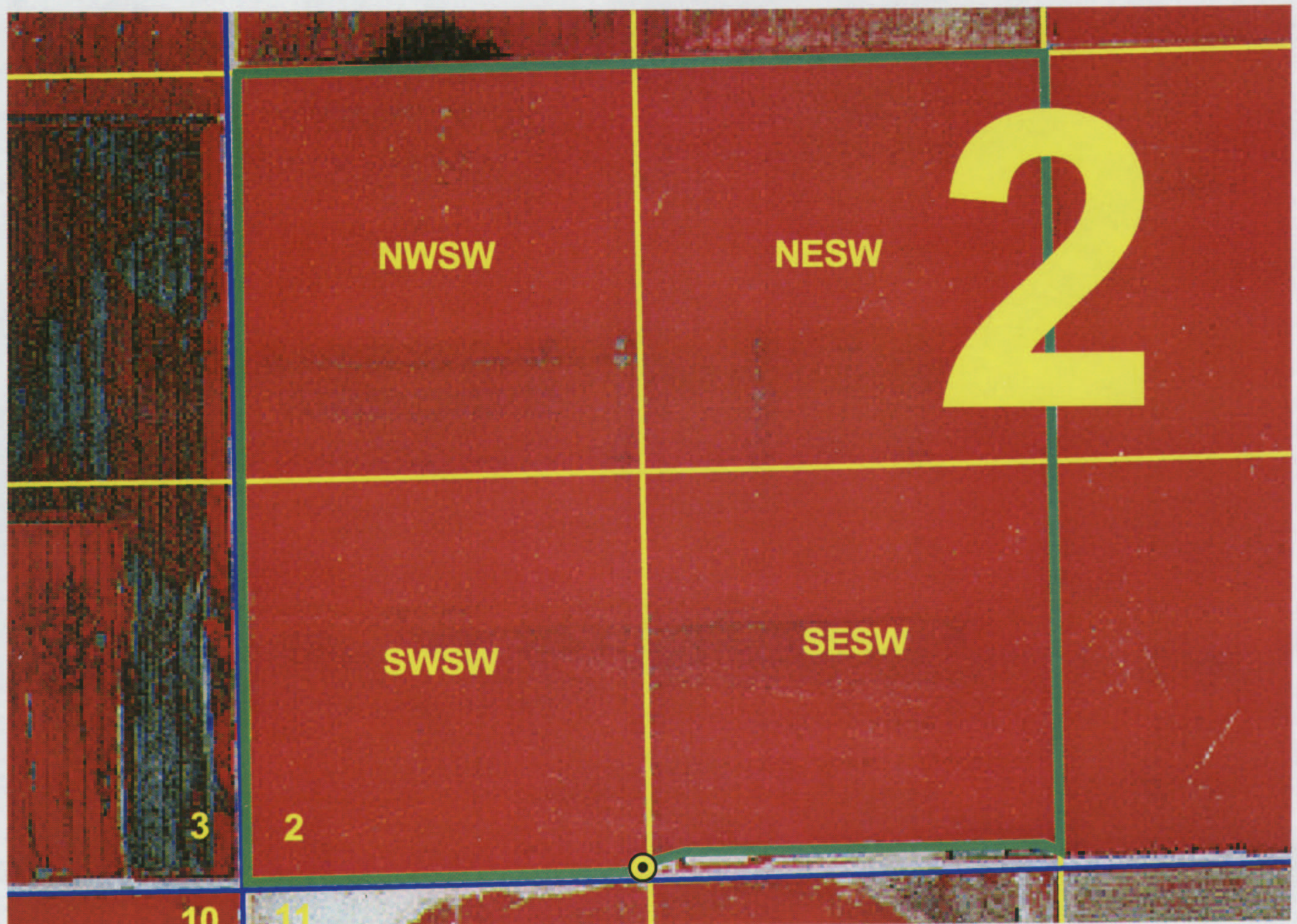


IDAHO DEPARTMENT OF WATER RESOURCES

31-02404

T08N, R33E, SEC. 2



1320

0

1320 Feet

PLACE OF USE

POINT OF DIVERSION

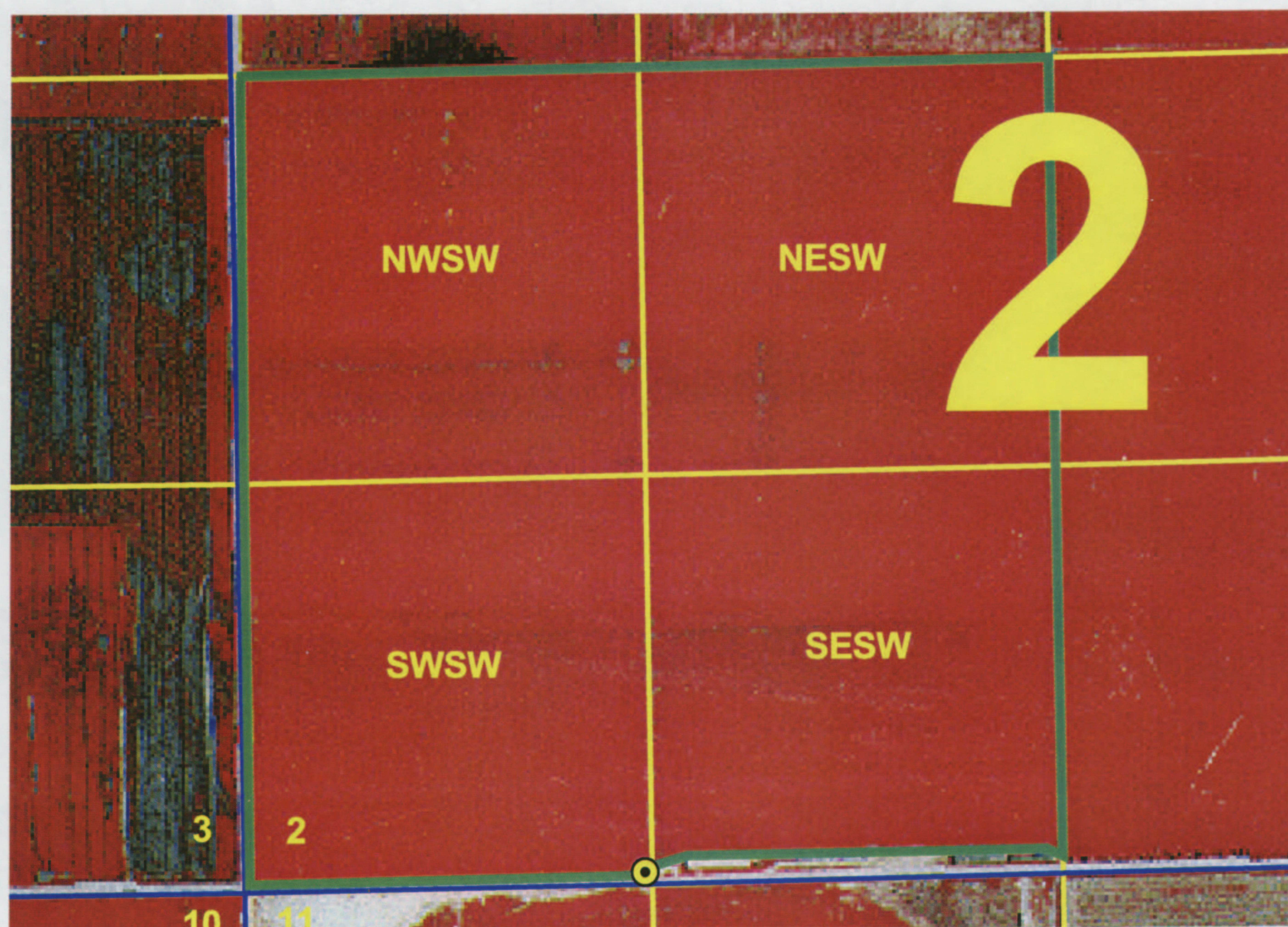
ACRES IRRIGATED- 154

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02404

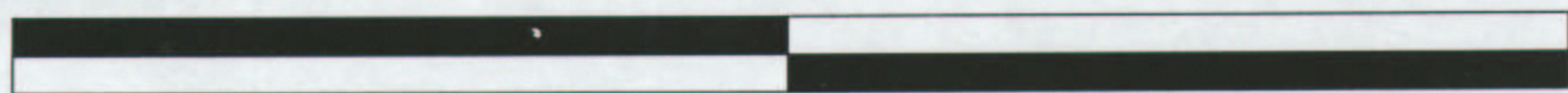
T08N, R33E, SEC. 2



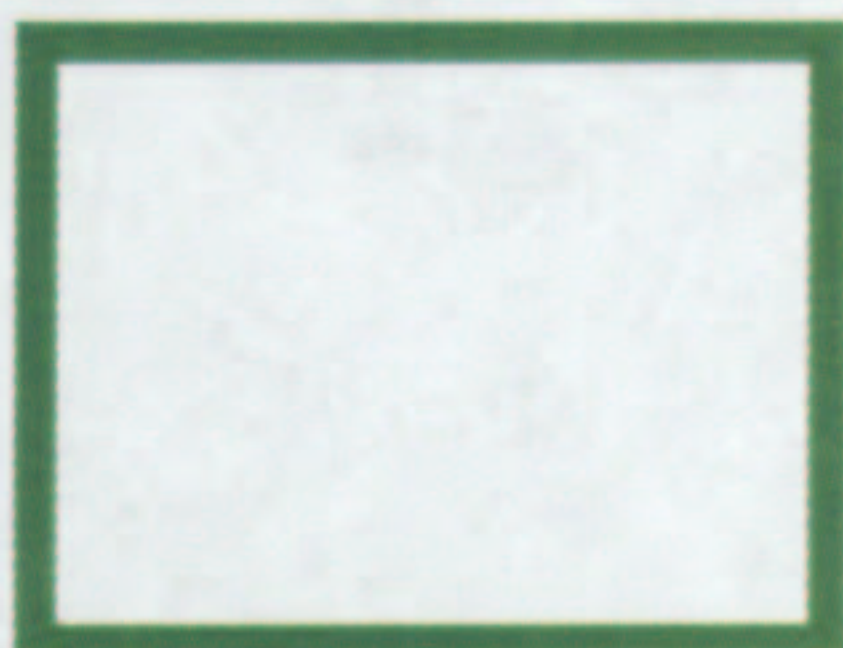
1320

0

1320 Feet



ACRES IRRIGATED- 154

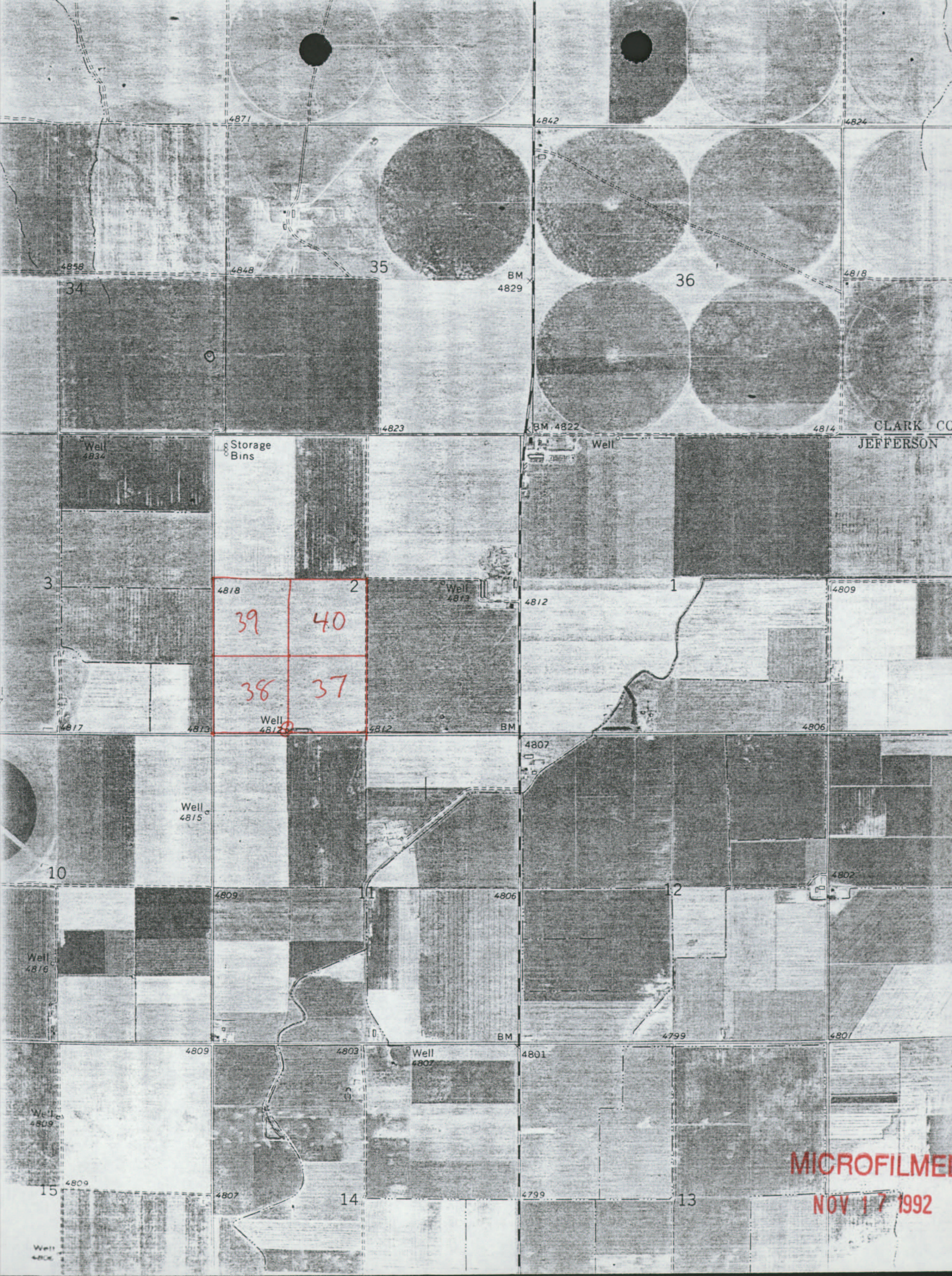


PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



4871

4842

4824

4858

4848

35

BM
4829

36

4818

34

4823

BM 4822

4814

Well
4834

Storage
Bins

Well

CLARK CO
JEFFERSON

3

4818

2

Well
4813

4812

1

4809

39

40

38

37

Well
4812

BM

4806

4817

4813

Well
4815

4807

10

4809

4806

12

4802

Well
4816

BM

4799

4801

4809

4803

Well
4807

4801

Well
4809

4809

4807

14

4799

13

15

Well
4806

MICROFILMED

NOV 17 1992

AJ0749NP
No. R31-02404

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/23/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DELOY B NEWMAN RT 1 BOX 82A SALMON ID 83467 (208) 756-3085	01/31/1963	IRRIGATION	04-01 11-01	2.310 CFS	539.00 AFA
