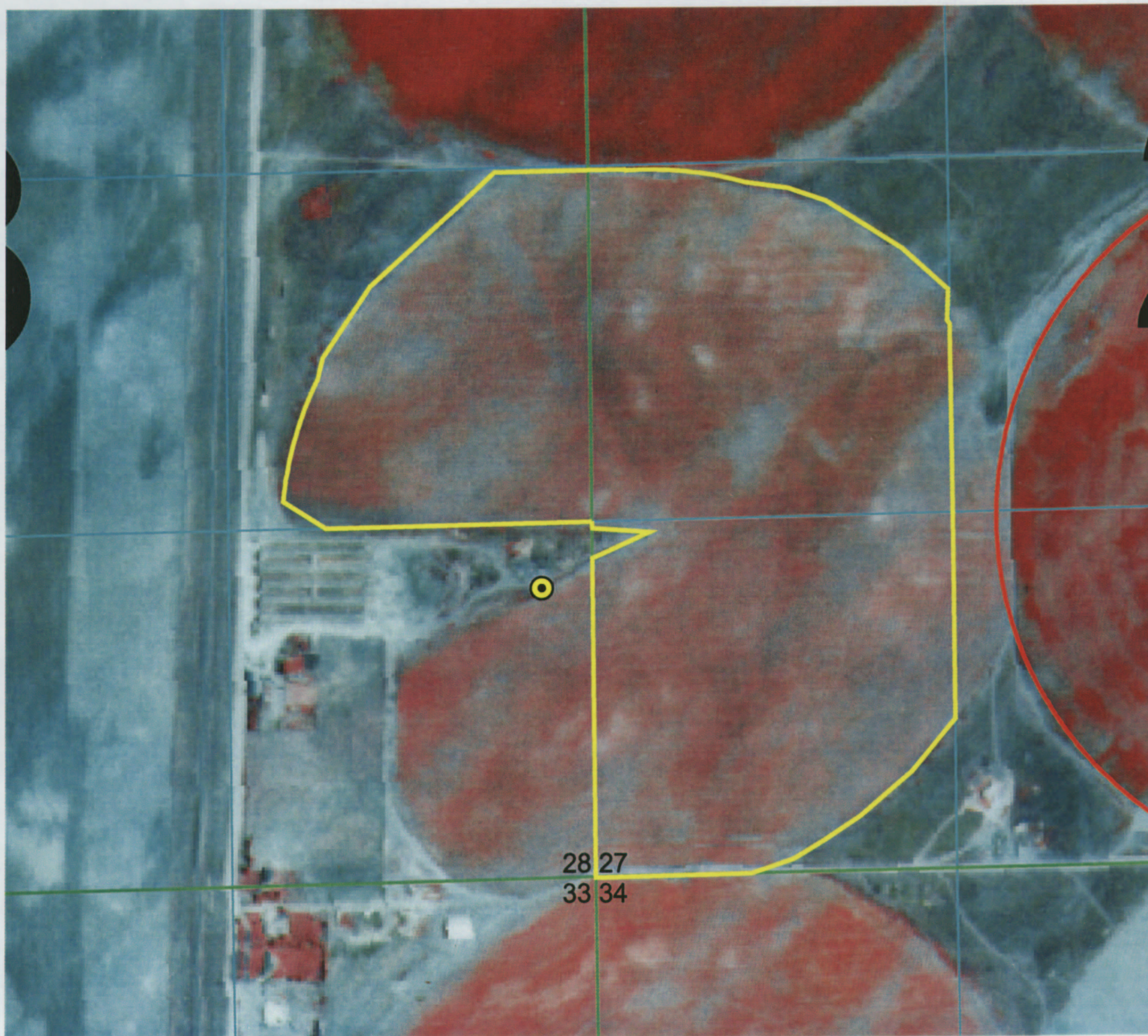


IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-02426A

Township 8 North Range 36 East Section 27 and 28



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 3/2000

R 36E

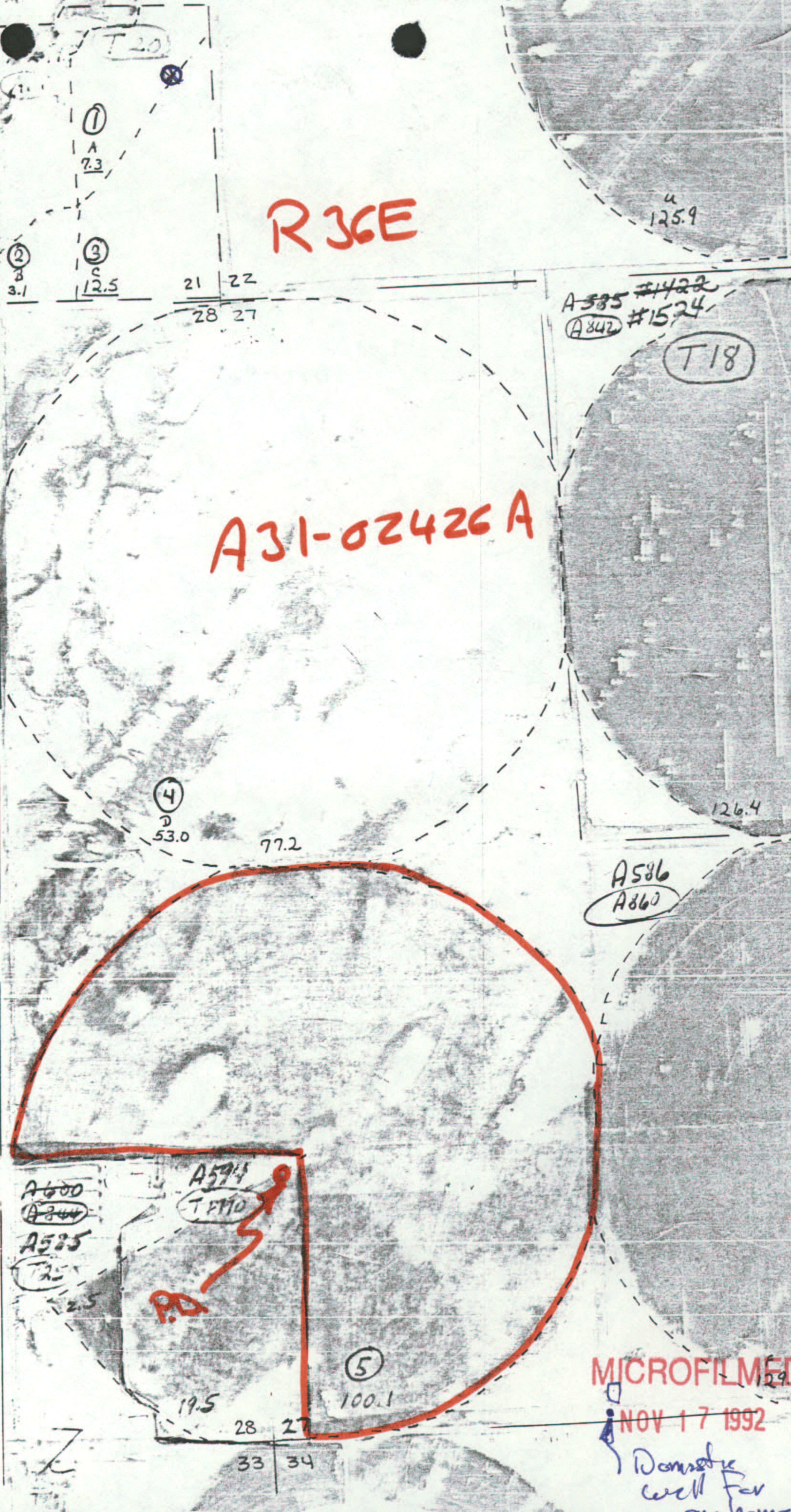
A31-02426A

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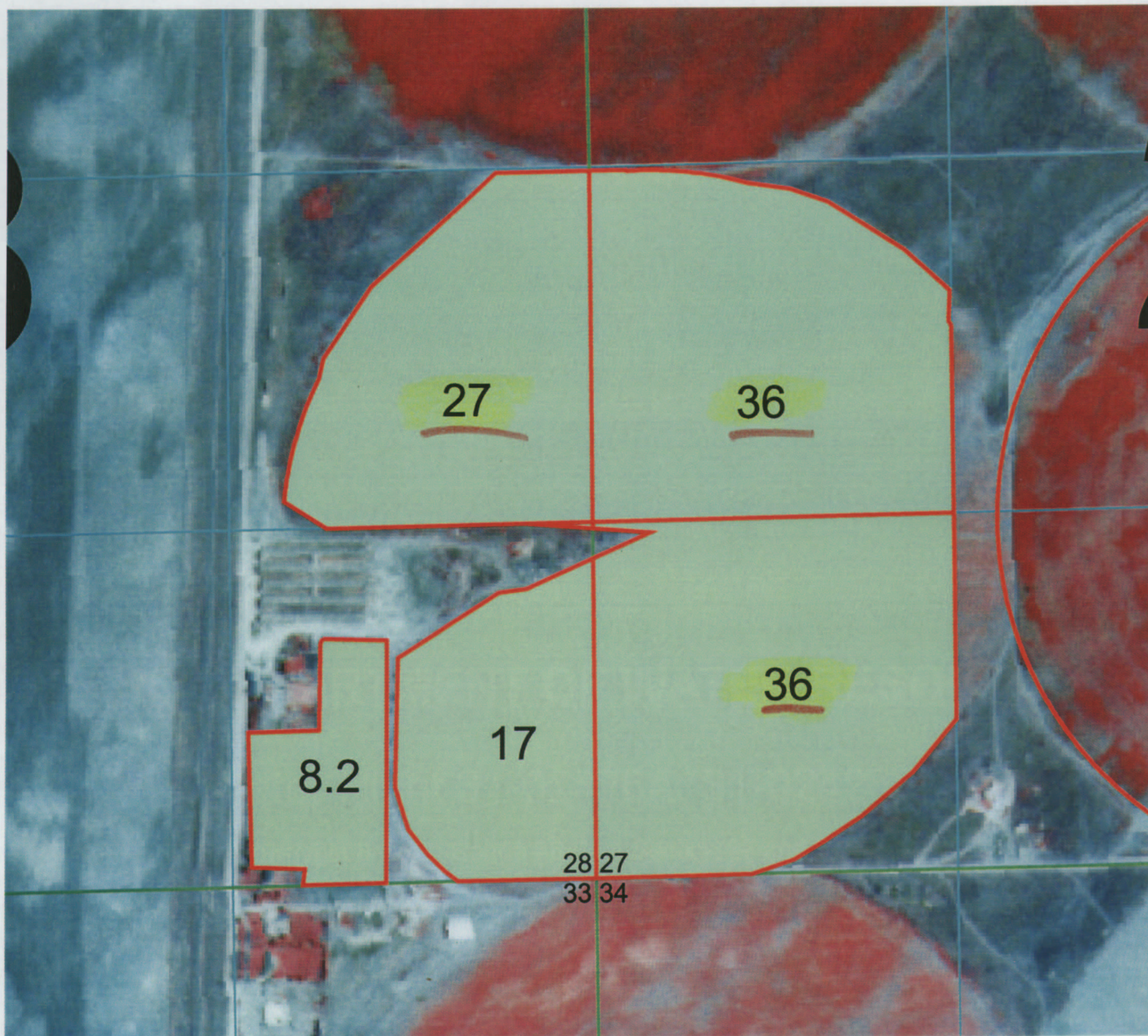
Domestic
well for
our home



