

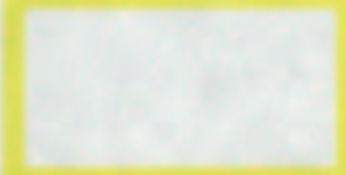
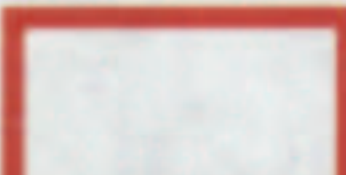
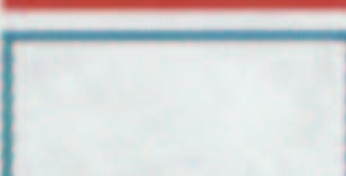
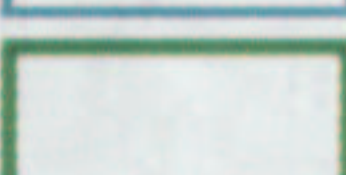
Idaho Department of Water Resources

Water Right 31-2402

Township 7N Range 35E Section 1, 2, 12



0 1320 Feet

-  Point of Diversion
-  Point of Diversion - Other Rights
-  Place of Use
-  Place of Use - Other Rights
-  Quarter-quarter Sections
-  Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommended Right Report

WATER RIGHT NO. 31-2402

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JANA ASHCRAFT
Current Owner	SIDNEY ASHCRAFT
	2104 E 1800 N
	HAMER, ID 83425
	(208)662-5465
Original Owner	CONNECTICUT MUTUAL LIFE INSURANCE CO
	C/O AGLAND MORTGAGE & REAL EST
	P O BOX 411
	TWIN FALLS, ID 83303
	(208)734-5380

Priority Date: 09/13/1963
 Basis: License
 Status: Active

Source Tributary to
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	6.4 CFS	1120 AFA	
Total Diversion			6.4 CFS	1120 AFA	

Location of Point(s) of Diversion:

GROUND WATER	SENESE	Sec. 01	Township 06N	Range 35E	JEFFERSON County
GROUND WATER	SWNESE	Sec. 02	Township 06N	Range 35E	JEFFERSON County
GROUND WATER	SENENW	Sec. 12	Township 06N	Range 35E	JEFFERSON County

IRRIGATION Use:
 Acre Limit: 320

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	35E	1		NESE	37		NWSE	37		SWSE	37			
		12		NENE	20		NWNE	35						
				NENW	35									
		1		SESE	37									
		2		SENE	2									
				NESE	40		SESE	40						

Total Acres: 320

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates:

Licensed Date: 04/16/1979
Claim Received Date: 12/22/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

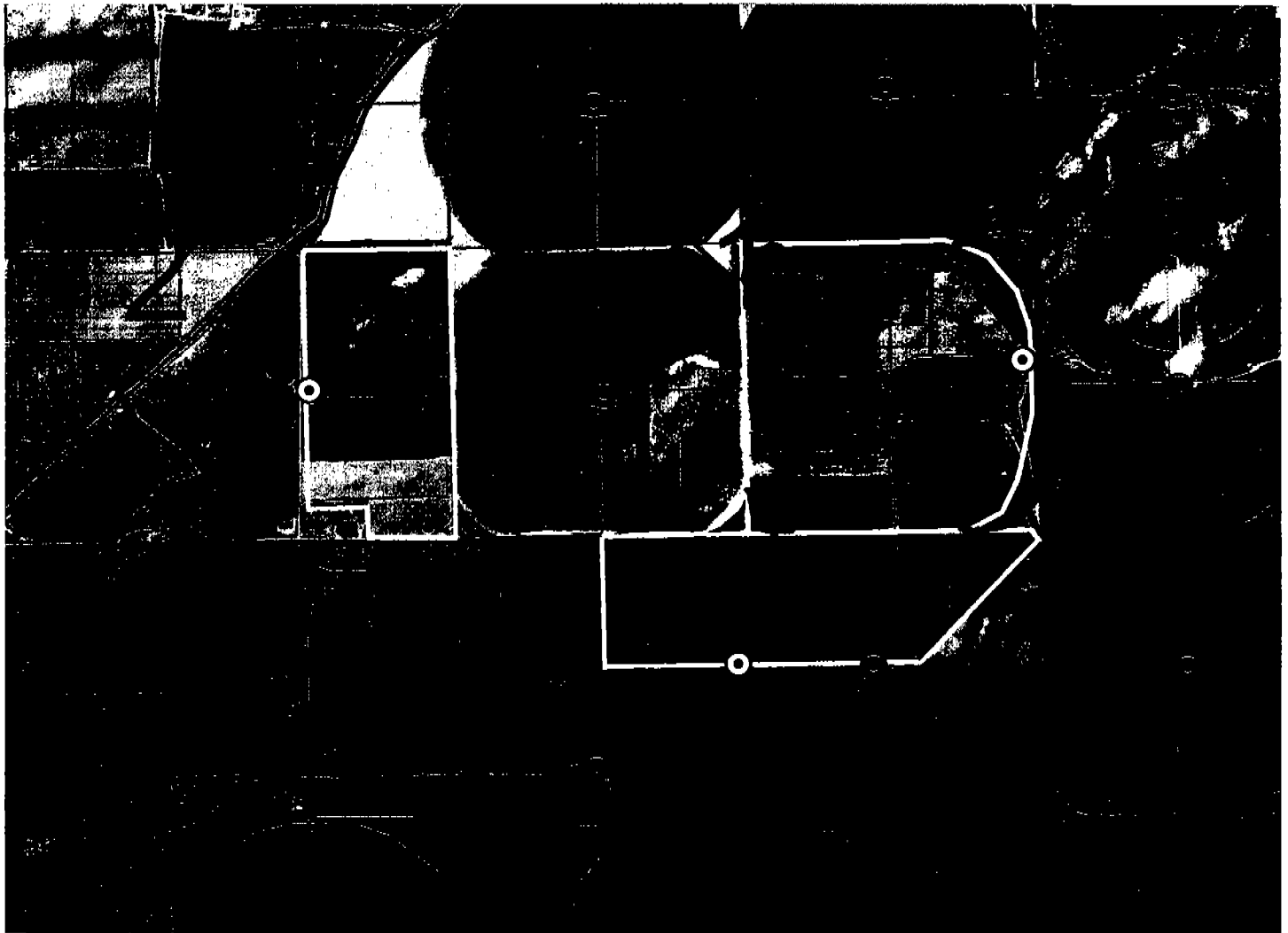
Other Information:

Receipt Number(s): E005312
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Idaho Department of Water Resources

