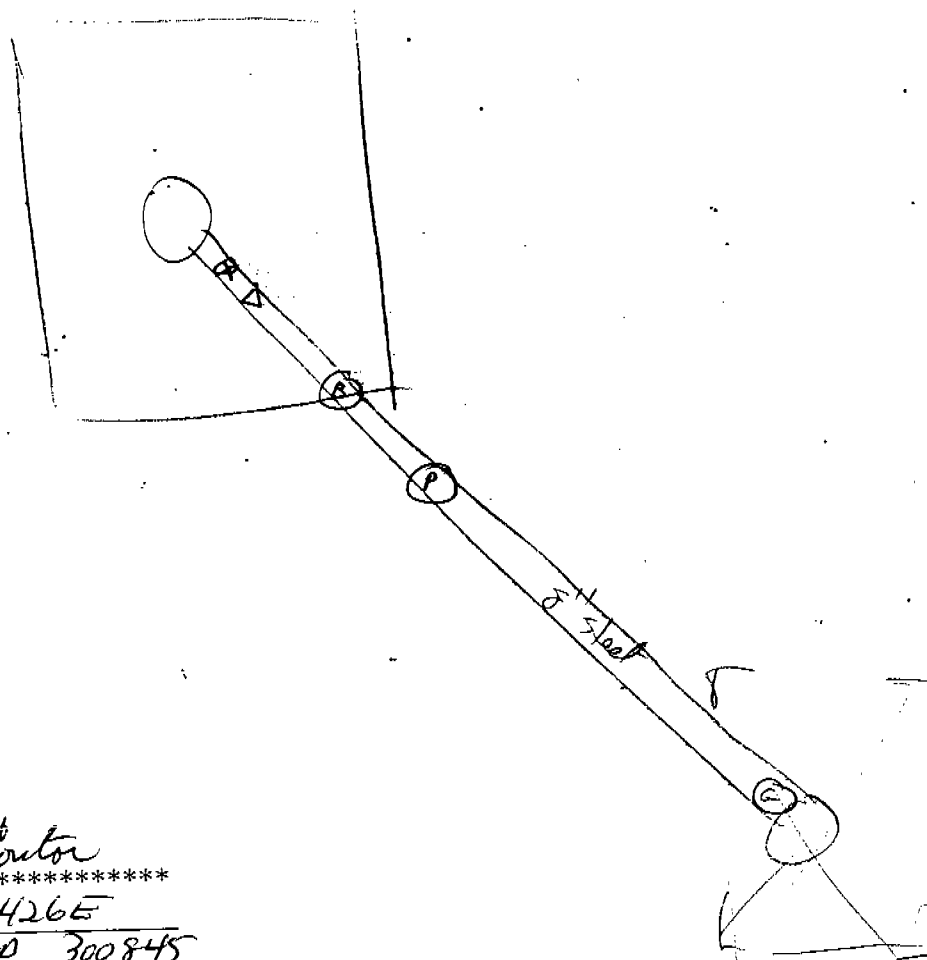
Date 3/23/00 Sig. B. Coulter

Claim A31-02426E

Doc Source NWMD 300845
3/23/99

PUMPING PLANT SKETCH

VALVE	=	
CHECK VALVE	=	
AIR VAC	=	
PRESS. RELIEF	=	
INDIVE/UPDIVE	=	
HOSE BIB	=	
PRESS. GAGE	=	
WELL ACCESS	=	



3/20/99 *B. Conlon*

 Claim A31-024265
 Doc Source NWMD 300845
3/23/99

WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____

WATER LEVELS:

PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmiddade)POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: US

SERIAL: _____

HP: 50

BOOSTER 1 MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 2 MOTOR

MFG: _____

SERIAL: _____

HP: _____

WELL PUMP

MFG: Johnson

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER

BOOSTER 2 PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER

UTILITY KWH METER INFORMATION:

UTILITY: _____
(utility)POLE #: _____
(pole_no)

MAX KW DEMAND _____

KILOWATT HRS _____
(kwh_1)

