

31-02258C 31-02351B & 31-02381D

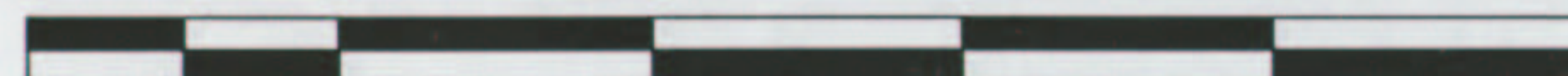


T07N R33E S01
T07N R34E S06

Map prepared by: Carter Fritschle
Date prepared: 05-17-99
1987-1988 NAPP photography



660 0 660 1320 1980 2640 Feet



12/06/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2381D

NAME AND ADDRESS: MILLIE E HARTWELL
2298 N 800 E
MONTEVIEW, ID 83435

SOURCE: GROUND WATER

QUANTITY: 0.56 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1218 AF.
COMBINED RIGHT NOS.: 31-02258C AND 31-02351B

PRIORITY DATE: 07/14/1960

POINT OF DIVERSION: T07N R33E S1 NWSWSE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	0.560 CFS

PLACE OF USE:

IRRIGATION Within JEFFERSON
County

T07N R33E S1	SESE	39	T07N R33E S1	NESW	40
T07N R33E S1	NWSW	39	T07N R33E S1	SESW	39
T07N R33E S1	NWSE	40	T07N R33E S1	SWSE	39
T07N R33E S1	NESE	40	T07N R33E S1	SWSW	38
T07N R34E S6	SWSW	34			

348 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 348 ACRES IN A SINGLE
IRRIGATION SEASON.

COMBINED RIGHT NOS.: 31-02258C AND 31-02351B

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NOS. 31-02258C AND 31-02351B ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02381D
Date Received: 5/ 3/1988
Receipt No: E000168
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name:	JOE HARTWELL	208-657-2210
Address:	2298 N 800 E	
	MONTEVIEW ID	83435
OR		
Name:	MILLIE E HARTWELL	208-657-2210
Address:	2298 N 800 E	
	MONTEVIEW ID	83435

A3102381D



2. Date of Priority: JUL 14, 1960

3. Source: GROUNDWATER Trib. to: _____

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	33E	1	SW	SE			JEFFERSON

5. Description of diverting works:
WELL, PUMP, OPEN DISCHARGE TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.560		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK WATER DIRECTLY FROM DITCHES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	34E	6	SW	SW	7	IRR	40.0
Section Acres							40.0
Total Acres							40.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

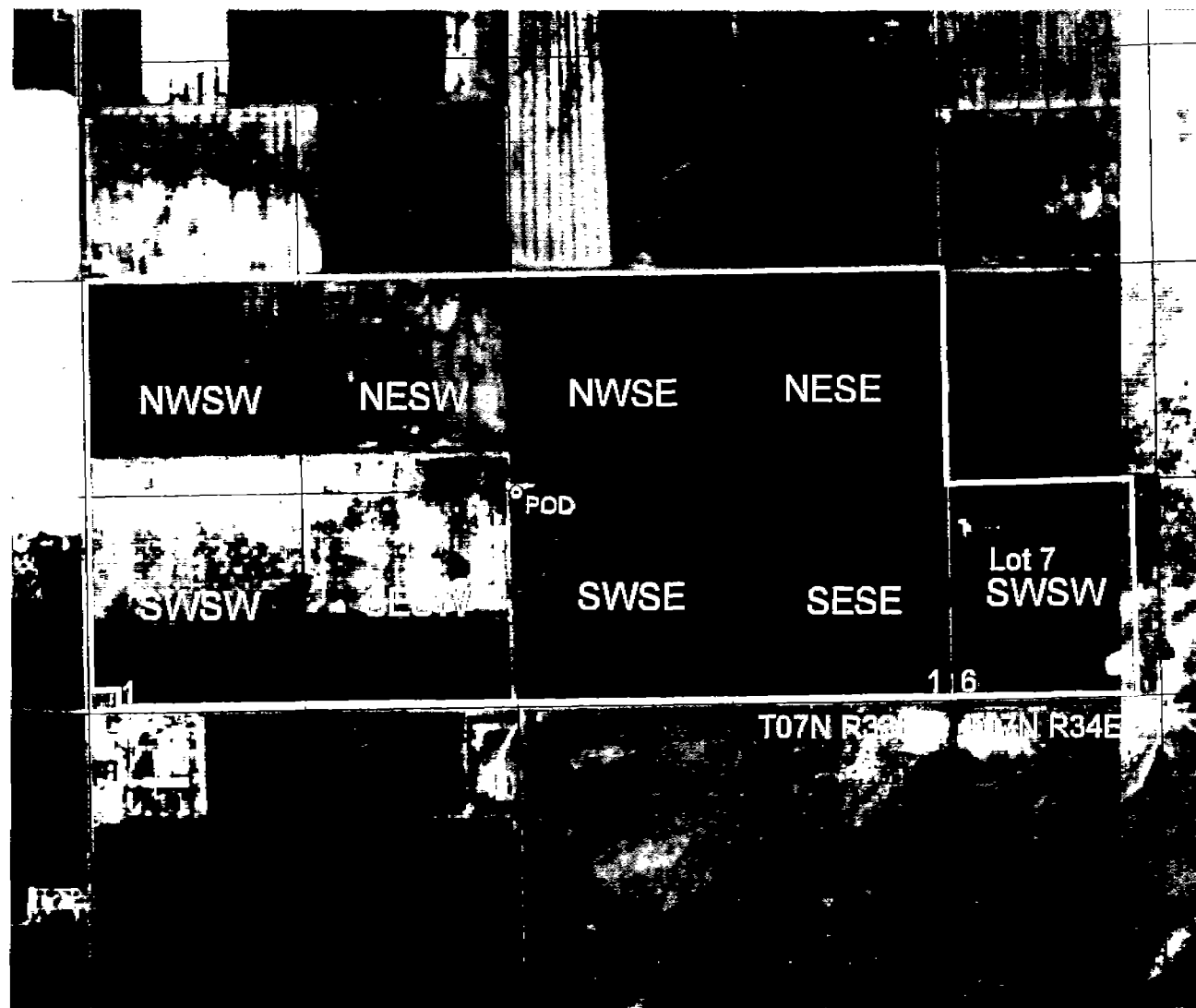
13. Other Water Rights Used:
31-02258C, 31-02351B

