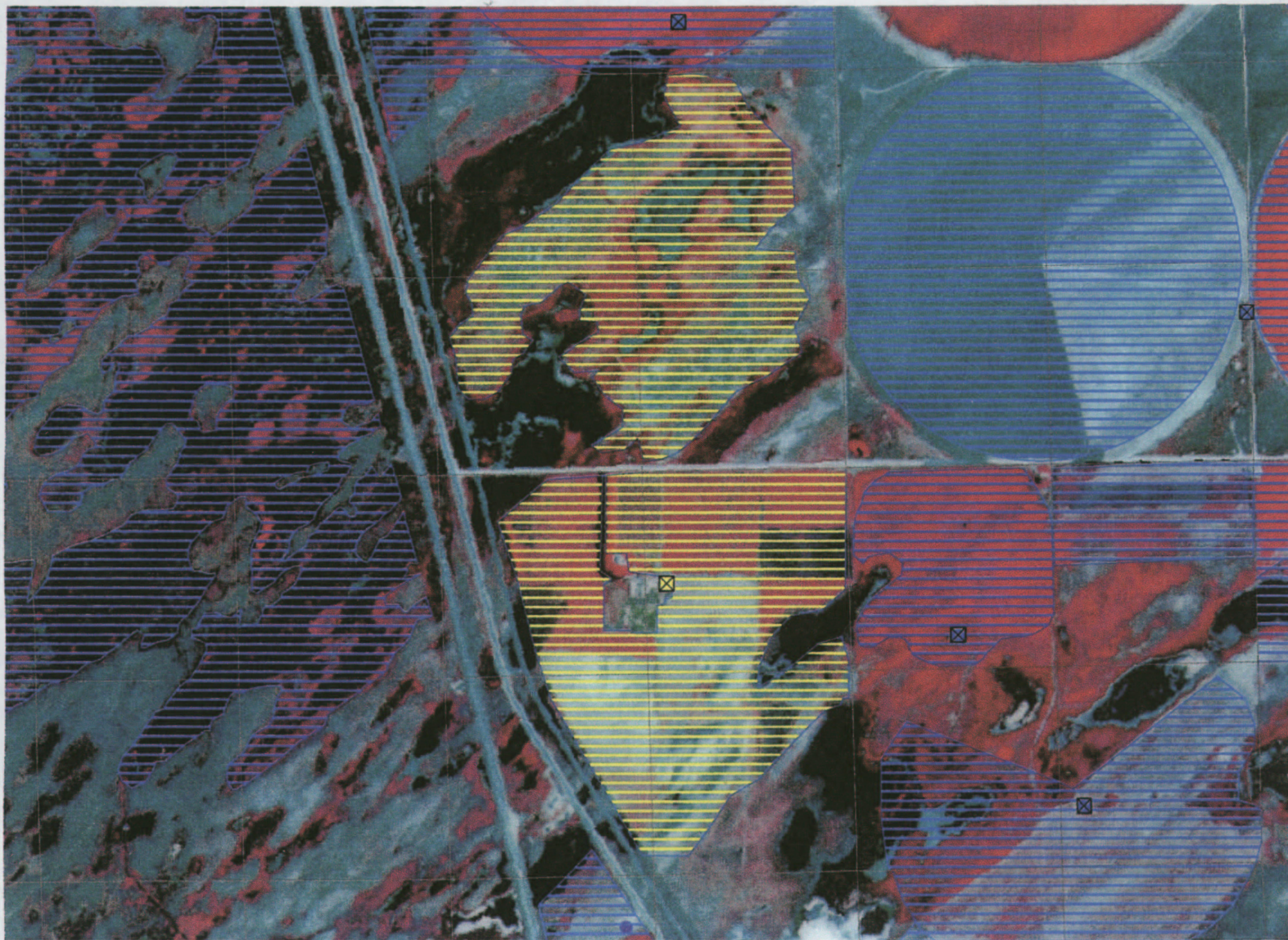


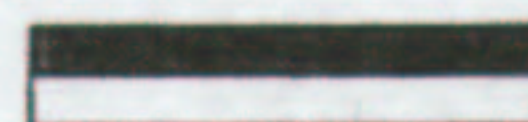
# Idaho Department of Water Resources

## Water Right 31-2399

Township 7 North Range 36 East Section 15



0 700 Feet



- ☒ Point of Diversion
- ☒ Point of Diversion - Other Rights
- ▨ Place of Use
- ▨ Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines
- Township Lines

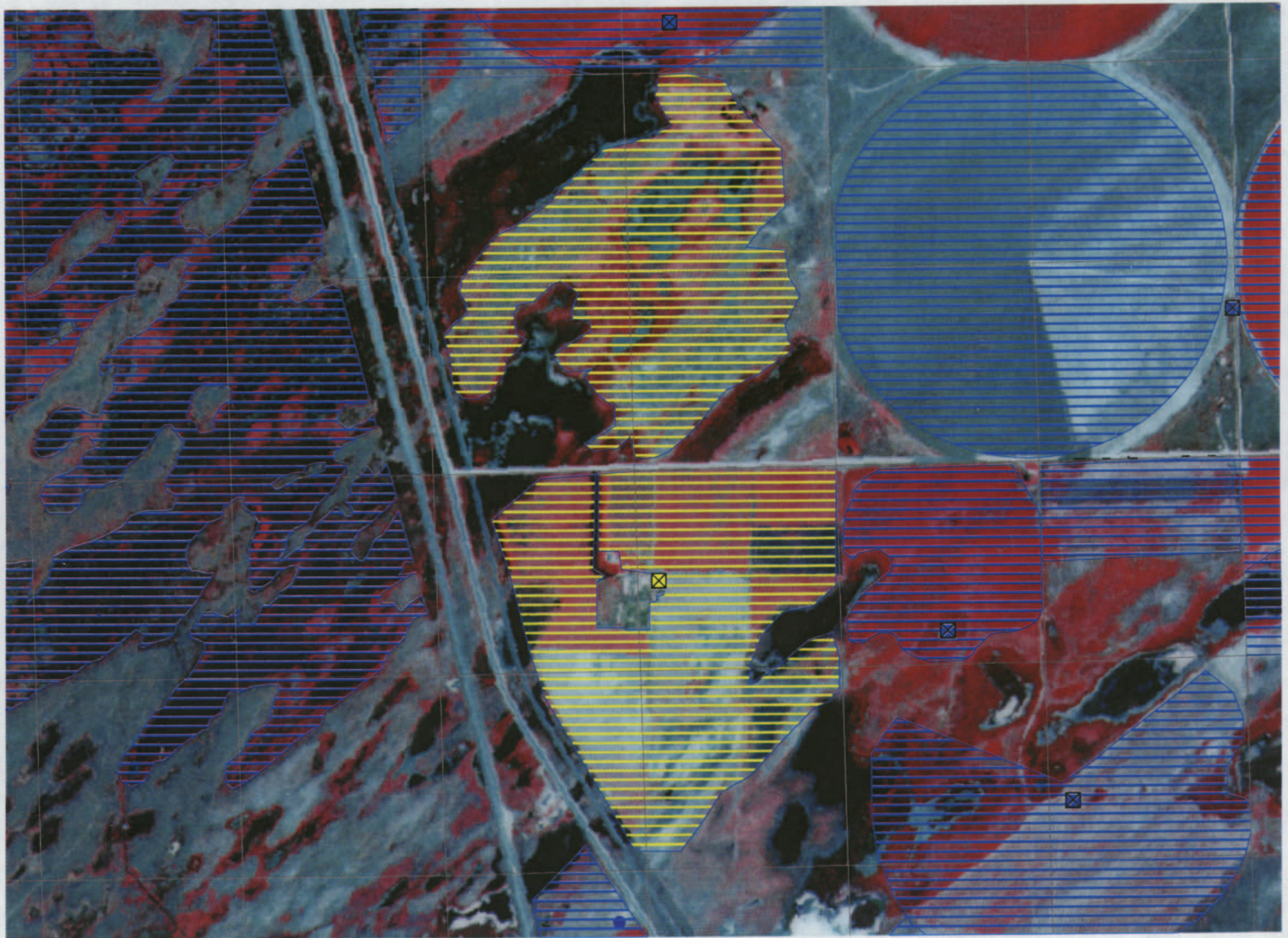


GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 1/2001

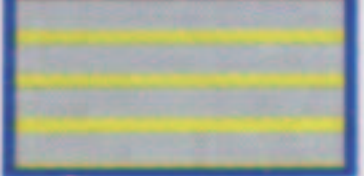
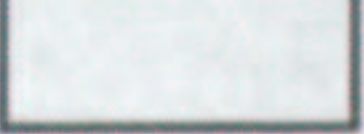
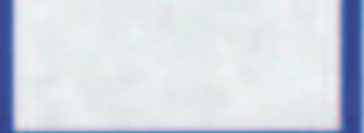
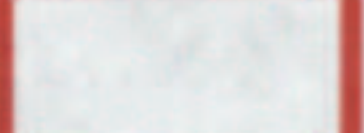
# Idaho Department of Water Resources

