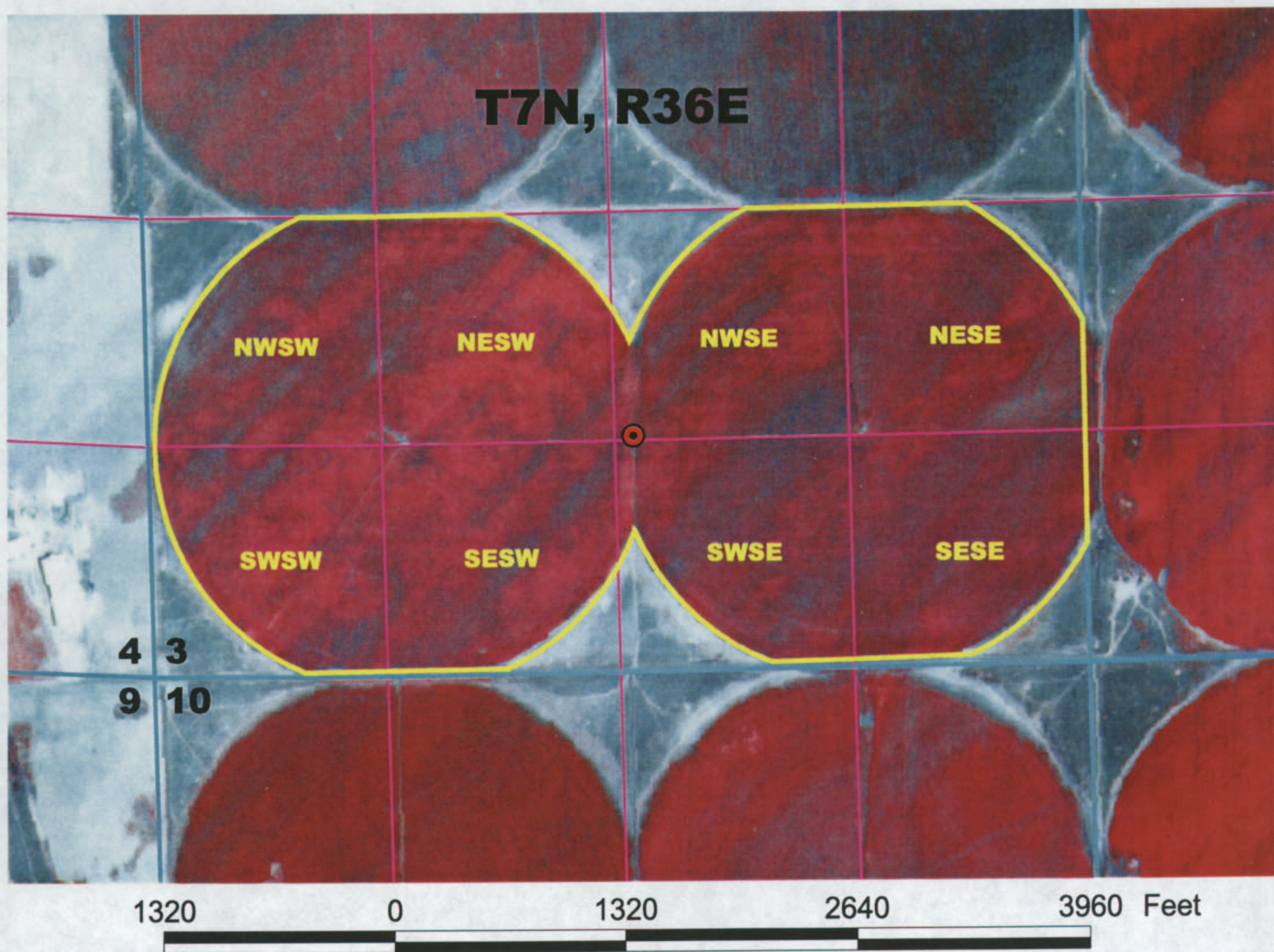




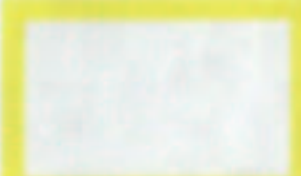
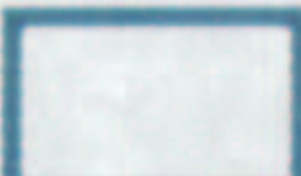
STATE OF IDAHO

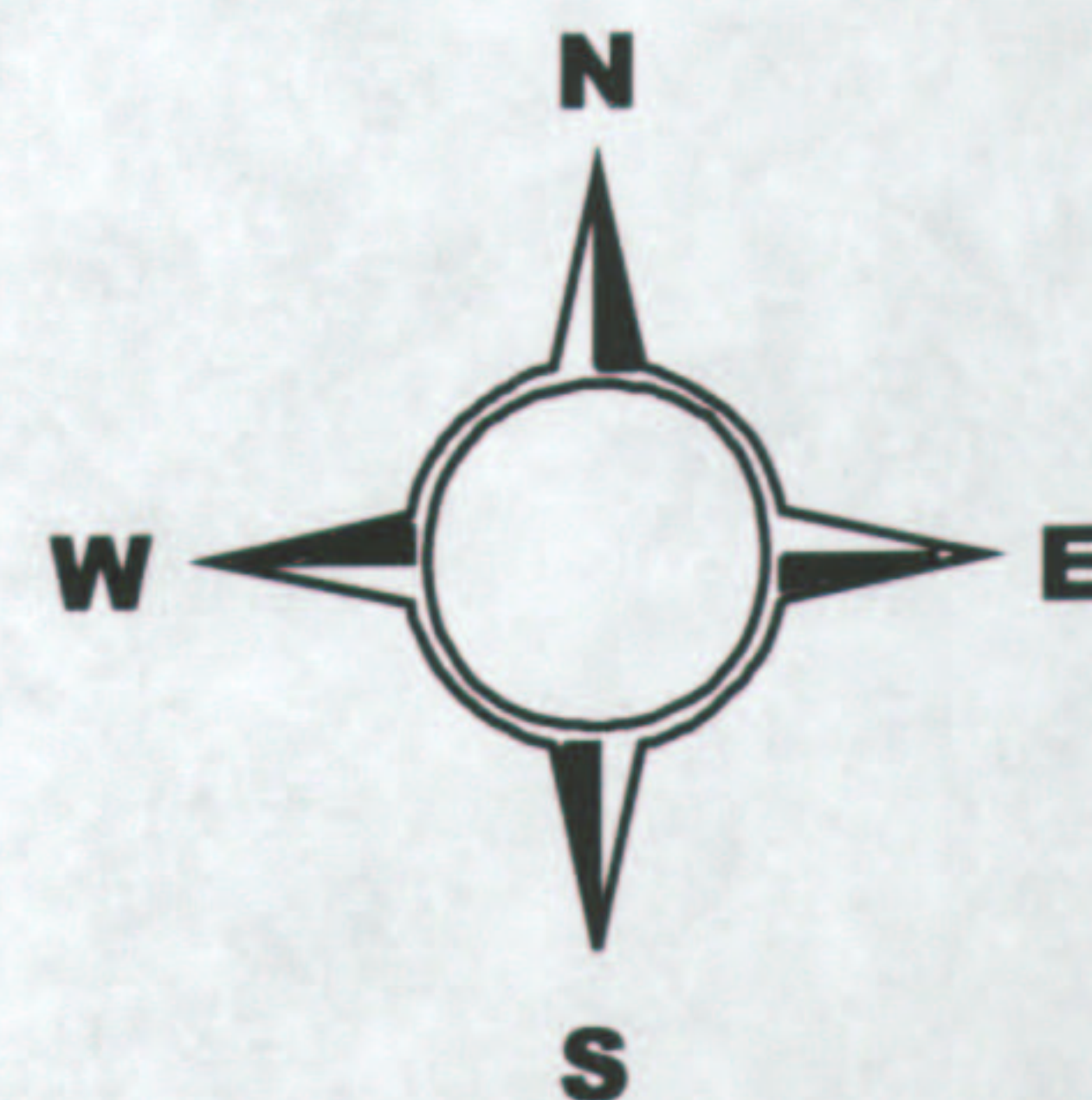
Department of Water Resources
Eastern Region

