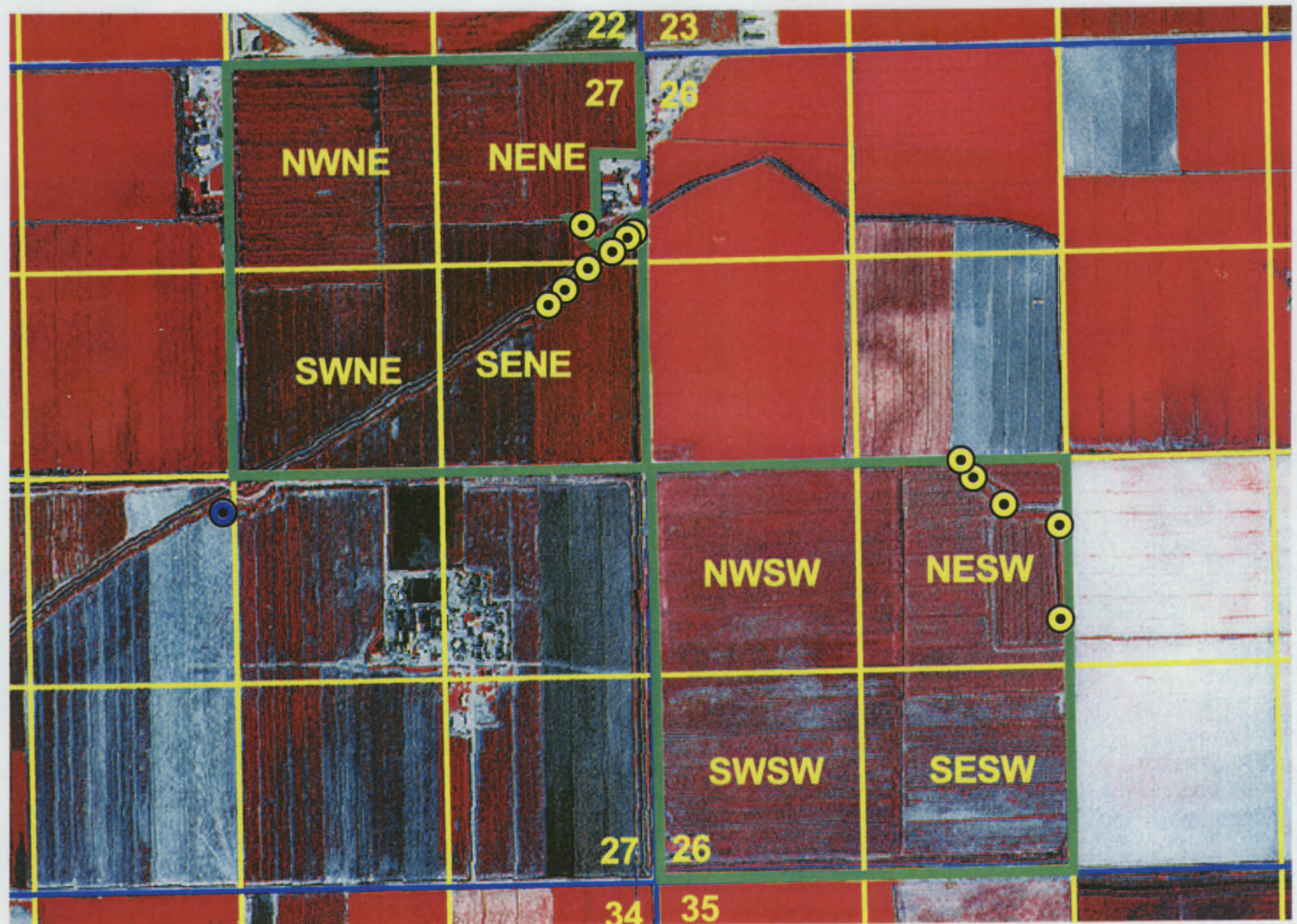


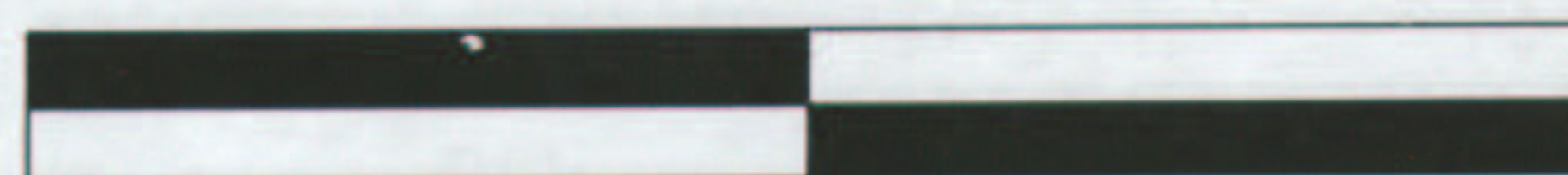
IDAHO DEPARTMENT OF WATER RESOURCES

31-02411, 31-02457, 31-07064

T08N, R33E, SEC. 26, 27



1320 0 1320 Feet



ACRES IRRIGATED- 310.5



PLACE OF USE



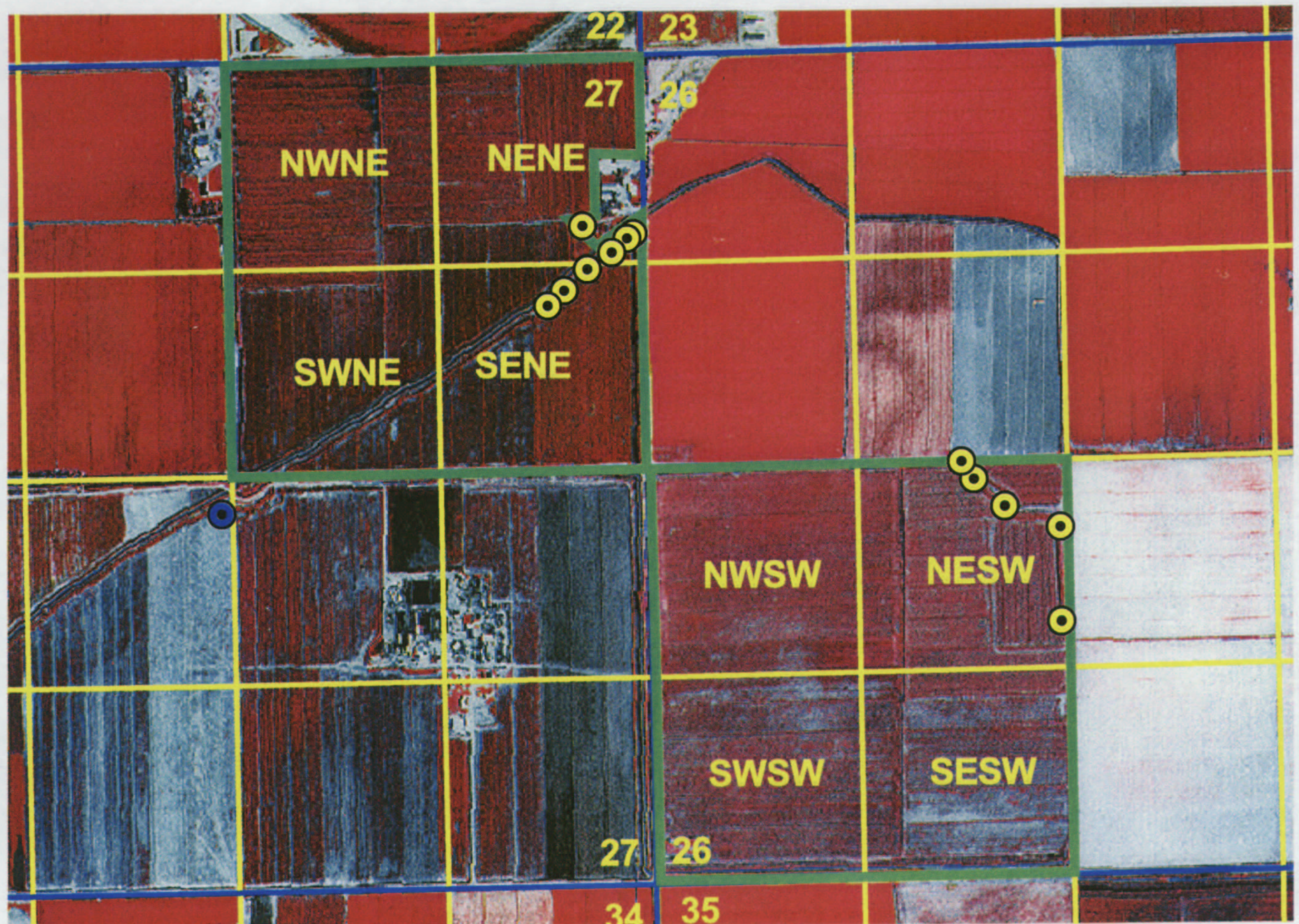
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02411, 31-02457, 31-07064

