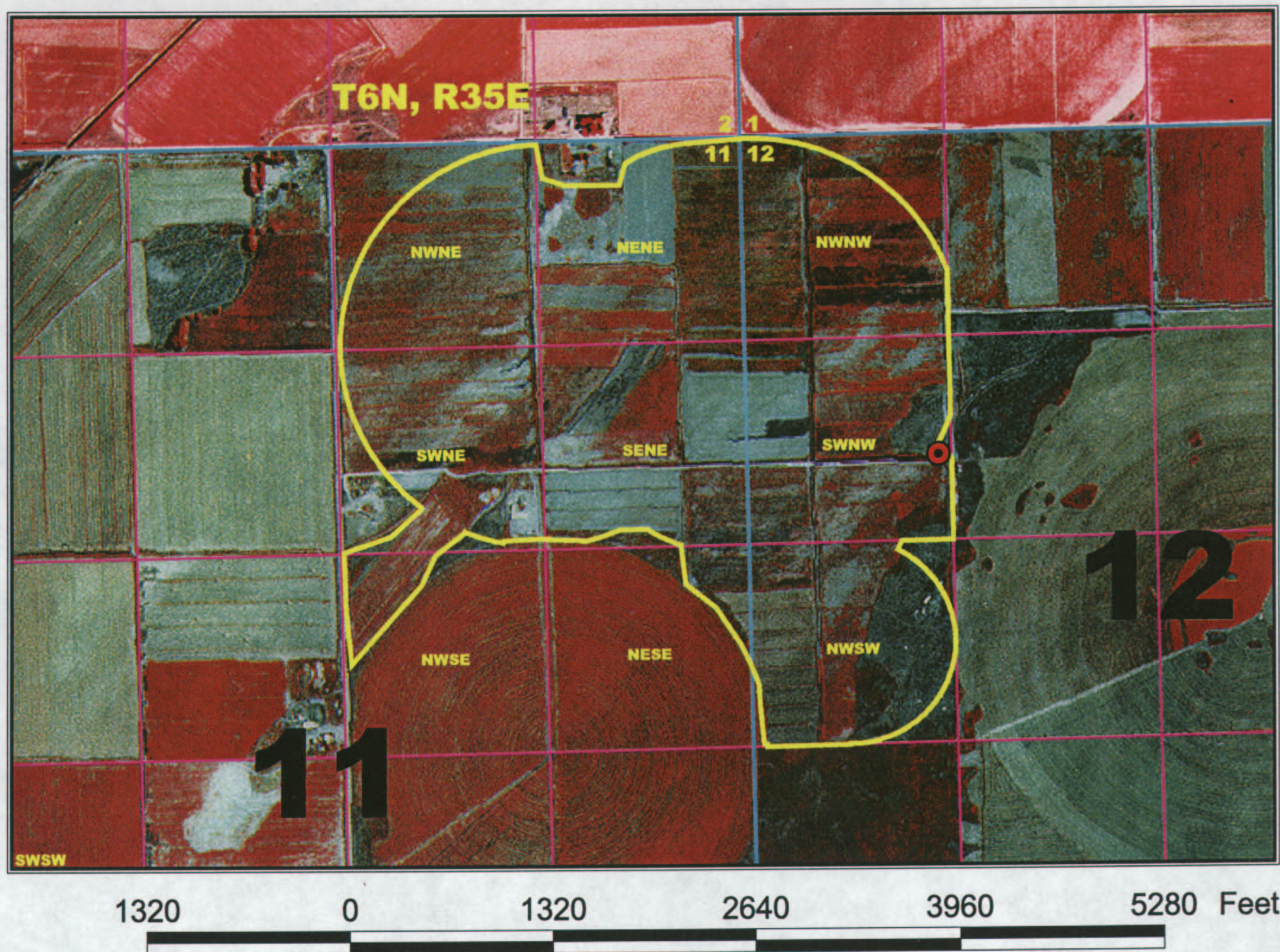




STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-02410 and 31-11464



Total Irrigated Acres: 257

- Point(s) of Diversion
- Place of Use
- Quarter Section Lines
- Section Lines



GIS Place of Use Illustration
1987/1988 Napp photography
Prepared by: C. Saxton
Date: March 2001

Idaho Department of Water Resources

Sid Ashcraft 1997 Distribution System Per North Water Measurement District Data

Township 6N and 7N Range 35E and 36E



0 1320 Feet

- Mainline
- Point of Diversion
- Point of Diversion - Other Rights
- ▨ Place of Use - 1997 NWMD
- Place of Use - AJ Claims
- Quarter-quarter Sections
- Section Lines

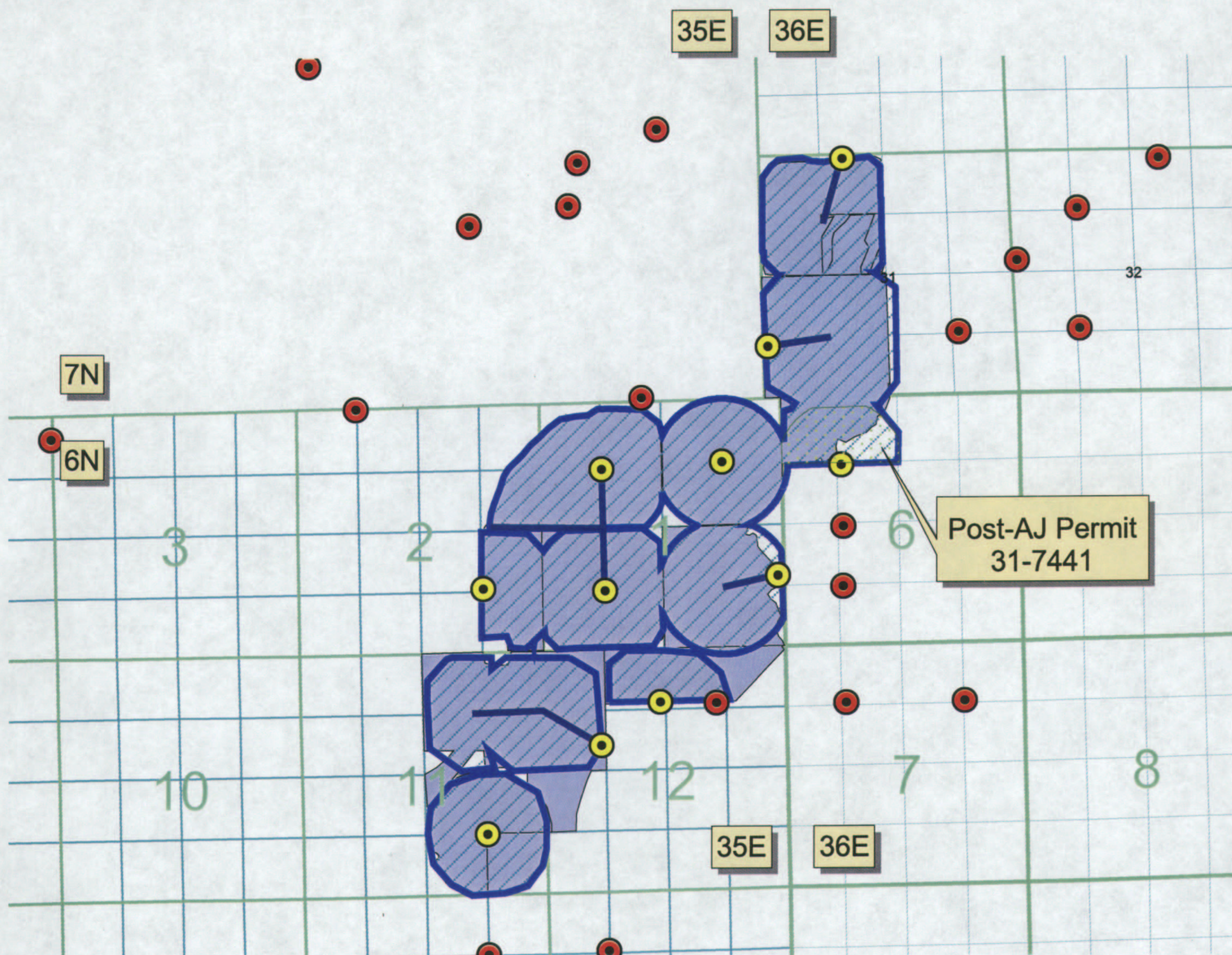


GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

Idaho Department of Water Resources

Sid Ashcraft Proposed Recommendations and 1997 NWMD Findings

Township 6N and 7N Range 35E and 36E

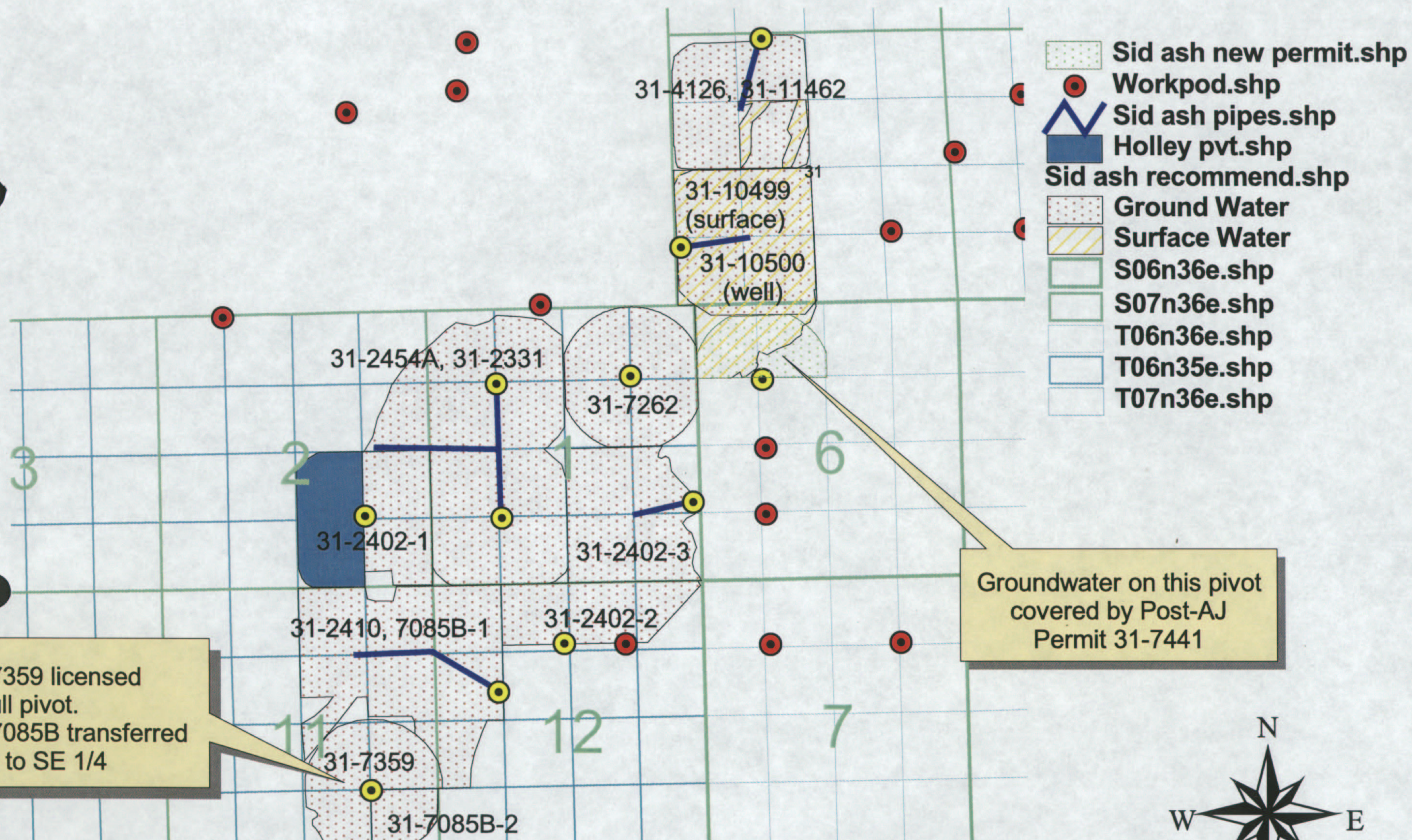


- Mainline
- Point of Diversion
- Point of Diversion - Other Rights
- ▨ Place of Use - 1997 NWMD
- Place of Use - Proposed Recommendations
- Quarter-quarter Sections
- Section Lines



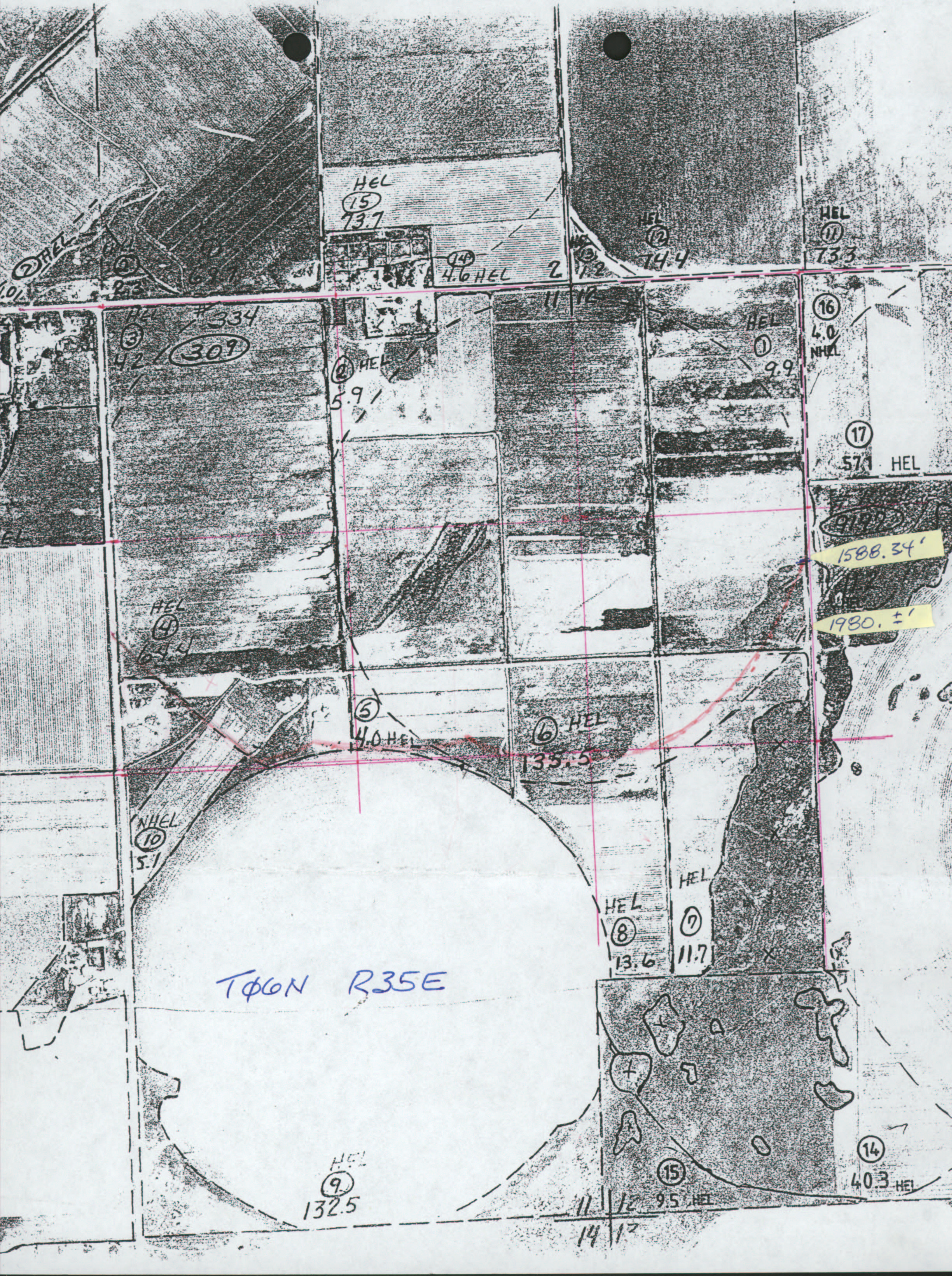
GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

Sid Ashcraft Proposed Recommendations and Overlaps



0.3 0 0.3 0.6 Miles

B. Contor 9/7/2000



HEL
15
73.7

HEL
2
74.4

HEL
11
73.3

14
4.6 HEL

2
11.2

HEL
3
42
#334
(309)

