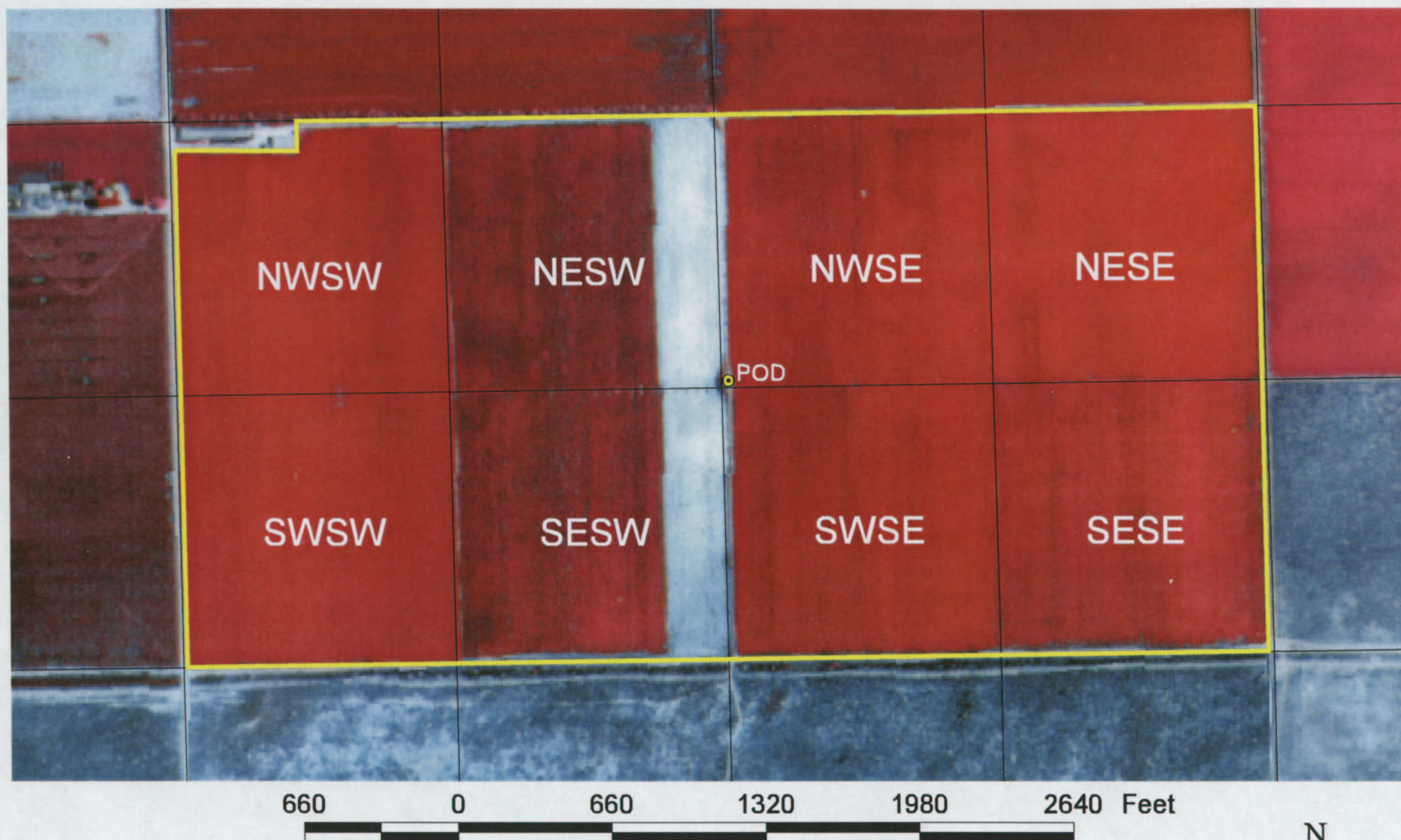


31-02409



T06N R33E S10

Map prepared by: Carter Fritschle
Date prepared: 05/13/99
1987-1988 NAPP photography



NHEL

(2)

150.0

NHEL

(11)

66.6

NHEL

(12)

42.3

NHEL

(13)

79.2

312

#317

(431)

#2487

(9139)

NHEL

(1)

72.9

NHEL

(2)

73.5

NHEL

(1)

154.5

#202

(432)

(38)

House
Trailer

POD

(4)

80.3

NHEL

(3)

80.1

NHEL

(2)

