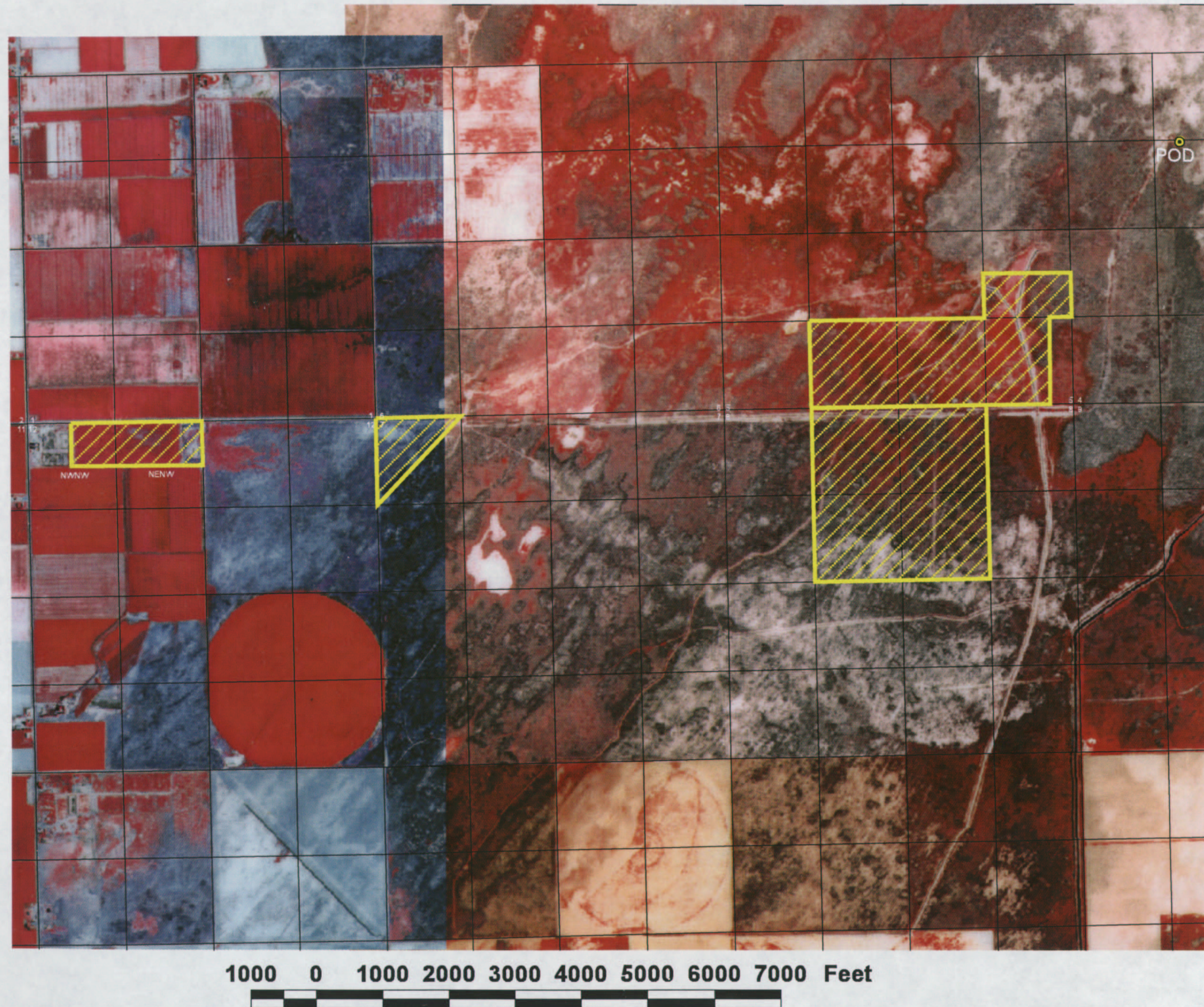


31-02381C Claimed POU = 340 Acres



31-02381C



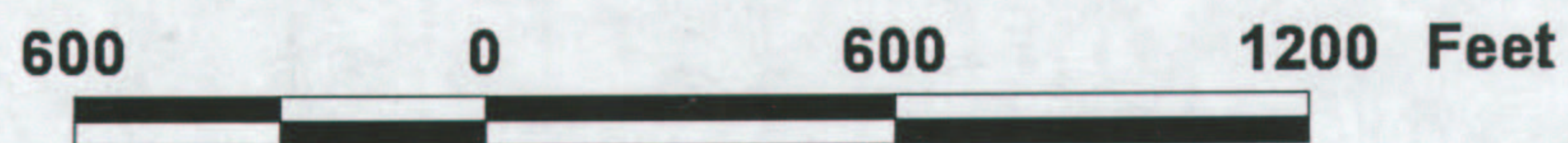
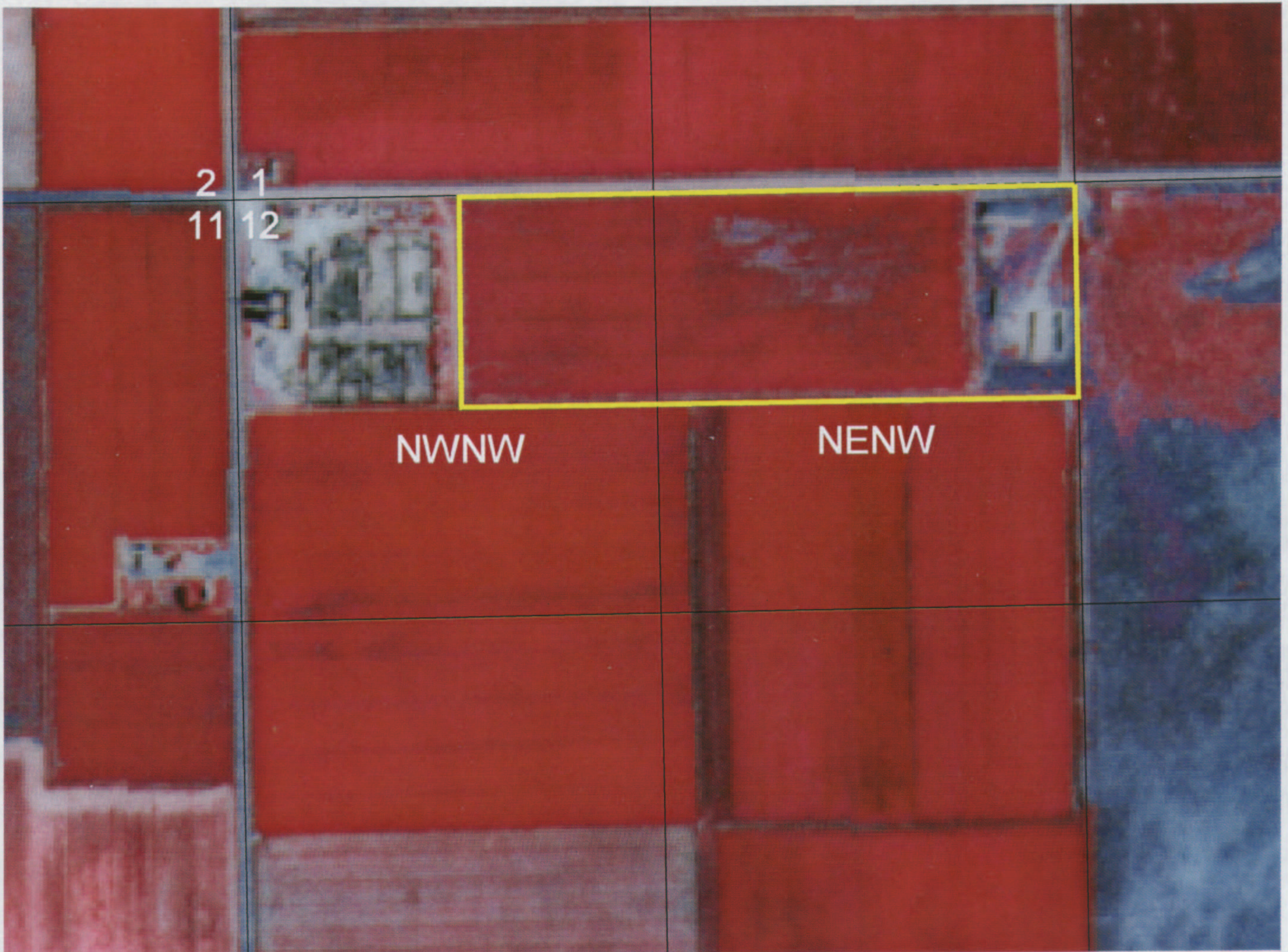
600 0 600 1200 Feet

T07N R33E S12

Map prepared by: Carter Fritschle
Date prepared: 12-20-00
1987-1988 NAPP photography
Idaho Department of Water Resources



31-02381C



T07N R33E S12

Map prepared by: Carter Fritschle
Date prepared: 12-20-00
1987-1988 NAPP photography
Idaho Department of Water Resources





Photo #9

CA 10-7-94

Looking SE from the NW corner of Sec. 7, T 7N,
R34E at native vegetation that does not
appear to have been irrigated for more than
5 years.

12/20/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2381C

NAME AND ADDRESS: JOE HARTWELL
MILLIE E HARTWELL
2298 N 800 E
MONTEVIEW, ID 83435

SOURCE: GROUND WATER

QUANTITY: 0.59 CFS
102.6 AFY

PRIORITY DATE: 07/14/1960

POINT OF DIVERSION: T07N R34E S4 NWSNW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	0.59 CFS 102.60 AFY

PLACE OF USE:

<u>IRRIGATION Within JEFFERSON</u>			
<u>County</u>			
T07N R33E S12	NENW	20	T07N R33E S12 NWNW 9.3

29.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THE REMAINDER OF THIS RIGHT WAS FORFEITED FOR NON-USE FROM
1980 TO 1988.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02381C
Date Received: 5/ 3/1988
Receipt No: E000168
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOE HARTWELL 208-657-2210
Address: 2298 N 800 E
MONTEVIEW ID 83435
OR
Name: MILLIE E HARTWELL 208-657-2210
Address: 2298 N 800 E
MONTEVIEW ID 83435

A3102381C

2. Date of Priority: JUL 14, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	34E	4	SE	NW			JEFFERSON

5. Description of diverting works:
WELL, PUMP, OPEN DISCHARGE TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.760		

7. Total Quantity Appropriated is:
4.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 850.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK WATER DIRECTLY FROM DITCHES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres		
07N	33E	12	NE	NW		IRR	20.0		
			NW	NW		IRR	12.0		
			Section Acres						32.0
	34E	5	SE	SW		IRR	40.0		
			NE	SE		IRR	20.0		
			SW	SE		IRR	40.0		
			SE	SE		IRR	28.0		
		Section Acres						128.0	
		7	NW	NW	1	IRR	20.0		
			Section Acres						20.0
			8	NW	NE		IRR	40.0	
SW	NE				IRR	40.0			
NE	NW			IRR	40.0				
SE	NW			IRR	40.0				
Section Acres						160.0			
Total Acres						340.0			