Water Right 31-2402

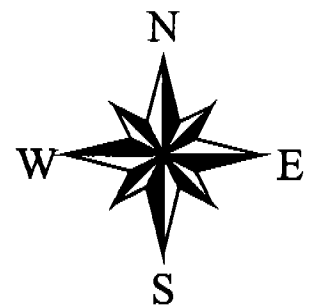
Township 7N Range 35E Section 1, 2, 12



0 1320 Feet



- ⊙ Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

11/24/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-2402

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JANA ASHCRAFT
Current Owner	SIDNEY ASHCRAFT
	2104 E 1800 N
	HAMER, ID 83425
	(208)662-5465
Original Owner	CONNECTICUT MUTUAL LIFE INSURANCE CO
	C/O AGLAND MORTGAGE & REAL EST
	P O BOX 411
	TWIN FALLS, ID 83303
	(208)734-5380

Priority Date: 09/13/1963
Basis: License
Status: Valid

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	6.4 CFS	1120 AFA	
Total Diversion			6.4 CFS	1120 AFA	

Point(s) of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06N	35E	1	SE NE SE		JEFFERSON
06N	35E	2	SW NE SE		JEFFERSON
06N	35E	12	SE NE NW		JEFFERSON

IRRIGATION Use:
Acre Limit: 320

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	35E	1		NESE	34		NWSE	40		SWSE	40		SESE	34
		2		SENE	2									
				NESE	40		SESE	40						
		12		NENE	20		NWNE	35						
				NENW	35									

Total Acres: 320

Conditions of Approval:

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Comments:

Author	Date	Subject	Comment
bcontor	11/24/00	recommendation	recommendation per post-1987 transfer 3695. eCVR not completed as transfer supercedes AJ investigation.
bcontor	11/24/00	POU	POU in section 2 is incorrect; no allowance made for non-irrigation of buildings and corrals in SESE quarter. However recommended per post-87 transfer per instructions from legal staff.
bcontor	11/24/00	Volume	Transfer did not assign volume; recommended at 3.5 afa/acre x 320 acres = 1120.

Dates:

Licensed Date: 04/16/1979
 Claim Received Date: 12/22/1988
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

Element	Last Review Date	Reviewer	Last Verified Date	Verifier	Status
Summary	11/24/00 5:17:24 PM		11/24/00 5:17:24 PM	bcontor	Complete

Other Information:

Receipt Number(s):
 State or Federal: S
 Owner Name Connector: OR
 Overall Max Diversion Rate: 6.4
 Overall Max Diversion Volume: 1120
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

Verification Log:

Element	Date Time Stamp	Reviewer	Log Text
POD	11/24/00 5:11:12 PM	bcontor	Edited PLS
POD	11/24/00 5:10:56 PM	bcontor	Edited point location
POD	11/24/00 5:10:25 PM	bcontor	Edited PLS
POD	11/24/00 5:10:05 PM	bcontor	Edited point location
POD	11/24/00 5:09:38 PM	bcontor	Edited PLS
POD	11/24/00 5:09:19 PM	bcontor	Edited point location
Summary	11/24/00 5:17:22 PM	bcontor	1. (NO) The basis of the claim is not beneficial use. 3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture. 5. (NO) General remark was not required. 6. (NO) Explanatory remark was not required. 7. (YES) Additional condition was required. 8. (YES) Wanted to view the recommended right. 9. (NO) This is not a split right. 10. (NO) This is not a combined right. 11. (NO) Documents were not linked or attached to this file.

12. (YES) Set the verification date.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02402
Date Received: 12/22/1988
Receipt No: E005312
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SIDNEY ASHCRAFT 208-662-5465
Address: 2104 E 1800 N
HAMER ID 83425

OR
Name: JANA ASHCRAFT 208-662-5465
Address: 2104 E 1800 N
HAMER ID 83425

2. Date of Priority: SEP 13, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	35E	1	NE	SE			JEFFERSON

5. Description of diverting works:
TWO WELLS W/PUMPS AND MOTORS, 80' AND 180' IN DEPTH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.400		960.00

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) 960.00 A.F.A.

8. Total consumptive use is 800.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	35E	1	NE	SW		IRR	23.0

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	35E	1	SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	10.0
			NW		SE		IRR	34.0
			SW		SE		IRR	39.0
			SE		SE		IRR	34.0
							Section Acres	220.0
		2	SE		SE		IRR	40.0
							Section Acres	40.0
		12	NE		NE		IRR	20.0
	NW			NE		IRR	30.0	
	NE			NW		IRR	10.0	
							Section Acres	60.0
							Total Acres	320.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

LICENSE NOS. 31-2331 AND 31-2454

14. Remarks:

TWO POINTS OF DIVERSION.

15. Basis of Claim: LICENSE

Water Right Number: 30786

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02402
Date Received: 11/30/1988
Receipt No: E005312
Received By: JK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONNECTICUT MUTUAL LIFE INSURANCE CO. 208-734-5380
Address: C/O AGLAND MORTGAGE & REAL EST
P. O. BOX 411
TWIN FALLS, ID 83303
2. Date of Priority: SEP 13, 1963
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	35E	1	NE	SE			JEFFERSON
5. Description of diverting works:
TWO WELLS W/PUMPS AND MOTORS, 80' AND 180' IN DEPTH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.400		960.00
7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) 960.00 A.F.A.
8. Total consumptive use is 800.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	35E	1	NE	SW		IRR	23.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

A31-02402

Page 1

Date: 01/03/89

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NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	35E	1	NE	SE		IRR	10.0
			NW	SE		IRR	34.0
			SW	SE		IRR	39.0
			SE	SE		IRR	34.0
					Section Acres		220.0
		2	SE	SE		IRR	40.0
					Section Acres		40.0
		12	NE	NE		IRR	20.0
	NW		NE		IRR	30.0	
	NE		NW		IRR	10.0	
					Section Acres		60.0
					Total Acres		320.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 LICENSE NOS. 31-2331 AND 31-2454

14. Remarks:
 TWO POINTS OF DIVERSION.

15. Basis of Claim: LICENSE
 Water Right Number: 30786

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A31-02402
Date Received 11-30-88
Receipt Number 6005312 1/2 600 5313

RECEIVED

DEC 5 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 3 1988
Hand-delivered
Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Connecticut Mutual Life Insurance Co. Phone (218) 734-5380
46 Ad Land Mortgage and Real Estate

Mailing Address P.O. Box 411, Twin Falls, Idaho Zip 83303

2. Date of Priority (Only one (1) per claim) Sept. 13, 1963

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing ^{Two Points} point of diversion is: Township 10 N Range 35 E Section 1,
_____ 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Jefferson

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Two wells equipped with
pumps and motors discharging to a system of
open ditches for transportation of water to gravity
irrigated lands as depicted on Exhibit "A" attached
hereto and showing the lands and irrigation facilities.
Two wells are identified as Well #1 and Well #2 on
Exhibit "A" and are approximately 80 feet to water and
180 feet in depth.

