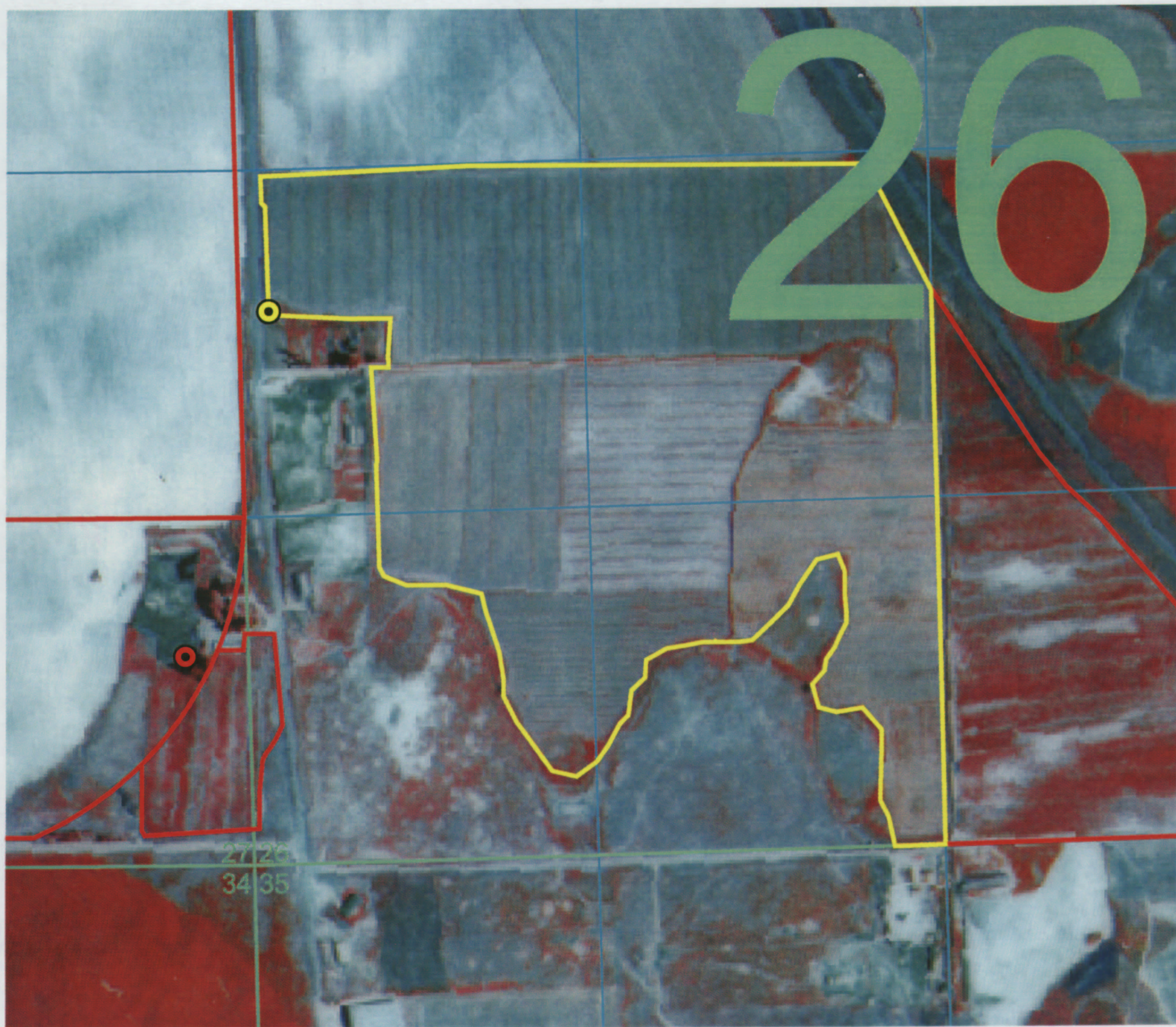


IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-02389

Township 7N Range ^{36E}35E Section 26



0 1320 Feet

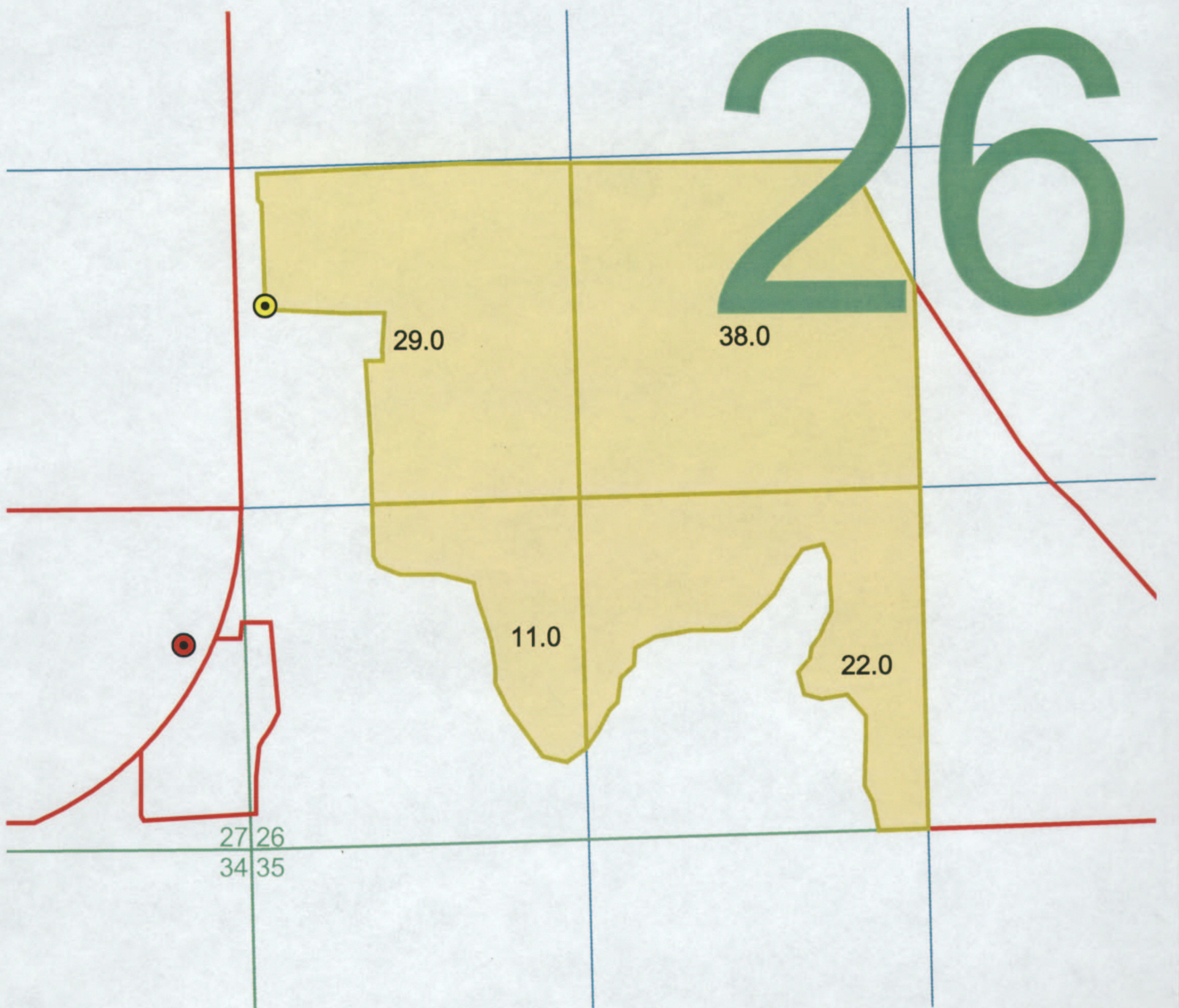
- Point of Diversion - This Water Right
- Point of Diversion - Other Water Rights
- Place of Use - This WR
- Place of Use - Other WR
- Sections
- Quarter-quarter Sections



