

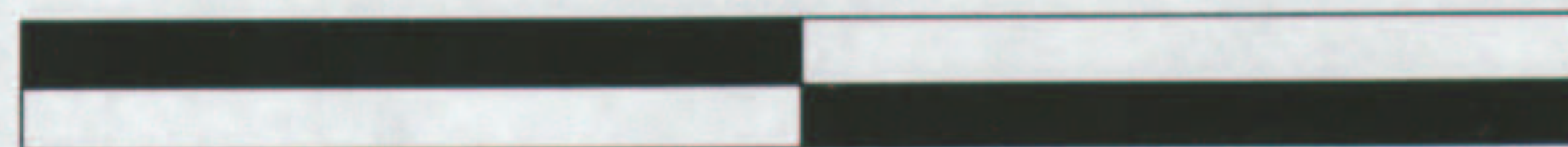
IDAHO DEPARTMENT OF WATER RESOURCES

31-2407, 31-2417, 31-11620

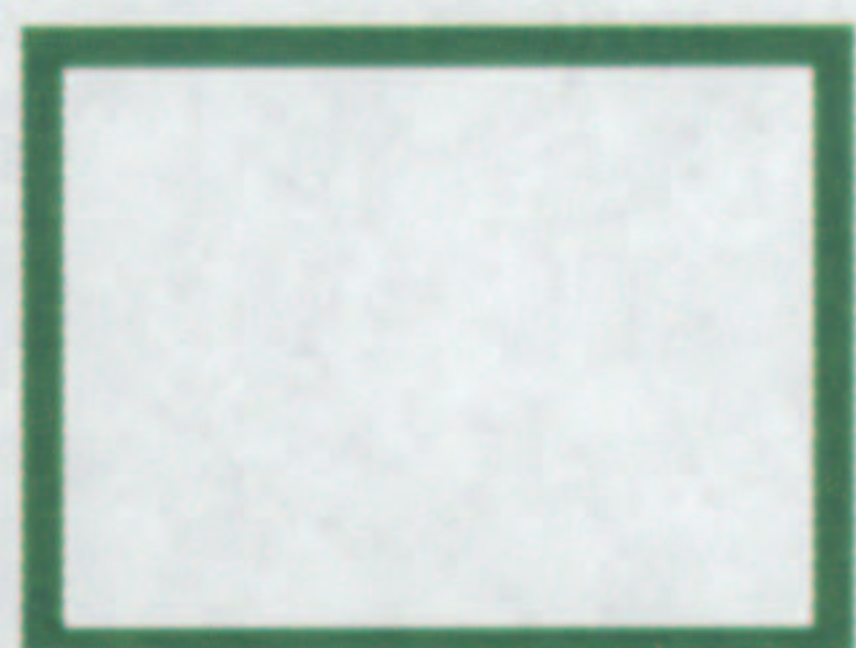
T06N, R36E, SEC. 5, 6



1320 0 1320 Feet



ACRES IRRIGATED- 334



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