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NOV 17 1992

A3102402



HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr. 1 to Nov. 1 amount 6.4 or 960

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 6.4 (cfs) and/or (b) 960 (acre feet)

8. Total consumptive use claimed is 800 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>60N</u>	<u>35E</u>	<u>1</u>									<u>23</u>		<u>40</u>	<u>40</u>	<u>10</u>	<u>34</u>	<u>39</u>	<u>34</u>	<u>220</u>
"	"	<u>2</u>																<u>40</u>	<u>40</u>
"	"	<u>12</u>	<u>20</u>	<u>30</u>			<u>10</u>												<u>60</u>

Total number of acres irrigated 220

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
License No. 31-2331 and 31-2454 or None ()

14. Remarks:

Last Name Connecticut Mutual Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

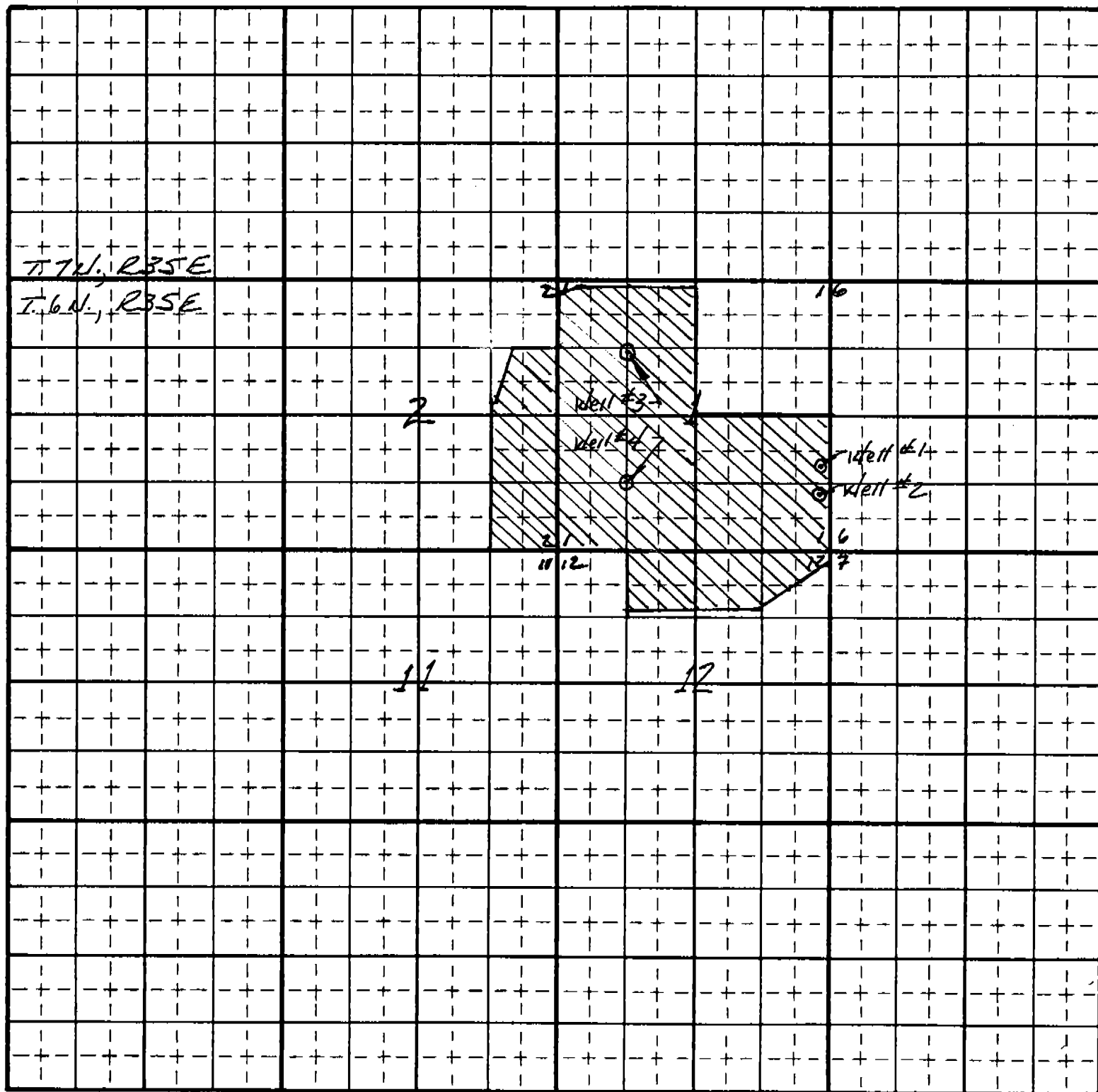
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name Connecticut Mutual Ident No. _____

Copies: White-State NOV 17 1992 New-Cidimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 30786/31-2402

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Water Resources Engineer

Title

of CITIZEN HILL Organization _____, that I have signed the foregoing

document in the space below as Authorized Agent of Connecticut Mutual Life Ins. Co.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Thomas L. Schep