11. Place of use in counties: JEFFERSON

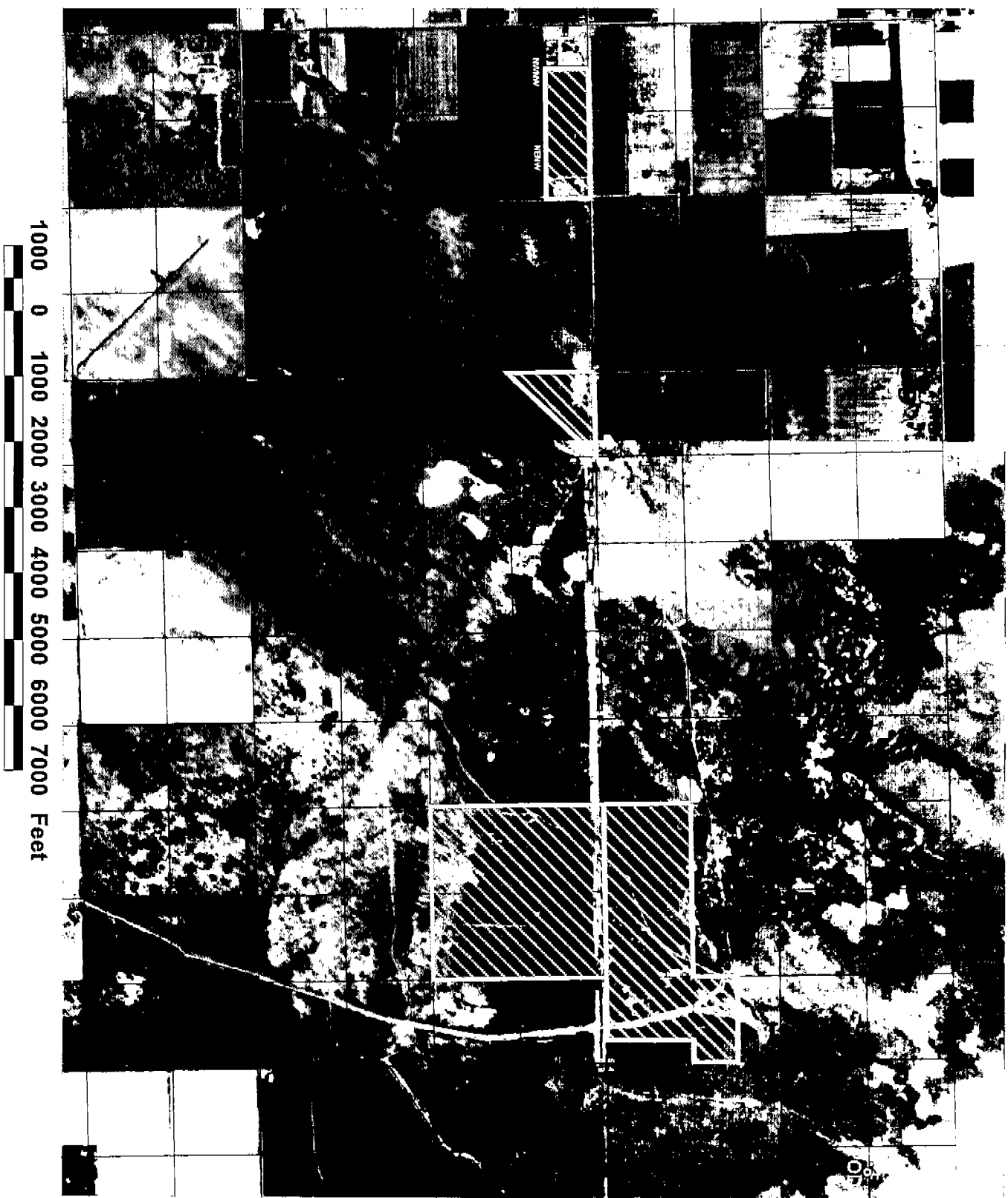
12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

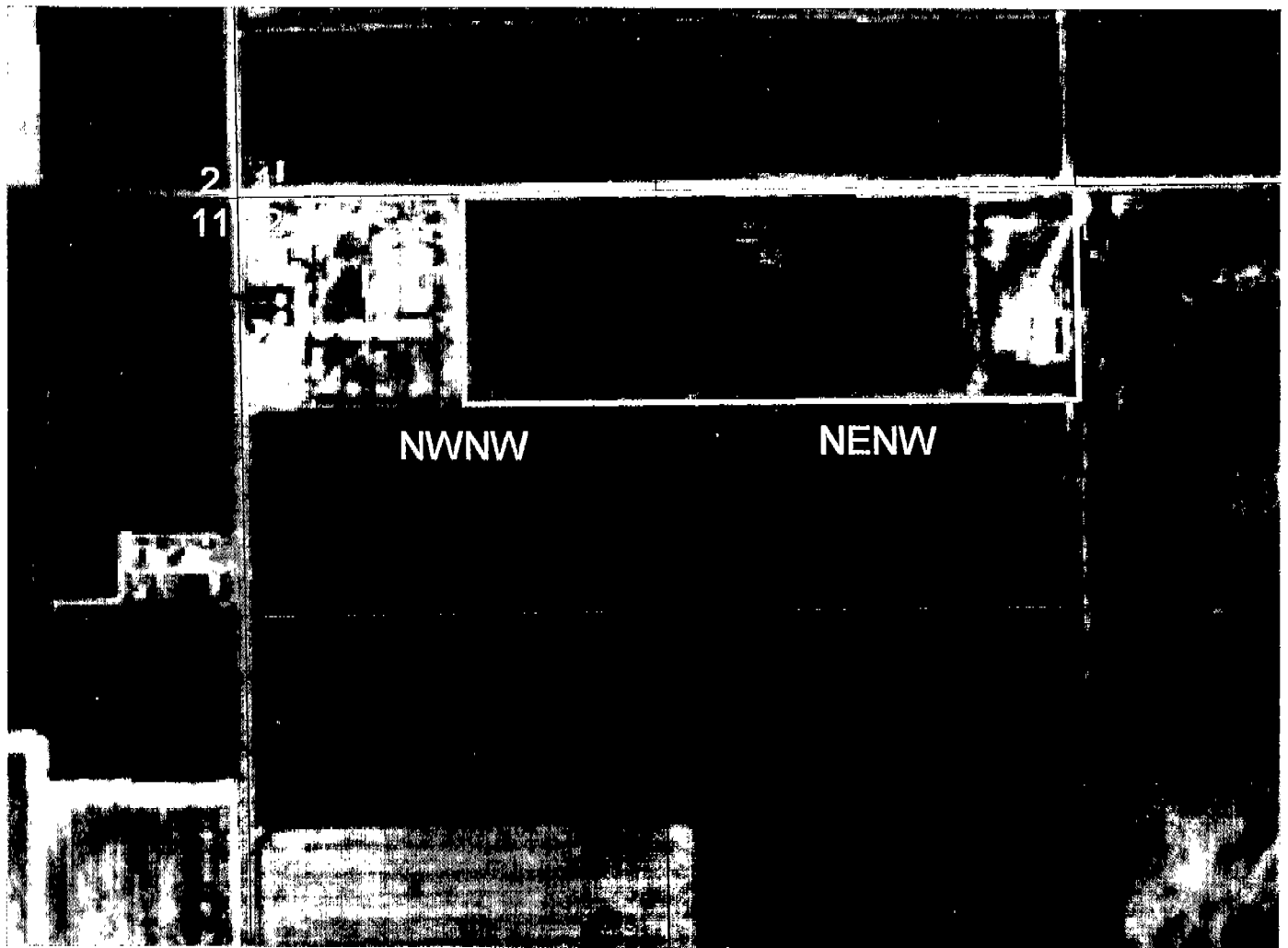
14. Remarks:
*** THIS CLAIM RESULTS FROM SPLIT OF A31-02381A BY TRANSFER
4038. 2/16/93 ESV