(use date of exam for "kwh1_date")

UTILITY ACCOUNT NUMBER _____
(acct_no)KWH METER SERIAL: _____
(pwrntr_sn)METER MFG: _____
(pwrntr_mfg)Kh DISK CONSTANT _____
(kh)MULTIPLIER _____
(disk_mult)

Claim A31-02426EDoc Source NWMP 300845Date 3/20/00 Sig B. Conton

SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE PIV
(system_type)

COMMENTS TO DATA-ENTER (exam_notes): No power meter; probably
was off 300 507 immediately South. WR's
A31-02426E and A31-07071 appear to cover POU.

FILE-ONLY COMMENTS:

WR Number = 300 507? probably wrong
3/2000
WR Number in POU above, use A31-07071

Note inside Panel says p/s 194, 58.3 am.

W. meter reads 3106.2 hrs 3/23/99

Action Research carefully -

This appears to fit the work we have
assigned to # 129 (300 507)

Done BAC

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used

Claim A31-02426E

Doc Source NWMD 300845

3/23/99

Date 3/20/00 Sig B. Contor

Date

3/23/99

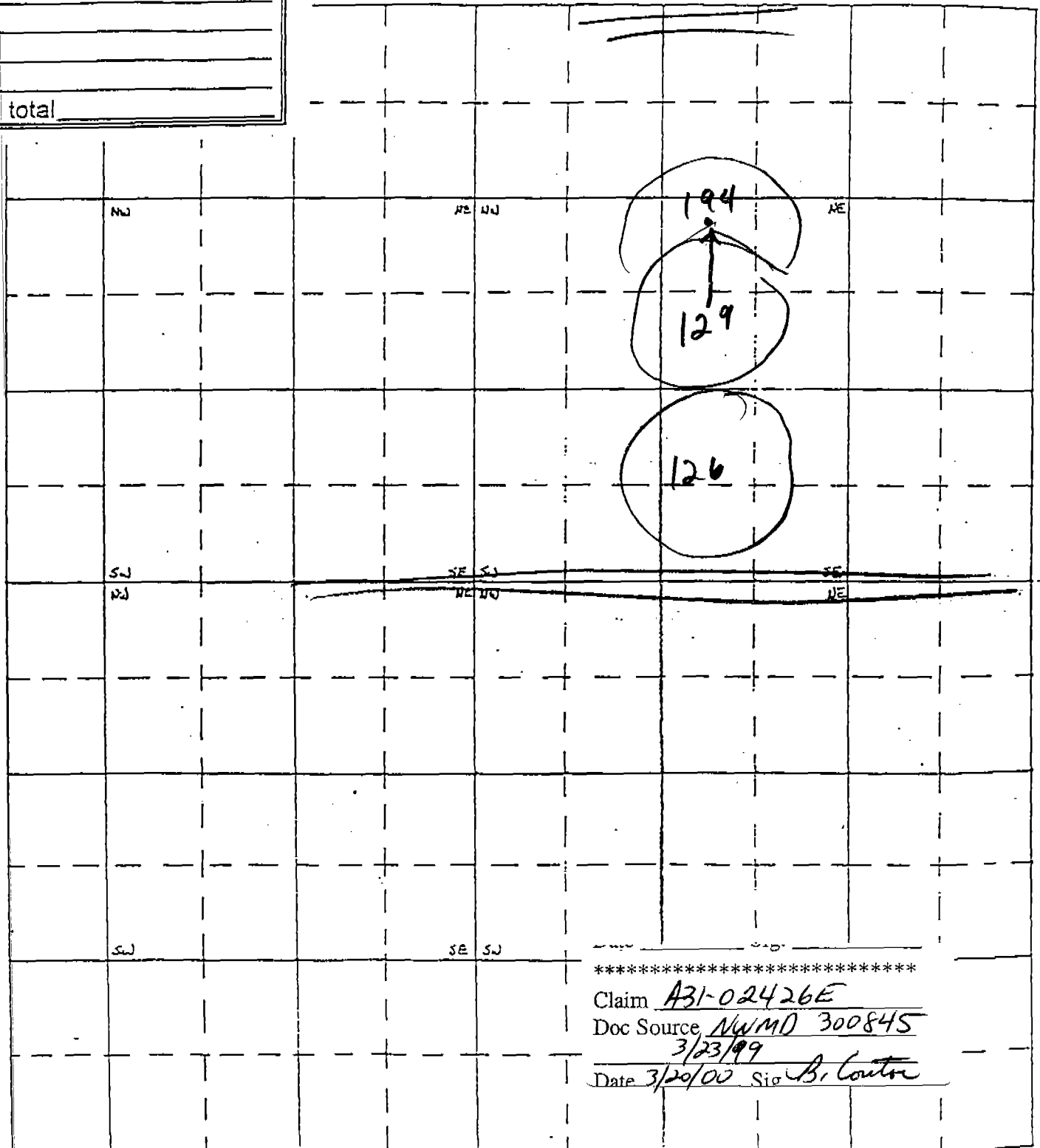
EASTERN WATER MEASUREMENT DISTRICT

SUPPLEMENTAL DATA FORM A

SKETCH OF IRRIGATED LANDS AND MAJOR COMPONENTS OF DELIVERY SYSTEM/S

crop	acres
1	
2	
3	
4	
total	

Not to Scale



Claim A31-02426E

Doc Source NWMD 300845

3/23/99

Date 3/20/00 Sig B. Conner

SCALE 1:24,000

WR5809NP
No. 31-024268

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/00
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	08/11/1966	IRRIGATION	04/15 10/15	0.790 CFS	164.90 AFA
C	CONNIE LARSEN PO BOX 188 HAMER ID 83425 (208) 662-5501			TOTAL DIVERSION:	0.790 CFS	164.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R37E S17

