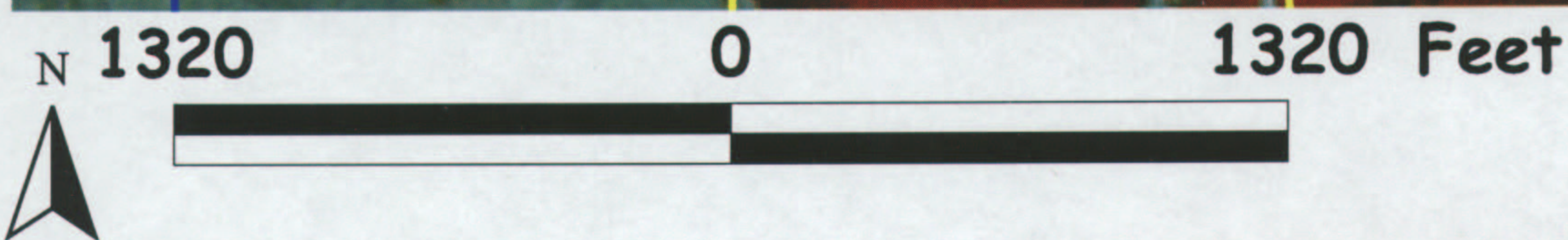


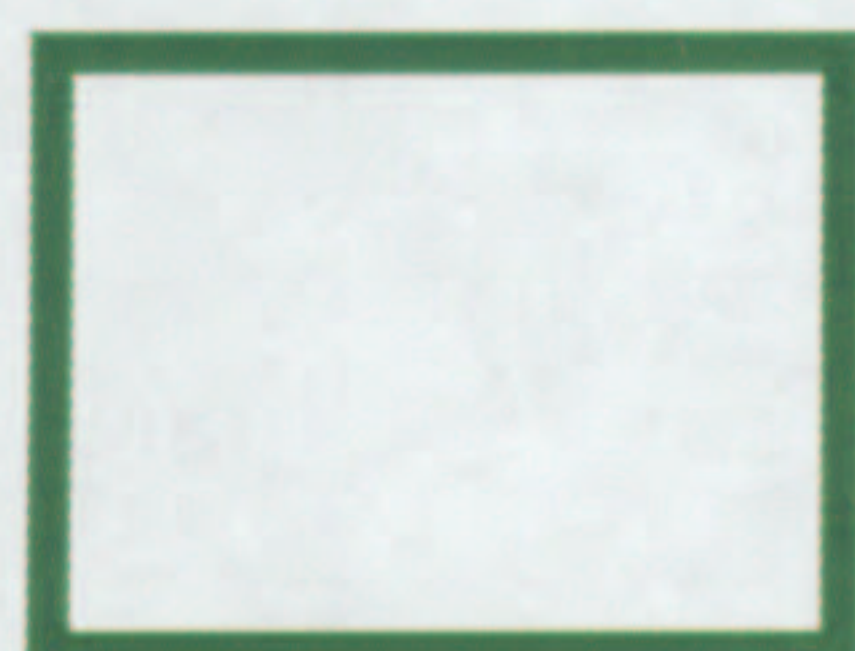
IDAHO DEPARTMENT OF WATER RESOURCES

31-02334C, 31-02393, 31-02355

T08N, R34E, SEC. 17



ACRES IRRIGATED- 100

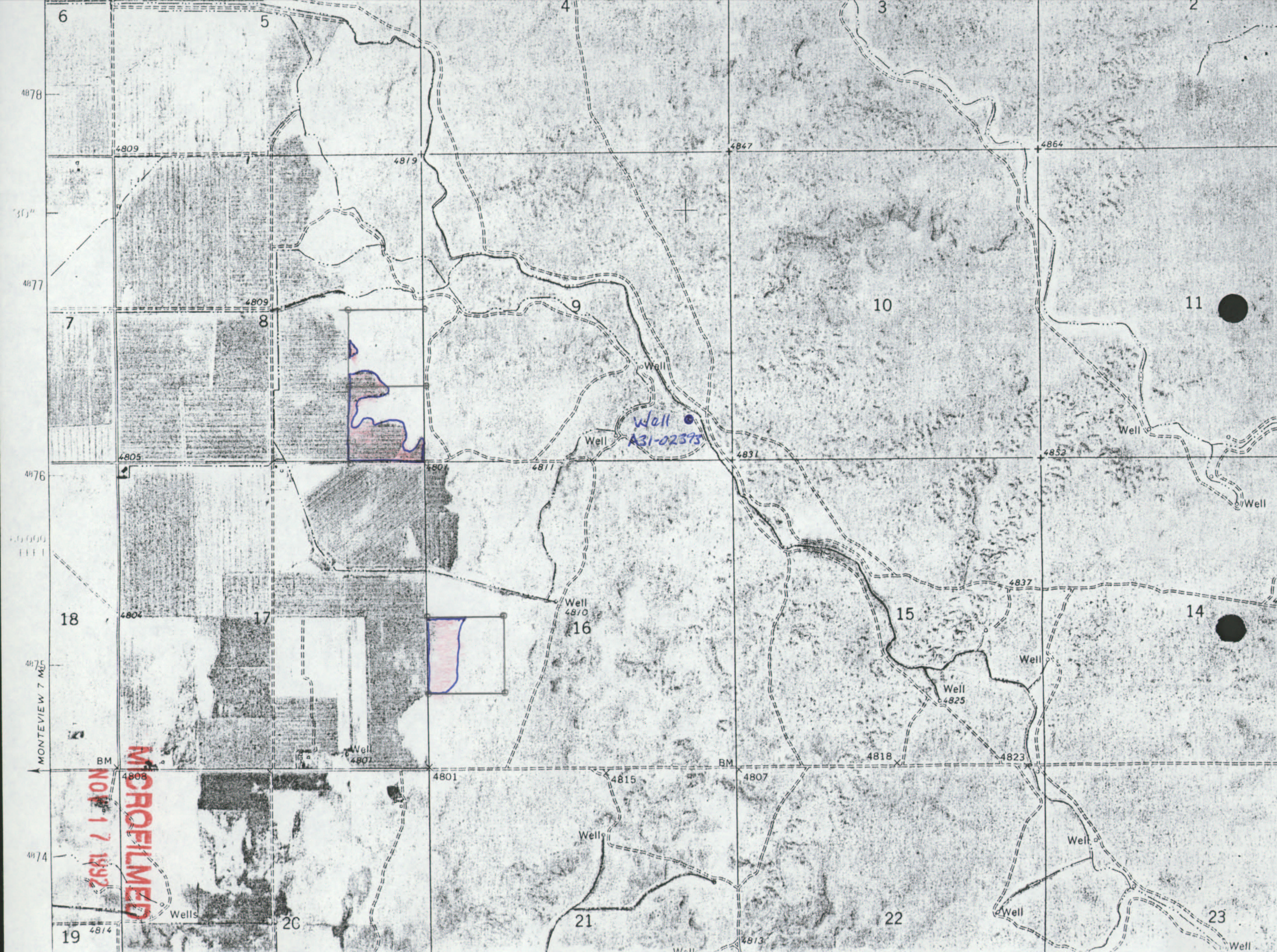


PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



AJ0749NP
No. R31-02393

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/10/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY ADKINS	08/10/1961	IRRIGATION	04-01 10-31	0.700 CFS	122.50 AFA
C	EILEEN BIRD					
	568 W 81 N			TOTAL DIVERSION:	0.700 CFS	122.50 AFA
	IDAHO FALLS ID 83401					
	(208) 522-3904					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R34E S17 SWSW SESWSE JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM	
08N	34E	17	:								:						29	18	18	35	:		: 100.0	
TOTAL ACRES																						: 100.0		

POU County: JEFFERSON

Other Rights: 31-02255, 31-02334C

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.00 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 350 AF. COMBINED RIGHT
NOS.: 31-2334C, 31-02355

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 100 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-02334C, 31-02355
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 35 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-02334C, 31-02355 FROM WELL IN SWSW.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-02334C, 31-02355, 31-02256A,
31-02256B, 31-10231 FROM THE WELL IN SESWSE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

Presumption Flag: C

AJ0749NP
No. A31-02393

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/02/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY ADKINS	08/10/1961	IRRIGATION	04-01 11-01	0.70 CFS	
C	EILEEN BIRD					
	568 W 81 N					
	IDAHO FALLS ID 83401			TOTAL DIVERSION:	0.70 CFS	
	(208) 522-3904			CONSUMPTIVE USE:		105.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R34E S17 SWSW SESWSE JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	34E	17	:											30	20	20	30			:	100.0
																				TOTAL ACRES	100.0

POU County: JEFFERSON

Other Rights: A31-02278A, A31-10660A

Remarks: GEN THIS RIGHT IS LIMITED TO THE IRRIGATION OF ANY 35 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