Title and Organization Water Resources Engineer Date 11/30/88

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 30 day of November 19 88

SEAL

Notary Public Michael Joann Lamar

Residing at Boise, Idaho

My Commission Expires July 1, 1993

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

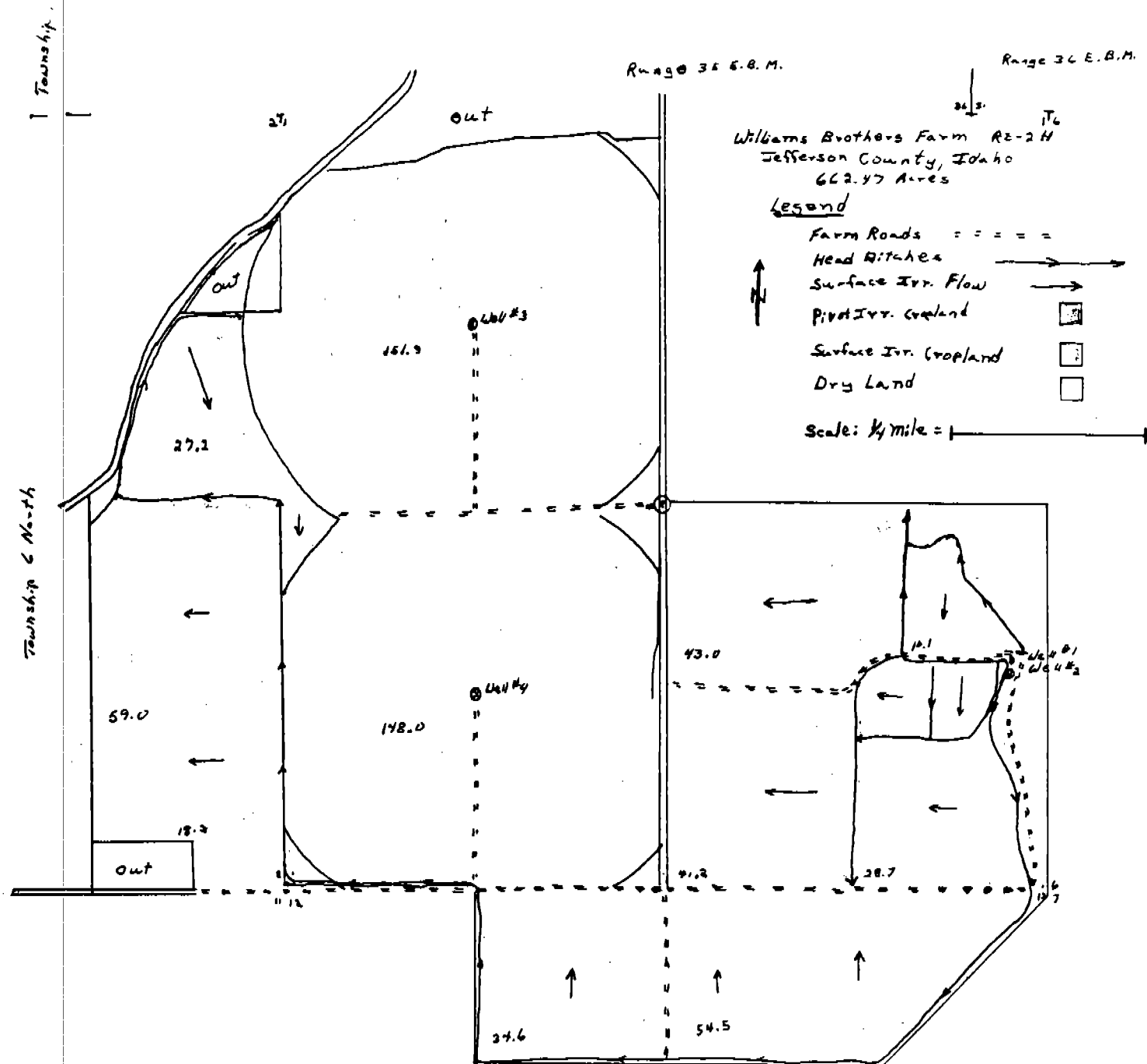
Date _____

Last Name Connecticut Mutual Ident. Number _____

MICROFILMED

NOV 17 1992

Copies White-State, Yellow-Claimant



MICROFILMED

NOV 17 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 28, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SIDNEY & JANA ASHCRAFT
2104 E 1800 N
HAMER ID 83425

RE: NOTICE OF ERROR

Dear Mr. and Mrs. Ashcraft:

Water Agent Bryce Contor has finished reviewing your Notice of Error for water right numbers 31-02402, 31-02410, 31-04126, 31-07262, 31-11462, 31-11464 and 31-11641, and has adjusted the claims accordingly.

Enclosed for your records are copies of the recommendations.

If you have any questions feel free to contact Bryce Contor at this office.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

01/24/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-2402

JANA ASHCRAFT
2104 E 1800 N
HAMER ID 83425
Telephone Number: (208)662-5465

SIDNEY ASHCRAFT
2104 E 1800 N
HAMER ID 83425
Telephone Number: (208)662-5465

RECEIVED

MAR 07 2001

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

The place of use differs slightly from the
maps provided

2. Describe the changes you wish to make in the proposed recommendation:

put place of use where it is being irrigated

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-6-01 SIGNATURE: Sidney J Ashcraft

Please print your name: _____

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

Response -

Adjust as allowed by "benign changes"
interpretation if Boise allows.
otherwise leave as-is. Total acres 61

probably OK - Bas 3/12/01

To: Sid Ashcraft Files
Fr: Bryce Contor
Date: 11/20/2000

Re: PODs and Diversion Rates

Diversion	PLS	NWMD ID #	Measurement	Confidence
#1	7N 36E 1 NWNENW	300272	2.22 cfs	Fair
#2	7N 36E 1 NWSWSW	300273	2.76 cfs ¹	Fair
#3	6N 36E 6 NW	300828	1.66 cfs	Good
#4	6N 35E 1 SWNENE	300070	2.02 cfs	Good
#5	6N 35E 1 NESE	300831	1.96 cfs	Good
#6	6N 35E 1 SENW	300069	2.02 cfs	Good ²
#7	6N 35E 1 NWSW	300068	3.22 cfs	Excellent ²
#8	6N 35E 12 NWNE	300827	2.02 cfs	Excellent
#9	6N 35E 2 SWNESW	300830	not measured; co-mingled w/ MLWU rights out of same well.	
#10, 11	6N 35E 12 SWNW	300076	4.36 cfs	Fair

5 1.96
8 2.02
9 1.15
5.13

Assume ~ 2.3 cfs
2 1.15

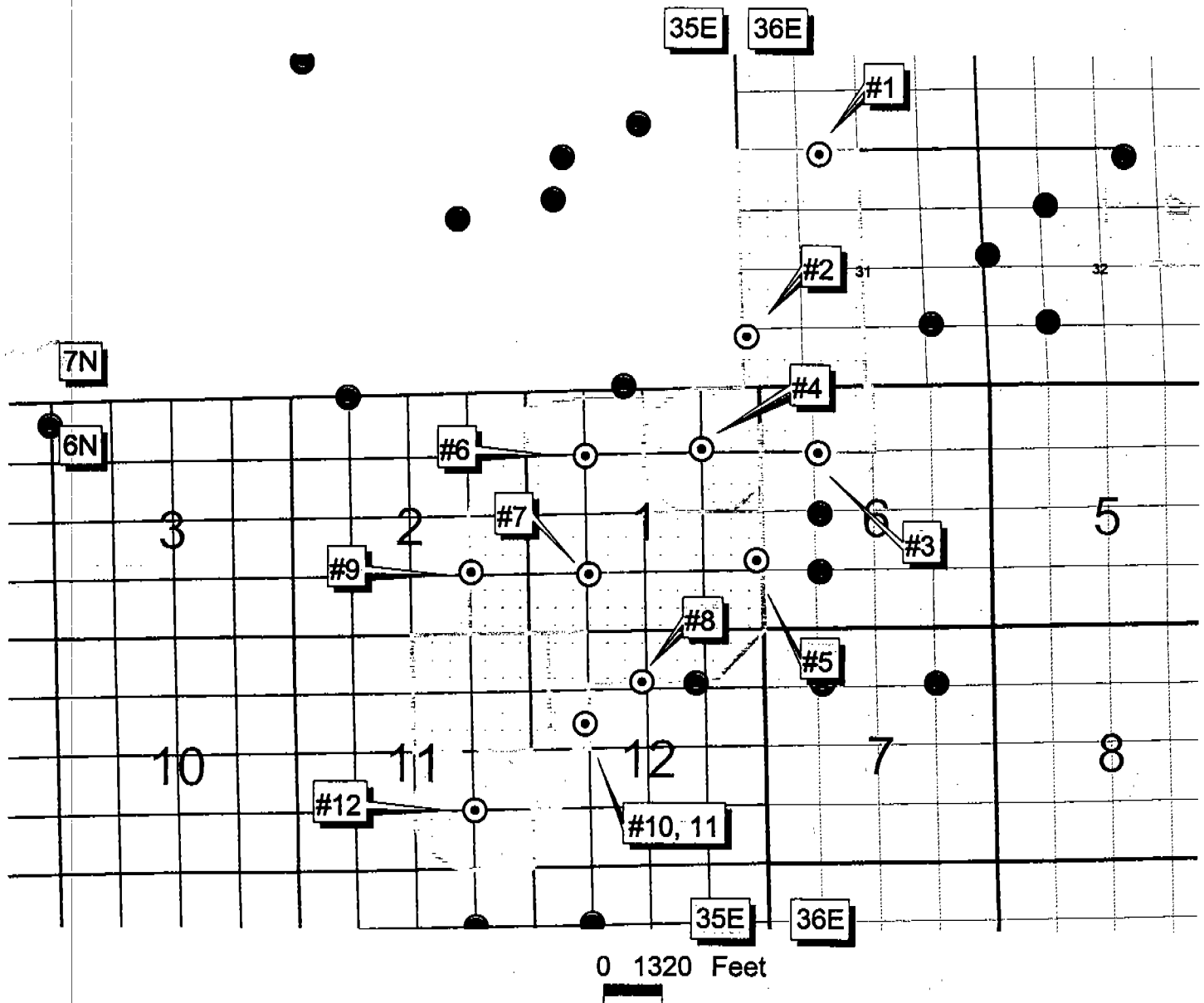
¹ Calculated full capacity flow, based on measured flow at part capacity. See NWMD file for complete calculation.