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-02389

Township 7N Range 35E Section 26



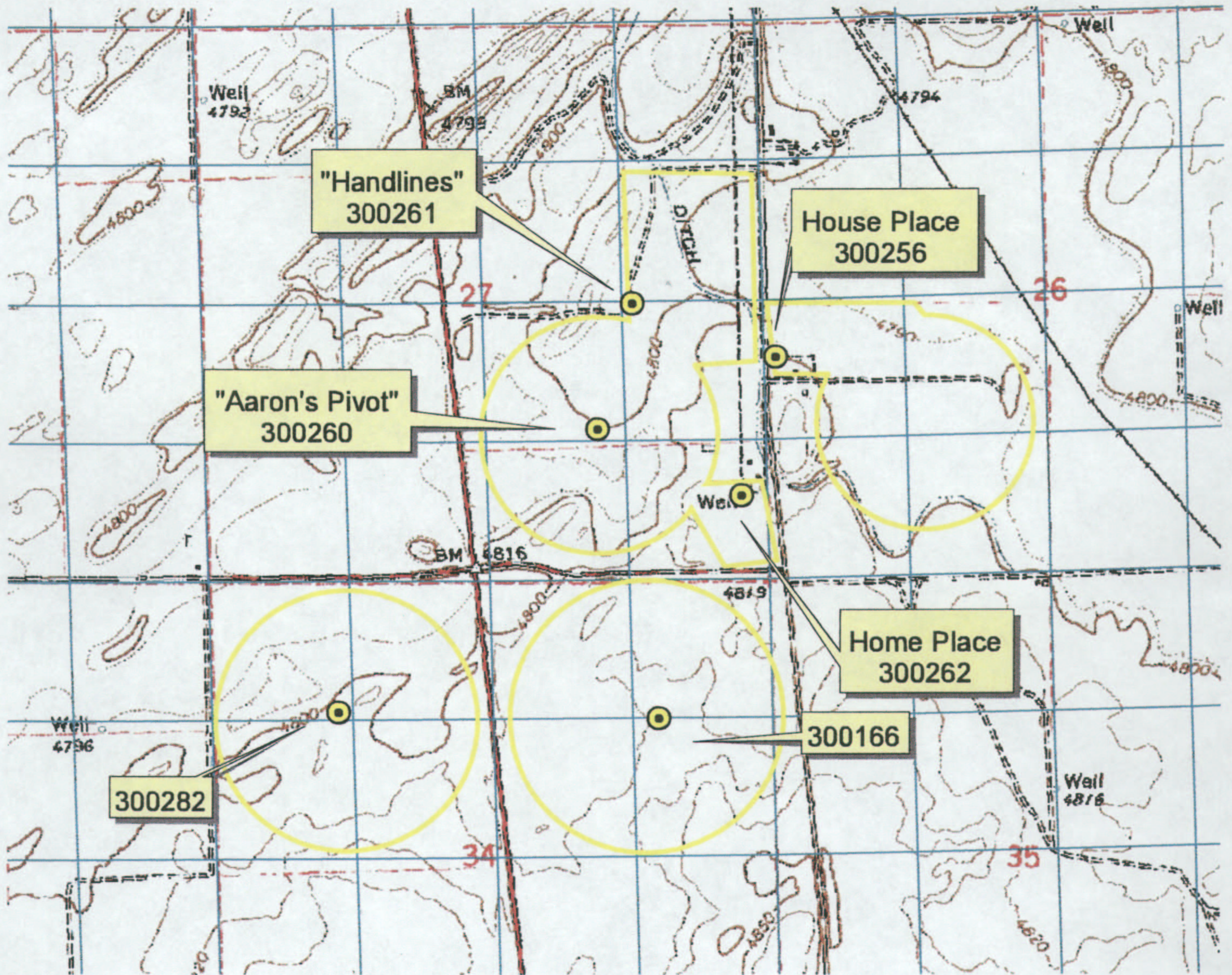
0 1320 Feet

- Point of Diversion - This Water Right
- Point of Diversion - Other Water Rights
- Place of Use - This WR
- Place of Use - Other WR
- Sections
- Quarter-quarter Sections



Aaron and Neal Savage POB and POU per NWMD Exams

POB located by GPS. POU approximate, per rough field sketches



prepared 6/20/00 by Bryce Coster
from NWMD exams.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-2389
Date Received: 11/10/88
Receipt No: E003969
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DIANE SAVAGE VALCARCE Phone: (435) 734 9140

1719 HARGIS HILL
WILLARD UT USA 84340

2. Date of Priority: 07/22/1961

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot
07N 36E 26 NW SW

5. Description of diverting works:

WELL AND PUMP TO FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	2.81	

7. Total Quantity Appropriated is:
2.81 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
07N	36E	26	NE	IRRIGATION	35
			NW	IRRIGATION	33
			SW	IRRIGATION	11

*Change
Diversion rate
if Documentation
is received —*

SE SW

IRRIGATION 21

Section Acres 100

Total Acres 100

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership Change 2/28/2001.

Claim amended to reflect original diversion rate per license exam.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Glenn Savage-Jalcara* Date: 2-28-01

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28 day

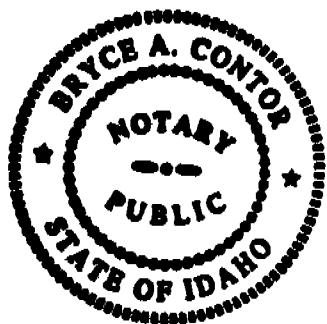
of February 2001

Bryce A. Contor

Notary Public

Residing at Mud Lake ID

My commission Expires 10/14/05



IDAHO DEPARTMENT OF WATER RESOURCES

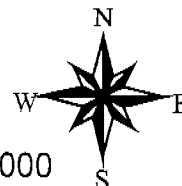
Water Right 31-02389

Township 7N Range ^{35E} Section 26



0 1320 Feet

- ⊙ Point of Diversion - This Water Right
- Point of Diversion - Other Water Rights
- ▭ Place of Use - This WR
- ▭ Place of Use - Other WR
- ▭ Sections
- ▭ Quarter-quarter Sections



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NEAL W SAVAGE HC 69 BOX 1110 HAMER ID 83425 (208) 662-5241	07/22/1961	IRRIGATION	04-01 11-01	2.000 CFS	300.00 AFA
				TOTAL DIVERSION:	2.000 CFS	300.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07N R36E S26 NWNWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE												
T	R	S	:	Lt	Ac	NWNE	SWNE	SENE	:	Lt	Ac	NWNW	SWNW	SENW	:	Lt	Ac	NWSW	SWSW	SESW	:	Lt	Ac	NWSE	SWSE	SESE	:	
07N	36E	26	:						:						:						:						:	SUM
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	
			:						:						:						:						:	

POU County: JEFFERSON

Other Rights: NONE

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-142(6), IDAHO CODE.

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 06/22/2000 User-ID: BCONTOR Subject: CHANGE IN POU
THIS REPRESENTS MORE-ACCURATE GIS ANALYSIS, NOT ACCOMPLISHED
TRANSFER. NOTE THAT POST-1987 CONVERSION TO CENTER PIVOT MAY
HAVE RESULTED IN FURTHER CHANGES WHICH WOULD HAVE TO BE ADDRESSED
BY FORMAL TRANSFER BEFORE THE DEPT.

Audit: 06/22/00 BCONTOR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02389
Date Received: 11/10/1988
Receipt No: E003969
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NEAL W. SAVAGE 208-662-5241
Address: HC 69
BOX 1110
HAMER, ID 83425

2. Date of Priority: JUL 22, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	36E	26	NW	SW			JEFFERSON

5. Description of diverting works:
WELL AND PUMP TO FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 250.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	26	NE	SW		IRR	35.0
			NW	SW		IRR	33.0
			SW	SW		IRR	11.0

A31-02389

Page 1

Date: 11/10/88

NOV 17 1992

A3102389



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	26	SE	SW		IRR	21.0
Section Acres							100.0
Total Acres							100.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29915

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Neal Savage Date: X November 1988