Water Right(s): 31-02387



Total Irrigated Acres: 276

-  Point of Diversion
-  Place of Use
-  Quarter Section Lines
-  Section Lines

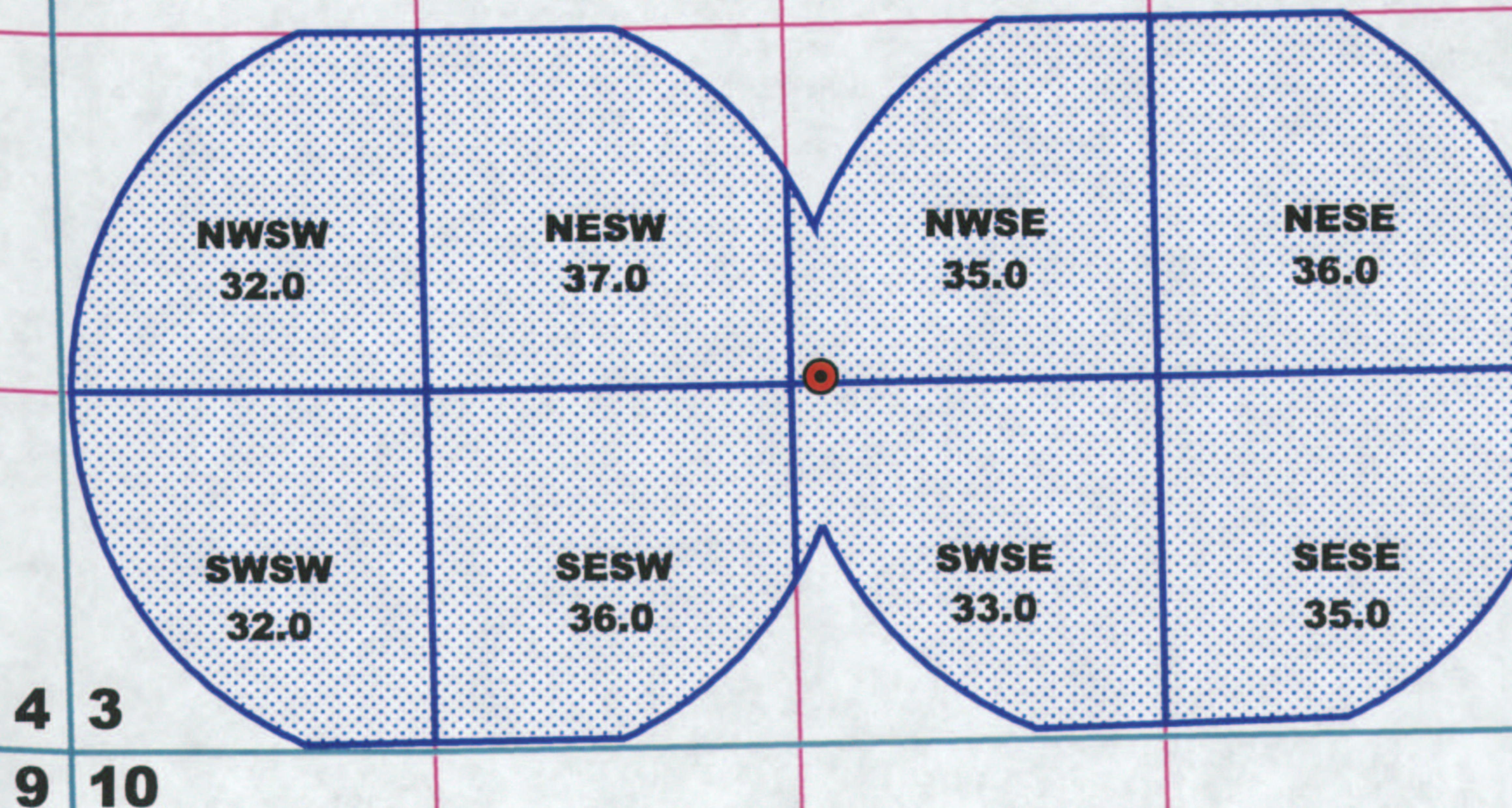


GIS Place of Use Illustration
1987/1988 Napp photography
Prepared by: C. Saxton
Date: December 2000

WR #: 31-02387

Walker Land and Cattle Co.

T7N, R36E



Total Irrigated Acres: 276

Acreage Distribution

Prepared By: Craig Saxton
December 2000

Appraiser's Initials

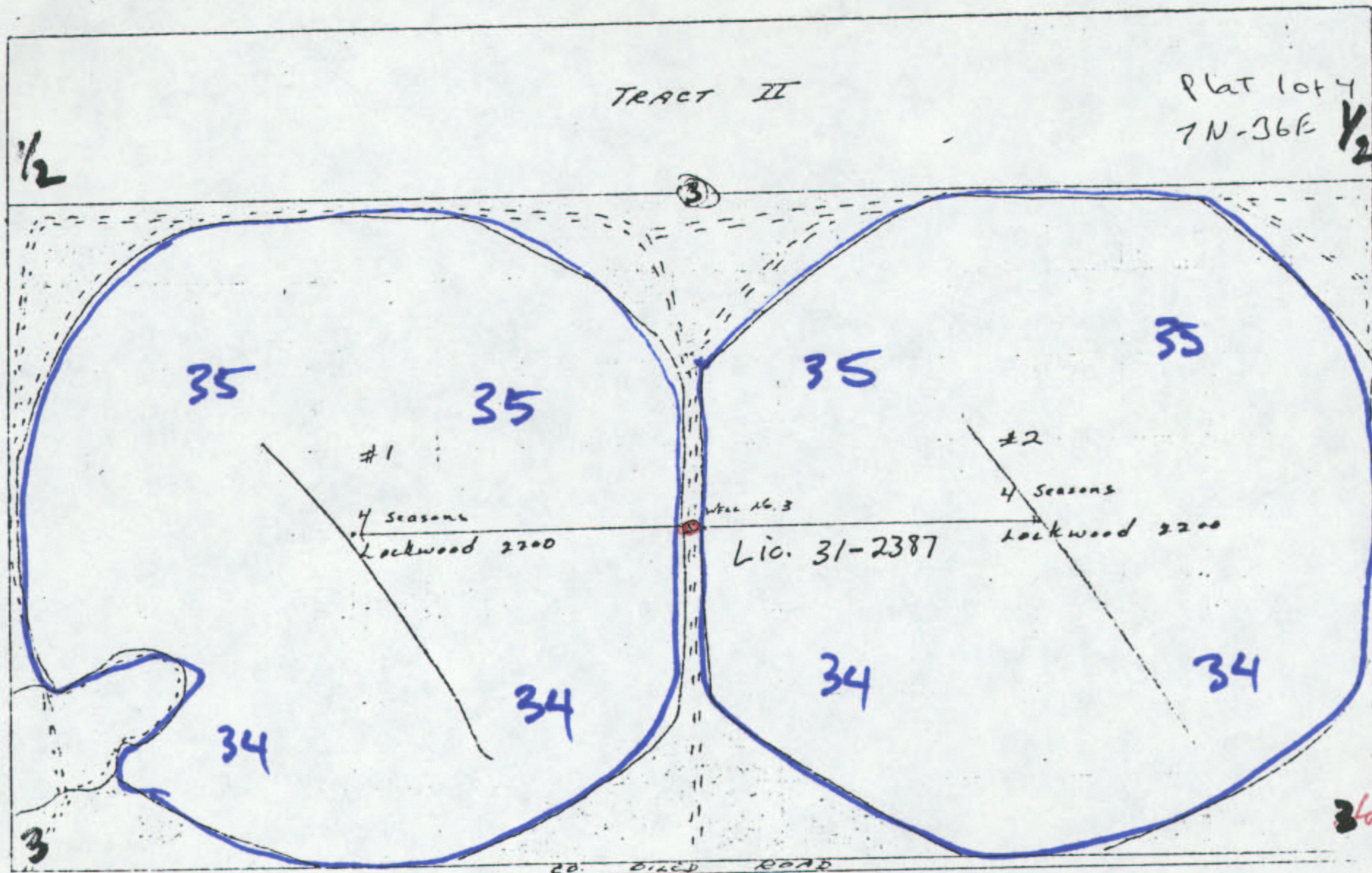
R.A.E.
P.S.D.