15. Basis of Claim: LICENSE
Water Right Number: 28862

31-02381C Claimed POU = 340 Acres



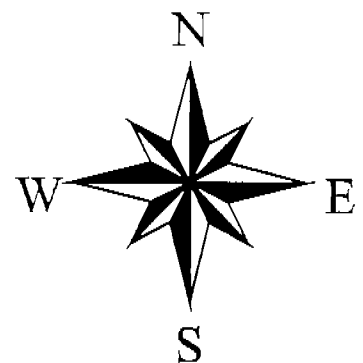
31-02381C



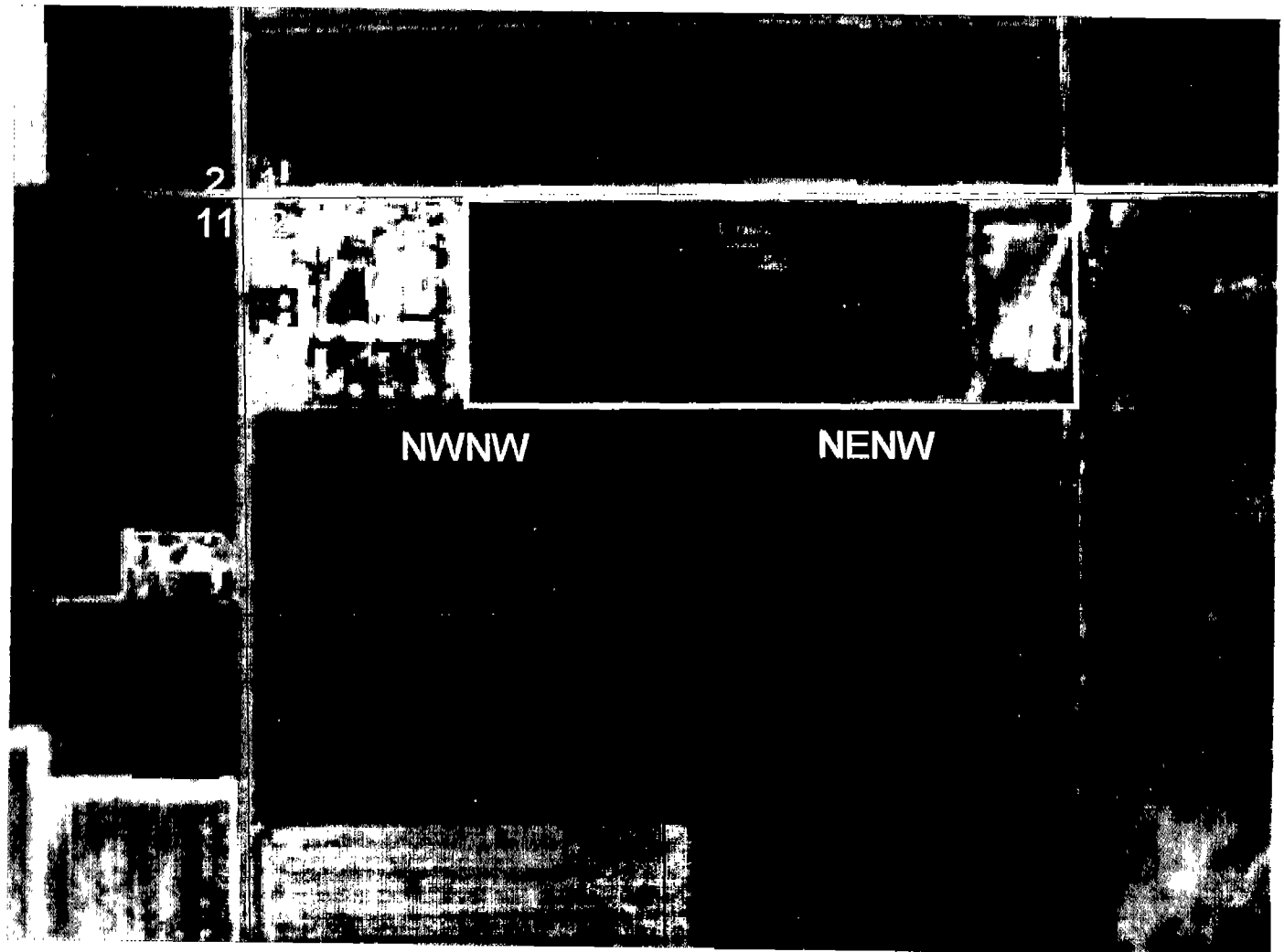
600 0 600 1200 Feet

T07N R33E S12

Map prepared by: Carter Fritschle
Date prepared: 12-20-00
1987-1988 NAPP photography
Idaho Department of Water Resources



31-02381C



600 0 600 1200 Feet

T07N R33E S12

Map prepared by: Carter Fritschle
Date prepared: 12-20-00
1987-1988 NAPP photography
Idaho Department of Water Resources

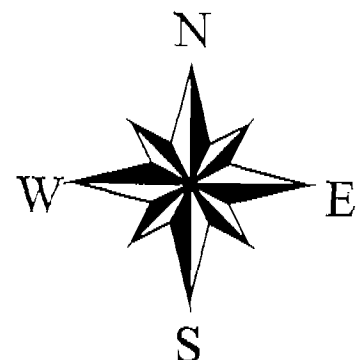




Photo #9

64-10-T-92

looking SE from the NW corner of Sec. 7, T7N
R34E at native vegetation. This area does
appear to have been disturbed for more than
5 years.