77.8

NHEL

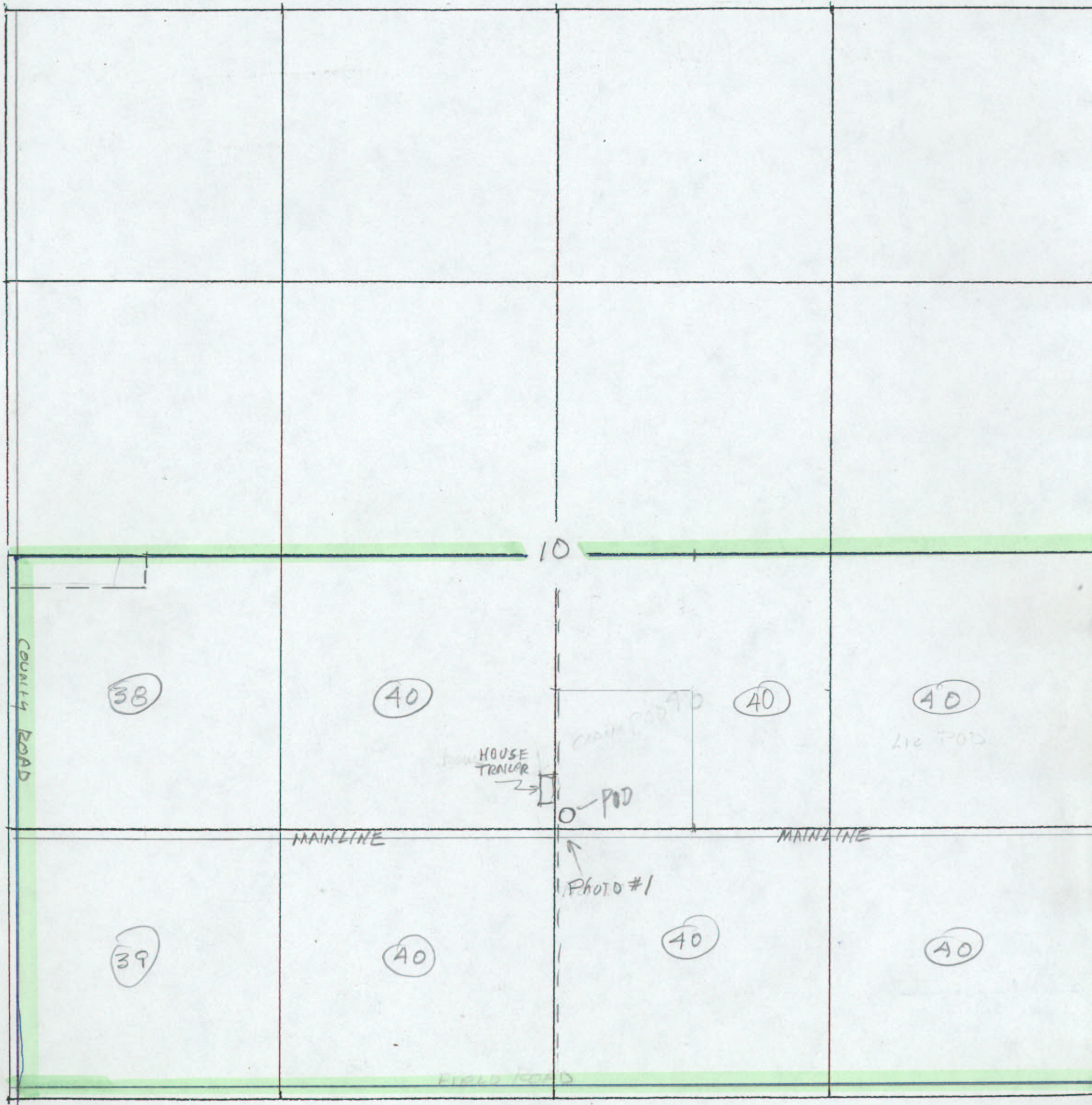
(1)

79.8

NHEL

10/11

15/14



Scale 8.0" = 1.0 Mile

Township 6N Range 33E Section 10DATE 8-16-99OPQ MAP # W88 NAPP # W88 NEAGENT EN

Claim identification no. A31-02409

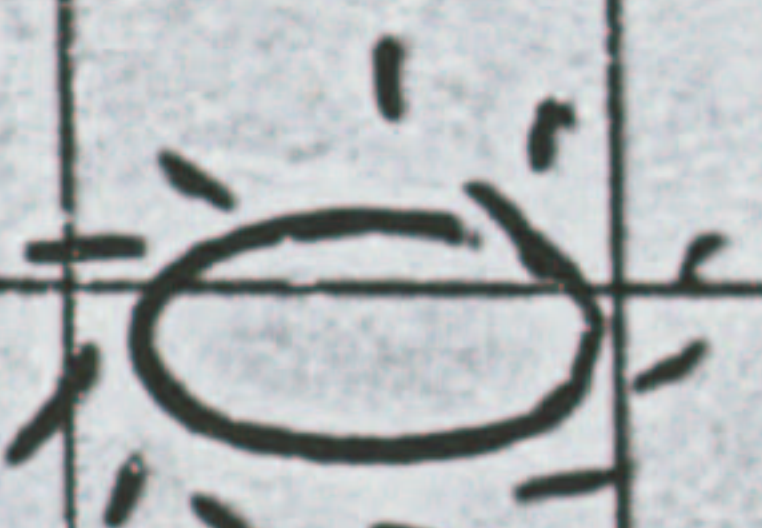


6N 33E S10
POD SWNWSE

Photo # 1-1 Looking NNW from approx 30' SSE of Pump
showing house trailer's proximity to the POD.

A31-02409

6	1/32	70	32	226	5
7	1/32	70	34	240	7
8	1/32	65	34	232	2
9	1/32	65	32	218	5
10	1/32	60	32		
11	1/32	60	34	223	0
12	1/32	50	32	192	3
13	1/32	50	34	204	3
14	1/32				
				2871	8


Antelope Butte

Domestic unit

P.D

T6N

T-6N

38	40	40	40
39	40	40	40

R33E

to Mill Lake's pop-18

to Sand Lake - pop-1.