2 HEL
5.9

HEL
1
9.9

16
4.0
NHEL

17
57.1 HEL

HEL
4
64.4

5
4.0 HEL

6 HEL
135.5

NHEL
10
5.1

HEL
8
13.6

HEL
7
11.7

T06N R35E

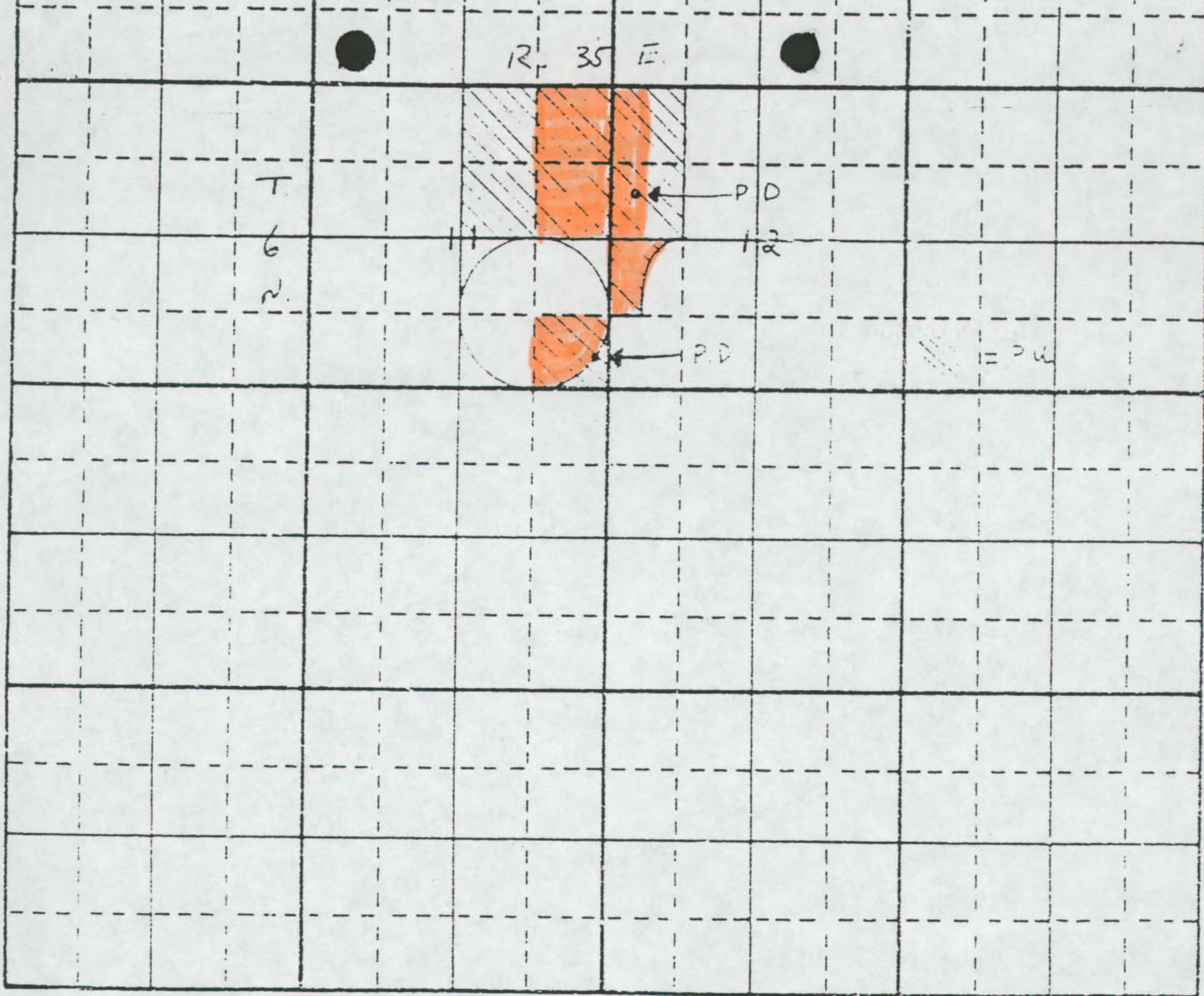
HEL
9
132.5

15
9.5 HEL

14
40.3 HEL

1588.34'

1980. ±'



SCALE 3 inches equals 1 mile Draw plan in ink

A31-02410B

MICROFILMED

NOV 17 1992

Idaho Department of Water Resources

Water Rights 31-2410, 31-7359,
31-11463, 31-11464

(31-11463 and 31-11464 were originally numbered 31-7085B)

Township 7N Range 35E Section 11, 12



0 1320 Feet

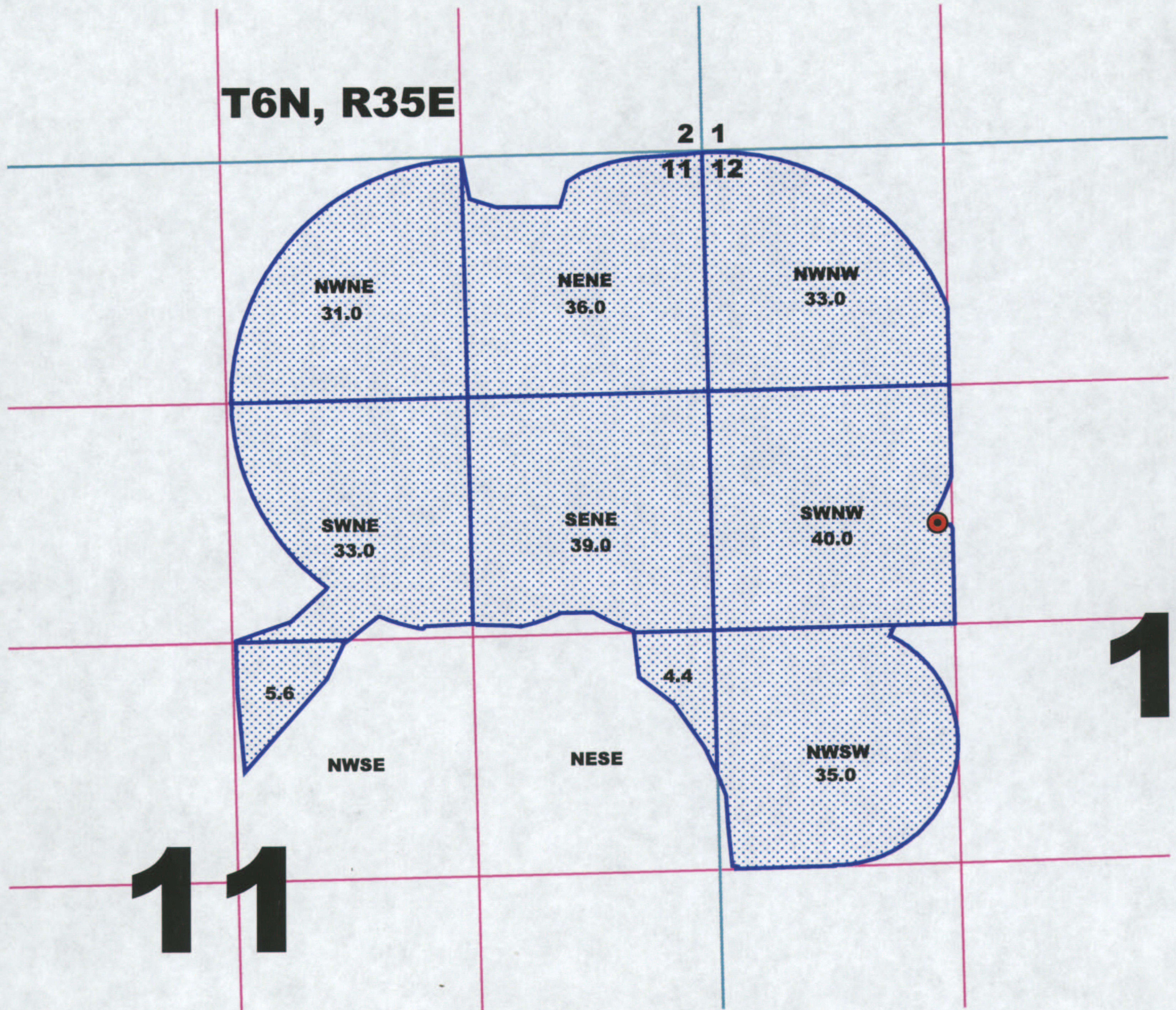
- Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

Sid Ashcraft

WR #(s): 31-02410, 31-11464



Total Irrigated Acres: 257



Point of Diversion



Place of Use

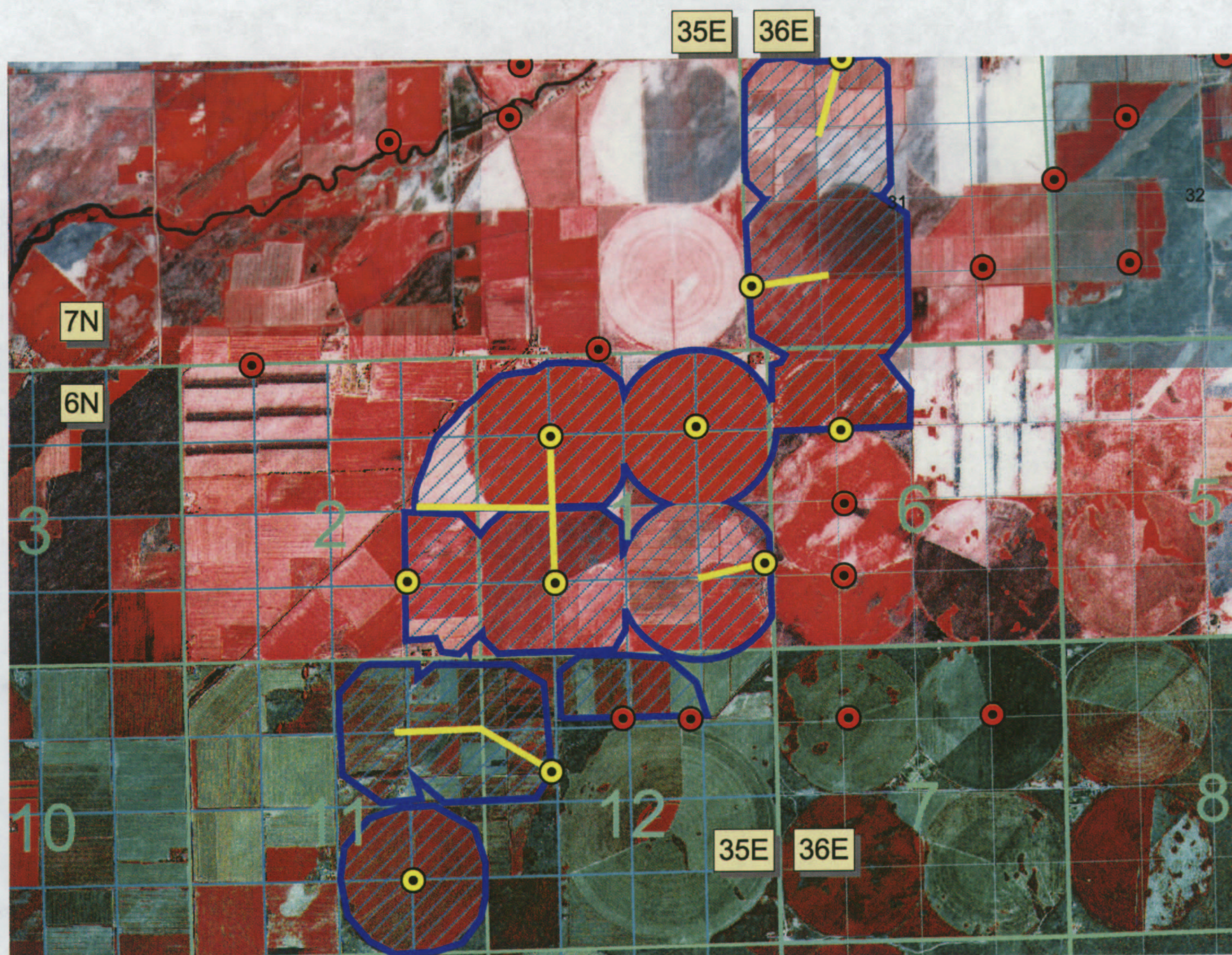
Acreage Distribution

Prepared By: Craig Saxton
March 2001

Idaho Department of Water Resources

Sid Ashcraft 1997 Distribution System Per North Water Measurement District Data

Township 6N and 7N Range 35E and 36E



0 1320 Feet

- Mainline
- Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-2410

Owner Type Current Owner Current Owner	Name and Address JANA L ASHCRAFT FAMILY LTD PARTNERSHIP SIDNEY G ASHCRAFT FAMILY LTD PARTNERSHIP 2104 E 1800 N HAMER, ID 83425 (208)662-5466
--	---

Original Owner	HEBER C WILLIAMS -, ID 99999
----------------	---------------------------------

Original Owner Original Owner	DALE MURDOCK LINDA MURDOCK 1660 N 1950 E TERRETON, ID 83450 (208)663-4609
----------------------------------	---

Priority Date: Basis: Status:	02/22/1964 License Active
-------------------------------------	---------------------------------

Source GROUND WATER	<u>Tributary to</u>
------------------------	---------------------

Beneficial Use IRRIGATION	<u>From</u> 04/01	<u>To</u> 11/01	<u>Diversion Rate</u> 3.16 CFS	<u>Volume</u> 553 AFA	<u>Subuse Code</u>
Total Diversion			3.16 CFS	553 AFA	

Location of Point(s) of Diversion:

GROUND WATER	SESWNW	Sec. 12	Township 06N	Range 35E	JEFFERSON County
--------------	--------	---------	--------------	-----------	------------------

IRRIGATION Use:
Acre Limit: 158

Place(s) of use:

Place of Use Legal Description: IRRIGATION	JEFFERSON County
--	------------------

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	35E	11		NENE	36		NWNE	31		SWNE	33		SENE	39
				NESE	4.4		NWSE	5.6						
		12		NWNW	33		SWNW	40						
				NWSW	35									

Total Acres: 257

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 158 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
2. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 257 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-2410, 31-11464.
3. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 899.5 AF. COMBINED RIGHT NOS.: 31-2410, 31-11464.

Dates:

Licensed Date: 04/17/1979
Claim Received Date: 10/16/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Other Information:

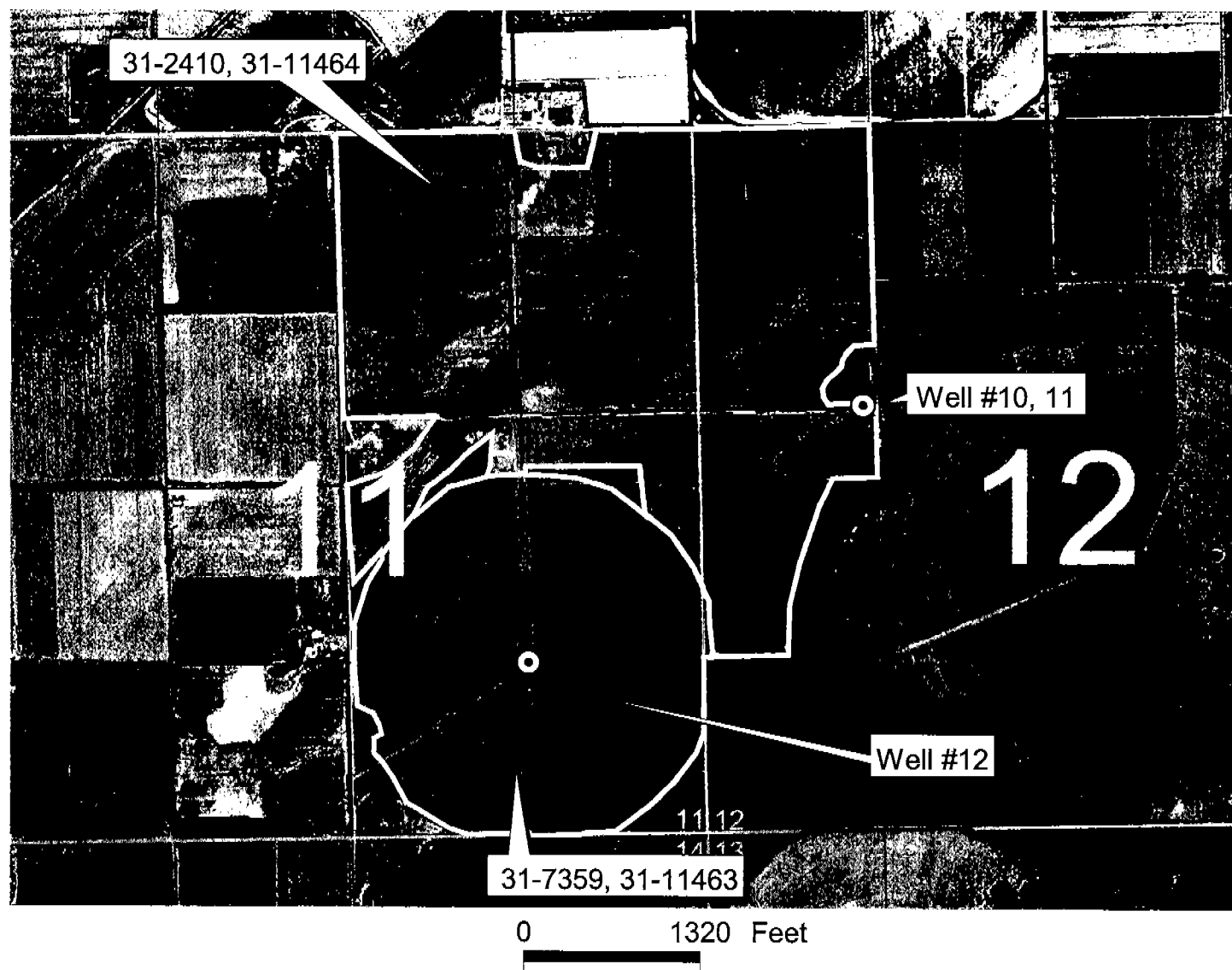
Receipt Number(s): E011011
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:C
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Idaho Department of Water Resources

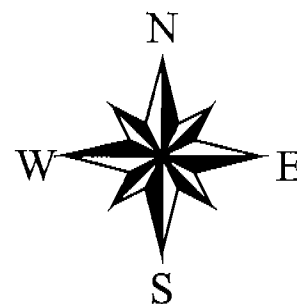
Water Rights 31-2410, 31-7359,
31-11463, 31-11464

(31-11463 and 31-11464 were originally numbered 31-7085B)

Township 7N Range 35E Section 11, 12



- ⊙ Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-2410

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JANA L ASHCRAFT FAMILY LTD PARTNERSHI
Current Owner	SIDNEY G ASHCRAFT FAMILY LTD PARTNERSHI
	2104 E 1800 N
	HAMER, ID 83425
	(208)662-5466

Original Owner	HEBER C WILLIAMS
	-, ID 99999

Original Owner	DALE MURDOCK
Original Owner	LINDA MURDOCK
	1660 N 1950 E
	TERRETON, ID 83450
	(208)663-4609

Priority Date:	02/22/1964
Basis:	License
Status:	Valid

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	3.16 CFS	553 AFA	
Total Diversion			3.16 CFS	553 AFA	

Point(s) of Diversion:						
Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County	
06N	35E	12	SE SW NW		JEFFERSON	

IRRIGATION Use:
Acre Limit: 158

Place(s) of use:

Place of Use Legal Description: IRRIGATION	JEFFERSON County
--	------------------

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	35E	11		NENE	37		NWNE	40		SWNE	33		SENE	38
		12		NESE	4.5		NWSE	5.5						
				NWNW	40		SWNW	37						
				NWSW	22									

Total Acres: 257

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

1. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 158 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
2. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 257 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-2410, 31-11464.
3. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 899.5 AF. COMBINED RIGHT NOS.: 31-2410, 31-11464.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
bcontor	11/22/00	Recommendation	Per transfer 2456 as modified by accomplished transfer, see comments to 31-7359 and documents in paper file.
bcontor	11/22/00	Post-1987 change	1997 NWMD inspection shows this system now operates w/. center pivots. Likely a formal transfer is needed to rearrange acres slightly.
bcontor	11/22/00	PPU overlap	See comments and paper file 31-11464 for discussion of overlap analysis.
bcontor	11/24/00	Recommendation	Per license, formal transfer 2546, documentation in paper file.
bcontor	11/24/00	Volume limitation	Electronic WR record includes volume limitation at 3.0 afa, but this appears to have been an artifact of data entry; approved transfer does not include volume limitation. As capacity is adequate to deliver std volume, std volume recommended.
bcontor	11/24/00	Combined limitation	Combined limitations with 31-11464 based on 257 acres irrigated. $257 \times .02 = 5.14$ cfs, as this is $>$ sum of recommendations, no combined rate limitation. $257 \times 3.5 = 899.5$ combined annual volume limitation.
bcontor	11/24/00	31-11464	Transfer affected 31-2410 and 31-7085. Part of 31-07085 subsequently split off by change of ownership, leaving 31-7085B associated with this overlap. Then part of 31-07085B was overlapped by new license 31-7359. 31-7085B split in AJ.
bcontor	11/24/00	31-11464 continued	to reflect actual layout of physical distribution system. 31-07085B became 31-11463 and 31-11464. 31-11463 overlaps and is recommended with 31-7359, 31-11464 overlaps and is recommended with 31-2410.