T8N
T7N

Photo taken
8-24-1980

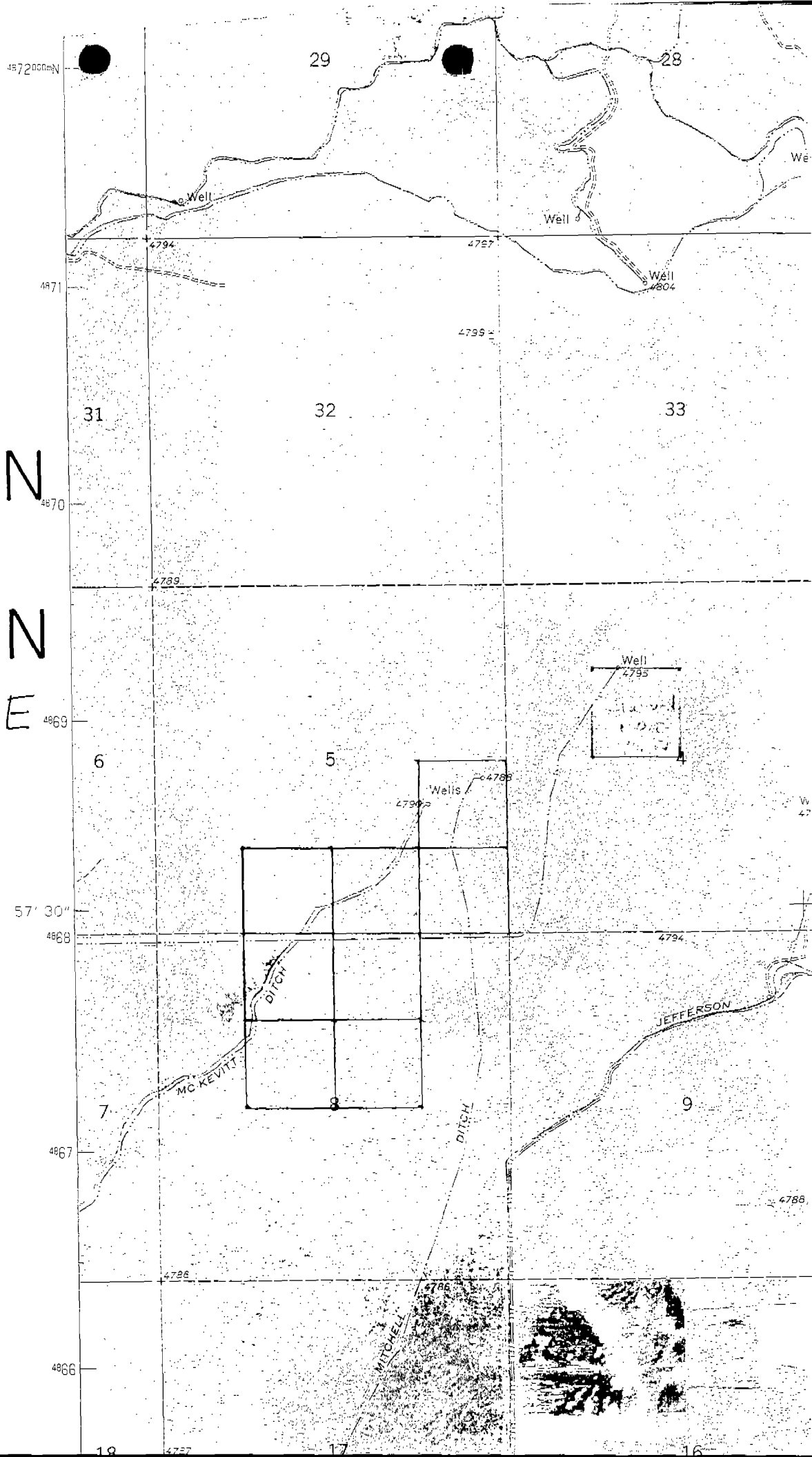
W 38

A31-02381C

T8N
T7N
R 34 E

Photo taken
8-11-1980

W 39



NHEL
14
11.4

NHEL
15
14.0

NHEL
1
52.4

NHEL
17
31.8

12
50.0

#2062
(107)
NHEL
6.0

#2062
(9164)
NHEL
9103

#71
(64)

NHEL
2
31.3

NHEL
3
27.2

NHEL
22
31.0

NHEL
2
30.0

5.3 NHEL

NHEL
4
128.6

3
4.0

#2319
(108)

NHEL
2
64.3

NHEL
1
78.3

NHEL
3
57.2

NHEL
4
32.4

NHEL
6
79.1

12

NHEL
5
23.4

#1772
(127)

See Map F-5

F-5

8

138.0 NHEL

R 33 E

CLAIM IDENTIFICATION NO.

[illegible]

* Includes approx. 4 ac. that was being used to stock-pile.

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4038

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant Millie E. Hartwell Phone 657-2210
Post Office address 2298 N 800 E Montevideo Idaho 83435

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change point of diversion to a point in the field to be irrigated to eliminate ditch loss and declining capacity of the old points of diversion.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------|--------------------|---------------|---------------|
| 31-2258C | 11/23/1935 | 4.50cfs | Irrigation | 4/1 to 11/1 |
| 31-2351B | 12/1/1955 | 1.90cfs | Irrigation | 4/1 to 11/1 |
| 31-2381XD | 7/14/1960 | 0.56cfs | Irrigation | 4/1 to 11/1 |
2. Total amount of water being transferred 6.96 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	1	7N	33E	Jefferson	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
31-2258C																			
7N	33E	1									30	40	40	35		30	40	10	225
31-2351B																			
7N	33E	1									10			5	40	10		30	95
31-2381XD																			
7N	34E	6										47							40

Total acres 360

PART 1**6. General Information:**

- a. Description of diversion system Well pump mainline to open discharge for flood irrigation
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None, better utilization of water
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-02258C/02351B/02381D

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

28th day of

January

, 19 93

L. Glen Sator
CHIEF, WATER ALLOC. BUREAU

FEB 02 1993

CONDITIONS OF APPROVAL
Transfer of Water Rights
Nos. 31-02258C/02351B/02381D

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. These rights when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.
5. The wells previously used under these rights shall be abandoned in a manner which complies with Department well abandonment rules.

Dated this 28th day of January, 1993.


Chief, Water Alloc. Bureau

RECEIVED

FEB 02 1993

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED

SEP 18 1992

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-2258C issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3797 which produced this right.