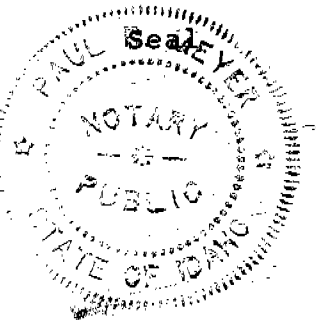
Date: _____

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of Nov 19 88

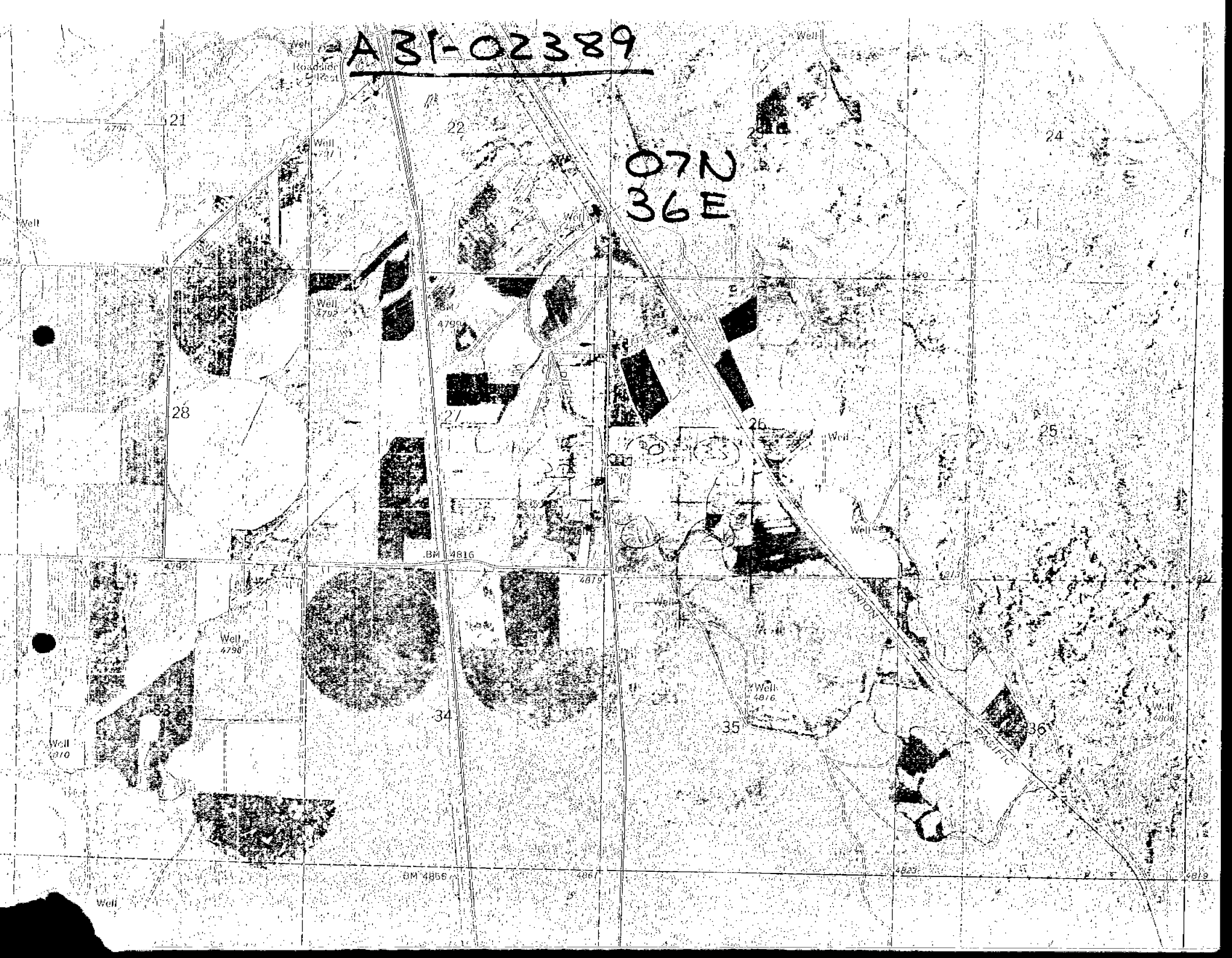
Paul Sealey
Notary Public

Residing at Idaho Falls
My Commission Expires 9-12-94



AB1-02389

07N
36E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/98

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-92589

LAST: SAVAGE
ADDRESS: MC 87
BOX 1110
CITY: HAMER
PHONE NUMBER: 208-682-3241

FIRST: NEAL W.

STATE: ID ZIP: 83426

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __: __ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Desktop Review 6/22/00

A. AD CLAIM: # A31-92389 PRIORITY DATE: 07-22-1961 STAGE: L

B. WR RECORD: # 31-92389 PRIORITY DATE: 07-22-1961 STAGE: L

C. FIELD EXAM REQUIRED:

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
R

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: _____

RECOMMENDED PRIORITY DATE:
07-22-1961

REVIEWED BY *Bae*

DATE *6/22/00*

A. AU CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02389	07N	06E	25	NW	NW	SW		JEFFERSON

OTHER AU CLAIMS WITH SAME AU PDD
A PREFIX R PREFIX
A31-10434 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIG:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02389	07N	06E	25		NW	SW		JEFFERSON

OTHER WR RECORDS WITH SAME WR PDD
NONE

AU CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A31-10243 NONE
A31-10434

SOURCE: GROUNDWATER

TRIG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO PDD DISCREPANCY? (Y/N)	Y	<u>Y</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	N	<u>N</u>

NOTES:

PDD per NWMO GPS, matches claim license.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	R&E.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
7N	36E	26	NW	NW	SW			House Place Well

SOURCE: GROUNDWATER

TRIG:

REVIEWED BY:

BAC

DATE:

6/2/2000

SYSTEM DESCRIPTION:

recommended per original licensed flood inv. as existed
in 1987. Currently center pit & handlines.

A. ROOT WATER RIGHT NUMBER: A31-02389

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	QJ #/ACRES	JR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	36E	26	NE	SW	SAVAGE, NEAL W.	A31-02389	735.0	31-02389	735.0	39.0	38
			NE	SW	HAMER CANAL CO.			31-02206	738.0		
			NE	SW	HAMER CANAL CO.			31-04002	/		
			NE	SW	HAMER CANAL CO.			31-00062J	738.0		
			NE	SW	HAMER CANAL CO.			31-00063J	738.0		
07N	36E	26	N4	SW	SAVAGE, NEAL W.	A31-02389	734.0	31-02389	734.0	38.0	29
			N4	SW	SAVAGE, NEAL W.	A31-10434	/	-	/		
			N4	SW	PETERSEN, DON	A31-10600	718.0	-	/		
			N4	SW	PETERSEN, DORY	A31-10242	/	-	/		
			N4	SW	PETERSEN, DORY	A31-10243	/	-	/		
			N4	SW	HAMER CANAL CO.			31-02206	740.0		
			N4	SW	HAMER CANAL CO.			31-04002	/		
			N4	SW	HAMER CANAL CO.			31-00062J	740.0		
			N4	SW	HAMER CANAL CO.			31-00063J	740.0		
07N	36E	26	S4	SW	SAVAGE, NEAL W.	A31-02389	711.0	31-02389	711.0	38.0	11
			S4	SW	SAVAGE, NEAL	A31-000620	729.0	-	/		
			S4	SW	SAVAGE, NEAL	A31-000630	729.0	-	/		
			S4	SW	PETERSEN, DON	A31-10600	744.0	-	/		
			S4	SW	HAMER CANAL CO.			31-02206	740.0		
			S4	SW	HAMER CANAL CO.			31-04002	/		
			S4	SW	SAVAGE, NEAL			31-00062L	740.0		
			S4	SW	SAVAGE, NEAL			31-00063L	740.0		
07N	36E	26	S4	SW	SAVAGE, NEAL W.	A31-02389	721.0	31-02389	721.0	40.0	22
			S4	SW	SAVAGE, NEAL	A31-000620	719.0	-	/		
			S4	SW	SAVAGE, NEAL	A31-000630	719.0	-	/		
			S4	SW	PETERSEN, DON	A31-10600	722.0	-	/		
			S4	SW	HAMER CANAL CO.			31-02206	740.0		
			S4	SW	HAMER CANAL CO.			31-04002	/		
			S4	SW	SAVAGE, NEAL			31-00062L	740.0		
			S4	SW	SAVAGE, NEAL			31-00063L	740.0		
TOTAL ACRES						A31-02389	136.50	100.00	155.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
 IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED:

DUE TO POB DISCREPANCY? (Y/N)

DATE: 1/1/80
 Y

FIELD
 EXAMINER
 N

POB COUNTY: JEFFERSON

100

PRESUMPTION FLAG:

NOTES:

No overlap - see exam A31-00062C

RECOMMENDATIONS:

TOTAL ACRES: 100

REVIEWED BY: Bae

DATE: 6/22/00

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-02389 IRRIGATION	FROM 04-01 TO 11-01	2.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-02389 IRRIGATION	FROM 04-01 TO 11-01	2.000 CFS 300.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.000 CFS 300.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(/) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(/)

EXPLAIN IN NOTES, BELOW.

NOTES:

per license

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y () N ()

AJ TOTAL CLAIMED DIVERSION RATE: 2.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.000 CFS

*** IF NO OR IF STATUTORY CLAIM OF BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B. FLOW MEASUREMENT

MEASUREMENT METHOD NWMD Sonic, SEE ATTACHED CALCULATIONS.

715 6PM $\approx$ 1.59 cfs.

C. ARE OTHER WATER RIGHTS USED? Y () N (X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A51-02389	GROUNDWATER	SAVAGE, NEAL J.	2.000	0.020		
A51-000520	GROUNDWATER	SAVAGE, NEAL	1.240	0.018		
A51-000630	GROUNDWATER	SAVAGE, NEAL	0.510	0.037		
A51-10630	GROUNDWATER	PETERSEN, DON	1.520	0.020		

LIST ALL RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A51-10434	DOMESTIC	SAVAGE, NEAL J.	FROM 01-01 TO 12-31	.040 CFS	
A51-10434	STOCKWATER	SAVAGE, NEAL J.	FROM 01-01 TO 12-31	.120 CFS	
A51-10242	STOCKWATER	PETERSEN, DORY	FROM 04-01 TO 06-01	.050 CFS	
A51-10243	DOMESTIC	PETERSEN, DORY	FROM 01-01 TO 12-31	.040 CFS	

Adjoining, not overlap - Petersen east of tracks,
62C/63C west of road.

0.

WATER/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 100 x 0.02 CFS/ACRE = 200 CFS
(TAKEN FROM P/O REVIEW)

DISE AMOUNT CLAIMED BASED ON 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 250.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 100 x DIVERSION VOL. AF/A FOR AREA 35 = 3500

TOTAL DIVERSION VOLUME 300 AF/A *per license*

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR CLAIMED RIGHTS.)