Dates:

Licensed Date: 04/17/1979
 Claim Received Date: 10/16/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Review Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
POD	11/22/00 11:05:33 AM	bcontor			In Process
POU	11/22/00 11:12:05 AM	bcontor			In Process
Priority Date	11/22/00 11:00:33 AM	bcontor			In Process
Quantity	11/22/00 11:12:14 AM	bcontor			In Process
Season	11/22/00 11:12:12 AM	bcontor			In Process
Source	11/22/00 11:06:06 AM	bcontor			In Process
Summary	11/24/00 4:10:07 PM		11/24/00 4:10:07 PM	bcontor	Complete
Use	11/22/00 11:12:09 AM	bcontor			In Process

Other Information:

Receipt Number(s):
 State or Federal: S
 Owner Name Connector:
 Overall Max Diversion Rate: 3.16
 Overall Max Diversion Volume: 553
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:

Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:C
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

Verification Log:

Element	Date Time Stamp	Reviewer
POD	11/22/00 11:05:32 AM	bcontor
POD	11/22/00 11:05:07 AM	bcontor
POD	11/22/00 11:04:24 AM	bcontor
POU	11/22/00 11:12:03 AM	bcontor
Priority Date	11/22/00 11:00:31 AM	bcontor
Quantity	11/22/00 11:12:12 AM	bcontor
Season	11/22/00 11:12:10 AM	bcontor
Source	11/22/00 11:06:04 AM	bcontor
Summary	11/24/00 4:10:06 PM	bcontor
Use	11/22/00 11:12:06 AM	bcontor

Log Text

1. (NO) The basis is not beneficial use.
 2. (YES) Parent right has a Point of Diversion.
 3. (YES) The claimed Point of Diversion can be verified using the water right file.
 8. (NO) Point of Diversion remark was not required.
 9. (NO) Point of Diversion condition was not required.
 Edited PLS
 Edited point location
 1. (YES) The POU is required.
 2. (NO) The basis of claim is not beneficial use.
 3. (YES) The Parent Right has a POU.
 4. (NO) The claimed POU can not be verified using the water right file.
 5. (YES) There is evidence that there has been a change in the POU.
 6. (YES) The change can be verified as an accomplished transfer.
 Comment for 6: GIS, PPU with 31-11464, see paper files.
 9. (YES) The file contains all the necessary information to verify the POU.
 12. (YES) POU remark was required.
 1. (NO) There has not been a later court decree of the water right(s) from the water source.
 4. (NO) The basis of claim is not beneficial use.
 5. (NO) The basis of claim is not a posted notice.
 6. (YES) Parent right has a priority date.
 7. (NO) The basis of claim is not an application or permit.
 12. (YES) The claim is recommended.
 13. (YES) The claim is coded correctly.
 14. (NO) Priority remark was not required.
 15. (NO) Priority condition was not required.
 1. (NO) The basis of claim is not beneficial use.
 1. (NO) The basis of claim is not beneficial use.
 1. (NO) The basis is not beneficial use.
 2. (YES) Parent right has a source.
 3. (YES) The claimed source can be verified using the water right file.
 Comment for 7: NWMD inspection, transfer
 8. (NO) The source is not surface water.
 10. (NO) Source remark was not required.
 11. (NO) Source condition was not required.
 1. (NO) The basis of the claim is not beneficial use.
 3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture.
 5. (NO) General remark was not required.
 6. (NO) Explanatory remark was not required.
 7. (YES) Additional condition was required.
 8. (YES) Wanted to view the recommended right.
 9. (NO) This is not a split right.
 10. (NO) This is not a combined right.
 11. (NO) Documents were not linked or attached to this file.
 12. (YES) Set the verification date.
 1. (NO) The basis of claim is not beneficial use.

AJ0749NP
No. A31-02410

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/10/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SIDNEY G ASHCRAFT FAMILY LTD PARTNERSHIP	02/22/1964	IRRIGATION	04-01 11-01	3.16 CFS	474.00 AFA
C	JANA L ASHCRAFT FAMILY LTD PARTNERSHIP 2104 E 1800 W HAMER ID 83425 (208) 662-5466					
				TOTAL DIVERSION:	3.16 CFS	474.00 AFA
				CONSUMPTIVE USE:		395.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R35E S11 SESE
S12 SWNW

JEFFERSON County
JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06N	35E	11	:	38				37												:	99.0
06N	35E	12	:							15	16				28					:	59.0
																			TOTAL ACRES		158.0

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: A31-07085

Remarks: GEN TRANS. 2546.
REDUCED FROM ORIGINAL 4.0 CFS DUE TO NON-IRRIGATION OF 42 AC.
CHANGED OWNERSHIP PER REQUEST. AJ/10-08-1997

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02410
Date Received: 10/16/1989
Receipt No: E011011
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE MURDOCK 208-663-4609
Address: 1660 N. 1950 E.
TERRETON, ID 83450

Name: LINDA MURDOCK 208-663-4609
Address: 1660 N. 1950 E.
TERRETON, ID 83450
2. Date of Priority: FEB 22, 1964
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	35E	11	SE	SE			JEFFERSON
		12	SW	NW			JEFFERSON
5. Description of diverting works:
WELL AND PUMP TO DITCHES TO FLOOD IRRIGATION
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.160		474.00
7. Total Quantity Appropriated is:
3.160 C.F.S. (and/or) 474.00 A.F.A.
8. Total consumptive use is 395.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

A31-02410

Page 1

Date: 10/26/89

MICROFILMED
NOV 17 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	35E	11	NE		NE		IRR	38.0
			SE		NE		IRR	37.0
			SE		SE		IRR	24.0
						Section Acres	99.0	
		12	NW		NW		IRR	15.0
			SW		NW		IRR	16.0
NW			SW		IRR	28.0		
				Section Acres	59.0			
				Total Acres	158.0			

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-07085

14. Remarks:
TRANS. 2546.
REDUCED FROM ORIGINAL 4.0 CFS DUE TO NON-IRRIGATION OF 42 AC.

15. Basis of Claim: LICENSE
Water Right Number: 31636

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A31-02410
Date Received 10-16-89 / 90
Receipt Number 6011011

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Dale or Linda Murdock Phone (208) 663-4609
Mailing Address 1660 N. 1950 E Terreton, ID Zip 83450

2. Date of Priority (Only one (1) per claim) 2-22-1964

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6N Range 35E Section 11,
1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Jefferson

Additional points of diversion if any: SW NW Sect. 12 T6N R35E

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well + pump to ditches to

Flood irrigation

A3102410



MICROFILMED

NOV 17 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 4.00 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.00 3.16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 395 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>6N</u>	<u>3SE</u>	<u>11</u>	<u>38</u>			<u>37</u>												<u>24</u>	<u>99</u>
		<u>12</u>						<u>15</u>	<u>16</u>				<u>28</u>						<u>59</u>

Total number of acres irrigated 158

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A 31-07085 or None ()

14. Remarks: See transfer 2546

MICROFILMED

NOV 17 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

DEMIFORIM

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 31-02410 / Trws 2546

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Dale S. Mordock Date x 10-16-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonanza) SS.

Subscribed and sworn (or affirmed) before me this 16th day of Oct 1989

SEAL

Notary Public Betty J. Thompson

Residing at _____

BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires _____

Please Print Name

RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

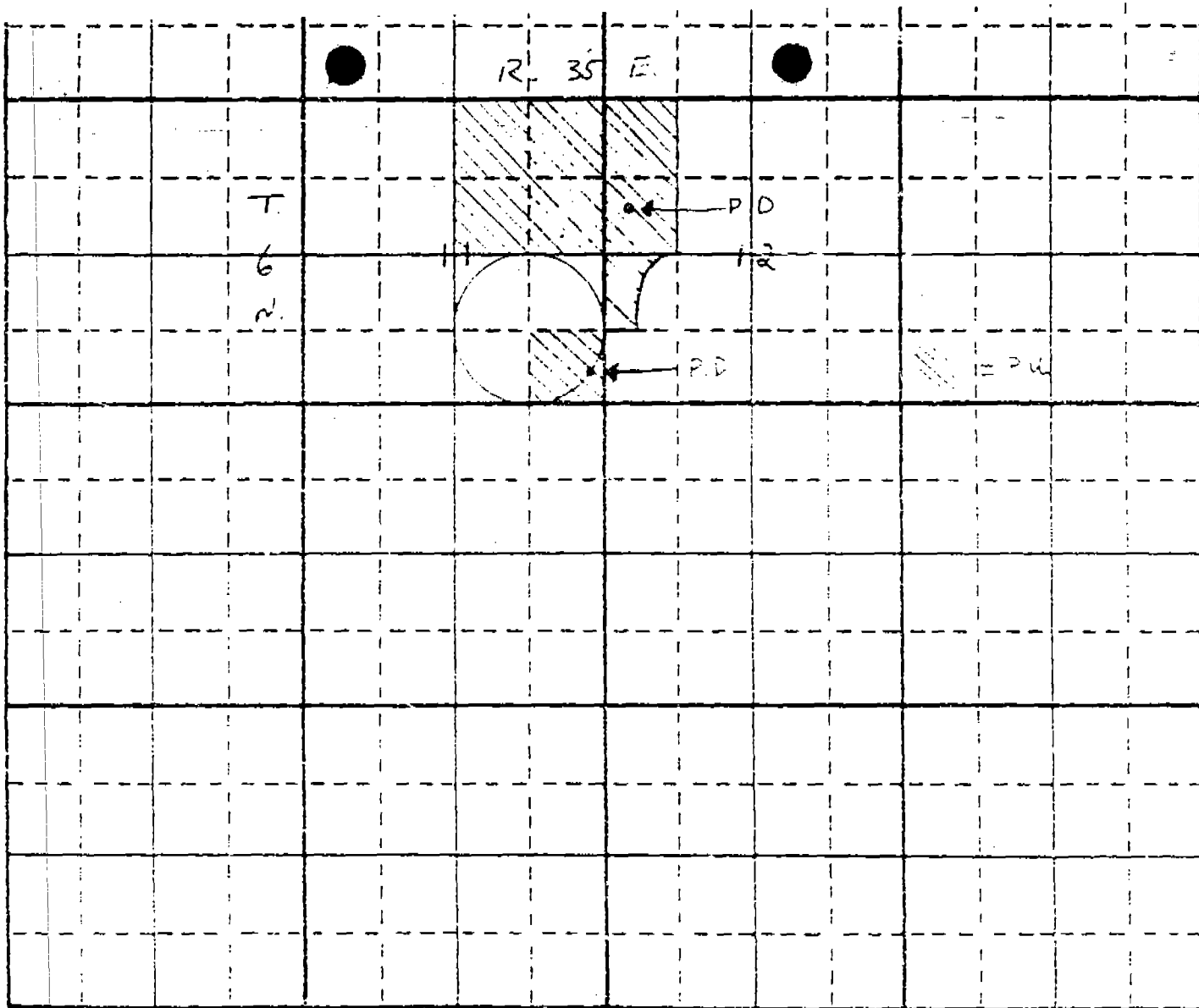
Date _____

MICROFILMED

NOV 17 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

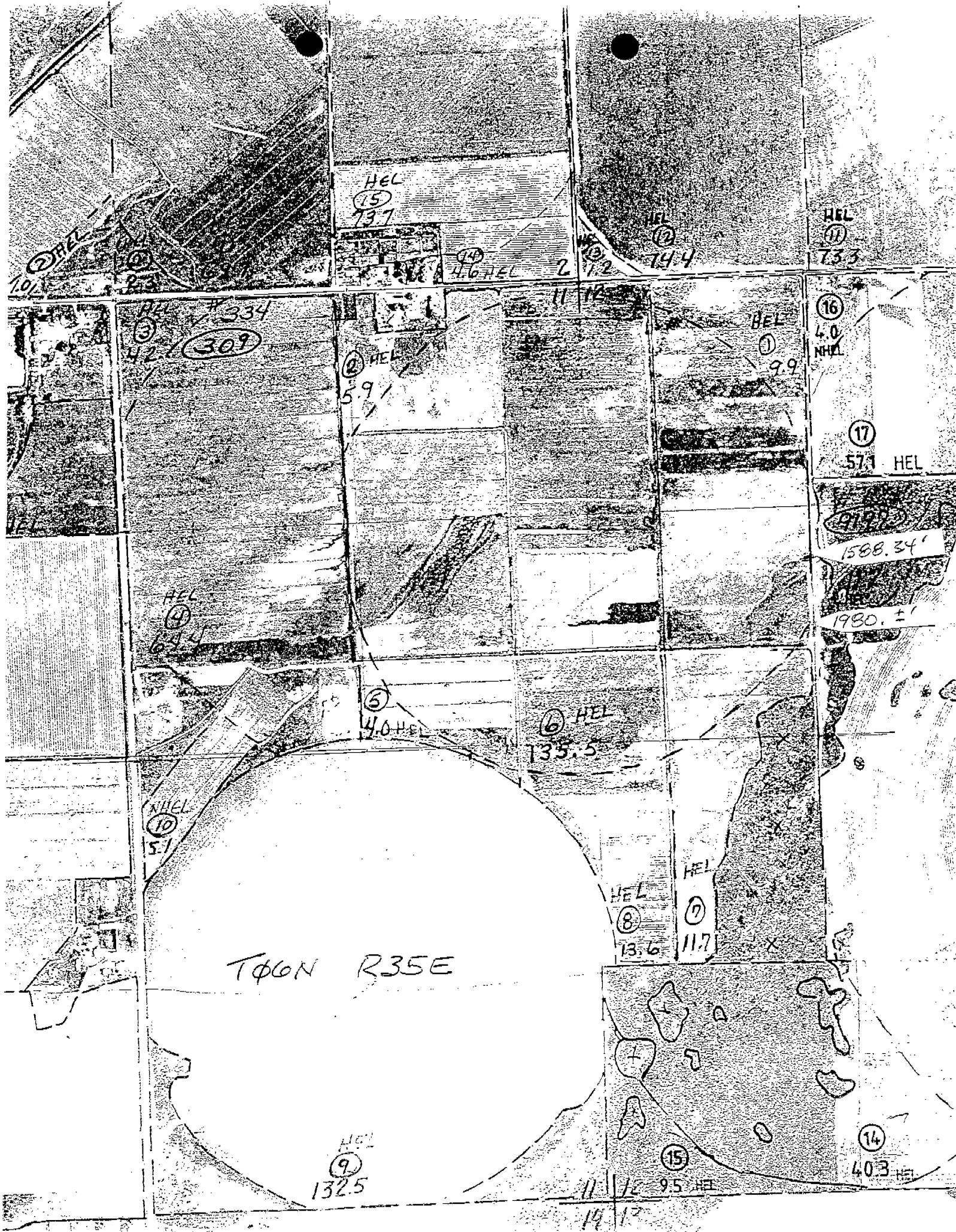


SCALE 2 inches equals 1 foot

A31-02410B

MICROFILMED

NOV 17 1992



HEL
⑤
73.7

HEL
②
74.4

HEL
⑦
73.3

HEL
③
334
42.1
③
309

HEL
②
5.9

HEL
①
9.9

HEL
⑩
4.0

HEL
⑦
57.1

1588.34'

1980. ±'