MICROFILMED
NOV 17 1992

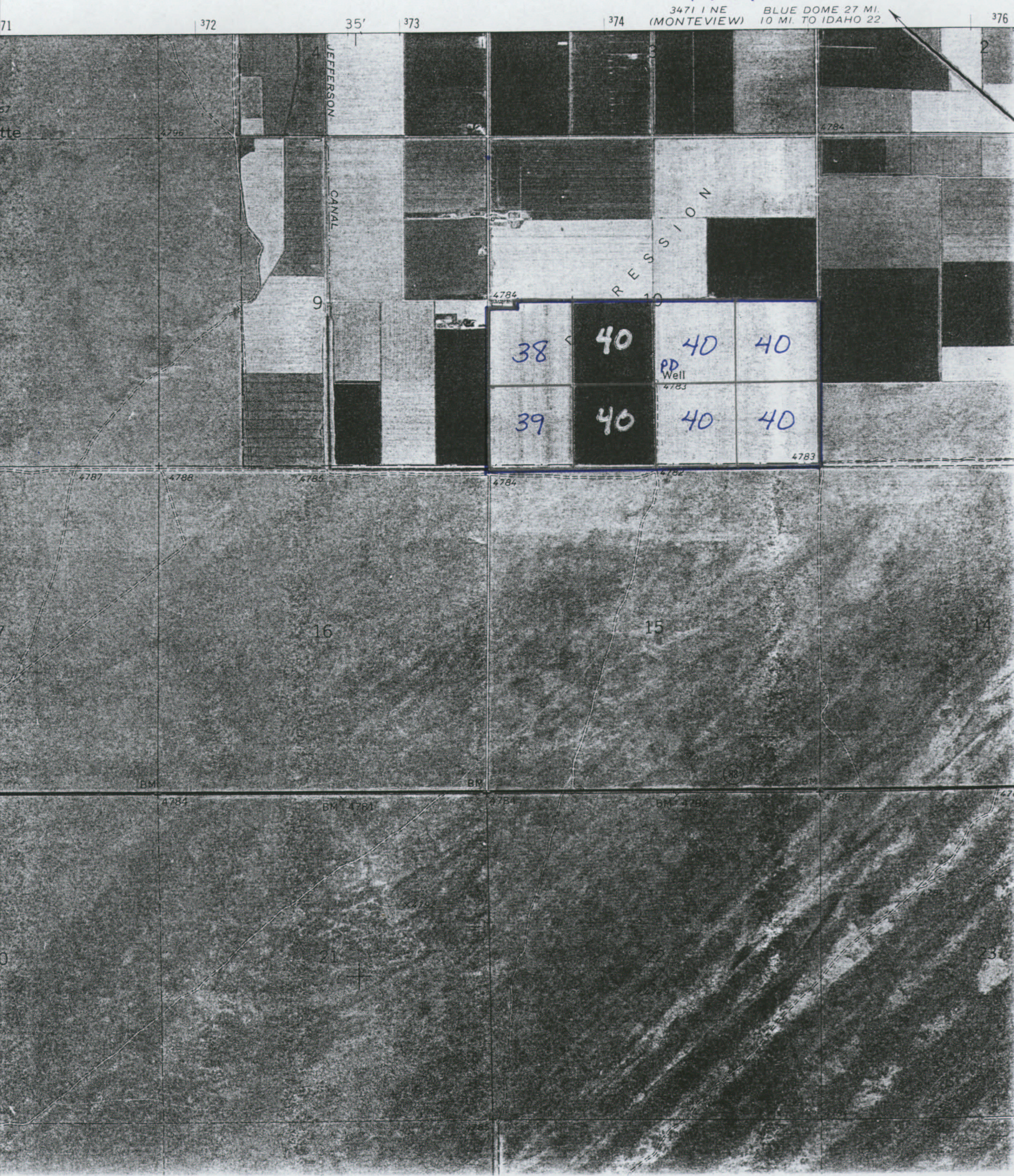
TER RESOURCES

IOR

T 6 R 33 E

W88

1969



12/07/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2409

NAME AND ADDRESS: DELEVA CORP
PO BOX 155
REXBURG, ID 83440

SOURCE: GROUND WATER

QUANTITY: 6.34 CFS
1110.1 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/19/1963

POINT OF DIVERSION: T06N R33E S10 SWNWSE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	6.34 CFS
		1,109.50 AFY
DOMESTIC	4-01 11-01	0.02 CFS
		0.60 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON
County

T06N R33E S10	SWSW	39	T06N R33E S10	NWSW	38
T06N R33E S10	SESW	40	T06N R33E S10	NESE	40
T06N R33E S10	NWSE	40	T06N R33E S10	SWSE	40
T06N R33E S10	SESE	40	T06N R33E S10	NESW	40

DOMESTIC Within JEFFERSON County
T06N R33E S10 NESW

317 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02409

Date Received: 10/13/1988

Receipt No: E003165

Received By: ID

OCT 14 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELEVA CORP. 208-356-6600
Address: P.O. BOX 155
REXBURG, ID 83440
2. Date of Priority: DEC 19, 1963
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
06N 33E 10 NW SE JEFFERSON
5. Description of diverting works:
WELL AND PUMP TO SPRINKLER
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.340		
DOMESTIC	04/01	11/01	0.020		
7. Total Quantity Appropriated is:
6.360 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 792.5 Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC TO ONE HOME
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	33E	10	NE	SW		IRR	40.0
			NW	SW		IRR	38.0

A31-02409

Page

1

Date: 10/13/88

MICROFILMED

NOV 17 1992

A3102409



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	33E	10	SW		SW		IRR	39.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	317.0
							Total Acres	317.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
GERALD TAYLOR-PRES.
ROBT. TAYLOR-DIRECTOR
JOSEPH TAYLOR-DIRECTOR
RAY TAYLOR-DIRECTOR

15. Basis of Claim: LICENSE
Water Right Number: 312409

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ President _____ of
_____ Title
DELEVA CORP. _____, that I have signed the foregoing
Organization
document in the space below as _____ President _____ of
Title
DELEVA CORP. _____ and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

President DELEVA CORP.
Title and Organization

October 13, 1988
Date

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of October 19 88 [Signature]
Notary Public