1B. CALCULATIONS

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE OF	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 2.000	DATABASE EXAMINER 300	DATABASE EXAMINER 250.3
TOTAL FOR THIS RIGHT		2.000		250.3

REVIEWED BY: BacDATE: 6/22/00

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
☒	☐
☐	☐
☐	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02389

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.000

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02389	2.000	-		31-02389	2.000
TOTAL CFS		2.000				2.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
☒

NOTES:

System capacity less than recommended. Possible

Source of Div. rate for transfer to cover systems

under 31-000 62M/63M/62N/63N

AUTHENTICATION:

SIGNATURE: Bryce A. Cantor DATE: 6/22/00
NAME OF FIELD EXAMINER: Bryce A. Cantor TITLE: SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/95

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: AS1-92399

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE					BAC			
POINT OF DIV					CUR			
SOURCE					6/22/00			
PLACE OF USE								
DIV. AMOUNT OF VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHOPHOTO = 1
AIRC MAP = 2
WATERMASTER RECORDS = 3
AAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THOSE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:15:29
03/15/95

PAGES: 15
PROFILE REPORT

CLAIM NUMBER: A51-92389

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NEAL W. SAUVAGE HC 54 BOX 1110 WATER ID 55425 (258) 502-5044	07/22/1991	IRRIGATION	04-01 11-01	2.00 CFS	300
					2.00 CFS	250.0 AFA

TOTAL DIVERSION:
CONSUMPTIVE USE:

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION:

UTN 35E 25

NW NWSW House Place Well

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

NE				NW				SW				SE				
T	R	S	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	SUM
07N	35E	25	:	:	:	:	:	:	:	:	:	:	:	:	:	68.0
															100.0	

TOTAL ACRES

See QTS

POB COUNTY: JEFFERSON

OTHER RIGHTS: NONE

C18 COR

DATES: CLAIM MADE DATE:

VERIFIED DATE: 05/12/1985

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

C

Comment: A poe



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 9, 2001

Diane Savage Valcarce
1710 Hargis Hill
Willard, UT 84340

Re: Additional Diversion Rate for License 31-2389

Dear Mrs. Valcarce:

Today Aaron Savage faxed me a copy of a LaMoyné Barney affidavit which verifies the earlier use of the full diversion rate on your farm in Hamer. I had been told that Mr. Barney had passed away, I'm glad this report was exaggerated.

Enclosed is a beneficial use claim, which will not only allow me to recommend the additional diversion rate, but to recommend an earlier priority date. Please return this with a notarized signature and a \$100 fee, as soon as possible. I will also need Aaron to send me the original of Mr. Barney's affidavit, but I will try to talk to Aaron about that directly.

Please call me if you have questions.

Sincerely,


Bryce A. Contor
Senior Water Resource Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-11661
Date Received: 3/9/01
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DIANE SAVAGE VALCARCE Phone: (435) 734 9140

1719 HARGIS HILL
WILLARD UT USA 84340

2. Date of Priority: 12/31/1956

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	36E	26	NW NW SW	JEFFERSON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	2.81	

7. Total Quantity Appropriated is:
2.81 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
07N	36E	26	NE SW	IRRIGATION	38
			NW SW	IRRIGATION	29
			SE SW	IRRIGATION	22
			SW SW	IRRIGATION	11

Section Acres 100
Total Acres 100

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS FOR BENEFICIAL USE OF THE SAME WELL AND LANDS THAT WERE LICENSED AS 31-2389. ACREAGE AND DIVERSION RATE ARE FROM THAT LICENSE EXAM, PRIORITY DATE IS FROM LAMOYNE BARNEY AFFIDAVIT THAT THE USE ACTUALLY COMMENCED IN 1956.

DIVERSION RATE OF MORE THAN 1 INCH PER ACRE IS JUSTIFIED BY HUBBLE ANALYSIS ON PETERSEN PROPERTY IMMEDIATELY TO THE EAST ON VERY SIMILAR SOILS.

Claim given "temporary" database status pending receipt of signed claim.
Fee \$100; acres paid under 31-2389.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: LaMoigne Barney Affidavit

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

March 7, 2001

Concerning the water adjudication for Diane Savage Valcarce
1719 Hargis Hill
Willard, Ut 84340

Civil Case Number - 39576

Ident. Number - 31-2389

I, Lamoyne Barney (Lamoyne Barney), do testify to the following three issues:

- 1) I know that the well (diversion works) was in place by 1956.
- 2) The diversion works were adequate for the property (the same HP pump was in place at that time as is in use currently.
- 3) Ditches were in place and the water was used to irrigate the property in question.

I lived on this property and used this water system from 1956 - 1960

Signed, Lamoyne Barney

Hamer, ID 83425

FAXED
3/9/01
Bryce

DELOG BC 2/28/01
BAC 3/9/01

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

FEB 28 2001
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>A31-2389</u>	<u>No</u>			

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate FILING FEE. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
 Owner/Claimant(s)

Neal Savage

4. New Owner/Claimant(s)

Diane Savage Valcarce
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

1719 Hargis Hill

City, State and ZIP Code

Willard UT 84340

New Telephone Number

435 734-9140

5. Date you acquired the property

3-29-99

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) *Shawn Savage Salame*
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESINSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter the number(s) at Item 1. Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at Item 3.
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at Item 6. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). If the water right(s) will not be split, skip Item 6 and go to Item 7.
7. The new owner(s) must sign the form in the space(s) provided at Item 7. If an "and" connector is used at Item 4, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

RECEIVED BY

ASSessor

FOR PLATTING

5/11/99 Time 3:30

048924

GRANT DEED

11-3-2002 3:20 PM
BONNIE M. KELLER
County Recorder
g.e.s.k. Deputy
Recorded at Request of
Grover + Archibald

THIS INDENTURE, Made this 29th day of March, 1999, between BONNIE H. SAVAGE, both individually and as Personal Representative of the Estate of Neal W. Savage, deceased, late of Hamer, Jefferson County, Idaho; AARON L. SAVAGE, of 1971 N. 2500 E., Hamer, ID 83425; SANDRA SAVAGE, of 1971 N. 2500 E., Hamer, ID 83425; and RICHARD N. SAVAGE, of 1898 N. 2500 E., Hamer, ID 83425, the parties of the first part, and DIANE SAVAGE VALCARCE, of 1719 Hargis Hill Rd., Willard, UT 84340, the party of the second part,

WITNESSETH, That the said parties of the first part, individually and as the duly appointed, qualified and acting Personal Representative of said estate, do hereby grant, convey and confirm unto the said party of the second part, as her sole and separate property, with the rents, issues and profits to remain sole and separate, and to her heirs and assigns forever, all of their interest and all of said estate's interest in and to the following described real property located in Jefferson County, Idaho, to-wit:

TRACT 1

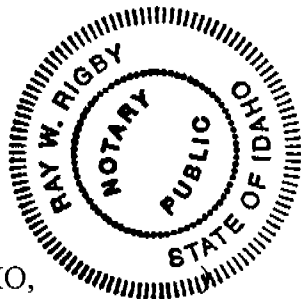
The following described real property located in Jefferson County, Idaho, to-wit:

The Southwest Quarter (SW ¼) of Section 26, Township 7 North, Range 36 E.B.M., together with all water rights appurtenant thereto, including Idaho State water right no. A3-00290, and subject to existing easements for roads, power lines, and the ordinary and usual drainage from the cattle corrals and cattle keeping enclosures along the Westerly site of said premises, EXCEPTING THEREFROM a tract of land described as follows: Starting in the middle of the County Road at a point 566 feet South of the Northwest corner of the Southwest Quarter (SW ¼) of said Section 26, thence East 550 feet to a point 1,110 feet from the center of the existing pivot, then following an arc in a Southerly to Easterly direction maintaining 1,110 feet from said pivot enlarging to a distance from said center pivot as said arc reaches a point directly Southwest (SW) of said center pivot (to allow for the end gun on said pivot arm to extend irrigation into the said Southwest (SW) corner of said quarter section) and continuing around said arc to a point 1,110 feet West and 422 feet North of the Southeast corner of the Southwest Quarter of Section 26, thence South 422 ft, thence West to the Southwest corner of Section 26, thence North to the beginning.

County of Madison.)

On this 29th day of March, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared BONNIE H. SAVAGE, known to me to be the person whose name is subscribed to the within instrument, both as an individual and as the Personal Representative of the Estate of Neal W. Savage, and acknowledged to me that she executed the same as such individual and as such Personal Representative of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



STATE OF IDAHO,

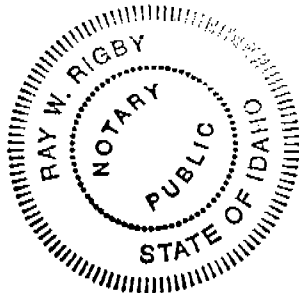
SS.

County of Madison.)

Ray W. Rigby
Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 3-12-05

On this 29th day of March, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared AARON L. SAVAGE, SANDRA SAVAGE and RICHARD N. SAVAGE, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Ray W. Rigby
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 3-12-05

Microfilm No. 048924
21 Day November 20 00
At 1:45 O'Clock P M
CONNIE S. OWEN
Clark Co. Recorder
Fee \$ 9.00
Becky Nordstrom Deputy
Recorded at Request of
Diane Savage Valcarce

TRACT 2

The following described real property located in Clark County, Idaho, to-wit:

SE ¼ SE ¼ of Section 18, and the NE ¼ NE ¼ of Section 19, both in Township 13 North, Range 36 E.B.M.