Department of Water Resources
Eastern District Office

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 11/23/1935

5. Water is used for the following purpose:

amount 4.50 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount 6.02 cfs for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.5 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	31	8N	34E	Jefferson	
		NW	SW	31	8N	34E	Jefferson	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	33E	1									30	40	40	35		30	40	10	225

Total acres 225

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-2351B issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1624 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 12/1/1955

5. Water is used for the following purpose:

amount 1.9 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.9 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	31	8N	34E	Jefferson	
		NW	SW	31	8N	34E	Jefferson	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	33E	1									10			5	40	10		30	95

Total acres 95

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-02381A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3783 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 7/14/1960

5. Water is used for the following purpose:

amount 5.32 for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft) amount 0.02 for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.32 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	4	7N	34E	Jefferson	

8. Lands irrigated or place of use:

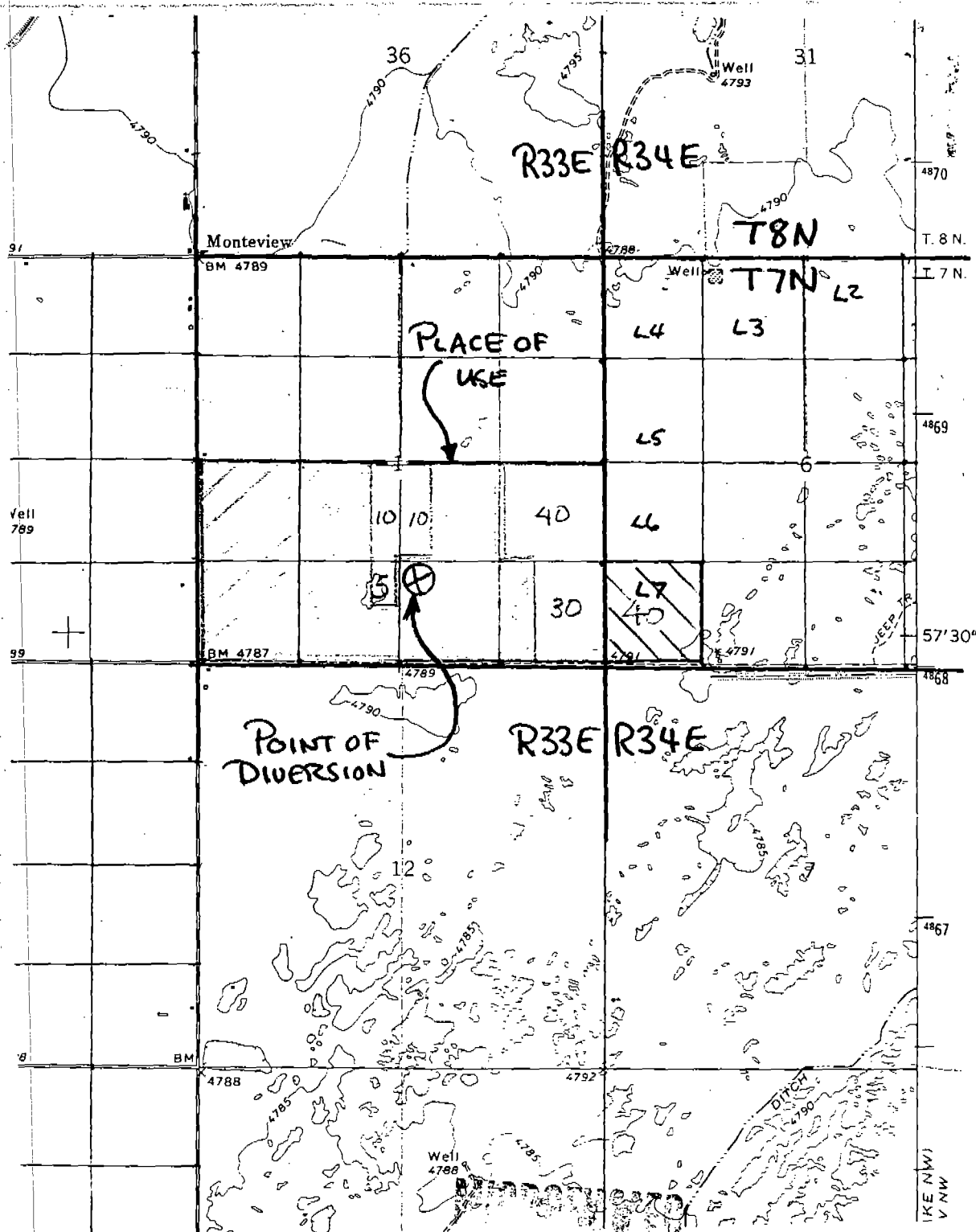
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	33E	12					20	12											32
	34E	5											40	20		40	28		128
		6											40						40
							20												20
		7																	
		8		40	40		40			40									160

Total acres 380

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



SCALE: ~~2 inches equal 1 mile~~. Draw plan in ink.

FEB 02 1993

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Millie E. Hartwell
(Signature of Applicant)

Subscribed and sworn to before me this 17th day of September, 19 92

Shauna Bare
(Notary Public)

My commission expires 5/24/96

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

Published in Jefferson Star Copies of protest forwarded by _____Pub. dates 9-30 & 10-7-92 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by Rac

Copy of transfer sent to lien holder _____

NOT RECORDED

FEB 02 1993

Page 1 of 6

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 3783

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RIGHT
APPROVED

Name of applicant Millie E. Hartwell Phone 657-2210
Post Office address 2298 N 800 E Montevideo Idaho 83435

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Adding well to serve center pivot in NE 1/4 Sec 12

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|----------------------|-----------------------|-------------------|---------------------------|
| <u>31-23818</u> | <u>July 14, 1960</u> | <u>2.03 cfs</u> | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| 2. Total amount of water being transferred <u>2.03</u> cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. Source of water <u>Groundwater</u> tributary to _____ | | | | |
| 4. Point(s) of Diversion: _____ | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

- a. Description of diversion system well pump to center pivot
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None same place of use.
- d. Remarks:
This transfer is not to increase the capacity of the system just to make easier to operate a center pivot.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-02381

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MAY 31 1991

Witness my hand this 10th day of May

19 91

J. Glen Saylor
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-02381 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority July 14, 1960

5. Water is used for the following purpose:

amount 7.35 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	4	7N	34E	Jefferson	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	33E	12	40	40	40	25	20	12											177
	34E	5												40	20		40	28	128
		6											40						
		7						20											
		8		40	40		40		40										160

Total acres 525

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.03 cfs for Irrigation purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	4	7N	34E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	33E	12	40	40	40	25													145