14. Remarks:
*** CLAIM RESULTS FROM APPROVED TRANSFER 4038. ESV 2/16/93

15. Basis of Claim: LICENSE

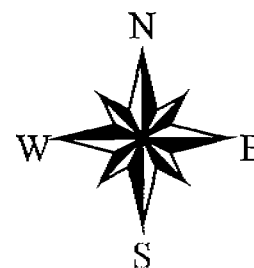
Water Right Number: 28862

31-02258C 31-02351B & 31-02381D



T07N R33E S01
T07N R34E S06

Map prepared by: Carter Fritschle
Date prepared: 05-17-99
1987-1988 NAPP photography



660 0 660 1320 1980 2640 Feet



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:53:54
04/25/94

PAGE: 1
GENERAL INFORMATION

16
CLAIM NUMBER: A31-02381D

LAST: HARTWELL FIRST: JOE
ADDRESS: ~~2298 N 800 E~~ (DECEASED)
CITY: MONTEVIEW STATE: ID ZIP: 83435
PHONE NUMBER: 208-657-2210

OWNER CODE: X O

LAST: HARTWELL FIRST: MILLIE E
ADDRESS: 2298 N 800 E
CITY: MONTEVIEW STATE: ID ZIP: 83435
PHONE NUMBER: 208-657-2210

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: *** CLAIM RESULTS FROM APPROVED TRANSFER 4038. ESV 2/16/93

— copy to comments

CONTACT PERSON: Millie Hartwell

PHONE NUMBER: () -

DATE OF FIELD EXAM: 10/7/94

APPOINTMENT MADE: Y() N(X)

TIME: : A() P()

ACCOMPANIED BY: Boat Hartwell & Millie Hartwell

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A31-02381D PRIORITY DATE: 07-14-1960 STAGE: L

B. WR RECORD: # 31-02381D PRIORITY DATE: 07-14-1960 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES: Priority date claimed matches license

RECOMMENDED PRIORITY DATE:
07-14-1960

REVIEWED BY CA

DATE 5-16-96

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02381D	07N	33E	1		SW	SE		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A31-02258C NONE
A31-02351B

WR RECORDS IN SAME 40 ACRE TRACT
31-02351B

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02381D	07N	33E	1		SW	SE		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD

31-02351B

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A31-02258C NONE
A31-02351B

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

NOTES:

10 acre tract determined by field exam and APCS photo

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
<u>7N</u>	<u>33E</u>	<u>1</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>---</u>	<u>Jefferson</u>	<u>---</u>
<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>
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SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: CA DATE: 5-16-96

SYSTEM DESCRIPTION:

See attached well and pump - ditches with flood
(border) irrigation

A. ROOT WATER RIGHT NUMBERS: A31-02381B
A31-02381C
A31-02381D

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	34E	6	SW	SW	7	HARTWELL, JOE	A31-02381D /40.0	31-02381D /40.0			
TOTAL ACRES							A31-02381D	40.00			40.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?
DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y

FIELD EXAMINER Y

POU COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

See attached Place of Use Overlap review.

RECOMMENDATIONS:

TOTAL ACRES: 28 ac. within 348 ac. p.p.o.u.

REVIEWED BY: RT DATE: 5-16-96

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-02381D IRRIGATION	FROM 04-01 TO 11-01	.560 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.560 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-02381D IRRIGATION	FROM 04-15 TO 10-15	.560 CFS 140.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.560 CFS 140.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>Y</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER? Y(X) N() Explain in notes, below.

NOTES:

Transfer No. 4038 shows 4-1 to 11-1

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.560 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.560 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 31-02258C, 31-02351B

see attached

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 28 x 0.02 CFS/ACRE = 0.56 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 100.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

- T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
- 046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the

1b. CALCULATIONS

All three rights

CON. USE 2.5 x 348 ac = 870.0 AF

Div. Vol. 3.5 x 348 ac = 1218.0 AF

*N.A. for SRBA recommendation
Transfer completed*

- lands above.
The wells previously used under this right and Rights 31-02351B
and 31-02258C must be abandoned in a manner which complies with
Department well abandonment regulations.

N.A.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	04-01	11-01	0.560	0.56			100.0	
TOTAL FOR THIS RIGHT			0.560	0.56			100.0	

REVIEWED BY:

RT

DATE:

5-16-94

Remark Type

EXP

F05 => 31-02258C & 31-02351B

QNT

E08 => 1218.0 AF 31-02258C & 31-02351B

POU1

{ E14 => 348 ac. 31-02258C & 31-02351B
{ ~~R06 => 28 ac.~~

CON

E24 => 870.0 AF 31-02258C & 31-02351B

Condition

C05 Change in P.O.U.

14 5-18-99

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02381

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
	7.350		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
31-02381	A31-02381B	2.030	-		31-02381	
31-02381A	A31-02381C	4.760	-		-	
31-02381A	A31-02381D	0.560	-		-	
-	-	-	-		31-02381B	2.030
-	-	-	-		31-02381C	4.760
-	-	-	-		31-02381D	0.560
TOTAL CFS		7.350				7.350

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
N	<u>Y</u>

NOTES:

W.R. claimed in full

=====

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

=====

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:53:54
04/25/94

PAGE: 13
QUICKLOOK INFORMATION

28
CLAIM NUMBER: A31-02381D

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		CF 10-7-94	N	6	CF 5-21-96	CF 5-21-96	
SOURCE				Y	145			
PLACE OF USE	Y			N	5			
DIV. AMOUNT CFS/VOLUME				Y	145			
CONSUMPTIVE USE				N	6			
PURPOSES				Y	6			
PERIOD OF USE	Y			11				
BASIS OF CLAIM	Y			Y	4			
REMARKS	Y			N	6			
					6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PG = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

BC updated RR App 72
CF 5-21-96

Original maps, photos & field notes in file A31-02258C

A31-02258C
A31-02351B
A31-02381D

Section	Range	County	Direction	Acres	Area
07N	33E	1	NESW	0	40.0
07N	33E	1	NWSW	0	39.0
07N	33E	1	SWSW	0	38.0
07N	33E	1	SESW	0	39.0
07N	33E	1	NESE	0	40.0
07N	33E	1	NWSE	0	40.0
07N	33E	1	SWSE	0	39.0
07N	33E	1	SESE	0	39.0
07N	34E	6	SWSW	7	34.0

348 acres

CA 5-17-99

CLAIM IDENTIFICATION NO. *A31-02381D*

PLACE OF USE OVERLAP REVIEW

[illegible]

* Irrigated from well in NW SW 1/4 Sec 1

* * Includes approx. 4 acre stack yard (see map)

04 5-16-96

A31-02258 C 4.50 cfs on 225 ac = 0.02 cfs/ac

348 ac. - 225 ac = 123 ac

A31-02351 B 1.90 cfs on 95 ac = 0.02 cfs/ac

123 ac - 95 ac = 28 ac

A31-02381 D 0.56 cfs max. allowable

28 ac. left to cover at 0.02 cfs/ac

28 ac. x 0.02 cfs/ac = 0.56 cfs allowable

0.56 cfs on 28 ac. = 0.02 cfs/ac

Recommendations

A31-02258 C 4.50 cfs on 225 ac within 348 ac p.pou.