TOTAL DIVERSION:					2.310 CFS	539.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R33E S02

SESWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	33E	2	:											40	39	38	37			:	154.0
TOTAL ACRES																				:	154.0

POU County: JEFFERSON

Dates: Exam Made Date: 04/01/1994

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

C18

AJ0749NP
No. A31-02404

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/14/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROSS D NEWMAN LTD PARTNERSHIP 2103 N 800 E MONTEVIEW ID 83435 (208) 657-2203	01/31/1963	IRRIGATION	04-01 11-01	2.310 CFS	462.00 AFA
				TOTAL DIVERSION:	2.310 CFS	462.00 AFA
				CONSUMPTIVE USE:		385.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R33E S02

SWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION
NE

				NE				NW				SW				SE																
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM	
08N	33E	2	:					:							:	40	39	38	37	:			:								154.0	
																TOTAL ACRES										:	154.0					

POU County: JEFFERSON

Non-irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN OWNERSHIP CHANGE PER REQUEST/JC/6-14-00

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02404
Date Received: 11/02/1988
Receipt No: E00 3731
Received By: TO
check #2709

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELOY B. NEWMAN 208-756-3085
Address: RT 1
BOX 82-A
SALMON, ID 83467

2. Date of Priority: JAN 31, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	33E	2	SW	SW			JEFFERSON

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.310		462.00

7. Total Quantity Appropriated is:
2.310 C.F.S. (and/or) 462.00 A.F.A.

8. Total consumptive use is 385.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	2	NE	SW		IRR	40.0
			NW	SW		IRR	39.0



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	2	SW	SW		IRR	38.0
			SE	SW		IRR	37.0
						Section Acres	154.0
						Total Acres	154.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30937

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

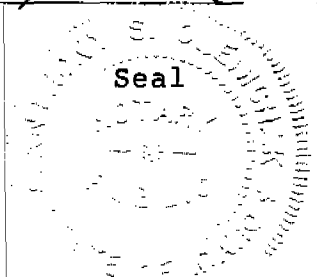
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): De Jay B. Newman Date: 11/2/88
Date: _____

State of Idaho)
County of Bonneville) SS.