NESE

FREMONT County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	37E	17	:																	:	47.1
																			TOTAL ACRES	:	47.1

Pou County: FREMONT

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- R19 - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dates:	App. Received:	Priority Date:	08/11/1966
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	04/17/1979	

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

WR5809NP
No. 31-02426B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/00
PAGE: 3

=====

Comments: Date: 11/16/1995 User-ID: PSKAGGS Subject: TRANSFER NO. 4692
Transfer No. 4692 was filed to change the point of diversion and
the place of use under a portion of Right No. 31-02426, splitting
the right into parts A and B.

Audit: 11/13/95 SCURTIS 11/16/95 PSKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4692
WATER RIGHT NO. 31-02426B

This is to certify that: BLAINE LARSEN
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.79 CFS	164.9 AF

SOURCE

GROUNDWATER

Priority: 08/11/1966

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 17, Township 08N, Range 37E
FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N 37E 17	NESE 25.1	NWSE 22		47.1
36E 25				

Total number of acres irrigated: 47.1

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

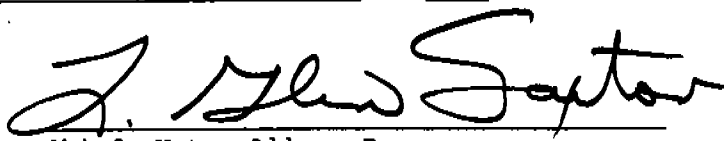
MICROFILMED
DEC 07 1995

TRANSFER NO. 4692
WATER RIGHT NO. 31-02426B

CONDITIONS OF APPROVAL AND REMARKS

4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 20th day of November, 1995.