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-02426A, 31-02426B

Township 8 North Range 36 East Section 27 and 28



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 3/2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-2426A
Date Received: 8/8/88
Receipt No: E001134
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

F MITCHELL JACOBS Phone: (208) 662-5530

2496 N 2375 E
HAMER ID USA 83425

VALYNN H JACOBS Phone: (208) 662-5530

2496 N 2375 E
HAMER ID USA 83425

2. Date of Priority: 08/11/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08N	36E	28	NE SE SE	JEFFERSON	

5. Description of diverting works:

WELL AND PUMP TO PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.9	

7. Total Quantity Appropriated is:
1.9 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	36E	27	NW	SW	IRRIGATION	36
			SW	SW	IRRIGATION	36
					Section Acres	72
08N	36E	28	NE	SE	IRRIGATION	27
					Section Acres	27
					Total Acres	99

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

AJ0749NP
No. R31-02426A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/01/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTELLA R STALLINGS 1570 CANAL IDAHO FALLS ID 83402 (208) 522-8550	08/11/1966	IRRIGATION	04-15 11-15	1.900 CFS	297.00 AFA
TOTAL DIVERSION:					1.900 CFS	297.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R36E S28

NESESE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	36E	27	:											36	36					:	72.0
08N	36E	28	:																	:	27.0
TOTAL ACRES																				:	99.0

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: NONE

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS - NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 31-02426A, 31-02426B

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

Presumption Flag: C

AJ0749NP
No. R31-02426A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/01/00
PAGE: 2

=====

Audit: 06/01/00 BCONTOR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-02426A**
Date Received: 8/ 8/1988
Receipt No: E001134
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MERLIN STALLINGS 208-522-8550
Address: 561 L STREET
IDAHO FALLS ID 83401
2. Date of Priority: AUG 11, 1966
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	36E	28	NE	SE	SE		JEFFERSON
5. Description of diverting works:
WELL AND PUMP TO PIVOT
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.900		
7. Total Quantity Appropriated is:
1.900 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	36E	27	NW	SW		IRR	36.0
			SW	SW		IRR	36.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	72.0
		28	NE	SE	IRR	27.0
					Section Acres	27.0
					Total Acres	99.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Estella R. Stallings Date: May 15-2000

Date: _____

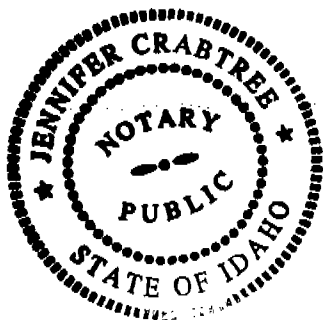
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 15th day

of May 20 00

Jennifer Crabtree
Notary Public

Seal



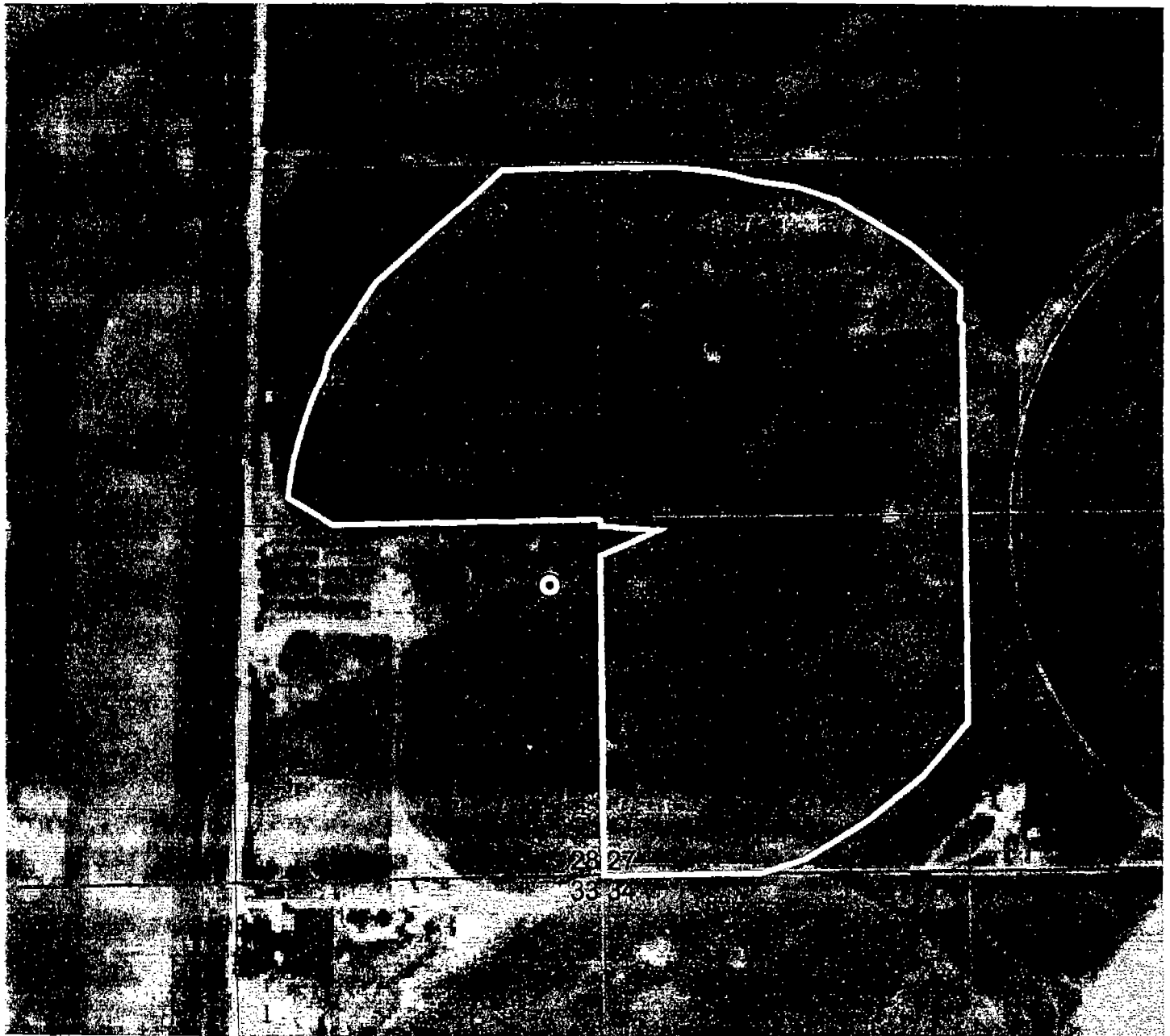
Residing at Idaho Falls Id

My Commission Expires 9-23-03

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-02426A

Township 8 North Range 36 East Section 27 and 28



0 1320 Feet

⊙ Point(s) of Diversion, This WR

⊙ Other Points of Diversion

Place of Use, This Right

▬ Other Places of Use

▬ Section Lines

▬ Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 3/2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02426A
Date Received: 7/27/1988
Receipt No: E00 1134
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERLIN STALLINGS 208-522-8550
Address: 561 L STREET
IDAHO FALLS, ID 83401

2. Date of Priority: AUG 11, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	36E	28		SE	SE		JEFFERSON

5. Description of diverting works:
WELL AND PUMP TO PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.550		

7. Total Quantity Appropriated is:
1.550 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 232.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	36E	27	NW	SW		IRR	33.0
			SW	SW		IRR	33.0
Section Acres							66.0

A31-02426A

Page

1

Date: 07/27/88

MICROFILMED

NOV 17 1992

A3102426A

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	36E	28	NE	SE		IRR	27.0
Section Acres							27.0
Total Acres							93.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Merlin Stathings Date: Aug. 8-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8th day

of August 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6-94

RKE

125.9

②

3.1

③

12.5

21

22

28

27

A535 #1422

(A342) #1524

(T18)

A31-02426A

④

53.0

77.2

126.4

A586

A660

T
8N

55.4

A600

A600

A585

A594

T110

⑤

19.5

100.1

28

27

33

34

MICROFILMED

NOV 17 1992

Don't
worry
for
our home

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-02426A

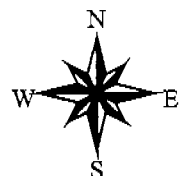
Township 8 North Range 36 East Section 27 and 28



28 27
33 34

0 1320 Feet

- ⊙ Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 3/2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:31:02
06/01/00

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A31-02426A

LAST: STALLINGS
ADDRESS: 561 L STREET
CITY: IDAHO FALLS
PHONE NUMBER: 208-522-8550

FIRST: MERLIN
STATE: ID ZIP: 83401

OWNER CODE: O

LAST: STALLINGS
ADDRESS: 1570 CANAL
CITY: IDAHO FALLS
PHONE NUMBER: 208-522-8550

FIRST: ESTELLA R
STATE: ID ZIP: 83402

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT
EXCEEDED. THE USE OF WATER BEFORE APRIL 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-02426A, 31-02426B

PAGE: 2
FIELD EXAMINATION INFORMATION

2
CLAIM NUMBER: A31-02426A

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Desktop Review 6/1/00

A. AJ CLAIM: # A31-02426A PRIORITY DATE: 08-11-1966 STAGE: L

B. WR RECORD: # 31-02426A PRIORITY DATE: 08-11-1966 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

08-11-1966

REVIEWED BY Bac

DATE 6/1/00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-02426A	08N	36E	28	NE	SE	SE			JEFFERSON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A31-02426B R31-02426B
A31-02426D R31-02426D
A31-10463

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
~~31-02426A~~	~~08N~~	~~36E~~	~~27~~	~~NE~~	~~SE~~	~~SE~~			~~JEFFERSON~~		
31-02426A	08N	36E	28	<i>NE</i> SE	SE	SE			JEFFERSON		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

NONE

A31-02426B R31-02426B
A31-02426D R31-02426D
A31-10463

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

NWMD GPS 1998/1999

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
08N	36E	28	NE	SE	SE			JEFFERSON		
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Bac