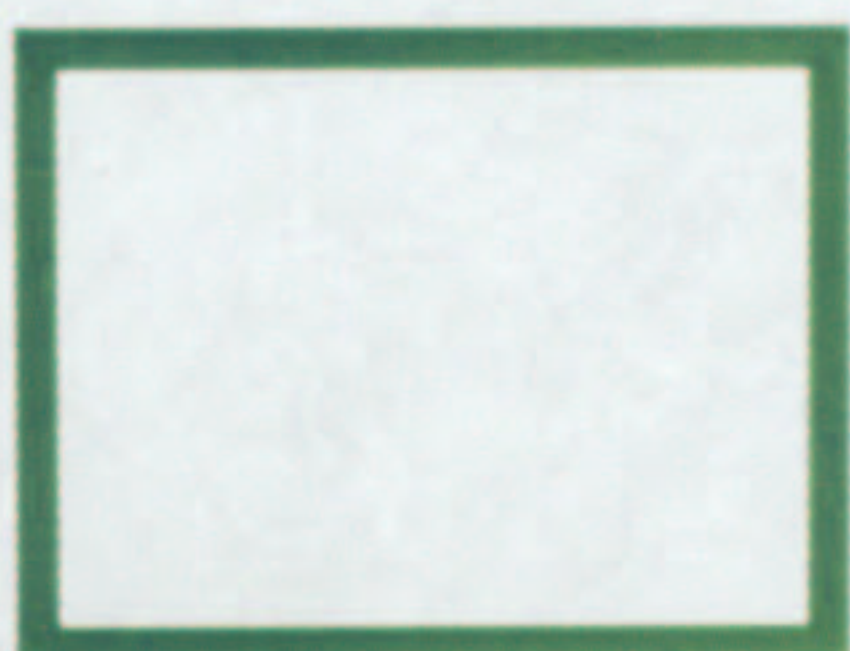
T08N, R33E, SEC. 26, 27



1320 0 1320 Feet



ACRES IRRIGATED- 310.5



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

09/05/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2411

NAME AND ADDRESS: RENO AGRICULTURE & ELECTRONICS
4655 AIRCENTER CIRCLE
RENO, NV 89502

SOURCE: GROUND WATER

QUANTITY: 3.13 CFS
481.6 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.20 CFS AND IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1086.8 AF
COMBINED RIGHT NOS.: 31-02457, 31-07064

PRIORITY DATE: 02/26/1964

POINT OF DIVERSION:	T08N R33E S26	NENESW	Within JEFFERSON County
	T08N R33E S26	NENESW	Within JEFFERSON County
	T08N R33E S26	NENESW	Within JEFFERSON County
	T08N R33E S26	NWNESW	Within JEFFERSON County
	T08N R33E S26	SENESW	Within JEFFERSON County
	T08N R33E S27	SENENE	Within JEFFERSON County
	T08N R33E S27	SENENE	Within JEFFERSON County
	T08N R33E S27	SENENE	Within JEFFERSON County
	T08N R33E S27	SENENE	Within JEFFERSON County
	T08N R33E S27	NESENE	Within JEFFERSON County
	T08N R33E S27	NESENE	Within JEFFERSON County
	T08N R33E S27	NESENE	Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	3.13 CFS 481.5 AFY

2
2

PLACE OF USE:

IRRIGATION Within JEFFERSON
County

T08N R33E S26	NESW	40	T08N R33E S26	NWSW	39
T08N R33E S26	SWSW	39	T08N R33E S26	SESW	39
T08N R33E S27	NENE	37	T08N R33E S27	NWNE	39
T08N R33E S27	SWNE	39	T08N R33E S27	SENE	38.5

310.5 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 137.6 ACRES
WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 310.5 ACRES
IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-02457,
31-07064

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-02457, 31-07064

AJ0749NP
No. R31-02411

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/23/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RENO AGRICULTURE & ELECTRONICS 4655 AIRCENTER CIRCLE RENO NV 89502 (702) 826-2020	02/26/1964	IRRIGATION	04-01 11-01	3.130 CFS	481.50 AFA
TOTAL DIVERSION:					3.130 CFS	481.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T08N R33E S26 S27	NESW NENE	SENE	JEFFERSON County JEFFERSON County
------------------------	----------------------	--------------	------	--------------------------------------

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
08N	33E	26	:												40	39	39	39	:		157.0			
08N	33E	27	:	37		39		39		38	:										153.5			
TOTAL ACRES																				310.5				

POU County: JEFFERSON

Other Rights: 31-2457, 31-7064

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.20 CFS AND IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1086.8 AF.
COMBINED RIGHT NOS.: 31-02457, 31-07064.

POD FIVE POINTS OF DIVERSION LOCATED IN NESW, S26, T08N, R33E.
FOUR POINTS OF DIVERSION LOCATED IN NENE, S.27, T08N, R33E.
THREE POINTS OF DIVERSION LOCATED IN SENE, S.27, T08N, R33E.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 137.6 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 310.5 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-02457, 31-07064.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-02457, 31-07064.