HEL
④
65.4

HEL
⑤
4.0

HEL
⑥
133.5

HEL
⑩
5.1

HEL
⑧
13.6

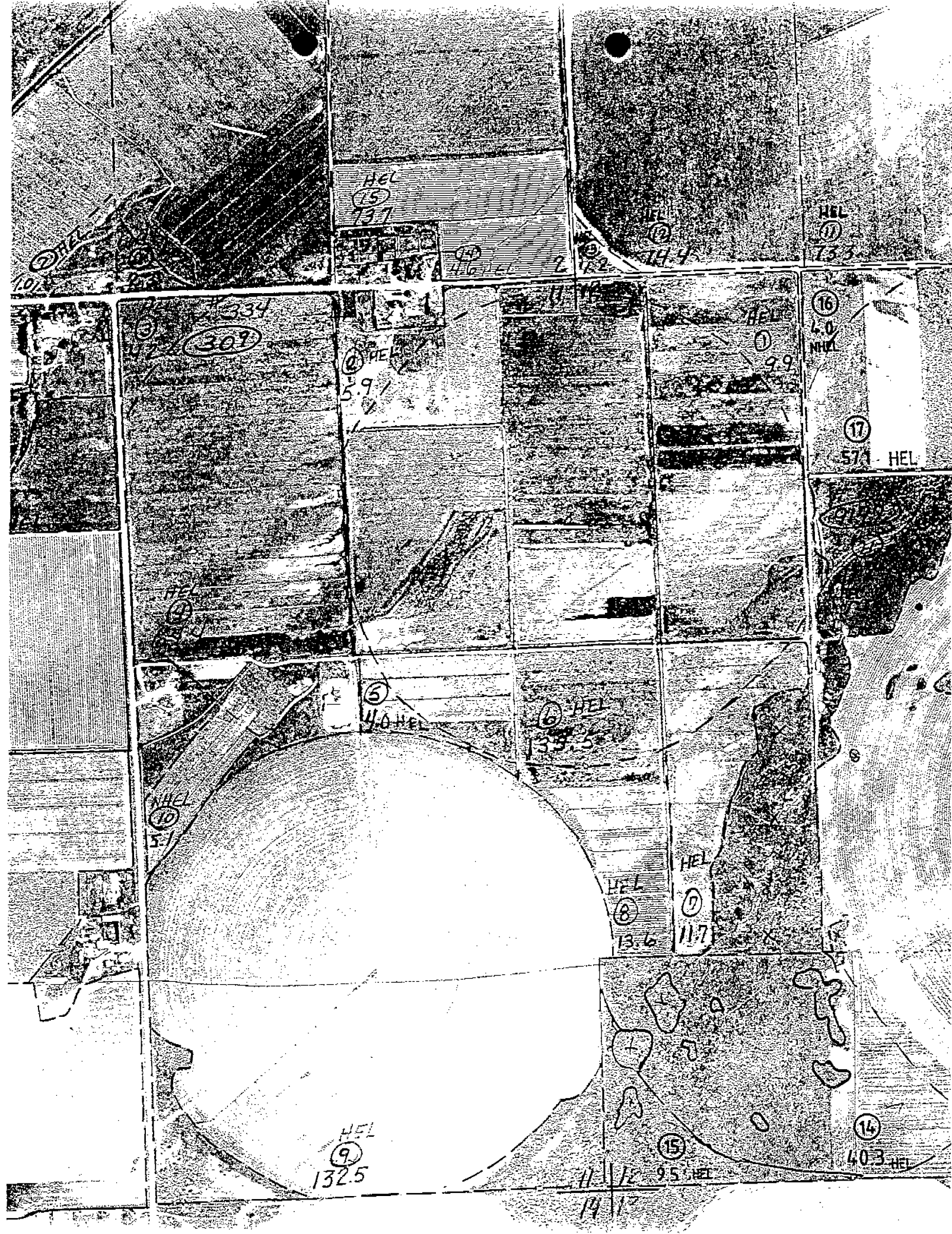
HEL
⑦
11.7

T46N R35E

HEL
⑨
132.5

HEL
⑮
9.5

HEL
⑭
40.3



HEL
15
737

HEL
11
733

HEL
12
744

140
46 HEL

2
72

334

307

HEL
5.9

HEL
1
99

16
60
HEL

17
571
HEL

HEL
4
5.3

5
4.0 HEL

6 HEL
135.5

HEL
10
5.7

HEL
8
13.6

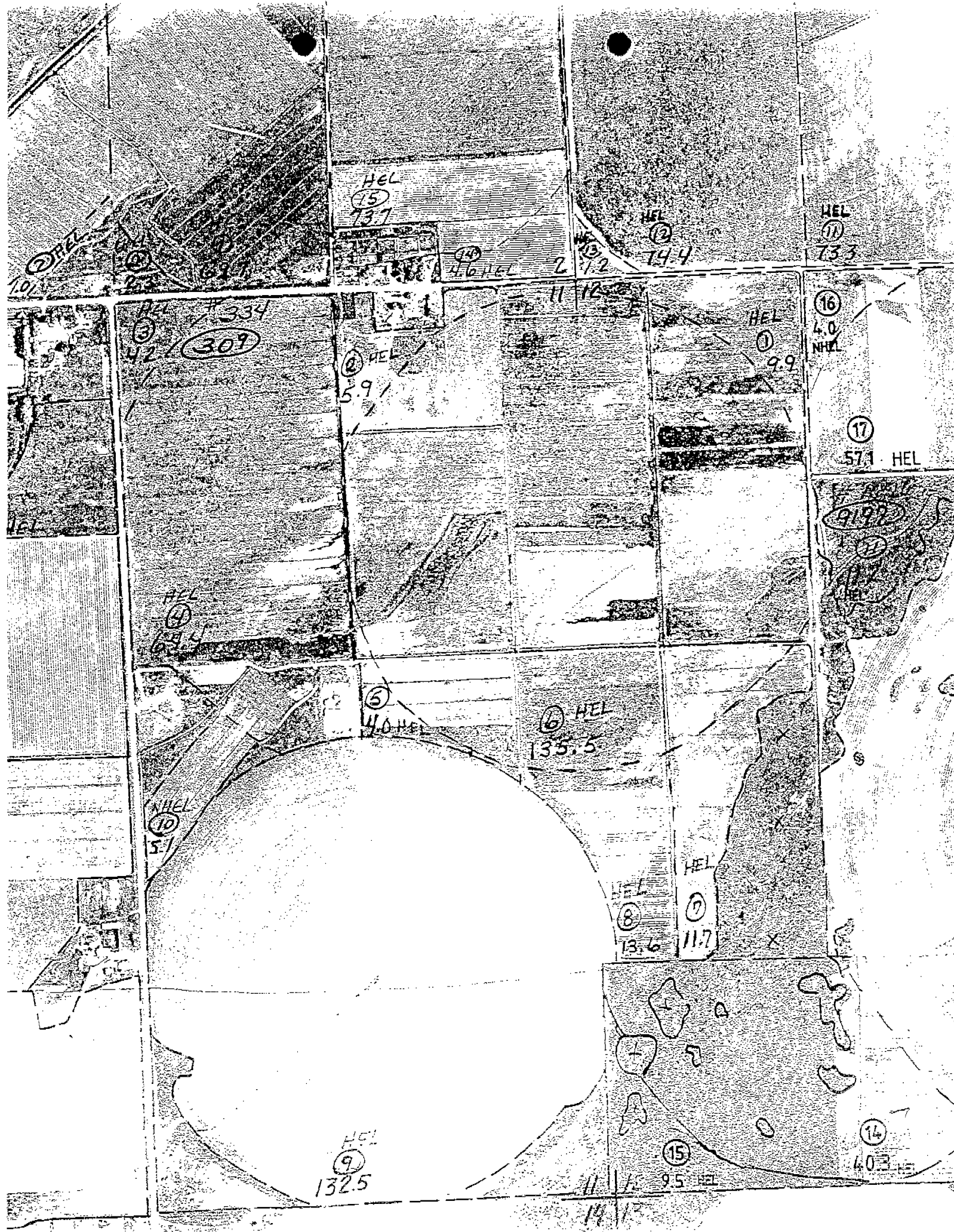
HEL
10
11.7

HEL
9
132.5

15
9.5 HEL

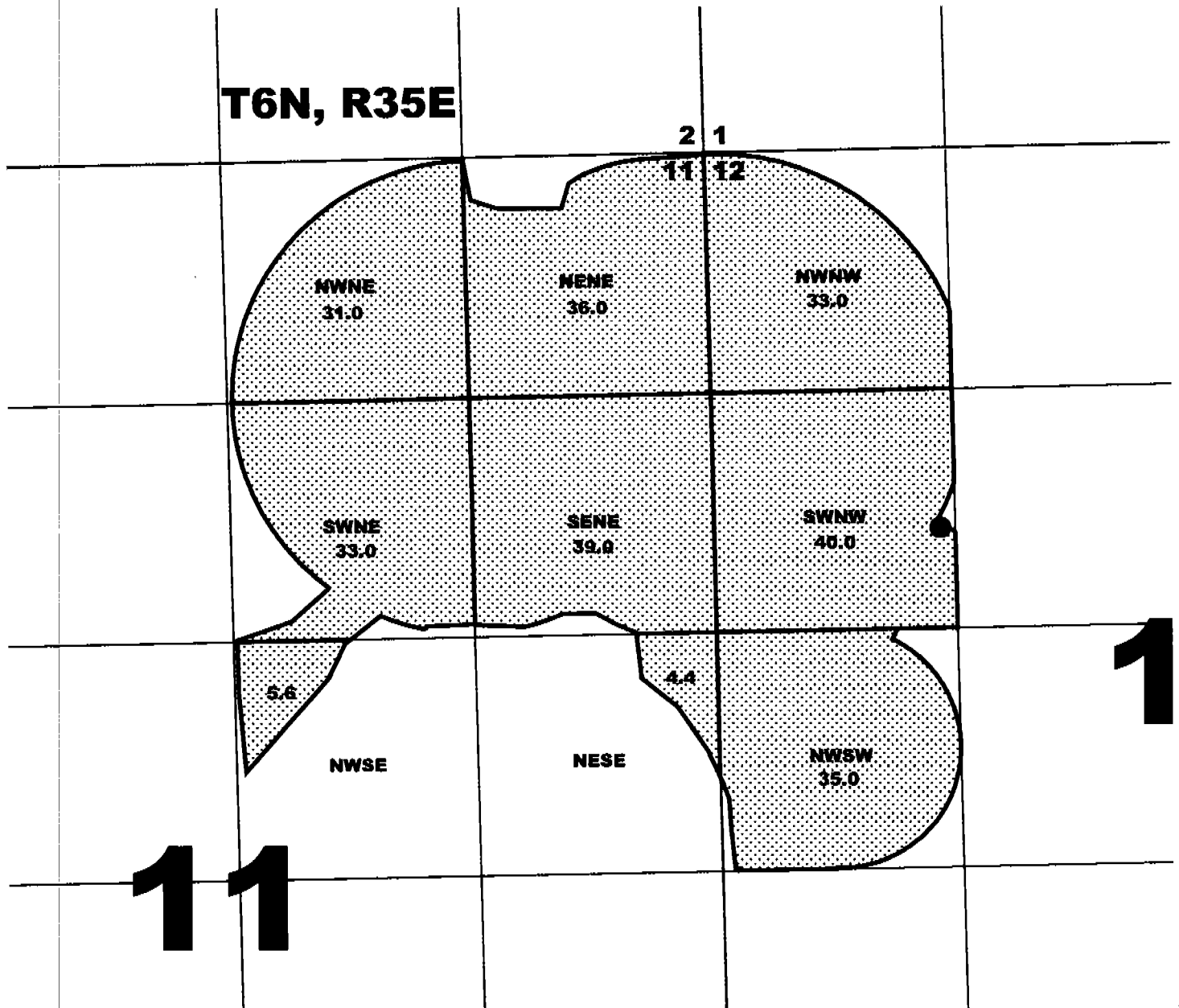
14
40.3 HEL

11 1/2
14 1/2



Sid Ashcraft

WR #(s): 31-02410, 31-11464



Total Irrigated Acres: 257

● Point of Diversion

▨ Place of Use

Acreage Distribution

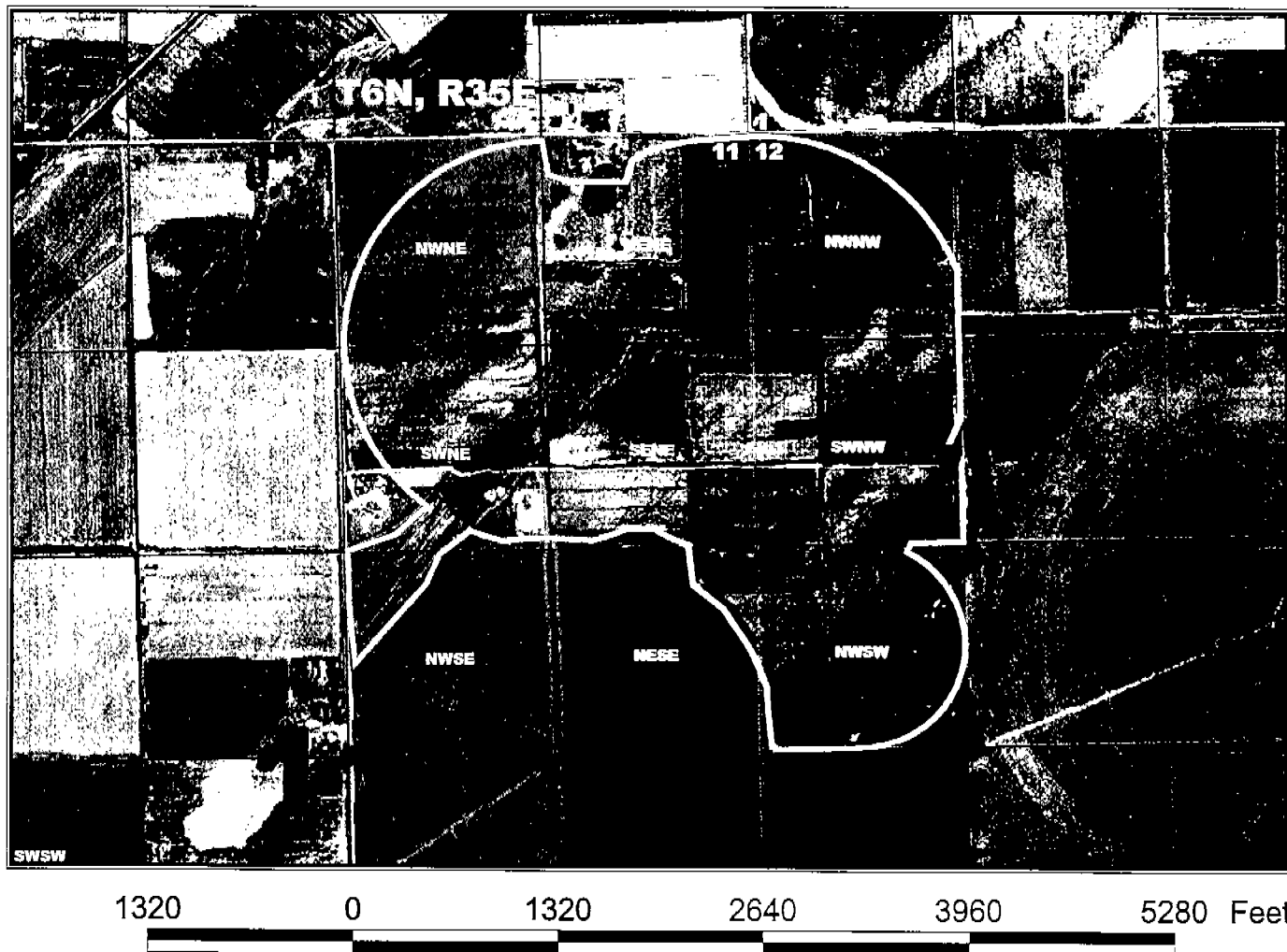
Prepared By: Craig Saxton
March 2001



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-02410 and 31-11464



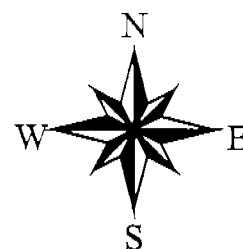
Total Irrigated Acres: 257

● Point(s) of Diversion

Place of Use

□ Quarter Section Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 Napp photography
Prepared by: C. Saxton
Date: March 2001

Items under this tag
relate to 31-2410
specifically



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 28, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SIDNEY & JANA ASHCRAFT
2104 E 1800 N
HAMER ID 83425

RE: NOTICE OF ERROR

Dear Mr. and Mrs. Ashcraft:

Water Agent Bryce Contor has finished reviewing your Notice of Error for water right numbers 31-02402, 31-02410, 31-04126, 31-07262, 31-11462, 31-11464 and 31-11641, and has adjusted the claims accordingly.

Enclosed for your records are copies of the recommendations.

If you have any questions feel free to contact Bryce Contor at this office.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

01/16/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: ~~February~~ ^{March} 9, 2001

Water right number: 31-2410

JANA L ASHCRAFT FAMILY LTD PARTNERSHIP
SIDNEY G ASHCRAFT FAMILY LTD PARTNERSHIP
2104 E 1800 N
HAMER, ID 83425

Daytime Telephone Number:

Evening Telephone Number: (208) 662-5466

RECEIVED

MAR 07 2001

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

The place of use differs slightly from the maps provided because of new pivots

2. Describe the changes you wish to make in the proposed recommendation:

put place of use where pivots irrigate

3. Give a brief explanation as to why you disagree with these portions:

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-6-01 SIGNATURE: Sidney G Ashcraft
Please print your name: Sidney G Ashcraft

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, (208) 525-7161

See 31-2331

WR5809NP
No. 31-02410

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/24/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALE MURDOCK	02/22/1964	IRRIGATION	04/01 11/01	3.160 CFS	474.00 AFA
C	LINDA MURDOCK					
TOTAL DIVERSION:					3.160 CFS	474.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06N R35E S11
S12

SESE
SWNW

JEFFERSON County
JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06N	35E	11	:	38				37												24	99.0
06N	35E	12	:							15	16			28							59.0
TOTAL ACRES																				158.0	

Pou County: JEFFERSON

Remarks: GEN TRANS. 2546.
REDUCED FROM ORIGINAL 4.0 CFS DUE TO NON-IRRIGATION OF 42 AC.