Chief, Water Alloc. Bureau

RECEIVED
DEC 07 1995

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 4692

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

F13

RECEIVED
NOV 8 1995

Department of Water Resources Blaine and Connie Larsen

Phone (208) 662-5501

Department of Water Resources
Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The acres being transferred are currently listed in the CFSA Set-aside program. These acres are corners of pivots that prior to entering the program were irrigated with handlines and produced an assortment of viable crops.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-------------------|----------|--------------------|---------------|----------------|
| 31-02426 <u>8</u> | 08/11/66 | .785cfs | Irrigation | 04/15 to 11/15 |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred .785cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater. tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	17	8N	37E	Fremont	Pivot 194.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	37E	17													25.1	22			47.1

Total acres 47.1

PART 1**6. General Information:**

a. Description of diversion system Well to a center pivot with low pressure sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XXX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

It will be dried up, no longer irrigated.

d. Remarks:

31-02426---.785cfs transferred and 6.915cfs to remain unchanged on pivots 71 & 72.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

Microfilm

DEC 07 1995

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-02426

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 11/15	7.70 CFS	1386.0 AF

SOURCE

GROUNDWATER

Priority: 08/11/1966

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 27, Township 08N, Range 36E
SESE , Sec. 28, Township 08N, Range 36E
JEFFERSON CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N 36E 26	NWSW 40✓	SWSW 40✓		80
27	NESW 40✓	NWSW 40	SWSW 40	
	SESW 40✓	NESE 40✓	NWSE 40✓	
	SWSE 40✓	SESE 39✓		319
28	NESE 31	SESE 32		63
		Total number of acres irrigated:		462

CONDITIONS/REMARKS:

1. TRANS. 1791.

MIPRODUCED
DEC 07 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right) PROOF OF WATER RIGHT IS ATTACHED.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-02426

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .785cfs for Irrigation purposes from 04/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	27	8N	36E	Jefferson	Pivots 71 & 72.
		SE	SE	28	8N	36E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	26										6	5.1						11.1
8N	36E	27									6			6	6	6	6	6	36

Total acres 47.1

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 6.915cfs for Irrigation purposes from 04/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	27	8N	36E	Jefferson	Pivots 71 & 72.
		SE	SE	28	8N	36E	Jefferson	
								DEC 07 1995

3. Lands irrigated or place of use:

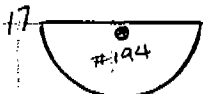
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	26										34	34.9						68.9
8N	36E	27									34	40	40	34	34	34	34	33	283
8N	36E	28													31			32	63

Total acres 414.9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

T. 6N, R. 37E, S. 17.



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DEC 07 1995

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larsen Connie Larsen
(Signature of Applicant)

Subscribed and sworn to before me this 19th day of July, 19 95.

[Signature]
(Notary Public)

My commission expires 12/13/96

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by Kav Date 6-30-95

Protest filed by _____

Prelim. check by Kav Fee 100⁰⁰ E021302

Receipted by Kav Date 7-19-1995

Published in Harold Chronicle

Copies of protest forwarded by _____

Pub. dates 9-7-14-95

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

DEC 07 1995

BLAINE LARSEN TRANSFERS:

PAGE 1 OF 2

32-07005A 3.20 cfs/160 ac = 2.33 cfs/160 ac
Combined w/32-2116
Limited = 7.0 cfs/480 ac

1 (20) 2.168 cfs/148.7 ac
2 (29-A) 0.165 cfs/11.3 ac

32-02116 6.40 cfs/320 ac = 4.67 cfs/320 ac
Combined w/32-7005A
Limited = 7.0 cfs/480 ac

2 (29-A) 0.350 cfs/24 ac
3 (19) 2.275 cfs/156 ac
4 (18) 2.042 cfs/140 ac

32-07102 5.34 cfs/313 ac

2 (29-A) 0.49 cfs/28.7 ac
5 (16) 2.46 cfs/144 ac
6 (17) 2.39 cfs/140.3 ac

31-02335 2.67 cfs/240 ac
Condition: Combined with 31-7091
& 31-2374 Not to exceed 5.38 cfs.
NOTE: 31-7091 excludes corners.
Therefore: NO Overlap

67,68) 2.162 cfs/194 ac
7 (193) 0.352 cfs/31.1 ac
9 (182) 0.156 cfs/14 ac

31-07037 7.96 cfs/531.2 ac
NOTE: Actual acres irrigated
from Exam

(62,63,64,65)
7.645 cfs/510.3 ac
7 (193) 0.071 cfs/4.7 ac
12 (196) 0.244 cfs/16.2 ac