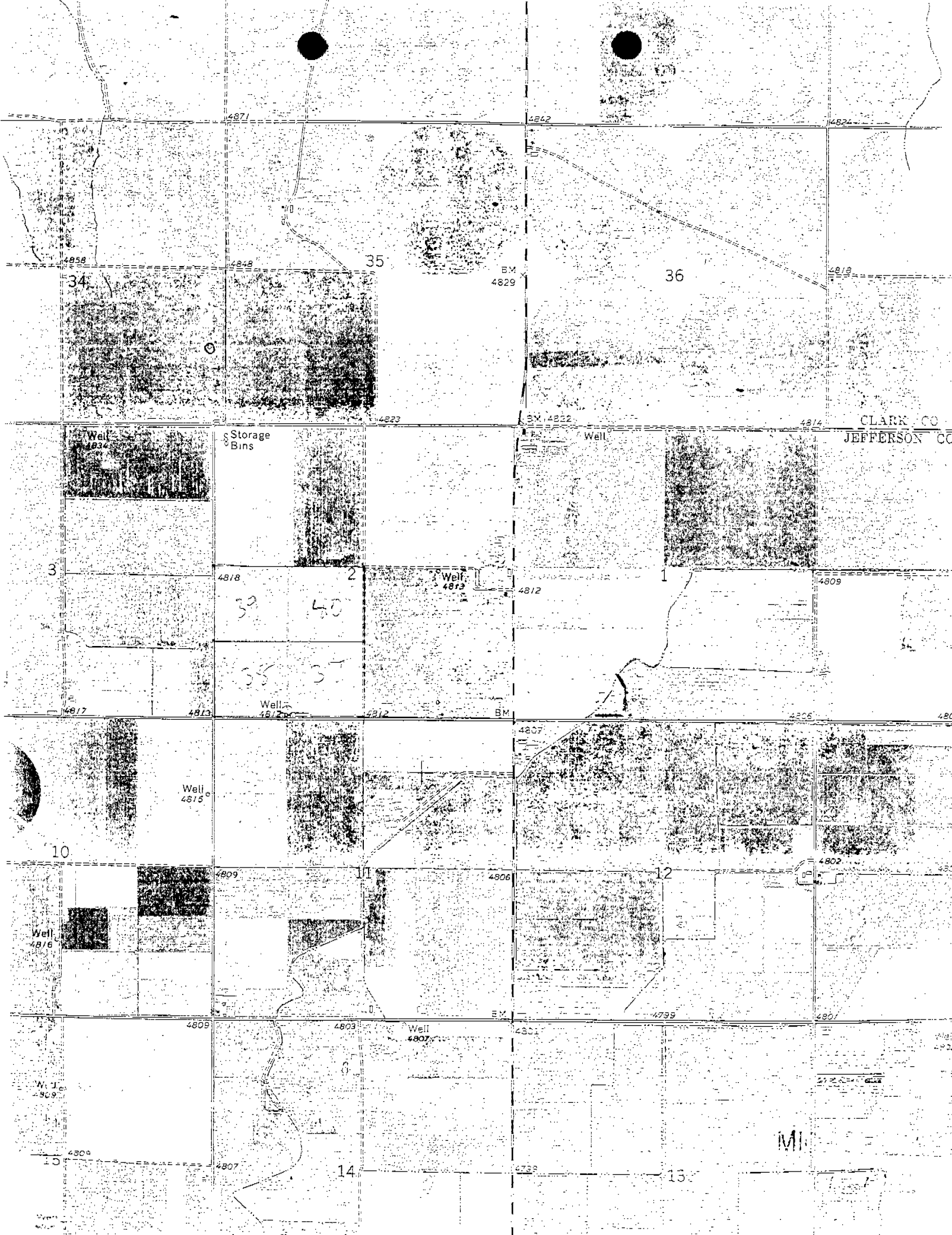
Subscribed and sworn (or affirmed) before me this 2nd day
of November 19 88