² Not recorded in NWMD records; determination made based on my recollection of performing the measurements.

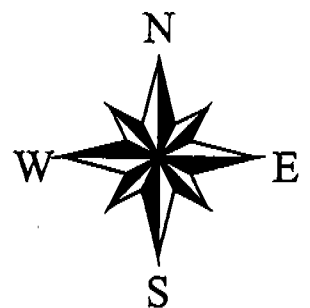
Idaho Department of Water Resources

Sid Ashcraft Diversions

Township 6N and 7N Range 35E and 36E



- Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3695

RECEIVED

JUN 7 1990

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Department of Water Resources

Eastern District Applicant

Sidney or Jana AshcraftPhone 662-5465Post Office address 2104 East 1800 North, Hamer ID. 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Reflect current Irrigation Practices
2. Describe the reason for the proposed changes Correct P/u legal description to reflect current irrigation practices. Abandon^{one} well used to flood irrigate and replace with two wells to center pivots.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 31-02402 Priority 9/13/1963 Amount (cfs/ac-ft) 6.4 cfs Nature of Use Irrigation Period of Use 4/1 to 11/1
2. Total amount of water being transferred 6.4 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	1	6N	3SE	Jefferson	
		NE	SE	2	6N	3SE	Jefferson	
		NW	NE	12	6N	3SE	Jefferson	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	3SE	1													34	40	40	34	148
		2				2									40			40	82
		12	20	35			35												90

320 x 3.5 = 1120 ac

Total acres

320

PART 1

6. General Information:

- a. Description of diversion system Three wells pumps to hand line, 1 full center pivot & 2 half-center-pivot
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None
- d. Remarks:
P/O in NWNE Sec 12 will replace one well in NESE Sec 1 (will be abandoned) There are two Pds in the NESE sec 1 6N 35E as per the remarks section in the license. 22 Jan 1990, DMD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-2402

And said application is hereby APPROVED, subject to the following limitations and conditions:
The director retains jurisdiction of this transfer up to five (5) years for the purpose of determining potential injury to existing rights, both junior and senior, in the vicinity of the transferred point of diversion.

Witness my hand this

22nd day of

May

19 90

[Signature]
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-02402 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 9/13/1963

5. Water is used for the following purpose:

amount 6.4 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.4 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	1	6N	3SE	Jefferson	

8. Lands irrigated or place of use:

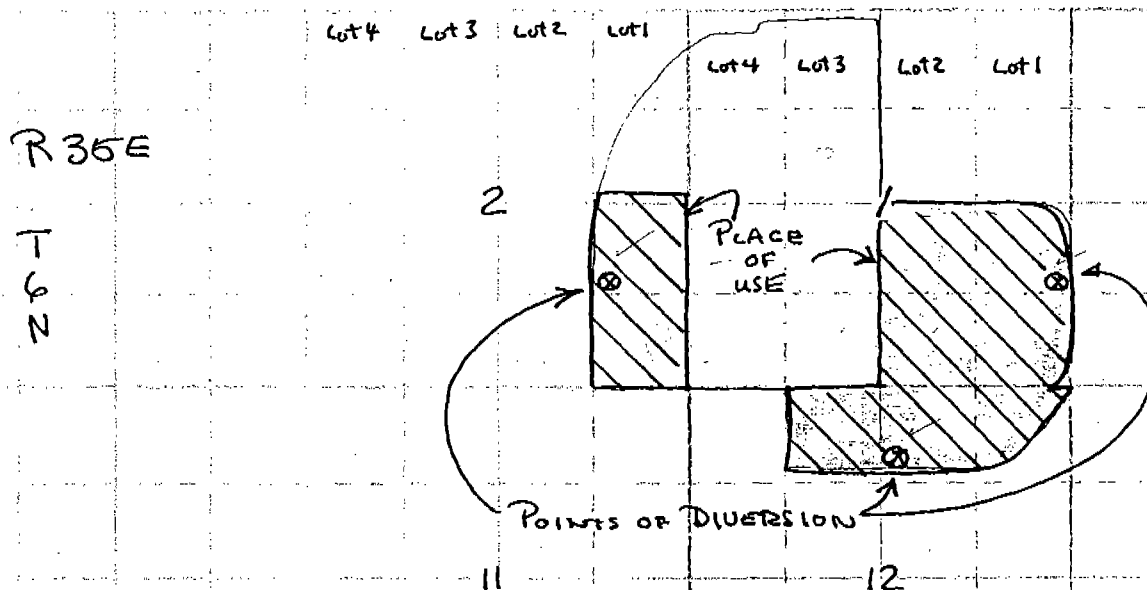
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	3SE	01									23		40	40	10	34	39	34	220
		2																40	40
		12	20	30			10												60

Total acres 320

9. Describe any other water rights used for the same purpose as described above NONE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