31-02365 6.74 cfs/480 ac
Limited by Vol w/31-2400
Assume capacity NOT Limiting
Factor, NO Overlap

(69,70) 5.92 cfs/421.6 ac
8 (150) 0.623 cfs/44.4 ac
9 (182) 0.197 cfs/14 ac

31-02374 1.96 cfs/160 ac

(68) 1.779 cfs/145.2 ac
8 (150) 0.181 cfs/14.8 ac

31-02405 5.00 cfs./296 ac

(50,51) 4.777 cfs/282.8 ac
8 (150) 0.223 cfs/13.2 ac

31-07025 10.00 cfs/560 ac

(56,57,58,59,60,61)
9.339 cfs/523 ac
8 (150) 0.661 cfs/37 ac

31-07044 5.46 cfs/280 ac

(146,147) 5.249 cfs/269.2 ac
8 (150) 0.211 cfs/10.8 ac

31-07177 4.72 cfs/268 ac
0.04 cfs Stockwater

(143,144) 4.593 cfs/260.8 ac
0.04 cfs Stockwater
8 (150) 0.127 cfs/7.2 ac

TRANSFER IDENTIFIER

DEC 07 1995

BLAINE LARSEN TRENSEFERS: (cont)

PAGE 2 OF 2

31-07034R 1.93 cfs/131 ac	9	(182) 0.295 cfs/20 ac
	10	(183) 1.635 cfs/111 ac
31-07293A 2.29 cfs/136 ac		(114) 1.835 cfs/109 ac
	9	(182) 0.303 cfs/18 ac
	11	(191) 0.152 cfs/9 ac
31-07038 5.00 cfs/280 ac		(60,61) 4.689 cfs/262.6 ac
	12	(196) 0.311 cfs/17.4 ac
31-07222 8.89 cfs/542 ac		(139,140,141,142) 8.465 cfs/516.1 ac
	12	(196) 0.425 cfs/25.9 ac
31-02426 7.70 cfs/462 ac		(71,72) 6.915 cfs/414.9 ac
	13	(194) 0.785 cfs/47.1 ac
31-07015 7.31 cfs/554 ac		(73,74) 7.191 cfs/545 ac
	14	(192) 0.119 cfs/9 ac
31-07178A (45,47) 3.69 cfs/264 ac	15	(42-A) 1.85 cfs/132 ac
	16	(42-B) 1.84 cfs/132 ac
31-07178B (46,48) 3.63 cfs/264 ac	17	(41-A) 1.82 cfs/132 ac
	18	(41-B) 1.81 cfs/132 ac

TRANSFER IDENTIFIER ↑

DEC 07 1995

(208) 745-
JEFFERSON COUNTY ASSESSOR

P.O. BOX
RIGBY, ID 83442-0538

ADDRESS CORRECTION REQUESTED

CATEGORY DESCRIPTION

1 IRRGTD AG
5 DRY GRAZING

IMPORTANT NOTICE-PLEASE RE

PARCEL NO.

RP 08N36E205400 A

PAGE 1 OF 1

37-00

TAX CODE

LOTS/ACRES

MARKET VALUE

65.000 AC 28,730
15.000 AC 450

80.000 29,180*

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
RIGBY, ID 83442
PERMIT NO. P-001

1995

TAXPAYER'S

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 26, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

W2SW4 SEC 26
TWP 8 NORTH RGE 36 EBM

Mail To:

LARSEN BLAINE L.

P.O. BOX 188

HAMER

ID 83425

31-02426

MICROFILMED

DEC 07 1995

(20) 9215
JEFFERSON COUNTY ASSESSOR
P.O. BOX 538
RIGBY, ID 83442-0538

IMPORTANT NOTICE-PLEASE READ

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
RIGBY, ID 83442
PERMIT NO. P-001

ADDRESS CORRECTION REQUESTED

CATEGORY DESCRIPTION

1 IRRGTD AG
5 DRY GRAZING

PARCEL NO.