Anthony S. Olechuk
Notary Public



Residing at Idaho Falls

My Commission Expires 7/12/1994

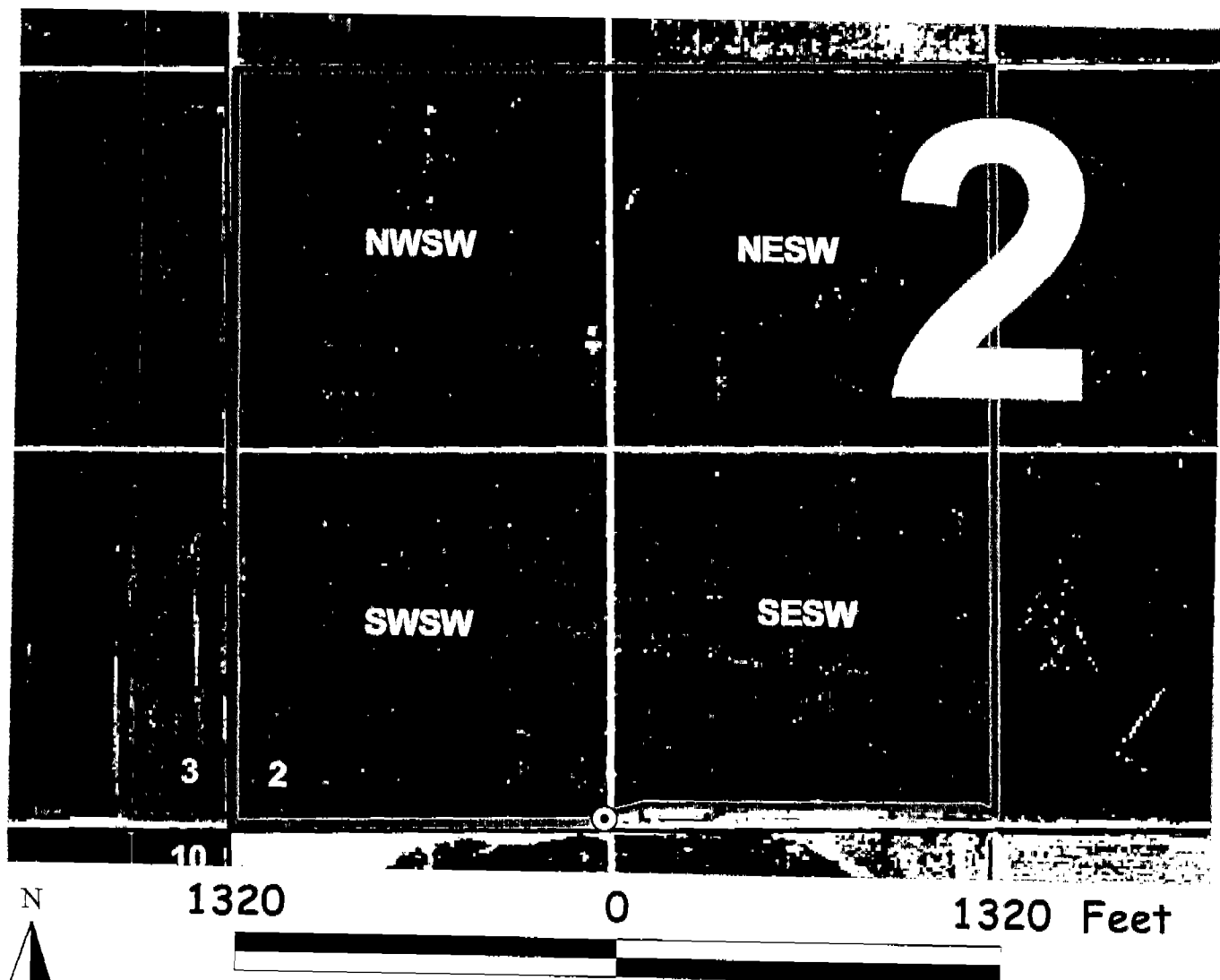


CLARK CO
JEFFERSON CO

IDAHO DEPARTMENT OF WATER RESOURCES

31-02404

T08N, R33E, SEC. 2



ACRES IRRIGATED- 154



PLACE OF USE



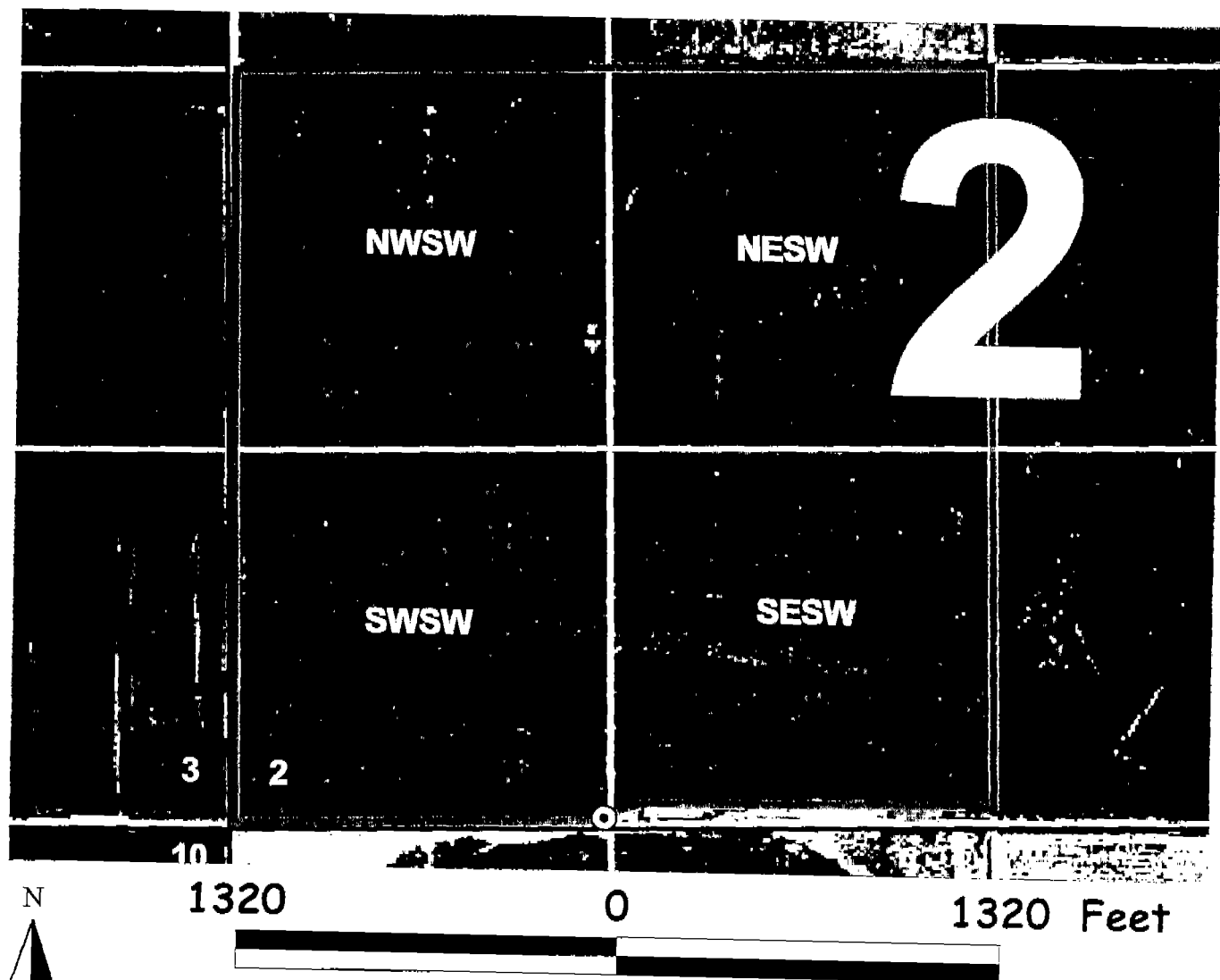
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02404

T08N, R33E, SEC. 2



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 154

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/96

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-02404

LAST: NEWMAN
ADDRESS: RT 1
BOX 82-A
CITY: SALMON
PHONE NUMBER: 208-756-3085

FIRST: DELOY B.