PLAT OF FARM

No. 41254

SHEET 2 OF 2

Use Standard Legend. Indicate roads and show direction and distance to nearest town. Indicate points of compass — show scale of map.
Designate section numbers at section centers. If more than one source of irrigation supply, indicate area served by each.



SCALE 1" = 660'

TWP 7N. R16 36E BM

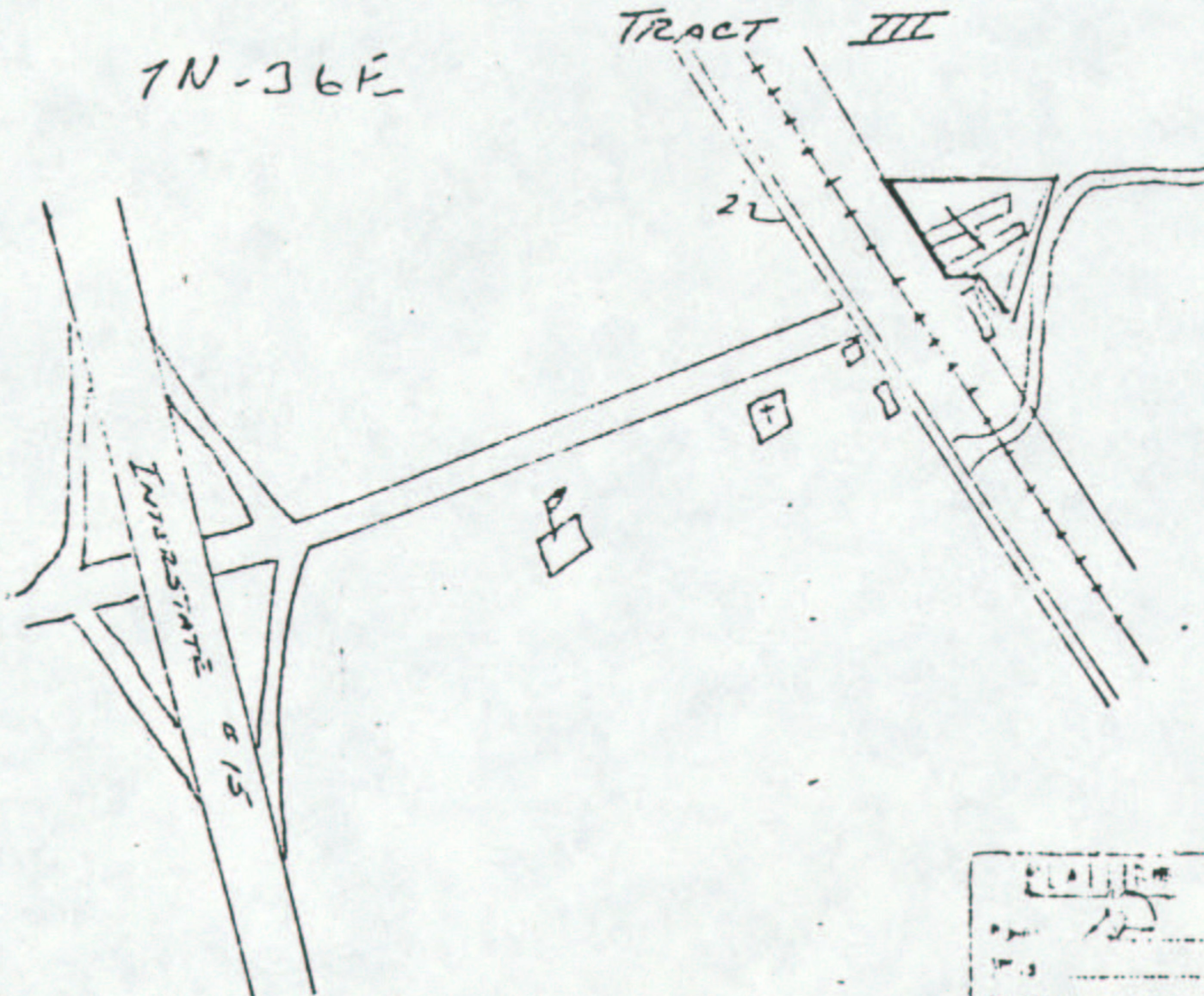
JEFFERSON CO., IDAHO

NOT IN RELATIVE POSITION

A31-02387

7N-36E

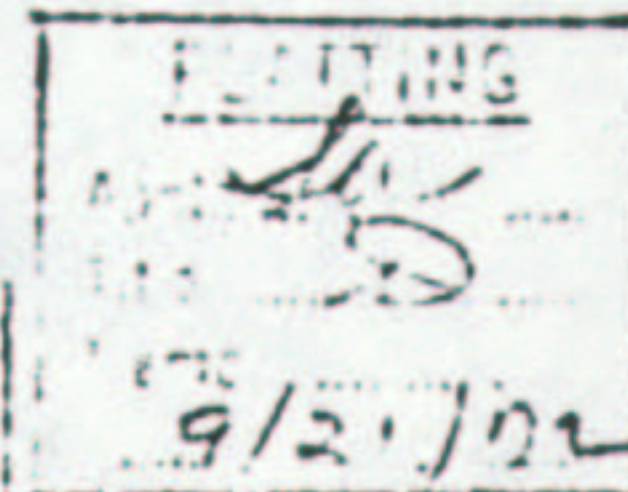
TRACT III



SCALE 1" = 660'

TWP 7N. R16 36E BM

JEFFERSON CO., IDAHO



MICROFILMED

NOV 17 1992

9-29-75

12/19/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2387

NAME AND ADDRESS: WALKER LAND & CATTLE CO
PO BOX 129
MENAN, ID 83434

SOURCE: GROUND WATER

QUANTITY: 4.46 CFS
828 AFY

PRIORITY DATE: 02/15/1961

POINT OF DIVERSION: T07N R36E S3 SWNWSE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04-01 11-01	4.46 CFS 828.00 AFY

PLACE OF USE:

<u>IRRIGATION Within JEFFERSON County</u>					
T07N R36E S3	NESW	37	T07N R36E S3	NWSW	32
T07N R36E S3	SWSW	32	T07N R36E S3	SESW	36
T07N R36E S3	NESE	36	T07N R36E S3	NWSE	35
T07N R36E S3	SWSE	33	T07N R36E S3	SESE	35