Seal

Residing at Rexburg, Idaho

My Commission Expires 8/15/92
3 Date: 10/13/88

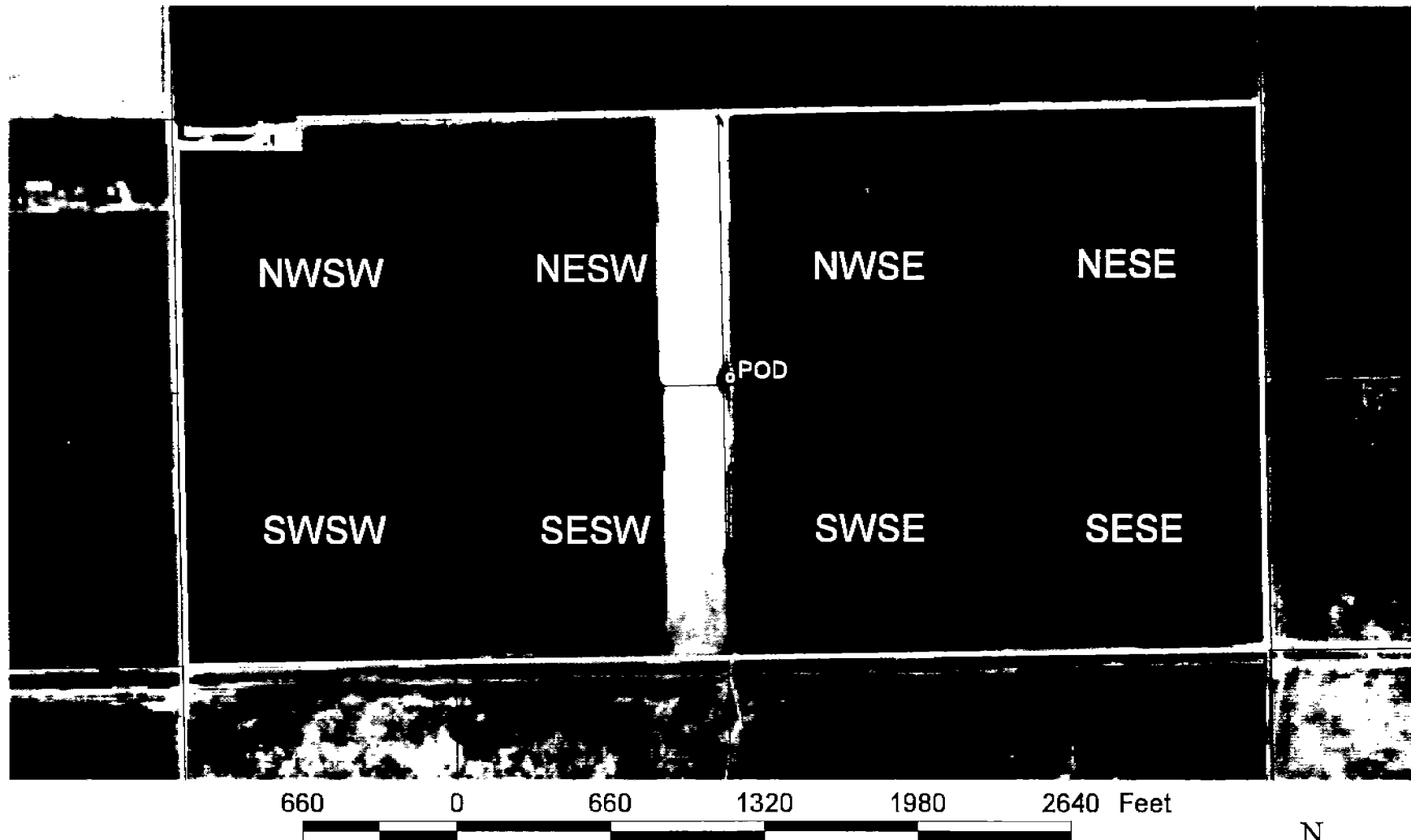
A31-02409

Page

MICROFILMED

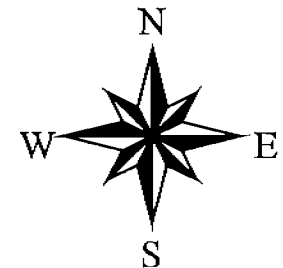
NOV 17 1992

31-02409



T06N R33E S10

Map prepared by: Carter Fritschle
Date prepared: 05/13/99
1987-1988 NAPP photography



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:43:51
03/18/95

PAGES: 1
GENERAL INFORMATION

CLAIM NUMBER: A51-02409

LAST: DELEVA CORP
ADDRESS: P.O. BOX 145
CITY: REXBURG
PHONE NUMBER: 208-356-6600

FIRST:

STATE: ID ZIP: 83440

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: GERALD TAYLOR-PRES.
ROBT. TAYLOR-DIRECTOR
JOSEPH TAYLOR-DIRECTOR
RAY TAYLOR-DIRECTOR

cc/Comments

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: 6/17/93

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

W88

W88NE

CA 4-28-94

DESKTOP REVIEW w/ OQYBB, WAPP YBB NEW AND LICENSE EXAM

FIELD EXAM by TEN 8-16-99

A. AJ CLAIM: # A31-02409 PRIORITY DATE: 12-19-1963 STAGE: L
B. WR RECORD: # 31-02409 PRIORITY DATE: 12-19-1963 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES: VERIFIED MATCH w/ LICENSE

RECOMMENDED PRIORITY DATE:
12-19-1963

REVIEWED BY

SE

DATE

6/17/93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02409	05N	33E	10	SW	NW	SE		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02409	05N	33E	10		NE	SE		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
Y
N