Subject to easements for roadways, irrigation ditches, and water diversionary installations, and the right of access to maintain, repair, and replace said ditches and diversionary installations.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders and rents, issues and profits thereof; free and clear of any liens and encumbrances presently upon the premises, but subject to all taxes levied and assessed upon the premises.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have, as aforesaid, hereunto set their hands and seals the day and year first above written.

Bonnie H. Savage
Bonnie H. Savage, Individually

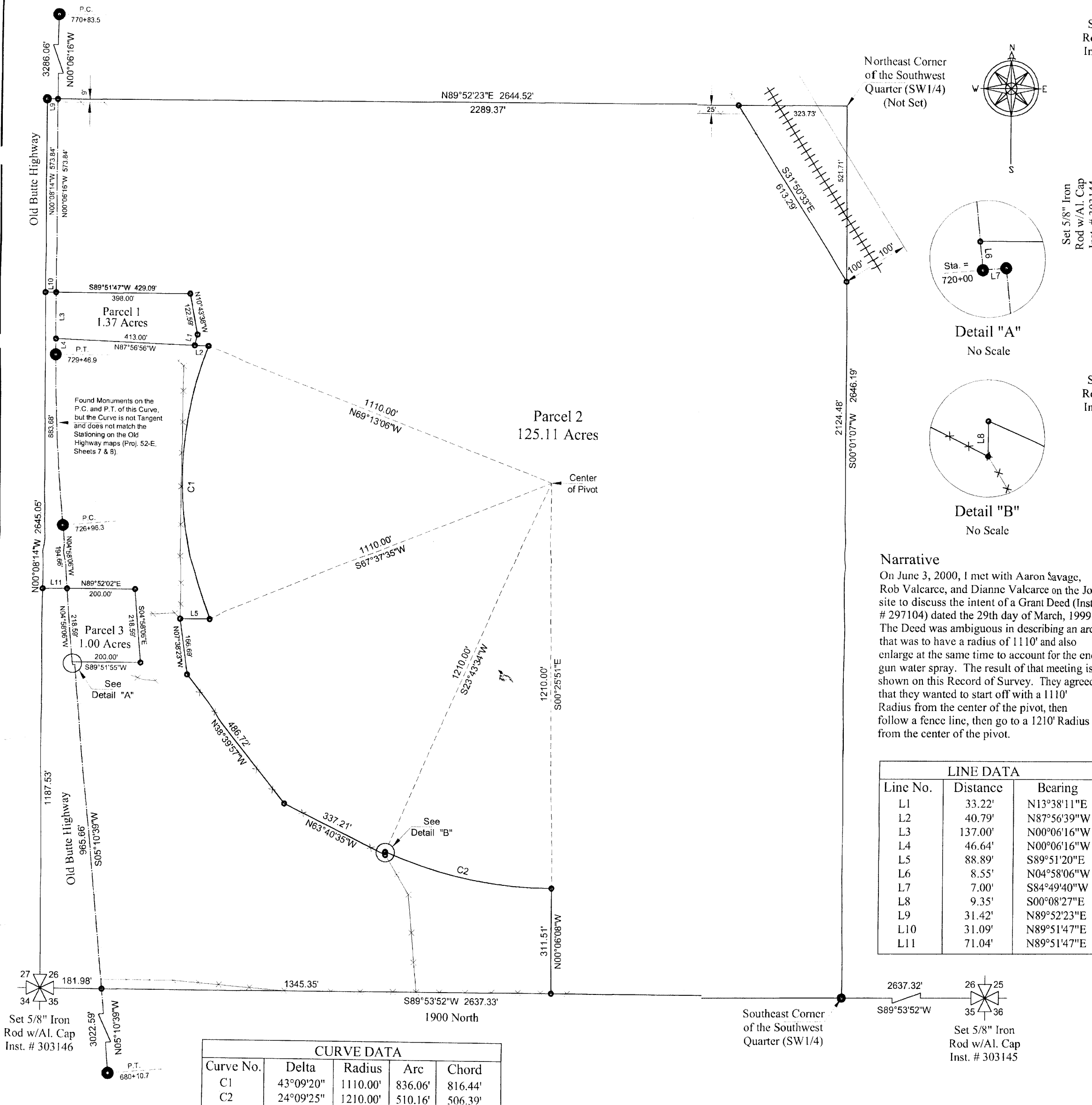
Bonnie H. Savage
Bonnie H. Savage, as Personal
Representative of the Estate of Neal W.
Savage

Sandra Savage
Sandra Savage

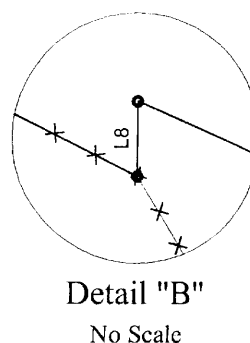
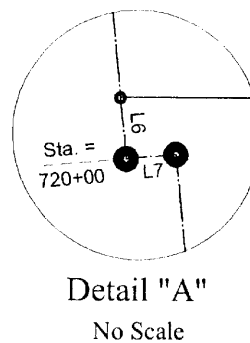
Aaron L. Savage
Aaron L. Savage

Richard N. Savage
Richard N. Savage

STATE OF IDAHO,)
ss.



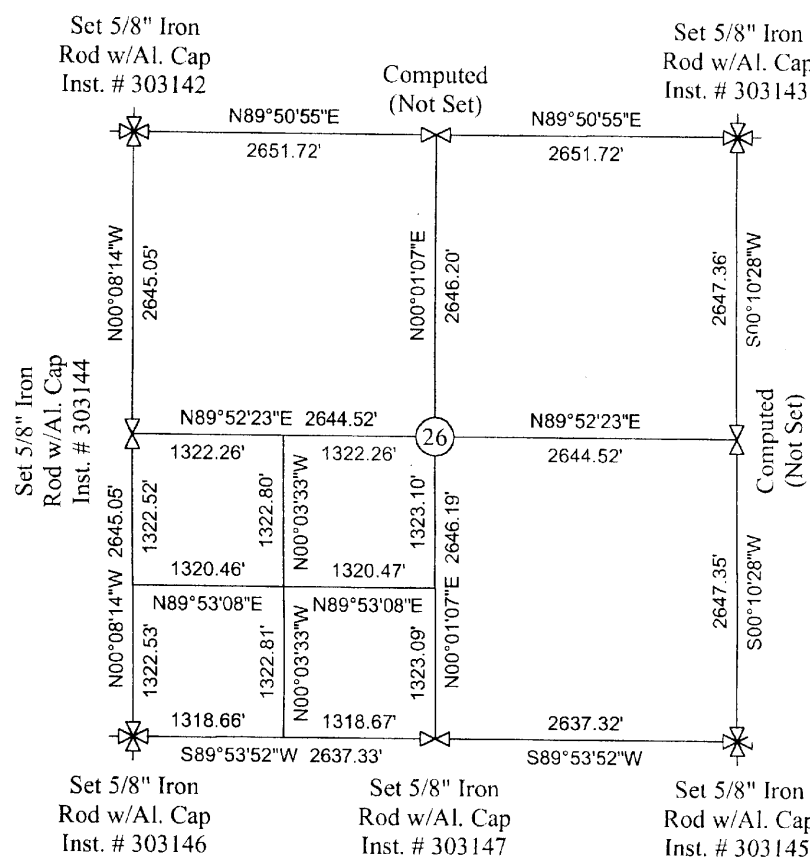
Northeast Corner
of the Southwest
Quarter (SW1/4)
(Not Set)



Narrative
On June 3, 2000, I met with Aaron Savage, Rob Valcarce, and Dianne Valcarce on the Job site to discuss the intent of a Grant Deed (Inst. # 297104) dated the 29th day of March, 1999. The Deed was ambiguous in describing an arc that was to have a radius of 1110' and also enlarge at the same time to account for the end gun water spray. The result of that meeting is shown on this Record of Survey. They agreed that they wanted to start off with a 1110' Radius from the center of the pivot, then follow a fence line, then go to a 1210' Radius from the center of the pivot.

LINE DATA		
Line No.	Distance	Bearing
L1	33.22'	N13°38'11\"E
L2	40.79'	N87°56'39\"W
L3	137.00'	N00°06'16\"W
L4	46.64'	N00°06'16\"W
L5	88.89'	S89°51'20\"E
L6	8.55'	N04°58'06\"W
L7	7.00'	S84°49'40\"W
L8	9.35'	S00°08'27\"E
L9	31.42'	N89°52'23\"E
L10	31.09'	N89°51'47\"E
L11	71.04'	N89°51'47\"E

CURVE DATA				
Curve No.	Delta	Radius	Arc	Chord
C1	43°09'20\"	1110.00'	836.06'	816.44'
C2	24°09'25\"	1210.00'	510.16'	506.39'

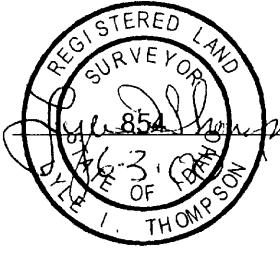


LEGEND

- Set 5/8" X 30" Iron Rod With Cap Marked L.S. 854
- Set 1/2" X 30" Iron Rod With Cap Marked L.S. 854
- Found 1928 Highway Right-of-Way Monument
- × Fence

TE THOMPSON ENGINEERING, INC.
CONSULTING ENGINEERS
RIGBY, IDAHO 83442

CERTIFICATE OF SURVEY
I, Lyle I. Thompson, Do Hereby Certify That I Am A Registered Professional Land Surveyor In The State Of Idaho, And That The Attached Plat Was Drawn From An Actual Survey Made On The Ground Under My Direct Supervision, And That This Map Is An Accurate Representation Of Said Survey.