A31-02351 B 1.90 cfs on 95 ac within 348 ac p.pou.

A31-02381 D 0.56 cfs on 28 ac. within 348 ac. p.pou.
6.96 cfs 348 ac.

ASCS acreage is 5 1/2 sec. 1 = 311.3

Found acreage in 5 1/2 sec. 1 = 314 (Full 40's less roads)

ASCS apparently did not include the ditch and ditch banks.

ASCS acreage in lot 7 (SWSW) Sec. 6 = 32

ASCS apparently projected a slide on their photograph,

because none of the land in the SWSW of Sec. 6

appears irrigated on NAAPP W38 NE. Stepped off an area of approx. 1300' x 1140' (34 ac.) as being irrigated in the SWSW.

CA 5-21-96

250 HP Pump

83' static water level

301' Deep well

Open discharge

If total head is 220' or less, the well can theoretically produce the sum of the diversion rates of the three rights when pumping at 70% efficiency.

$$\frac{250 \text{ HP} \times 8.8 \times .7}{220'} = 7.00 \text{ cfs}$$

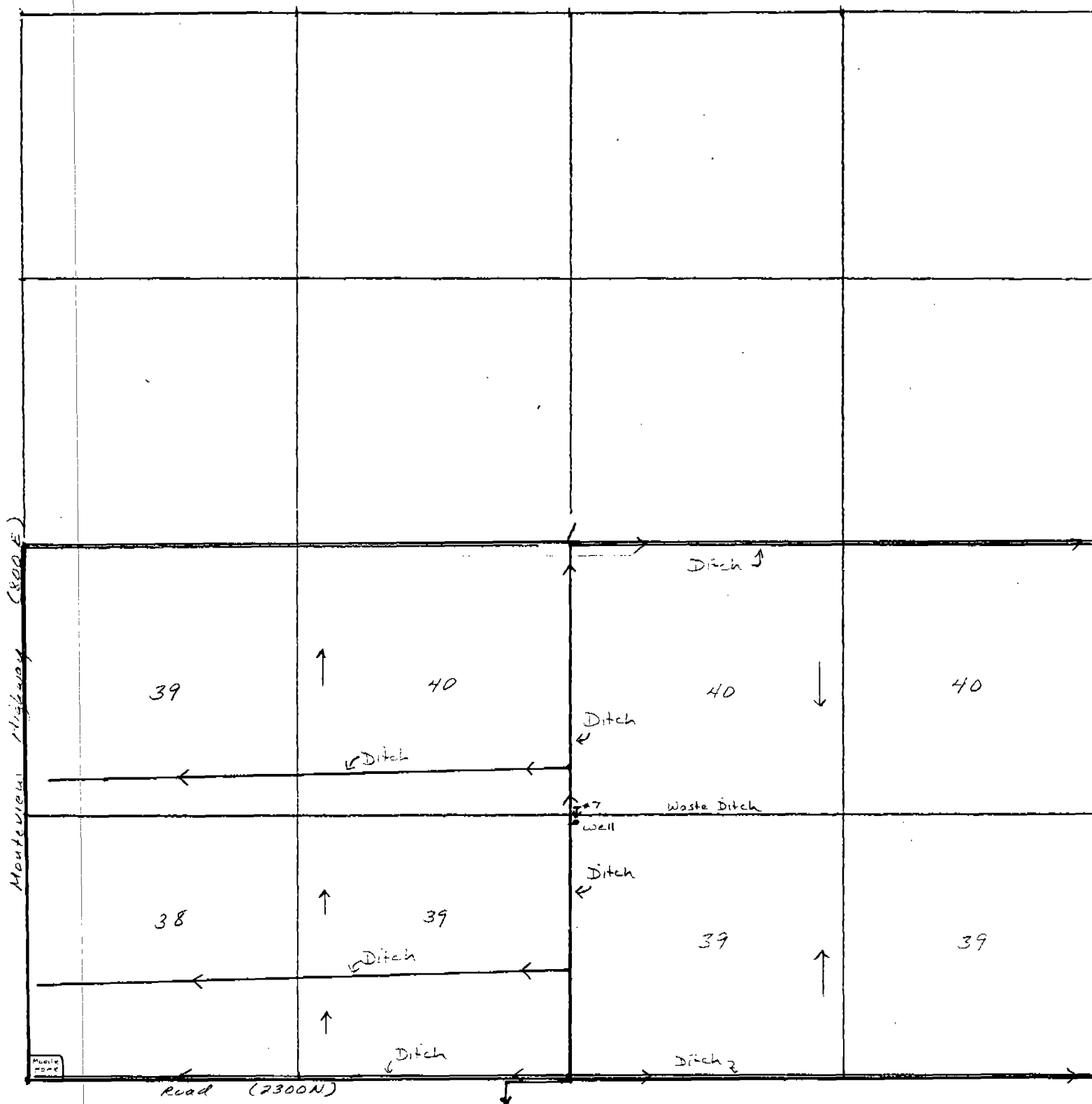
$$A31-02258C = 4.50 \text{ cfs}$$

$$A31-02351B = 1.90 \text{ cfs}$$

$$A31-02381D = 0.56 \text{ cfs}$$

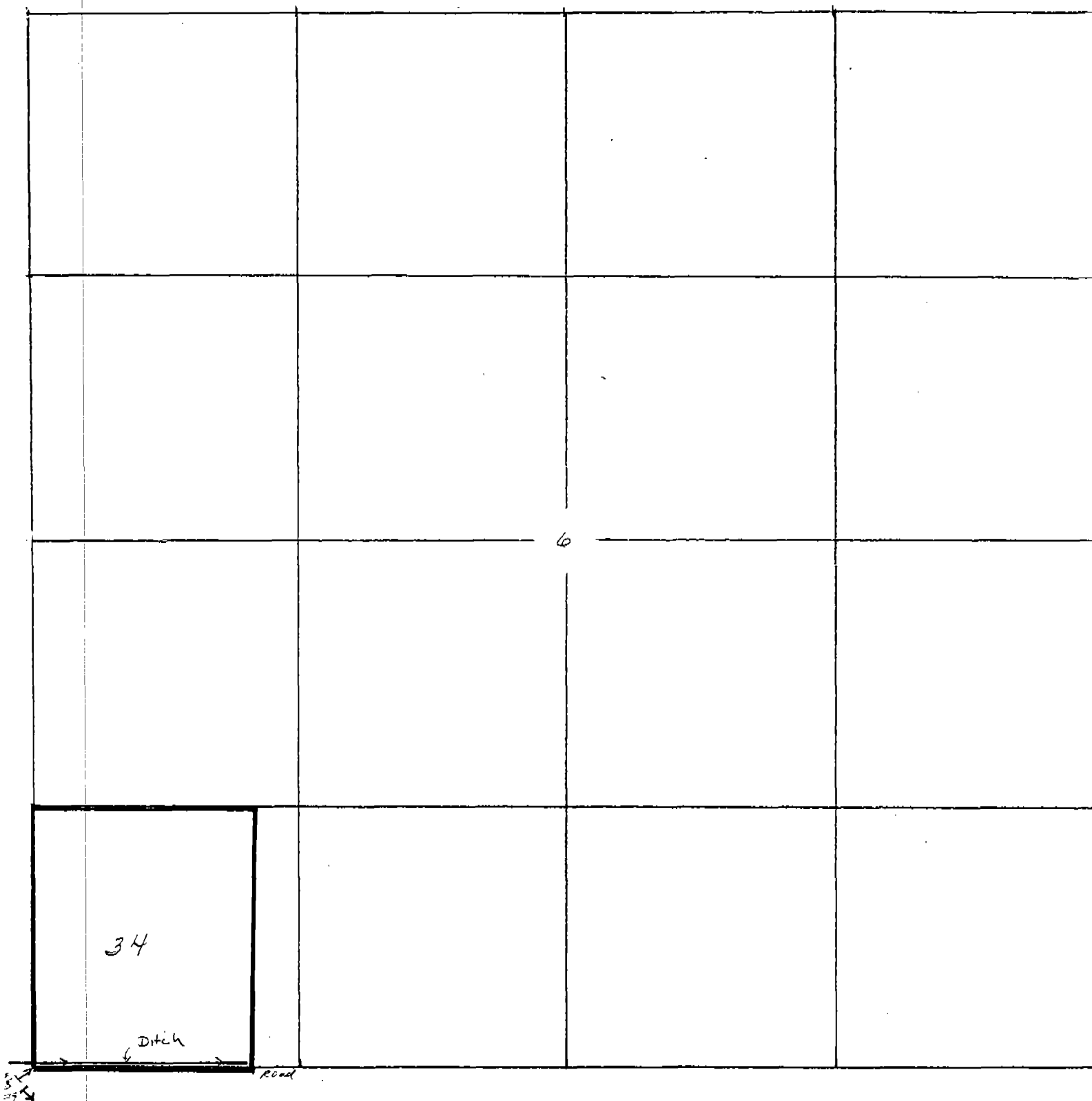
$$\text{Total} = 6.96 \text{ cfs}$$

Hartwell



Scale 8.0" = 1.0 Mile

Township 7N Range 33E Section 1DATE 10-7-94OPQ MAP # W38 NAPP # W38NEAGENT Fritschle

Hartwell

Scale 8.0" = 1.0 Mile

Township 7N Range 34E Section 6DATE 10-7-94OPQ MAP # W38 NAPP # W38 NEAGENT Fritschle

AB - 07700
AB - 07700
AB - 07700

T8N
T7N

W 38
per x1 notes
2-24-20



Hartwell

10-7-94 C4

250 HP US Electrical Motors motor

10# 7258A-50-W04W04LR131M

Turbine pump - make unknown

10" discharge pipe

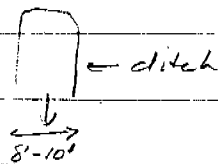
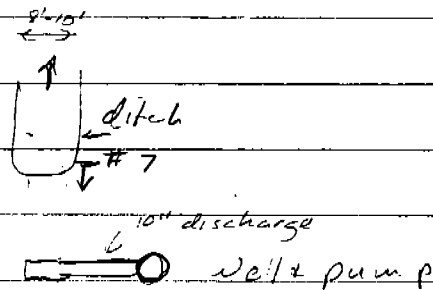
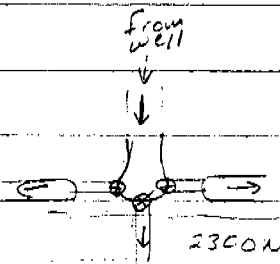


Photo #7 looking south from approx 30' north
of well.