CHANGED OWNERSHIP PER REQUEST/JH/4-2-98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-02393**
Date Received: 7/15/1988
Receipt No: E000748
Received By: EMC

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BETTY ADKINS 208-657-2561
Address: 2798 N 1000 E
MONTEVIEW ID 83435
2. Date of Priority: AUG 10, 1961
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	34E	17	SE	SW	SW		JEFFERSON
				SW	SE		JEFFERSON
5. Description of diverting works:
WELL OPEN DISCHARGES INTO DITCH FOR FLOOD IRRIGATION.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.700		
7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 105.0 Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	17	NE	SW		IRR	30.0
			NW	SW		IRR	20.0
			SW	SW		IRR	20.0
			SE	SW		IRR	30.0

10. Place of Use: Continued

Section Acres 100.0

Total Acres 100.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-02278A, A31-10660A

14. Remarks:
THIS RIGHT IS LIMITED TO THE IRRIGATION OF ANY 35 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: LICENSE

Water Right Number: 30070

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *D. J. Ockina* Date: *July 11, 1997*

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 10 day

of July 19 97

Ernest Carlson
Notary Public

Seal

Residing at Alabo Falls

My Commission Expires 6-14-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02393
Date Received: 7/15/1988
Receipt No: E000748
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BETTY ADKINS 208-657-2561
Address: 2798 N 1000 E
MONTEVIEW, ID 83435

2. Date of Priority: AUG 10, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	34E	17	SW	SW			JEFFERSON

5. Description of diverting works:
WELL OPEN DISCHARGES INTO DITCH FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	17	NE	SW		IRR	30.0
			NW	SW		IRR	20.0
			SW	SW		IRR	20.0
			SE	SW		IRR	30.0

MICROFILMED

10. Place of Use: Continued

Section Acres 100.0

Total Acres 100.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A31-02278A, A31-10660A

14. Remarks:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF ANY 35 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: LICENSE