Total acres 145**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 5.32 for Irrigation purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	4	7N	34E	Jefferson	

MAY 31 1991

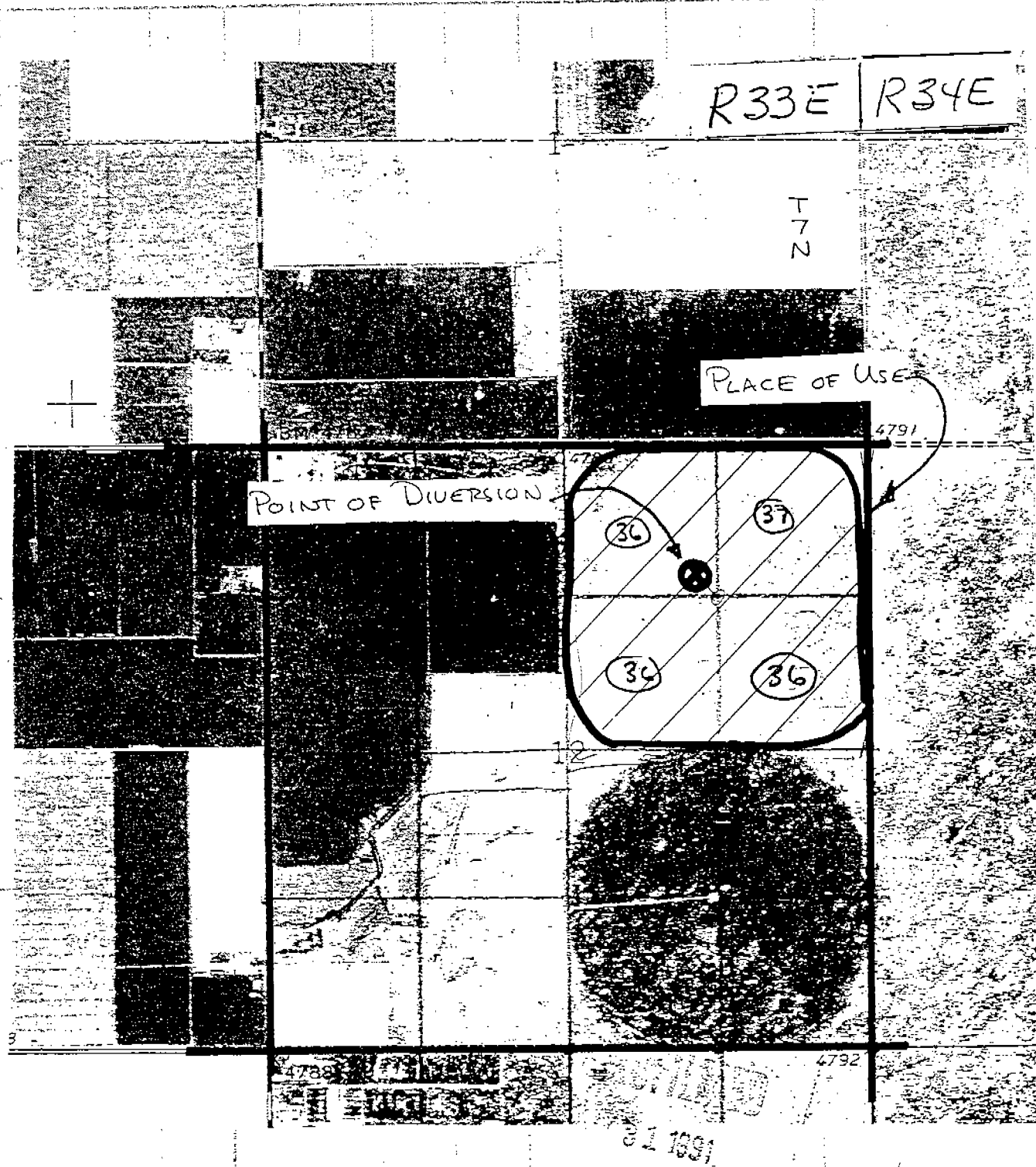
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	33E	12					20	12											32
	34E	5											40	20		40	28		128
		6											L7 40						40
		7						L1 20											20
		8		40	40		40			40									160

Total acres 380

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Millie E. Hartwell
(Signature of Applicant)

Subscribed and sworn to before me this 31st day of October, 19 90.

Betty J. Thompson
(Notary Public)

My commission expires 1994

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Assisted by _____
Received by KCW Date 31 Oct 1990

Protest filed by _____

Prelim. check by _____ Fee _____

Received by KCW #E015396 Date 31 Oct 1990

Published in Jefferson Star

Copies of protest forwarded by _____

Pub. dates Dec. 6-13, 1990

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by ROC 18 5-2-91

Copy of transfer sent to lien holder _____

MAY 31 1991

State of Idaho

License and Certificate of Water Right

Water License No. G-28862

Amount 7.35 c.f.s.

Water District No.

Priority July 14, 1960

THIS IS TO CERTIFY that JOE HARTWELL
 of Montevew, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated July 14, 1960; that Permit No. G-28862
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 7.35 second feet, was issued thereunder on October 22, 1965, showing that said works
 were completed on the 29th day of June, 1965; and that on the 29th
 day of June, 1965, Joe Hartwell

of Montevew, Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
 a tributary of subterranean flow, for the purpose of irrigation and

domestic, under Use Permit No. G-28862 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page 8350, on the 22 day of October, 1965;

The right hereby confirmed dates from July 14, 1960;

The Point of Diversion is located

in the SE 1/4 NW 1/4, Sec. 4, Tp. 7 N, R. 34 E, B. M. Jefferson County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 7.35 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N	33 E	12	NE 1/4 NE 1/4	40	40
			NW 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	25
			NE 1/4 NW 1/4	20	20
			NW 1/4 NW 1/4	20	12
	34 E	5	SE 1/4 SW 1/4	40	40
			NE 1/4 SE 1/4	20	20
			SW 1/4 SE 1/4	40	40
			SE 1/4 SE 1/4	40	20
		6	SW 1/4 SW 1/4	40	40
		7	NW 1/4 NW 1/4	40	20
		8	NW 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	40
			NE 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	40

Total number of acres to be irrigated: 525

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

22nd day of October, 1965.