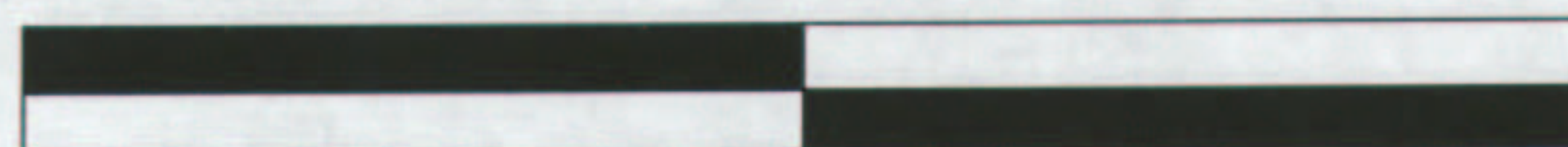
IDAHO DEPARTMENT OF WATER RESOURCES

31-2407, 31-2417, 31-11620

T06N, R36E, SEC. 5, 6



1320 0 1320 Feet



ACRES IRRIGATED- 334

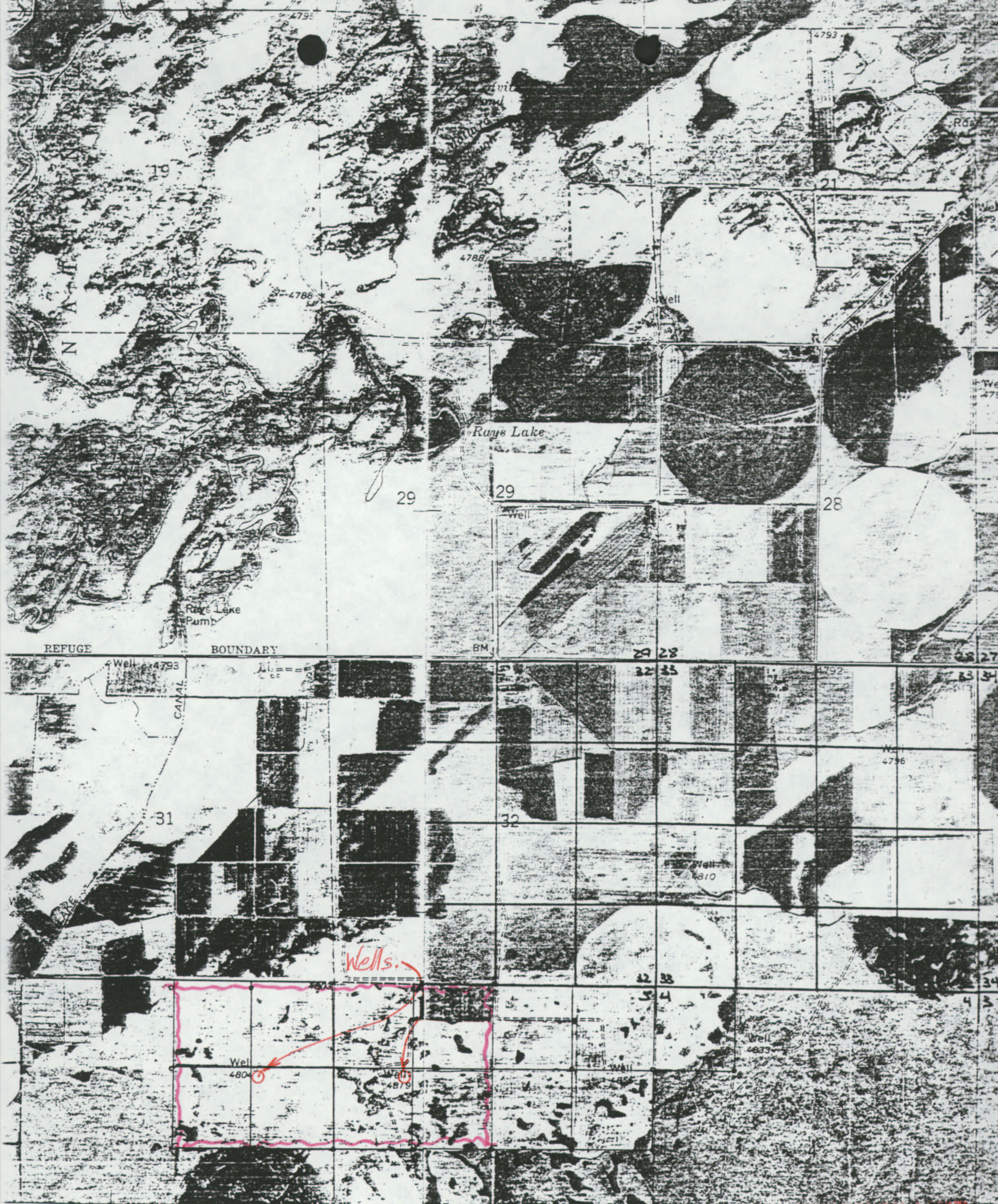


PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



Twp. 6S. Rge 36E.