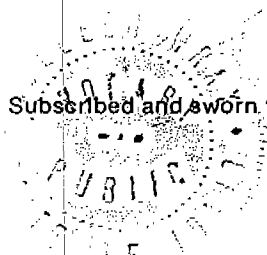
17th

day of

January

, 19 90

(Signature of Applicant)



Colleen Wray

(Notary Public)

My commission expires

5/29/1991

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Assisted by KCW 1-17-1990

Received by _____

Date _____

Protest filed by _____

Prelim. check by _____

Fee

50.00 # E011763

Received by KCW

Date

1-17-1990

Published in Jefferson Star

Pub. dates 2-15-22-90

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

rec'd.

by

Roe Jim Gary

Copy of transfer sent to lien holder _____

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 30786/31-2402 Priority Sept. 13, 1963 Amount 6.40 cfs
(late proof)

THIS IS TO CERTIFY, that Connecticut Mutual Life Insurance Company
of Hartford, Connecticut, has complied with the terms and conditions of Permit
No. 30786/31-2402 issued pursuant to Application for Permit dated November 1, 1962
and has submitted proof to the Department of Water Administration on September 17, 1968
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 7.80 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 6.40 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 6.40 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE1SE1 (2 points), Sec. 1, Twp. 6N, Rge. 35E, B.M.

In the county of Jefferson; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to _____ which can
actually be beneficially used and shall not exceed 960

3.0 acre feet per acre

Description and locat

TWP.	RANGE	SEC.	NE1/4		
			NE1/4	SE1/4	SW1/4
6N	35E	1			
		2			
		12	20	30	

See Transfer
in
A31-02454

The right to the use of the water h
or place of use herein described, as pre

Witness the seal and signature of the

June _____, 19 72

no, this 14 day of

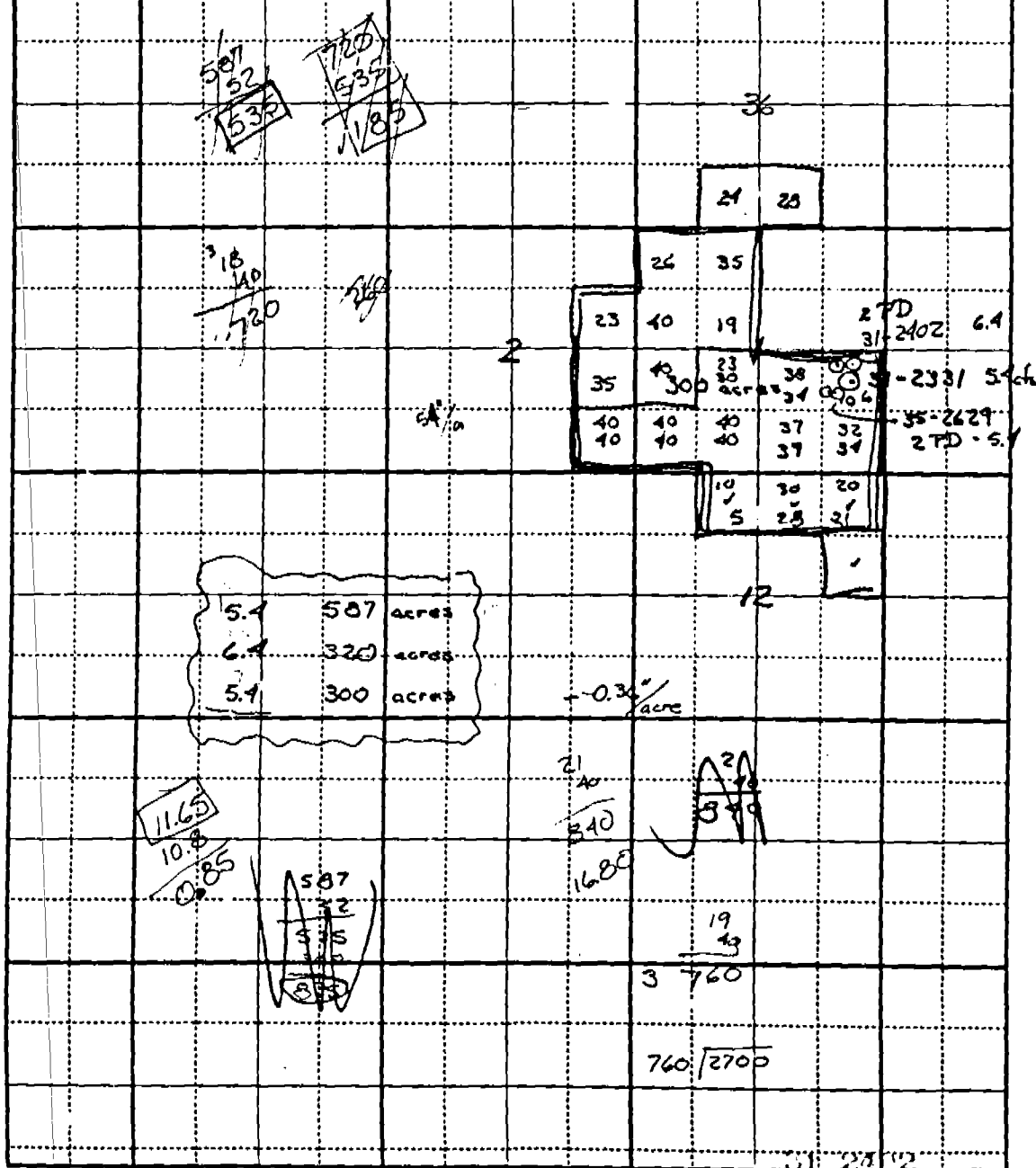
Director

31 2402

NAME OF APPLICANT _____

Form No. 0

Review License #31-2402 with respect
to previously issued licenses—



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

94

34

20

34

20

100

387

Q measured 71 615

Q recommended 64 11

Volume 965 11

Acreage - 1

Found 357

recommended 326

Subdv. 11

Amendments

☒ None

☐ P.D.

☐ Place of use

☐

(24677)

31-2331

EXAMINATION REPORT

Permit No. G-30786/31-2402

31

Name of Applicant J. Thomas Williams, Hamer, Idaho

Source of Water Ground water

a tributary of

Location of P.D. NE $\frac{1}{4}$ SE $\frac{1}{4}$, sec. 1, T. 6 N, R. 35 E, B.M. Jefferson Co.