DATE:

6/1/00

SYSTEM DESCRIPTION: DESCRIBED BELOW (/), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

1 well to center pivot. Pod has two different owners,

WR's 31-02426A & 31-02426B

A. ROOT WATER RIGHT NUMBERS:	A31-02426A
	A31-02426B
	R31-02426E
	A31-02426D
	A31-02426E
	R31-02426B
	R31-02426D

B. POU LISTING											
TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	36E	27	NW	SW		STALLINGS, ESTELLA R	A31-02426A / 36.0	31-02426A / 40.0	41.0		36
			NW	SW		CAL IDA INC.		31-07026 / 2.0			
08N	36E	27	SW	SW		STALLINGS, ESTELLA R	A31-02426A / 36.0	31-02426A / 40.0	31.0		36
			SW	SW		CAL IDA INC.		31-04007 /			
08N	36E	28	NE	SE		STALLINGS, ESTELLA R	A31-02426A / 27.0	31-02426A / 31.0	42.0		27
			NE	SE		STALLINGS, ESTELLA R	A31-02302 / 4.0	31-02302 / 14.0			
			NE	SE		CAL IDA INC.		31-07026 / 1.0			
			NE	SE		BLAINE LARSEN FARMS INC		31-07583 / 20.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A31-02426A	99.00	111.00	114.00	99
POU COUNTY: JEFFERSON					

See 615

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02426A	GROUNDWATER	STALLINGS, ESTELLA R	1.900	0.019		
A31-02302	GROUNDWATER	STALLINGS, ESTELLA R	0.700	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

see file for overlap review

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

See file

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____

() NAPP, IDWR NO. _____

NOTES: _____

RECOMMENDATIONS:

TOTAL ACRES: 22

N/A()

REVIEWED BY: *B. Contor*

DATE: 6/1/00

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-02426A IRRIGATION	FROM 04-01 TO 11-01/11/15	1.900 CFS	
TOTAL DIVERSION RATE/VOLUME		1.900 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
31-02426A IRRIGATION	FROM 04-15 TO 11-15	6.910 CFS	1244.70 AF/A
TOTAL DIVERSION RATE/VOLUME		6.910 CFS	1244.70 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☒)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

1) See diversion rate analysis in file
2) Season recommended 4/15 - 11/15 per original license

AJ CLAIM TOTAL DIVERSION RATE: 1.900 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 6.910 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N(☒)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

E.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 99 x 0.02 CFS/ACRE = 1.98 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 99 x DIVERSION VOL. AF/A FOR AREA 3.5 = 346.5

TOTAL DIVERSION VOLUME _____ AF/A

*Original license 3.0 cfs/acre
99 x 3.0 = 297*

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

See file. Claim was amended per overlap/
split / diversion rate analysis. POU & Q recommended
per amended claim.

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 ~~11-01~~ 11/15	DATABASE EXAMINER 1.900	DATABASE EXAMINER 297	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		1.900		0.0

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: BAC DATE: 6/1/00

FLAG: C

STANDARD CONDITIONS (CODE):

COS C18

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

F06 31-02426A, 31-02426B

EXPLANATORY REMARKS (CODE):

USE 502

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED (☒)
NEEDS
REVIEW ()
() N/A ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02426

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
7.700

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
31-02426B	A31-02426A	1.900	R31-02426B	0.450	31-02426A	6.910
A31-02426C	A31-02426B	0.530	R31-02426D	4.530	31-02426B	0.790
-	A31-02426D	4.530	R31-02426E	0.790	-	-
-	A31-02426E	0.790	-	-	-	-
TOTAL CFS		7.750	5.770		7.700	

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

See split review in file.

=====

AUTHENTICATION:

SIGNATURE: Bryce A. Contor

DATE: 6/1/01

NAME OF FIELD EXAMINER: Bryce A. Contor

TITLE: SWA

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER <u>GIS</u>	DATE <u>3/20/00</u> <u>(2)</u>	Y(☒) N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>8/9/1969</u>	<u>2</u>	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>9/13/1969</u>	<u>1</u>	
☒ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED <u>11/20/1995</u>	<u>2</u>	<u>This WR is part of unchanged portion</u>
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	
☒ OTHER <u>correspondence</u>	DATE <u>2000 (various)</u>	<u>3</u>	<u>not relied upon in review</u>
☒ OTHER <u>Diversion rate analysis</u>	DATE <u>3/20/00</u>	<u>4</u>	
☒ <u>split history</u>	<u>3/17/00</u>	<u>3</u>	
☒ <u>NWMO exam</u>	<u>1998, 1999</u>	<u>10</u>	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:31:02
06/01/00

PAGE: 17
QUICKLOOK INFORMATION

17
CLAIM NUMBER: A31-02426A

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE						CUP		
POINT OF DIV	Y					BAC		
SOURCE						6/1/00		
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:31:47
06/01/00
18

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A31-02426A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTELLA R STALLINGS	08/11/1966	IRRIGATION	04-04-14-01 4/15/11/15	1.900 CFS	
TOTAL DIVERSION:					1.900 CFS	297

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R36E S28

NESESE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
08N	36E	27	:	:	:	:	:	:	:	36	36	:	:	:	:	27	:	:	:	72.0
08N	36E	28	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	27.0
																			TOTAL ACRES	99.0

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 31-02426A, 31-02426B

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: @

use 502

POD ID 97
POU ID 98



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 9, 2001

F MITCHELL & VALYNN H JACOBS
2496 N 2375 E
HAMER ID 83425

RE: CHANGE IN OWNERSHIP FOR A31-02426A

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

Water right number A31-10241 will be processed and mailed to you in another mailing.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	31-02426A				
	31-10241			Merlin Stalling House	PD -
				see pl Receipt # E026526	

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) _____
4. New Owner/Claimant(s) F Mitchell Jacobs or Valynn H. Jacobs
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2496N 2375E
- City, State and ZIP Code Hammer Id 83425
- New Telephone Number (208) 666 5530
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Matthew Jacobs

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>BC</u>	Date <u>3/8/01</u>	Fee <u>\$25 -</u>
Received by <u>BC</u>	Date <u>3/8/01</u>	Receipt No. <u>E026526</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

5400

MERLIN P. STALLINGS and ESTELLA R. STALLINGS, husband and wife

as GRANTOR,

of Idaho Falls, State of Idaho, for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto F. MITCHELL JACOBS and VALYNN JACOBS, husband and wife

2496 N. 2375 E. ~~Idaho Falls Home~~ State of Idaho, as GRANTEE, and to his successors and assigns forever, all of the following described real estate situated in the State of Idaho, to-wit:

Township 8 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho:
Section 27: W1/2SW1/4.

SUBJECT TO: Any highway or county road right of ways.

Section 28: That part of the NE1/4SE1/4 lying on the East side of the Union Pacific Railroad right-of-way.

SUBJECT TO: Any highway or county road right of ways.

ALSO SUBJECT TO the 1990 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto belonging or in anywise appertaining;

Grantor, for himself, his successors and assigns, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the 2nd day of April, 1990

Merlin P. Stallings
Merlin P. Stallings

Estella R. Stallings
Estella R. Stallings

STATE OF IDAHO

County of Bonneville

On this 2nd day of April

1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Merlin P. Stallings and Estella R. Stallings

known to me to be the person(s) whose name are subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho

Residing at Idaho Falls

Commission Expiration Date: 4/14/93

RECORDING DATA

255703

Microfilm No.

2 Day April 1990

At 4:29 P.M.

TAMPA 5, III

Jefferson Co. Recorder

Fee \$ 3.00 SR Deputy

Recorded at Request of

Paul American Title

Bonneville Land & Title Co

401 N. Capitol Blvd. Suite 201 • P.O. Box 10402 • Idaho Falls, ID 83401-0402

RECEIVED BY

SESSOR

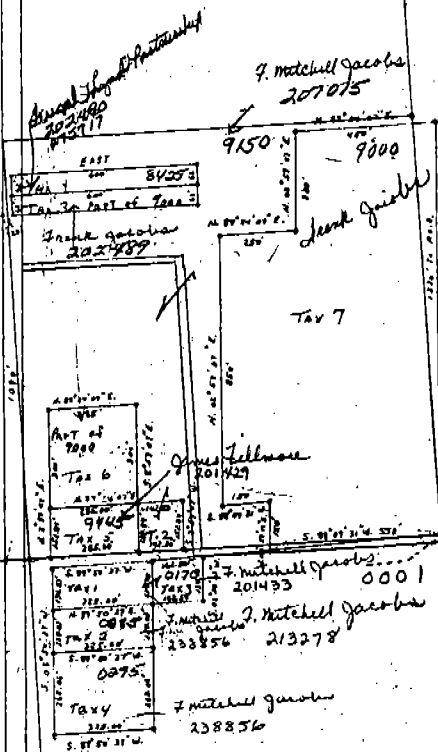
PLATTING

4:52 PM Time 2:24

14th Ave
2nd St

7200
J. Mitchell Jacobs
255703

5400
J. Mitchell Jacobs
255703



Horror Creek
31-10241

0650
J. Mitchell Jacobs
237792
235798
232673

2550
J. Mitchell Jacobs
213278
J. Mitchell Jacobs
2044823

1250
Gerald Williams
203745

7200
Quality Farms
210450



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 1, 2000

ESTELLA R STALLINGS
1570 CANAL
IDAHO FALLS ID 83402

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A31-02302,
A31-02426A, A31-07026, A31-10241

Dear Estella R. Stallings:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,


Jennifer Crabtree
Technical Records Specialist

Enclosure

AJ0749NP
No. A31-02426A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/31/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTELLA R STALLINGS 1570 CANAL IDAHO FALLS ID 83402 (208) 522-8550	08/11/1966	IRRIGATION	04-01 11-01	1.900 CFS	
TOTAL DIVERSION:					1.900 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R36E S28

NESESE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	36E	27	:											36	36					:	72.0
08N	36E	28	:															27		:	27.0
TOTAL ACRES																			:	99.0	

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

To: A31-02302
A31-02426A
A31-07026
A31-10241
Fr: Bryce A. Contor
Date: 5/31/2000



Re: Change of Ownership

All the above claims are in the name of Merlin P. Stallings, deceased. His widow, Mrs. Estella R. Stallings presented a Notice of Change of Ownership for A31-02426A, along with a death certificate for her husband.

Presuming that the omission of the other claim numbers is simply an oversight, and on the basis of community property, I have changed ownership on all the above claims. If this is an error, it can easily be corrected when the new owners or heirs present the documentation to show their ownership of claims.

The documentation will be filed with A31-02426A, as this is the claim identified on the Notice.