RP 08N36E277200 A

PAGE 1 OF 1

37-00

TAX CODE

LOTS/ACRES

MARKET VALUE

199.000 AC
41.000 AC

85,333
1,230

240.000

86,563*

1995
TAXPAYER'S
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 26, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

E1/2SW1/4; SE1/4; SEC 27,
TWP 8 NORTH RGE 36 EBM

LARSEN BLAINE L.

P.O. BOX 188

HAMER

ID 83425

31-02426

RECEIVED

DEC 07 1995

Identification No. 31 2426
Transfer No. 1791

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder Cal-Ida, Inc.
Post office address Newdale, Idaho 83436
2. Right obtained by:
a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court. County of _____
G33095/
b. License No. 31-2426 issued by the State of Idaho, Department of Reclamation.
3. Source of water ground water tributary to _____
(Name of stream or source)
4. Date of Priority August 11, 1966
5. Amount of water a. 7.70 c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for Irrigation from Apr. 15 to Nov. 15
(Month, Day) (Month, Day)
7. Original location of point of diversion is NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27,
Township 8N, Range 36E, B.M., in Jefferson County;
Additional points of diversion, if any _____

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	36E	26										40	40						80
"	"	27									40	40	40	40	40	40	40	39	319
"	"	28													31			32	63

Total number of acres presently irrigated 462

31-2426

- b. Do you intend to make the transfer permanent?_____
- c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

- d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right:_____

- e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Cal - Soda Inc. - Blair Robinson
(signature of applicant)

Subscribed and sworn to before me this 7th day of May, 1974

Larry W. Riehl
(notary public)
Reynolds, Idaho

My commission expires 1-26-75

**ACTION OF STATE RECLAMATION ENGINEER
AND CERTIFICATE OF TRANSFER**

This is to certify that I have examined Application for Transfer of Water Rights No. 31-2426,
and said application is hereby APPROVED

- 1. Approval of said application is subject to the following limitations and conditions:
A measuring device of a type approved by this Department shall be permanently installed and maintained at both points of diversion.
- 2. Denial of said application is for the following reasons:_____

Witness my hand this 19 day of July, 19 74

R. Keith Higginson
R. KEITH HIGGINSON, Director
Department of Water Resources

FOR DEPARTMENT USE ONLY

Received by <u>MB</u>	Date <u>5-16-74</u>	Protest filed by:	Date
Prelim. check by <u>NCY</u>	Date <u>5/16/74</u>		
Fee received by <u>MB</u>	Date <u>5-16-74</u> Fee <u>\$30.00</u>		
Approved for publication by <u>MB</u>	Date <u>7/15/74</u>		
Published in <u>Big Sky Star</u>	Dates <u>5/23 & 30/74</u>		
Hearing held			
Watermaster Recommendation sent	<u>N.A.</u>		

9. If applicant was not the original holder of this right explain how it was acquired: _____

10. CHANGE IN POINT OF DIVERSION

a. Quantity to be diverted at new point: 7.70 c.f.s. and/or - - - - acre feet

b. New point of diversion: SE ¼ SE ¼, Section 28, Township 8N
Range 36E, B.M. NE ¼ SE ¼, Sec. 27, T. 8N, R. 36E, B.M.

c. Description of method of diversion and conveyance from new points of diversion: Well and pump

d. Is water to be conveyed to the lands previously irrigated? Yes X No _____.

If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion:

License No. 31-2426 shows only one point of diversion while two points of
diversion are actually being used.

f. Do you intend to make the transfer permanent? Yes

g. Do you intend to abandon completely the old point of diversion? No, just adding point of diversion in the SE₄SE₄, Sec. 28.