Dates: App. Received: Priority Date: 02/22/1964
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 04/17/1979

Misc: Water District Number: Field Exam Fee:

To: A31-7085B

A31-11463

A31-11464

A31-2410

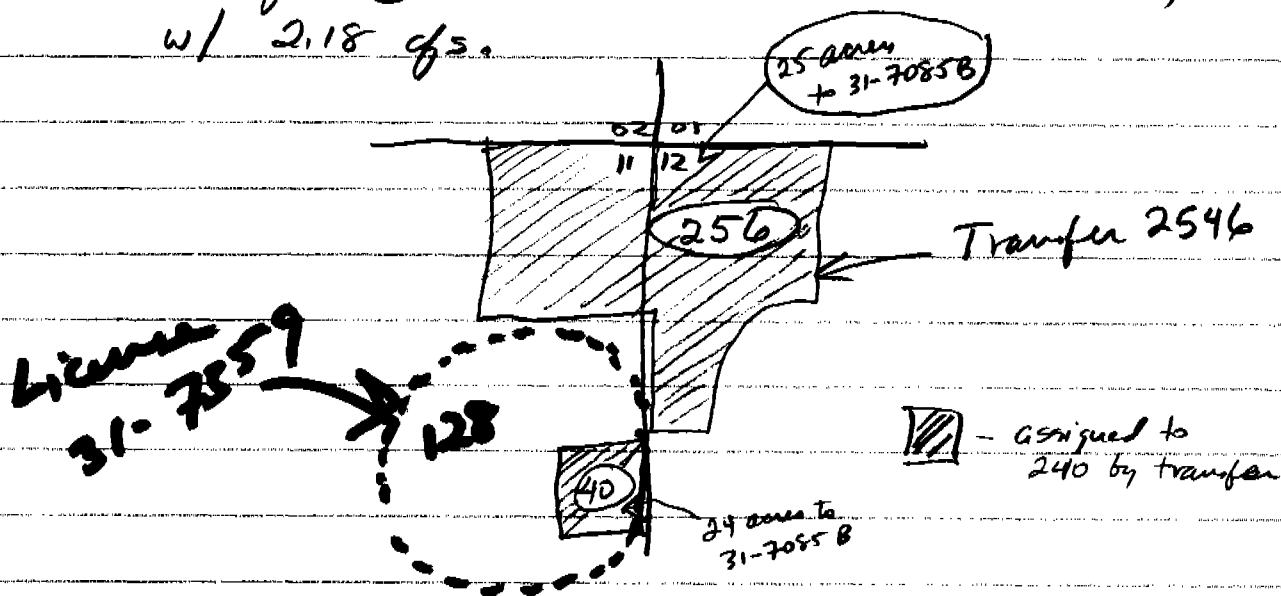
A31-7359

Fr: Bryce Contor

Date: 11/22/00

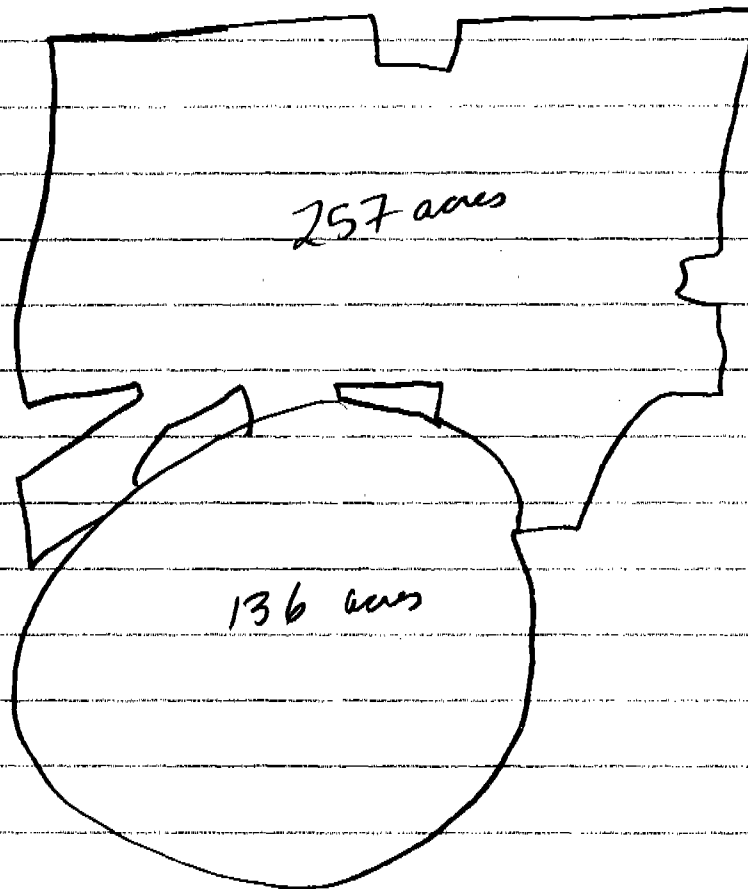
Re: Overlap Analysis

- 1) Transfer 2546, 7/23/1981,
approves 158 acres under 31-2410 w/
3.16 cfs @ 138 acres under 31-7085,
w/ 2.18 cfs.



- 2) License 31-7359, 1/18/1984, approves
128 acres w/ 1.83 cfs, limits to combined
3.0 cfs/acre. 32 acre overlap w/ T 2546
on SESE of 11. $296 + 128 - 32 = 392$

3) G-15



$$\begin{array}{r} 257 \\ 136 \\ \hline 393 \end{array}$$

4) Diversion rate

31-2410	per xfer	3.16
31-7085	" "	2.18
31-7359	per license	1.83
		<u>7.17</u> yrs

5) Capacity per NWMD

# 12	2.32
# 10, 11	4.36
	<u>6.98</u> yrs

(3)

6) Planned recommendation for system #12

$$136 \text{ acres per GIS}$$

$$(7.17/393) \times 136 = 2.48 \text{ cfs}$$

31-7359	1.93 cfs	128 acres
31-11463	0.65 cfs	19 acres
(from 31-7085B)	<u>2.48 cfs</u>	<u>147 acres</u>
		(limit to 136)

Note this requires a dis-proportionate split of acres / cfs; must accomplish transfer.

7) Remaining of 31-7085B:

31-7085B	2.18 cfs	138 acres
31-11463	0.65 cfs	19 acres
Balance to 31-11464	<u>1.53 cfs</u>	<u>119 acres</u>

8) Planned recommendation for system #10, 11

31-2410	3.16 cfs	158 acres
31-11464	1.53 cfs	119 acres
	<u>4.69 cfs</u>	<u>276 acres</u>
		(limit to 257)

$$158 + 35 = 193$$

$$257 + 0.02 = 5.14 \text{ cfs}$$

$$257 \times 3.5 = 899.5$$

(4)

9) Check of diversion rate/acre

$$\text{System \# 12} \quad 2.48/136 = 0.0182$$

$$\text{System \# 10, 11} \quad 4.69/257 = 0.0182 \text{ g/a}$$

10) Check average limitations

$$\text{System \# 12} \quad \frac{147}{136} = 1.08$$

$$\text{System \# 10, 11} \quad \frac{276}{257} = 1.07$$

To: Sid Ashcraft Files
Fr: Bryce Contor
Date: 11/20/2000

Re: PODs and Diversion Rates

<u>Diversion</u>	<u>PLS</u>	<u>NWMD ID #</u>	<u>Measurement</u>	<u>Confidence</u>
#1	7N 36E 1 NWNENW	300272	2.22 cfs	Fair
#2	7N 36E 1 NWSWSW	300273	2.76 cfs ¹	Fair
#3	6N 36E 6 NW	300828	1.66 cfs	Good
#4	6N 35E 1 SWNENE	300070	2.02 cfs	Good
#5	6N 35E 1 NESE	300831	1.96 cfs	Good
#6	6N 35E 1 SENW	300069	2.02 cfs	Good ²
#7	6N 35E 1 NWSW	300068	3.22 cfs	Excellent ²
#8	6N 35E 12 NWNE	300827	2.02 cfs	Excellent
#9	6N 35E 2 SWNESW	300830	not measured; co-mingled w/ MLWU rights out of same well.	
#10, 11	6N 35E 12 SWNW	300076	4.36 cfs	Fair
#12	6N 35E 11 SE	300075	2.32 cfs	excellent

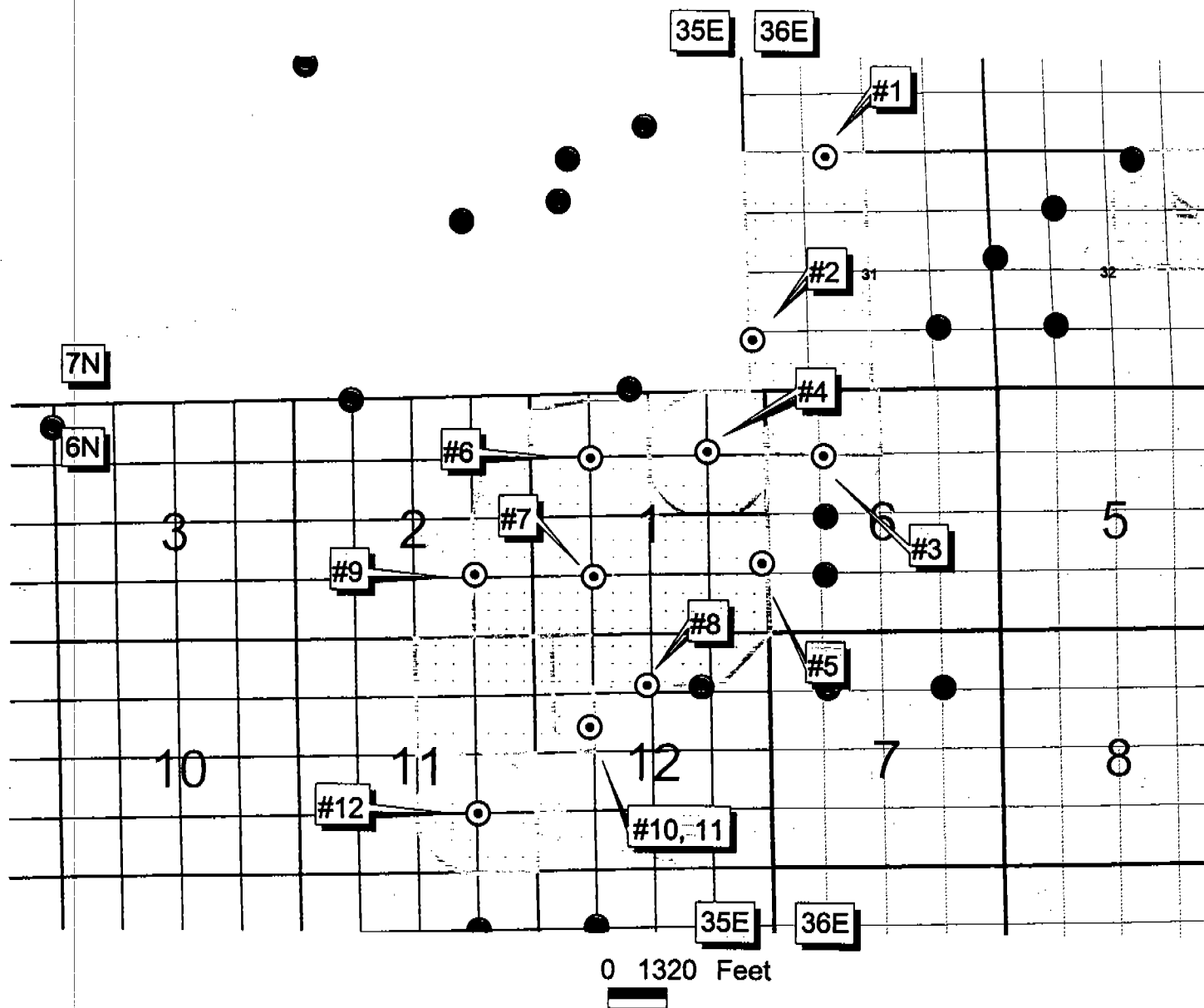
¹ Calculated full capacity flow, based on measured flow at part capacity. See NWMD file for complete calculation.

² Not recorded in NWMD records; determination made based on my recollection of performing the measurements.

Idaho Department of Water Resources

Sid Ashcraft Diversions

Township 6N and 7N Range 35E and 36E



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~Byrne, Ray E. & Verla~~	~~4.0~~		~~31-2410~~
2546	Murdock, Dale & Linda	4.0*		31-2410

* The amount under this right is reduced to. 3.16 because of non irrigation of 42 acres.

T
MICROFILMED

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State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31636/31-2410 Priority Feb. 22, 1964 Amount 4.0 cfs
(late proof)

THIS IS TO CERTIFY, that RAY E. & VERLA BYRNE
of Terreton, Idaho, have, ~~not~~ complied with the terms and conditions of Permit
No. 31636/31-2410 issued pursuant to Application for Permit dated January 7, 1964,
and has submitted proof to the Department of Water Administration on February 25, 1969,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 7.3 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 4.0 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 4.0 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 12, Twp. 6 N, Rge. 35 E, B.M.

in the county of Jefferson; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 600 acre feet per year or _____
3.0 acre feet per acre.

Description and location of place of use:

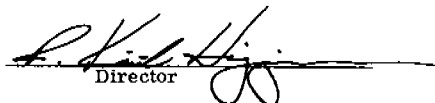
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	35E	11	40			37									40			24	141
		12					15	16			28								59

Total number of acres irrigated 200

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21ST day of

February, 19 73


Director

31 2410

RECEIVED
JUL 15 1967

Department of Reclamation

A S S I G N M E N T

For value received, We hereby assign all of our right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. A-31636 to Ray E. Byrne and Verla Byrne, husband and wife.

Address: Terreton, Idaho

Heber C. Williams
Permit Holder

Lola Williams
Wife of Permit Holder

STATE OF IDAHO,)
 : ss
County of Clark,)

On this 28th day of April, 1967, before me, a Notary Public for the State of Idaho, residing at Dubois, Idaho, personally appeared Heber C. Williams and Lola Williams known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

[Signature]
Notary Public
Residing at Dubois, Idaho

My Commission expires: 5/1/69

Note:

If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions.

31636

31-2111

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39749
Permit No. G- 31636
District No.

Kayle & Tule
B. J. Tule
85450

1. Name of Applicant: Heber C. Williams
Postoffice address: Hamer County: Jefferson State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 6 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Well
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 12
Twp. 6 N , Rge. 35 E , B.M., County of Jefferson
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well and pump
8. Estimated cost of works: \$ 10,000
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: License No. G-24677
 - (a) 1.7 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 4.3 (cubic feet per second, inches or gallons per minute) is for new lands.

Read remarks

Twp.	Range	Sec.	NE¼		NW¼		SW¼		SE¼		Totals	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		NE¼
6 N	35 E	11 12	40		40					40	40	160 160
					40	40			40	40		160
											TOTAL	320
A S S I G N M E N T ✓												
For value received, we hereby assign all of our right, title and interest in and to Permit to Appropr the Public Waters of the State of Idaho, No. G-31636 to Ray E. Byrne and Verla Byrne, Address: Terreton,												
									/s/ HEBER C. WILLIAMS, Permit Holder			
									LOLA WILLIAMS, Wife of Permit Holder			
			State of Idaho) : ss County of Clark)								LICENSE ISSUED FOR 10 FEET LICENSE # 102 100	
On this 28th day of April, 1967 , before me, a Notary Public for the State of Idaho, residing at Dubois, personally appeared Heber C. Williams and Lola Williams, known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same. IN WITNESS WHERE I HAVE hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above												
									/s/ H. R. HARN, Notary Public residing at Dubois, Idaho			
My commission expires: 5-1-69												

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

FEB 25 1964

Department of Reclamation

1. a) Name of Permit Holder Ray E and Verla Byrne
b) Post Office Address Terreton
2. Permit Number G-31636
3. Date of Priority that you are prepared to establish Jan. 7, 1964
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 12
Township 6 N, Range 35 E, Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 6 cfs. for irrigation purposes from April 1 to Oct. 30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6 cfs. cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Irrigation service of Idaho Falls.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump size 16 in.
motor 125 HP. Well casing 18 in. Depth of well 150 ft.
92 ft lift.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed Robert Wade, Hamer, Idaho
1964

31636

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	35	12	40			40									40				
6N	35	11					40	40			40	40							
<i>Irrigated Acres.</i>																			
6N	35	12	15			10									30				
6N	35	11					37	37			40	12							

Total number of acres irrigated 179

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date) 1/24/69 (Signature) Ray E. Byrne
Vernita Byrne

State of Idaho
 County of Bonneville ss.

On this 24th day of February, 1969, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Laird A. Miles
 Notary Public residing at Idaho Falls, Idaho

My commission expires June 15, 1971

31636

Transfer No. 2546Water Right No. 31-2410
31-7085

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**
To Change the Point of Diversion and/or the Place of Use

Name of applicant Dale &/or Linda Murdock Phone 663-4609Post Office address Terreton, ID 83450**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 31-2410 & 31-7085 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

Acquired rights through purchase from original holder. See
attached contract of sale.

3. Source of water Groundwater tributary to _____4. Date of priority 31-2410 (2/22/1964) 31-7085 (4/3/1973)

5. Water is used for the following purposes:

31-2410 amount 4.0 cfs for irrigation purposes from April 1 to Nov. 1

31-7085 amount 6.0 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 10.0 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12
Township 6N Range 35E, B.M., in Jefferson County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
31-2410	6N	35E	11	40			37									40			24	141
			12						15	16			28							59
																				(200)
31-7085	6N	35E	11		39	39	3		30	40		34			39		39	39	16	318
			12						25	24			12							61
																				(379)
Total number of acres to be irrigated																				579

* Describe any other water rights used for the same purpose as described above none

* To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? yes If yes, describe in Item D, REMARKS.

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 7.69 cubic feet per second &/or
b. _____ acre feet per annum
2. Point of diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 12 Township 6N
Range 35E, B.M., Jefferson County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
31-2410	6N	35E	11	38		37									40			24	139
			12				15	16			28								59
																			(198)
31-7085	6N	35E	11		39	39	3									39	39	16	175
			12					25	24		12								61
																			(236)

Total number of acres to be irrigated 434

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
 - a. Amount of water to be diverted 5.34 c.f.s. &/or _____ acre feet
 - b. Description of diverting works Circle pivot sprinkler and flood irrigation.
 - c. Describe the reasons for the proposed changes Applicant is installing a circle pivot sprinkler system that will be distinct from the previous system, and wishes to have the new system on a new well.

2. Change in point of diversion

Point of diversion SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 11 Township 6N
Range 35E, B.M., Jefferson County
Additional points SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, Twp. 6N, Rge. 35E

3. Change in place of use

- * a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No XX. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- * b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
This transfer will consolidate the 32 acres into the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 6N, Rge. 35E. The remaining lands in the SE $\frac{1}{4}$, Sec. 11, Twp. 6N, Rge. 35E will be covered by a new application for permit.