Water is used for irrigation

Quantity of water claimed: Permit 6.4 Depositions 6.4

Type of measuring device installed or method of measurement and general description of diversion works No measuring device required - none installed

well, pump, gravity flow irrigation

Well - 148 feet x 24 inches

H - 79 feet

Discharge - 435 inches

Land to be irrigated or place of use:

TWP.	RGE.	SEC.	Description
6 N	35 E	1	NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
		2	SE $\frac{1}{4}$ SE $\frac{1}{4}$
		12	N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Filed - November 1, 1962

Due - November 5, 1967

Made - January 7, 1969

Priority - January 3, 1964

Total acreage

320

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.)

none

31 2402

Source of supply Gravel water

a tributary of _____

Location of P.D.(s) N 55 SE Sec 1 T. 1 N. R. 25 E

Water is used for irrigation

Quantity of water found _____

How was the measurement made? Coordinate method

Measurement calculations _____

Coordinate method 10" discharge
22" 3570 GPM

Diversion works description and diagram

Diversion 125 HP pump
1253-66, 1800-30 pump
Sec. 10 T. 1 N. R. 25 E
1254-2 ponds, Ditch
for irrigation lands
near 1 west 1 south
1 section smaller wells
300 ft away into the same

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated 2.7

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Who represented the permit holder at the examination?

Thomas Williams

Recommended allowance for licensing _____

Description of required amendments. Comments. _____

Permit holder has not been notified in
100 ft. from the property line at the
6 ft.

In the 100 ft. from the property line
and within the 100 ft. from the property line

Report checked? _____

Examination date _____

Signature _____

31 2402

Review License #31-2402 with respect
to previously issued licenses—

587
52
535

720
635
185

36

21 28

18
40
720

260

2

54 1/2

26 35
23 40 19
35 40 300
40 40 40 37 32
40 40 40 39 34
10 30 20
5 28 31

2 PD
31-2402 6.4

2331 5.4

35-2629
2 PD - 5.4

5.4 587 acres
6.4 320 acres
5.4 300 acres

-0.36 acre

12

11.65
10.8
0.85

587
32
535
325
535

21
40
340
1680

21
40
340
1680

19
40
760

3 760

760 2700

31-2402



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

NOVEMBER 9, 1992

SIDNEY ASHCRAFT
2104 E 1800 N
HAMER ID 83425

RE: CHANGE IN OWNERSHIP FOR A31-02454A, 2402, 2331

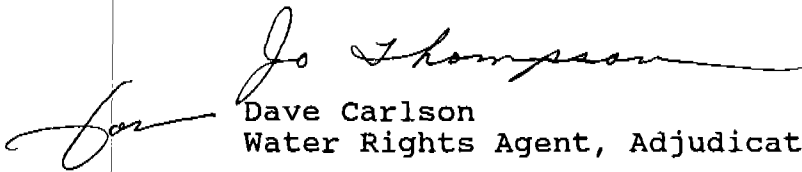
Dear Mr. Ashcraft:

The request for Change in Ownership concerning your Notices of Claim in the above reference has been processed and the Notices changed to show you as the current owner.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,


Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosures: Copies of Notice/Change/Ownership Form

cc: Connecticut Mutual Life Insurance Company/letter

MICROFILMED
NOV 17 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
 Assigned by IDWR: A31-02454A, 2402, 2331
- ☐ Name and Address of Former
 Owner/Claimant(s)(Seller): _____
- ☐ New Owner/Claimant
 (Purchaser): Sidney or Jana Ashcraft
- ☐ New Mailing Address: 2104 E 1800 N
Hamer, Id. 83425
- ☒ New Telephone Number: (208) 662-5465
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
- _____
- _____
- _____

- ☐ Attach proof of
 ownership, describe
 proof attached: _____
- (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☒ Signature of New
 Owner/Claimant(s) Sidney Ashcraft Date 11-6-92
Jana Ashcraft by Sid Ashcraft Date 11-6-92
- ☐ Signature of Former
 Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
 Initial Review and Data-Entry
 Date: _____ By: _____
 Further Action Needed:
 Further Action Taken
 Date: _____ By: _____
 Final Review and Data-Entry
 Date: _____ By: _____
 Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

NOV 17 1992

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is **only part** of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

IDAHO DEPT. OF WATER RESOURCES

BOISE, IDAHO

1 SPECIAL WARRANTY DEED

2 THIS DEED, made this 11th day of April,
3 1989, between CONNECTICUT MUTUAL LIFE INSURANCE COMPANY, a
4 Connecticut corporation, having its principal place of business
5 at 140 Garden Street, Hartford, Connecticut, 06154, (hereinafter
called "Grantor") and SIDNEY G. ASHCRAFT and JANA L. ASHCRAFT,
husband and wife, whose mailing address is 2104 East 1800 North,
Hamer, Idaho, 83425, (hereinafter called "Grantees"):

6 WITNESSETH, Grantor, for good and valuable
7 consideration to Grantor in hand paid by Grantees, the receipt
8 whereof is hereby confessed and acknowledged, has granted,
9 bargained, sold and conveyed, and by these presents does grant,
10 bargain, sell, convey and confirm, unto Grantees, their
successors and assigns forever, those certain premises situate in
the County of Jefferson and State of Idaho, more particularly
described on Exhibit "A", attached hereto and by reference
incorporated herein.

11 TOGETHER WITH all and singular Grantor's interest in
12 and to the improvements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and all the
13 estate, right, title, interest, claim and demand whatsoever of
the Grantor, either in law or equity, of, in and to the above
bargained premises, with the improvements, hereditaments and
14 appurtenances.

15 TO HAVE AND TO HOLD the said premises above bargained
16 and described with the improvements, hereditaments and
appurtenances, unto Grantees, their successors and assigns
forever. Grantor warrants and will forever defend the above
17 bargained premises, improvements, hereditaments and appurtenances
in the quiet and peaceable possession of Grantees, their
18 successors and assigns, but only against the claims of any person
or persons lawfully claiming by, through or under Grantor.

19 IN WITNESS WHEREOF, Grantor has caused this Special
20 Warranty Deed to be executed and its Corporate Seal affixed the
day and year first above written.

21 CONNECTICUT MUTUAL LIFE INSURANCE
22 COMPANY (Grantor)

23
24 By Naomi Baline Kleinman
Naomi Baline Kleinman

25 ATTEST:

26 Jolyan A. Butler
Jolyan A. Butler
Assistant Secretary

31-2403 MICROFILMED
NOV 17 1992

1 STATE OF CONNECTICUT)
2 County of Hartford) ss. Hartford
3)

4 On this 11th day of April, 1989, before me
5 personally appeared Naomi Baline Kleinman and
6 Jolvan A. Butler, to me known to be the
7 Investment Officer and Assistant Secretary,
8 respectively, of the corporation that executed the within and
9 foregoing instrument, and acknowledged said instrument to be the
10 free and voluntary act and deed of said corporation, for the uses
11 and purposes therein mentioned, and on oath stated that they were
12 authorized to execute said instrument and that the seal affixed
13 is the corporate seal of said corporation.
14

15 IN WITNESS WHEREOF, I have hereunto set my hand and
16 affixed my official seal the day and year last above written.
17

18 *Carol A. Provera*
19 NOTARY PUBLIC
20 Carol A. Provera
21 My Commission Expires: 3/31/91
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SECTION 1: Lots 3 and 4

S 1/2 NW 1/4

S 1/2

EXCEPTING THEREFROM: Beginning at the NW Corner of the NW 1/4 of said Section, Township and Range and running thence East 740 feet, more or less to the West Bank of the Holley Canal; thence in a Southwesterly direction along the Bank of said Canal 930 feet, more or less to a point of intersection with the West line of said NW 1/4 of said Section 1; thence North 600 feet, more or less to the point of beginning, being all that portion of the NW 1/4 of said Section, lying NW of the Holley Canal.