NOTES:

W88 C4 4-28-94

00488 SHOWS WELL ID SWNWSE.

Field exam for licensing 31-02409 shows the p.d. in the SWNWSE.
The licensed p.d. in the NESE appears to be in error.
Field Exam 8-16-94 verifies the Twp as T6N R33E Sec 10 SWNWSE.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
6N	33E	10	SW	NW	SE		Jefferson	

SOURCE: GROUNDWATER

TRIG:

REVIEWED BY:

CA

DATE:

5-3-94

SYSTEM DESCRIPTION:

Well, 300 HP pump, underground mainline, sprinklers ✓
Pump Verti-Line S/N D14340
MOTOR Gen Elec MODEL 5KG316X C83A
S/N EBJ51B00Z

A. ROOT WATER RIGHT NUMBER: A31-02409

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	1/4 #/ACRES	1/4 #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06N	33E	10	NE	SW		DELEVA CORP.	A31-02409 740.0	31-02409 740.0	40.0	40	40.0
06N	33E	10	NW	SW		DELEVA CORP.	A31-02409 738.0	31-02409 738.0	41.0	38	38
06N	33E	10	SW	SW		DELEVA CORP.	A31-02409 739.0	31-02409 739.0	39.0	39	39.0
06N	33E	10	SE	SW		DELEVA CORP.	A31-02409 740.0	31-02409 740.0	39.0	40	40
06N	33E	10	NE	SE		DELEVA CORP.	A31-02409 740.0	31-02409 740.0	41.0	40	40
06N	33E	10	NW	SE		DELEVA CORP.	A31-02409 740.0	31-02409 740.0	38.0	40	40
06N	33E	10	SW	SE		DELEVA CORP.	A31-02409 740.0	31-02409 740.0	39.0	40	40
06N	33E	10	SE	SE		DELEVA CORP.	A31-02409 740.0	31-02409 740.0	2.0	40	40
TOTAL ACRES							A31-02409 317.00	31-02409 317.00	275.00	317	317

CELLAR, SHOPS W/ NW 1/4
 ROAD 2 SIDES

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)
 IF YES SEE ATTACHED SHEET:

BIG
 ERROR - CLEARLY
 IRR. ON MAP

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
 Y

FIELD
 EXAMINER
 Y

POU COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

IS NOT CLAIMING AN EXPANSION OR CHANGE OF POU. ACRES VERIFIED W/ CO & BB
 AND MAP W88DE.

RECOMMENDATIONS:

TOTAL ACRES:

317

REVIEWED BY:

SS

DATE:

6/17/93

A. AS CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-02409 IRRIGATION	FROM 04-31 TO 11-01	6.340 CFS
A31-02409 DOMESTIC	FROM 04-31 TO 11-01	.020 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		6.360 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-02409 IRRIGATION	FROM 04-31 TO 11-01	6.340 CFS 951.00 AF/A
31-02409 DOMESTIC	FROM 04-31 TO 11-01	.020 CFS .60 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		6.360 CFS 951.60 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	Y
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() EXPLAIN IN NOTES, BELOW.

NOTES:

4-1 to 11-1

PERIOD OF USE IS 4/15 TO 10/15

NO DOMESTIC USE FOUND IN FIELD EXAM 8-16-94. MOBILE HOME HAD NO CONNECTION TO THE WELL. A FARM LABORER IN THE TRAILER SAID THERE WAS NO WATER TO THE TRAILER.

Photo shows hoses and wet ground - water would be available by hand carrying to trailer - allow domestic use. See field exam 7-31-70

CH 5-13-99

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 6.350 CFS
MR ROOT RIGHT TOTAL DIVERSION RATE: 6.350 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

N

B. FLOW MEASUREMENT

MEASUREMENT METHOD

None

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POB AND IRRIGATION USAGE

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 317 X 0.02 CFS/ACRE = 6.34 CFS
(TAKEN FROM P/B REVIEW)

1B. CALCULATIONS

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 792.5 AF/A

ACRES 317 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 792.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 317 X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 1109.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

None / no licensing conditions

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO		REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION DOMESTIC	04-01	11-01	DATABASE 5.360 EXAMINER <u>6.34</u>	DATABASE 1109.5 EXAMINER <u>1109.5</u>	DATABASE ~~792.5~~ EXAMINER <u>792.5</u>
	04-01	11-01	0.020 <u>-0.22</u>	<u>+6</u>	
TOTAL FOR THIS RIGHT			5.350 <u>6.36</u>	1110.1	

REVIEWED BY:

EE

DATE:

6/17/93

Condition for change in P.O.D.

C03 ?

Cond. N10 N12 for domestic use

CA 5-13-99

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02409

TOTAL DIVERSION RATE OF WR SPLITS

DATEBASE
6.360

EXAMINER
6.36

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A31-02409

6.360

R31 - 02409

6.36

31-02409

6.360

TOTAL CFS

6.360

6.350

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

NOTES:

Right is claimed w. Full.