DELOG ~~5/15/00~~ 5/17/00
 CS 5/17/00
 OK BAC 5/31/00
 RECEIVED

MAY 15 2000

Department of Water Resources
 Eastern Region

STATE OF IDAHO
 IDAHO DEPARTMENT OF WATER RESOURCES
 NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

X 1. Water Right No(s): A31-02426 A
 Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

X 3. Name and Address of Former Owner/Claimant Merlin Stallings
5

X 4. New Owner/Claimant(s) Estella R. Stallings
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address 561 E 1570 CANAL

City, State and ZIP Code Idaho Falls, Id 83402

New Telephone Number 208 522-8550

5. Date you acquired the property _____

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

X 7. Signature of New Owner(s) or Claimant(s) Estella R. Stallings

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE CENTER FOR VITAL STATISTICS AND HEALTH POLICY State of Idaho

CERTIFICATE OF DEATH

ONLY A COPY OF THIS DOCUMENT CERTIFIED BY THE STATE REGISTRAR WITH THE DEPT. OF HEALTH & WELFARE RAISED SEAL, SHALL BE USED AS PRIMA FACIE EVIDENCE OF THIS DEATH UNDER IDAHO CODE TIT. 18, § 2921

State File No. _____
Local Reg. No. **507#7**

TYPE OR PRINT IN PERMANENT BLACK INK DO NOT USE FELT TIP PEN NAME OF DECEDENT For use by physician or minister	DECEDENT — NAME		FIRST	MIDDLE	LAST	SEX	DATE OF DEATH (Month, Day, Year)
	Merlin Poole Stallings					Male	Sept. 14, 1999
	SOCIAL SECURITY NUMBER		AGE — Last Birthday (Yrs.)		DATE OF BIRTH (Month, Day, Year)		BIRTH PLACE (City and State or Foreign Country)
	519-07-3858		80		Sept. 16, 1918		Menan, Idaho
	WAS DECEDENT EVER IN U.S. ARMED FORCES?		PLACE OF DEATH (Check only one)		HOSPITAL		
	☒ Yes ☐ No		(1) ☒ Inpatient		(4) ☐ Long-Term Care Facility		
			(2) ☐ ER/Outpatient		(5) ☐ Own Residence		
			(3) ☐ OCA		(6) ☐ Other Private Residence		
		FACILITY NAME AND ADDRESS (If not a hospital, enter name of place, street and number)		CITY, TOWN OR LOCATION OF DEATH		COUNTY OF DEATH	
		Columbia Eastern ID Reg. Med. Center		Idaho Falls		Bonneville	
	MARITAL STATUS		SURVIVING SPOUSE (If wife give maiden name)		DECEDENT'S USUAL OCCUPATION (Give kind of work done, specify most of working hrs. Do not use retired.)		KIND OF BUSINESS / INDUSTRY
	Married		Estella Harvey		Teacher		Self-Employed
	RESIDENTIAL STATE		CITY, TOWN OR LOCATION		STREET AND NUMBER		ZIP CODE
	Idaho		Bonneville Idaho Falls		1570 Canal		83402
	INSIDE CITY LIMITS?		WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes — If yes, specify Cuban, Mexican, Puerto Rican, etc.)		RACE — American Indian, Black, Japanese, White, etc. (Specify)		16. DECEDENT'S EDUCATION (Specify only highest grade completed)
	☒ Yes ☐ No		☐ Yes ☒ No		White		Elementary/Secondary (0-12)
							College (1-4 or 5+)
							8
	FATHER — NAME		BIRTHPLACE		MOTHER — FULL MAIDEN NAME		BIRTHPLACE
	Ezekiel G. Stallings		Lewisville Idaho		Una May Poole		Menan, Idaho
	INFORMANT'S NAME (Type/Print)		MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)				
	Estella Stallings		1570 Canal, Idaho Falls, Idaho 83402				
	METHOD OF DISPOSITION		PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)		LOCATION — City or Town, State		
	☒ Burial ☐ Cremation ☐ Removal from Idaho		Annis Little Butte Cem.		Annis, Idaho		
	SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH		LICENSE NUMBER (If Licensee)		NAME AND ADDRESS OF FACILITY		
	<i>Lucy X. Fisher</i>		M-676		Coltrin Colonial Mortuary 83401 2100 First St. Idaho Falls, ID		
	TIME OF DEATH		DATE PRONOUNCED DEAD (Month, Day, Year)		WAS CASE REFERRED TO CORONER?		MANNER OF DEATH (Check One)
	3:15 PM		Sept. 14, 1999		☐ Yes ☒ No		☒ Natural ☐ Homicide ☐ Suicide ☐ Accident
	27. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.						
	IMMEDIATE CAUSE (Final disease or condition resulting in death)						
	a. <i>Sepsis</i> 48 hours						
	b. <i>Derma fetus</i> 1 year						
	Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (release or injury that initiated events resulting in death) LAST						
	c. <i>Multiple Sclerosis</i> 10 years						
	d. <i>Myocardial Infarction (Acute) and Ischemic Cardiomyopathy</i> 24 hours						
	27. PART II. Other Significant Conditions contributing to death but not resulting in the underlying cause given in Part I.						
	CERTIFIER (Check only one)		WAS AN AUTOPSY PERFORMED?				
	☒ PHYSICIAN — To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		☐ Yes ☒ No				
	☐ CORONER — On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		WAS AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH?				
			☐ Yes ☒ No				
	SIGNATURE AND TITLE OF CERTIFIER		LICENSE NUMBER		DATE SIGNED (Month, Day, Year)		
	<i>Douglas U. Blank</i>		TN 2867		09/16/99		
	NAME AND ADDRESS OF CERTIFIER (Type/Print)		DATE FILED (Month, Day, Year)				
	Dr. Douglas U. Blank, M.D., 1819 Hoopes Ave., Idaho Falls, ID 83404		Sept 21, 1999				
	DATE OF INJURY (If any)		HOUR OF INJURY		DESCRIBE HOW INJURY OCCURRED		
	INJURY AT WORK? (If transportation accident, specify)		PLACE OF INJURY (If not home, farm, camp, school, store, road, etc. (Specify))		LOCATION (Street or Route Number, City/Town, or County, and State)		
	☐ Yes ☒ No		☐ Driver ☐ Passenger ☐ Pedestrian				
	CORONER'S ACTION		CORONER'S SIGNATURE		DATE SIGNED (Month, Day, Year)		
	I have reviewed and/or amended, and certified.						
	REGISTRAR'S SIGNATURE		DATE FILED (Month, Day, Year)				
	<i>Vickie Stuart-assistant</i>						

VITAL STATISTIC COPY

1074-0125
(Rev. 10-98)

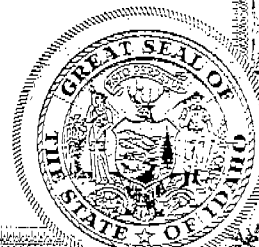
*At a minimum, complete items 1, 3, 9, 10, 11, 20a, 21a, 22, and 23a for the 24 Hour Report & Authorization For Final Disposition

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: *September 21, 1999*

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JANE S. SMITH
STATE REGISTRAR



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

A31 -
02426

Permit No. G-33095

This proof is for SW 1/4 BU In Water District No. _____

1. Name of applicant CAL-IDA, INC

2. Source of water supply: SUBTERREAN

3. Location of point of diversion: Is in the NE SE of Section 27

T. 8 N R. 36 E County of JEFFERSON

4. Describe works as they exist, giving dimensions and capacities of same:

ELEC POWERED 250 HP V S HOLLOW SHAFT MOTOR #1585693
JOHNSTON VERTICAL TURBINE PUMP - DISCHARGE
INTO BURIED MAIN LINE - DISTRIBUTION BY
7 TRIMATIC UNITS SEE REMARKS FOR
DIMENSIONS & CAPACITIES -

5. Water is used for: IRRIGATION

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S 1/2 SEC 27, T 8 N R 36 E

E 1/2 SE 1/4 SEC 28

W 1/2 SW 1/4 SEC 28

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: MR. CHAIR ROBINSON CONTACTED

Q DETERMINED BY NOZZLE SIZE & PRESSURE READINGS UN

6 OPERATING TRIMATIC UNITS			
*1 UNIT	33 NOZ	30 E 3/32" x 1/8" x 20" @ 40 PSI	Q = .265 cfs
	33 NOZ	30 E 3/32" x 1/8" x 20" @ 40 PSI	Q = .265 cfs
*2 UNIT	33 NOZ	30 E 3/32" x 1/8" x 20" @ 40 PSI	Q = .278 cfs
	33 NOZ	30 E 3/32" x 1/8" x 20" @ 40 PSI	Q = .278 cfs
*3 UNIT	33 NOZ	30 E 3/32" x 1/8" x 20" @ 40 PSI	Q = .274 cfs
	33 NOZ	30 E 3/32" x 1/8" x 20" @ 40 PSI	Q = .274 cfs
*4 UNIT	33 NOZ	30 E 3/32" x 1/8" x 20" @ 40 PSI	Q = .273 cfs
	33 NOZ	30 E 3/32" x 1/8" x 20" @ 40 PSI	Q = .273 cfs
*5 UNIT	33 NOZ	30 E 3/32" x 1/8" x 20" @ 40 PSI	Q = .273 cfs
	33 NOZ	30 E 3/32" x 1/8" x 20" @ 40 PSI	Q = .273 cfs
*6 UNIT	33 NOZ	30 E 3/32" x 1/8" x 20" @ 40 PSI	Q = .273 cfs
	33 NOZ	30 E 3/32" x 1/8" x 20" @ 40 PSI	Q = .273 cfs

This examination was made on the 19th day of JULY, 1969

(Signed) John Reynolds Examiner

33095-31-2426

Type 2 and 3

47

26

31	40	40	40	40	40
	40	40	40	40	40
32	40	40	40	39	40

2250-

462 ACRS

2

Q- 7.70 e.f.s

Vol. -

(c) 3rd - A / more / section, thin
disrupted wall and exposed 1306 x 7 / 1306

State of Idaho

WATER LICENSE

Water License No. G-33095/31-2426 Priority August 11, 1966 Amount 7.70 c.f.s.

THIS IS TO CERTIFY, that CAL - IDA, INC.
of Newdale, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated August 11, 1966, that Permit G-33095/31-2426 was issued pursuant
to said application; that the proposed works were completed on or about 1966
with a storage/or carrying capacity of 7.69 c.f.s., said works consisting of
well, pump, and motor, and that on July 17, 1969
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1386
acre feet per season, with a maximum rate of diversion of 7.70 cubic feet per second of the waters
of ground water, tributary of _____,
for the purpose of Irrigation from April 15 to November 15,
and for _____ from _____ to _____, and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in NE 1/4 SE 1/4 Sec. 27 T. 8 N. R. 36 E. B.M., and
other additional points _____, in the County of
Jefferson; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1386 acre feet per year.