June 3, 2000
Date License No. 854

RECORD OF SURVEY

LOCATED IN THE SW 1/4 OF SECTION 26, TOWNSHIP 7 NORTH, RANGE 36 EAST, JEFFERSON COUNTY, IDAHO

Project Name: Rob & Diane Valcarce		Scale 1" = 200'	
Job Number: 2008			
Date	June 3, 2000	Sheet	Of
Surveyor	L.I.T.		
Drawn By:	K.L.T.		

March 7, 2001

Concerning the water adjudication for Diane Savage Valcarce
1719 Hargis Hill
Willard, Ut 84340

Civil Case Number - 39576
Ident. Number - 31-2389

I, Lamoyne Barney (Lamoyne Barney), do testify to the following three issues:

- 1) I know that the well (diversion works) was in place by 1956.
- 2) The diversion works were adequate for the property (the same HP pump was in place at that time as is in use currently.
- 3) Ditches were in place and the water was used to irrigate the property in question.

I lived on this property and used this water system from 1956 - 1960

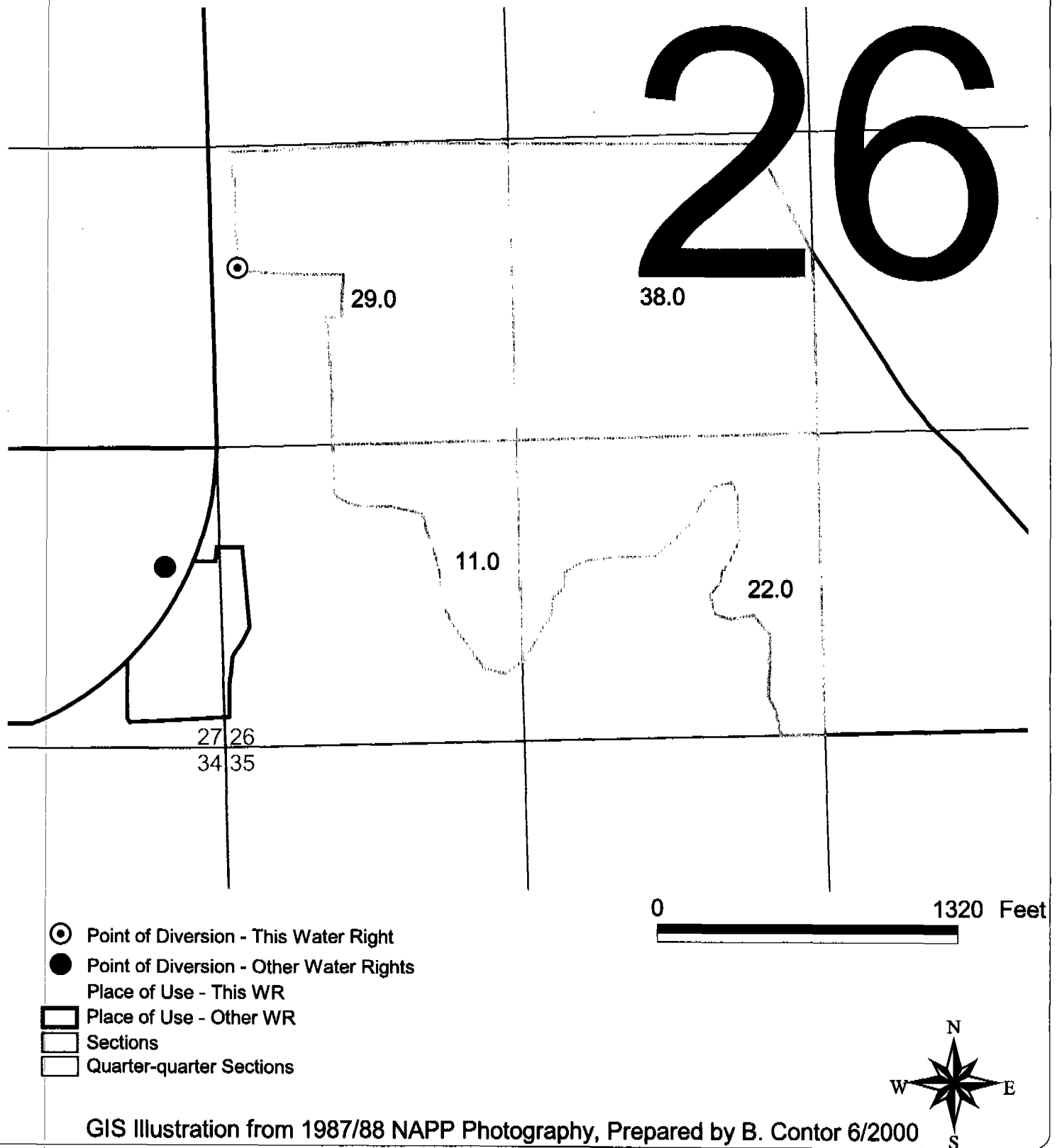
Signed, Lamoyne Barney

Hamer, ID 83425

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-02389

Township 7N Range 35E Section 26



To: Neal Savage and Aaron Savage Files

A31-00062C

A31-00063C

A31-00062M

A31-00063M

A31-00062N

A31-00063N

A31-02389

A31-02392

A31-07117

Fr: Bryce Contor

Date: 6/21/2000

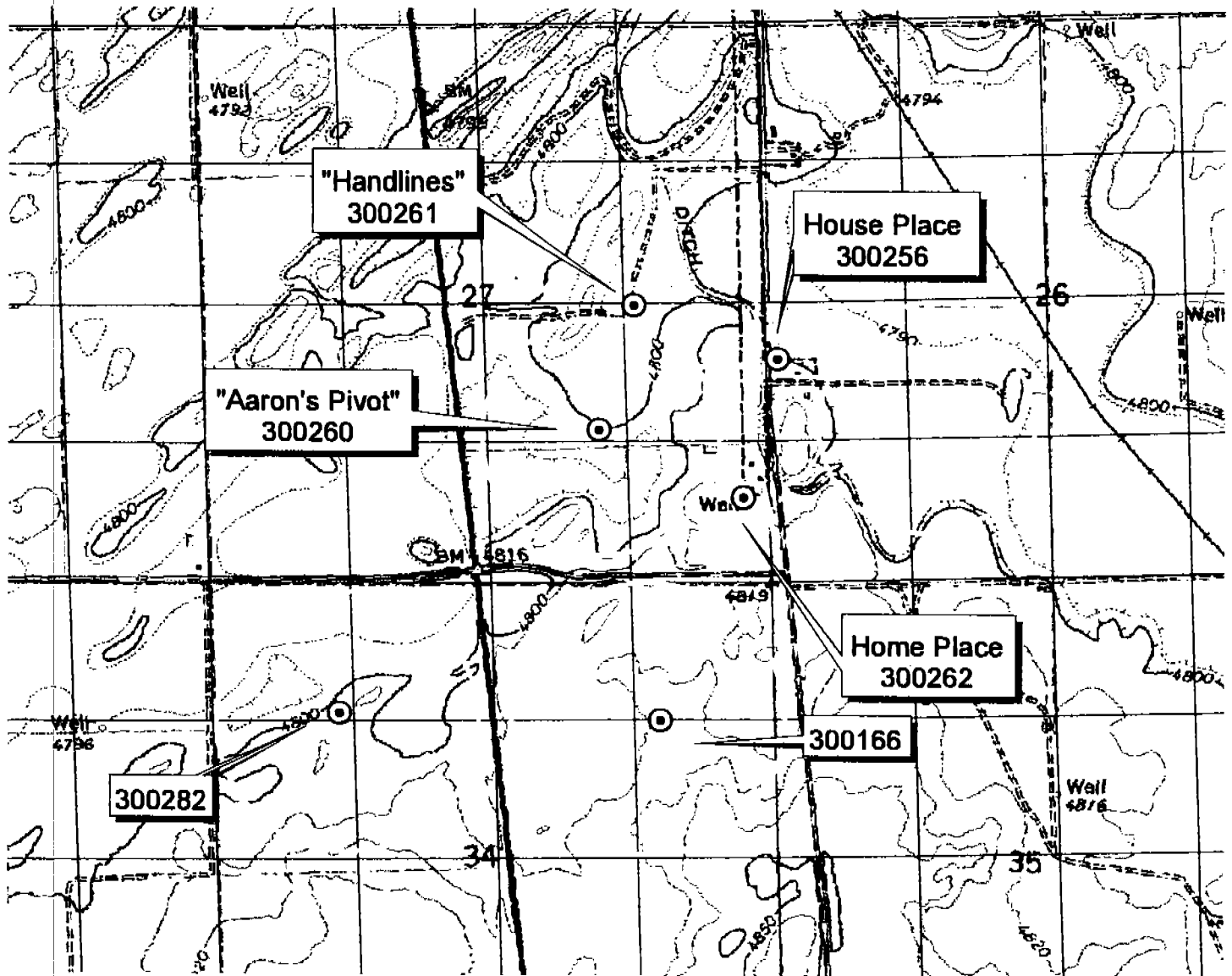
Re: Summary of Diversion Rate and POU from NWMD

File A31-00062C contains a three page summary of diversion rates licensed or transferred, and diversion rates determined or measured by NWMD.