## Water Right 31-2399

Township 7 North Range 36 East Section 15

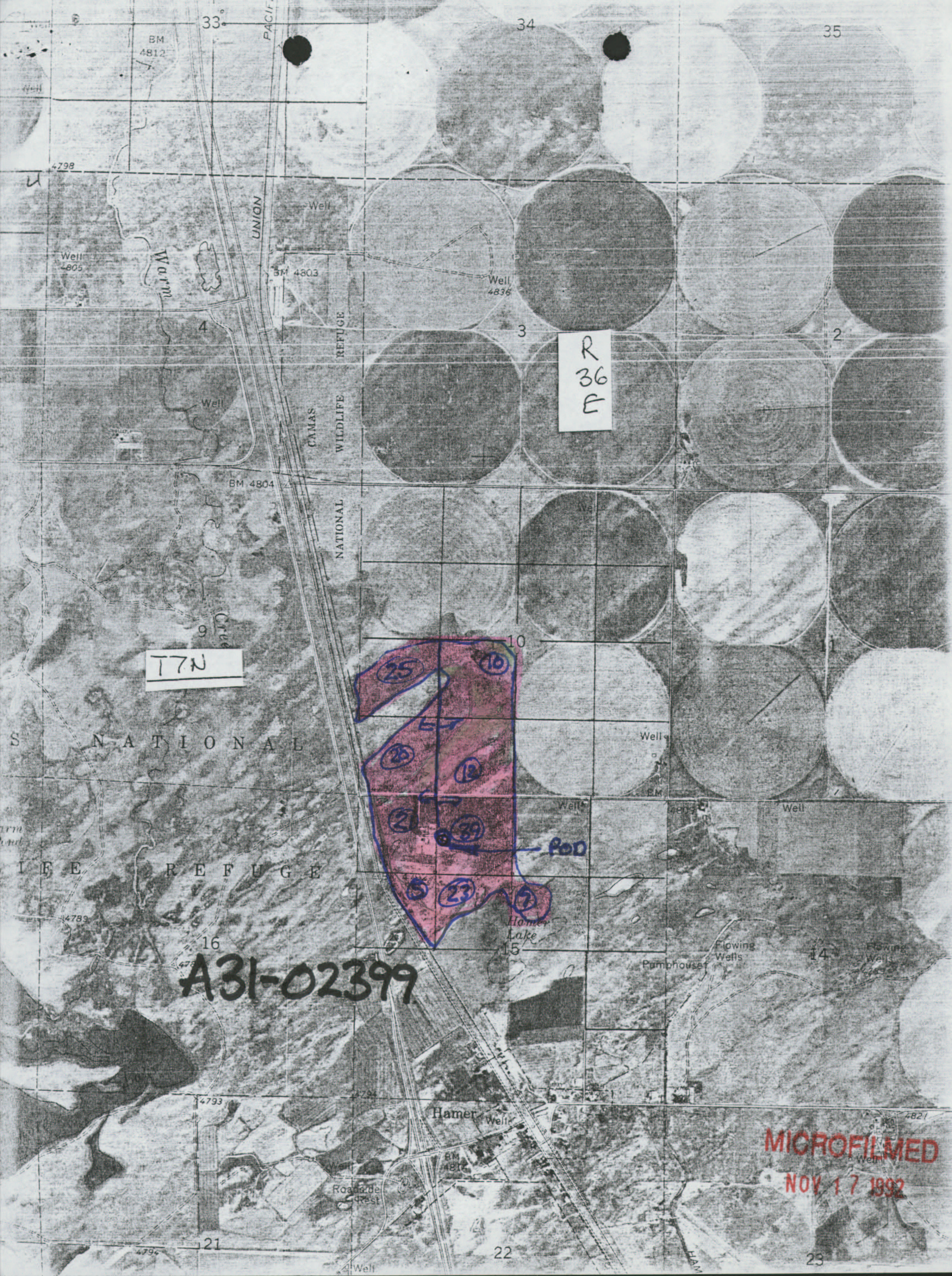


0 700 Feet

-  Point of Diversion
-  Point of Diversion - Other Rights
-  Place of Use
-  Place of Use - Other Rights
-  Quarter-quarter Sections
-  Section Lines
-  Township Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 1/2001



BM 4812

4798

Well 4805

Warm

4

Well

BM 4803

Well 4836

R  
36  
E

BM 4804

T7N

NATIONAL

LEE REFUGE

4789

16

A31-02399

10

25

16

26

12

21

39

5

23

7

Hamer Lake

15

Well

BM

Well

Pumphouse

Flowing Wells

14

Flowing Wells

Hamer

Well

BM 4812

Roadside Rest

4793

4794

21

22

23

MICROFILMED  
NOV 17 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-2399  
Date Received: 12/15/88  
Receipt No: E005230  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BALL LAND LC Phone: (208) 754-4651

PO BOX 69  
LEWISVILLE ID USA 83481

2. Date of Priority: 04/03/1962

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County    | Type |
|----------|-------|---------|-----------------------|-----------|------|
| 07N      | 36E   | 15      | NW NE NW              | JEFFERSON |      |

5. Description of diverting works:

50' WELL W/ 50HP PUMP INTO PORTABLE MAINLINE, SPRINKLER SYSTEMS

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 2.74   |            |

7. Total Quantity Appropriated is:  
2.74 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|---------------|-------|---------|------------|-----|------------|-------|
| 07N           | 36E   | 10      | NE         | SW  | IRRIGATION | 10    |
|               |       |         | NW         | SW  | IRRIGATION | 25    |
|               |       |         | SW         | SW  | IRRIGATION | 20    |
|               |       |         | SE         | SW  | IRRIGATION | 12    |
| Section Acres |       |         |            |     |            | 67    |
| 07N           | 36E   | 15      | NE         | SE  | IRRIGATION | 7     |
|               |       |         | NE         | NW  | IRRIGATION | 39    |
|               |       |         | NW         | NW  | IRRIGATION | 21    |
|               |       |         | SW         | NW  | IRRIGATION | 5     |
|               |       |         | SE         | NW  | IRRIGATION | 23    |
| Section Acres |       |         |            |     |            | 95    |
| Total Acres   |       |         |            |     |            | 162   |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

LICENSE INCORRECTLY SHOWS 152 AC. IRR

15. Basis of Claim: License

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

66

01/04/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2399

NAME AND ADDRESS: KATHY MICKELSEN  
NICK MICKELSEN  
HAMER, ID 83425

SOURCE: GROUND WATER

QUANTITY: 2.74 CFS  
567 AFY

PRIORITY DATE: 04/03/1962

POINT OF DIVERSION: T07N R36E S15 SWNENW Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY               |
|----------------|---------------|------------------------|
| IRRIGATION     | 04-01 10-31   | 2.74 CFS<br>567.00 AFY |

PLACE OF USE:

IRRIGATION Within JEFFERSON  
County

|               |      |    |               |      |    |
|---------------|------|----|---------------|------|----|
| T07N R36E S10 | NESW | 25 | T07N R36E S10 | NWSW | 12 |
| T07N R36E S10 | SWSW | 16 | T07N R36E S10 | SESW | 21 |
| T07N R36E S15 | NENW | 35 | T07N R36E S15 | NWNW | 21 |
| T07N R36E S15 | SWNW | 11 | T07N R36E S15 | SENW | 21 |

162 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02399  
Date Received: 12/15/1988  
Receipt No: 600 5230  
Received By: SP

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: NICK MICKELSEN 208-662-5428  
Address: HAMER, ID 83425  
OR  
Name: KATHY MICKELSEN 208-662-5428  
Address: HAMER, ID 83425
2. Date of Priority: APR 03, 1962
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- |          |       |         |        |        |        |     |           |
|----------|-------|---------|--------|--------|--------|-----|-----------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County    |
| 07N      | 36E   | 15      | NW     | NE     | NW     |     | JEFFERSON |
5. Description of diverting works:  
50' WELL W/ 50HP PUMP INTO PORTABLE MAINLINE, SPRINKLER SYSTEMS
6. Water is used for the following purposes:
- |            |       |       |        |      |        |
|------------|-------|-------|--------|------|--------|
| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 2.740  |      |        |
7. Total Quantity Appropriated is:  
2.740 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 632.5 Acre Feet Per Annum.
9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4           | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|----|-----|-----|-----|-------|
| 07N      | 36E   | 10      | NE            |    | SW  |     | IRR | 10.0  |
|          |       |         | NW            |    | SW  |     | IRR | 25.0  |
|          |       |         | SW            |    | SW  |     | IRR | 20.0  |
|          |       |         | SE            |    | SW  |     | IRR | 12.0  |
|          |       |         | Section Acres |    |     |     |     | 67.0  |
|          |       | 15      | NE            |    | NW  |     | IRR | 39.0  |
|          |       |         | NW            |    | NW  |     | IRR | 21.0  |
|          |       |         | SW            |    | NW  |     | IRR | 5.0   |
|          |       |         | SE            |    | NW  |     | IRR | 23.0  |
|          |       |         | NE            |    | SE  |     | IRR | 7.0   |
|          |       |         | Section Acres |    |     |     |     | 95.0  |
|          |       |         | Total Acres   |    |     |     |     | 162.0 |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
LICENSE INCORRECTLY SHOWS 152 AC. IRR.

15. Basis of Claim: LICENSE  
Water Right Number: 30439

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not    wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED  
NOV 17 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-2399

Date Received \_\_\_\_\_

Receipt Number \_\_\_\_\_

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of \_\_\_\_\_  
Eastern District Office

A3102339



Please type or print clearly

- Name of Claimant (s) Nick R. Mickelsen Phone (208) 662-5428  
Mailing Address 2424 E 2200 N Homer Idaho Zip 83425
- Date of Priority (Only one (1) per claim) April 3, 1962
- Source of water supply (a) underground water  
which is tributary to (b) \_\_\_\_\_
- a. Location of existing point of diversion is: Township 7N Range 36E Section 15,  
NE 1/4 of NW 1/4 of 1/4, Govt. Lot, 36E B.M., County of Jefferson  
Additional points of diversion if any: \_\_\_\_\_  
b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.  
Additional points - NE 1/4 SW 1/4 Sec 10 T. 7N. R. 36E.  
Two wells with pumps & sprinkler system  
a new well is required to facilitate changing from flood irrigation  
to sprinkler irrigation.

MICROFILMED

NOV 17 1992

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

RECEIVED  
JUN 1 1988

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov 1 amount 2.74 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 2.74 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 150 Livestock watered

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 7N  | 36E | 10  |        |       |       |       |        |       |       |       | 25     | 25    | 25    | 25    |        |       |       |       | 100    |
|     |     | 15  |        |       |       |       | 36     | 21    | 5     |       |        |       |       |       |        |       |       |       | 62     |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 162

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (☒)

14. Remarks:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MICROFILMED**

**NOV 17 1992**

Last Name Mickelsen Ident No. 31-2399

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

UNCLASSIFIED

Scale: 2 inches equals 1 mile

es equals 1 mile  
TN7 - 36E SEC 10/15

NOV 17 1992

Last Name *Mickelson*

Ident No. 31-2399

*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date April 13, 1962

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Rick Mickelsen Date Nov. 24, 1988

Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of \_\_\_\_\_ )

SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

SEAL

Notary Public \_\_\_\_\_

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED

NOV 17 1992

Last Name Mickelsen Ident. Number 31-2399

Copies White-State, Yellow-Claimant

BM  
4812

33

34

35

UNION

CANAS  
WILDLIFE REFUGE

NATIONAL

T7N

NATIONAL

LIFE REFUGE

A31-02399

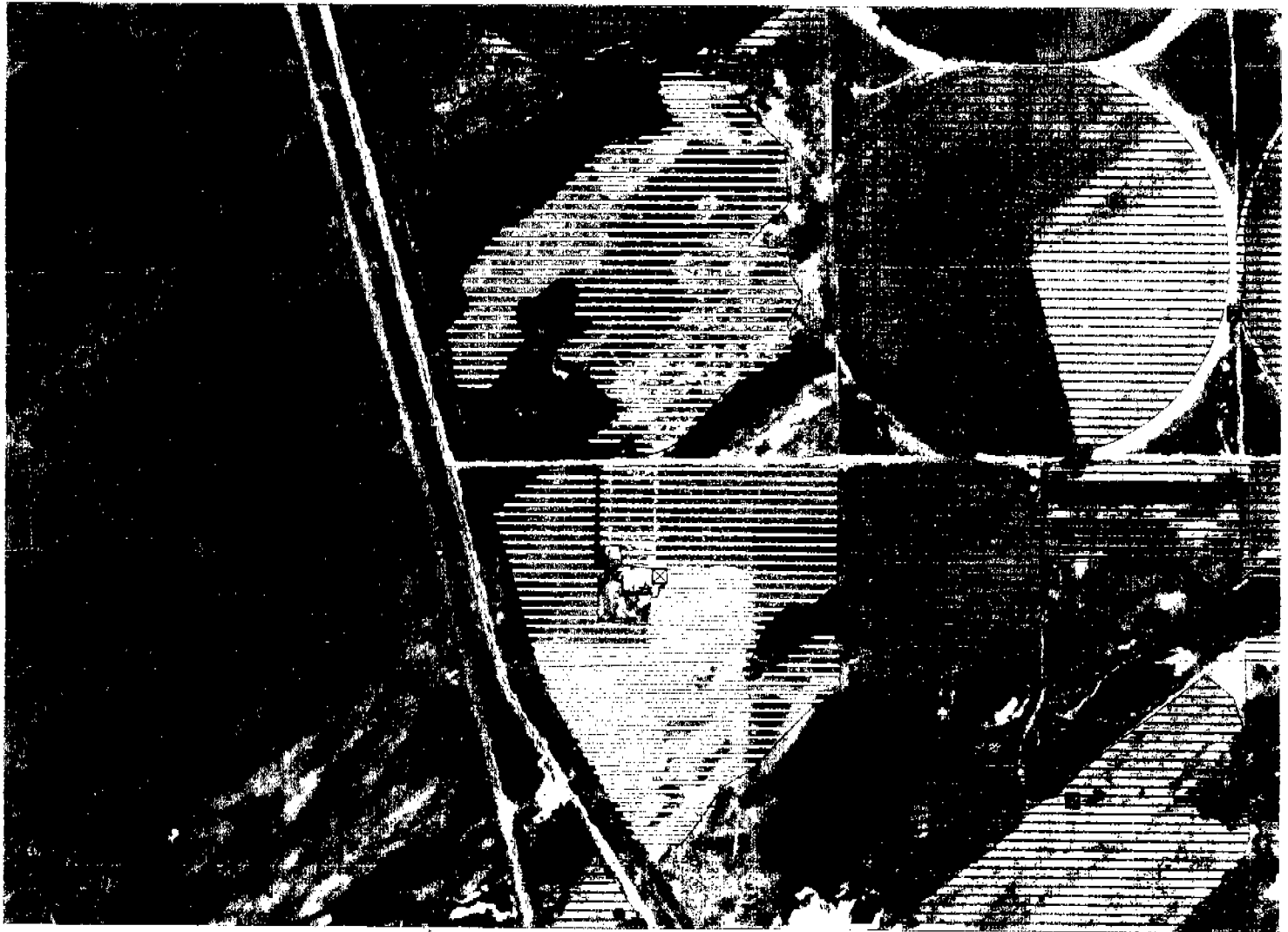
Hamer

UNCLASSIFIED

# Idaho Department of Water Resources

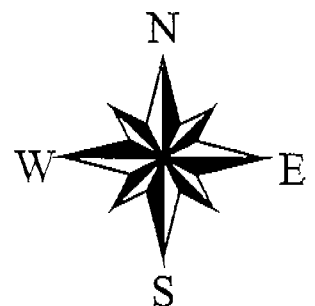
## Water Right 31-2399

Township 7 North Range 36 East Section 15



-  Point of Diversion
-  Point of Diversion - Other Rights
-  Place of Use
-  Place of Use - Other Rights
-  Quarter-quarter Sections
-  Section Lines
-  Township Lines

0 700 Feet



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 1/2001

# Idaho Department of Water Resources

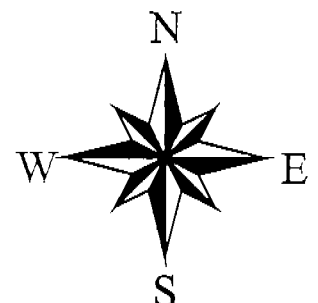
## Water Right 31-2399

Township 7 North Range 36 East Section 15



-  Point of Diversion
-  Point of Diversion - Other Rights
-  Place of Use
-  Place of Use - Other Rights
-  Quarter-quarter Sections
-  Section Lines
-  Township Lines

0 700 Feet



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 1/2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

March 27, 2001

BALL LAND LC  
PO BOX 69  
LEWISVILLE ID 83481

RE: CHANGE IN OWNERSHIP FOR A31-02399

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

**If there are no questions or corrections, please keep this Notice for your records.**

Respectfully submitted,

*Cheri Vandermeulen*

Cheri Vandermeulen  
Records Clerk

Enclosure: Notice(s) of Claim

DELOO BC

3/20/01

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

OK Bar  
 3/27/01

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 31-2399               |                              |       |                       |                              |       |
| <del>31-10657</del>   | <del>Part Deed</del>         |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Nick + Kathleen M. Nelson
4. New Owner/Claimant(s) Ball Land LC  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 69
- City, State and ZIP Code Lewisville ID 83431
- New Telephone Number (208) 254-4651
5. Date you acquired the property \_\_\_\_\_

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | _____                                                                      | _____                                                        |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other _____  | _____                                                                      | _____                                                        |
| <b>Total</b> | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | _____                                                                      | _____                                                        |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other _____  | _____                                                                      | _____                                                        |
| <b>Total</b> | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Carl M. Sall*  
*Maryann M. Memic*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

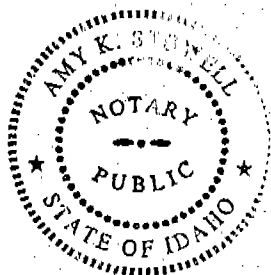
|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Received by _____     | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

**Acknowledgments**

STATE OF IDAHO )  
SS.  
County of Jefferson. )

On this 26<sup>th</sup> day of November, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared **Nick R. Mickelsen**, known to me to be the person whose name is subscribed to the within Warranty Deed and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

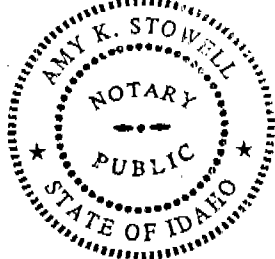


*Amy K Stowell*  
Notary Public for Idaho  
Residing at *Regby*  
My commission expires: 11-24-2001

STATE OF IDAHO )  
SS.  
County of Jefferson. )

On this 26<sup>th</sup> day of November, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared **Kathleen M. Mickelsen**, known to me to be the person whose name is subscribed to the within Warranty Deed and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



*Amy K Stowell*  
Notary Public for Idaho  
Residing at *Regby*  
My commission expires: 11-24-2001

# WARRANTY DEED

119075  
FIRST AMERICAN TITLE

FOR VALUE RECEIVED, Nick R. Mickelsen, of 2424 East 2200 North, Hamer, Idaho, 83425 and Kathleen M. Mickelsen, of 460 West 7<sup>th</sup> South, Rexburg, Idaho, 83440, hereinafter called "Grantors", do hereby grant, bargain, sell, warrant and convey unto Scott R. Mickelsen and Mitzi E. Mickelsen, husband and wife, of 242 East 2200 North, Hamer, Idaho, 83425, hereinafter called "Grantees", the following described real property in Jefferson County, Idaho, to-wit:

## Tract 1 (this is the only Tract in this Deed):

Township 7 North, Range 36 East, Boise Meridian:

Section 10: SW $\frac{1}{4}$

160 AC  
EXCEPTING THEREFROM: Beginning on the South Section line of said Section 10 at a point where it intersects with the old highway and running thence East along the Section line 1918 feet, more or less; thence North 29 feet, more or less, to an existing fence line, said point being the TRUE POINT OF BEGINNING; thence East along said fence line 680.00 feet, more or less, to an existing North-South fence line; thence North along said fence line 490 feet; thence S 54°13'26" W 338.15 feet, more or less, to the true point of beginning.

ALSO EXCEPTING THEREFROM: County road right of way along the South side of said property and Railroad right-of-way.

Section 15: All that part of the NW $\frac{1}{4}$  and the N $\frac{1}{2}$ SW $\frac{1}{4}$ , lying East of the Union Pacific Railroad right-of-way.

EXCEPTING THEREFROM: Beginning at a point that is East along the Section Line 2887.5 feet, N 31°55'20" W 1710.7 feet, and N 44°25'20" E 102.91 feet from the SW corner of said Section 15, said point being on the East right-of-way line of the railroad; running thence N 44°25'20" E 324.6 feet; thence N 56°44' E 408.4 feet; thence S 0°34'50" E 705.0 feet; thence S 89°25'10" W 418.0 feet to said Railroad right-of-way line; thence N 31°55'20" W 298.5 feet to the point of beginning.

WED BY

OR

WIT

11-26-96 Time 1230pm

283386

Microfilm No.

26 Nov 1996

At 1140 O'Clock 9 M

CONNIE M. KELLER

Jefferson Co. Recorder

Fee \$ 9.00 \$4 Deput

Recorded at 12:30 PM

TOGETHER WITH AN EASEMENT for road right-of-way 16 feet in width along and upon the West side of the above described exception for a distance of 300 feet South from the NW corner of said Tract.

ALSO EXCEPTING THEREFROM: A portion of land lying in the NW¼ of Section 15, more particularly described as follows: Beginning on the East right-of-way line of the Railroad where it intersects the North Section line of said Section 15, and running thence East 820 feet, more or less, to the West side of an existing driveway, said point being the TRUE POINT OF BEGINNING; running thence South 1000 feet; thence East 350 feet; thence north 1000 feet; thence West 350 feet to the true point of beginning. EXCEPTING THEREFROM: County Road Right-of-way as it exists along the North boundary of said described land.

Together with irrigation water rights from a well in NE¼NW¼ of Sec. 15, evidenced by Water License # 31-02399, for 2.74 cubic feet per second (CFS), with priority date of April 3, 1962, for irrigation of 162 acres.

Also, together with well and all irrigation equipment including panel, pump, main line, two irrigation circles, and appurtenances.

Subject to recorded pole line easement held by Utah Power & Light Co., and any other utility easements of record or in existence.