AUTHENTICATION:

SIGNATURE: E. Norquist

DATE: 10-31-94 by CS

NAME OF FIELD EXAMINER: E. Norquist

TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-02409

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			In office			211	211	211
POINT OF DIV			ESV	N		10-31-94	10-31-94	10-31-94
SOURCE	Y		6-17-93	Y				
PLACE OF USE				N				
DIV. AMOUNT CF./VOLUME	Y			Y				
CONSUMPTIVE USE				Y				
PURPOSES				N				
PERIOD OF USE				Y				
BASIS OF CLAIM				N				
REMARKS	Y			N				

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
WAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

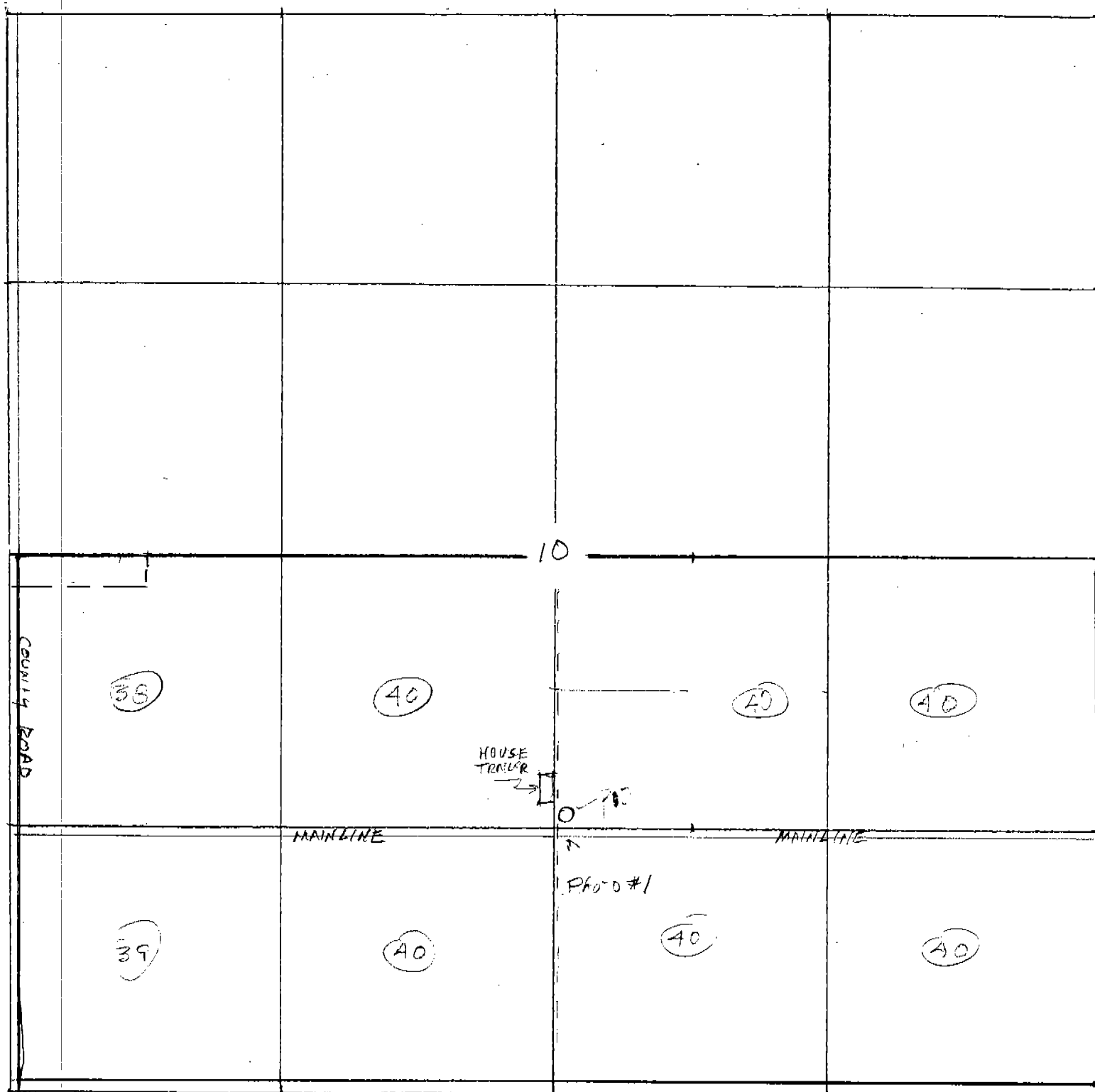
BC
RR 72 9A 11-1-94

Claim identification no. AB1-58409



T
6N 33E S10
POD SW10SE

Photo # 1-1 Looking NNW from approx 30' SSE of Pump
showing house trailer's proximity to the POD.



Scale 8.0" = 1.0 Mile

Township 6N Range 33E Section 10DATE 2-16-99OPQ MAP # W88 NAPP # WPE NEAGENT EN

NHEL

(2)

3 152.0

NHEL

(1)

66.6

NHEL

(2)

42.3

NHEL

(3)

79.2

312

10 #317

(431)

#2487

(9139)

NHEL

(0)

72.9

NHEL

(2)

13.5

NHEL

(0)

154.5

#202

(432)

(38)

(4)

80.3

NHEL

(3)

80.1

NHEL

(2)

77.8

NHEL

(1)