276 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-2387

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WALKER LAND & CATTLE CO PO BOX 129 MENAN, ID 83434 (208)754-4696
Original Owner	WARREN L SHILLINGTON
Original Owner	A G STANGER
Original Owner	R W BERRETT
Original Owner	JOHN G STANGER
Original Owner	NORTH HIGHLANDER FARMS INC

Priority Date: 02/15/1961
Basis: License
Status: Valid

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	4.46 CFS	828 AFA	
Total Diversion			4.46 CFS	828 AFA	

Location of Point(s) of Diversion:

GROUND WATER SWNWSE Lt Sec. 03 Township 07N Range 36E JEFFERSON County

IRRIGATION Use:

Acre Limit: 276

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	36E	3		NESW	37		NWSW	32		SWSW	32		SESW	36
				NESE	36		NWSE	35		SWSE	33		SESE	35

Total Acres: 276

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates:

Licensed Date: 04/17/1979
Claim Received Date: 08/15/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:

Water Right 31-2387

Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

Element	Last Review Date	Reviewer	Last Verified Date	Verifier	Status
Contacts	12/19/00 2:41:16 PM	csaxton			In Process
POD	12/19/00 3:16:41 PM	csaxton			In Process
POU	12/19/00 3:20:48 PM	csaxton			In Process
Priority Date	12/19/00 3:15:58 PM	csaxton			In Process
Quantity	12/19/00 3:50:38 PM	csaxton			In Process
Season	12/19/00 3:49:23 PM	csaxton			In Process
Source	12/19/00 3:19:41 PM	csaxton			In Process
Summary	12/19/00 4:00:38 PM		12/19/00 4:00:38 PM	csaxton	Complete
Use	12/19/00 3:20:19 PM	csaxton			In Process

Other Information:

Receipt Number(s):
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Overall Max Diversion Rate: 4.46
 Overall Max Diversion Volume: 828
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

Verification Log:

Element	Date Time Stamp	Reviewer	Log Text
Contacts	12/19/00 2:41:14 PM	csaxton	1. Appointment has not been scheduled. Comment for 1: Desktop Review Edited point location
POD	12/19/00 3:19:00 PM	csaxton	1. (NO) The basis is not beneficial use.
POD	12/19/00 3:16:39 PM	csaxton	2. (YES) Parent right has a Point of Diversion. 3. (YES) The claimed Point of Diversion can be verified using the water right file. 8. (NO) Point of Diversion remark was not required. 9. (NO) Point of Diversion condition was not required.
POU	12/19/00 3:20:46 PM	csaxton	1. (YES) The POU is required. 2. (NO) The basis of claim is not beneficial use. 3. (YES) The Parent Right has a POU. 4. (YES) The claimed POU can be verified using the water right file. 12. (NO) POU remark was not required. 13. (NO) POU condition was not required.
Priority Date	12/19/00 3:15:56 PM	csaxton	1. (NO) There has not been a later court decree of the water right(s) from the water source. 4. (NO) The basis of claim is not beneficial use. 5. (NO) The basis of claim is not a posted notice. 6. (YES) Parent right has a priority date. 7. (NO) The basis of claim is not an application or permit. 12. (YES) The claim is recommended. 13. (YES) The claim is coded correctly. 14. (NO) Priority remark was not required. 15. (NO) Priority condition was not required.
Quantity	12/19/00 3:50:37 PM	csaxton	1. (NO) The basis of claim is not beneficial use. 2. (NO) The basis of claim is not a posted notice.

Season 12/19/00 3:49:21 PM csaxton

Source 12/19/00 3:19:25 PM csaxton

Summary 12/19/00 4:00:35 PM csaxton

Use 12/19/00 3:20:17 PM csaxton

3. (YES) The parent right has a diversion rate and/or diversion volume.
4. (YES) The claimed diversion rate and/or volume can be verified using the water right file.
7. (YES) The parent right has an annual diversion volume limit.
8. (YES) Irrigation is a purpose of use.
9. (NO) Quantity remark was not required.
10. (NO) Quantity condition was not required.
1. (NO) The basis of claim is not beneficial use.
2. (YES) The parent right has a period of use.
3. (YES) The claimed Period of Use can be verified using the water right file.
12. (YES) Irrigation is the purposed use.
14. (NO) The period of use on the decree, license or transfer is not shorter on either the start or end date than allowable under IDWR's current standard.
15. (NO) Period of Use remark was not required.
16. (NO) Period of Use condition was not required.
1. (NO) The basis is not beneficial use.
2. (YES) Parent right has a source.
3. (YES) The claimed source can be verified using the water right file.
8. (NO) The source is not surface water.
10. (NO) Source remark was not required.
11. (NO) Source condition was not required.
1. (NO) The basis of the claim is not beneficial use.
3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture.
5. (NO) General remark was not required.
6. (NO) Explanatory remark was not required.
7. (YES) Additional condition was required.
8. (YES) Wanted to view the recommended right.
9. (NO) This is not a split right.
10. (NO) This is not a combined right.
11. (NO) Documents were not linked or attached to this file.
12. (YES) Set the verification date.
1. (NO) The basis of claim is not beneficial use.
2. (YES) The parent right has a purpose of use.
3. (YES) The claimed purpose of Use can be verified using the water right file.
11. (NO) Purpose of Use remark was not required.
12. (NO) Purpose of Use condition was not required.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02387
Date Received: 8/15/1988
Receipt No: E001295
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WALKER LAND & CATTLE CO 208-754-4696
Address: PO BOX 129
MENAN ID 83434

2. Date of Priority: FEB 15, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	36E	3	SW	NW	SE		JEFFERSON

5. Description of diverting works:
WELL W/ PUMP TO CENTER PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.460		

7. Total Quantity Appropriated is:
4.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	3	NE	SW		IRR	35.0
			NW	SW		IRR	35.0
			SW	SW		IRR	34.0
			SE	SW		IRR	34.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	3	NE	SE		IRR	35.0
			NW	SE		IRR	35.0
			SW	SE		IRR	34.0
			SE	SE		IRR	34.0
Section Acres							276.0
Total Acres							276.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE OF OWNERSHIP 5/5/94 SC

15. Basis of Claim: LICENSE
Water Right Number: 29473

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02387
Date Received: 8/08/1988
Receipt No: E001295
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORTH HIGHLANDER FARMS, INC. 208-529-3073
Address: 1845 TIFFANY DRIVE
C/O R. W. BERETT
IDAHO FALLS, ID 83404
2. Date of Priority: FEB 15, 1961
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|-----------|
| 07N | 36E | 3 | SW | NW | SE | | JEFFERSON |
5. Description of diverting works:
WELL W/ PUMP TO CENTER PIVOTS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 4.460 | | |
7. Total Quantity Appropriated is:
4.460 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	36E	3	NE	SW		IRR	35.0
			NW	SW		IRR	35.0

A31-02387

Page 1

Date: 08/08/88

NOV 17 1992

A3102387



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	3	SW	SW		IRR	34.0
			SE	SW		IRR	34.0
			NE	SE		IRR	35.0
			NW	SE		IRR	35.0
			SW	SE		IRR	34.0
			SE	SE		IRR	34.0

Section Acres 276.0

Total Acres 276.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29473

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Sec. 200. of _____ Title

Dart Highlander Farm that I have signed the foregoing Organization document in the space below as Sec. 200. of Title

Dart Highlander Farm and that the statements contained in the Organization foregoing document are true and correct.