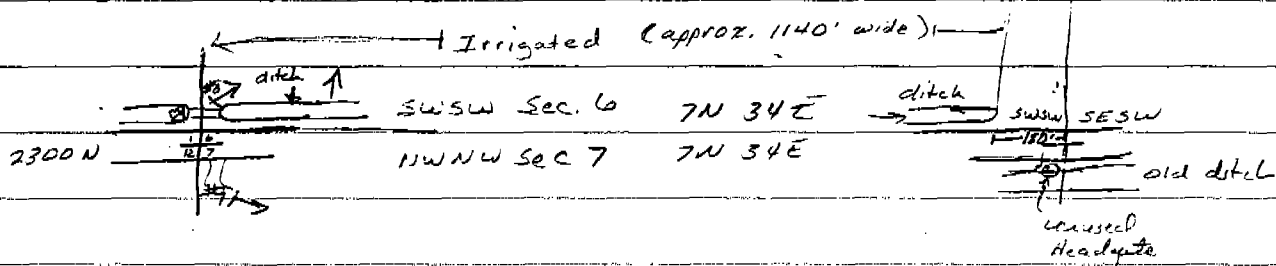


Hartwell

10-7-94

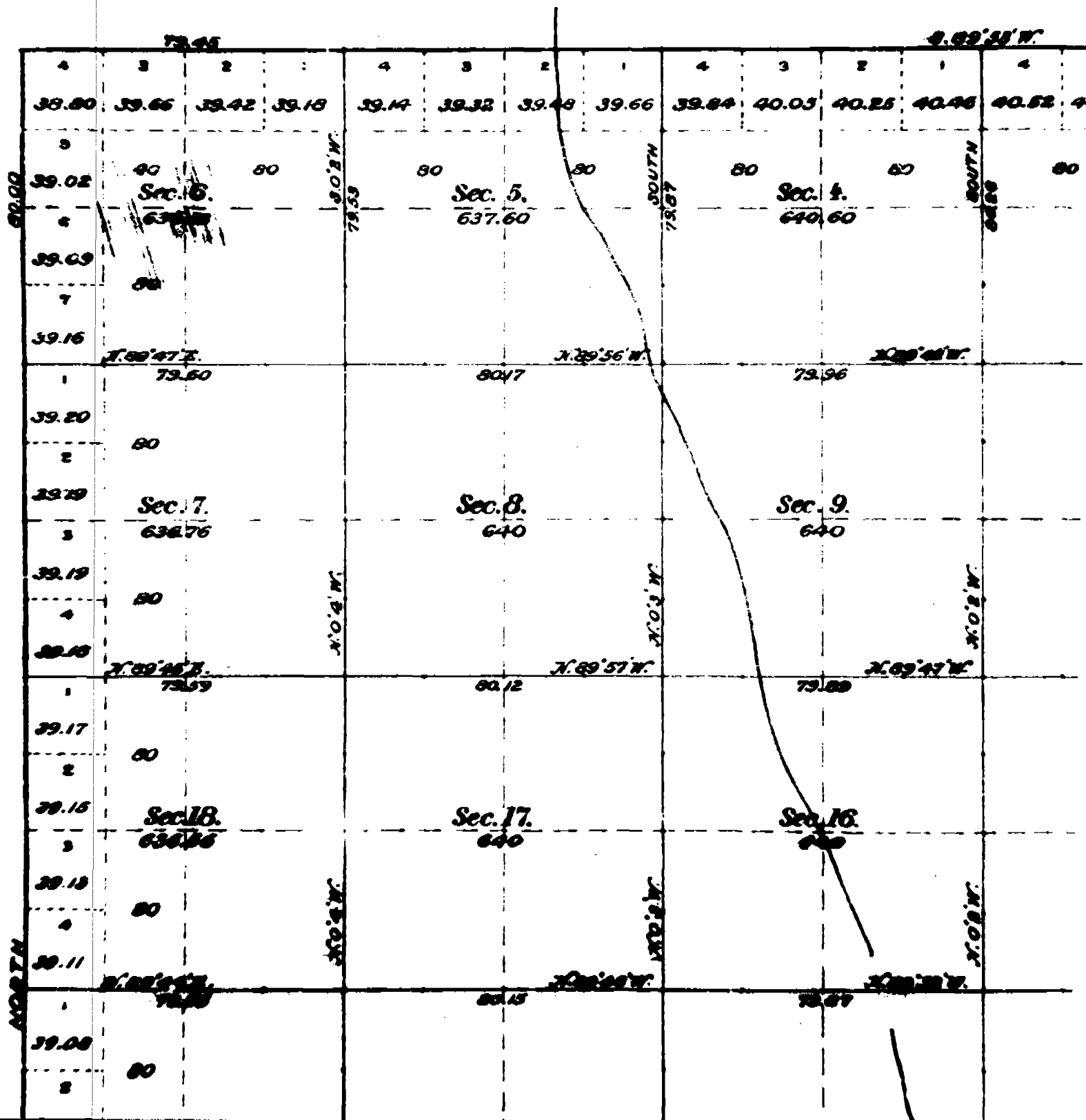
Photo # 8 Looking NE from SW corner sec. 6
T 7N R 34E

Photo # 9 Looking SE from NW corner of sec. 7
T 7N R 34E



Township N° 7 North, Range N° 34 East

G f F o E d D



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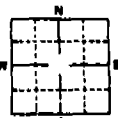
A31-02381D

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR
BALLPOINT PEN
JUL - 2 1993

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER N <u>Millie Hartwell</u> <u>2298 North 800 East</u> <u>Montevideo, Idaho 83435</u> Drilling Permit No. <u>31-93-E-005-000</u> Water Right Permit No. <u>31-2258C etc</u>	7. WATER LEVEL Static water level <u>83'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality <u>good</u> Describe artesian or compaction zones below.																																																																																																																												
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)	8. WELL TEST DATA ☐ Pump ☐ Baller ☒ Air ☐ Other _____ <table border="1"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td>2500 est</td> <td></td> <td>4</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	2500 est		4																																																																																																																						
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>24"</td> <td>0</td> <td>2</td> <td>Sandy Top Soil</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>2</td> <td>23</td> <td>Brown Clay</td> <td></td> <td>X</td> </tr> <tr> <td>18"</td> <td>23</td> <td>65</td> <td>Sandy Clay</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>65</td> <td>114</td> <td>Brown Clay</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>114</td> <td>124</td> <td>Sand</td> <td>X</td> <td></td> </tr> <tr> <td></td> <td>124</td> <td>143</td> <td>Brown Clay</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>143</td> <td>161</td> <td>Gray Clay</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>161</td> <td>165</td> <td>Gray Broken Basalt</td> <td>X</td> <td></td> </tr> <tr> <td></td> <td>165</td> <td>175</td> <td>Gray Firm Basalt</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>175</td> <td>190</td> <td>Gray Broken Basalt</td> <td>X</td> <td></td> </tr> <tr> <td></td> <td>190</td> <td>215</td> <td>Gray Firm Basalt</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>215</td> <td>245</td> <td>Gray Firm Basalt</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>245</td> <td>259</td> <td>Gray Broken Basalt</td> <td>X</td> <td></td> </tr> <tr> <td></td> <td>259</td> <td>268</td> <td>Gray Broken Basalt</td> <td>X</td> <td></td> </tr> <tr> <td></td> <td>268</td> <td>274</td> <td>Brown Cinders</td> <td>X</td> <td></td> </tr> <tr> <td></td> <td>274</td> <td>278</td> <td>Gray Broken Basalt</td> <td>X</td> <td></td> </tr> <tr> <td></td> <td>278</td> <td>281</td> <td>Black Sand</td> <td>X</td> <td></td> </tr> <tr> <td>12"</td> <td>281</td> <td>298</td> <td>Black Sand</td> <td>X</td> <td></td> </tr> <tr> <td></td> <td>298</td> <td>301</td> <td>Blue Clay</td> <td></td> <td>X</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	24"	0	2	Sandy Top Soil		X		2	23	Brown Clay		X	18"	23	65	Sandy Clay		X		65	114	Brown Clay		X		114	124	Sand	X			124	143	Brown Clay		X		143	161	Gray Clay		X		161	165	Gray Broken Basalt	X			165	175	Gray Firm Basalt		X		175	190	Gray Broken Basalt	X			190	215	Gray Firm Basalt		X		215	245	Gray Firm Basalt		X		245	259	Gray Broken Basalt	X			259	268	Gray Broken Basalt	X			268	274	Brown Cinders	X			274	278	Gray Broken Basalt	X			278	281	Black Sand	X		12"	281	298	Black Sand	X			298	301	Blue Clay		X
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.) 5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>25.0 inches</td> <td>18 inches</td> <td>5 feet</td> <td>162 feet</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches <table border="1"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>23</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Well Cap</u>	Thickness	Diameter	From	To	25.0 inches	18 inches	5 feet	162 feet									Number	From	To										10. Work started <u>5/4/93</u> finished <u>6/26/93</u>																																																																																																
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Jefferson</u> Address of Well Site _____ (give at least name of road) <u>T. 2N N. 4 or S. 4</u> <u>SW 1/4 SE 1/4 Sec. 133 R. 33 E. 4 or W. 4</u>	11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Andrew Well Drilling Services, Inc. Firm Name _____ Firm No. <u>5</u> <u>1268 E. 17th Street</u> <u>Idaho Falls, ID 83404</u> Date <u>6/28/93</u> Signed by Drilling Supervisor _____ and _____ (Operator) <u>Dennis Allen</u> (If different than the Drilling Supervisor)																																																																																																																												