AJ0749NP
No. R31-02411

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/23/00
PAGE: 2

=====

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02411
Date Received: 11/23/1988
Receipt No: E004368
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RENO AGRICULTURE & ELECTRONICS 702-826-8886
Address: 4750 LONGLEY LANE
SUITE 210
RENO NV 89502
2. Date of Priority: FEB 26, 1964
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|-----------|
| 08N | 33E | 27 | | SE | NE | | JEFFERSON |
5. Description of diverting works:
ALL 7 WELLS ARE 60' DEEP W/20" CASINGS. WATER PUMPED IN DITCHES
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 3.130 | | |
7. Total Quantity Appropriated is:
3.130 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 931.5 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08N	33E	26	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

APR 14 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	160.0
		27	NE	NE	IRR	38.0
			NW	NE	IRR	39.5
			SW	NE	IRR	36.0
			SE	NE	IRR	37.0
					Section Acres	150.5
					Total Acres	310.5

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-2457, 31-7064

14. Remarks:
ADDITIONAL POINTS OF DIVERSION: NE1/4NE14, S.27 (3 WELLS), T.8N,
R.33E.

15. Basis of Claim: LICENSE

Water Right Number: 31739

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

APR 14 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02411
Date Received: 11/21/1988
Receipt No: E004368
Received By: *SL*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARGARET POTTER FAMILY TRUST 714-771-1615
Address: 17972 DARMEL PLACE
SANTA ANA, CA 92705

2. Date of Priority: FEB 26, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	33E	27		SE	NE		JEFFERSON

5. Description of diverting works:
ALL 7 WELLS ARE 60' DEEP W/20" CASINGS. WATER PUMPED IN DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.130		

7. Total Quantity Appropriated is:
3.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 931.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	26	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

Section Acres 160.0

A31-02411

Page 1

Date: 03/06/89

MICROFILMED

NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	27	NE	NE		IRR	38.0
			NW	NE		IRR	39.5
			SW	NE		IRR	36.0
			SE	NE		IRR	37.0

Section Acres 150.5

Total Acres 310.5

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-2457, 31-7064

14. Remarks:
ADDITIONAL POINTS OF DIVERSION: NE1/4NE14, S.27 (3 WELLS), T.8N,
R.33E.

15. Basis of Claim: LICENSE
Water Right Number: 31739

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A3102411Date Received 11/21/88Receipt Number E004368

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Margaret Potter Family Trust Phone (714) 771-1615Mailing Address 17972 Darmel Place, Santa Ana, California Zip 927052. Date of Priority (Only one (1) per claim) February 26, 19643. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 8N Range 33E Section 27,
(4 wells)
1/4 of SE 1/4 of NE 1/4, Govt. Lot, B.M., County of JeffersonAdditional points of diversion if any: NE1/4NE1/4, S.27 (3 wells), T.8N, R.33E.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. All seven wells are approximately
60' deep with 20" casings. Water is pumped into ditches for flood
irrigation.

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NOV 17 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr 1 to Nov 1 amount 3.13 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.13 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 931.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	33E	26									40	40	40	40					160
		27	38	39.5	36	37													150.5

Total number of acres irrigated 310.5

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

31-2457, 31-7064 or None ()

14. Remarks:

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NOV 17 1992

Last Name Potter Ident No. 31-2411

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

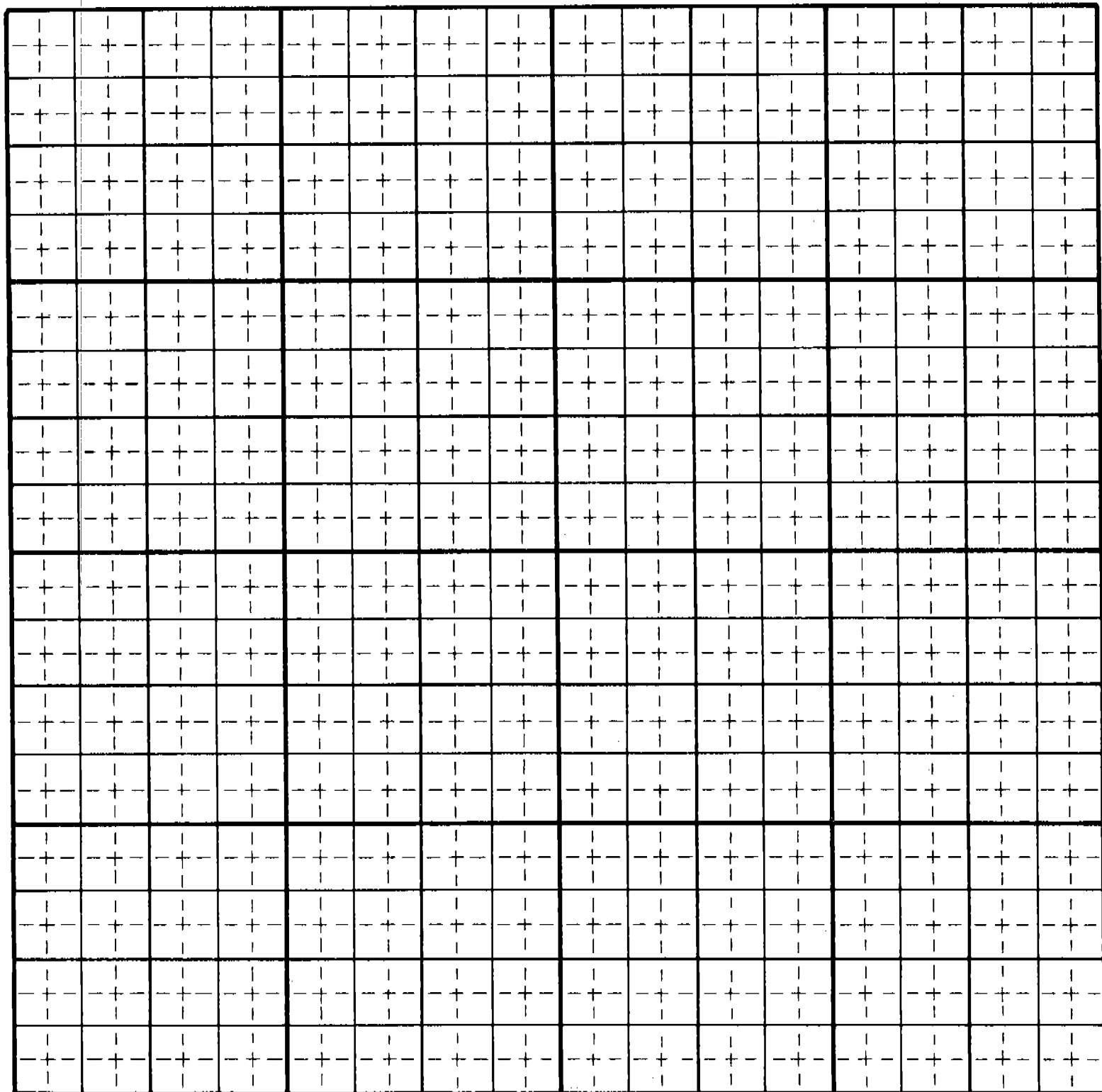
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

Last Name Potter

Ident No. 31-2411

Copies: White-State, Yellow-African
NOV 17 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 31739/31-2411

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Trustee _____

Title

of Margaret Potter Family Trust _____, that I have signed the foregoing

Organization

document in the space below as _____ Trustee _____ of Margaret Potter Family Trust

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Gene B. Potter _____

Title and Organization Trustee, Margaret Potter Family Trust Date 11-11-88

State of ~~Idaho~~/or CA)

County of Orange) SS.