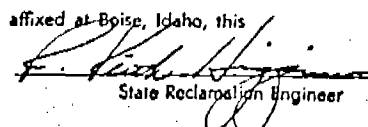
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 N	36 E	26										40	40						80
		27									40	40	40	40	40	40	40	39	319
		28													31			32	63

Total number of acres irrigated 462

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

13th day of August, 1969.

State Reclamation Engineer

33095
31-2426

31 2426

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4692
WATER RIGHT NO. 31-024263

This is to certify that: BLAINE LARSEN
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.79 CFS	164.9 AF

SOURCE

GROUNDWATER

Priority: 08/11/1966

LOCATION OF POINT(S) OF DIVERSION:

NESE, Sec. 17, Township 08N, Range 37E
FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	37E	17	NESE 25.1	NWSE 22		47.1
	36E	25				
Total number of acres irrigated:						47.1

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

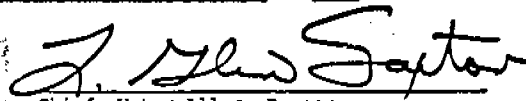
PAGE 2

TRANSFER NO. 4692
WATER RIGHT NO. 31-02426B

CONDITIONS OF APPROVAL AND REMARKS

4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 20th day of November, 1995.


Chief, Water Alloc. Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 24, 2000

Merlin Stallings
1570 Canal Avenue
Idaho Falls, Idaho 83402

Dear Mr. Stallings:

Recently we sent you some important information regarding your water rights and you claims in the Snake River Basin Adjudication. However, the letter was returned to us by the post office. A copy of the letter is enclosed.

We believe that we now have the correct address for you. However, we cannot change the "official" mailing address on your water rights without a formal request from you.

Please fill out and mail in the enclosed Notice of Change of Address so that we may send future important documents to you.

Thank you,

Bryce A. Contor
Senior Water Resource Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED

ATTEMPTED - NOT KNOWN

on canal

*ANK
C5*

MERLIN STALLINGS
561 S STREET
IDAHO FAI

STALS61 834022001 1N 05 04/11/00
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

RECEIVED

APR 24 2000

Department of Water Resources
Eastern Region

83402+273





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 21, 2000

Merlin Stallings
561 L Street
Idaho Falls, ID 83401

Re: Adjudication Claim A31-02426A

Dear Mr. Stallings:

In reviewing the above mentioned adjudication claim, it appears that we could make a more favorable recommendation than your claim allows.

You claimed 1.55 cfs on 93 acres. However, it appears that the actual diversion is closer to 1.90 cfs on 99 acres.

Please review the attached amended claim form, and return it with a notarized signature if you believe it accurately reflects your water usage. If you choose not to sign the amended claim, we can still recommend the original claim to the court.

Please call me at 525-7161 if you have questions.

Sincerely,

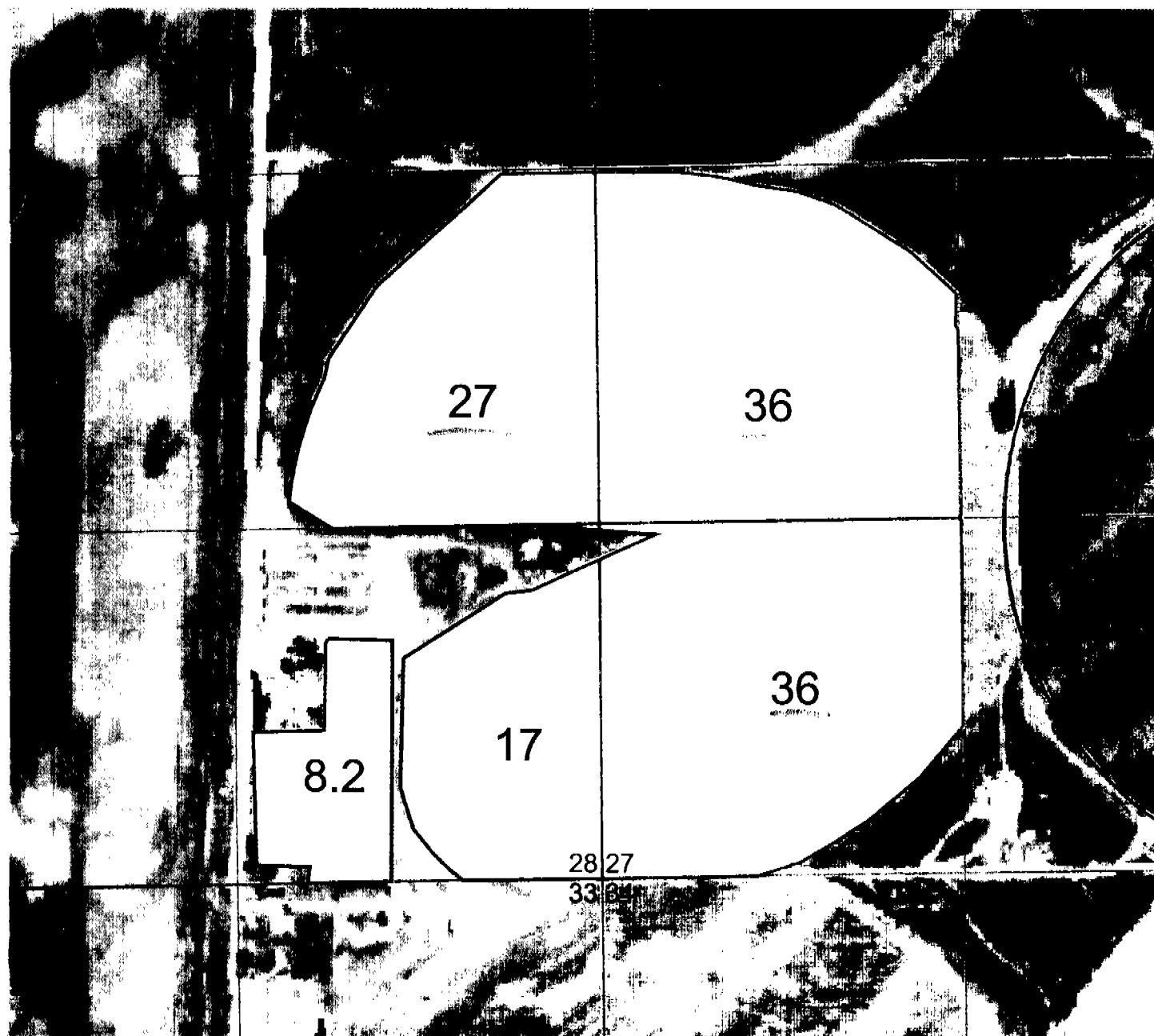
Bryce A. Contor
Senior Water Resource Agent

*Original returned by
Post office 4/24/00.
Re-mailed 4/25/00
w/ a ownership } 2nd.
letter. Address to NWMD.
BAC 4/24/00*

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-02426A, 31-02426B

Township 8 North Range 36 East Section 27 and 28



- ⊙ Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 3/2000

A31-02426 Splits

Diversion Rate Analysis

B. Conton 3/20/00

	<u>Claims</u>	<u>NWMO</u>
A31-02426A & A31-02426B Stallings/Jacobs pivot	$\begin{array}{r} 1.55 \\ .53 \\ \hline 2.08 \end{array}$	1169.2 GPM / 2.60 cfs
A31-02426E Larsen Pivot 194	0.79	520 GPM / 1.14 cfs (theoretical - see file A31-02426E)
A31-02426D Larsen Pivots 71, 72	4.53 cfs	1973.86 GPM / 4.40 cfs
Totals	$\begin{array}{r} \hline 7.40 \end{array}$	$\begin{array}{r} \hline 8.14 \end{array}$

Note original license = 7.70 cfs. WR splits Σ = 7.70 cfs.

$$\text{Original license } \frac{7.70 \text{ cfs}}{462 \text{ acres}} = 0.0166 \text{ cfs/acre}$$

A31-02426E set by post-87 transfer. WR 31-02426A corresponds to AS claims A, B, and D.

Diversion Rate Analysis

p 2

Claims $\leq$ acres $<$ license acres. Since original license $< 0.02/\text{acre}$, opportunity exists to concentrate diversion rate.

Claim $\leq$ cfs $<$ license cfs. Possibly need to invite amended claims.

Original WR 31-02426 A 6.91 cfs 414.9 acres 0.0167/aa

<u>Claim</u>	<u>Acres claimed</u>	<u>cfs claimed</u>	<u>GIS acres</u>
A31-02426A	93.0	1.55	99.0
A31-02426B	32.0	0.53	25.2
A31-02426D	<u>271.9</u>	<u>4.53</u>	<u>260.0</u>
	396.9	6.56	384.2

$$\frac{6.91 \text{ cfs}}{384.2} = 0.018 \text{ cfs/acre}$$

A31-02426A

99 acres $\times$ 0.018 cfs = 1.78 cfs
suggest amending claim.

Diversion Rate Analysis

p 3

A31-02426 B

$$25.2 \times 0.018 = 0.45 \text{ gfs}$$

This is within claimed amount; no need to suggest amended claim.

A31-02426 D

$$260.0 \times 0.018 = 4.68 \text{ gfs}$$

While this is a little more than claimed, claim is still more than capacity. Recommend 615 acres @ claimed div. rate.

A31-02426 E

Recommend per WR 31-02426B; post-87 transfer

0.79 gfs 47.1 acres.

Diversion Rate Analysis

p 4

Available Diversion Rate

6.91 cfs

A31-024260

4.53

Available for A31-02426 A & B

2.38 cfs

NWMD exam shows well has capacity.

$$99 + 25.2 = 124.2$$

$$124.2 \times 0.02 = 2.484$$

This recommendation would not exceed 0.02/acre

$$A31-02426A \quad 99 \times \frac{2.38}{124.2} = 1.90$$

$$A31-02426B \quad 2.38 - 1.90 = 0.48$$

A31-02426D

4.53 per claim

A31-02426E

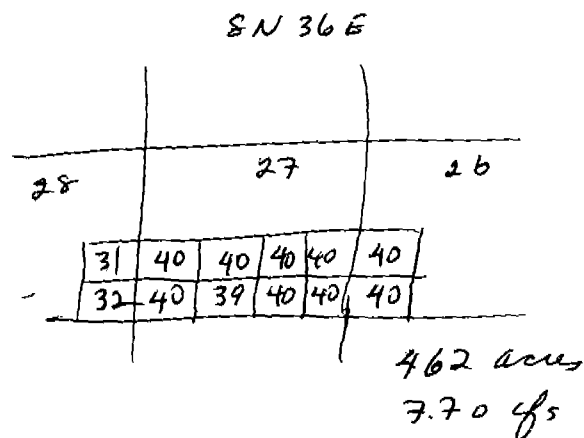
0.79 per transfer

7.70 original license

Split History of 31-02426 per Microfiche } claims

B. Contor 3/17/2000

1) Examiner's POU



2) License 8/11/1966 priority

7.70 yds

system capacity 7.69 yds

Season 4/15 - 11/15

POD SN 36 E 27 NESE

ATA volume = 1386

POU as sketched above

3) Transfer (no?) (possibly 1791 per WRXQ)

Adds POD in SESE of 28. POU unchanged.