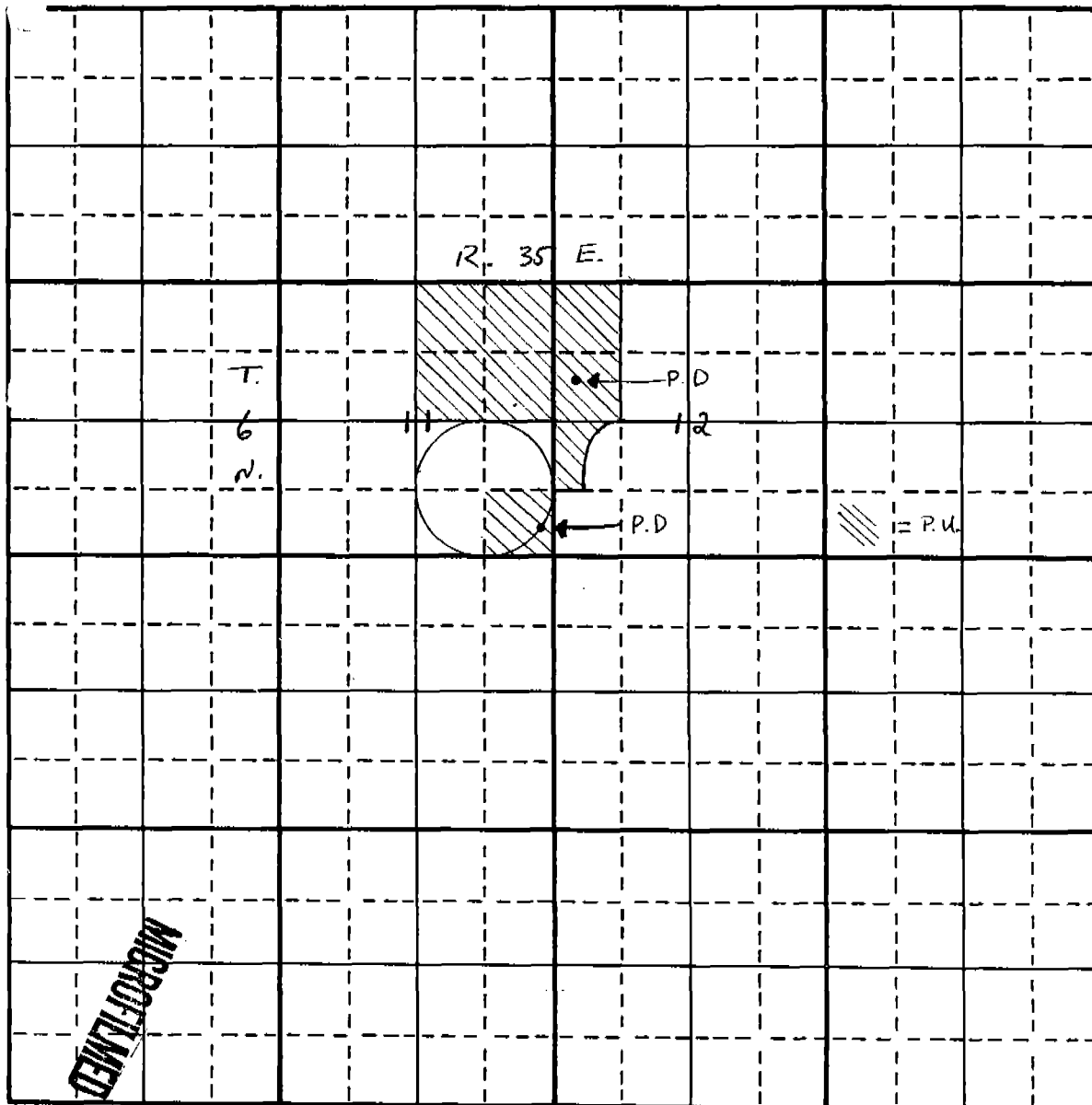
MICROFILMED

c. Describe the land place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
31-2410	6N	35E	11	38		37												24	99
		12					15	16		28									59
31-7085	6N	35E	11		39	39	3											8	(138) 89
		12					25	24											49 (138)

Total number of acres to be irrigated 296

4. Describe any other water rights used for the same purpose as described above. none
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

Lands not irrigated (from section A-10):

31-2410: 20 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$ & 20 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, T. 6N, R. 35E
 31-7085: 31 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$, 39 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$, 16 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 11; 12
 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 6N, R. 35E

* I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Dale S. Murdock
 (Signature of Applicant)

Subscribed and sworn to before me this 17th day of April, 19 81

Mary E. Loeb
 (Notary Public)

My commission expires lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-2410 & 31-7085 and said application is hereby approved, subject to the following limitations and conditions:

Diversion of water under this transfer shall be limited to 3.16 cfs for Right No. 31-2410 and 2.18 cfs for Right No. 31-7085.

Witness my hand this 23rd day of July, 19 81

L. Glen Saxton
 L. GLEN SAXTON
 Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by SK Date 4/13/81 Protest filed by _____
 Prelim. check by Kew Fee _____
 Receipted by KW Date 4/13/81 * 17/68
 Published in Rigby Star Copies of protest forwarded by _____
 Pub. date 4/30 & 5/07/81 Hearing held by _____ Date _____
 Watermaster recommendation requested on _____ Recommended for approval denial _____
 _____ rec'd. _____ by EMC

MICROFILMED

Range 35E

Not irrigated

Q measured 7.3 cfs
 Q recommended 4.65 Permit
 Volume 630 200 x 200
 Acreage -
 Found 200
 recommended 200 Proof form
 Subdv. 17
 Amendments
☒ None
☐ P.D.
☐ Plate of use
☐

Permit No. G-31636/31-2410 31
 Name of Applicant Ray E. and Verla Byrne Terreton, Idaho
 Source of Water Subterranean
 a tributary of _____
 Location of P.D. SW1/4, Sec. 12, T. 6N, R. 35E, B.M. Jefferson
County
 Water is used for Irrigation
 Quantity of water claimed: Permit 6.0 c.f.s. Depositions 6.0 c.f.s.
 Type of measuring device installed or method of measurement and general description
 of diversion works Pump size 1 1/2", motor 125hp, well casing 12",
depth of well 150', 92' lift. measuring device not required

Land to be irrigated or place of use:

TWP.	RGE.	SEC.	Description (proof form)
6N	35E	11	NW1/4, SW1/4, NE1/4, SE1/4
6N	35E	12	NE1/4, SE1/4, NE1/4, SE1/4
Description-permit			
6 N	35 E	11	E1/4NE1/4, E1/4SE1/4
		12	W1/4NW1/4, W1/4SW1/4

Total acreage (13)

Date Filed: January 7, 1964 Date Due: January 10, 1969
 Date Made: February 25, 1969 Priority: February 22, 1964 (late proof)
 Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and
 acreage covered by subdivision; also show land covered on the map.
 None

Only 2000 c.f.s. water 250 shares.

31 2410

Source of supply Spring

a tributary of _____

Location of P.D.(s) Spring SW 12 NW 25 E

Water is used for Irrigation

Quantity of water found _____

How was the measurement made? measured with meter

Measurement calculations _____

CO-ORDINATE method 12" id 28" = 88.01 ft.

Diversion works description and diagram

USE 12" MP 1341837

Large Boulder pump. SPR 12 NW 25 E

Model 14EHMH

12" discharge 10' to open

ditch west or south

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated _____

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Who represented the permit holder at the examination?

RAY BYRNE

Recommended allowance for licensing _____

Description of required amendments. Comments.

Mr. Byrne plans to sell 1/4 sec 16 share to use w/irrigation.

Land list will be enlarged when water is flowing and water can be put to use in area.

Land list should be E 1/2 of NE 1/4 sec 11 NW 1/4 NW 1/4 SW 1/4 SW 1/4 NW 1/4 E.

Report checked? _____

Examination date 15 July 72

Signature

[Signature]



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 8, 1997

SIDNEY G & JANA L ASHCRAFT
2104 E 1800 N
HAMER ID 83425

RE: CHANGE IN OWNERSHIP FOR A31-02410, A31-07085B
A31-07359

Dear Mr. & Mrs. Ashcraft:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Autumn Jones

Autumn Jones
Records Clerk

Enclosure: Notice(s) of Claim



IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

SEP 12 1997

Department of Water Resources
Eastern Region

Water Right Number(s) 3102410, 3107085B and 3107359

Adjudication Claim Number(s) YM 055M SA GA- A 3102410, A 3107085 B and A 3107359

The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant(s) DALE S. MURDOCK a single man and LINDA MURDOCK, a single woman

Dale S. Murdock x Dale S. Murdock x Linda Murdock
1660 N. 1950 E. Terreton Id. 83450

New Owner/Claimant(s) SIDNEY G. and JANA L. ASHCRAFT FAMILY LIMITED PARTNERSHIP

Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR

New Mailing Address 2104 E. 1800 N. Hamer ID 83425

City, State and ZIP Code _____

New Telephone Number (208) 662 - 5466

Date you acquired the property _____

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 203 Approx Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

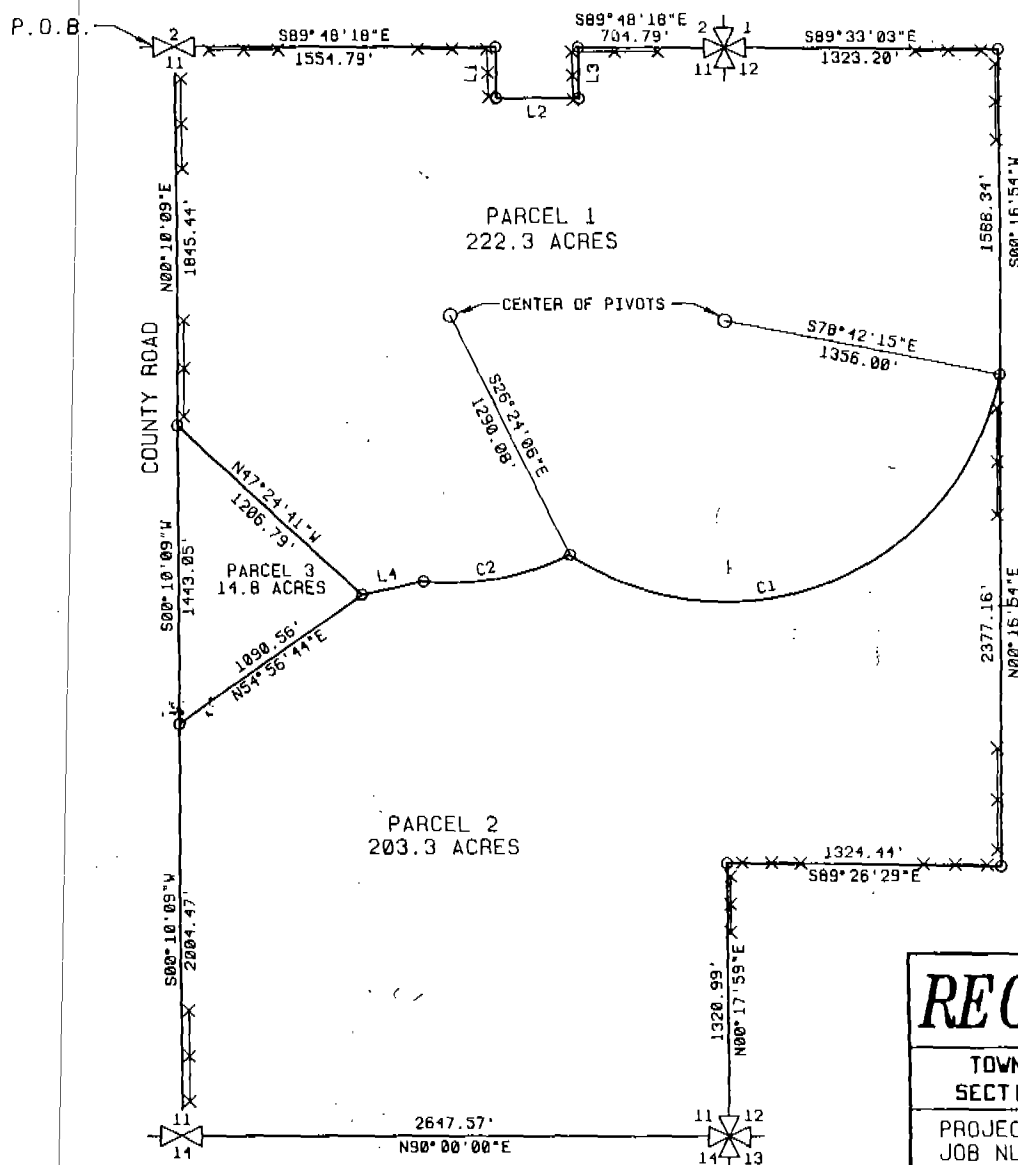
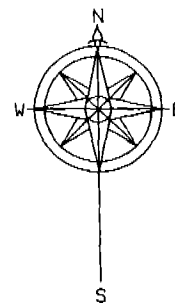
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner/Claimant(s) Sidney G. Ashcraft Date 9-11-97

Jana L. Ashcraft Date 9-11-97

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

OF SURVEY



Monument No. **882380**
 11/13/96
 3:42
 0:00
 CONNIE M. KELLER
 Jefferson Co. Recorder
 Fee \$ 5.00
 Recorded at Request of
 Thompson Eng

RECORD OF SURVEY

TOWNSHIP 6 NORTH, RANGE 35 EAST B.M.
SECTIONS 11, 12 JEFFERSON COUNTY, IOWA

PROJECT: LINDA MURDOCK
JOB NUMBER: 96012

SCALE

1" = 600'

DATE: 8-05-96
 SURVEYOR: L.I.T.
 DRAWN BY: J.W.T.
 CHECKED BY: L.I.T.

SHEET
1

11+12 6N-35



WARRANTY DEED

For Value Received DALE S. MURDOCK a single man and LINDA MURDOCK, a single woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
SIDNEY G. and JANA L. ASHCRAFT FAMILY LIMITED PARTNERSHIP, consisting of
SIDNEY G. ASHCRAFT and JANA L. ASHCRAFT, Partners
whose address is: 2104 E. 1800 N. Homer, Id 83425
Hereinafter called the Grantee, the following described premises situated in JEFFERSON County, Idaho, to-wit:

A parcel of land situated in JEFFERSON COUNTY, STATE OF IDAHO, Township 6 North, Range 35 East of the Boise Meridian, Sections 11 and 12, more particularly described as follows:

Beginning at the North Quarter Corner (N1/4) of Section 11, T6N, R35E.B.M., thence S00°10'09"W for a distance of 3288.49 feet to the true point of beginning; thence S00°10'09"W for a distance of 2004.47 feet to the South Quarter Corner (S1/4) of Section 11, T6N, R35E.B.M.; thence N90°00'00"E for a distance of 2647.57 feet to the Southeast Corner of Section 11, T6N, R35E.B.M.; thence N00°17'59"E for a distance of 1320.99 feet, said point being the Southwest Corner of the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4) of Section 12, T6N, R35E.B.M.; thence S89°26'29"E for a distance of 1324.44 feet, said point being the Southeast Corner of the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4) of Section 12, T6N, R35E.B.M.; thence N00°16'54"E for a distance of 2377.16 feet to the intersection of an arc on a water pivot, (said point being S78°42'15"E for a distance of 1356.00 feet from the center of said water pivot) said point also a curve Southwesterly; Delta=112°29'03" R=1356.00 A=2662.13 C=2254.74 T=2028.79; thence along the arc of said curve left for a distance of 2662.13 feet to the intersection of two (2) water pivot arcs, (said point being S26°24'06"E for a distance of 1290.08 feet from the center of a second water pivot) said point also a curve Southwesterly; Delta=32°29'45" R=1290.08 A=731.68 C=721.91 T=375.97; thence along the arc of said curve left for a distance of 731.68 feet to a point on a curve; thence S77°34'06"W for a distance of 304.76 feet; thence S54°56'44"W for a distance of 1090.56 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: SEPTEMBER 8, 1997

Dale S. Murdock
DALE S. MURDOCK

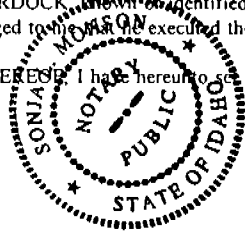
Linda Murdock
LINDA MURDOCK

STATE OF IDAHO

COUNTY OF JEFFERSON

On this 10th day of SEPTEMBER, in the year 1997, before me, a Notary Public in and for said State, personally appeared DALE S. MURDOCK, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



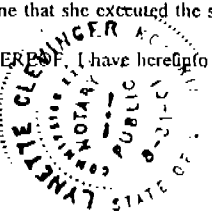
L. L. Monson
Notary Public
Residing at: IDAHO FALLS ID
Commission Expires: 07-07-2002

STATE OF WASHINGTON

COUNTY OF Linn

On this 8th day of SEPTEMBER, in the year 1997, before me, a Notary Public in and for said State, personally appeared LINDA MURDOCK, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



L. L. Monson
Notary Public
Residing at: IDAHO FALLS
Commission Expires: 07-07-2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

FEBRUARY 7, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SIDNEY ASHCRAFT
2104 E 1800 N
HAMER ID 83425

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP FOR
31-02410, 31-07085B, AND 31-07359

Dear Mr. Ashcraft:

Ernie Carlsen has asked me to write you in regards to the Change in Ownership form you submitted November 13, 1996. At that time you were trying to acquire some other property so we did not process the change at that time.

Have you since purchased the remaining property from the Murdocks? Please notify us of the status of your situation so we can complete the process.

If you need to contact us, the number is 208 525-7161.

Sincerely,

Jo Thompson
Adjudication Secretary

ok
FEBRUARY 7, 1997

SIDNEY ASHCRAFT
2104 E 1800 N
HAMER ID 83425

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP FOR
31-02410, 31-07085B, AND 31-07359

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Have you since purchased the remaining property from the Murdocks? Please notify us of the status of your situation so we can complete the process.

If you need to contact us, the number is 208 525-7161.

Sincerely,

Jo Thompson
Adjudication Secretary

enclosure ltr maps W. Deed

sent this letter



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

19 November 1996

SIDNEY & JANA ASHCRAFT
2104 E 1800 N
HAMER ID 83425

RE: Notice of Change of Water Right Ownership (NCO)
A31-02410, A31-07085B and A31-07359

Dear Mr. Ashcraft:

In order to complete processing of the above referenced NCO, I need your assistance. To ensure IDWR records correctly reflect the property you purchased please provide a copy of the survey plat and additionally outline the boundary of the property on the enclosed photocopy. Send both documents to me at the above address for IDWR.

While trying to diagram the property using the description on the warranty deed we noticed a couple of potential errors. One is high lighted on the enclosed copy of the warranty deed. The other concerns the distance from the northeast corner of the NWNW Section 11 to the intersection of the arc on the water pivot. On the enclosed aerial photo photocopy this distance measures 1980 feet though the warranty deed states 1588.34 ft.

Regarding division of the water rights, it appears the intent of the warranty deed is for each owner to retain the portion of rights 31-02410 and 31-07085B appurtenant his property. While the Murdocks retain all of 31-07359. If this is not correct please contact me.