STATE: ID ZIP: 83467

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSONS: _____

DATE OF FIELD EXAM: 3/31/94

APPOINTMENT MADE: Y() N(☒)

PHONE NUMBER: () -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Office Review

A. AJ CLAIM: # A51-02404 PRIORITY DATE: 01-31-1953 STAGE: L

B. WR RECORD: # 31-02404 PRIORITY DATE: 01-31-1953 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES: as per water right license

RECOMMENDED PRIORITY DATE:

01-31-1953

REVIEWED BY

DC

DATE

3/31/94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A51-02404	03N	33E	2	SE	SW	SW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02404	03N	33E	2		SW	SW		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

Pod is ok see field exam map

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:



DATE:

3/31/94

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-02404

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	JR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	33E	2	NE	SW		NEWMAN, DELOY B.	A31-02404 740.0	31-02404 740.0	39.0		40
08N	33E	2	N4	SW		NEWMAN, DELOY B.	A31-02404 739.0	31-02404 739.0	41.0		39
08N	33E	2	S4	SW		NEWMAN, DELOY B.	A31-02404 738.0	31-02404 738.0	40.0		38
08N	33E	2	SE	SW		NEWMAN, DELOY B.	A31-02404 737.0	31-02404 737.0	38.0		37
TOTAL ACRES							A31-02404	154.00	154.00	158.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POB COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

See field exam

Napp: VBBSE

RECOMMENDATIONS:

TOTAL ACRES:

154

REVIEWED BY:

DC

DATE:

3/31/94

A. AJ CLAIMED USES:

PURPOSES
AS1-02404 IRRIGATION

AS1-02404
MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.310 CFS 462.00 AF/A

2.310 CFS 462.00 AF/A

B. WR RECORDED USES:

PURPOSES
31-02404 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.310 CFS 462.00 AF/A

2.310 CFS 462.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N()

EXPLAIN IN NOTES, BELOW.

NOTES:

AS1-02404

AS LICENSED

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 2.310 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.310 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME PJU AND IRRIGATION USAGE

NO RIGHTS WITH SAME PCU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 335.0 AF/A

ACRES 154 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 4002 AF/A

385

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 662.00 AF/A

ACRES 154 X DIVERSION VOL. AF/A FOR AREA 2.5 =

TOTAL DIVERSION VOLUME 539 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 2.310	DATABASE EXAMINER 462.00	DATABASE EXAMINER 38% 0
TOTAL FOR THIS RIGHT	~~04-01 11-01~~	2.310	~~462.00~~ 539	~~38% 0~~
REVIEWED BY: DC	DATE: 3/31/94			

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02404

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.310

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A31-02404

2.310

-

31-02404

2.310

TOTAL CFS

2.310

2.310

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE: DAVE CARLSON

DATE: 3/31/94

NAME OF FIELD EXAMINER: DAVE CARLSON

TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
08/13/95

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A51-02406

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC 3/94	Yes				
SOURCE								
PLACE OF USE	Y			No				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-			Yes				
PURPOSES								
PERIOD OF USE				Yes				
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:27:51
03/15/93

PAGE: 12
PROFILE REPORT

CLAIM NUMBER: A31-02404

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DELOY B. NEWMAN RT 1 BOX 82-A SALMON ID 83467 (208) 755-3085	01/31/1963	IRRIGATION	04-01 11-01	2.81 CFS	462.0 AFA
					TOTAL DIVERSION:	2.81 CFS
					CONSUMPTIVE USE:	462.0 AFA
						385.0 AFA

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION:

T08N R33E S02

SWSH

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

NE				NW				SW				SE					
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	:	SUM
08N	33E	2	:													:	
																TOTAL ACRES	
																154.0	

POU COUNTY: JEFFERSON

NON-IRRIGATION USES: NONE

OTHER RIGHTS: NONE

DATES: EXAM MADE DATE:

VERIFIED DATE: 03/12/1985

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:

PRESUMPTION FLAG:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 14, 2000

DARLINE K NEWMAN
ROSS D NEWMAN LTD PARTNERSHIP
2103 N 800 E
MONTEVIEW ID 83435

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A31-02384, A31-02404,
A31-02425, 31-10396, 31-10397

Dear Mrs. Newman:

The request for Change of Water Right Ownership concerning the above-referenced Notices of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed reports show this change along with the elements of the water right being claimed. Please review these reports and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

OK JC
RECEIVED

JUN 12 2000

Department of Water Resources
Eastern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): A31-02384, A31-02404, A31-02425, A31-10396 ✓
A31-10396 ✓
pd ✓ ✓ ✓
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
OR
- C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.
3. Name and Address of Former Owner/Claimant De Loy B. Newman
4. New Owner/Claimant(s) Ross D. Newman Ltd Partnership
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 2103 N 800E
City, State and ZIP Code Montevideo ID 83435
New Telephone Number (208) 657-2203
5. Date you acquired the property _____
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Darlene K. Newman (Representative of De Loy B. Newman estate)

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Gayle A. Sorenson, Esq.
 HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.
 330 Shoup Avenue, 3rd Floor
 P. O. Box 50130
 Idaho Falls, Idaho 83405-0130
 Telephone: (208) 523-0620
 Telefax: (208) 523-9518

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE	)	Case No.: <u>SP-95-115</u>
	)	
OF	)	
	)	INFORMATION TO HEIRS
DELOY B. NEWMAN,	)	AND DEVISEES
	)	
Deceased.	)	
_____	)	

1. Notice is given that the undersigned was appointed personal representative of the above named decedent on the 19th day of September, 1995.
2. This information is being sent to all persons who have or may have an interest in the estate of the decedent.
3. No bond has been required or filed.
4. Papers relating to the estate of the decedent are on file in the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Lemhi located at Salmon, Idaho.