Approved 1974

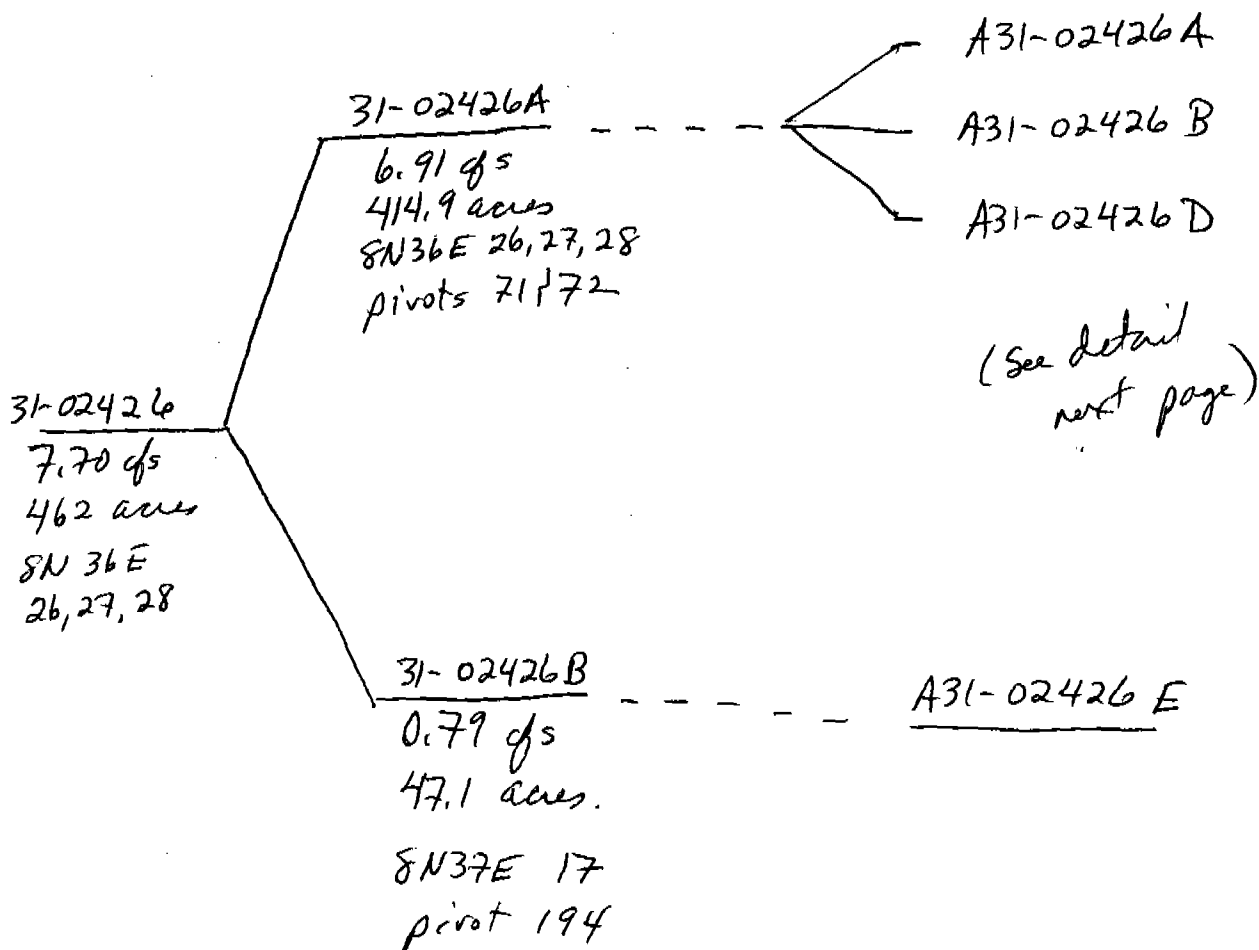
4) Transfer 4484 withdrawn

Split History 31-02426 p 2

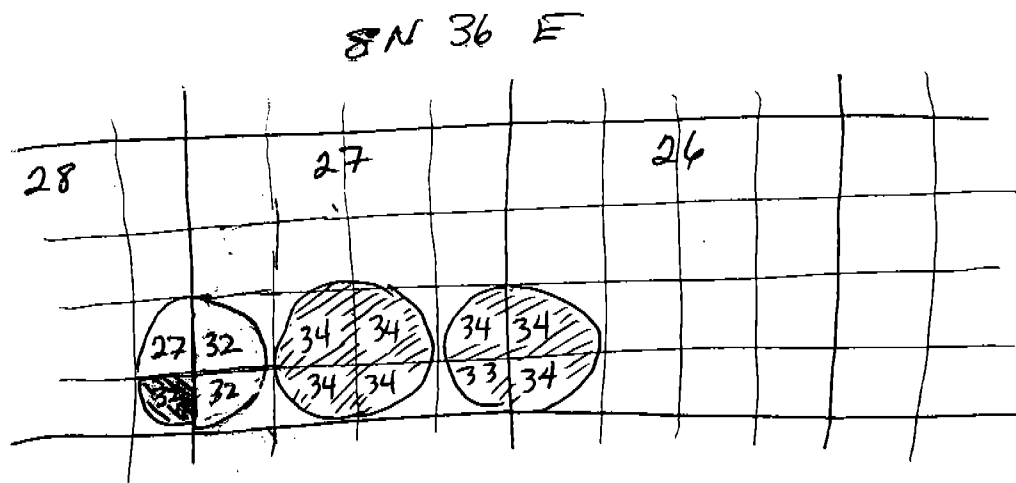
- 5) Transfer 4692 - copy in A31-02426 -
Moves 0.79 dfs @ 47.1 acres to WR split "B,"
corresponding to AJ split "E." Pivot 194 south $\frac{1}{2}$
Remaining WR left unchanged on pivots 71 & 72,
6.915 dfs. WR split "A." 414.9 acres

6) Family Tree - WR side

AJ claim



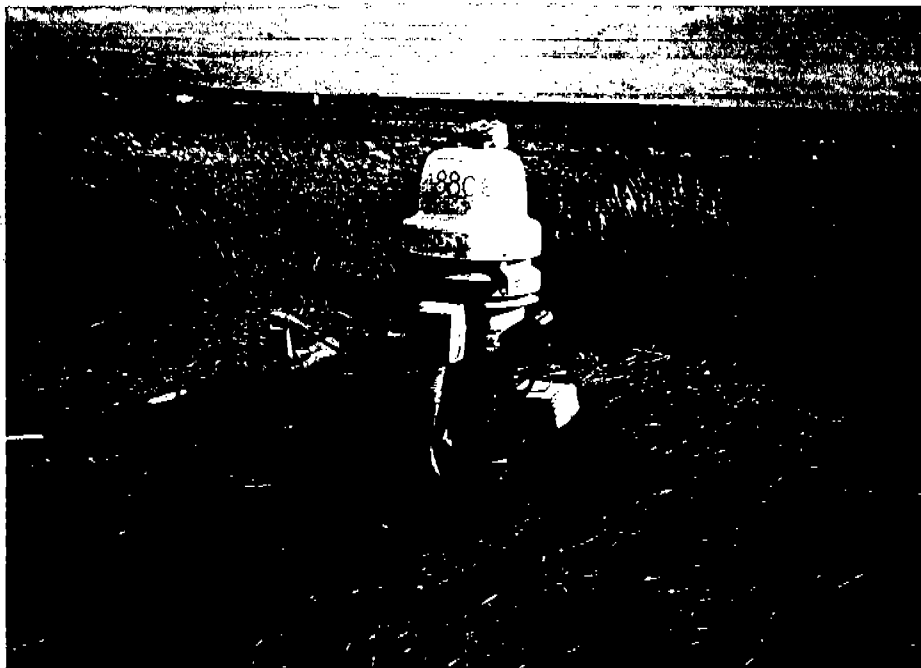
7) AJ claims



A31-02426A	Nerlin Stallings		1.55 d/s	93 acres
A31-02426B	Frank Jacobs		0.53 d/s	32 acres
A31-02426C	Larsen - Split Right			
A31-02426D	Larsen		4.53 d/s	271.9 acres
A31-02426E	Larsen (not on map)		0.79 d/s	47.1 acres
			7.40 d/s	444 acres

8) Conclusion: No overlap / conflict of claims.
 No research of ownership req.
 d/s and acres undeclared. See
 GIS and NWMD exams in each
 file.

Water User JACOBS, FRANK H.
POD 08N 36E 28 NESESE
Site Tag # A0008806
Record # 300486
Diversion Name #8



Claim AB1-02426A, 2426B
Doc Source NWMD 300486
1998, 1999
Date 3/20/00 Sig B. Conner

Name JACOBS (attach to WMD Field Report) Rec No 300486

Division Name _____

SITE TAG: A0008806 DATE 5/25/99EXAMINER (examiner) J De AngelesKILOWATT HOURS (kwh_2) 01409 X160

IF MOTOR, PUMP, OR SYSTEM HAVE CHANGED SINCE FIELD INVENTORY, NOTE CHANGES HERE: _____

PCC_AF_QAL:

Z = Zero Pumpage

1 = Simple, no tracking

2 = Complex, no tracking req.