File A31-00062C also contains 3 GIS illustrations showing licensed, transferred, and approximate actual places of use under these rights. One of the illustrations is attached to this memo in each file.

Aaron and Neal Savage POD and POU per NWMD Exams

POD located by GPS. POU approximate, per rough field sketches



*prepared 6/20/00 by Bryce Cortez
from NWMD exams.*

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 29915/31-2389 Priority July 22, 1961 Amount 2.0 cfs
(late proof)

THIS IS TO CERTIFY, that NEAL W. SAVAGE
of Hamer, Idaho, has complied with the terms and conditions of Permit
No. 29915/31-2389 issued pursuant to Application for Permit dated July 7, 1961,
and has submitted proof to the Department of Water Administration on July 26, 1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.81 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 2.0 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 2.0 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 26, Twp. 7 N, Rge. 36 E, B. M.

in the county of Jefferson; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 300 acre feet per year or _____
3.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 N	36 E	26									35	33	11	21					100

Total number of acres irrigated 100

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of

March, 19 73.


Director

31 2389

31 2389

31-2389

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

ASSIGNED TO: Neal W. Savage
Hamer,
Idaho 83425

Application No. G- 37929
Permit No. G- 29915
District No.

1. Name of Applicant: Ed House
Postoffice address: Box 224, Turkey County: Hall State: Texas
2. Quantity of water claimed: 150 miners inches
(a) Rate of withdrawal in cubic feet per second 3.0 or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: well
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of the $\frac{1}{4}$ of Section 35
Twp. 7 N , Rge. 36 E , B.M., County of Jefferson
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Electric Pump
8. Estimated cost of works: \$ 3000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
28 shares in Hamer Canal Co.
(a) 84 ~~(cubic feet per second)~~ inches or gallons per minute of the water herein applied for is to be supplemental to the existing water rights.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Ed House

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. July 7, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 29915

Recorded in Book 105 Page 29915 Approved July 11, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 11, 1964

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before July 11, 1966

Witness my hand this 11th day of July, 1961

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 11th day of July, 1961.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 N	36 E	26													x	x	x	x	160
		35	x	x	x	x	x	x	x	x									320
																		TOTAL	480

LICENSE ISSUED FOR 2.0 PER. P.
LISENSE PAGE NO.

NOV 6 1972
 Department of Water Administration
 Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR AMENDMENT

Permit No. G-29915/31-2389

Comes now NEAL W. SAVAGE of (address) _____

Hamer, Idaho _____, and represents to the State Reclamation
Department of Water Administration

No. G-29915/31-2389, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, T. 7N
R. 36E, B.M. Other points of diversion _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

		mo. - day		mo. - day	
Amount	3.0	for	irrigation	purpose from	Apr. 1 to Nov. 1 (both dates inclusive)
	(cfs or acre-feet per annum)				
Amount		for		purpose from	to (both dates inclusive)
	(cfs or acre-feet per annum)				
Amount		for		purpose from	to (both dates inclusive)
	(cfs or acre-feet per annum)				
Amount		for		purpose from	to (both dates inclusive)
	(cfs or acre-feet per annum)				
Amount		for		purpose from	to (both dates inclusive)
	(cfs or acre-feet per annum)				

3. Place of use or land to be irrigated:

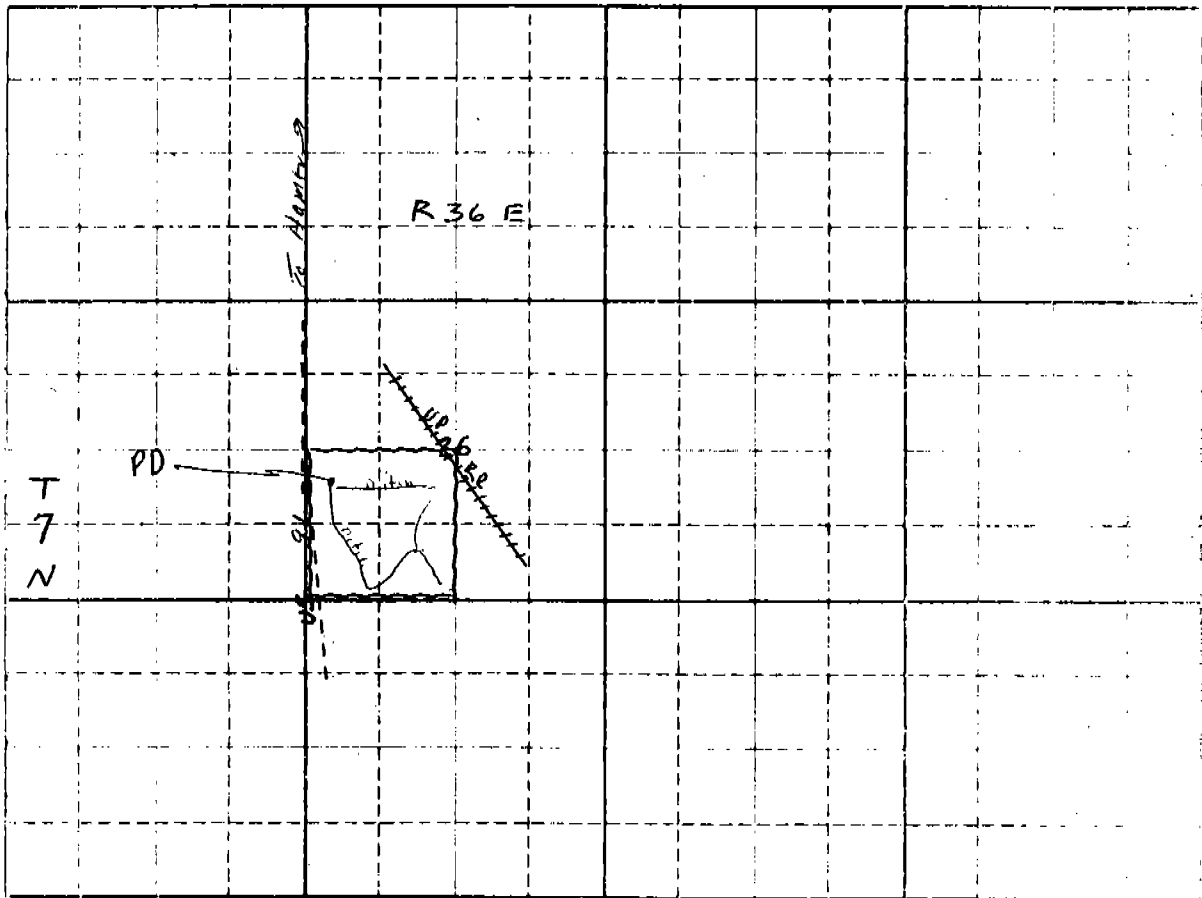
[illegible]

Total number of acres to be irrigated	160
---------------------------------------	-----

IDAHO DEPARTMENT OF WATER ADMINISTRATION
PLANNING DISTRICT OFFICE
200 N. MYERS
BOISE, IDAHO 83401

31 2389

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk

Signed at Harmon Idaho, this 4th day of November 1972

Near W. Savage
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration hereby approve the above application for amendment for Permit No. 29915/31-2389.

Witness my hand this 6 day of February 19 73

R. Keith Higginson
Director

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29915 731-2389

This proof is for Completion of Works & Beneficial Use, In Water District No. _____

1. Name of applicant Ed House, Box 224, Turkey, Texas

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SEANEX of Section 35

T. 7 N R. 36 E. County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same: 30 HP US Motor
2997053, Berkeley Pump # 6008739, Model 1004 H2, 8" discharge
east into open ditch.

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4, Sec. 26; NW 1/4, Sec. 35, T. 7 N., R. 36 E., B. M.

8/10/72 Need to amend P.D. & land list. Send amendment and
assignment forms to Ed House or Neal Savage #9477.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: we contacted Neal Savage, New owner, about the need
of an amendment and possibility of an Assignment. He reported
Ed House had never owned the land in the above land list. Nor did
he drill a well at the location described above.

Measured by pygmy Current Meter = 2.81 cfs.

This examination was made on the 10th day of August, 1972

(Signed) John Johnson & John Fenebauer
Examiner.