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

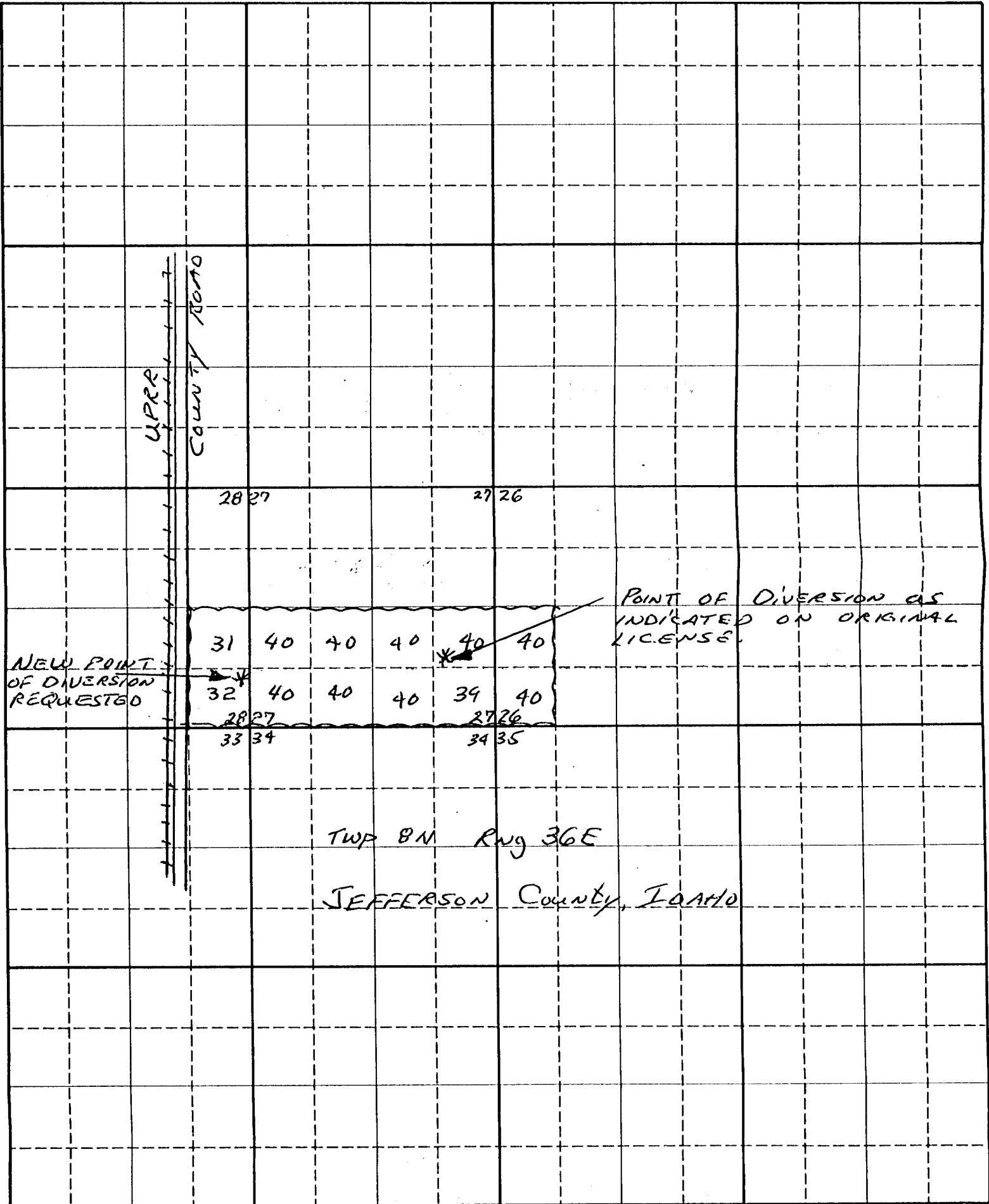
11. CHANGE IN PLACE OF USE	NO CHANGE
----------------------------	-----------

a. Describe the new lands on which you wish to use your right.