Also subject to any other road easements of record or in existence.

**Grantors covenant and warrant** that fee simple title to the above described property is conveyed to Grantees by this Deed, free from all encumbrances, except Real Estate Mortgage from Ball Land, LC, as Mortgagor, to Nick R. Mickelsen and Kathleen M. Mickelsen as Mortgagees, in the principal amount of \$156,500.00, payable in installments.

DATED This 26th day of November, 1996.

*Nick R. Mickelsen*  
Nick R. Mickelsen

*Kathleen M. Mickelsen*  
Kathleen M. Mickelsen

Microfilm No. 284647  
28 Nov 1997  
At 11:00 AM  
CONNIE M. KELLER  
Notary Public  
Exp. 1-28-97  
Helen M. Kellner

## WARRANTY DEED

FOR VALUE RECEIVED, Scott R. Mickelsen and Mitzi E. Mickelsen, husband and wife, of 242 East 2200 North, Hamer, Idaho, 83425, hereinafter called "Grantors", do hereby grant, bargain, exchange, warrant and convey unto Ball Land, LC, an Idaho Limited Liability Company, c/o Carl Ball, Managing Member, of 2612 East 2300 North, Hamer, Idaho 83425, hereinafter called "Grantee", the following described real property in Jefferson County, Idaho, to-wit:

Tract 2 (this is the only Tract in this Deed):

Township 7 North, Range 36 East, Boise Meridian

Section 15: Part of NW¼, more particularly described as follows:

Beginning on the East right-of-way line of the Railroad where it intersects the North Section line of said Section 15 and running thence East 820 feet, more or less, to the West side of an existing driveway, said point being the true point of beginning; thence South 1000 feet; thence East 350 feet; thence north 1000 feet; thence West 350 feet to the true point of beginning. EXCEPTING THEREFROM: County road right-of-way as it exists along the North boundary of said described land.

Together with improvements and appurtenances, including domestic well under Water License # A 31-10657, for 0.95 CFS for stockwater and 0.04 CFS for domestic, with priority date May 1, 1960, with point of diversion in SE¼NW¼NW¼ of Sec. 15.

Subject to any other easements of record or in existence for roads and utilities.

Grantors covenant and warrant that fee simple title to the above described property is conveyed to Grantee by this Deed, free from all encumbrances, except Real Estate Mortgage from Ball Land, LC, as Mortgagor, to Nick R. Mickelsen and Kathleen M. Mickelsen as Mortgagees, securing a Promissory Note in the principal amount of \$156,500.00, payable in installments, which Note is also secured by a Real Estate Mortgage on Tract 1.

The consideration for this deed is an exchange of like-kind property.

DATED This 26th day of November, 1996.

  
Scott R. Mickelsen

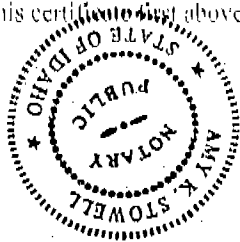
  
Mitzi E. Mickelsen

Acknowledgment

STATE OF IDAHO )  
SS.  
County of Jefferson. )

On this 26th day of November, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared **Scott R. Mickelsen and Mitzi E. Mickelsen**, husband and wife, known to me to be the persons whose names are subscribed to the within Warranty Deed and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



*Amy K. Stowell*  
Notary Public for Idaho  
Residing at *Regby*  
My commission expires *11 24 2001*

# WARRANTY DEED

119025  
FIRST AMERICAN TITLE

FOR VALUE RECEIVED, Scott R. Mickelsen and Mitzi E. Mickelsen, husband and wife, of 242 East 2200 North, Hamer, Idaho, 83425, hereinafter called "Grantors", do hereby grant, bargain, exchange, warrant and convey unto Ball Land, LC, an Idaho Limited Liability Company, c/o Carl Ball, Managing Member, of 2612 East 2300 North, Hamer, Idaho 83425, hereinafter called "Grantee", the following described real property in Jefferson County, Idaho, to-wit:

## Tract 1 (this is the only Tract in this Deed):

Township 7 North, Range 36 East, Boise Meridian:

### Section 10: SW¼

EXCEPTING THEREFROM: Beginning on the South Section line of said Section 10 at a point where it intersects with the old highway and running thence East along the Section line 1918 feet, more or less; thence North 29 feet, more or less, to an existing fence line, said point being the TRUE POINT OF BEGINNING; thence East along said fence line 680.00 feet, more or less, to an existing North-South fence line; thence North along said fence line 490 feet; thence S 54°13'26" W 838.15 feet, more or less, to the true point of beginning.

ALSO EXCEPTING THEREFROM: County road right of way along the South side of said property and Railroad right-of-way.

Section 15: All that part of the NW¼ and the N½SW¼, lying East of the Union Pacific Railroad right-of-way.

EXCEPTING THEREFROM: Beginning at a point that is East along the Section Line 2887.5 feet, N 31°55'20" W 1710.7 feet, and N 44°25'20" E 102.91 feet from the SW corner of said Section 15, said point being on the East right-of-way line of the railroad; running thence N 44°25'20" E 324.6 feet; thence N 56°44' E 408.4 feet; thence S 0°34'50" E 705.0 feet; thence S 89°25'10" W 418.0 feet to said Railroad right-of-way line; thence N 31°55'20" W 298.5 feet to the point of beginning.

RECEIVED BY  
ASSESSOR  
For PLATTING  
Date 11-26-96 Time 12:30 PM

283387  
Microfilm No. 26 Day November 1996  
At 1142 O'Clock PM  
CONNIE M. KELLER  
Jefferson Co. Recorder  
Fee \$ 9.00 SK Deputy  
Recorded at Request of Ball Land, LC

DEPARTMENT OF WATER RESOURCES  
EASTERN DISTRICT OFFICE  
900 N. SKYLINE DR. STE. A  
IDAHO FALLS, ID 83402

ADDRESS SERVICE  
REQUESTED

RETURNED  
TO  
SENDER

REASON CHECKED

☒ Addressed ☐ Refused

☐ Addressee unknown

☐ Insufficient Address

☐ No such street number

☐ No such office in state

☐ Do not remail in this envelope

WDAA  
WTF

KATHLEEN MICKELSEN  
2424 E 2600 W  
HC 69 BOX 1870  
HAMER, ID 83425

Kathleen Mickelsen  
has re-married - new  
last name Bills.  
No current address  
can be found at the  
County Assesors office.

01/25/2001

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001**

Water right number: 31-2399

KATHLEEN MICKELSEN

2424 E 2600 W

HC 69 BOX 1870

HAMER ID 83425

Telephone Number: (208)662-5428

NICK R MICKELSEN

1812 E 1500 N

TERRETON ID 83450

Telephone Number: (208)663-4800

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

\_\_\_\_ I AGREE with this proposed recommendation: no changes need to be made.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

Please print your name: \_\_\_\_\_

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001**

Water right number: 31- 2399

**HALL FARMS LTD PARTNERSHIP**

**CIRCLE D FARMS LTD PARTNERSHIP**

**PO BOX 69**

**LEWISVILLE, ID 83431**

**Telephone Number: (208)754-4651**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

1. I disagree with the period of use.

2. Describe the changes you wish to make in the proposed recommendation:

2. Increase of use to March 15 - November 1

3. Give a brief explanation as to why you disagree with these portions:

3. Some springs we need to water in March to keep our sandy soil from blowing our crops out.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

Please print your name: \_\_\_\_\_

**IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161**

## Notice of Error

31-2399

Carl Ball left a message w/ Jennifer  
I also talked to me about the fact  
that he disagrees with the  
season of use. He wishes it to start 3/15

I have told Mr. Ball per Ernie's  
instruction that this is not an  
adjustment we will make per NOE.