Dated this 19th day of September, 1995.

Darline K. Newman
 Darline K. Newman
 Personal Representative

LIMITED PARTNERSHIP AGREEMENT
FOR
ROSS D. NEWMAN LIMITED PARTNERSHIP

ARTICLE 1

LIMITED PARTNERSHIP

1.1 Dissolution of Old Limited Liability Company and Formation. The parties hereto hereby dissolve Ross D. Newman Limited Liability Company as of the effective date stated in section 10.1 below and form a Limited Partnership (the "Partnership") pursuant to the Uniform Limited Partnership Act, Chapter 2, Title 53, of the Code, as amended.

1.2 Filing. The General Partners shall cause a Certificate of Limited Partnership to be filed for record as required by Idaho law and shall execute such further documents and take such further action as shall be appropriate to comply with the requirements of law for the formation and operation of a Limited Partnership in all states where the Partnership elects to do business.

1.3 Name. The name of the Partnership shall be THE ROSS D. NEWMAN LIMITED PARTNERSHIP.

1.4 Character and Business. The business of the Partnership shall be:

(a) **To Operate Farms.** To operate and own real estate, farms, and farming properties.

(b) **To Transact Other Business.** To transact any and all other businesses for which limited partnerships may be formed under the laws of Idaho.

Exhibit "A"

TRACT 1:

TOWNSHIP 7 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN

Section 14: SE $\frac{1}{4}$

Section 23: NE $\frac{1}{4}$

EXCEPTING THEREFROM: County Road Right-of-Way.

ALSO EXCEPTING THEREFROM: County Road Right-of-Way as conveyed in Warranty Deed recorded February 7, 1985, Instrument No. 231041

TRACT 2:

TOWNSHIP 7 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN

Section 14: SW $\frac{1}{4}$

EXCEPTING THEREFROM: County Road Right-of-Way.

Together with a 200 HP G.E. electric motor with a Peerless turbine pump; 5600 feet of sizes 12 inch to 8 inch transite buried mainline; (8) 4 inch quarter-mile Thunderbird wheellines; and any replacements thereof, all of which are hereby declared to be appurtenant thereto.

TRACT 3:

TOWNSHIP 8 NORTH, RANGE 33 EAST, OF THE BOISE MERIDIAN.

Section 2: SW $\frac{1}{4}$

Together with a 75 HP electric motor and attached turbine pump, and 2640 feet of sizes 6" through 8" buried steel mainline, and any replacements thereof; all of which are hereby declared to be appurtenant thereto.

G:\WPDATA\GAS\2981\ROSSFARM.LSE

**ROSS D. NEWMAN LIMITED PARTNERSHIP,
AMENDMENT TO LIMITED PARTNERSHIP AGREEMENT**

This amendment is to the Ross D. Newman Limited Partnership Limited Partnership Agreement dated December 14, 1997.

1. Exhibit "A" showing the members, their capital and units is hereby amended to read as follows, effective January 2, 1998:

EXHIBIT "A"

General Partners	Address	Units	Contribution
Darline Newman	Rt. 1, Box 82-A Salmon, ID 83467	424.67	The Contributor's Interest in the Property Described on the attached Exhibit "B"
Darline Newman, Trustee of the DeLoy B. Newman Family Trust	Rt. 1, Box 82-A Salmon, ID 83467	484.00	The Contributor's Interest in the Property Described on the attached Exhibit "B"
Ross D. Newman	2103 N. 800 E. Montevue, ID 83435	91.33	The Contributor's Interest in the Property Described on the attached Exhibit "B"
Total General Units		1,000	

Limited Partners	Address	Units	Contribution
Darline Newman	Rt. 1, Box 82-A Salmon, ID 83467	10,042.33	The Contributor's Interest in the Property Described on the attached Exhibit "B"
Darline Newman, Trustee of the DeLoy B. Newman Family Trust	Rt. 1, Box 82-A Salmon, ID 83467	47,916.00	The Contributor's Interest in the Property Described on the attached Exhibit "B"

Ross D. Newman	2103 N. 800 E. Montevieu, ID 83435	41,041.67	The Contributor's Interest in the Property Described on the attached Exhibit "B"
Total Limited Units		99,000	

Total General and Limited Units	100,000
---------------------------------	---------

2. The Limited Partnership Agreement, as previously executed, is hereby ratified and reaffirmed in its entirety.

GENERAL PARTNERS:

DATED: _____

Darline K. Newman
Darline K. Newman

DATED: _____

Darline K. Newman
Darline K. Newman, as trustee of the
DeLoy B. Newman Family Trust

Dated: 4-8-98

Ross D. Newman
Ross D. Newman

MAY 13, 1997

ROSS D NEWMAN
2103 N 800 E
MONTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP FOR A31-02384, -02404, -02425

Dear Mr. Newman:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The land I am referring to was most recently owned by Deloy Newman, Rt 1 Box 82A, Salmon, ID. The legal description is as follows:

07N 33E 14 SESE
08N 33E 2 SWSW

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure

A31-02384, 02404
02425

Page No. 1
03/21/97
ID# 126
TO: DELOY B NEWMAN
RT 1 BOX 82A
SALMON ID 83467

Water Right Number	Name
A31-02384	NEWMAN,
A31-02404	NEWMAN,
A31-02425	NEWMAN,

Assessments not
the rate of eight per
Personnel from t
information about you
are not only apprecia
We have carefull
by water rights witho
contact the water mea