3 = Tracking req. & provided

4 = Tracking req, not provided

5 = Complex, exam incomplete

6 = Known problem with data

7 = PCC measured @ q-meter verification

8 = Low PCC where q-meter is required but not installed

9 = Calculated or Estimated PCC

N = No PCC

Q = Other, see exam notes

FOLLOW-UP DATE

2002

Power and Water Metering Information

KILOWATT HOUR METER		WATER MEASUREMENT METER and MOUNTING PIPE INFORMATION	
Utility	<u>DPL</u>	METER INFORMATION	
Pole No.		Manufacturer	<u>Fuji</u>
Meter Manufacturer	<u>ABB</u>	Model Number	<u>PORTAFLEX</u>
Meter Serial No.	<u>41 367 320</u>	Type (std-meter)	<u>SONIC</u>
Disc Constant(Kh)	<u>1.2</u>	PIPE INFORMATION	
Rated Voltage		Pipe material	<u>galv</u>
Demand	<u>0.58</u>	Outside Diameter	
Multiplier (Mult)	<u>160</u>	Inside Diameter	
CTR (Current) PTR (Voltage)		Distance of straight pipe upstream and down	Upstream /Down

Exam complete

(Y) Nstd confidE (G) F P

2

Claim A31-02426A, 2426BDoc Source NWMD 3004861998, 1999Date 3/20/00Sign S. Conner

Determination of Power Consumption Coefficient

Kilowatts of Energy Consumed

$$KW = 3.6 \times Kh \times \text{Multiplier} \times \text{No. of revolutions}(N) \div \text{Time}(T) \text{ in seconds per N}$$

Cond.#1 N = 5 (No. of Disc Rev) Time (sec) = 38.77 + 38.41 + 38.83 / 3 = 38.68 Ave

$$3.6 \times \underline{1.2} (Kh) \times \underline{160} (Mult) \times \underline{5} (N) \div \underline{38.68} (T) = \underline{89.3} KW$$

Cond.#2 N = _____ (No. of Disc Rev) Time (sec) = (_____) + (_____) + (_____) / 3 = _____ Ave

$$3.6 \times \underline{\hspace{1cm}} (Kh) \times \underline{\hspace{1cm}} (Mult) \times \underline{\hspace{1cm}} (N) \div \underline{\hspace{1cm}} (T) = \underline{\hspace{1cm}} KW$$

Cond.#3 N = _____ (No. of Disc Rev) Time (sec) = (_____) + (_____) + (_____) / 3 = _____ Ave

$$3.6 \times \underline{\hspace{1cm}} (Kh) \times \underline{\hspace{1cm}} (Mult) \times \underline{\hspace{1cm}} (N) \div \underline{\hspace{1cm}} (T) = \underline{\hspace{1cm}} KW$$

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

GPM Cond. #1 1169.2 #2 _____ #3 _____

PSI Cond. #1 _____ #2 _____ #3 _____

Power Consumption Coefficient (PCC) = KW × 5431 ÷ GPM

$$PCC \text{ Cond. \#1} = \underline{89.3} (KW) \times 5431 + \underline{1169.2} (gpm) = \underline{414.8} (kWh/ac.ft)$$

Percent of seasonal use 100

$$PCC \text{ Cond. \#2} = \underline{\hspace{1cm}} (KW) \times 5431 + \underline{\hspace{1cm}} (gpm) = \underline{\hspace{1cm}} (kWh/ac.ft)$$

Percent of seasonal use _____

$$PCC \text{ Cond. \#3} = \underline{\hspace{1cm}} (KW) \times 5431 + \underline{\hspace{1cm}} (gpm) = \underline{\hspace{1cm}} (kWh/ac.ft)$$

Percent of seasonal use _____

Is the system operator required to track and report changes in system operation? Yes ☒ No ☐
(see form PCC3)

Water Level Data

Does the well have access to measure water levels? Yes ☒ No ☐

Static Water Level _____ ft Pumping Water Lev _____
Date _____ Date _____

Claim A31-024266, 2426B
Doc Source WJMD 300486
1998, 1999
Date 3/26/00 Sig B. Carter

Describe system operating conditions and how percentage of seasonal flow obtained: CONDITION #1: ONE PILOT WITH FLOW GOING ON
(GRAIN)

Sketch of pumping plant layout or attach photograph of pumping plant and piping:

Comments:

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature [Signature]
(person performing measurements)

Date 5/25/99

Claim A31-02426A, 2426B

Doc Source NWMD 300486

1998, 1999

Date 3/20/00 Sig B. Contr

99-05-25 12:42 >>>||||

SITE SETUP	
PIPE PARAMETER	
SITE NAME	JACOBS &
OUTER DIAMETER	8.0100in
PIPE MATERIAL	CARBON STEEL
WALL THICKNESS	0.1510in
LINING MATERIAL	NO LINING
LINING THICKNESS	0.2000in
KIND OF FLOID	WATER
SENSOR MOUNTING	Q
SENSOR TYPE	FLD12
TRANS. VOLTAGE	2TIMES

Software problem on
printout - inst. is
OK - See tech.
confidence -
Bar 3/12/00

99-05-25 12:44:31
+1.197E+3 gal/m
+TOTAL 0000158 gal
-TOTAL 0074105 gal
ABNORMAL

99-05-25 12:45:30
+1.188E+3 gal/m
+TOTAL 0001337 gal
-TOTAL 0074105 gal
ABNORMAL

99-05-25 12:46:30
+1.194E+3 gal/m
+TOTAL 0002527 gal
-TOTAL 0074105 gal
ABNORMAL

99-05-25 12:47:30
+1.133E+3 gal/m
+TOTAL 0003701 gal
-TOTAL 0074105 gal
ABNORMAL

99-05-25 12:48:30
+1.104E+3 gal/m
+TOTAL 0004820 gal
-TOTAL 0074105 gal
ABNORMAL

99-05-25 12:49:30
+1.101E+3 gal/m
+TOTAL 0005923 gal
-TOTAL 0074105 gal
ABNORMAL

99-05-25 12:50:30
+1.187E+3 gal/m
+TOTAL 0007063 gal
-TOTAL 0074105 gal
ABNORMAL

99-05-25 12:51:30
+1.204E+3 gal/m
+TOTAL 0008267 gal
-TOTAL 0074105 gal
ABNORMAL

99-05-25 12:52:30
+1.200E+3 gal/m
+TOTAL 0009464 gal
-TOTAL 0074105 gal
ABNORMAL

99-05-25 12:53:30
+1.193E+3 gal/m
+TOTAL 0010654 gal
-TOTAL 0074105 gal
ABNORMAL

99-05-25 12:54:30
+1.216E+3 gal/m
+TOTAL 0011850 gal
-TOTAL 0074105 gal
ABNORMAL

Claim A31-02426A, 2426B

Doc Source NWMD 300846

1998, 1999

Date 3/20/00 Sig B. Conter

WATER MEASUREMENT DISTRICT
FIELD REPORT

DISTRICT NORTH RECORD NUMBER 300486

SITE DATA:

EXAMINER (inv_name) B CONTOR
EXAM DATE 10/2/98 DIVERSION NAME T 8
(site_visit) (div_name)
GPS FILE C10022B SITE TAG NUMBER A2008806
(gps_filnam) (site_tagno)
GPS OFFSET (offset) 4' above well
TAG LOCATION (tag_locat) Pole w/ transformer
POD LEGAL (pod) T E (N) S, R 36 E, Sec 28, NE SE SE

DISTRICT MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s) SONIC/DIG (sd) SONIC @ PVT (sp)
COLLINS (c) PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2) HOUR METER (7) IRR. FLOWMETER (1)
ALTERNATE (3) OTHER FLOWMETER (8) CRP (4)
AMEND CLAIM (A) OPEN CHANNEL DEVICE (9)

SUITABLE FOR PCC even if other method selected (pcc_ok) YES NO

TRACKING will be required (trkng_reqd) YES NO

Well has ACCESS PORT for water level meas. (wl_access) YES NO

FLOWMETER installation poss. w/o major change (qmtr_ez) YES NO

FOLLOW-UP DATE (folup_date) 1999

OWNER/OPERATOR INFORMATION

OWNER (name) Frank Jacobs PHONE _____
ADDRESS _____ CEL PHONE _____
OPERATOR (contact) Kirk Jacobs PHONE _____
ADDRESS _____

Claim A31-02426 A, 2426B

Doc Source NWMD 300486

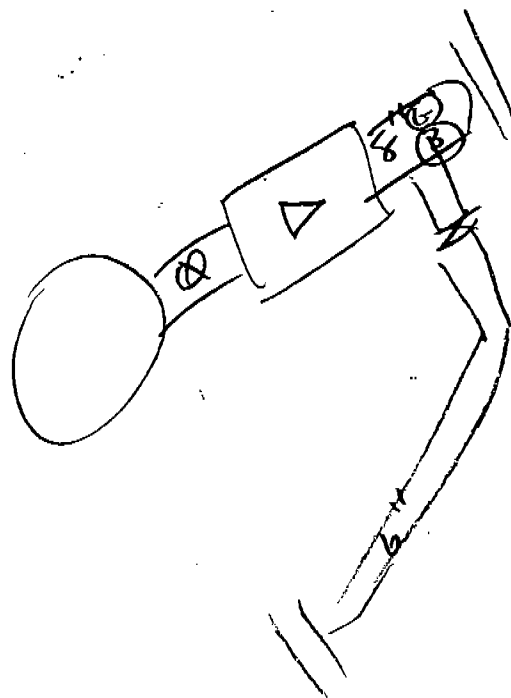
1998, 1999

Date 3/20/00 Sig B. Contor

PUMPING PLANT SKETCH

VALVE	=	
CHECK VALVE	=	
AIR VAC	=	
PRESS. RELIEF	=	
INDIVE/UPDIVE	=	
HOSE BIB	=	
PRESS. GAGE	=	
WELL ACCESS	=	

↑ N



 Claim A31-02426A, 2426B
 Doc Source MWMD 300486
1995, 1999
 Date 3/20/00 Sig B. Conter

WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____

WATER LEVELS:

PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmidddate)POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: WestinghouseSERIAL: 7006HP: 100

BOOSTER 1 MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 2 MOTOR

MFG: _____

SERIAL: _____

HP: _____

WELL PUMP

MFG: VertilineSERIAL: D30632TYPE: _____ VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER

BOOSTER 2 PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER

UTILITY KWH METER INFORMATION:

UTILITY: UPL
(utility)POLE #: _____
(pole_no)MAX KW DEMAND 0.56 x 160KILOWATT HRS 1346 x 160
(kwh_1)
(use date of exam for "kwh1_date")UTILITY ACCOUNT NUMBER _____
(acct_no)KWH METER SERIAL: 1369320
(pwrmttr_sn)METER MFG: ABB
(pwrmttr_mfg)Kh DISK CONSTANT 1.2
(kh)MULTIPLIER 160
(disk_mult)

Claim A31-02426 A, 2426BDoc Source Nwmp 3004861998, 1999Date 3/20/00 Sig C. Conlon

SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE PIVOT
(system_type)

COMMENTS TO DATA-ENTER (exam_notes):

4" pipe supplies 1 or 2
joints handline. This would
affect PCC. Across
technician's estimate.