79.8

NHEL

1074

15

1574

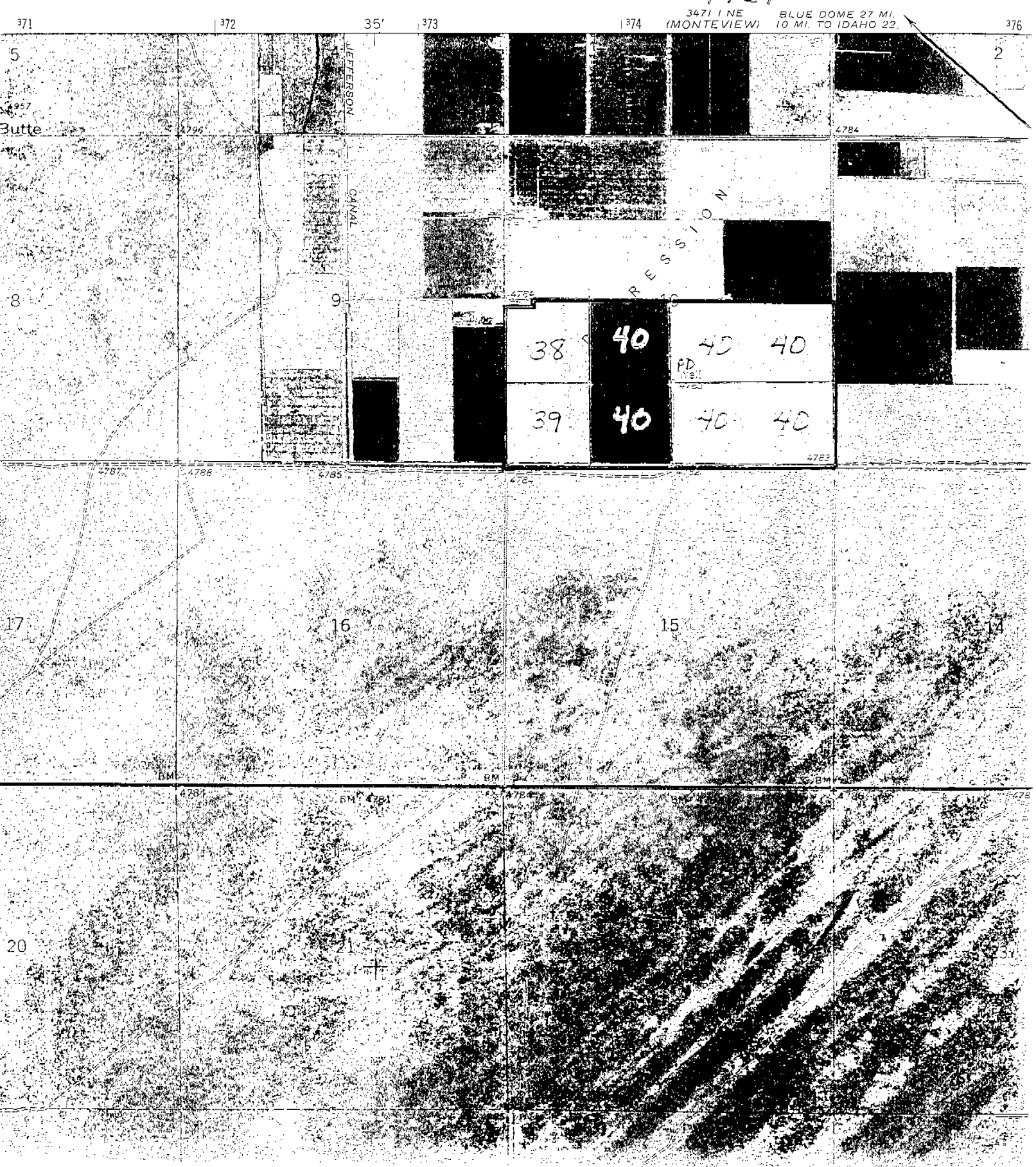
136-02409

412

T 60' R 33E

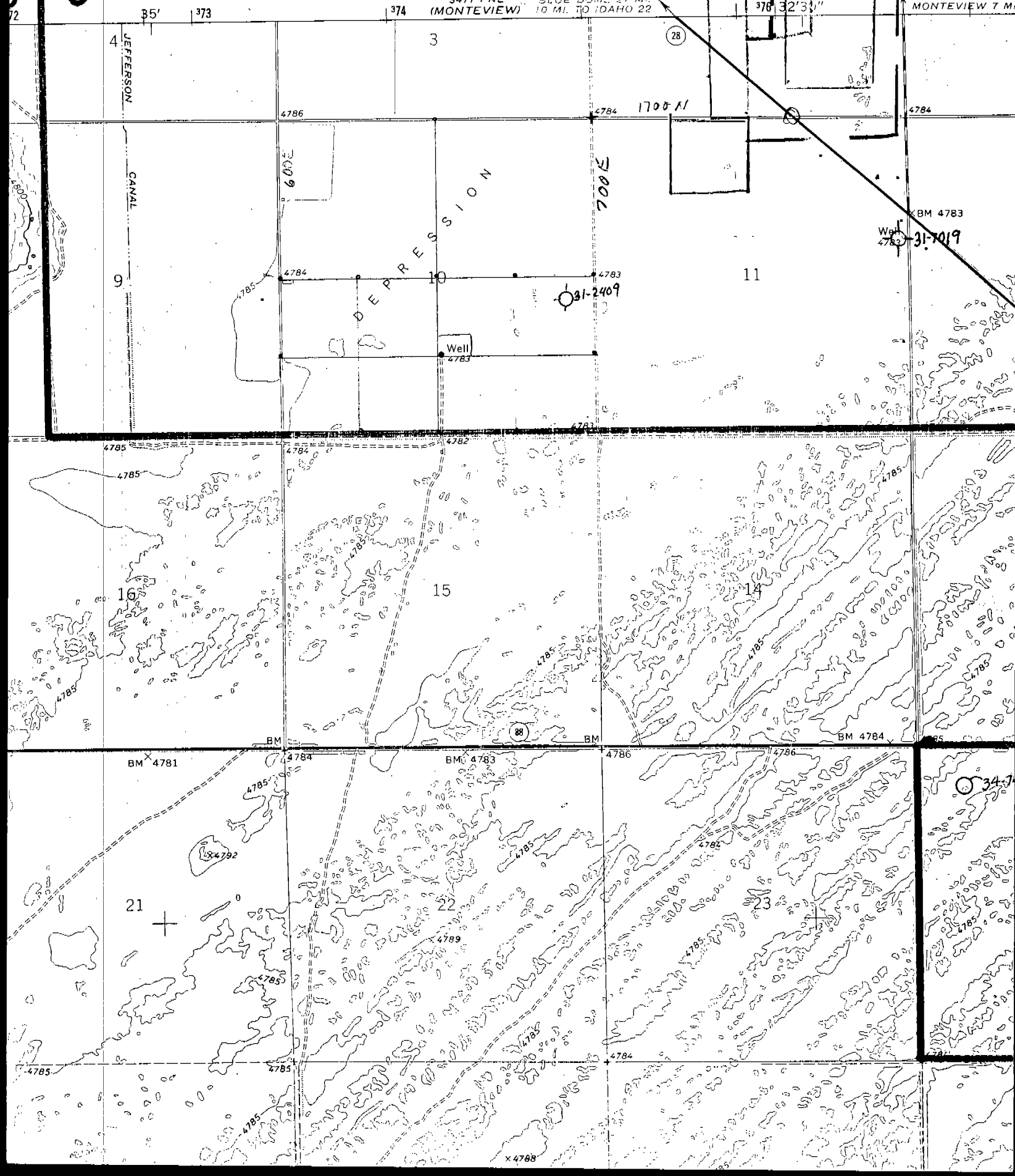
ERIOR

W88
1969



6N 33E S10
W 88

31



A31-02409 DELVA CORP.

Erik Norquest

Tues. 8-16-94

This land is irrigated by sprinkler system,
Pump VERTI-LINE S/N D14340
MOTOR GEN. ELEC. 300 HP

MODEL SKG316XC83A

S/N EBJ51800Z

POD VERIFIED 6N 33E S10 SWNWSE

CURRENTLY NO DOMESTIC WATER TO House Trailer.

Talked ^(CONSPANISH) TO MEXICAN Farm Hand. - No running water in the Trailer

No pipeline from Pump to Trailer.

Photo #1-1 - Looking NNW from 30' SSE of Pump.

showing House Trailer proximity to POD

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31622/31-2409 Priority Dec. 19, 1963 Amount 6.36 cfs

THIS IS TO CERTIFY, that GERALD L. TAYLOR
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 31622/31-2409 issued pursuant to Application for Permit dated December 19, 1963,
and has submitted proof to the Department of Water Administration on July 28, 1967,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 6.38 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of , is hereby confirmed in the following amounts:

Amount 6.34 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount 0.02 cfs for Domestic from April 1 to Nov. 1 (both dates inclusive)

Amount for from to (both dates inclusive)

Subject, however, to the condition that no more than 6.36 cfs of water be diverted at
any one time, said waters to be diverted within the

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10, Twp. 6 N, Rge. 33 E, B.M.

in the county of Jefferson; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 951 acre feet per year or

3.0 acre feet per acre, for irrigation use and 0.6 acre feet per year for
domestic use with the total amount not to exceed 951.6 acre feet per year.
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	33 E	10									40	38	39	40	40	40	40	40	317

Total number of acres irrigated 317

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of
March, 19 73.