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
31-02381D	MILLIE E HARTWELL JOE HARTWELL	07/14/1960	IRRIGATION	04-15 10-15	0.56 CFS	LICENSE

0.56 CFS TOTAL
140.00 AFA TOTAL

SOURCE: GROUNDWATER

TRIBUTARY:

POINT OF DIVERSION:

T07N R33E S01

SWSE

PLACE OF USE: IRRIGATION

T07N R34E S06 Lot 7 (SWSW) 40.0

40.0 ACRES TOTAL

CONDITIONS OF APPROVAL:

- T08 - Failure to comply with the conditions of this transfer is cause
 - for the director to issue an order to show cause why the approval
 - of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.
- 046 - Right holder shall comply with the drilling permit
 - requirements of Section 42-235, Idaho Code.
- R30 - This right when combined with all other rights shall provide no
 - more than .02 cfs per acre nor more than 3.5 afa per acre for the
 - lands above.

OTHER RIGHTS:

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-28862

This proof is for Comp. of Works & Bene. Use In Water District No.

1. Name of applicant: Joe Hartwell

2. Source of water supply: Subterranean stream

3. Location of point of diversion: Is in the SE 1/4 of Section 4
T. 7N R. 34E County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same: 50 HP Fairbanks-Morse Motor * Frame # 2045 PV (594925), Johnston Pump # JT 2875, well 65' deep x 28" - Cased 35' x 28" h: 18". D/W after 1/2 hr pumping time - 29.94' top steel casing east side pump.

5. Water is used for: Irrigation and domestic

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

7N-33E, Sec. 12, NE 1/4, NW 1/4, N 1/2 SE 1/4, 280 acres; Sec. 5, SE 1/4 SW 1/4, E 1/2 SE 1/4, W 1/2 SE 1/4, 140 acres; Sec. 6, SW 1/4 SW 1/4, 40 acres; Sec. 7, NW 1/4 NW 1/4, 40 acres; Sec. 8, NE 1/4, E 1/2 NW 1/4, 160 acres, all in 7N-34E Making a total of 660 acres

(Submit map on attached plat, showing location and details of above description.)

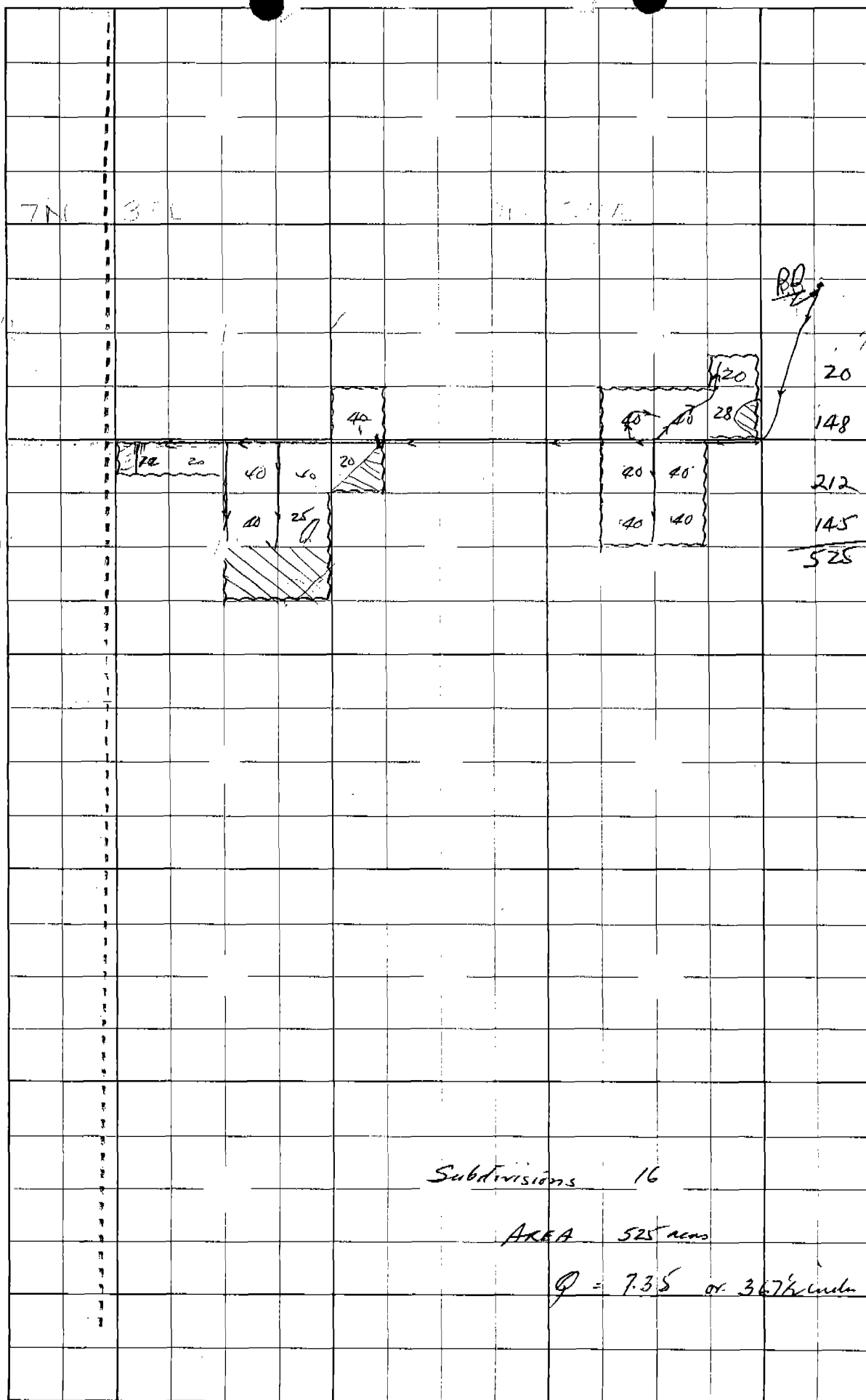
8. What large stream would the water here appropriated finally reach?