FILE-ONLY COMMENTS:

Claim A31-02426A, 2426BDoc Source NWMD 300486
1998, 1999Date 3/20/00 Sig B. Conton

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature

Byron A. Conton

Date

10/2/98

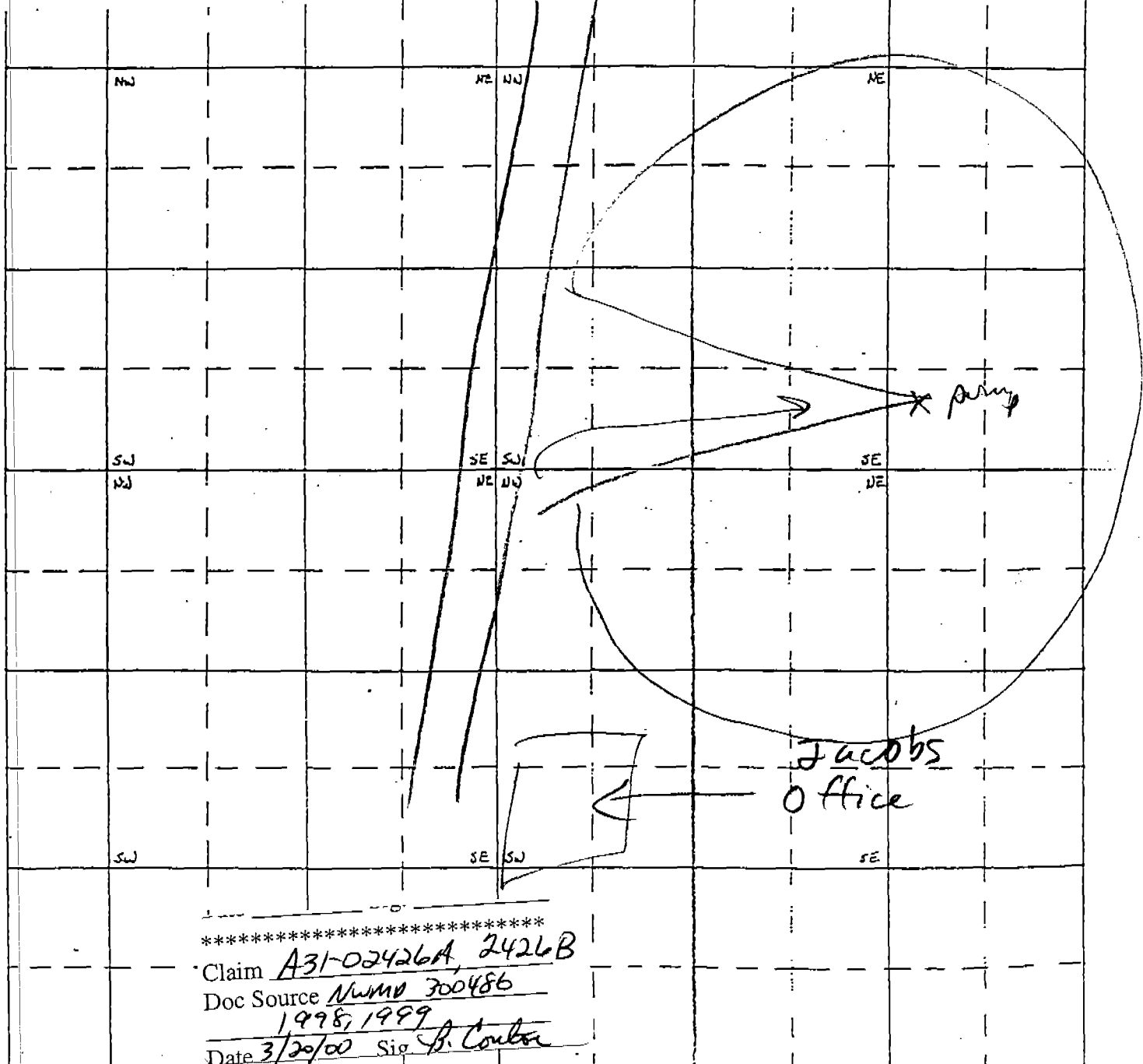
EASTERN WATER MEASUREMENT DISTRICT

SUPPLEMENTAL DATA FORM A

SKETCH OF IRRIGATED LANDS AND MAJOR COMPONENTS OF DELIVERY SYSTEM/S

Not to Scale

	crop	acres
1	Spuds	110
2		
3		
4		
	total	110



 Claim A31-02426A, 2426B
 Doc Source NWMD 700486
1998, 1999
 Date 3/20/00 Sig B. Coulter

SCALE 1:24,000

WR5809NP
No. 31-02426A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CAL IDA INC NEWDALE ID 83436	08/11/1966	IRRIGATION	04/15 11/15	6.910 CFS	1244.70 AFA
TOTAL DIVERSION:					6.910 CFS	1244.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R36E S27
S28

NESE
SESE

JEFFERSON County
JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
08N	36E	26	:											34	34					:	68.9	
08N	36E	27	:									34	40	40	34			34	34	34	33	283.0
08N	36E	28	:															31		32	63.0	
																				TOTAL ACRES	414.9	

Pou County: JEFFERSON

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 04/17/1979

Priority Date: 08/11/1966
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number:

Field Exam Fee:

Comments: Date: 11/16/1995 User-ID: PSKAGGS Subject: TRANSFER NO. 4692
Transfer No. 4692 was filed to change the point of diversion and
the place of use under a portion of Right No. 31-02426, splitting
the right into parts A and B.

Audit: 11/13/95 SCURTIS 11/16/95 PSKAGGS

file w/ A31-02426 A

Blaine Larsen Transfer Analysis - WR database - prefixes omitted.					
Transfer	Affected Rights		Proposed Rights		Status Date
4484	3102426		3102426 A ✓		6/13/95
4484	3102426		3102426 B		6/13/95
4692	3102426		3102426 A		11/20/95
4692	3102426		3102426 B		11/20/95

AJ shows splits

(A)

B

C

D

E

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-02426

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .785cfs for Irrigation purposes from 04/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	27	8N	36E	Jefferson	Pivots 71 & 72.
		SE	SE	28	8N	36E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	26									6	5.1							11.1
8N	36E	27								6			6	6	6	6	6	6	36

Total acres 47.1

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 6.915cfs for Irrigation purposes from 04/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	27	8N	36E	Jefferson	Pivots 71 & 72.
		SE	SE	28	8N	36E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	26									34	34.9							68.9
8N	36E	27									34	40	40	34	34	34	34	33	283
8N	36E	29													31			32	63

Total acres 414.9

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 11/20/95
PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

31-02426

Split into 31-02426A & B by Trans. #4692.

31-02426A CAL IDA INC

6.91

31-02426B LARSEN , BLAINE
LARSEN , CONNIE

0.79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4692
WATER RIGHT NO. 31-02426B

This is to certify that: BLAINE LARSEN
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.79 CFS	164.9 AF

SOURCE

GROUNDWATER

Priority: 08/11/1966

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 17, Township 08N, Range 37E
FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	37E	17	NESE 25.1	NWSE 22		47.1
		36E	25			

Total number of acres irrigated: 47.1

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

BLAINE LARSEN TRANSFERS: (cont)

PAGE 2 OF 2

31-07034R 1.93 cfs/131 ac	9	(182) 0.295 cfs/20 ac
	10	(183) 1.635 cfs/111 ac
31-07293A 2.29 cfs/136 ac		(114) 1.835 cfs/109 ac
	9	(182) 0.303 cfs/18 ac
	11	(191) 0.152 cfs/9 ac
31-07038 5.00 cfs/280 ac		(60,61) 4.689 cfs/262.6 ac
	12	(196) 0.311 cfs/17.4 ac
31-07222 8.89 cfs/542 ac		(139,140,141,142) 8.465 cfs/516.1 ac
	12	(196) 0.425 cfs/25.9 ac
31-02428 7.70 cfs/402 ac		(71,72) 0.915 cfs/414.9 ac
	13	(194) 0.785 cfs/47.1 ac
31-07015 7.31 cfs/554 ac		(73,74) 7.191 cfs/545 ac
	14	(192) 0.119 cfs/9 ac
31-07178A (45,47) 3.69 cfs/264 ac	15	(42-A) 1.85 cfs/132 ac
	16	(42-B) 1.84 cfs/132 ac
31-07178B (46,48) 3.63 cfs/264 ac	17	(41-A) 1.82 cfs/132 ac
	18	(41-B) 1.81 cfs/132 ac

TRANSFER IDENTIFIER ↑

BLAINE LARSEN TRANSFERS:

PAGE 1 OF 2

32-07005A 3.20 cfs/160 ac = 2.33 cfs/160 ac Combined w/32-2116 Limited = 7.0 cfs/480 ac	1 (20) 2.168 cfs/148.7 ac 2 (29-A) 0.165 cfs/11.3 ac
32-02116 6.40 cfs/320 ac = 4.67 cfs/320 ac Combined w/32-7005A Limited = 7.0 cfs/480 ac	2 (29-A) 0.350 cfs/24 ac 3 (19) 2.275 cfs/156 ac 4 (18) 2.042 cfs/140 ac
32-07102 5.34 cfs/313 ac	2 (29-A) 0.49 cfs/28.7 ac 5 (16) 2.46 cfs/144 ac 6 (17) 2.39 cfs/140.3 ac
31-02335 2.67 cfs/240 ac Condition: Combined with 31-7091 & 31-2374 Not to exceed 5.38 cfs. NOTE: 31-7091 excludes corners. Therefore: NO Overlap	67,68 2.162 cfs/144 ac 7 (193) 0.352 cfs/31.1 ac 9 (182) 0.156 cfs/14 ac
31-07037 7.96 cfs/531.2 ac NOTE: Actual acres irrigated from Exam	62,63,64,6b 7.645 cfs/510.3 ac 7 (193) 0.071 cfs/4.7 ac 12 (198) 0.244 cfs/16.2 ac
31-02365 6.74 cfs/480 ac Limited by Vol w/31-2400 Assume capacity NOT Limiting Factor, NO Overlap	69,70 5.92 cfs/421.6 ac 8 (150) 0.623 cfs/44.4 ac 9 (182) 0.197 cfs/14 ac
31-02374 1.96 cfs/160 ac	68 1.779 cfs/145.2 ac 8 (150) 0.181 cfs/14.8 ac
31-02405 5.00 cfs/296 ac	50,51 4.777 cfs/282.8 ac 8 (150) 0.223 cfs/13.2 ac
31-07025 10.00 cfs/560 ac	56,57,58,59,60,61 9.339 cfs/523 ac 8 (150) 0.661 cfs/37 ac
31-07044 5.46 cfs/280 ac	146,147 5.249 cfs/269.2 ac 8 (150) 0.211 cfs/10.6 ac
31-07177 4.72 cfs/268 ac 0.04 cfs Stockwater	143,144 4.593 cfs/260.3 ac 8 (150) 0.127 cfs/7.2 ac

TRANSFER IDENTIFIER