Water Right Number: 30070

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02393
Date Received: 7/15/1988
Receipt No: E000748
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BETTY ADKINS 208-657-2561
Address: 2798 N 1000 E
MONTEVIEW, ID 83435

2. Date of Priority: AUG 10, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	34E	17	SW	SW			JEFFERSON

5. Description of diverting works:
WELL OPEN DISCHARGES INTO DITCH FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	17	NE	SW		IRR	30.0
			NW	SW		IRR	20.0
			SW	SW		IRR	20.0
			SE	SW		IRR	30.0

MICROFILMED

10. Place of Use: Continued

Section Acres 100.0

Total Acres 100.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A31-02278A, A31-10660A

14. Remarks:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF ANY 35 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: LICENSE

Water Right Number: 30070

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02393
Date Received: 7/13/1988
Receipt No: E000748
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ~~PARK BELL~~ ADKINS c/o 208-657-2558
Address: 2798 N. 1000 E.
MONTEVIEW, ID 83435

2. Date of Priority: AUG 10, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	34E	9	SE	SE			JEFFERSON

5. Description of diverting works:
WELL OPEN DISCHARGES INTO DITCH FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08N	34E	8	NE	SE		IRR	4.0
			SE	SE		IRR	24.0
Section Acres							28.0

A31-02393

Page 1

Date: 07/13/

MICROFILMED

NOV 17 1992

A3102393



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	16	NW	SW		IRR	7.0
Section Acres							7.0
Total Acres							35.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

~~NONE~~ A31-02334, A31-02355, A31-02278

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30070

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

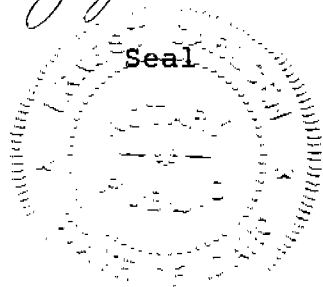
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Dolly Bellinger & Earl Bell* Date: 7-15-88

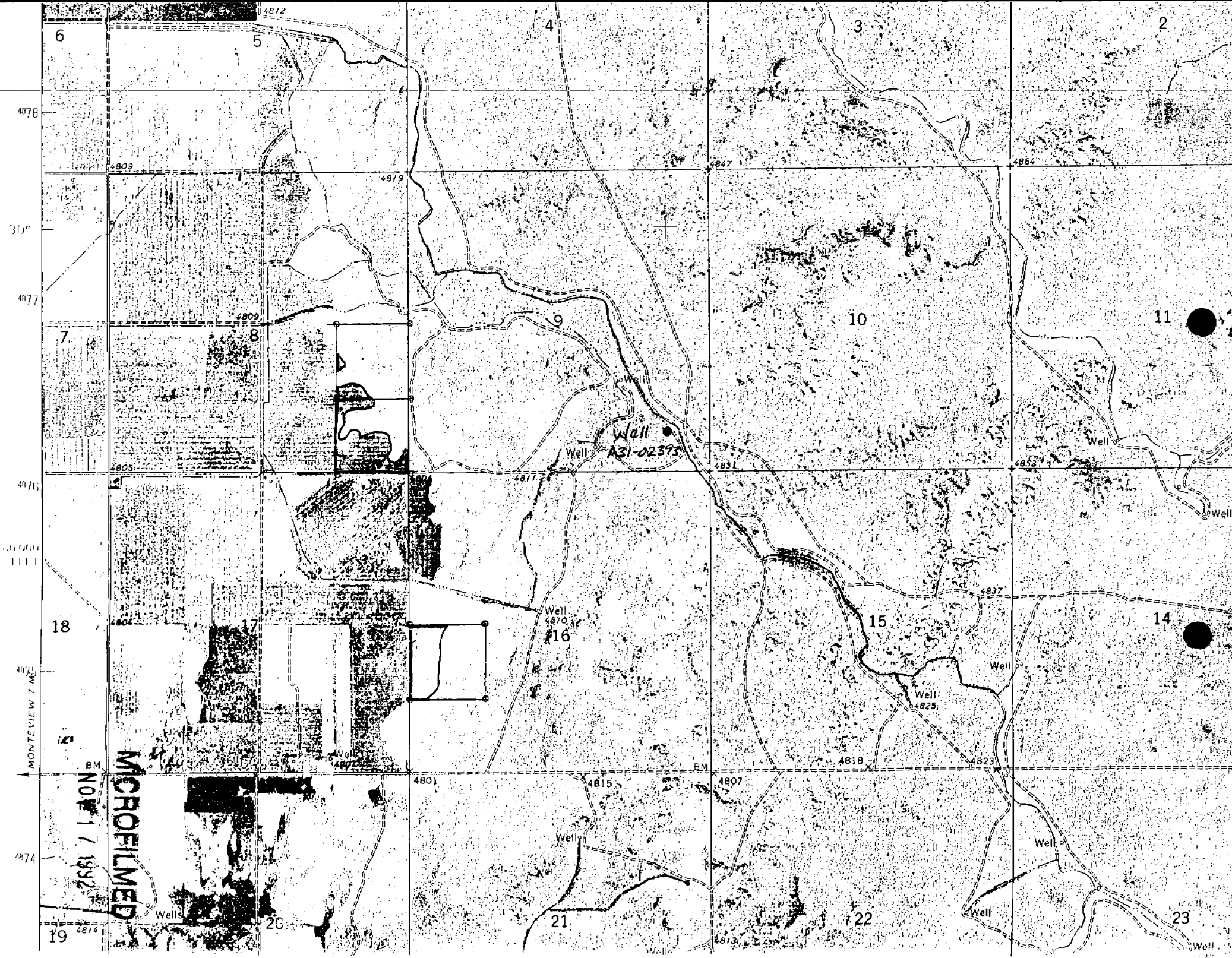
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of July 19 88
Ernest Carlson
Notary Public