Byron A. Coutor 3/20/01

Page \_\_\_\_\_ of \_\_\_\_\_

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

Transfer No. 3702

**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**

Name of applicant Nick Mickelsen Phone 662-5428  
Post Office address Hamer, ID 83425

**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion    ☐ Add diversion point(s)    ☒ Change place of use  
☐ Change nature of use    ☐ Change period of use    ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes To irrigate a better piece of land

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

| 1. Right Number   | Priority        | Amount<br>(cfs/ac-ft) | Nature<br>of Use  | Period of Use             |
|-------------------|-----------------|-----------------------|-------------------|---------------------------|
| <u>31-2399</u>    | <u>4-3-1962</u> | <u>1.81 (cfs)</u>     | <u>Irrigation</u> | <u>4-1</u> to <u>11-1</u> |
| A <u>31-10653</u> | <u>5-1-1942</u> | <u>0.56</u>           | <u>Irrigation</u> | <u>4-1</u> to <u>11-1</u> |
| _____             | _____           | _____                 | _____             | _____ to _____            |
| _____             | _____           | _____                 | _____             | _____ to _____            |

2. Total amount of water being transferred 2.36 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
3. Source of water Groundwater tributary to \_\_\_\_\_
4. Point(s) of Diversion: \_\_\_\_\_

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|-----|-----|-----|------|------|------|-----------|--------------------------|
|     | NE  | SW  | SE  | 20   | 8N   | 36E  | Jefferson |                          |
|     |     |     |     |      |      |      |           |                          |
|     |     |     |     |      |      |      |           |                          |
|     |     |     |     |      |      |      |           |                          |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8N   | 36E  | 29   | 34     |        |        | 34     |        |        |        |        |        |        |        |        |        |        |        |        | 68     |
|      |      | 28   |        |        |        |        |        | 33     | 34     |        |        |        |        |        |        |        |        |        | 67     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**MICROFILMED**

SEP 20 1990

**PART 1****6. General Information:**

- a. Description of diversion system Well & pump
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
We wont farm these pieces and will use it for pasture
- d. Remarks:

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

**MICROFILMED**

SEP 20 1990

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 31-2399 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 4-3-1962

5. Water is used for the following purpose:

amount 2.74 cfs for Irrigation purposes from 4-1 to 11-1  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right \_\_\_\_\_ cubic feet per second and/or 2.74 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|---|----|----|------|------|------|-----------|--------------------------|
|     |   | NE | NW | 15   | 7N   | 36E  | Jefferson |                          |
|     |   |    |    |      |      |      |           |                          |
|     |   |    |    |      |      |      |           |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 7N   | 36E  | 10   |      |      |      |      |      |      |      |      | 10   | 25   | 20   | 12   |      |      |      |      | 67     |
| 7N   | 36E  | 15   |      |      |      |      | 39   | 21   | 5    | 23   | 7    |      |      |      |      |      |      |      | 95     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 162

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No \_\_\_\_\_

If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.81 for Irrigation purposes from 4-1 to 11-1  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|---|----|----|------|------|------|-----------|--------------------------|
|     |   | NE | NW | 15   | 7N   | 36E  | Jefferson | Hamer                    |
|     |   |    |    |      |      |      |           |                          |
|     |   |    |    |      |      |      |           |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 7N   | 36E  | 15   |      |      |      |      | 10   |      |      | 23   |      |      |      |      | 7    |      |      |      | 40     |
| 7N   | 36E  | 10   |      |      |      |      |      |      |      |      | 10   | 25   | 20   | 12   |      |      |      |      | 67     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 107

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.93 for Irrigation purposes from 4-1 to 11-1  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|---|----|----|------|------|------|-----------|--------------------------|
|     |   | NE | NW | 15   | 7N   | 36E  | Jefferson |                          |
|     |   |    |    |      |      |      |           |                          |
|     |   |    |    |      |      |      |           |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 7N   | 36E  | 15   |      |      |      |      | 29   |      |      |      |      |      |      |      |      |      |      |      | 55     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 55

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. A31-10653 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 5-1-1942

5. Water is used for the following purpose:

amount 0.56cfs for Irrigation purposes from 4-1 to 11-1  
(cfs/ac-ft)  
amount 0.09cfs for Stock purposes from 4-1 to 11-1  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.56 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|---|----|----|------|------|------|-----------|--------------------------|
|     |   | NE | SE | 32   | 8N   | 36E  | Jefferson |                          |
|     |   |    |    |      |      |      |           |                          |
|     |   |    |    |      |      |      |           |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 8N   | 36E  | 32   |      |      |      | 28   |      |      |      |      |      |      |      |      |      |      |      |      | 28     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

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Total acres 28

9. Describe any other water rights used for the same purpose as described above:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.56 for Irrigation purposes from 4-1 to 11-1  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼  | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|----|----|----|------|------|------|-----------|--------------------------|
|     | SE | NE | SE | 32   | 8N   | 36E  | Jefferson |                          |
|     |    |    |    |      |      |      |           |                          |
|     |    |    |    |      |      |      |           |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 8N   | 36E  | 32   |      |      |      | 28   |      |      |      |      |      |      |      |      |      |      |      |      | 28     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 28**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.09 for Stock purposes from 4-1 to 11-1  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼  | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|----|----|----|------|------|------|-----------|--------------------------|
|     | SE | NE | SE | 32   | 8N   | 36E  | Jefferson |                          |
|     |    |    |    |      |      |      |           |                          |
|     |    |    |    |      |      |      |           |                          |

3. Lands irrigated or place of use:

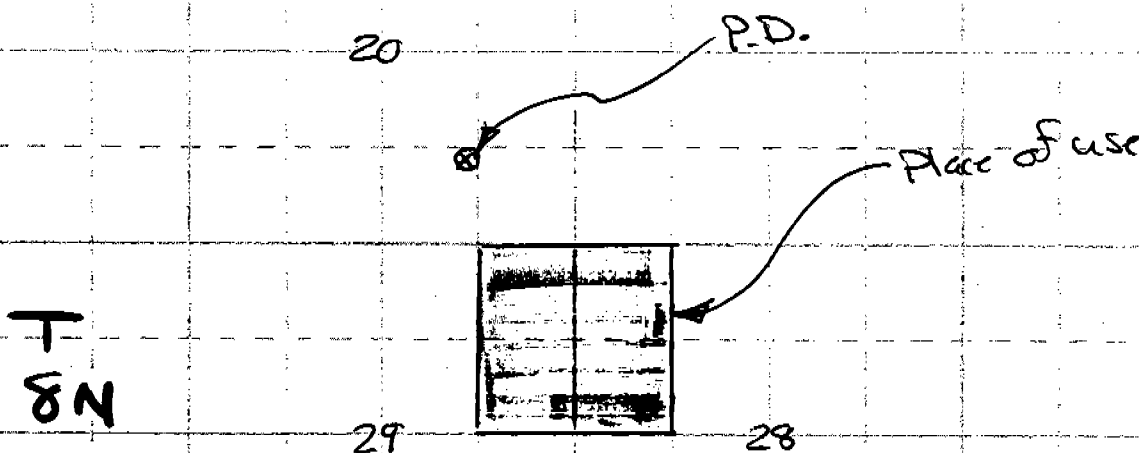
| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 8N   | 36E  | 32   |      |      |      | S    |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

RECEIVED

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



R36E

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SEP 20 1990

**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to _____      |
|   |                   |                       |                 | to _____      |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Rick Mickelson

(Signature of Applicant)

Subscribed and sworn to before me this 6 day of March, 19 90.Margaret G Wood

(Notary Public)

My commission expires June 28, 1991**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by [Signature] Date 3-7-90 Protest filed by \_\_\_\_\_Prelim. check by KW Fee \$ 50.00 EC12253Receipted by [Signature] Date 3-7-90Published in Jefferson Star Copies of protest forwarded by \_\_\_\_\_Pub. dates 4-19 & 26, 1990 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☒ approval ☐ denial\_\_\_\_\_ rec'd. \_\_\_\_\_ by [Signature]

Copy of transfer sent to lien holder \_\_\_\_\_

**MICROFILMED**

SEP 20 1990

51-2511

APPLICATION FOR PERMIT  
To Appropriation of the Subterranean Waters of the State of Idaho

Application No. G- 32506  
Permit No. G- 30439  
District No.