Produced by the Geological Survey
in cooperation with the Soil Conservation Service
Orthophotograph prepared from 1:80,000-scale
aerial photographs taken September 4, 1980

MICROFILMED
NOV 17 1992

RIGHT NUMBER: 31-2417
NAME AND ADDRESS: GRANT ASHCRAFT
3930 E 2000 N
SUGAR CITY ID 83448

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.04 CFS
707.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 6.40 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1169 AF. COMBINED RIGHT NOS.: 31-2407, 31-2417,
31-11620

PRIORITY DATE: 08/13/1964

POINT OF DIVERSION:

T06N R36E S5 NWSENW Within JEFFERSON County

T06N R36E S6 SWNE Lot 1 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	4.040 CFS 707.00 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON County

T06N R36E S05 Lot 3 NENW	43.0	T06N R36E S05 Lot 4 NWNW	44.0
T06N R36E S05 SWNW	40.0	T06N R36E S05 SENW	39.0
T06N R36E S06 Lot 1 NENE	44.0	T06N R36E S06 Lot 2 NWNE	44.0
T06N R36E S06 SWNE	40.0	T06N R36E S06 SENE	40.0

334 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 202 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 334 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 31-2407, 31-2417, 31-11620

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.
RIGHT NO. 31-11620 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO
SECTION 42-1426, IDAHO CODE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02417
Date Received: 3/09/1990
Receipt No: EO12594/10
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRANT ASHCRAFT 208-356-3178
Address: 3930 E. 2000 N.
SUGAR CITY, ID 83448

2. Date of Priority: AUG 13, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	36E	5	SW	NW			JEFFERSON
		6	SE	NE			JEFFERSON

5. Description of diverting works:
TWO WELLS, PUMPS AND CENTER PIVOTS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.040		

7. Total Quantity Appropriated is:
4.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 505.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	36E	5	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0

A31-02417

Page 1

Date: 03/09/90

MICROFILMED

NOV 17 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	36E	5	SE	NW		IRR	40.0
						Section Acres	160.0
		6	NE	NE		IRR	10.0
			NW	NE		IRR	10.0
			SW	NE		IRR	11.0
			SE	NE		IRR	11.0
						Section Acres	42.0
						Total Acres	202.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-02407

14. Remarks:
TRANS. 1977.

15. Basis of Claim: LICENSE
Water Right Number: 32020

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Grant Thiergart* Date: 9 MAR 90
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of Mar 19 90 *Betty J. Thompson*
Notary Public