Address correction requested
ROSS D. NEWMAN
2103 N. 800E
MONTICELLO, IDAHO
83435

Total assessment: \$ 256.70
Number of diversions: 2
Total diversion rate: 7.950 CFS

Letter for

PLEASE REMIT PAYMENT ON OR BEFORE
MAY 1, 1997 PAYABLE TO:
NORTH ESPA WATER MEASUREMENT DISTRICT
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402-1718

ID# 126
DELOY B NEWMAN
RT 1 BOX 82A
SALMON ID 83467

ID# 126

PLEASE REMIT PAYMENT ON OR BEFORE
MAY 1, 1997 PAYABLE TO:
NORTH ESPA WATER MEASUREMENT DISTRICT
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402-1718

DISTRICT
ICE

Stage	Diversion Rate (cfs)	Units
1960 L	3.120	CFS
1963 L	2.310	CFS
1966 L	2.520	CFS

Diversion Rate: 7.950 CFS
= \$26.00 per cfs
d pro-rate cost: \$ 206.70
r of diversions: 2
diversions x \$25: \$ 50.00
ment (1) + (2): \$ 256.70

MENT ON OR BEFORE MAY 1, 1997

from the due date until paid at

ntacting you and collecting
s. Your assistance and cooperation
g costs.
diversion and flow rates authorized
eel there is a mistake, please
525-7171.

r records)

th payment)

Number of diversions: 2
Total diversion rate: 7.950 CFS
Total assessment: \$ 256.70

Address correction requested

LICENSE OR WATER RIGHT

30937/31-2404

DeLov B. Newman

Montevideo, Idaho

No. 30937/31-2404 issued pursuant to Application for Permit dated January 31, 1966

and has submitted proof to the Department of Water Administration. January 1, 1968

Salt has been applied water to a beneficial use; an examination by the Department indicates that the

is hereby confirmed in the following amounts:

2 31 69 from irrigation from April 1 to Nov. 1 (both dates inclusive)

from _____ to _____ (both dates inclusive)

for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.31 cfs of water be diverted at

...and veterans to be diverted within the

SW 1/4 SW 1/4 Sec. 2, Twp. 8 N, Rgc. 33 E. B. M.

in the county of Jefferson, and that the amount of water so diverted and to which such

actually be beneficially used and shall not exceed 402 acre feet per year.

3.0. Степень действия

Description and location of place of use

[illegible]

Total number of acres irrigated 154

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

March 14 1957

Director

31 2419

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOYCE, IDAHO

REPORT OF EXAMINER

Permit No. G-30937/31-2404

This project is for: Completion of Works & Beneficial Use In Water District No.

1. Name of applicant ☐ DeLoy B. Newman

2. Source of water supply	subterranean
---------------------------	--------------

3. Location of point of diversion: Is in the Salt Lake of Section 2

8 N 33 E Jefferson
County of

4. Describe works as they exist, giving dimensions and capacities of same:.....

44. Estimated M₀ for 75 MPa steel is 228,072 in. Pounds.

School - Derry

18 miles from the base of the mountain to the 8th station from the

to 6' x 4' to 5' x 4' 1/2 mi.

5. Water is used for: irrigation and domestic

6. State whether or not water has been turned into works of diversion: Yes

[The following page contains extremely faint, illegible markings.]

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number

of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other

than irrigation):

W¹, sec. 2, T. 8 N, R. 33 E, B.M.

本報告之內容係根據本會所屬之各分會、小組、委員會、及專家小組之調查報告、研究報告、政策建議、及各項活動之成果彙編而成。本報告之內容僅供參考，不構成任何法律意見。本報告之內容如有錯誤，概與本會無關。

320 Acres

[illegible]

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?.....

Remarks: *1000 ft. from base of ...*

1. The first step in the process of the investigation is to identify the problem or the area of interest. This is done by conducting a literature review and by consulting with experts in the field. The next step is to design the study, which involves determining the research objectives, the research questions, and the methods to be used. The third step is to collect data, which is done by conducting experiments, surveys, or interviews. The fourth step is to analyze the data, which involves using statistical methods to interpret the results. The final step is to report the findings, which is done by writing a report or a paper.

14 1-1 1 3 6

11/11/12

1. *Chlorophyll a* (Chl *a*) is the primary photosynthetic pigment in most plants and algae. It is a green pigment that absorbs light energy in the blue and red regions of the visible spectrum. Chl *a* is essential for the light-dependent reactions of photosynthesis, where it converts light energy into chemical energy in the form of ATP and NADPH. The structure of Chl *a* consists of a central magnesium atom coordinated by four nitrogen atoms in a porphyrin-like ring, with a long phytol side chain attached to one of the ring carbons.

Mr. Munroe thought that persons should be built

be again registered.

This examination was made on the 29 day of July, 1934

(Signed) William L. Davis

Examiner.

31 2404

1. The first step in the process of identifying a problem is to recognize that a problem exists. This is often done by comparing current performance with a desired state or goal. If there is a significant difference, a problem is identified.

Line	Pressure	Size	Flow	Disch.
1	50	1/2"	32	5.37
2	50	1/2"	32	5.37
3	50	1/2"	32	5.37
4	50	1/2"	32	5.37
5	50	1/2"	32	5.37
6	50	1/2"	32	5.37

60 x 5.02 = 3.012

3.012 x 1.7 = 5.1204

5.1204 x 1.7 = 8.70468

T 8 M

37 37 79

32 37 75

154

Q measured 2.31 CFS

Q recommended 2.31 CFS

Volume 4.62

Acresage •

Found 154

recommended 154

Subdv. ✓

Amendments

☒ None

☐ P.D.

☐ Place of use

☐

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

31 2404