1. Name of Applicant: Howard A. Harvey  
Postoffice address: Hamer County: Jefferson State: Idaho
2. Quantity of water claimed: 4.0 c.f.s.
  - (a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 15  
Twp. 7 N , Rge. 36 E , B.M., County of Jefferson
5. Water is to be used for: Domestic, stock watering and irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well, cased with 10-inch pipe, equipped with centrifugal pump and powered by 15 H.P. electric motor
8. Estimated cost of works: \$ 2,500.00
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash onhand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) 4.0 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Howard A. Harvey                      *Applicant.*  
Howard A. Harvey                                      *Agent.*

By

Date of first receipt at Department of Reclamation: 6:30 A.M. April 3, 1967

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G— 30139

Recorded in Book 107 Page 30139 Approved April 2, 1962

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before \_\_\_\_\_ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before October 9, 1964

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before April 9, 1967

Witness my hand this 24th day of April, 1962 Assistant STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, \_\_\_\_\_, Governor of the State of Idaho,  
and \_\_\_\_\_, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this \_\_\_\_\_th  
day of \_\_\_\_\_, 19\_\_\_\_.

Countersigned:

STATE OF IDAHO

(SEAL)

By \_\_\_\_\_  
Secretary of State.

By s/ BETTY L. BOWEN  
Governor

12.

| Twp. | Range | Sec. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 7 N  | 36 E  | 10   |     |     |     |     |     |     |     |     | 20  | 20  | 20  | 20  |     |     |     |     | 80     |
| 7 N  | 36 E  | 15   |     |     |     |     | 40  | 25  | 15  | 25  |     |     |     |     | 15  |     |     |     | 100    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 200    |

Comes now Howard A. Harvey, and represents to the State Reclamation Engineer of the State of Idaho, That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-30439, and requests that the list of lands to be irrigated, as described in said Permit be changed to read as follows:

SW $\frac{1}{4}$  of Section 10, and the NW $\frac{1}{4}$  and the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 15, T 7 N., R 36 E., B.M. Jefferson County, Idaho, making a total of 200 acres.

That an additional amount of water is not asked for and that the rights of others will not be adversely affected thereby.

/s/ HOWARD A. HARVEY

Date of Receipt at office of Department of Reclamation: March 13, 1967.

#### APPROVAL OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-30439. This approval constitutes a new permit and is issued as an amendment to the original permit to which it refers and of which it becomes part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ R. KEITH HIGGINSON  
State Reclamation Engineer

PERMIT NO. G-30439

#### CERTIFICATE OF COMPLETION OF WORKS

##### TO ALL WHOM IT MAY CONCERN:

This is to certify that Howard A. Harvey of Hamer, County of Jefferson, and State of Idaho, the holder of Permit No. G-30439, issued upon Application No. G-38506 bearing date of priority of April 3, 1962, authorizing the diversion of 4.0 second feet of waters of a well County of Jefferson, State of Idaho, for domestic, stock watering & irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.74 second feet of the waters of a well from subterranean flow that the point of diversion of said waters is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  Section 15, Township 7 North, Range 36 East, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:

SW $\frac{1}{4}$  Section 10; NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 15, Township 7 North, Range 36 East, Boise Meridian.

Proof of completion of works made: April 7, 1967

Witness my hand this 11 day of April, A.D. 1968

/s/ R. KEITH HIGGINSON  
State Reclamation Engineer

LICENSE F. S. D. FOR 2.74 SEC. FT.  
LICENSE PAGE NO. 3 of 3

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10653  
Date Received: 12/15/1988  
Receipt No: E005230  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: REED MICKELSEN 208-662-5441  
Address: HAMER, ID 83425  
OR  
Name: LEVAUN MICKELSEN 208-662-5441  
Address: HAMER, ID 83425
2. Date of Priority: MAY 01, 1942
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 08N      | 36E   | 32      | SE     | NE     | SE  |     | JEFFERSON |
5. Description of diverting works:  
25HP PUMP IN 60' WELL TO DITCHES FOR FLOOD IRRIGATION
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.560  |      |        |
| STOCKWATER | 04/01 | 11/01 | 0.090  |      |        |
7. Total Quantity Appropriated is:  
0.560 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 32.5 Acre Feet Per Annum.
9. Non-irrigation uses:  
STOCKWATER FOR 400 HEAD OF RANGE CATTLE

A31-10653

Page 1

Date: 02/21/90

**RECORDED**

SEP 20 1990

10. Place of Use:

| Township | Range | Section       | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------------|--------|-----|-----|---------------|-------|
| 08N      | 36E   | 32            | SE     | NE  |     | IRR           | 28.0  |
|          |       |               |        |     |     | Section Acres | 28.0  |
|          |       | <del>32</del> | SE     | NE  |     | STOCK         |       |
|          |       |               |        |     |     | Total Acres   | 28.0  |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
ORIGANALLY WELL UNDER LICENSE 31-2267

15. Basis of Claim: BENEFICIAL USE

State of Idaho

# License and Certificate of Water Right

Water License No. G-30439 Priority April 3, 1962 Amount 2.74 c.f.s.

THIS IS TO CERTIFY that HOWARD A. HARVEY

of Hamer, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 3, 1962; that Permit No. G-30439 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 2.74 second feet, was issued thereunder on April 11, 1968, showing that said works were completed on the 7 day of April, 19 67; and that on the 7 day of April, 19 67 HOWARD A. HARVEY

of Hamer, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of domestic, stock watering & irrigation, under Use Permit No. G-30439 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record on the 11 day of April, 19 68.

The right hereby confirmed dates from April 3, 19 62.

The Point of Diversion is located in the NE 1/4 NW 1/4, Sec. 15, Twp. 7 N., R. 36 E., B.M. Jefferson County. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.74 cubic feet per second.

Description and location of use:

| Twp. | Range | Section | Four Acre Tract | Acres Covered in Permit | No. Acres Actually Irrigated |
|------|-------|---------|-----------------|-------------------------|------------------------------|
| 7 N  | 36 E  | 10      | NE SW           | 40                      | 10                           |
|      |       |         | NW SW           | 40                      | 25                           |
|      |       |         | SW SW           | 40                      | 20                           |
|      |       |         | SE SW           | 40                      | 12                           |
|      |       | 15      | NE NW           | 40                      | 39                           |
|      |       |         | NW NW           | 40                      | 21                           |
|      |       |         | SW NW           | 40                      | 5                            |
|      |       |         | SE NW           | 40                      | 23                           |
|      |       |         | NE SE           | 40                      | 7                            |
|      |       |         | SW SE           | 40                      |                              |
|      |       |         | SE SE           | 40                      |                              |
|      |       |         | NE SE           | 40                      |                              |
|      |       |         | NW SE           | 40                      |                              |
|      |       |         | SW SE           | 40                      |                              |
|      |       |         | SE SE           | 40                      |                              |

Total number of acres irrigated:

152

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 11 day of April, 19 68.

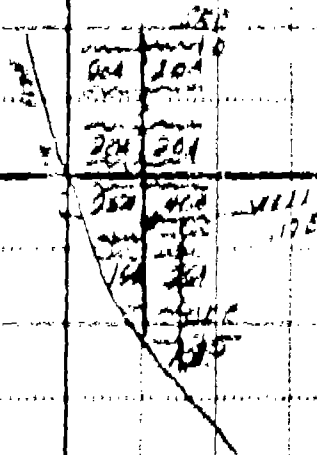
*L. Keith Higgins*  
State Reclamation Engineer.