Subscribed and sworn (or affirmed) before me this 11 day of Nov. 19 88

SEAL



Notary Public Mary Ann Nugent

Residing at Laguna Hills, CA

My Commission Expires 8/22/89

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Kent W. Foster

Address P.O. Box 50130, Idaho Falls, Idaho 83405

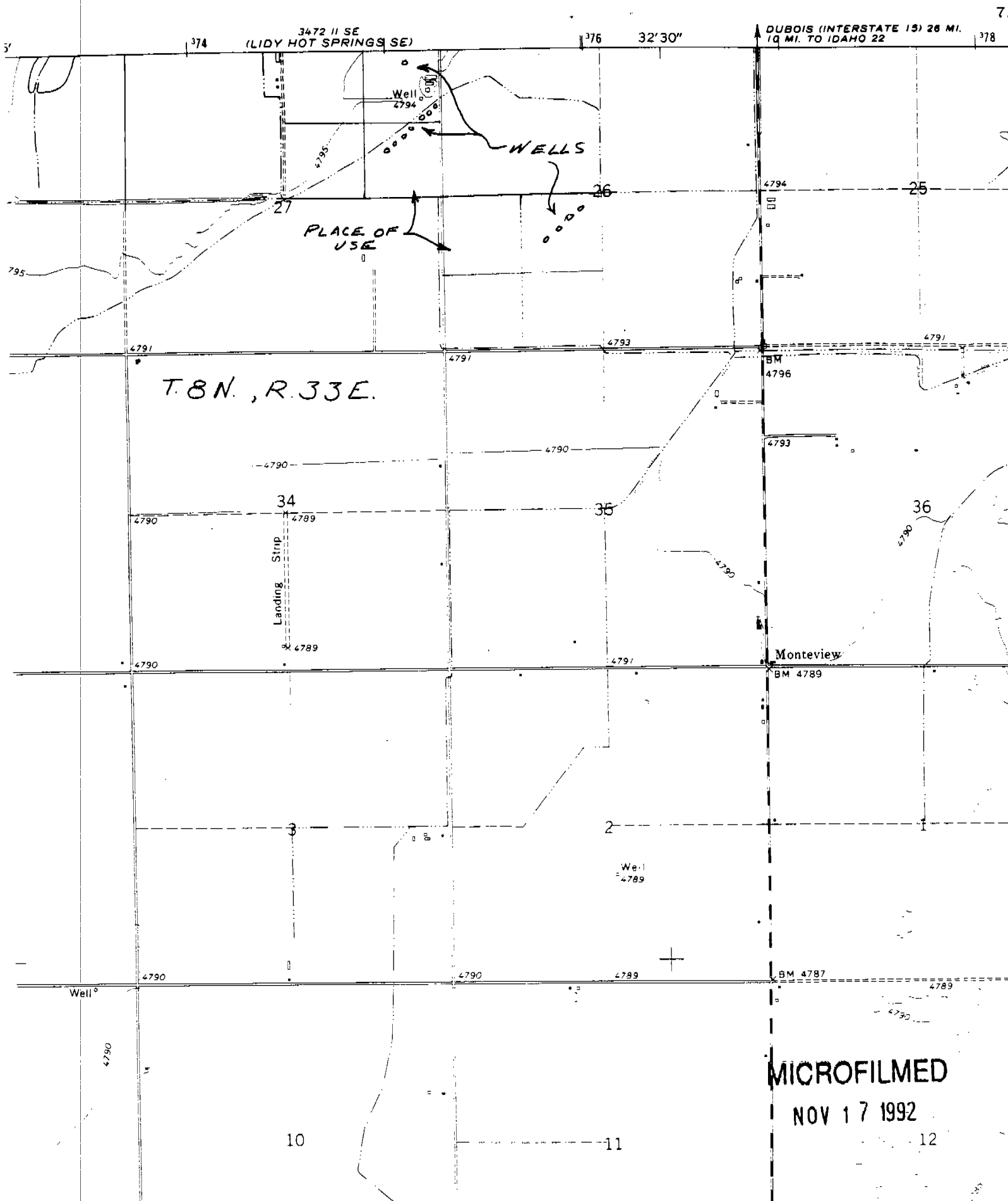
Date October 17, 1988

MICROFILMED

NOV 17 1992

Last Name Potter Ident. Number 31-2411

Copies White-State, Yellow-Claimant

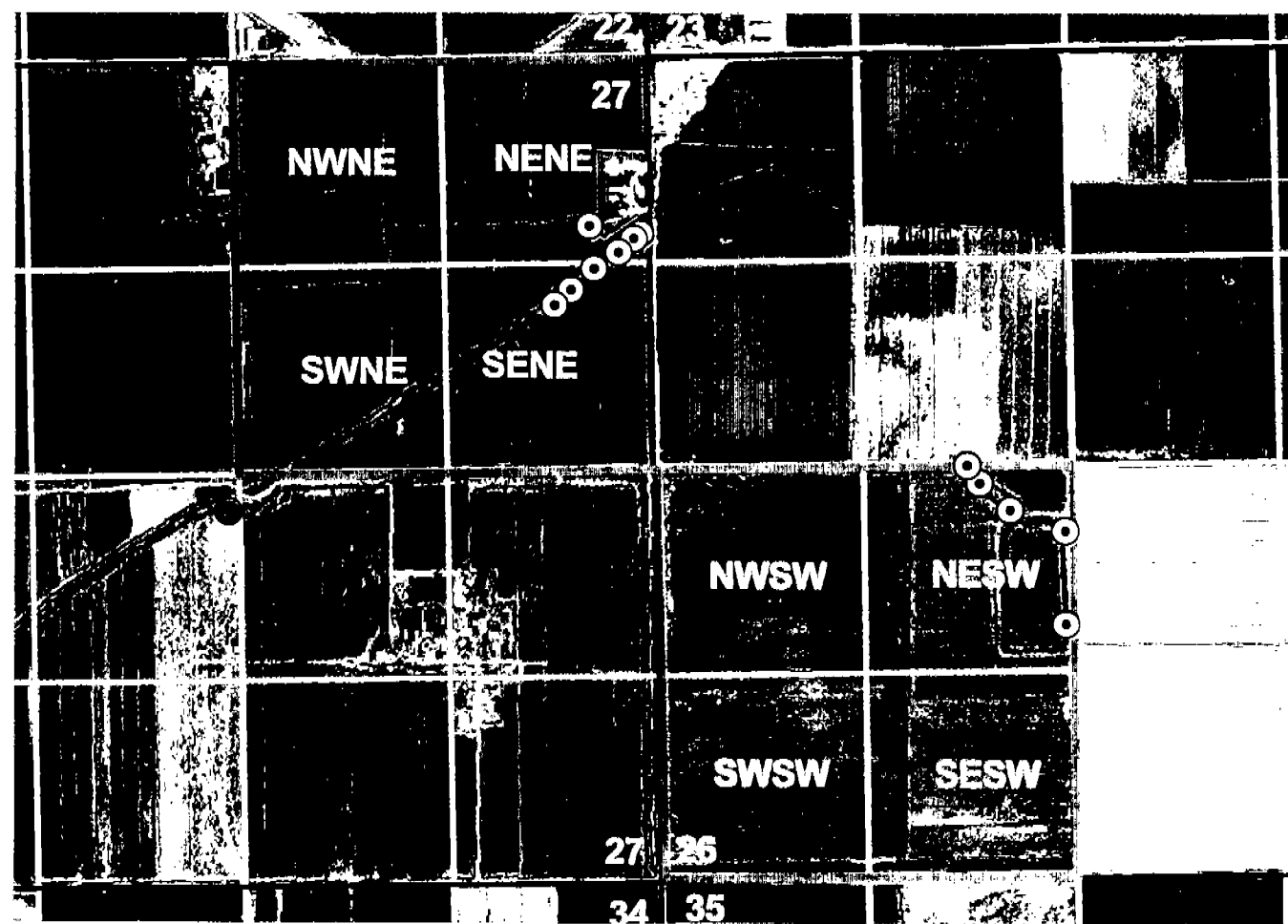


MICROFILMED
NOV 17 1992

IDAHO DEPARTMENT OF WATER RESOURCES

31-02411, 31-02457, 31-07064

T08N, R33E, SEC. 26, 27



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

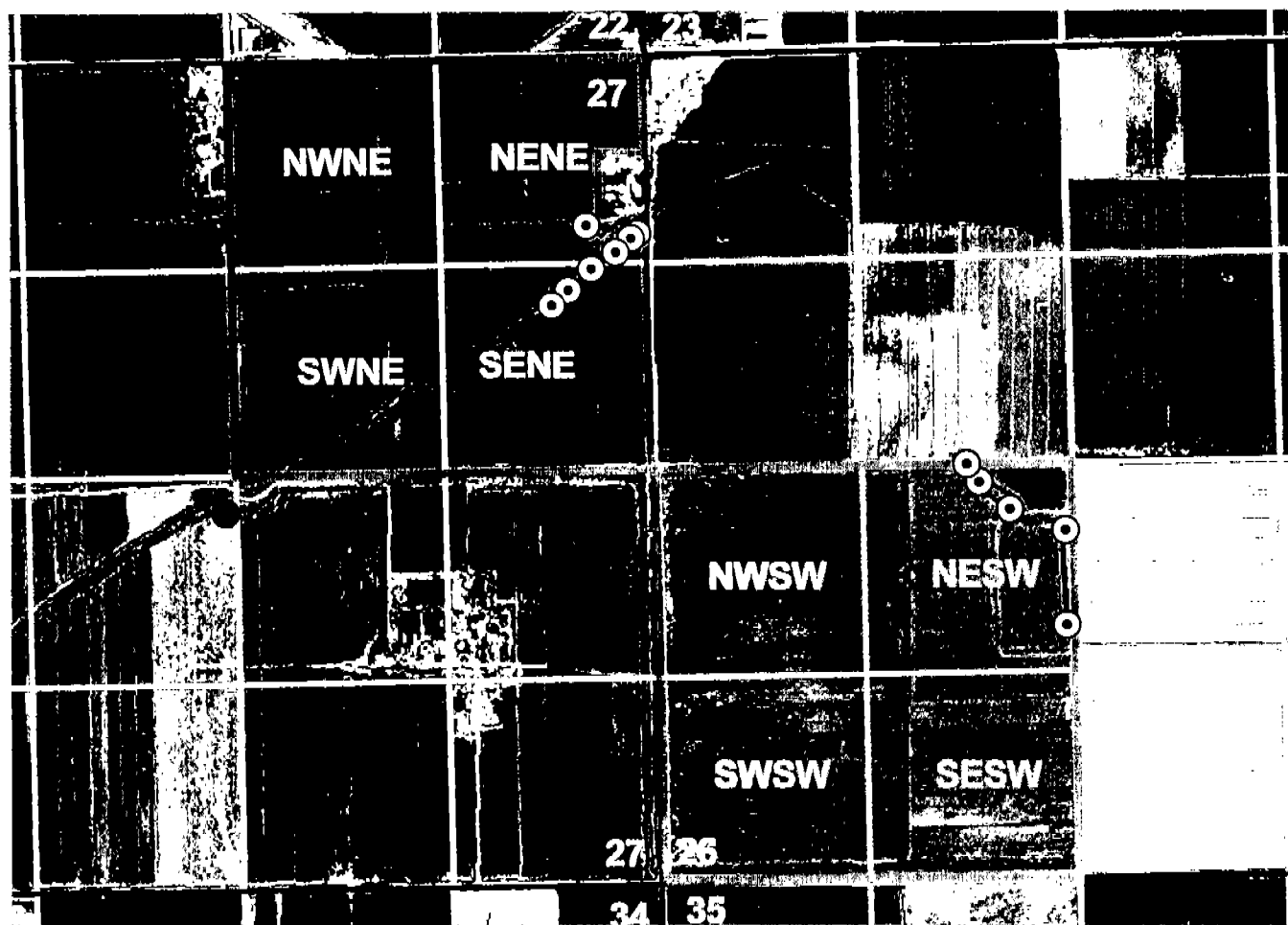
31-02411, 31-02457, 31-07064

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02411, 31-02457, 31-07064

T08N, R33E, SEC. 26, 27



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ARROW POINT OF DIVERSION

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:43:51
03/13/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-92411

LAST: POTTER FAMILY TRUST
ADDRESS: 17973 DARNEL PLACE
CITY: SANTA ANA
PHONE NUMBER: 714-771-1615

FIRST: MARGARET

STATE: CA ZIP: 92705

OWNER CODE: 0

LAST: RENO AGRICULTURE & ELECTRONICS
ADDRESS: 4750 LONGLEY LANE
SUITE 210
CITY: RENO
PHONE NUMBER: 732-826-8880

FIRST:

STATE: NV ZIP: 89502

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: ADDITIONAL POINTS OF DIVERSION: NE1/4NE14, S.27 (3 WELLS), T.3N,
R.33E.