Residing at *Idaho Falls, ID*
My Commission Expires 14 June 1994



NOV 17 1992

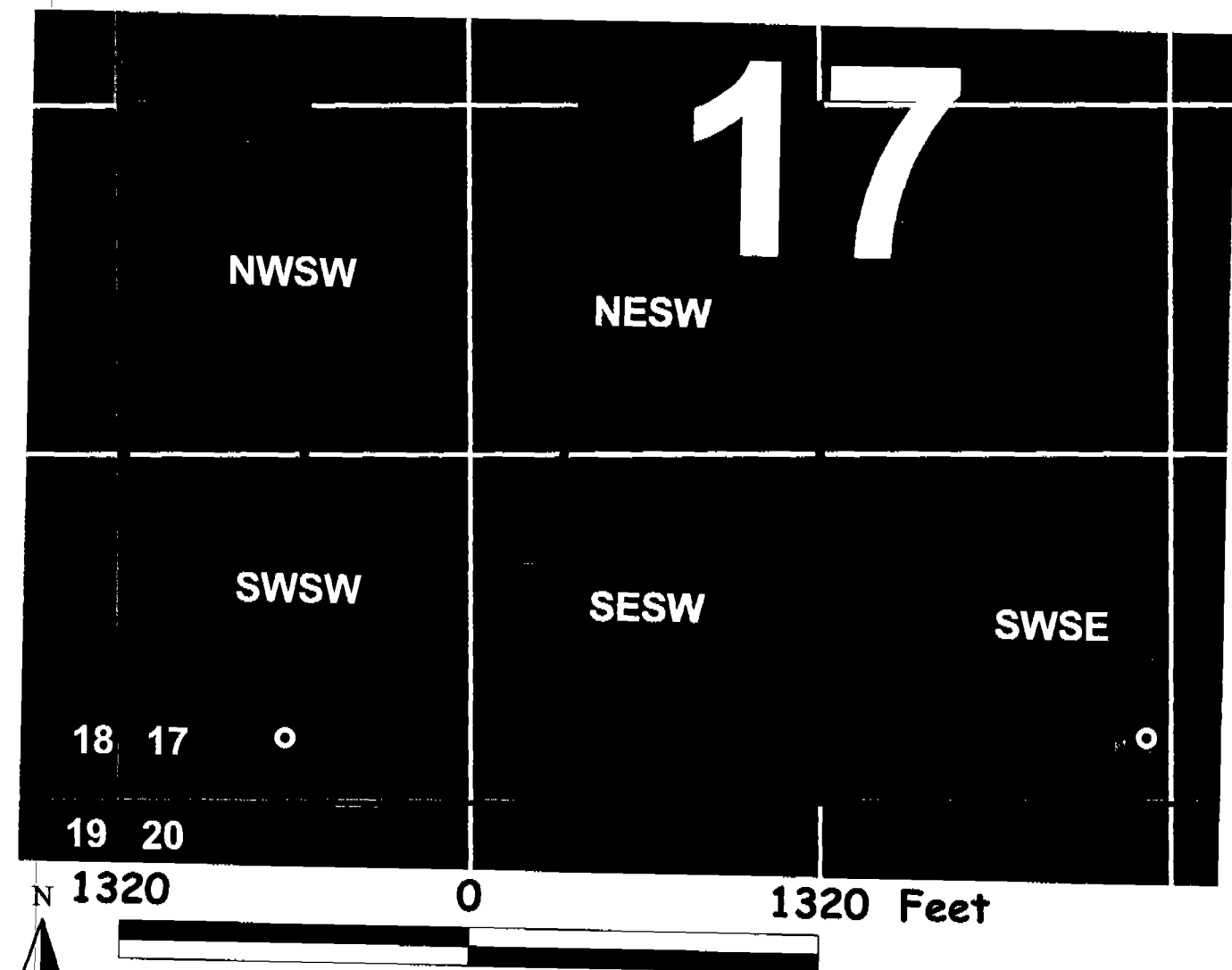
MICROFILMED

MONTEVIEW 7 MI

IDAHO DEPARTMENT OF WATER RESOURCES

31-02334C, 31-02393, 31-02355

T08N, R34E, SEC. 17



ACRES IRRIGATED- 100



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

WR5809NP
No. 31-02393

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/08/00
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PARK BELL	08/10/1961	IRRIGATION STOCKWATER	00/00 00/00 00/00 00/00	0.700 CFS	
TOTAL DIVERSION:					0.700 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R34E S09

SESE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	34E	8	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	28.0
08N	34E	16	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	7.0
TOTAL ACRES																				35.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: JEFFERSON

Dates:	App. Received:	Priority Date:	08/10/1961
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		04/16/1979

Misc: Water District Number: Field Exam Fee:

Audit: 03/26/85 05/22/88 CONVERT

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-02393	08N 34E	17		SW	SW			JEFFERSON		
A31-02393	08N 34E	17	SE	SW	SE			JEFFERSON		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A31-02256A	31-10230
A31-02256B	31-10232
A31-02334C	31-10233
A31-02355	R31-02256A
A31-10230	R31-02256B
A31-10231	R31-10231
A31-10232	
A31-10233	
A31-10660A	

WR RECORDS IN SAME 40 ACRE TRACT

31-02256A
31-02256B
31-02278
31-02339

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
31-02393	08N 34E	9		SE	SE			JEFFERSON		

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A31-02278B	NONE
A31-02278C	
A31-02278D	
A31-02334D	
A31-02334E	
A31-02334F	
A31-10660D	
A31-10660E	
A31-10660F	

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

AMENDED POD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:09:19
03/10/00
15

PAGE: 5
PROFILE REPORT

CLAIM NUMBER: A31-02393

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY ADKINS	08/10/1961	IRRIGATION	04-01 11-01	0.700 CFS	
C	EILEEN BIRD					
TOTAL DIVERSION:					0.700 CFS	
CONSUMPTIVE USE:						105.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R34E S17

SWSW

SESWSE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
08N	34E	17	:					:					:			30	20	:					:	100.0
TOTAL ACRES																							100.0	

POJ County: JEFFERSON

Other Rights: A31-02278A, A31-10660A

Remarks: GEN THIS RIGHT IS LIMITED TO THE IRRIGATION OF ANY 35 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
CHANGED OWNERSHIP PER REQUEST/JH/4-2-98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: C

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:57:13
10/21/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-02393

LAST: BELL
ADDRESS: 2798 N. 1000 E.
CITY: MONTEVIEW
PHONE NUMBER: 208-657-2558

FIRST: PARK
STATE: ID ZIP: 83435

OWNER CODE: 0

LAST: ADKINS
ADDRESS: 2798 N 1000 E
CITY: MONTEVIEW
PHONE NUMBER: 208-657-2561

FIRST: BETTY
STATE: ID ZIP: 83435

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: THIS RIGHT IS LIMITED TO THE IRRIGATION OF ANY 35 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

CONTACT PERSON: _____

DATE OF FIELD EXAM: 4 / 12000

APPOINTMENT MADE: Y() N(X)

PHONE NUMBER: () -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Final Review

A. AJ CLAIM: # A31-02393 PRIORITY DATE: 08-10-1961 STAGE: L

B. WR RECORD: # 31-02393 PRIORITY DATE: 08-10-1961 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y(☒) N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y(☒) N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N()

NOTES:

as licensed

RECOMMENDED PRIORITY DATE:

08-10-1961

REVIEWED BY

DC

DATE

4/2000

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-02393	08N 34E	17		SW	SW			JEFFERSON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A31-02334C R31-10233
A31-02355
A31-10233
A31-10660A

WR RECORDS IN SAME 40 ACRE TRACT
31-02278

AMEND TO 2 wells

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
31-02393	08N 34E	9		SE	SE			JEFFERSON		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A31-10660D NONE
A31-10660E
A31-10660F

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM 1995) NAME OF EXAMINER DC Y(X) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

two wells
C03

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. 08N	RGE. 34E	SEC. 17	1/4 SW	1/4 SW	1/4 SW	LOT	POD FLAG	COUNTY JEFFERSON	DIVERSION NAME	DIVERSION NBR
			SE	SW	SE				CWB WITH 31-02256A, 2256B, 10231	

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A31-02393

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	34E	17	NE	SW		ADKINS, BETTY	A31-02393 /30.0	- /	41.0		
			NE	SW		ADKINS, BETTY	A31-02355 /30.0	31-02355 /30.0			
			NE	SW		ADKINS, BETTY	A31-10660A /30.0	- /			
			NE	SW		ADKINS, BETTY	A31-02334C /30.0	- /			
			NE	SW		BELL, PARK		31-02278 /30.0			
			NE	SW		ADKINS, BETTY		31-02334 /30.0			
08N	34E	17	NW	SW		ADKINS, BETTY	A31-02393 /20.0	- /	2.0		
			NW	SW		ADKINS, BETTY	A31-02334C /20.0	- /			
			NW	SW		ADKINS, BETTY	A31-02355 /20.0	31-02355 /20.0			
			NW	SW		ADKINS, BETTY	A31-10660A /20.0	- /			
			NW	SW		BELL, PARK		31-02278 /20.0			
			NW	SW		ADKINS, BETTY		31-02334 /20.0			
08N	34E	17	SW	SW		ADKINS, BETTY	A31-02393 /20.0	- /	2.0		
			SW	SW		ADKINS, BETTY	A31-02334C /20.0	- /			
			SW	SW		ADKINS, BETTY	A31-10233 /	- /			
			SW	SW		ADKINS, BETTY	R31-10233 /	- /			
			SW	SW		ADKINS, BETTY	A31-10660A /20.0	- /			
			SW	SW		ADKINS, BETTY	A31-02355 /20.0	31-02355 /20.0			
			SW	SW		BELL, PARK		31-02278 /20.0			
			SW	SW		ADKINS, BETTY		31-02334 /20.0			
08N	34E	17	SE	SW		ADKINS, BETTY	A31-02393 /30.0	- /	23.0		
			SE	SW		ADKINS, BETTY	A31-10660A /30.0	- /			
			SE	SW		ADKINS, BETTY	A31-02334C /30.0	- /			
			SE	SW		ADKINS, BETTY	A31-02355 /30.0	31-02355 /30.0			
			SE	SW		BELL, PARK		31-02278 /30.0			
			SE	SW		ADKINS, BETTY		31-02334 /30.0			