**MICROFILMED**  
SEP 20 1990

30439

31 2399

COMPANY 7 10100  
WATER 30 N. W. 11,  
SECTION 36 T. 12 N. R. 12 E.  
34130



Permit Map No. 9110139  
As Approved  
GEO. N. CARTER  
State Engineer in Charge

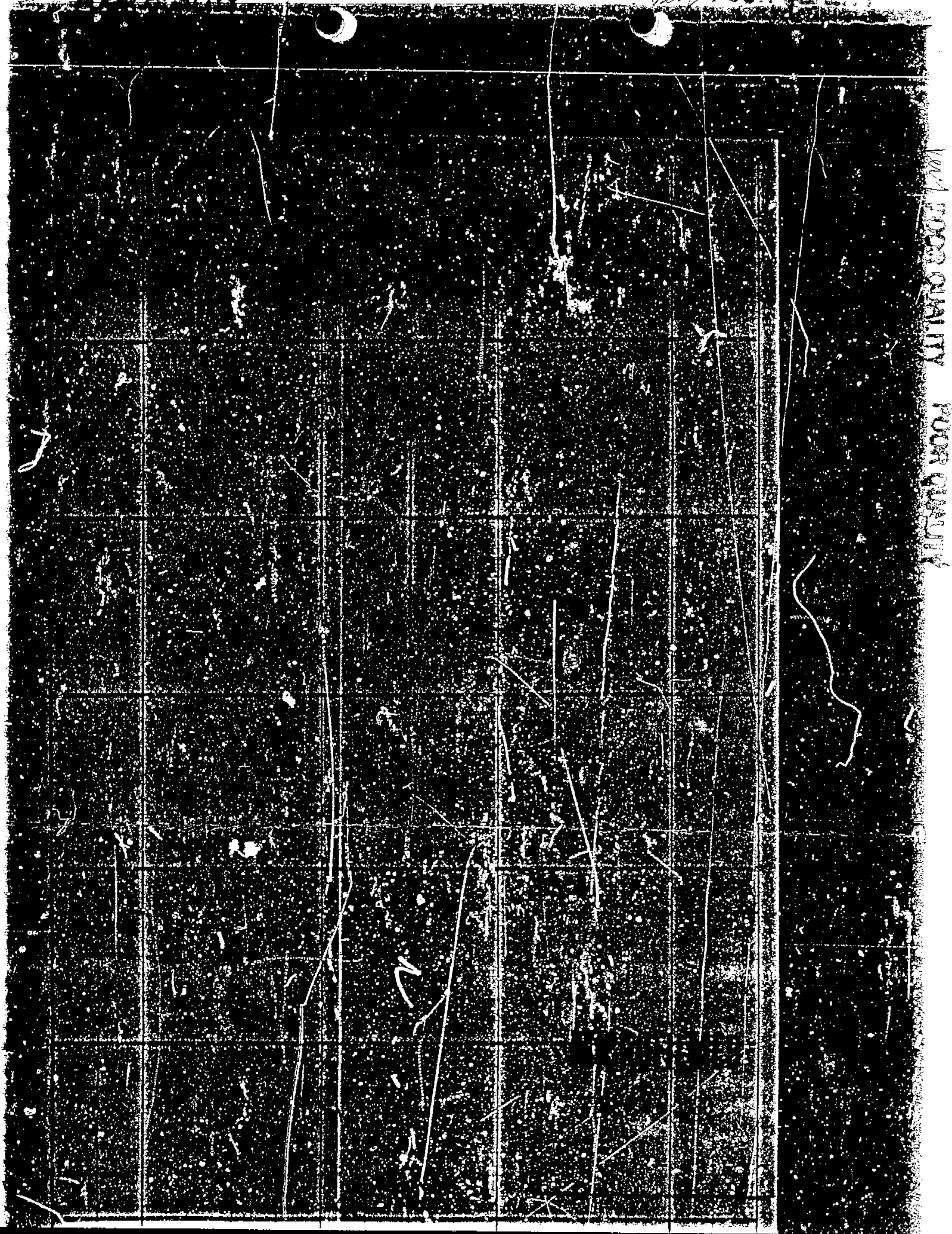
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SEP 24 1933

very POOR QUALITY

very POOR QUALITY

very POOR QUALITY POOR QUALITY



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-30439

This proof is for Comp. of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Howard A. Harvey

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NE 1/4 of Section 15

T. 7 N. R. 36 E. B.M. County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same:

15 HP ACIS CHAMBERS INDUCTION TYPE  
MOTOR # 460 - 1325 - 6152 - A  
# 10 BRONZ CENTRIFUGAL PUMP  
10" DISCHARGE THROUGH CONCRETE  
DIVERSION OUTLET - CONCRETE (EARTH ARCHES)

5. Water is used for: Domestic, stock watering, and irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, Sec. 10; NW 1/4, NE 1/4, Sec. 15, T. 7 N., R. 36 E., B.M.

(200 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: MR & MRS HOWARD A. HARVEY PRESENT

MR DON SHENTON (BOISE WATER MASTER

MEASURED 137" BY CURRENT METER IN

JULY 1967)

This examination was made on the 29th day of Sept, 1967

(Signed) D. R.

Examiner.

30439

Plat ✓

### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

A.  
Howard/Harvey

Hamer, Idaho  
Permit No. G-30439

Examination for Comp. of Works & Beneficial Use

County Jefferson

Quantity: 4.0 c.f.s. Sec. 15 T. 7N R. 36 E

Source: Subterranean

P.D.: NE 1/4, Sec. 15, T. 7 N, R. 36 E, B.M.

Use: Domestic, stock watering and irrigation

Extension:

Protest:

Completion of Works:

Other Rights: None

Filed: April 3, 1962

Due: April 9, 1967

Made: April 7, 1967

Priority: April 3, 1962

ALL CIRCUITS  
15 HP. INDUCTION  
MOTOR 24 HRS  
60 cycles 1150 RPM  
220V  
# 4160-1228-652-4

BEAN SPRAY PUMP CO.  
#10 BEAN

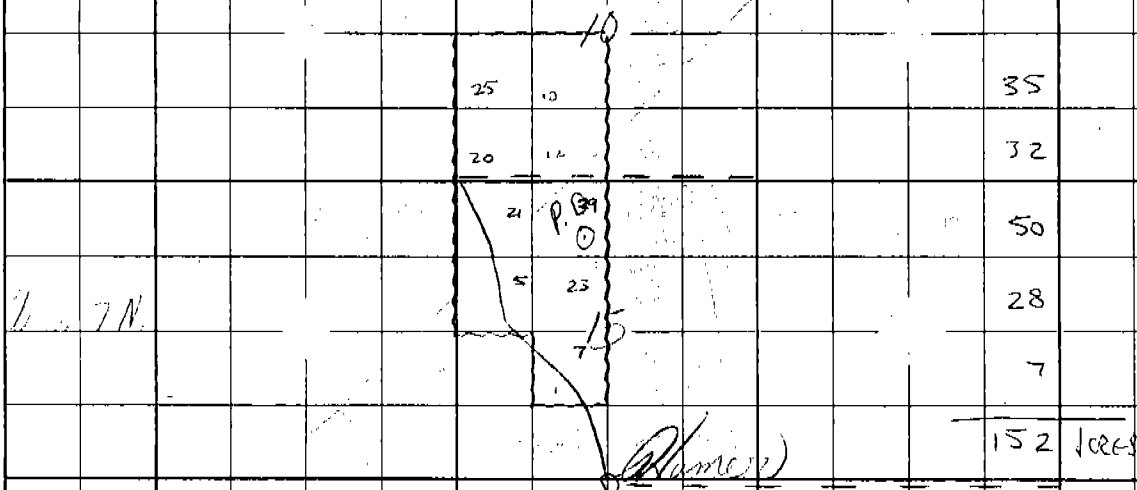
10" CENTRIFUGAL PUMP  
10" DISCHARGE THROUGH  
CONCRETE BUTT BOY  
CONCRETE DITCHES.

12" DISCHARGE  
ROBINS 2 INCHES  
DOMESTIC  
WIRE # 94 A  
P3907A

LINCOLN LINE - WELL # 100742  
7.5 ft  
C.R. 100742

30439

Rgc. 36E



AREA - 152 Acres

SURD - 9

Q - 2.74 c.f.s.

Form 23  
2M-4-65

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30439

REPORT ON PROOF OF Completion of Works and Beneficial Use