DATE EXAMINATION RECORDS

See letter written 2/13/72

by: FE

8/1/72 Found some situation as F.E.

has letter to local agency suggesting

Assignment and Amendment by: FE

by:

by:

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

20389

Ed House - pump, gravity ditch
Box 224 - 12" 120' H-30'
Turkey, Texas

13509 P.M.

Permit No. G-29915/31-2389

Examination for Completion of Works
and Beneficial Use

County Jefferson

Sec. 35 T. 7N R. 36E

Quantity: 3.0

Source: subterranean

P.D.: SE 1/4, Sec. 35, T. 7 N.,
36 E

Use: irrigation

Extension:

Protest:

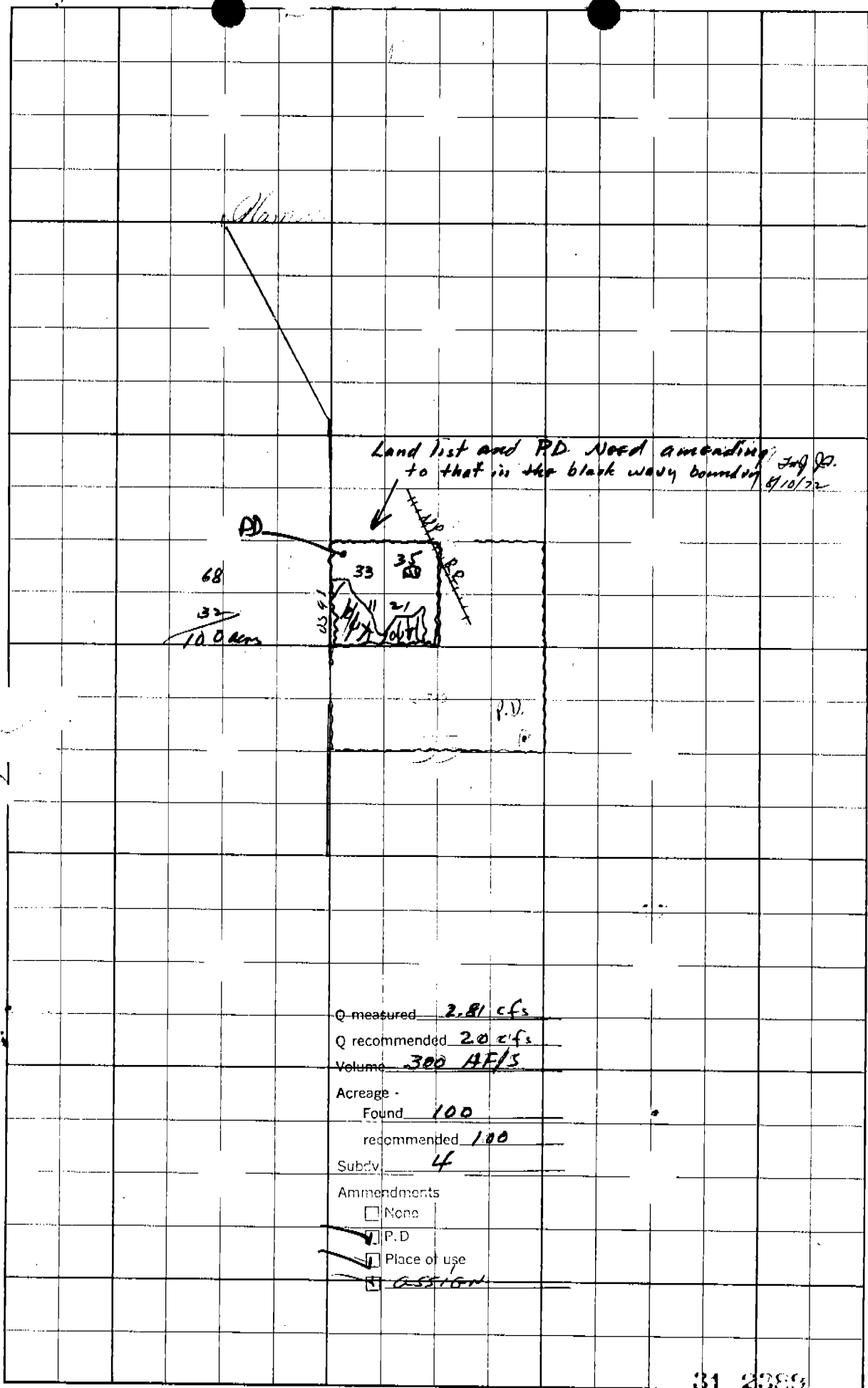
Completion of Works:

Other Rights: 28 shares in Hamer
Canal Co.

Filed: July 7, 1961

Due: July 11, 1966

The well on Sec 35 SENE
7N-36E is owned
by Bruce Shively. This
well irrigates land and
NW 1/4 Sec 35 and part of
house never did own any of it.
Write Mr. House and ask
him what he has in
mind when he filed
and what he wants done
with this permit
J.E. 7/20/72



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

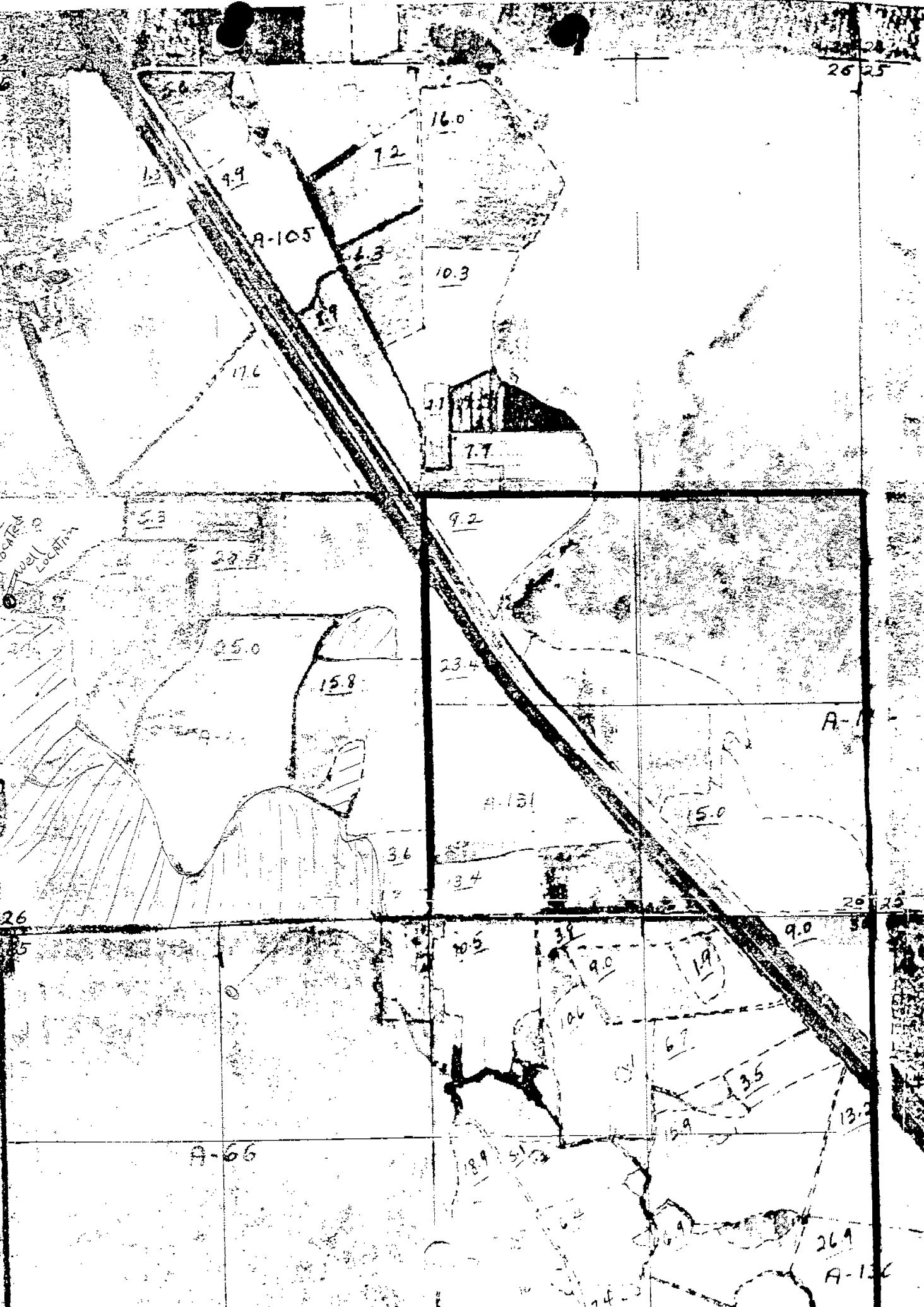
PERMIT NO. G -29915 /31-2389

REPORT ON PROOF OF Completion of Works & Beneficial Use

Ed House
P. O. B ox 224
Turkey, Texas

6-29915/31-2389

Well will irrigate
And ground in
160 where
located



.0	.10	.20	.30	.40	.50	.60	..	.75
----	-----	-----	-----	-----	-----	-----	----	-----

.20

.85

90

.92

.94

.97

.98

.99

1.00

28

3.

99

144

204

.92

.90

•

50

•