Remarks: Mo. Joe Hartwell along

Measured by Current Meter # 375 (pygmy)

This examination was made on the 19th day of August, 1965

(Signed) [Signature] Examiner,



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

28862

LJ-200
1-63

STATE OF IDAHO DEPARTMENT OF RECLAMATION

Date 8/19, 1965 DISCHARGE MEASUREMENT NOTES

Joe Hartwell

River at 80 feet from bridge

Angle coefficient	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							At point	Mean in vertical			
	1.	.50			0						
	2.	1.00	.73		0	42	0			.73	.50
	3.	1.00	1.10		7	42	.21			1.10	.23
	4.	1.00	1.30		20	40	.53			1.30	.69
	5.	1.00	1.30		40	42	.97			1.30	1.26
	6.	1.00	1.40		60	48	1.24			1.40	1.76
	7.	.75	1.40		60	48	1.26			1.05	1.32
	7.5	.50	1.47		40	41	.99			.74	.73
	8.	.50	1.40		30	42	.74			.70	.52
	8.5	.50	1.30		25	43	.61			.65	.40
	9.	.50	1.00		20	47	.46			.50	.23
	9.5	.50	.70		20	41	.52			.35	.18
	10.	.45	.30		10	50	.23			.13	.03
	10.4	.20	0		0	0	0			0	
		.940									
										7.35	

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-02381D**
Date Received: 5/ 3/1988
Receipt No: E000168
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: JOE HARTWELL 208-657-2210
Address: 2298 N 800 E
MONTEVIEW ID 83435

OR

Name: MILLIE E HARTWELL 208-657-2210
Address: 2298 N 800 E
MONTEVIEW ID 83435

2. Date of Priority: JUL 14, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	33E	1	SW	SE			JEFFERSON

5. Description of diverting works:
WELL, PUMP, OPEN DISCHARGE TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.560		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK WATER DIRECTLY FROM DITCHES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	34E	6	SW	SW	7	IRR	40.0

Section Acres 40.0

Total Acres 40.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-02258C, 31-02351B

14. Remarks:
*** CLAIM RESULTS FROM APPROVED TRANSFER 4038. ESV 2/16/93

15. Basis of Claim: LICENSE

Water Right Number: 28862

State of Idaho

License and Certificate of Water Right

Water License No. G-28862Amount 7.35 c.f.s.

Water District No. _____

Priority July 14, 1960THIS IS TO CERTIFY that JOE HARTWELL

of Monteviu, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 14, 19 60; that Permit No. G-28862 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 7.35 second feet, was issued thereunder on October 22, 19 65, showing that said works were completed on the 29th day of June, 19 65; and that on the 29th day of June, 19 65, Joe Hartwell

of Monteviu,, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation and domestic, under Use Permit No. G-28862 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

B of Licenses at page 8350, on the 22 day of October, 19 65;

The right hereby confirmed dates from July 14, 19 60;

The Point of Diversion is located

in the SE 1/4 NW 1/4, Sec. 4, Tp. 7 N, R. 34 E, B. M. Jefferson County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 7.35 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N	33 E	12	NE 1/4 NE 1/4	40	40
			NW 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	25
	34 E	5	NE 1/4 NW 1/4	20	20
			NW 1/4 NW 1/4	20	12
			SE 1/4 NW 1/4	40	40
			NE 1/4 SE 1/4	20	20
		6	SW 1/4 SE 1/4	40	40
			SE 1/4 SE 1/4	40	23
			SW 1/4 SW 1/4	40	40
			NW 1/4 NW 1/4	40	20
		8	NW 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	40
			NE 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	40

Total number of acres to be irrigated: 525

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 22nd day of October, 19 65.

S/ RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESFEB - 1995 Transfer No. 4038

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant Millie E. Hartwell Phone 657-2210
Post Office address 2298 N 800 E Montevideo Idaho 83435

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change point of diversion to a point in the field to be irrigated to eliminate ditch loss and declining capacity of the old points of diversion.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------|--------------------|---------------|---------------|
| 31-2258C | 11/23/1935 | 4.50cfs | Irrigation | 4/1 to 11/1 |
| 31-2351B | 12/1/1955 | 1.90cfs | Irrigation | 4/1 to 11/1 |
| 31-2381XD | 7/14/1960 | 0.56cfs | Irrigation | 4/1 to 11/1 |
2. Total amount of water being transferred 6.96 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	1	7N	33E	Jefferson	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
31-2258C																			
7N	33E	1									30	40	40	35		30	40	10	225
31-2351B																			
7N	33E	1									10			5	40	10		30	95
31-2381XD																			
7N	34E	6										47	40						40

Total acres 360

PART 1

6. General Information:

- a. Description of diversion system Well pump mainline to open discharge for flood irrigation
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None, better utilization of water
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-02258C/02351B/02381D
And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

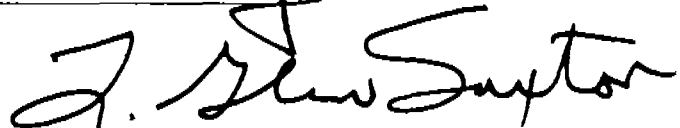
Witness my hand this

28th day ofJanuary, 19 93L. Glen Sator
CHIEF, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL
Transfer of Water Rights
Nos. 31-02258C/02351B/02381D

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. These rights when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.
5. The wells previously used under these rights shall be abandoned in a manner which complies with Department well abandonment rules.

Dated this 28th day of January, 1993.



Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED

SEP 18 1992

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ Department of Water Resources
Eastern District Office
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-2258C issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3797 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 11/23/1935

5. Water is used for the following purpose:

amount 4.50 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount 6.02 cfs for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.5 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	31	8N	34E	Jefferson	
		NW	SW	31	8N	34E	Jefferson	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	33E	1									30	40	40	35		30	40	10	225

Total acres 225

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-2351B issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1624 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 12/1/1955

5. Water is used for the following purpose:

amount 1.9 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.9 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	31	8N	34E	Jefferson	
		NW	SW	31	8N	34E	Jefferson	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	33E	1									10			5	40	10		30	95

Total acres 95

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-02381A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3783 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 7/14/1960

5. Water is used for the following purpose:

amount 5.32 for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount 0.02 for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.32 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	4	7N	34E	Jefferson	