Shirley Barnett
Signature of Authorized Agent

Sec. Dart Highlander Farm
Title and Organization

8-12-88
Date

State of Idaho)
County of Benewalla) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of Aug 19 88

William Wray
Notary Public

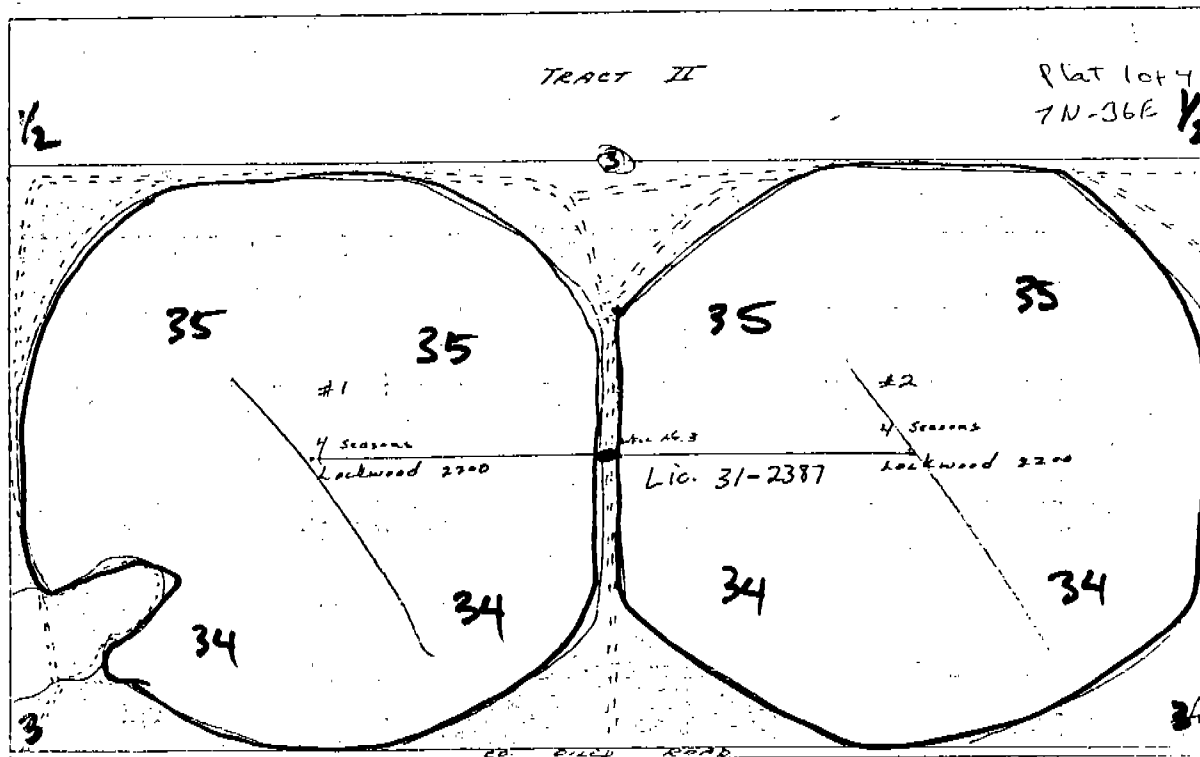
Seal

Residing at 2010 Falls

My Commission Expires 5/29/99

Appraiser's Initials R.A.E.
E.S.D.

PLAT OF FARM

No. 1654
1654
SHEET 2 OF 2Use Standard Legend. Indicate roads and show direction and distance to nearest town. Indicate points of compass—show scale of map.
Designate section numbers at section centers. If more than one source of irrigation supply, indicate area served by each.

SCALE 1" = 660'

TWP 7N. R13 36E1/4

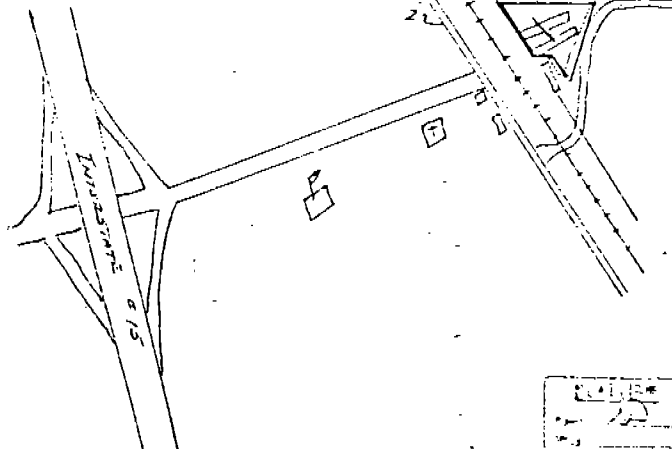
JEFFERSON CO., IDAHO

NOT IN RELATIVE POSITION

A31-02387

7N-36E

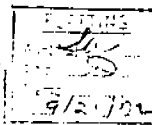
TRACT III



SCALE 1" = 660'