S/ RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-28862This proof is for Comp. of Works & Bene. Use In Water District No. _____1. Name of applicant: Joe Hartwell2. Source of water supply: Subterranean stream3. Location of point of diversion: Is in the SE 1/4 of Section 4T. 7N R. 34E County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same: 50 HP Fair-Banks-
Morse Motor "Frame" #2045 P.V. (594925), Johnston Pump #ST2875
well 65' deep x 28" - Cased 35' x 28" h' 18'. D/W after 1/2 hr. pumping
time - 29.94' top steel casing east side pump.

5. Water is used for: Irrigation and domestic6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

7N-33E, Sec. 12, NE 1/4, NW 1/4, N 1/2 SE 1/4, 280 acres; Sec. 5, SE 1/4 SW 1/4, E 1/2 SE 1/4, W 1/2 SE 1/4, 140 acres;
Sec. 6, SW 1/4 SW 1/4, 40 acres; Sec. 7, NW 1/4 NW 1/4, 40 acres; ^{Sec. 8-22} W 1/2 NE 1/4, E 1/2 NW 1/4, 160 acres, all
in 7N-34E Making a total of 660 acres.

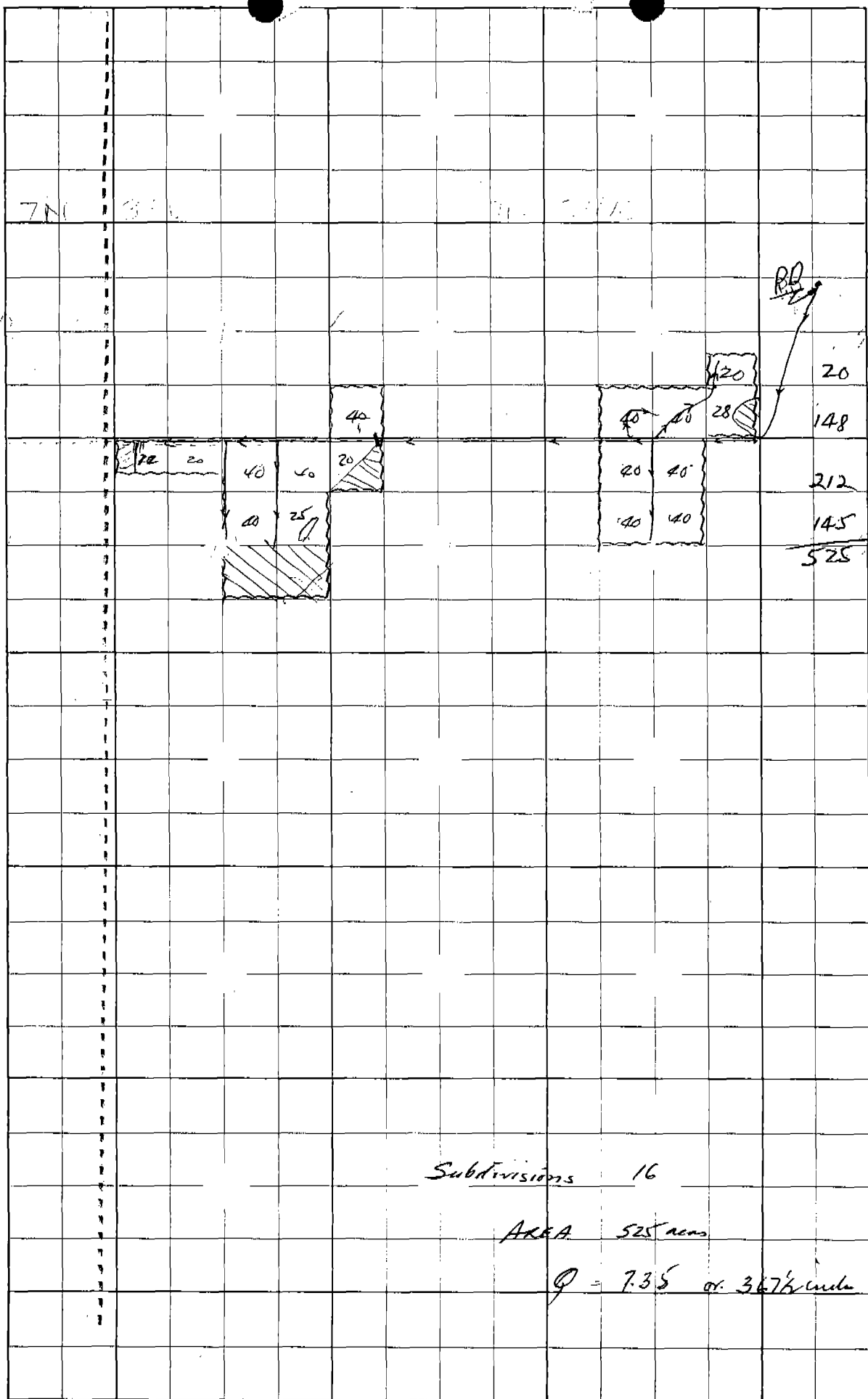
(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Flow Joe Hartwell alongMeasured by Current Meter #375 (pygmy)This examination was made on the 19th day of August, 1965

(Signed) _____

Examiner.



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

28862

LJ-200
1-63

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Date 8/19, 1965 DISCHARGE MEASUREMENT NOTES

Joe Hartwell River at 80' downstream from dam

Angle coefficient	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							At point	Mean in vertical			
	1.	.50	0		0	0					
	2.	1.00	.73		0	41	0			.73	.50
	3.0	1.00	1.10		7	42	.21			1.10	.23
	4.0	1.00	1.30		20	40	.53			1.30	.69
	5.0	1.00	1.30		40	42	.97			1.30	1.26
	6.0	1.00	1.40		60	48	1.26			1.40	1.76
	7.0	.75	1.40		60	48	1.26			1.05	1.32
	7.5	.50	1.47		40	41	.99			.74	.73
	8.0	.50	1.40		30	42	.74			.70	.52
	8.5	.50	1.30		25	43	.61			.65	.40
	9.0	.50	1.00		20	47	.46			.50	.23
	9.5	.50	.70		20	41	.52			.35	.18
	10.0	.45	.30		10	54	.23			.13	.03
	10.4	.20	0		0	0	0			0	
		.940									
										7.35	

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____