31-2331
ALSO EXCEPTING THEREFROM: Beginning at a point lying on the North line of Section 1, said point lies S89°59'55"W 30.00 feet from the North 1/4 Corner of said Section 1, and is also the true point of beginning; thence parallel to and 30.00 feet from the East line of said NW 1/4 of Section 1, South 187.93 feet to a point; thence S87°46'21"W 309.79 feet to a point; thence N52°25'27"W 91.67 feet to a point; thence S88°20'30"W 627.00 feet to a point; thence S82°46'01"W 485.00 feet to a point; thence S68°53'30"W 183.78 feet to a point; thence S85°09'15"W 593.30 feet to the centerline of the Holley Canal; thence Northeasterly along centerline of said canal, 535 feet, more or less to the North line of said Section 1; thence along the North line of said Section 1, N89°48'05"E 1488.68 feet to the standard 1/4 of Section 36, Township 7 North, range 35 East; thence continuing along said North line of Section 1, N89°59'55"E 346.75 feet to the true point of beginning.

ALSO EXCEPTING THEREFROM: A perpetual 30 foot wide private roadway easement, the center line of which said Easement commences 15 feet West of the South 1/4 Corner of said Section 1 and running thence North 1 mile to a point 15 feet West of the North 1/4 Corner of Section 1.

SECTION 2: E 1/2 SE 1/4

SE 1/4 NE 1/4

31-2454A
EXCEPTING THEREFROM: Beginning at the NW Corner of the SE 1/4 NE 1/4 of said Section 2 and running thence East 560 feet, more or less to the North Bank of the Holley Canal; thence down said Canal in Southwesterly direction to the point of intersection with the West Boundary of said SE 1/4 NE 1/4; thence North 1180 feet, more or less to the point of beginning, being all that portion of the SE 1/4 NE 1/4, lying North and West of the Holley Canal.

ALSO EXCEPTING THEREFROM: Commencing 30 feet East of the SW Corner of the SE 1/4 of the SE 1/4 of said Section 2; thence East 670 feet; thence North 390 feet; thence West 670 feet; thence South 390 feet to the point of beginning.

SECTION 12: That portion of the N 1/2 NE 1/4 and the NE 1/4 NW 1/4, lying North of the following line:

31-2402
Beginning at a point 125 feet South and 60 feet West of the NE Corner of said Section 12, said point being on the Easterly side of an Irrigation Ditch; thence in a Southwesterly direction having a bearing of S45°W along the Easterly Bank of said Irrigation Ditch 1500 feet; thence West 1500 feet, said line being on the South side of said Irrigation Ditch and the North side of an existing Irrigation Well; thence South 20 feet to the South side of a private road; thence West 1320 feet to the East Boundary of the NE 1/4 NW 1/4 of said Section 12.

EXCEPTING THEREFROM: A perpetual 30 foot wide private roadway easement, the center line of which said Easement commences at a point 15 feet East of the NW Corner of the NE 1/4 NW 1/4 of said Section 12, and running thence South 1200 feet, more or less.

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125 hp, U.S. motor #1253766
Peerless Pump, #194486
125 hp G.E. motor #ENJ504128
Aurora Pump #V77-70914
100 hp U.S. motor #J1400571
Johnston pump # unknown
100 hp G.E. motor #FBJ601141
Johnston pump # unknown
Lockwood corner-pivot system, model #2285
    Serial #843543AA
Lockwood corner-pivot system, model #2285
    Serial #843441AA
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To have and to hold the same to the said Grantees, their heirs and assigns forever, and the said Grantor does hereby covenant to and with the said Grantees that it will warrant and defend the sale of said property from all lawful claims of all persons claiming or to claim the same by, through or under said Grantor. In witness whereof the Grantor has hereunto set its hand and seal the day and year first above written.

BY Naomi Baline Kleinman
Naomi Baline Kleinman
Investment Officer

24
25 
26 Jolyon A. Butler
Assistant Secretary

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1 STATE OF CONNECTICUT)
2 County of Hartford) ss. Hartford

3 On this 11th day of April, 1989, before me
4 personally appeared Naomi Baline Kleinman and
Jolyan A. Butler, to me known to be the
Investment Officer and Assistant Secretary,
5 respectively, of the corporation that executed the within and
6 foregoing instrument, and acknowledged said instrument to be the
7 free and voluntary act and deed of said corporation, for the uses
and purposes therein mentioned, and on oath stated that they were
8 authorized to execute said instrument and that the seal affixed
is the corporate seal of said corporation.

9 IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year last above written.

10 *Carol A. Provera*

11 NOTARY PUBLIC

12 Carol A. Provera

13 My Commission Expires: 3/31/91

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NOV 17 1992

10/19/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Connecticut National Bank CLAIM ID T. NO. 431-02402

DATE RECEIVED 11-30-88 CK # 6030/874219 AMOUNT \$ 50/662⁰⁰ YES NO

1. Is the name and address complete with zip code? 193 YES NO

2. Is a priority date entered? 193 YES NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? 193 YES NO

(b) Is a tributary to entered? (if required) N/A YES NO

4. Is the legal description of the p.d. sufficient? 193 YES NO

5. Is there a description of the diverting works? 193 YES NO

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. 193 YES NO

Is the period of use included? 193 YES NO

Is a quantity claimed for each use? 193 YES NO

7. Is a total quantity claimed entered? 193 YES NO

8. If required is a consumptive use entered? N/A YES NO

Is the consumptive use correct? N/A YES NO

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. 193 YES NO

10. Is (are) the place(s) of use entered? 193 YES NO

11. Is (are) the county(ies) entered? 193 YES NO

12. Is the ownership of p.u. checked? 193 YES NO

13. Are other water rights listed or "none" indicated? 193 YES NO

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A YES NO

15. Is the basis of the claim checked? 193 YES NO

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) 193 YES NO

Has the claim been signed, sealed, and dated by a notary? 193 YES NO

Was this claim filed on time, or was an extension granted? 193 YES NO

Is the fee enclosed correct? 193 YES NO

If this claim is based on an existing water right, has the identification number been entered? N/A YES NO

Should this claim be receipted and data entered? 193 YES NO

Claim checked by: 193

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Comments:

NOV 17 1992