ADDITIONAL POU FOUND

TOTAL ACRES A31-02393 100.00 68.00

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02393	GROUNDWATER	ADKINS, BETTY	0.700	0.007		
A31-02334C	GROUNDWATER	ADKINS, BETTY	0.560	0.005	237.00	2.37
A31-02355	GROUNDWATER	ADKINS, BETTY	0.800	0.008		
A31-10660A	GROUNDWATER	ADKINS, BETTY	0.380	0.003		

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-10233	DOMESTIC	ADKINS, BETTY	FROM 01-01 TO 12-31	.040 CFS	
A31-10233	STOCKWATER	ADKINS, BETTY	FROM 01-01 TO 12-31	.060 CFS	
R31-10233	DOMESTIC	ADKINS, BETTY	FROM 01-01 TO 12-31	.040 CFS	
R31-10233	STOCKWATER	ADKINS, BETTY	FROM 01-01 TO 12-31	.060 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A31-02288A, A31-10660A

31-02255 31-2334C

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POB: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: see GIS MAP

~~spot~~ ~~spot~~ change from ~~this~~ license
CO5

RECOMMENDATIONS:

TOTAL ACRES:

100 AC

N/A()

REVIEWED BY:

DC

DATE:

4/2000

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-02393 IRRIGATION	FROM 04-01 TO 11-01	.700 CFS	
TOTAL DIVERSION RATE/VOLUME		.700 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
31-02393 IRRIGATION	FROM TO	.700 CFS	
31-02393 STOCKWATER	FROM TO	.700 CFS	
TOTAL DIVERSION RATE/VOLUME		.700 CFS	

- C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()
- D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
- * IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.
- E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()
- F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()
- G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()
- * IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.
- H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
- * IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.
- I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()
- J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
- * IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.
- K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

new standards 4/01-10/31

AJ CLAIM TOTAL DIVERSION RATE: 0.700 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.700 CFS

OK as licensed

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 105.0 AF/A

ACRES 24 x CONSUMPTIVE VOL. AF/A FOR AREA 708 =

TOTAL CONSUMPTIVE USE 168 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 35 x DIVERSION VOL. AF/A FOR AREA 35 =

TOTAL DIVERSION VOLUME 122.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 12
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUMBER: A31-02393¹²

NOTES:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE	
	FROM	TO		EXAMINER	EXAMINER	EXAMINER	EXAMINER
IRRIGATION	04-01	11-01	DATABASE 0.700	-----	DATABASE	105.0	-----
-----	-----	16/31	-----	-----	1225	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----
TOTAL FOR THIS RIGHT	-----	-----	-----	-----	-----	-----	-----

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: DK DATE: 4/2000

FLAG: C CO3/CO3

STANDARD CONDITIONS (CODE):

QNT - 2.00 CFS 350AF/A 31-2334C, 2355

STANDARD REMARKS (CODE):

POD1 - 100AC K06 - 35AC

POD ① same pod
31-02334C, 2355 well in SWSW

EXPLANATORY CONDITIONS (CODE):

② 31-02334C, 2355, 2256A, 2256B, 10231 well SE5WSE

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02393

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.700

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02393	0.700	-		31-02393	0.700
TOTAL CFS		0.700				0.700

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE
Y

FIELD
EXAMINER
Y() N()

NOTES:

OK

AUTHENTICATION:

SIGNATURE: _____

NAME OF FIELD EXAMINER: DAVE CARLSON

DATE: 4/2000

TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:57:13
10/21/94

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A31-02393

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC 4/2000					
POINT OF DIV	Y			Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			No				
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y			No				
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS	Y			Yes				

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
(X) OTHER <u>GIS MAP</u>	DATE <u>4/2000</u>	<u>1</u>	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:59:38
10/21/94
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A31-02393

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY ADKINS 2798 N 1000 E MONTEVIEW ID 83435 (208) 657-2561	08/10/1961	IRRIGATION	04-01 11-01	0.70 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	0.70 CFS 105.00 AEA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R34E S17

SWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
08N	34E	17	:					:					:	30	20	20	30	:					:	100.0
																							TOTAL ACRES	100.0

POU County: JEFFERSON

Other Rights: A31-02278A, A31-10660A

Remarks: THIS RIGHT IS LIMITED TO THE IRRIGATION OF ANY 35 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Form No. 30070

This report is for Completion of Works & Benefits of the Water District No. 1

Name of applicant Park Ball, Montpelier, Idaho

Source of water supply Subterranean

Location of point of diversion in the Section

of T. 8 N., R. 10 E., S. 10 S.

Describe works to be done

It is directed that the water be used for various purposes including irrigation and stock water.

Water is used for: Irrigation and stock water

State whether or not water has been turned into works of diversion.

List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation, each forty-acre tract. (Describe manner and place of use if other than irrigation).

SW 1/4, Sec. 31, T. 8 N., R. 10 E., S. 10 S. Sec. 32, T. 8 N., R. 10 E., S. 10 S. Sec. 16, T. 8 N., R. 10 E., S. 10 S. Sec. 17, T. 8 N., R. 10 E., S. 10 S.

(Submit map on attached plat, showing location and details of above description.)

What large stream would the water here appropriated finally reach?