TWP 7N. R13 36E1/4

JEFFERSON CO., IDAHO

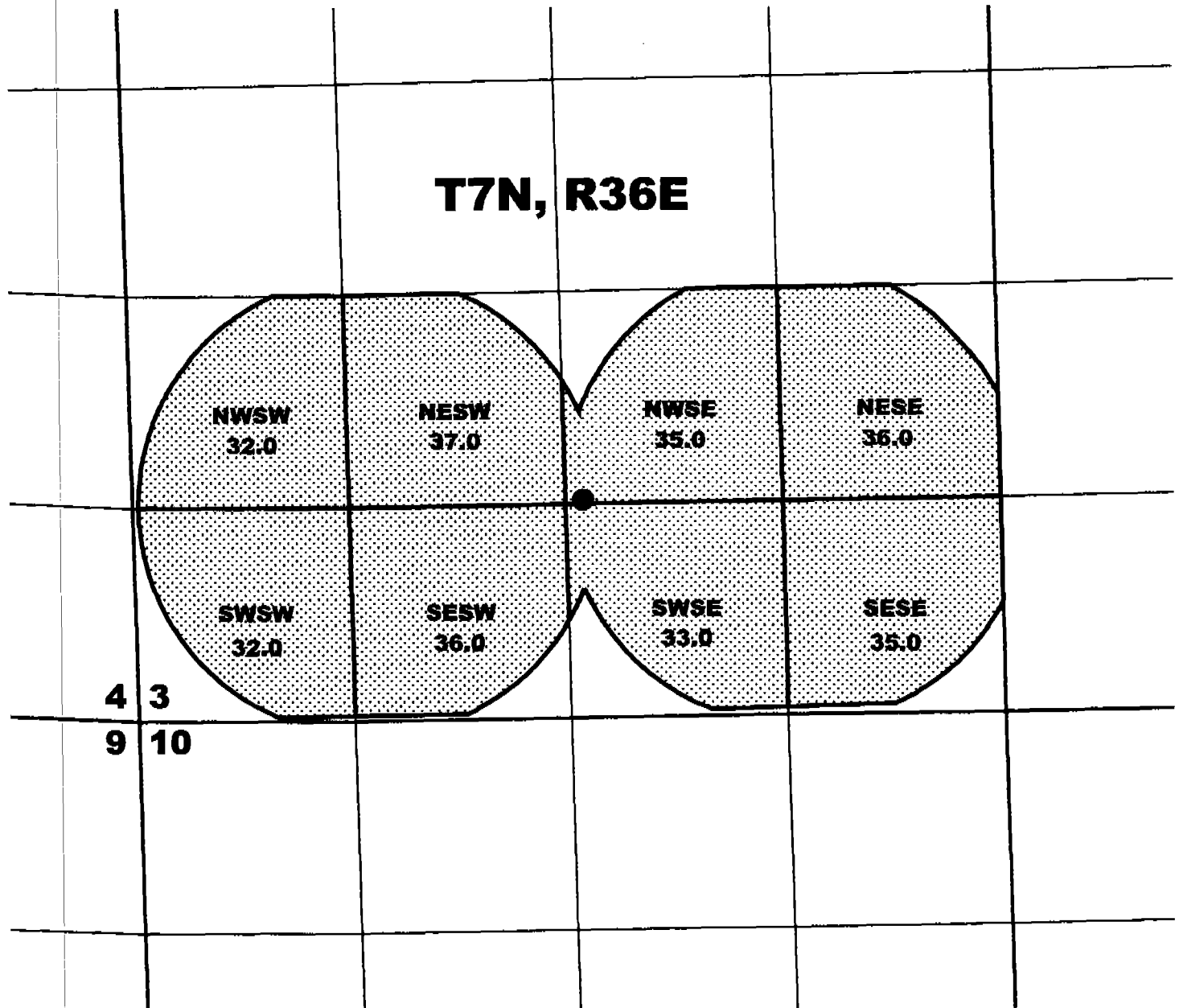


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9-29-75

WR #: 31-02387

Walker Land and Cattle Co.



Total Irrigated Acres: 276

Acreage Distribution

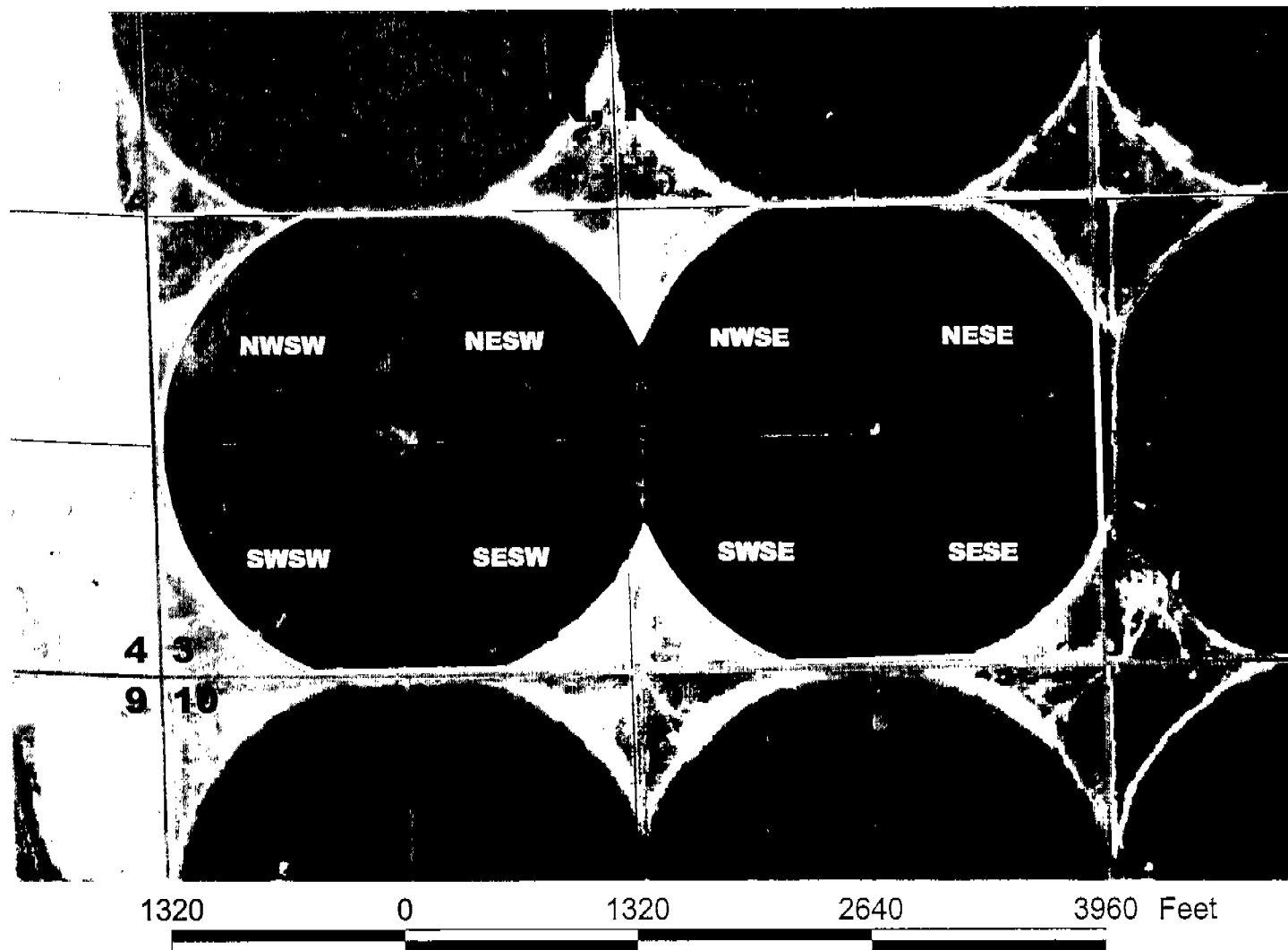
Prepared By: Craig Saxton
December 2000



STATE OF IDAHO

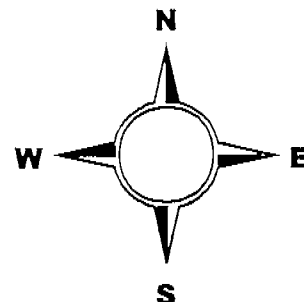
Department of Water Resources
Eastern Region

Water Right(s): 31-02387



Total Irrigated Acres: 276

- Point of Diversion
- Place of Use
- Quarter Section Lines
- Section Lines



GIS Place of Use Illustration
1987/1988 Napp photography
Prepared by: C. Saxton
Date: December 2000

RECEIVED

FEB 20 2001

01/18/2001

NOTICE OF ERROR
REPLY

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-2387 *Berrett 1, 2*

WALKER LAND & CATTLE CO
PO BOX 129
MENAN, ID 83434

Daytime Telephone Number: (208) 754-4696
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 19/Feb/01

SIGNATURE: *Blair M. Walker*

Please print your name: BLAIR M. WALKER - PARTNER

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, (208) 525-7161

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 29473/31-2387 Priority Feb. 15, 1961 Amount 4.46 cfs

THIS IS TO CERTIFY, that A. G. Stanger, John G. Stanger, R. W. Berrett
of Idaho Falls, Idaho, have, ~~xxx~~ complied with the terms and conditions of Permit
No. 29473/31-2387 issued pursuant to Application for Permit dated February 15, 1961
and has submitted proof to the Department of Water Administration on April 28, 1967
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 4.46 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 4.46 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 4.46 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 3, Twp. 7 N, Rge. 36 E, B.M.

in the county of Jefferson; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 828 acre feet per year or
3.0 acre feet per acre.

Description and location of place of use:

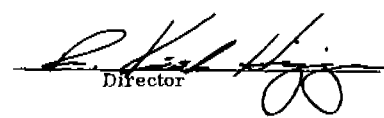
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 N	36 E	3									35	35	34	34	35	35	34	34	276

Total number of acres irrigated 276

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of

November, 19 72.


Director

31 2387

21

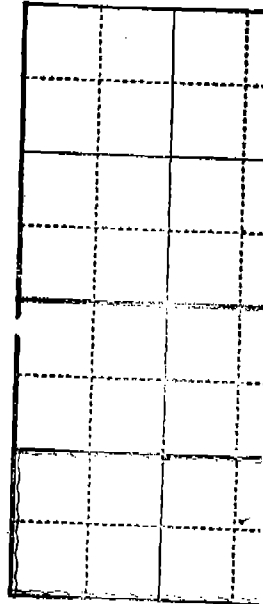
APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37472
Permit No. G- 29473
District No.