Director

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-31622/31-2409

This proof is for C/W & B/U In Water District No. _____

1. Name of applicant Gerald L. Taylor

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the NE 1/4 SE 1/4 of Section 10

T. 6 N R. 33 E County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same: 300 HP. Sec. No. E.B.T. 510000. L.P. Boulder pump 300 HP.

511310 10" discharge then a 15" x 15" air lock to 10"
buried main. Main 10" x 20" South then T's East & West
each way the 10" goes 1/2 mi then to 8" for 1/2 mi and further
to 6" for 1/2 mi.

5. Water is used for: irrigation, watering stock, and domestic

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S 1/2, Sec. 10, T. 6 N, R. 33 E, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Center of S 1/2 Sec. 10.

Domestic uses a hose hooked from a faucet on
the well and leading into a tank for house Mexican
pipemakers. The pipe moves and is in place
during a rain storm.

No stock or facilities for stock exist nor are
there any indications they existed in the past.

This examination was made on the 31 day of July, 1970

(Signed) William Schmitz

Examiner.

31 2409

WJS
7-11-70

Top of State 22 R-33E

LINE#	head size	head pressure	dia.	no.		
1	1/32	70	7.08	32	226	56
2	1/32	70	7.08	34	240	72
3	1/32	65	6.83	32	218	56
4	1/32	65	6.83	34	232	72
5	1/32	55	6.30	32	201	60
6	1/32	55	6.30	34	214	70
7	1/32	70	7.08	32	226	56
8	1/32	70	7.08	34	240	72
9	1/32	65	6.83	34	232	72
10	1/32	65	6.83	32	218	56
11	1/32	65	6.83	32	218	56
12	1/32	60	6.56	34	223	81
13	1/32	50	6.01	32	192	32
14	1/32	50	6.01	34	204	34
					2871	62

Antelope Butte

T-6N

to get state

10

38 40 40 40

39 40 40 40

P.D. GRAIN

to Mud Lake pop-187

to Mud Lake pop-187

Q measured 6.38

Q recommended 6.34 Irr. .02 for domestic

Volume 951 type negative 100% water domestic

Acreage Found 317 Not to exceed 6.34

recommended _____

Subdv. 5

Amendments

☐ None

☐ P.D.

☐ Place of use

☐ _____

3

6048

3

2

1P-A

74.6

B

76.6

B-5.5

D

66.4

C-2.25

C-1.75

9 10

16 15

11

15