8. Lands irrigated or place of use:

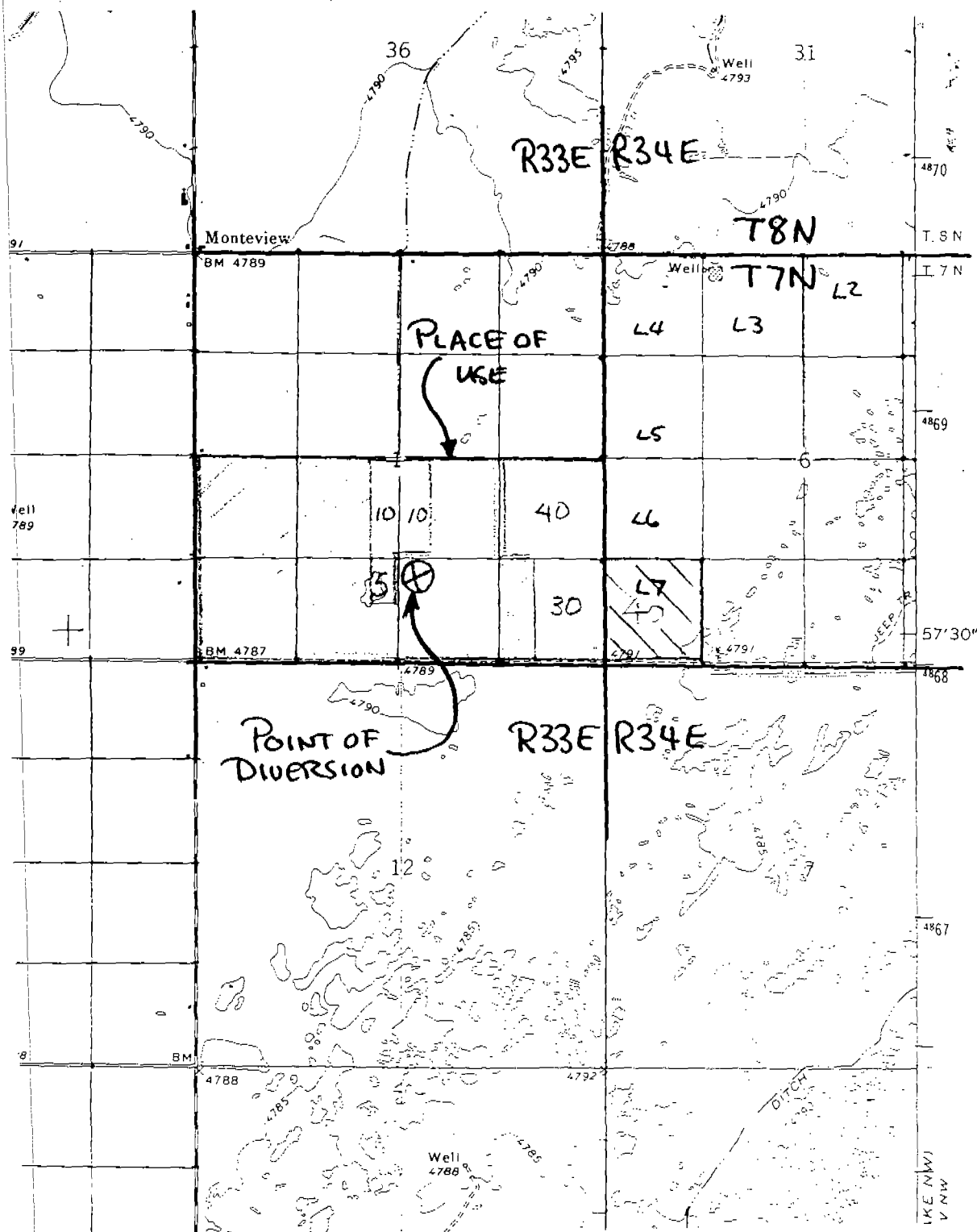
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	33E	12					20	12											32
	34E	5											40	20		40	28		128
		6										40							40
								L1				L7							
		7					20												20
		8		40	40		40			40									160

Total acres 380

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____
2.	Quantity and quality of return flows and location of discharge: _____ _____			
3.	Describe effects on other water uses resulting from the proposed change: _____ _____ _____ _____			

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Miller & Hartwell
(Signature of Applicant)

Subscribed and sworn to before me this 17th day of September, 19 92.

Shauna Bare
(Notary Public)

My commission expires 5/24/96

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments	
Received by _____ Date _____	Protest filed by _____
Prelim. check by _____ Fee _____	
Receipted by _____ Date _____	
Published in <u>Jefferson Star</u>	Copies of protest forwarded by _____
Pub. dates <u>9-30 & 10-7-92</u>	Hearing held by _____ Date _____
Watermaster recommendation requested on _____	Recommended for ☒ approval ☐ denial
_____ rec'd. _____	by <u>RUC</u>
Copy of transfer sent to lien holder _____	

INTERDEPARTMENT MEMO

DATE: November 18, 1992

FROM: Ernest Carlsen *emc*

RE: APPLICATION FOR TRANSFER
31-02258C, 31-02351B, 31-02381D
Millie E. Hartwell

PURPOSE: Ditch loss coupled with decline in production has reduced the efficiency of the existing delivery system. Applicant proposes to abandon the two existing well and drill a well on the POU. This change is intended increase the efficiency of the irrigation system.

FINDINGS:

- > On November 16, 1992, Dave Carlson inspected the POU listed in part 1 of the application and determined all the tracts are being irrigated. Particularly the SWSW Section 6 which was licensed for irrigation from a well in SENW Section 4 T7N R34E.
- > Though licenses 31-02258C and 31-02351B are appurtenant to different acreages, the practice has been to commingle the water diverted under each and use it for irrigation of the S1/2 Section 1.

CONCLUSIONS:

- > There is no expansion in the place of use proposed by this application.
- > The S1/2 Section 1 could be recognized as a permissible place of use for 31-02258C and 31-02351B.

RECOMMENDATION/CONDITIONS:

The transfer should be granted with the following conditions:

- The change authorized by this transfer shall be accomplished within one (1) year of the of this approval.
- Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

ADJUDICATION FOLLOWUP:

- Claimant should be contacted about showing a permissible place of use for rights A31-02258C and A31-02351B.
- A31-02351B lists 3.30 cfs as the rate of diversion. This quantity appears to have been derived from the license which provided for both a primary right on 110 acres for 2.20 cfs and a supplemental right on 307 acres for 2.3 cfs. The primary right covered 95 acres of the claimant's property and 225 acres as a supplemental right. Under

transfer no. 1624 a point of diversion change was granted for 1.90 cfs appurtenant to the 95 acres owned by the claimant under the primary right. There was no mention of any change to the supplemental portion of the license even though it was appurtenant to 225 acres in the S1/2 of Section 1. Failure to include the supplemental water was likely intentional because when the 1.90 cfs is used in combination with the portion of 31-02258 appurtenant to the S1/2 of Section 1 (4.50 cfs) the total rate of diversion is 6.40 cfs or 0.02 cfs per acre. Therefore the supplemental right is not needed. Consequently, to be consistent with transfer no. 1624, the rate diversion for A31-02351B should be reduced to 1.90 cfs.

- Notice A31-02381A will have to be split to reflect the change in POD for 0.56 CFS on 40 acres.