Assigned to *William H. C.*
Box 487 - Blaine
Boysen, Idaho
11-7-22

1. Name of Applicant: *Warren L. Shillington*
465 Starlite Ave.,
Postoffice address: *Idaho Falls* County: *Bonneville* State: *Idaho*
2. Quantity of water claimed: *320 Miner's inches*
- (a) Rate of withdrawal in cubic feet per second *6.4* or Idaho
Miners' inches or gallons per minute
- (b) Annual withdrawal in acre feet per annum
3. Source of water supply: *Drilled well*
4. Location of point of diversion or well is in the *NE 1/4 of the SE 1/4 of Section 3*
Twp. 7 N , Rge. 36 E , B.M., County of Jefferson
5. Water is to be used for: *Irrigation*
6. If for municipal, industrial or recreational purposes, give:
- (a) Point of use of water is in the *1/4 of the 1/4 of Section , Twp.*
Rge. , B.M.
- (b) Waste water or sewage effluent is to be returned to
at a point in the *1/4 of the 1/4 of Section , Twp. , Rge. , B.M.*
7. Kind of works: *Drilled well, to be cased and equipped with turbine type pump & motor*
Sprinkler system
8. Estimated cost of works: *\$ 30,000*
9. (a) Is reservoir to be used? *no*
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is *5*
years.
11. If applicant is a corporation, give:
- I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
- II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: *none*
- (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
- (b) *6.4* (cubic feet per second, inches or gallons per minute) is for new lands.



Remarks: application in the Idaho Land Office as a desert entry

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Warren L. Shillington Applicant.

By s/ Harley M. McDowell Agent.
B

Date of first receipt at Department of Reclamation: 8:00 A.M. February 15, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 29473

Recorded in Book 103 Page 29473 Approved February 24, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before August 24, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before February 24, 1966

Witness my hand this 24th day of February, 1961 s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 24th day of February, 1961.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 N	36 E	3								40	40	40	40	40	40	40	40	320	
ASSIGNMENT ✓✓																			
For value received, I hereby assign all of my right, title and interest in and to Permit to appropriate the Public waters of the State of Idaho, No. G-29473 to William H. Anderson of P.O. Box 489, Blackfoot, Idaho. Route #4 s/ WARREN L. SHILLINGTON Permit Holder s/ Mary Ann Shillington Wife of permit holder																			
State of Idaho) County of T. Falla																			
On this 12th day of February, 1966, before me a Notary Public for the State of Idaho, residing at Twin Falls personally appeared Warren L. Shillington and Mary Ann Shillington known to me to be the persons whose names are to the within instrument and duly acknowledged to me that they executed the same.																			
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal the day and year in this certificate first above written. s/ John B. Robertson Notary Public residing at Twin Falls																			
My commission expires: January 7, 1970																			
Recorded February 16, 1966.																			
LICENSE ISSUED FOR 446 SEC LICENSE PAGE NO. _____																			

STATE OF IDAHO ✓✓

Department of Reclamation

WHEREAS, Permit No. G-29473, in the name of William H. Anderson, requires proofs of completion of works and beneficial use to be made on or before, February 24, 1966; and,

~~use to be made on or before, February 24, 1966~~

WHEREAS, said Permit was issued in connection with Desert Land Entry Idaho Serial # Idaho 012358; and,

WHEREAS, Applicant was prevented from proceeding with construction pending allowance of said Desert Land Entry, which was not allowed until May 7, 1962;

NOW, THEREFORE, An Extension of Time is allowed for Completion of Works and Beneficial Use proofs on Permit no. G-29473 to May 7, 1967, or the length of time applicant was prevented from proceeding pending allowance of his Desert Land Entry and a similar extension is allowed for every other act required under the terms and conditions of Permit No. G-29473.

Signed at Boise, Idaho this 16th day of February, 1966.

/s/ R. KEITH HIGGINSON, Assistant
State Reclamation Engineer

Recorded February 16, 1966.

Application for Amendment ✓

POINT OF DIVERSION

Permit No. G-29473

Comes now WILLIAM H. ANDERSON and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-29473.

That the point of diversion is described in said Permit as being located: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3, T7N-R36E, B.M.

That he now requests that the point of diversion be changed to a point located: Center of S $\frac{1}{2}$, Section 3, T7N-R36E, B.M.

That the reason for desiring to make such change is as follows: I put in circular type sprinkler irrigation systems and the center of this one-half section is the best location to get an even distribution of the water. The well has been drilled.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho this 6th day of June, 1966.

s/ WILLIAM H. ANDERSON

Date of Receipt at Department of Reclamation: June 9, 1966

APPROVAL OF STATE RECLAMATION ENGINEER

I, CARL E. TAPPAN, State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-29473. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded June 9, 1966

s/ R. KEITH HIGGINSON
Deputy State Reclamation Engineer

RECEIVED

State of Idaho

NOV 10 1972

Department of Water Administration

Department of Water Administration
Eastern District Office
Boise, Idaho

ASSIGNMENT OF PERMIT

A. G. Stanger
John G. Stanger
R. W. Berrett

I, William H. Anderson, hereby assign to

of Box 2909, Idaho Falls, Idaho,
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 31-2387
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 7th 8th day of November, 19 72.
NOVEMBER

BOONVILLE

William H. Anderson
Permit Holder

Josephine H. Anderson
Spouse of Permit Holder

State of Idaho)
County of BOONVILLE) ss.

On this 8th day of NOVEMBER, 19 72, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Frank Adamson
Notary Public residing at

Idaho Falls, Idaho

My commission expires: 7-1-76

31 2387

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29473

This proof is for Comp. of Works & Beneficial Use In Water District No. _____

1. Name of applicant William H. Anderson
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the Center SE of Section 3
T. 7 N R. 36 E County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same:
250 HP GE ELECTRIC MOTOR # AAT 12701
1" 3" VERT PUMP # D 12840
2100 GPM - 355'
10" DISCHARGE PIPING & PUMP MAIN
LINE - SPRINKLER SYSTEM (2-RAINCAT 1300' MACHINES)

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 Sec. 3, T. 7 N, R. 36 E, B.M.
(320 acres) / 276 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

2 - LAUNT & BOWEN RAIN CAT 14 TOWER 1300'
1000 gpm / @ MACHINES
 $Q = \frac{2000 \text{ gpm}}{148.8 \text{ gpm}} = 1.46 \text{ cfs.}$

This examination was made on the 21 day of Sept, 19 67

(Signed) D.R. Examiner.

Duo
plat
78

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

William H. Anderson
Route 4, Box 42
Idaho Falls, Idaho
Permit No. G-29473

Well, pump, motor,

20" X 153'

H - 78'

Q - 2400 gpm

2 steps 43-1/32 - 90-100# at pivot point
43-5/8 -

Examination for Comp. of Works & Beneficial Use

County Jefferson

Sec. 3 T. 7 N. R. 36 E

Quantity: 6.4 c.f.s.

Source: Subterranean

P.D.: Center of S 1/2, Sec. 3, T. 7 N, R. 36 E, B.M. 3/8" wood 300

Use: Irrigation

Extension: Yes

Protest:

Completion of Works:

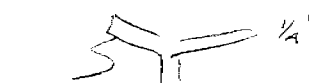
Other Rights: None

Filed: February 15, 1961

Due: May 7, 1967

Made: April 28, 1967

Priority: February 15, 1961



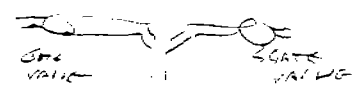
250 HP GE MOTOR
1127101

2400 GPM 355'

1770 RPM 14 RH

D12810

10" 2.5\"/>



Rye 36E

35	35 P.D. 35	35
34	34	34

140

136

276 Acres

AREA - 276 Acres

SUBD - 8

Q - 1.46 c.f.s.