Your prompt attention to this matter is appreciated.

Respectfully submitted,

Ernest Carlsen
Water Right Supervisor

encl: photocopy of aerial photo
warranty deed



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

19 November 1996

SIDNEY & JANA ASHCRAFT
2104 E 1800 N
HAMER ID 83425

RE: Notice of Change of Water Right Ownership (NCO)
A31-02410, A31-07085B and A31-07359

Dear Mr. Ashcraft:

In order to complete processing of the above referenced NCO, I need your assistance. To ensure IDWR records correctly reflect the property you purchased please provide a copy of the survey plat and additionally outline the boundary of the property on the enclosed photocopy. Send both documents to me at the above address for IDWR.

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encl: photocopy of aerial photo
warranty deed

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM	
		NE		NW		SW		SE		NE		NW		SW		SE			
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
T06N R35E S11																			
3100331	GROUNDWATE :							30	38	40	40			39	40	40	38		305
A3100331	GROUNDWATE :							30	38	40	40			39	40	40	38		305
A3100332	GROUNDWATE :							30	38	40	40			39	40	40	38		305
3100341	CAMAS CREE :																		
3100342	SAND HOLE :																		
3100343	SAND HOLE :																		
3100344	SAND HOLE :																		
A3100344	CAMAS CREE :							30	38	40	40			39	40	40	38		305
3100345	SAND HOLE :																		
A3100345	CAMAS CREE :							30	38	40	40			39	40	40	38		305
3100346	SAND HOLE :																		
3100347	SAND HOLE :																		
3100348	CAMAS CREE :																		
3100349	SAND HOLE :																		
3100350	CAMAS CREE :																		
3100351	RAYS LAKE :																		
3100352	CAMAS CREE :																		
3100353	CAMAS CREE :																		
3100354	MUD LAKE :																		
A3100354	CAMAS CREE :							30	38	40	40			39	40	40	38		305
3100355	MUD LAKE :																		
A3100355	CAMAS CREE :							30	38	40	40			39	40	40	38		305
3100356	CAMAS CREE :																		
3100357	CAMAS CREE :																		
3100358	CAMAS CREE :																		
3100359	CAMAS CREE :																		
3100360	CAMAS CREE :																		
A3100360	CAMAS CREE :							30	38	40	40			39	40	40	38		305
3100361	CAMAS CREE :																		
A3100361	CAMAS CREE :							30	38	40	40			39	40	40	38		305
3100362	CAMAS CREE :																		
3100371	GROUNDWATE :							30	38	40	40			39	40	40	38		305
A3100371	GROUNDWATE :							30	38	40	40			39	40	40	38		305
3100376	CAMAS CREE :																		
3102117	CAMAS CREE :													37			35		72
3102410	GROUNDWATE :	38					37											24	99
A3102410	GROUNDWATE :	38					37											24	99
3107085A	GROUNDWATE :								30	40				34			39		143
3107085B	GROUNDWATE :			39	39	03												08	89
A3107085B	GROUNDWATE :			39	39	03												08	89
3107321	GROUNDWATE :														38				38
A3107321	GROUNDWATE :														38				38
3107359	GROUNDWATE :																	32	128
A3107359	GROUNDWATE :																	32	128
3107460	GROUNDWATE :							40	40	40	40			40	40		40		280
A3110957	CAMAS CREE :							30	38	40	40			39	40	40	38		305
A3110958	CAMAS CREE :							30	38	40	40			39	40	40	38		305

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		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
T06N R35E S12																		
3102402	GROUNDWATE :	20		35				35										90
A3102402	GROUNDWATE :	20		35				35										90
3102410	GROUNDWATE :								15		16				28			59
A3102410	GROUNDWATE :								15		16				28			59
3102423	GROUNDWATE :	11			39		33						39			39	39	317
A3102423	GROUNDWATE :	11			39		33						39			39	39	317
3102454A	GROUNDWATE :	21		28				05										54
3107085B	GROUNDWATE :								25		24							49
A3107085B	GROUNDWATE :								25		24							49
3107098	GROUNDWATE :			02			04					25			38			69
A3107098	GROUNDWATE :			02			04					25			38			69

EC
11-14-96

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type

DATE OF CLOSING: 7-23-96

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____

Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

SEE ATTACHED WARRANTY DEED

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) _____
Assigned by IDWR: 31-02410, 31-07085B, 31-07359

☐ Name and address of Former Owner/Claimant(s)(Seller): Dale Sterling Murdock & Linda Jean Murdock
1660 N. 1950 E.
Terreton, ID 83450

☐ New owner/Claimant (Purchaser): Sidney G. & Jana L. Ashcraft Family Limited Partnership

☐ New Mailing Address: c/o Sidney G. Ashcraft
2104 E. 1800 N.
Hamer, ID 83425

☐ New Telephone Number: (208) 662-5465 OFFICE 5466

☐ Does the change in ownership result in a splitting of the water right owned /claimed? X yes No
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
See attached Warranty Deed for explanation.

☐ Attach proof of ownership, describe proof attached: See attached Warranty Deed.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Sidney G. Ashcraft Date 10-28-96
Jana L. Ashcraft Date 10-28-96

☐ Signature of Former Owner/Claimant(s): Linda Jean Murdock Date 10-28-96
Dale S. Murdock Date 10-28-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED
NOV 13 1996
Department of Water Resources
Eastern Region

pj:water.for

WARRANTY DEED

FOR VALUE RECEIVED, Dale Sterling Murdock and Linda Jean Murdock, husband and wife, of 1660 North 1950 East, Terreton, Idaho 83450, hereinafter called "Grantors", do hereby grant, bargain, sell, warrant and convey unto Sidney G. and Jan L. Ashcraft Family Limited Partnership, an Idaho Limited Partnership, c/o Sidney G. Ashcraft, 2104 East 1800 North, Hamer, Idaho 83425, hereinafter called "Grantee", the following described real property in Jefferson County, Idaho, to-wit:

A parcel of land comprising part of Sections 11 and 12, Township 6 North, Range 35 East, Boise Meridian, more particularly described as follows:

Beginning at the North Quarter (N¼) Corner of Section 11, Township 6 North, Range 35 E., Boise Mer., said point also being the TRUE POINT OF BEGINNING; thence S 89°48'18" E for a distance of 1554.79 feet; thence S 00°11'42" W for a distance of 250.00 feet; thence S 89°48'18" E for a distance of 400.00 feet; thence N 00°11'42" E for a distance of 250.00 feet; thence S 89°48'18" E for a distance of 704.79 feet; said point also being the Northeast Corner of Section 11, Township 6 North, Range 35 E.B.M.; thence S 89°33'03" E for a distance of 1323.20 feet, said point also being the Northeast Corner of the Northwest Quarter of the Northwest Quarter (NW¼ NW¼) of Section 12, Township 6 North, Range 35 E.B.M.; thence S 00°16'54" W for a distance of 1588.34 feet to the intersection of an arc on a water pivot, (said point being S 78°42'15" E for a distance of 1356.00 feet from the center of said water pivot) said point also a curve Southwesterly; Delta = 112°29'03" R = 1356.00 A = 2662.13 C = 2254.74 T = 2028.79 thence along the arc of said curve left for a distance of 2662.13 feet to the intersection of two (2) water pivot arcs, (said point being S 26°24'06" E for a distance of 1290.08 feet from the center of a second water pivot) said point also a curve Southwesterly; Delta = 32°29'45" R = 1290.08 A = 731.68 C = 721.91 T = 375.97 thence along the arc of said curve left for a distance of 731.68 feet to a point on a curve; thence S 77°34'06" W for a distance of 304.76 feet; thence N 47°24'41" W for a distance of 1206.79 feet; thence N 00°10'09" E for a distance of 1845.44 feet to the TRUE POINT OF BEGINNING.

ASM

J.M.
Together with all irrigation water rights pertaining to the 229.29, more or less, acres of land being purchased, which lands are irrigated from water pumped from an irrigation well in SW¼NW¼ of Sec. 12, Twp. 6 N., Rge. 35 E., Boise Mer., with Grantors reserving part of the water rights from that well, and fully retaining water rights from a second well, on land retained by Grantors, in SE¼SE¼ of Sec. 11, Twp. 6 N., Rge 35 E., Boise Mer. The following are the State of Idaho Water Licenses relating to the two irrigation wells, with an explanation of how the water rights will be divided as a result of this sale:

A. License No. 31-02410, for two wells, one in SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 11, and the other in SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 12, both in Twp. 6 N., Rge. 35 E., Boise Mer.; 3.160 CFS; 158 acres; licensed 1979; priority date February 22, 1964. All water rights from the well in Sec. 12 shall be transferred to Grantee to the extent relating to property included in this sale. All water rights from the well in Sec. 11 shall be retained by Grantors to the extent relating to property not included in this sale. Other water rights, if any, will be divided between Grantee and Grantors in proportion to the lands included in this sale (to Grantee) and lands not included in this sale (to Grantors).

A - 24 AC .43 CFS

B - 134 AC 2.68 CFS

B. License No. 31-07085B, for two wells, one in SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 11, and the other in SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 12, both in Twp. 6 N., Rge. 35 E., Boise Mer.; 2.180 CFS; 138 acres; licensed 1982; priority date April 3, 1973. All water rights from the well in Sec. 12 shall be transferred to Grantee to the extent relating to property included in this sale. All water rights from the well in Sec. 11 shall be retained by Grantors to the extent relating to property not included in this sale. Other water rights, if any, will be divided between Grantee and Grantors in proportion to the lands included in this sale (to Grantee) and lands not included in this sale (to Grantors).

C - 8 AC 0.12 CFS

D - 130 AC 2.05 CFS

C. License No. 31-07359, for one well, in SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 11, Twp. 6 N., Rge. 35 E., Boise Mer.; 2.180 CFS; 128 acres; licensed 1984; priority date March 11, 1981. These water right are retained by Grantors.

Together with the right to pump and divert the irrigation water, represented by the water rights which are transferred, through use of the present well in SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 12, with pump, panel and main line, together with an easement for ingress and egress over Grantors' retained property to service the well, pump and appurtenances, for a period of five (5) irrigation seasons, from the years 1997 through 2001, or until such earlier date when Grantee has accomplished each of these steps: obtained a permit from the State of Idaho to drill a new irrigation well or wells to pump the irrigation water represented by the transferred water rights and to irrigate the property being purchased, drills and equips the well or wells and proves the capacity to pump and deliver the CFS included in the Licenses to the extent transferred to Grantee, and obtain approval from the State of Idaho for the change of the point of diversion for those water rights to the new well or wells.

Grantors reserve and retain the present well in SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 12, with pump, panel, and mainline up to the boundary of the property included in this Contract, subject, however, to the rights of Grantee to use and utilize the same for the five irrigation seasons, from the years 1997 through 2001, or until such earlier date as Grantee has established replacement well or wells as provided in the preceding paragraph.

Together with one Rain Circle irrigation pivot systems, Model 12GV105, and one Olsen irrigation pivot system, each complete and in operating condition.

RECORD OF

LEGEND

- o 1/2" X 24" IRON ROD
- x FENCE

LINE DATA

LINE #	BEARING	DISTANCE
L1	S00° 11' 42" W	250.00'
L2	S89° 48' 18" E	400.00'
L3	N00° 11' 42" E	250.00'
L4	S77° 34' 06" W	304.76'

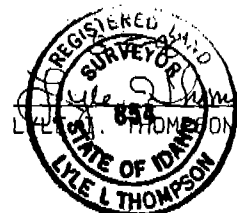
CURVE DATA

CURVE #	DELTA	RADIUS	ARC	CORD	TANGENT
C1	112° 29' 03"	1356.00'	2662.13'	2254.74'	2028.79'
C2	32° 29' 45"	1290.08'	731.68'	721.91'	375.97'

TE THOMPSON ENGINEERING INC.
CONSULTING ENGINEERS
RIGBY, IDAHO 83442

CERTIFICATE OF SURVEY

I, LYLE I. THOMPSON, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, THAT THE ATTACHED PLAT WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY.



AUGUST 5, 1996

854

DATE

LICENSE NO.

P.O.B.

COUNTY ROAD
 N00° 18' 09" E
 S00° 18' 09" W

WARRANTY DEED

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A - 24AC .43cfs

B - 134AC 2.68cfs

B. License No. 31-07085B, for two wells, one in SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 11, and the other in SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 12, both in Twp. 6 N., Rge. 35 E., Boise Mer.; 2.180 CFS; 138 acres; licensed 1982; priority date April 3, 1973. All water rights from the well in Sec. 12 shall be transferred to Grantee to the extent relating to property included in this sale. All water rights from the well in Sec. 11 shall be retained by Grantors to the extent relating to property not included in this sale. Other water rights, if any, will be divided between Grantee and Grantors in proportion to the lands included in this sale (to Grantee) and lands not included in this sale (to Grantors).

C - 8AC 0.12cfs

D - 130AC 2.05cfs

C. License No. 31-07359, for one well, in SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 11, Twp. 6 N., Rge. 35 E., Boise Mer.; 2.180 CFS; 128 acres; licensed 1984; priority date March 11, 1981. These water right are retained by Grantors.

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Grantors reserve and retain the present well in SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 12, with pump, panel, and mainline up to the boundary of the property included in this Contract, subject, however, to the rights of Grantee to use and utilize the same for the five irrigation seasons, from the years 1997 through 2001, or until such earlier date as Grantee has established replacement well or wells as provided in the preceding paragraph.

Together with one Rain Circle irrigation pivot systems, Model 12GV105, and one Olsen irrigation pivot system, each complete and in operating condition.

Subject to easements, if any, of record or in existence for roads and utilities.

TOGETHER WITH any and all other improvements and appurtenances thereto, rents, issues and profits thereof, and reversions and remainders.

Grantors covenant and warrant that fee simple title to the above described property is conveyed to Grantee by this Deed, free from all encumbrances, except those described above and accruing 1996 property taxes and assessments which Grantee assumes and agrees to pay.

DATED This 23 day of July, 1996.

Dale Sterling Murdock
Dale Sterling Murdock

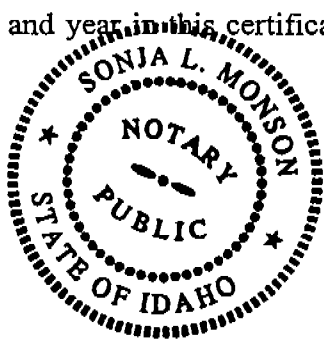
Linda Jean Murdock
Linda Jean Murdock

Acknowledgment

STATE OF IDAHO)
SS.
County of Jefferson.)

On this 23rd day of July, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Dale Sterling Murdock and Linda Jean Murdock, husband and wife, known to me to be the person whose names ^{are} subscribed to the within Warranty Deed and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sonja L. Monson
Notary Public for Idaho
Residing at IDAHO FALLS ID
My commission expires: 07-17-2002



No. J19356

SCHEDULE C

The land referred to in this policy is situated in the State of Idaho, County of Jefferson, and is described as follows:

A parcel of land situated in JEFFERSON COUNTY, STATE OF IDAHO, Township 6 North, Range 35 East of the Boise Meridian, Sections 11 and 12, more particularly described as follows:

Beginning at the North Quarter Corner (N1/4) of Section 11, T6N, R35E.B.M., thence $S00^{\circ}10'09''W$ for a distance of 3288.49 feet to the true point of beginning; thence $S00^{\circ}10'09''W$ for a distance of 2004.47 feet to the South Quarter Corner (S1/4) of Section 11, T6N, R35E.B.M.; thence $N90^{\circ}00'00''E$ for a distance of 2647.57 feet to the Southeast Corner of Section 11, T6N, R35E.B.M.; thence $N00^{\circ}17'59''E$ for a distance of 1320.99 feet, said point being the Southwest Corner of the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4) of Section 12, T6N, R35E.B.M.; thence $S89^{\circ}26'29''E$ for a distance of 1324.44 feet, said point being the Southeast Corner of the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4) of Section 12, T6N, R35E.B.M.; thence $N00^{\circ}16'54''E$ for a distance of 2377.16 feet to the intersection of an arc on a water pivot, (said point being $S78^{\circ}42'15''E$ for a distance of 1356.00 feet from the center of said water pivot) said point also a curve Southwesterly; Delta= $112^{\circ}29'03''$ R=1356.00 A=2662.13 C=2254.74 T=2028.79; thence along the arc of said curve left for a distance of 2662.13 feet to the intersection of two (2) water pivot arcs, (said point being $S26^{\circ}24'06''E$ for a distance of 1290.08 feet from the center of a second water pivot) said point also a curve Southwesterly; Delta= $32^{\circ}29'45''$ R=1290.08 A=731.68 C=721.91 T=375.97; thence along the arc of said curve left for a distance of 731.68 feet to a point on a curve; thence $S77^{\circ}34'06''W$ for a distance of 304.76 feet; thence $S54^{\circ}56'44''W$ for a distance of 1090.56 feet to the TRUE POINT OF BEGINNING.

J.M.
J.S.M.
J.A. J.S.M.
J.S.M.

ASHCRAFT

~~Go - Put this in your tickler file for call up
in 30 days.~~

~~When the requested info arrives return
these documents to me along with the new ones.~~

~~TPX
ENC.~~

Go Put this in tickler file until Jan 16th 97.
Then give to far processing.

- Call Sid about status of purchase for
SEK Sec 11.