CONTACT PERSON: _____

DATE OF FIELD EXAM: 3.8.95

APPOINTMENT MADE: Y() N(☒)

PHONE NUMBER: () - -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Field Review

A. AJ CLAIM: # A31-02411 PRIORITY DATE: 02-26-1964 STAGE: L

B. WR RECORD: # 31-02411 PRIORITY DATE: 02-26-1964 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: _____

as per water right license

RECOMMENDED PRIORITY DATE:
02-26-1964

REVIEWED BY

DC

DATE

3/13/95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02411	03N	33E	27		SE	NE		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POB
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIS:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02411	03N	33E	27		SE	NE		JEFFERSON
31-02411	03N	33E	27		NE	NE		JEFFERSON

3 wells
4 wells

OTHER WR RECORDS WITH SAME WR POB

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

31-07064

A31-07064 NONE

SOURCE: GROUNDWATER

TRIS:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

CMB POBs for all the claims 12 twelve wells/pumps

all - NENE

ditches

CO3

FOZ - SEC 27 SENE - 3 wells
FOZ - SEC 27 NENE - 4 wells
FOZ - SEC 26 NESW - FIVE WELLS

(GPS files)

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	---	-----
---	---	---	---	---	---	---	---	-----
---	---	---	---	---	---	---	---	-----
---	---	---	---	---	---	---	---	-----
---	---	---	---	---	---	---	---	-----
---	---	---	---	---	---	---	---	-----
---	---	---	---	---	---	---	---	-----

SOURCE: GROUNDWATER

TRIS:

REVIEWED BY:

DC

DATE:

3/13/95

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-02411

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ 1/4 ACRES	WR 2/4 ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	33E	26	NE	SW	RENO	AGRICULTURE & ELECTRONICS	A31-02411	740.0	-	7	38.0
			NE	SW	RENO	AGRICULTURE & ELECTRONICS	A31-02457	740.0	31-02457	740.0	40
			NE	SW	RENO	AGRICULTURE & ELECTRONICS	A31-07064	740.0	31-07064	740.0	
08N	33E	26	N4	SW	RENO	AGRICULTURE & ELECTRONICS	A31-02411	740.0	-	7	39.0
			N4	SW	RENO	AGRICULTURE & ELECTRONICS	A31-02457	740.0	31-02457	740.0	30
			N4	SW	RENO	AGRICULTURE & ELECTRONICS	A31-07064	740.0	31-07064	740.0	
08N	33E	26	S4	SW	RENO	AGRICULTURE & ELECTRONICS	A31-02411	740.0	-	7	41.0
			S4	SW	RENO	AGRICULTURE & ELECTRONICS	A31-02457	740.0	31-02457	740.0	39
			S4	SW	RENO	AGRICULTURE & ELECTRONICS	A31-07064	740.0	31-07064	740.0	
08N	33E	26	SE	SW	RENO	AGRICULTURE & ELECTRONICS	A31-02411	740.0	-	7	37.0
			SE	SW	RENO	AGRICULTURE & ELECTRONICS	A31-02457	740.0	31-02457	740.0	40
			SE	SW	RENO	AGRICULTURE & ELECTRONICS	A31-07064	740.0	31-07064	740.0	
08N	33E	27	NE	NE	RENO	AGRICULTURE & ELECTRONICS	A31-02411	738.0	31-02411	738.0	36.0
			NE	NE	RENO	AGRICULTURE & ELECTRONICS	A31-02457	738.0	-	7	38
			NE	NE	RENO	AGRICULTURE & ELECTRONICS	A31-07064	738.0	31-07064	738.0	
08N	33E	27	N4	NE	RENO	AGRICULTURE & ELECTRONICS	A31-02411	739.5	31-02411	738.0	39.0
			N4	NE	RENO	AGRICULTURE & ELECTRONICS	A31-02457	739.5	-	7	39.5
			N4	NE	RENO	AGRICULTURE & ELECTRONICS	A31-07064	739.5	31-07064	740.0	
08N	33E	27	S4	NE	RENO	AGRICULTURE & ELECTRONICS	A31-02411	735.0	31-02411	730.0	39.0
			S4	NE	RENO	AGRICULTURE & ELECTRONICS	A31-02457	736.0	-	7	39 3/8
			S4	NE	RENO	AGRICULTURE & ELECTRONICS	A31-07064	736.0	31-07064	736.0	
08N	33E	27	SE	NE	RENO	AGRICULTURE & ELECTRONICS	A31-02411	737.0	31-02411	732.0	40.0
			SE	NE	RENO	AGRICULTURE & ELECTRONICS	A31-02457	737.0	-	7	39 3/8
			SE	NE	RENO	AGRICULTURE & ELECTRONICS	A31-07064	737.0	31-07064	737.0	
TOTAL ACRES							A31-02411	310.50	138.00	304.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: JEFFERSON

PRESUMPTION CLASS: C05

NOTES:

see ASCS map

HBB SW

CUMB POW 31-02457, 7064

RECOMMENDATIONS:

TOTAL ACRES: 310.5

REVIEWED BY: DC

DATE: 3/13/95

QNT 6.20 CFS 1086.8

POW. 310.5 AC K06- 137.6

A. AJ CLAIMED USES:

PURPOSES
A31-02411 IRRIGATION

ASMA
MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.130 CFS

3.130 CFS

B. WR RECORDED USES:

PURPOSES
31-02411 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.130 CFS 413.00 AF/A

3.130 CFS 413.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(*X*)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(*X*) N()

EXPLAIN IN NOTES, BELOW.

NOTES:

ASMA

AS LICENSED

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.130 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.130 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 31-2457, 31-7064

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02411	GROUNDWATER	RENO AGRICULTURE & ELECTRONICS	3.130	0.010		
A31-02457	GROUNDWATER	RENO AGRICULTURE & ELECTRONICS	4.800	0.012		
A31-07064	GROUNDWATER	RENO AGRICULTURE & ELECTRONICS	0.960	0.093		

LIST ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-02457	DOMESTIC	RENO AGRICULTURE & ELECTRONICS	FROM 01-01 TO 12-31	.049 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/D REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 931.5 AF/A

ACRES 310 X CONSUMPTIVE VOL. AF/A FOR AREA 25 =

TOTAL CONSUMPTIVE USE 775 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 310.5 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 1084 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

4 P/D IN SENE, 527, TBN, R3SE.

3 P/D IN MENE, 527, TBN, R3SE.

ACTUAL NUMBER OF AC. IRR. = 137.6.

1B. CALCULATIONS

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 3.130	DATABASE EXAMINER	DATABASE EXAMINER 982.5
TOTAL FOR THIS RIGHT	~~04-01 11-01~~	3.130		982.5
REVIEWED BY: <i>DC</i>		DATE: 3/13/95		

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02411

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.130

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02411	3.130	-		31-02411	3.130
	TOTAL CFS	3.130				3.130

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE: DAVE CARLSON

DATE: 3/13/95

NAME OF FIELD EXAMINER: DAVE CARLSON

TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/95

PAGES: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A51-12411

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC3AS	Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE				Yes				
BASIS OF CLAIM								
REMARKS	Y			No				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 AAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:31:50
03/15/93

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: AB1-02411

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RENO AGRICULTURE & ELECTRONICS 4750 LONGLEY LANE SUITE 210 RENO NV 89502 (732) 825-8886	02/26/1964	IRRIGATION	04-01 11-01	3.13 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					3.13 CFS	981.5 AFA

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION: TOWN R33E S27

SENE

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

NE				NW				SW				SE				
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	SUM
08N	33E	25	:													160.0
08N	33E	27	:	38		39		36		37						190.5
TOTAL ACRES															310.5	

PDU COUNTY: JEFFERSON

OTHER RIGHTS: 51-2457, 51-7064

REMARKS: ADDITIONAL POINTS OF DIVERSION: NE1/4NE14, S.27 (3 WELLS), T.8N,
R.33E.

DATES: EXAM MADE DATES

VERIFIED DATES:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

a corporation

1899 - May 1

21-0292 Carlson

0.8 c.f.s.

Source: Idaho Hollow Creek, a tributary of Dry Creek (otherwise known as Beaver Creek).

Point of Diversion: Approximately in the Northwest Quarter of Section 5, Township 13 North, Range 36 East, B.M.

All of the rights on this page for use on the following described land, to-wit:

LAND LIST NO. 3

The Southeast Quarter of the Southwest Quarter of Section 4; the North Half of the Northwest Quarter, the Northwest Quarter of the Northeast Quarter, of Section 9; the West Half of the Southwest Quarter of Section 17; the Southeast Quarter of the Southeast Quarter of Section 18; the Northeast Quarter of the Northeast Quarter of Section 19; the South Half of the Northeast Quarter, the Northwest Quarter of the Southeast Quarter, and the Northeast Quarter of the Southwest Quarter, of Section 17; the South Half of the Northeast Quarter, and the Northeast Quarter of the Southeast Quarter, of Section 5; the Northwest Quarter of the Southwest Quarter of Section 4; the Northeast Quarter of Section 8; the South Half of the North Half of Section 9, -- all in Township 13 North, Range 36 East, B.M.