[illegible]

Total number of acres to be irrigated_____

31-2426



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

Affidavit of Publication

THE RIGBY STAR

RECEIVED

JUN 12 1974

Department of Water Administration
Eastern District Office

STATE OF IDAHO, }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the

23rd day of *May*, 1974

and the last publication on the

30th day of *May*, 1974

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this *11th*

day of *June*, 1974
(SEAL)

B. H. Thamm

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 15, 1977

CHANGE OF POINT OF DIVERSION
Notice No. 31-2426
Notice is hereby given that Cal-
Ida, Inc., Newdale, Idaho, has ap-
plied to the Department of Water
Administration for a change of the
point of diversion of a groundwater
source. The right sought to be ch-
ed is evidenced by License No.
33095/31-2426 and is recorded as
follows:
Amount: 7.70 c.f.s. Priority
August 11, 1966.
Point of Diversion: NE 1/4 Sec. 28,
T. 8N, R. 36E, B.M., Jeff-
son County.
The water is used for the irrig-
tion of 462 acres within the WA
the SE 1/4 Sec. 28, NE 1/4 Sec. 28,
T. 8N, R. 36E, B.M.
TO BE CHANGED AS FOLLOWS:
The water will be diverted within
the SE 1/4 Sec. 28, NE 1/4 Sec. 28,
T. 8N, R. 36E, B.M.
Any protest against approval of
the proposed change of water right
application must be filed with the
Idaho Department of Water Adminis-
tration, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401, on or before
June 10, 1974.
R. KEITH HIGGINSON
Director.
Published in The Rigby Star, Rigby,
Idaho, on May 23 and May 30, 1974.

31-2426

RECEIVED

Affidavit of Publication

THE RIGBY STAR

JUL 15 1974

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Consecutive issues thereof; first publication having been made on the

25th day of June, 1974

and the last publication on the

27th day of June, 1974

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 12th

day of July, 1974

(SEAL)

R. H. Hamme

Notary Public for the State of Idaho.
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 15, 1977

312426

Notice is hereby given that Application for Transfer of License No. 31-2426 in the name of Cal Ida, Inc. was advertised incorrectly on May 23 and May 30, 1974. The place of use was advertised as being within the W 1/4 the SE 1/4 Sec. 28, NE 1/4 Sec. 28 T. 8N. R. 36E. B. M. WHEREAS, the actual place of use is within the W 1/4 SW 1/4 Sec. 26, SE 1/4 Sec. 27 NE 1/4 Sec. 28 T. 8N. R. 36E. B.M. Any protests against the granting of this transfer as a result of this correction must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho 83401, on or before July 8, 1974.

R. KEITH HIGGINSON
Director

Idaho Dept. of Water Resources, Rigby,

WATER LICENSE

Water License No. G-33095/31-2426 Priority August 11, 1966 Amount 7.70 c.f.s.

THIS IS TO CERTIFY, that CAL - IDA, INC.
of Newdale, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated August 11, 1966; that Permit G-33095/31-2426 was issued pursuant
to said application; that the proposed works were completed on or about 1966,
with a storage/or carrying capacity of 7.69 c.f.s., said works consisting of
well, pump, and motor; and that on July 17, 1969,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1386
acre feet per season, with a maximum rate of diversion of 7.70 cubic feet per second of the waters
of ground water, tributary of _____,
for the purpose of Irrigation from April 15 to November 15;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 8 N., R. 36 E., B.M., and
other additional points _____, in the County of
Jefferson; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1386 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 N	36 E	26										40	40						80
		27									40	40	40	40	40	40	40	39	319
		28													31			32	63

Total number of acres irrigated 462

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

13th day of August, 1969.

F. Kirk Higgins
State Reclamation Engineer

33095
31-2426
31 2426

Blaine Larsen Transfer Analysis - WR database - prefixes omitted.				
Transfer	Affected Rights	Proposed Rights	Status	Date
4484	3102426	3102426 A		6/13/95
4484	3102426	3102426 B ✓		6/13/95
4692	3102426	3102426 A		11/20/95
4692	3102426	3102426 B		11/20/95

AJ shows splits

A
B
C
D
E