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME <u>MURDOX</u>		CLAIM IDENT. NO. <u>A31-02410</u>	
DATE RECEIVED <u>10/16/89</u>	CK # _____	AMOUNT \$ _____	
		YES	NO Required Info?
1. Is the name and address complete with zip code?		<u>X</u>	— *
2. Is a priority date entered?		<u>X</u>	— *
Is the priority date acceptable in view of mandatory filing dates?		<u>X</u>	— *
See Adjudication Memos #1 and #4 to determine if a Permit is required.		<u>X</u>	— *
3. (a) Is a source entered?		<u>X</u>	— *
x (b) Is a tributary to entered? (if required)	N/A <u>X</u>	—	—
4. Is the legal description of the p.d. sufficient?		<u>X</u>	— *
5. Is there a description of the diverting works?		<u>X</u>	—
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.		<u>X</u>	— *
Is the period of use included?		<u>X</u>	—
Is a quantity claimed for each use?		<u>X</u>	— *
7. Is a total quantity claimed entered?		<u>X</u>	—
x 8. If required is a consumptive use entered?	N/A <u>X</u>	—	—
x Is the consumptive use correct?	N/A <u>X</u>	—	—
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.		N/A <u>X</u>	— *
10. Is (are) the place(s) of use and purpose(s) indicated?		<u>X</u>	— *
11. Is (are) the county(ies) entered?		<u>X</u>	—
12. Is the ownership of p.u. checked?		<u>X</u>	—
x 13. Are other water rights listed or "none" indicated?	<u>X</u>	—	—
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)		N/A <u>X</u>	—
15. Is the basis of the claim indicated?		<u>X</u>	—
x 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	N/A <u>X</u>	—	—
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.		<u>X</u>	— *
18. Has the claim been signed, sealed, and dated by a notary?		<u>X</u>	— *
19. Was this claim filed on time, or was an extension granted?		<u>X</u>	— *
20. Is the fee enclosed correct?		Exempt <u>X</u>	— *
x 21. If this claim is based on an existing water right, has the identification number been entered?	N/A <u>X</u>	—	—
22. Should this claim be data entered?		<u>X</u>	—

Claim checked by: TO Date: 10/18/89
Claim must be returned to claimant: (Yes) X (No)
Claimant must be notified of modifications: X (Yes) (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: 6 CODE 3.16 CFS INSTEAD OF 4.0 CFS **MICROFILMED**

NOV 17 1992

RECEIVED
JUL 03 1989

State of Idaho
Department of Water Resources
JUL 13 1989
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Dale S. Murdock (208) 663-4609
Name of Claimant Phone Number
1660 N. 1950 E Terreton Id. 83450
Mailing Address City State Zip
Jefferson Nov. 1988
County(s) where place of use is located Date claim originally due
31-2410 3/22/64, 31-7085 4/3/75, 31-7359 3/11/81
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I am in litigation over the ownership of the farm
No definite decision has been made - Hopefully
we will know by this fall
Telephone conversation 6-26-89 with Mr. SHAW

Claimant requests an extension to Late Fall, 19 89
Dale S. Murdock 6-29-89, 19 89
Signature Date of request
Owner?
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to October 16, 19 89
Signed this 7 day of July, 19 89

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

NOV 17 1992

Date Received

MAR 16 1989

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Dale Murdock

Name of Claimant

1660 N 1950 E

Post Office Address

Terreton Id. 83450

City, State, Zip Code

Jefferson

County(s) where Place of Use is located

Nov. 1988

Date Claim Originally Due

31-2410 2-22-1964 31-7085 4-3-1973 31-7359 3-11-1981

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

I am in litigation over the ownership of the farm.
It should have been decided by March 1989, but the
courts want more time to review the case.

Claimant requests an extension to June 30, 1989.

Dale S. Murdock

Signature

Owner

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied,
and the filing deadline extended to 6/30, 1989.

Signed this 16 day of March, 1989.

MICROFILMED

NOV 17 1992

Director or his designated agent

DAVID B. SHAW

Date Received

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

DEC 12 1988

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Dale S. Murdock
Name of Claimant

1660 N. 1950 E
Post Office Address

Terreton Idaho 83450
City, State, Zip Code

Jefferson
County(s) where Place of Use is located

November 1988
Date Claim Originally Due

31-2410 2/22/1964, 31-7085 4/3/1973, 31-7359 3/11/1981
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Are in litigation, need a few more
months to know outcome

Claimant requests an extension to April, 1989.

Dale S. Murdock
Signature

Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
X granted denied,
and the filing deadline extended to 4/1, 1989.

Signed this 13 day of December, 1988.

David B. Shaw
Director or his designated agent
DAVID B. SHAW

MICROFILMED

NOV 7 1992

RECEIVED

DEC 12 1988

M E M O

Department of Water Resources

TO: Dave Shaw
FROM: Colleen
RE: Attached Extension
DATE: December 5, 1988

Dale Murdock came into the office on November 30, Jefferson County deadline, to file his claims. He had them all completed (which I am holding) but did not want to pay the fees. He indicated the property is in litigation and he was not sure he would be able to keep it. He has filed the extension pending the outcome of the litigation.

I told him I could not guarantee an extension would be approved but that I would hold his claims only until you had taken action on his extension. I told him if you approved the extension, I would mail his claims back to him to be filed by his extension date. If you did not approve his extension, then I would return them and he would possibly have to pay the late penalty filing fee.

Whatever action you take, please let me know so I can return his claims. Thanks for your help.

CW

MICROFILMED

NOV 17 1992



Photo taken July 26 1992 Per Teraserver Image Information

Items under this
flap relate to
Sid Aschraft rights
in General

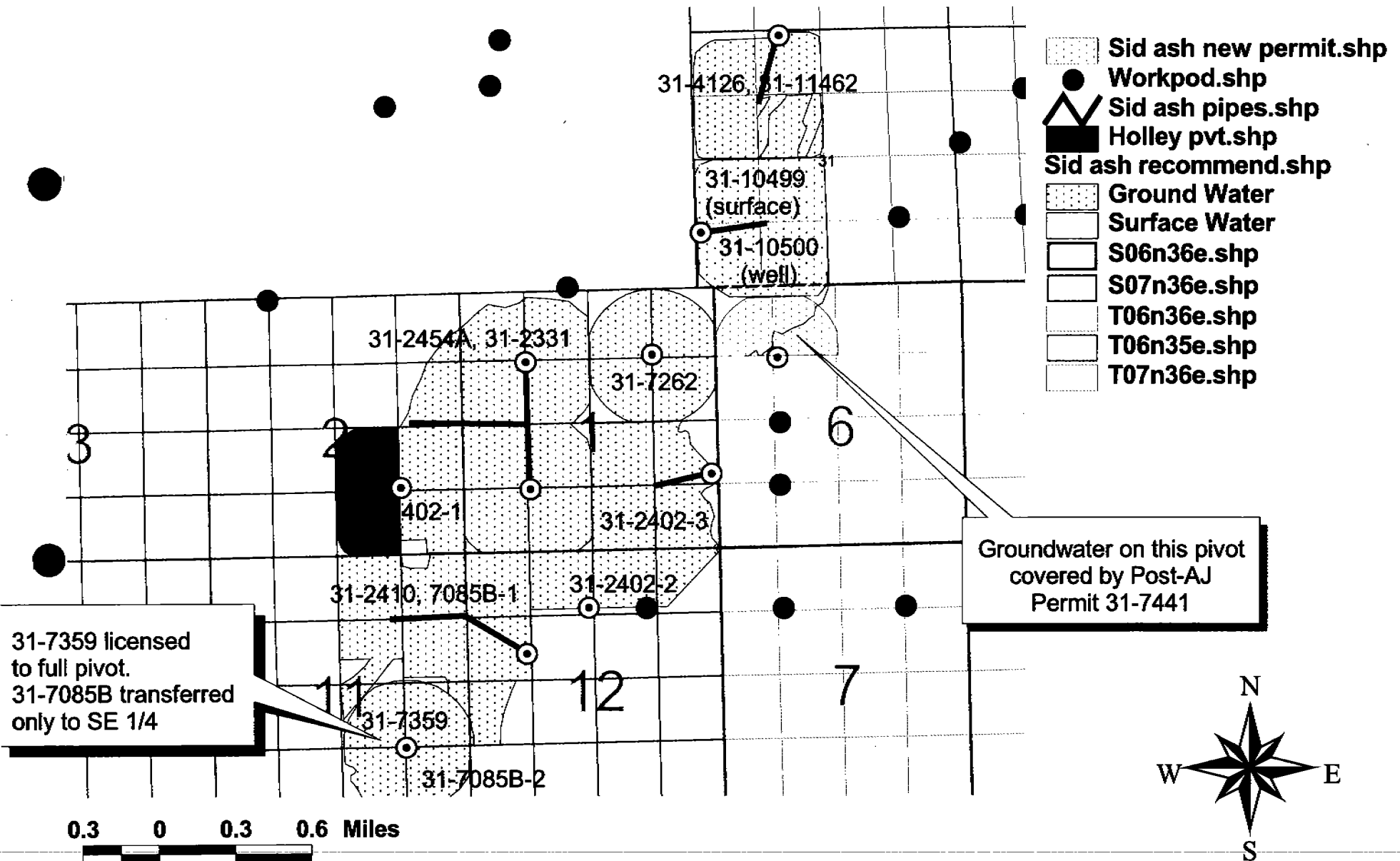
To: Sid Ashcraft Files
Fr: Bryce Contor
Date: 11/22/2000

Re: Documentation



See file 31-2410 for additional documentation of all Sid Ashcraft recommendations except the west pivots in 6N 33E.

Sid Ashcraft Proposed Recommendations and Overlaps

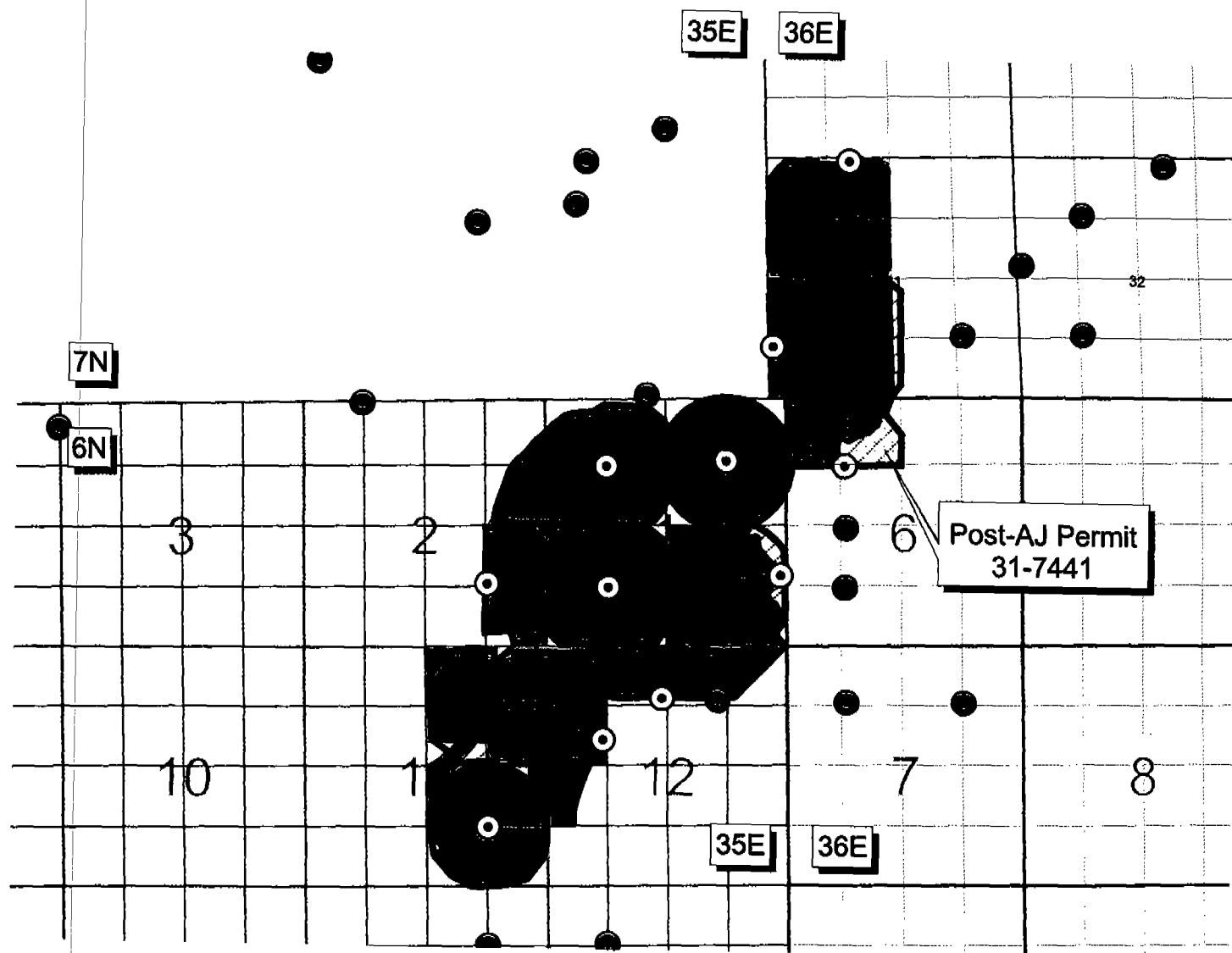


B. Contor 9/7/2000

Idaho Department of Water Resources

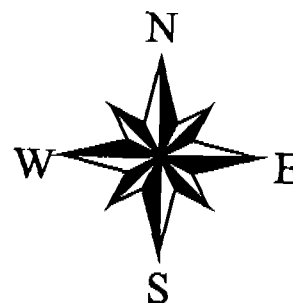
Sid Ashcraft Proposed Recommendations and 1997 NWMD Findings

Township 6N and 7N Range 35E and 36E



0 1320 Feet

- Mainline
- ⊙ Point of Diversion
- Point of Diversion - Other Rights
- ▨ Place of Use - 1997 NWMD
- Place of Use - Proposed Recommendations
- Quarter-quarter Sections
- Section Lines

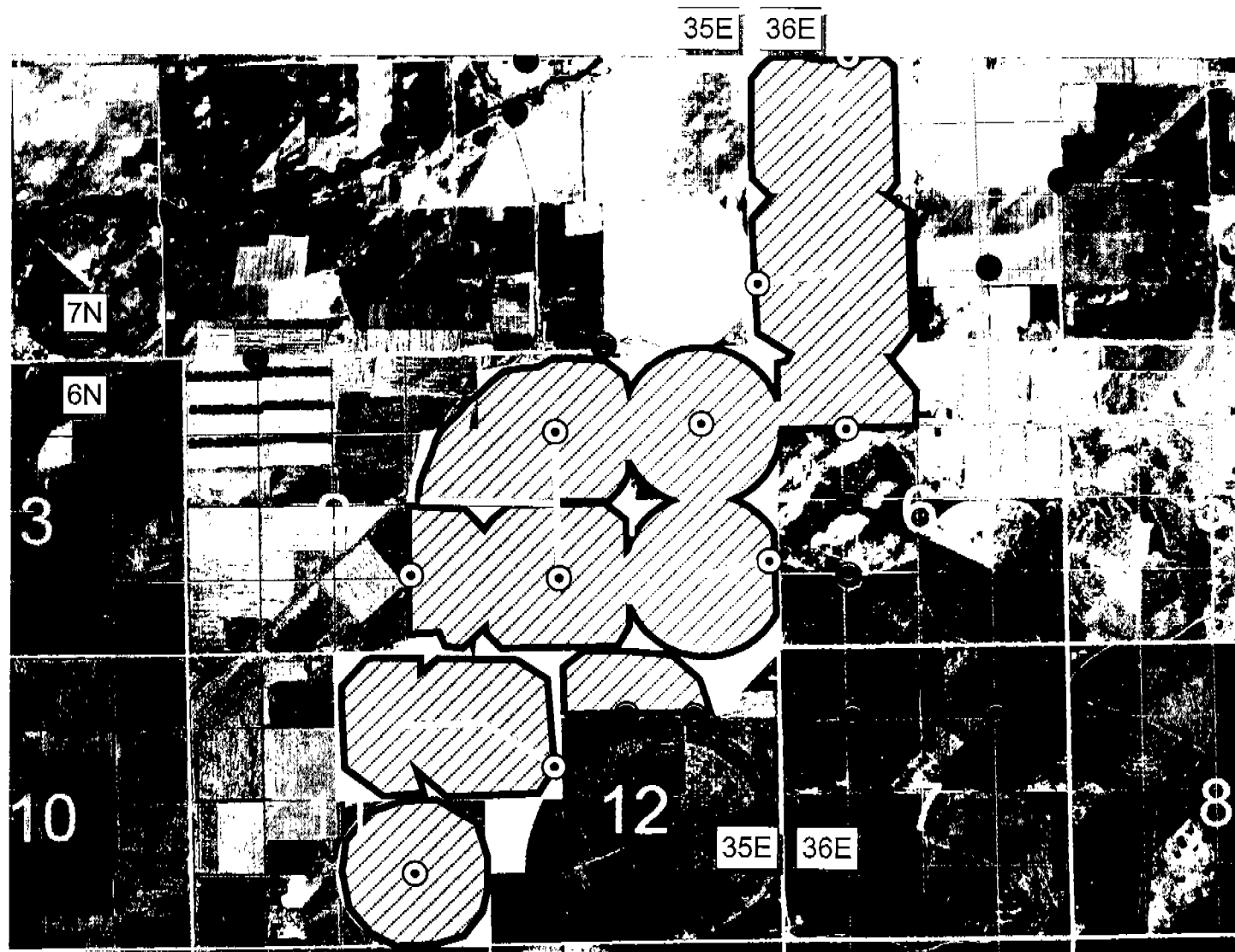


GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

Idaho Department of Water Resources

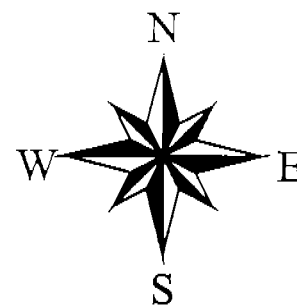
Sid Ashcraft 1997 Distribution System Per North Water Measurement District Data

Township 6N and 7N Range 35E and 36E



0 1320 Feet

- Mainline
- Point of Diversion
- Point of Diversion - Other Rights
- ▨ Place of Use - 1977-Now
- ▨ Place of Use - AJ Claims
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

Idaho Department of Water Resources

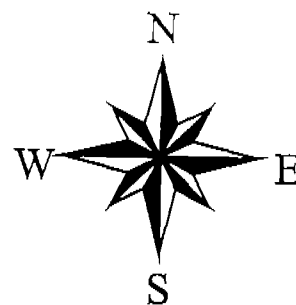
Sid Ashcraft 1997 Distribution System Per North Water Measurement District Data

Township 6N and 7N Range 35E and 36E



0 1320 Feet

- Mainline
- Point of Diversion
- Point of Diversion - Other Rights
-  Place of Use
-  Place of Use - Other Rights
-  Quarter-quarter Sections
-  Section Lines



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