No. 146

Wood Livestock Company,
a corporation

1910 - February 28

0.5 c.f.s.

Source: Little Rock Creek, a tributary of Beaver Creek.

Point of Diversion: In the Northeast Quarter of the Northwest Quarter of Section 21, Township 12 North, Range 37 East, B.M.

1910 - February 28

0.3 c.f.s.

Source: Box Spring, a tributary of Beaver Creek.

Point of Diversion: Approximately in the Northeast Quarter of Section 18, Township 12 North, Range 37 East, B.M.

292

293

294

C03, C05

A31-02411
RENO AGRICULTURE & ELECTRONICS
4750 LONGLEY LANE
SUITE 210
RENO NV 89502

(2)

Twells sec 27



A3102411

Lowells 6/23/94

(9) US Motors / Denning
10hp CT 20754
2631438

(1) 651 LD146 BJ
US Motors Hollosht
10hp 3787152

(2) US Motor 20hp
2418946

Denning Pump 18164

(3) US Motors 15hp / BJ
2498608 326332

TWIN (4) US Motors 15hp / BJ
2431801 31472

sec. 26

WELL #

1 - 10hp US Motors/Holloshaft 3787152/BJ 651L0146
PUMP

2 - 20hp US Motors - 2418946 / Deming pump 18164

3 - 15hp US Motors - 2496608 / BJ pump - 326332

4 - 15hp US Motors - 2431801 / BJ pump - 314726

5. 10hp US Motors - 2631438 / Deming OT 20754

sec 27 ① 10hp US Motors Holloschaft 3787013 / BJ pump 65L0123

②. 125hp US Motors Holloschaft R2030183 / BJ pump

③ 10hp - US Motors Holloschaft 3948234 / BJ pump

④ 10hp - US Motors Holloschaft 404508R / BJ pump 65L0122

⑤ ^{10hp} US Motor Holloschaft 3787020 / BJ pump 671L0144

⑥ 10hp US Motors 2631437 / Deming 20753

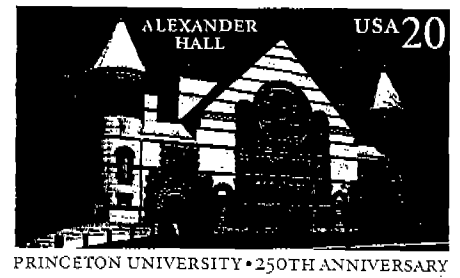
⑦ 10hp US Motors Hollo 3787153 / BJ pump 651L0145

Your water right numbers A31-02411, A31-02457 and A31-07064 have been modified to reflect the address on the front of this card.

Respectfully submitted,

Autumn Jones

Autumn Jones
Adjudication Bureau
Idaho Dept. of Water Resources



RENO AGRICULTURE & ELECTRONICS
4655 AIRCENTER CIRCLE
RENO NV 89502

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): A31-02411 ✓

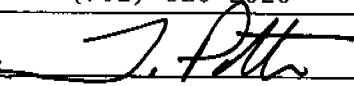
A31-02457 ✓

A31-07064 ✓

[] Old Mailing Address: 4750 LONGLEY LANE, STE 210
RENO, NV 89502

[] New Mailing Address: RENO AGRICULTURE & ELECTRONICS
4655 AIRCENTER CIRCLE
RENO, NV 89502

[] Telephone Number: (702) 826-2020

[] Signature of Claimant: 

[] Date: FEBRUARY 19, 1998

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

RECEIVED

FEB 23 1998

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 3, 1998

RENO AGRICULTURE & ELECTRONICS
4655 AIRCENTER CIRCLE
RENO NV 89502-5948

RE: CHANGE OF ADDRESS FOR ADJUDICATION CLAIM(S) A31-02411, A31-02457, A31-07064

Dear Sir:

The Idaho Department of Water Resources has been notified that the address presently in our records for the above referenced claims is incorrect. Future notices related to your water rights can be sent only to the address on your claims or as otherwise changed by you.

Please fill out the enclosed change of address form and return to our office. We will update your adjudication claims as soon as possible.

Please do not hesitate to contact this office if you have any questions regarding this matter.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

NOVEMBER 30, 1992

KENT W FOSTER
HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

RE: CHANGE IN OWNERSHIP FOR A31-02411, 02457, AND 07064

Dear Kent:

The request for Change in Ownership concerning your client's Notices of Claim in the above reference has been processed and the Notices modified to reflect your client as the new owner.

Enclosed are typed Notices with your client's name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure: COPY OF CHANGE IN OWNERSHIP/COPY NOTICES

MICROFILMED
APR 14 1994

LAW OFFICES

HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FALLS OFFICE

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
MICHAEL D. CRAPO
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS
MARIE T. TYLER
JOHN G. SIMMONS
ROBERT M. FOLLETT
KUMEN L. TAYLOR
JAMES K. SLAVENS

WEST ONE BANK
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

KEY FINANCIAL CENTER
702 W. IDAHO SUITE 610
BOISE, IDAHO 83702

TELEPHONE (208) 343-0820
TELEFAX (208) 343-8078

BOISE OFFICE

WM. LYMAN BELNAP, P.A.
RANDALL B. REED
RONALD D. CHRISTIAN
FREDERICK J. HAHN III

ARTHUR W. HOLDEN
(1877-1967)
ROBERT B. HOLDEN
(1911-1971)
TERRY L. CRAPO
(1939-1982)
WILLIAM S. HOLDEN
(1907-1988)

October 26, 1992

RECEIVED

OCT 28 1992

Department of Water Resources

Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Gentlemen:

We are enclosing with this letter an Assignment of Notice of Claim for Rights Nos. A31-02411, A31-02457, and A31-07064. In addition, we have enclosed a Notice Concerning Water Rights for Property which has been executed and a photocopy of the recorded Warranty Deed showing the transfer of the property from the Margaret F. Potter Family Trust to Reno Agriculture and Electronics.

Yours very truly,



Kent W. Foster

#4486.00/srs

Enclosure

MICROFILMED

APR 14 1994

State of Idaho

Department of Water Resources

ASSIGNMENT OF NOTICE OF CLAIM(S)

RECEIVED

OCT 28 1992

Department of Water Resources

I, Gene B. Potter, Trustee of the Margaret F. Potter Family Trust
hereby assign to Reno Agriculture & Electronics, a Nevada corporation
of 4750 Longley Lane, Suite 210, Reno, Nevada 89502
Address

All my right, title, and interest in and to Notice of
Claim No(s). A31-02411, A31-02457 and A31-07064.

to a Water Right Acquired Under State Law.

The following described portion of my right, title, and
interest in and to Notice of Claim No(s). _____

to a Water Right Acquired Under State Law.

(If assigning a portion, describe that portion of the
claim being assigned by listing the acreage within each
40-acre tract, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or
acre feet for storage)

Made this 29 day of September, 1992.

Signature of Claimant(s)

Gene B. Potter Trustee
Gene B. Potter, Trustee of the
Margaret F. Potter Family Trust

STATE OF CALIFORNIA)

) ss.

County of ORANGE)

On this 29 day of September, 1992, personally appeared
before me the signer of the above instrument, who duly acknowledge
to me that he executed the same.