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-29473

REPORT ON PROOF OF Completion of Works & Beneficial Use

2007-12

2007-12

1807

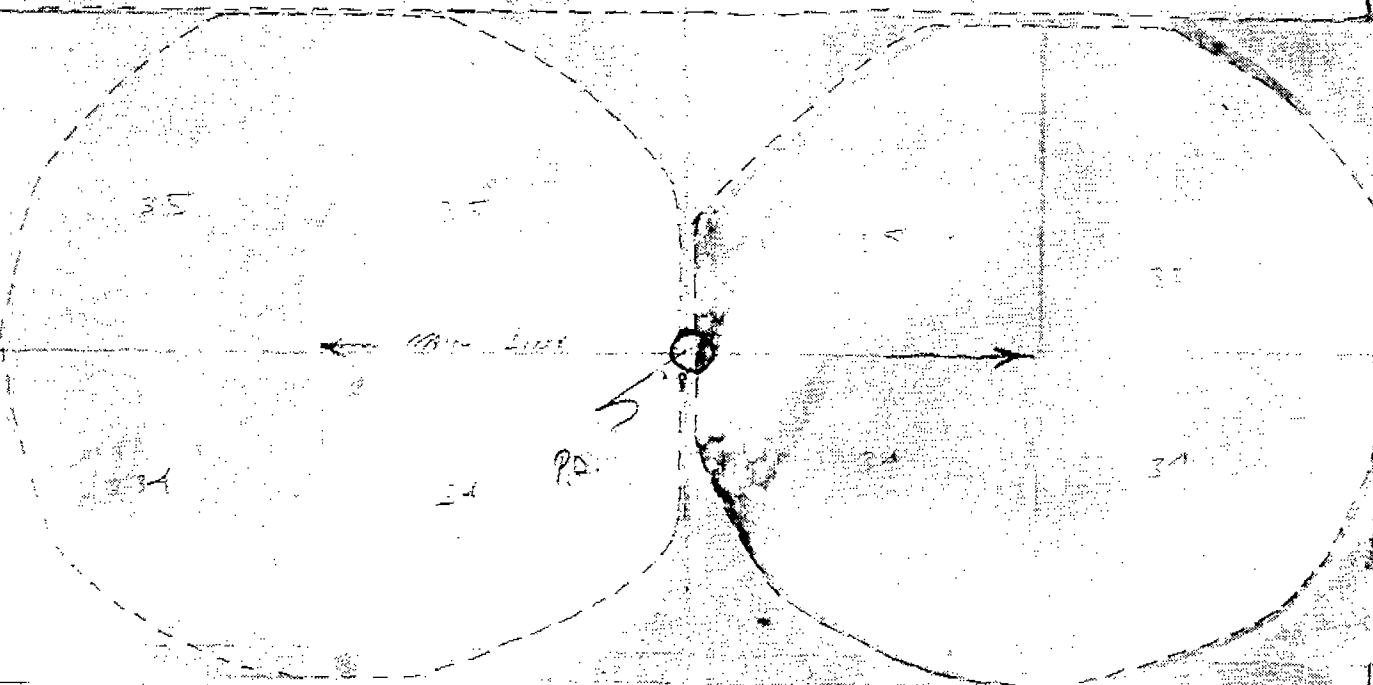
1807

33 34

4 3

34 35

3 2



4 3

9 10

3 2



To: A31 02387
Fr: Bryce Contor
Date: 3/17/2000

Bryce

Walter

Re: NWMD Field Exam

NWMD field exam no. 300204, copy in file A31-10274, documents diversion rate of 5.89 cfs and irrigation of two center pivots, on June 18, 1997.

MAY 5, 1994

WALKER LAND & CATTLE
PO BOX 129
MENAN ID 83434

RE: CHANGE OF OWNERSHIP FOR A31-10275, A31-02387, A31-10274
A31-10252 AND A31-02437

Dear Sir:

The request for Change of Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is the typed Notice(s) with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notice for your records.

Respectfully submitted,

Sharla Cox
Adjudication Secretary

MICROFILMED
NOV 14 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 4-29-94

LEGAL DESCRIPTION OF PROPERTY: Township 3 & 4 Range 4 & 7
Section 8, 4 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) OK
- ☐ Water Right Number(s) A 31-10275 ✓ A 31-02387 ✓
Assigned by IDWR: A 31-10274 ✓ A 31-10252 ✓ A 31-02437 ✓
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): NORTH HIGHLANDER FARMS INC.
1845 Tiffany Dr.
Blaho Falls Idaho 83404
- ☐ New Owner/Claimant (Purchaser): Walker Land and Cattle Co.
- ☐ New Mailing Address: Menan, Idaho
- ☐ New Telephone Number: () -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached:
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Date
- ☐ Signature of Former Owner/Claimant(s): RW Hunt Date 5-4-94
NHF Inc. Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: By:
Claim Numbers of Split, if any:

MICROFILMED

NOV 14 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1402(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

CORPORATION DEED

For Value Received

POOR ORIGINAL

NORTH HIGHLANDER FARMS, INC., an Idaho Corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

WALKER LAND AND CATTLE COMPANY, an Idaho General Partnership

whose current address is

the following described real estate, to-wit:

Township 7 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho.
Section 4: All
EXCEPTING THEREFROM: All county road right-of-ways.

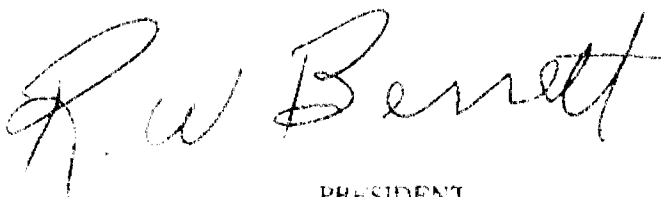
TRACT 11: 6-8
Township 7 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho.
Section 1: 1/2
EXCEPTING THEREFROM: All county road right-of-ways.

subject to patent reservations, easements, right of ways for highways; roads,
ditches, canals, pole, power and transmission lines as they exist; and to all
existing ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee
its heirs and assigns forever.

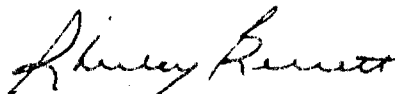
IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has
caused its corporate name to be hereunto subscribed by its President and its corporate seal to be
affixed by its Secretary this

By



PRESIDENT.

ATTEST:

x 
SECRETARY.

STATE OF IDAHO, COUNTY OF Jefferson

ON THIS 29th day of April, 1994,
before me, a notary public in and for said State, personally appeared
R. W. Bennett and
Shirley Bennett, known to me to be
the President and Secretary of the corporation that executed this in-
strument or the persons who executed the instrument on behalf of said
corporation, and acknowledged to me that such corporation executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal, the day and year first above written.

Residing at 2814
Comm. Expires 5-12-99

Notary Public

272343

Microfilm No. 272343
29 Day April 1994
At 2:15 O'clock P.M.
CONNIE M. KELLER
Jefferson Co., Recorder
Fee \$ 3.00 54 Deputy
Recorded at 2:15 of April

RECEIVED BY

ASSESSOR

For PLATTING

Date 4-28-94 Time 4:30 p.m.