Remarks:

Specimen water used for Reuse Q = 6.25

This examination was made on the 21st day of August, 1957

(Signature) P. M. [illegible]

State of Idaho License and Certificate of Water Right

Water License No. G-30070 Priority August 10, 1961 Amount 0.7 cfs

THIS IS TO CERTIFY that DARK BELL of Montevieu, Idaho made application for a permit to appropriate the public waters of the State of Idaho, dated August 10, 1961, that Permit No. G-30070 was issued under said application; that Certificate of Completion of Works with a carrying capacity of 0.7 cfs second feet, was issued thereunder on May 2, 1968, showing that said works were completed on the 15 day of August, 1966, and that on the 15 day of August, 1966, DARK BELL

of Montevieu, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of a subterranean flow for the purpose of irrigation and stock watering under Use Permit No. G-30070 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record on the 2 day of May, 1968

The right hereby confirmed takes from August 10, 1961

The Point of Diversion is located in the SE 1/4, Sec. 9, Twp. 8 N., R. 34 E., B.M., Jefferson County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.7 cfs cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 N.	34 E.	8	NE 1/4 SE 1/4	16	16
		10	SE 1/4 SE 1/4	22.8	22.8
		10	NW 1/4 SW 1/4	31	31
Total number of acres irrigated:					35

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 2 day of May, 1968

R. Keith Hyslop
State Reclamation Engineer

31-2993

30070

G-25154 (C) - 1.4
 G-26456 (C) - 0.8
 G-13232 (C) - 12.0
 19.2

AREA - 921 ALCS

SUBD - 29

Q - NOTE OTHER LINES 12445

licensed to 1st name

all work

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
MAR 19 1998
Department of Water Resources
Eastern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A31-02334C, A31-02393, A31-10660A, A31-02355
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Betty Adkins.
4. New Owner/Claimant(s) (208)657-2561 Betty Adkins, Eileen Bird.
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address 568 W 81 N Idaho Falls, ID 83401
 City, State and ZIP Code _____
 New Telephone Number (208)522-3904
5. Date you acquired the property 23 January 98 - undivided 3/5's
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Eileen A. Bird Date March 19, 1998
 _____ Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

MAY 1, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

BETTY ADKINS
2798 N 1000 E
MONTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP/A31-02278A, A31-10660A,
A31-02393, AND A31-10233

Dear Betty:

The request for Change in Ownership concerning Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Printed Notices of Claim

File: "P"

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CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A31-02393, A31-02278, A31-10660, A31-10233.

[] Name and Address of
Former Claimant(s):

Park Bell

2798 N. 1000 E.

Montevideo, ID 83435

[] New Claimant(s):

Betty Adkins

[] New Mailing Address:

2798 N. 1000 E.

Montevideo, ID. 83435.

New Telephone Number: (208) 657-2561

[] Does the change in ownership result in a splitting of the
water right claimed? X yes no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

P.O.D. 8N 34E 17 SW 1/4 SW 1/4

A31-02278 - 1.37 cfs. A31-10660 - 0.38 cfs.

P.O.U. 8N 34E Section 17 SW 1/4 100 AC.

ALL OF A31-02393 & A31-10233

[] Attach proof of ownership

Describe proof attached:

(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s):

Date:

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CHANGE IN OWNERSHIP

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[] Signature of Former Claimant(s):

Brown Adams
Betty Adams

Date: Feb 26 - 1991

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest
IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639

COPY

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That I, PARK F. BELL, of Montevue, Idaho, County of Jefferson, State of Idaho, have made, constituted and appointed BETTY ADKINS, of Box 2060, Montevue, Idaho 83435 my true and lawful attorney for me and in my name, place and stead and for my use and benefit:

1. To ask, demand, sue for, recover, collect and receive all such sums of money, debts, dues, accounts, legacies, bequests, interests, dividends, annuities and demands whatsoever as are now, or shall hereafter become due, owing, payable or belonging to me, and have, use and take all lawful ways and means in my name or otherwise for the recovery thereof, and to compromise and agree for the same and grant satisfactions, releases or other sufficient discharges for the same.

2. For me and in my name, to make, seal and deliver, to bargain, contract, agree for, purchase, receive and take lands, tenements, hereditaments and accept the seizing and possession of all lands and all deeds and other assurances in the law thereof, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage and hypothecate lands, tenements and hereditaments upon such terms and conditions,

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and under such terms and conditions, and under such covenants as he shall think fit.

3. To bargain and agree to buy, sell, mortgage, hypothecate and in any way and every way and manner, deal in and with goods, wares and merchandise, choses in action and other property in possession or in action.

4. To sign, seal, execute, deliver and acknowledge such deeds, leases and assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bills of sale, bills of lading, bills, bonds, notes, checks, receipts, evidences of debts, releases and satisfaction of mortgages, judgments and other debts, tax returns, waivers, and such other instrument in writing of whatever kind and nature may be necessary and proper in the premises.

5. To make, do and transact all and every kind of business of whatever nature or kind whatsoever, and also for me and in my name and as my act and deed.

This Power of Attorney shall not be affected by any disability of mine and shall not be affected by any disability of mine and shall be exercisable by my attorney-in-fact notwithstanding any such disability.

Giving and granting unto my said attorney, full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully as to all intents and purposes as I might

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or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that my said attorney, or his substitute shall lawfully do or cause to be done by virtue of these presents.

WITNESS our hand this 18 day of May, 1987.