Notary Public Don E. Storey

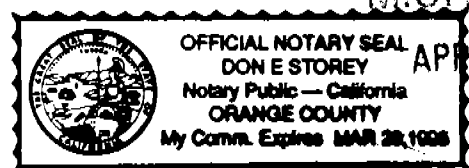
Residing at 14712 BUCKINGHAM PL. TUSTIN, CA.

My Commission Expires 20 MAR 95

17681/srs

DON E. STOREY, NOTARY PUBLIC

MICROFILMED



RECEIVED

OCT 28 1992

NOTICE CONCERNING WATER RIGHTS FOR PROPERTY Department of Water Resources
(to be mailed to the Idaho Department of Water Resources)

DATE OF CLOSING: October 15, 1992.

LEGAL DESCRIPTION OF PROPERTY:

(lot and block, where applicable, and Township, Range, Section, sixteenth section)

[] Served Only by a Public Service Water Supply (domestic water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s): A31-02411, A31-02457, and
A31-07064.

[X] Name and Address of Former Owner/Claimant(s): Gene B. Potter, Trustee of the
Margaret F. Potter Family Trust
17972 Darmel Place
Santa Ana, California 92705

[X] New Mailing Address: Reno Agriculture & Electronics
4750 Longley Lane, Suite 210
Reno, Nevada 89502

[X] New Telephone Number: (702) 826 - 8886

[X] Does the change in ownership result in a splitting of the water right claimed? yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Signature of New Owner/Claimant(s): Thomas Ray Potter, president
Reno Agriculture & Electronics

Date: October 8, 1992

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[] Attach proof of
ownership, describe
proof attached:

Copy of recorded warranty deed
(Proof of ownership must describe
either the property conveyed or
include the claim number. Proof of
ownership is not required if this form
is signed by the former claimant.

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Dated: By:

Final Review and Data-Entry

Dated: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources

Copies for Former Owner and New Owner

#4486.00
17631/srs

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RECEIVED

OCT 28 1992

FIRST AMERICAN TITLE

17068

Department of Water Resources

WARRANTY DEED

THIS INDENTURE is made this 12th day of October, 1992, by GENE B. POTTER, TRUSTEE OF THE MARGARET F. POTTER FAMILY TRUST, the Grantor, and RENO AGRICULTURE & ELECTRONICS, whose mailing address is 4750 Longley Lane, Suite 210, Reno, Nevada 89502, the Grantee.

WITNESSETH, that the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described property in the County of Jefferson, State of Idaho, to-wit:

Township 8 North, Range 33 East of the Boise Meridian:

Southwest quarter (SW1/4) of Section 26 and Northeast quarter (NE1/4) of Section 27, excepting therefrom the county road rights of way.

Together with any and all improvements, water and ditch rights, easements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions and remainders therefrom, including, but not limited to, all of the following described water rights which are claimed to be appurtenant thereto under and by virtue of valid licenses and the following identified Notices of Claim which have been filed with the Idaho Department of Water

265603

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RECEIVED BY

ASSESSOR

For PLATTING

Date 10-21-92 Time 4:00 p.m.

APR 14 1994

Jefferson Co. Recorder

Fee \$ 9.00

Recorded at Request of

54 Deputy

Resources in connection with the pending Snake
River Basin Adjudication:

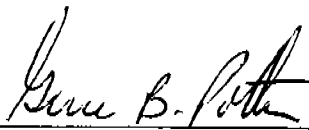
A31-02411
A31-02457
A31-07064

TOGETHER with the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining,
and any reversions, remainders, rents, issues and profits
therefrom; and all estate, right, title and interest in and to
the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances
unto the Grantee, and to the Grantee's heirs and assigns
forever. The Grantor and the Grantor's heirs shall warrant and
defend the premises in the quiet and peaceable possession of
the Grantee and the Grantee's heirs and assigns, against the
Grantor and the Grantor's heirs, and against every person
whomsoever who lawfully holds (or who later lawfully claims to
have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so
requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within
instrument the day and year first above written.

 Trustee

GENE B. POTTER, TRUSTEE OF THE
MARGARET F. POTTER FAMILY TRUST

STATE OF CALIFORNIA)
) ss.
County of ORANGE)

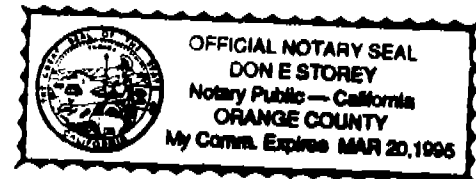
On this 29 day of September, in the year 1992, before me, the undersigned, a notary public in and for said state, personally appeared GENE B. POTTER, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the MARGARET F. POTTER FAMILY TRUST and acknowledged to me that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

#4486.00
17691/srs

 DON E. STOREY, NOTARY PUBLIC
Notary Public for California
Residing at 14712 DUCKINGHAM PL. TUSTIN, CA
My Commission Expires: 20 MAR 95



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APR 14 1994

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME M. Potter Family TrustCLAIM IDENT. NO. A31-02411DATE RECEIVED 21 Nov.CR# 1008.AMOUNT \$ 400.00

1. Is the name and address complete with zip code? . . .

3041ms.

YES

NO

2. Is a priority date entered? . . .

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? . . .

(b) Is a tributary to entered? (if required) . . . N/A

4. Is the legal description of the p.d. sufficient? . . .

5. Is there a description of the diverting works? . . .

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . .

Is the period of use included? . . .

Is a quantity claimed for each use? . . .

7. Is a total quantity claimed entered? . . .

8. If required is a consumptive use entered? . . . N/A

Is the consumptive use correct? . . . N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. . . . N/A

10. Is (are) the place(s) of use entered? . . .

11. Is (are) the county(ies) entered? . . .

12. Is the ownership of p.u. checked? . . .

13. Are other water rights listed or "none" indicated? . . .

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . N/A

15. Is the basis of the claim checked? . . .

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) . . .

Has the claim been signed, sealed, and dated by a notary? . . .

Was this claim filed on time, or was an extension granted? . . .

Is the fee enclosed correct? . . . Exempt

If this claim is based on an existing water right, has the identification number been entered? . . . N/A

Should this claim be receipted and data entered? . . .

Claim checked by:

MICROFILMED

Comments:

NOV 17 1992

2004368

License of Water Right No. 31739/31-111 priority Feb. 28, 1964 Amount 3.19 cfs

and has submitted proof to the Department of Water Administration on January 20, 1969.

beneficial use; a right to the use of water from a ground water source

tributary of _____ is hereby confirmed in the following amounts:

Amount 3.13 cfs for Irrigation from April 1 to Nov. 1, both dates inclusive.

Amount for from to (both dates inclusive)

Amount _____ (or _____) from _____ to _____, both dates inclusive

Subject, however, to the condition that no more than 3.13 cfs of water be diverted at any one time, said waters to be diverted within the SE 1/4 (4 points) Sec. 27 and

NE 1/4 NE 1/4 (3 points), Sec. 27, Twp. 8 N., Rge. 33 E., B. M.

in the county of Jefferson, and that the amount of water so diverted and to which said right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can actually be beneficially used and shall not exceed 413 acres per year.

3.0 acre feet per Acre

Description and location of place of birth	Date of birth	Place of birth	Date of death	Place of death
Description and location of place of birth	Date of birth	Place of birth	Date of death	Place of death

[illegible]

Total number of acres irrigated	137.6
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The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24th day of August, 1968.

Director: _____

8121

that
Your