Seal

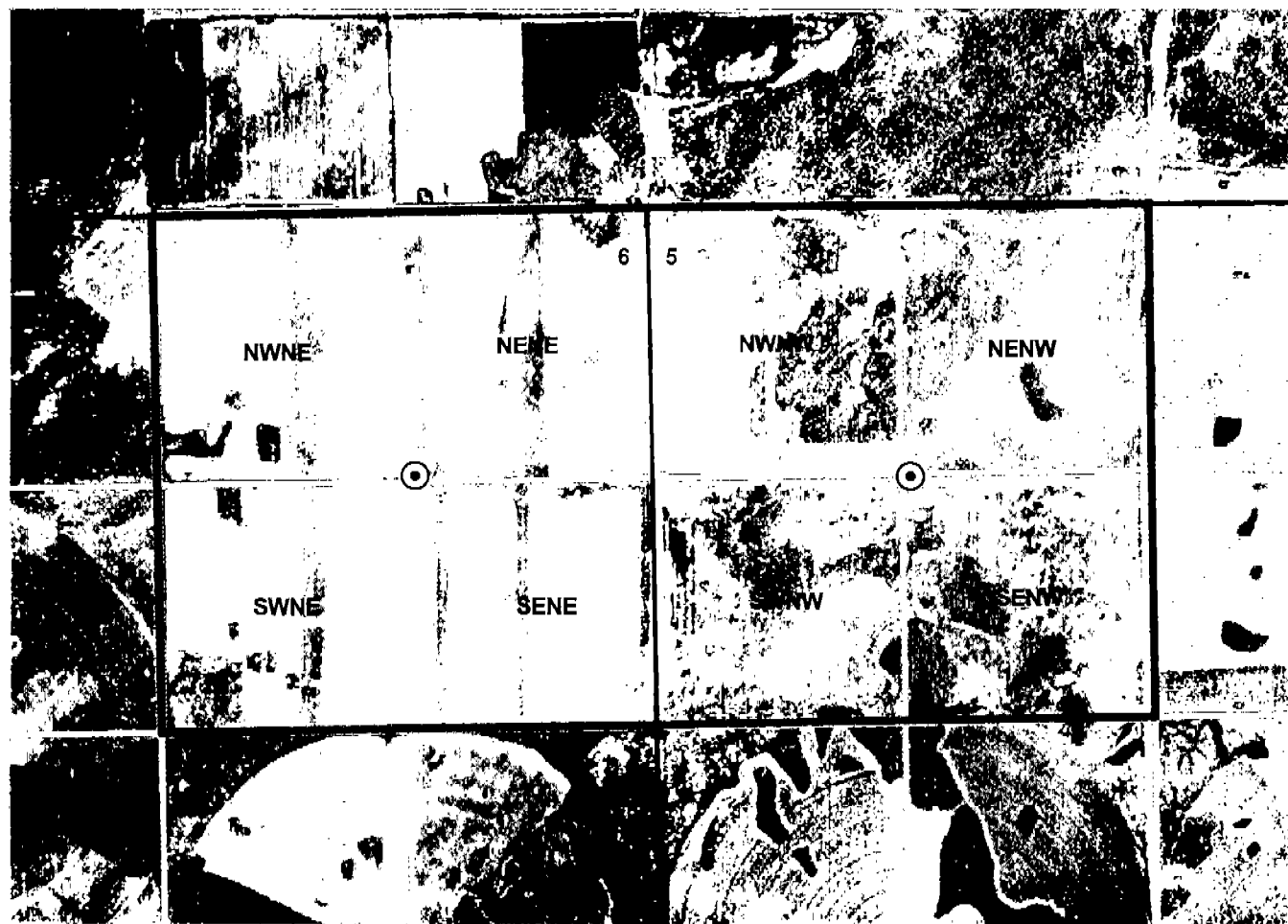
Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires 6-30-94