Park F. Bell
PARK F. BELL

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 18 day of May, 1987, before me the undersigned, a Notary Public for Idaho, personally appeared Park F. Bell, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Michael T. Sullivan
Notary public for Idaho
Residing at Idaho Falls
My Comm. Exp: 1993

WJADOC/27/jr

Water Right Number - A31-02393

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 30070

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

***⁰ CURRENT OWNER ***

BELL

PARK

1 - 2798 N. 1000 E.

2 -

3 -

City- MONTEVIEW

State- ID Zip- 83435

Phone - 208-657-2558

+ - - Priority Date - - +
08/10/1961+ - - Region - - - +
15 EASTERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)08N 34E ⁹17 ~~SE SE~~ (51) JEFFERSON+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

11/01

0.700

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.700 105.0+ - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County08N 34E 17 ⁸ NE SE SW 4.0 30 01 IRRIGATION (51) JEFFERSON08N 34E 17 ⁸ NW SE SE SW 24.0 20 01 IRRIGATION (51) JEFFERSON08N 34E 17 ¹⁶ SW NW SW SW 7.0 20 01 IRRIGATION (51) JEFFERSON17 SE SW 30
Total Acres: 35.0 100

+ - - Diversion Means - WELL OPEN DISCHARGES INTO DITCH FOR FLOOD IRRIGATION.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE A31-02278A, A31-10660A

+ - - Remarks - - - - - +

This right is limited to the irrigation of any 35 acres within the place of use described above in a single irrigation season. No Remarks found.

+ - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - Conditions of Approval - - - - - +
No Conditions of Approval found.MICROFILMED
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Prefix Translation: ADJUDICATION CLAIM

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 07/13/88 CARLSEN

-----Comments-----
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/26/1985	Old Judicial District	-
Claim Received Date	- 07/15/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- E000748	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-		

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Water District #31

Box 33
Dubois, Idaho 83423
(208) 374-5230

Donald W. Shenton
Watermaster

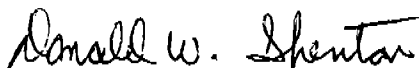
March 12, 1991

RE: Water Right No. A31-02334, A31-02355, A31-023993, A31-02278
A31-10660, A31-02256A, A31-02256B, A31-10231

To whom it may concern:

I Donald W. Shenton, watermaster of Water District #31, make the following statement on behalf of the Park Bell Farms and their water rights licenses and water right claims filed with the Idaho Department Water Resources.

I am very familiar with the irrigation practices of the above named farms and have made numerous measurements of their respective wells. Though most of those flows at the wells exceeded the license amount, the amount in excess has been beneficially used and the farm has become totally dependent on the amounts being pumped. Because the delivery of the water is by way ditches which are long distances from the lands actually being irrigated, and the fact these delivery ditches were constructed through lava beds, they have very high seepage losses. Considerable effort has been made to seal these ditches. Many water users in the Mud Lake and Montevue area suffer these same types of losses as most of the water is delivered through long transmission systems which were also constructed in lava. It is imperative that these beneficial users of water be decreed or licensed to this farm for its continued existence.



Donald W. Shenton
Watermaster Water District #31

Subscribed and sworn to before me this 12th day of March, 1991.



Jo Ann S. Tavenner
Notary Public
Residence Dubois, ID
Commission Expires 09-30-91

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SD-33	LAST NAME: BELL			STATE			
S	FIRST	O	W	WA	PRIORITY	TOTAL	USE
L	NAME	N	RIGHT	NO.	DATE	DIVERSION	CODE DESC
BELL	PARK	C	A31-02256A	10/04/1933	GROUNDWATER	1.200-	01 IRR
	PARK	C	A31-02256B	12/27/1952	GROUNDWATER	0.800-	01 IRR
	PARK	-C	A31-02334	09/04/1954	GROUNDWATER	6.400-	01 IRR
	PARK	C	A31-02355	07/09/1956	GROUNDWATER	0.800	01 IRR
	PARK	C	A31-02393	08/10/1961	GROUNDWATER	0.700	01 IRR
	PARK	C	A31-10231	04/01/1955	GROUNDWATER	2.000-	01 IRR
	PARK	C	A31-10233	05/31/1946	GROUNDWATER	0.060	43 DOMEST
							04 STOCK
	PARK	C	A31-10234	06/01/1914	GROUNDWATER	0.060	43 DOMEST
							04 STOCK
	PARK	C	A31-10235	06/01/1914	GROUNDWATER	0.060	04 STOCK
							43 DOMEST
	PARK	C	A31-02278	05/31/1946	GROUNDWATER	12.000-	01 IRR
	PARK	C	A31-10660	04/01/1955	GROUNDWATER	15.000	37 GWR

0.036 cfs/ac. 34.9 cfs.

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU)

A31-02334 A31-02355 A31-02393 A31-02278 A31-10660 (965) A31-02256A A31-02256B A31-10231 A31-10233 A31-10234									
Betty Adkins (100)	10.70	X	A1.37	X	(A) 0.38				X
Susan Stewart (194)	3.15	0.80	✓		(C) 1.53	✓			X
Sandra Jackson (209)					(E) 4.84				
Eva Mae Adkins (199)					(F) 4.60				
Eileen Bird							1.20	.80	3.00
Betty Adkins (103)					(P) 2.38				
9.5	6.40	0.80	0.70	12.00	15.00				
Consumption use X-DE 6.4 1.7 2.2 22.5									

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