IDAHO DEPARTMENT OF WATER RESOURCES

31-2407, 31-2417, 31-11620

T06N, R36E, SEC. 5, 6



1320 0 1320 Feet



ACRES IRRIGATED- 334



PLACE OF USE



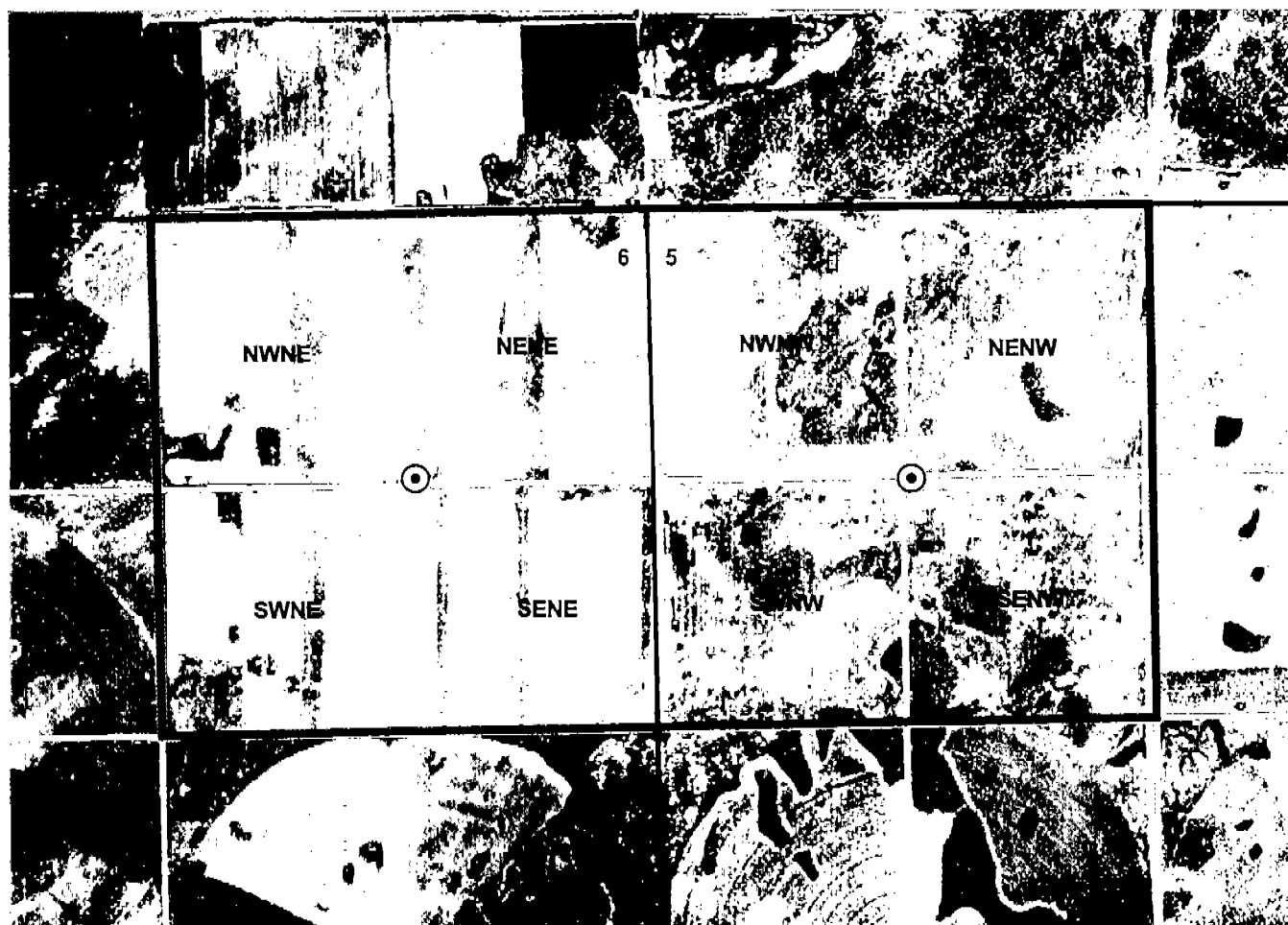
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-2407, 31-2417, 31-11620

T06N, R36E, SEC. 5, 6



1320 0 1320 Feet



ACRES IRRIGATED- 334



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-92417

LAST: COOK
ADDRESS: RT. 1 BOX 34
CITY: REXBURG
PHONE NUMBER: 208-000-0000

FIRST: J. BLAINE

STATE: ID ZIP: 83440

OWNER CODE: 0

LAST: COOK
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST: KARL T.

STATE: ID ZIP: 0

OWNER CODE: 0

LAST: ASHCRAFT
ADDRESS: 3930 E. 2030 N.
CITY: SUGAR CITY
PHONE NUMBER: 208-356-3173

FIRST: GRANT

STATE: ID ZIP: 83448

OWNER CODE: C

LAST: SMITH
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST: DAVID

STATE: ID ZIP: 0

OWNER CODE: J

LAST: COOK
ADDRESS: RT. 1 BOX 34
CITY: REXBURG
PHONE NUMBER: 208-000-0000

FIRST: RICHARD B.

STATE: ID ZIP: 83440

OWNER CODE: 0

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: TRANS. 1977.

CONTACT PERSON: _____

DATE OF FIELD EXAM: 4/10/95

APPOINTMENT MADE: Y() N(☒)

PHONE NUMBER: () - -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

done office Review

Filed enlargement claim 2/2001 DC
14 Acres 31-11620

A. AJ CLAIM: # A31-02417 PRIORITY DATE: 08-13-1964 STAGES L

B. WR RECORD: # 31-02417 PRIORITY DATE: 08-13-1964 STAGES L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES, EXPLAIN.

NOTES: _____

as per water right license

RECOMMENDED PRIORITY DATE:

08-13-1964

REVIEWED BY

DC

DATE

4/10/65

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02417	05N	36E	5		SW	NW		JEFFERSON
A31-02417	05N	36E	5		SE	NE		JEFFERSON

change

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A31-02407 NONE

WR RECORDS IN SAME 40 ACRE TRACT
31-02407

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02417	05N	36E	5		SE	NW		JEFFERSON
31-02417	05N	36E	5		SE	NE		JEFFERSON

1/4 NW
1/4 NW

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A31-02407 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

change to wr legal

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RSE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	5	NW	SE	NW	---	---	---
---	---	6	SW	NE	NE	1	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

De

DATE:

4/10/95

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-02417

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECON. ACRES
06N	36E	5	NE	NW	3	ASHCRAFT, GRANT	43.21	A31-02417 /40.0	31-02417 /40.0		42
06N	36E	5	NW	NW	4	ASHCRAFT, GRANT	43.70	A31-02417 /40.0	31-02417 /40.0		42
06N	36E	5	SW	NW		ASHCRAFT, GRANT		A31-02417 /40.0	31-02417 /40.0	57.0	40
06N	36E	5	SE	NW		ASHCRAFT, GRANT		A31-02417 /40.0	31-02417 /40.0	39.0	30
06N	36E	5	NE	NE	1	ASHCRAFT, GRANT	43.91	A31-02417 /10.0	31-02417 /10.0		43
			NE	NE		ASHCRAFT, GRANT		A31-02407 /40.0	31-02407 /40.0		43
06N	36E	6	NW	NE	2	ASHCRAFT, GRANT	43.86	A31-02417 /10.0	31-02417 /10.0		43
			NW	NE		ASHCRAFT, GRANT		A31-02407 /40.0	31-02407 /40.0		43
06N	36E	6	SW	NE		ASHCRAFT, GRANT		A31-02417 /11.0	31-02417 /11.0	57.0	40
			SW	NE		ASHCRAFT, GRANT		A31-02407 /40.0	31-02407 /40.0		40
06N	36E	6	SE	NE		ASHCRAFT, GRANT		A31-02417 /11.0	31-02417 /11.0	40.0	40
			SE	NE		ASHCRAFT, GRANT		A31-02407 /40.0	31-02407 /40.0		40
TOTAL ACRES							A31-02417	202.90	202.00	158.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POB COUNTY: JEFFERSON

329

ADDED
ENLARGEMENT
ROAD
CLAIM
31-11620
2/2001

PRESUMPTION FLAG:

LOS

NOTES:

CMB PO4 WITH 31-02407 (1160A)

Napp W40SE

ENLARGEMENT 31-11620 → 334AC

RECOMMENDATIONS:

TOTAL ACRES:

334

REVIEWED BY:

DC

DATE:

4/10/95

~~E01 - (334AC)~~

~~F05 -~~

~~K06 - 202~~

PO

A. AJ CLAIMED USES:

PURPOSES
AS1-02417 IRRIGATION

4/15-10/15
MONTH/DAY
FROM 04-31 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
4.040 CFS

4.040 CFS

B. MR RECORDED USES:

PURPOSES
31-02417 IRRIGATION

MONTH/DAY
FROM 04-31 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
4.040 CFS

4.040 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
EXAMINER
DATABASE
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO MR STANDARDS OR OTHER?

Y() N(X)

Y(X) N()

EXPLAIN IN NOTES, BELOW.

NOTES:

Mr. Standard 4/15-10/15

AS LICENSED

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 4.340 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.340 CFS

OK

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A31-02407

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02417	GROUNDWATER	ASHCRAFT, GRANT	4.340	0.020		
A31-02437	GROUNDWATER	ASHCRAFT, GRANT	2.360	0.014		

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 595.0 AF/A

ACRES 329 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 822.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 329 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 1151.5 AF/A

$$KOB = 202 \times 3.5 = 707 \text{ AF}$$

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
TRANS. 1977.

1B. CALCULATIONS

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION	04-01 11-01	4.040		506.0
TOTAL FOR THIS RIGHT	~~4.040~~	4.040	707	506.0
REVIEWED BY: DC	DATE: 4/10/95			

QNT ~ 6.40 cfs (334)(3.5) = 1169 AF

CWTS 31-2467
31-2417
31-11620

POU1- K06-202 AC

- total 334 AC C05 pon
C03

31-11620 is an ENLARGEMENT OF 14 AC

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02417

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.040

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A31-02417

4.040

-

31-02417

4.040

TOTAL CFS

4.040

4.040

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

OK

AUTHENTICATION

SIGNATURE:

Dave Carlson

DATE:

4/10/95

NAME OF FIELD EXAMINER:

DAVE CARLSON

TITLE:

WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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QUICKLOOK INFORMATION

CLAIM NUMBER: A31-02417

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC/RS					
POINT OF DIV	Y			Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME				Yes				
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE				No				
BASIS OF CLAIM								
REMARKS	Y			Yes				

VERIFIED BY CODES

TOPD MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

0134:42
03/13/95

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PROFILE REPORT

CLAIM NUMBER: A31-02417

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GRANT ASHCRAFT 3930 E. 2000 N. SUGAR CITY ID 83448 (208) 355-3178	08/13/1954	IRRIGATION	04-01 11-01	4.04 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	4.04 CFS 505.0 AFD

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION:

TOWN R35E S05
S06

SWNW
SENE

JEFFERSON COUNTY
JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

		NE				NW				SW				SE				
		NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	
T	R S	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	SUM
06N	36E S	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	160.0
																	TOTAL ACRES	202.0

POU COUNTY: JEFFERSON

OTHER RIGHTS: A31-02407

REMARKS: TRANS. 1977.

DATES: EXAM MADE DATE:

VERIFIED DATE: 03/12/1985

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:

PRESUMPTION FLAG:

COS 5/6

A31-02417
GRANT ASHCRAFT
3930 E. 2000 N.
SUGAR CITY



ID 83448

6N
36E

20ZAC



A3102417

4.04

EO12594

<u>2417</u>	<u>2407</u>
210	210
<u>50</u>	<u>50</u>
2160	160

6.39

pod: 151

pod: 143-E
144-W

License and Certificate of Water Right

State of Nevada
County of Clark
City of Las Vegas
I, the undersigned, do hereby certify that the following is a true and correct copy of the original record of the same as the same appears in the records of the State of Nevada.

State of Nevada
County of Clark
City of Las Vegas
I, the undersigned, do hereby certify that the following is a true and correct copy of the original record of the same as the same appears in the records of the State of Nevada.

State of Nevada
County of Clark
City of Las Vegas
I, the undersigned, do hereby certify that the following is a true and correct copy of the original record of the same as the same appears in the records of the State of Nevada.

State of Nevada
County of Clark
City of Las Vegas
I, the undersigned, do hereby certify that the following is a true and correct copy of the original record of the same as the same appears in the records of the State of Nevada.

State of Nevada
County of Clark
City of Las Vegas
I, the undersigned, do hereby certify that the following is a true and correct copy of the original record of the same as the same appears in the records of the State of Nevada.

State of Nevada
County of Clark
City of Las Vegas
I, the undersigned, do hereby certify that the following is a true and correct copy of the original record of the same as the same appears in the records of the State of Nevada.

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