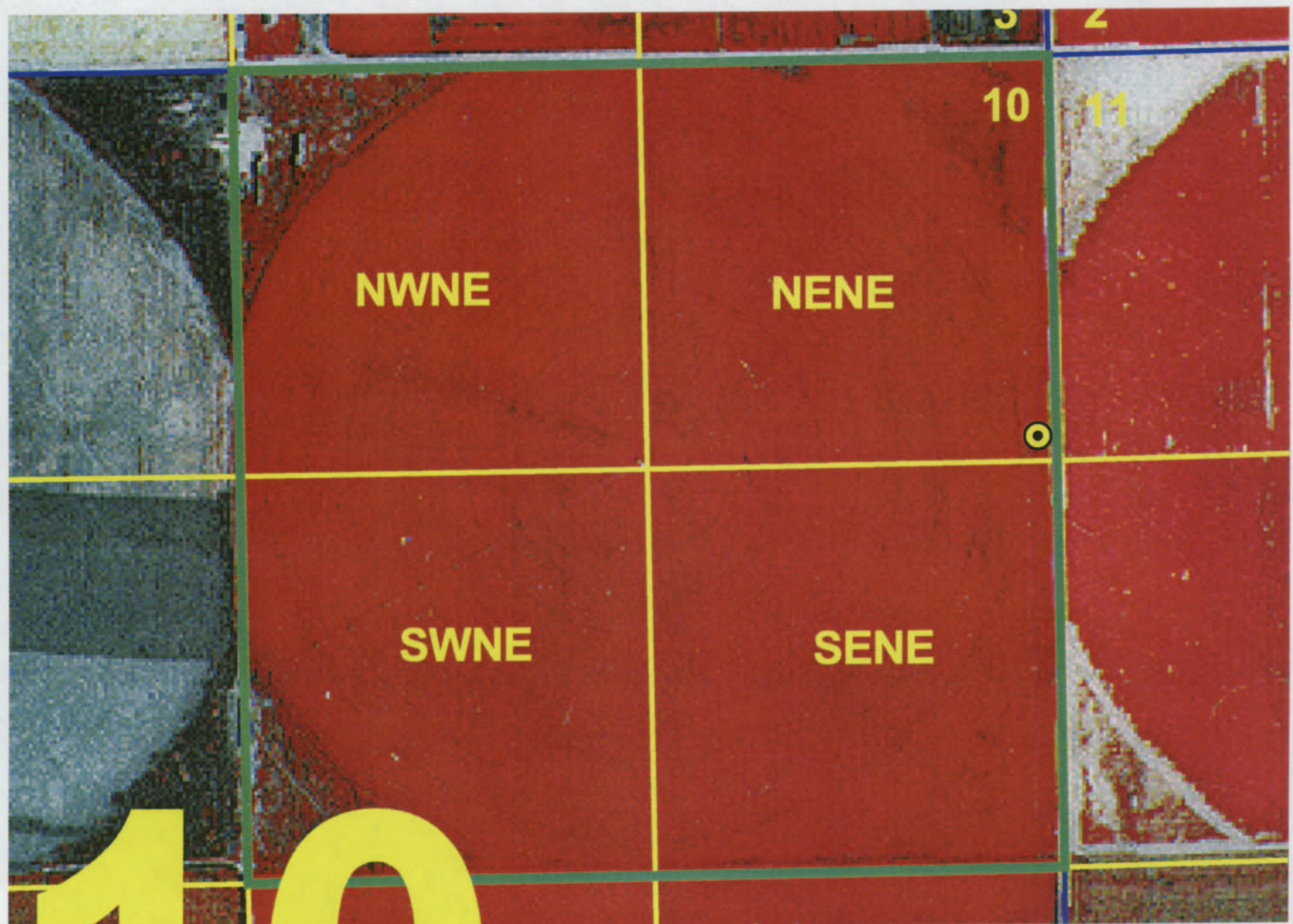


IDAHO DEPARTMENT OF WATER RESOURCES

31-02380

T08N, R33E, SEC. 10



1320 0 1320 Feet

PLACE OF USE

POINT OF DIVERSION

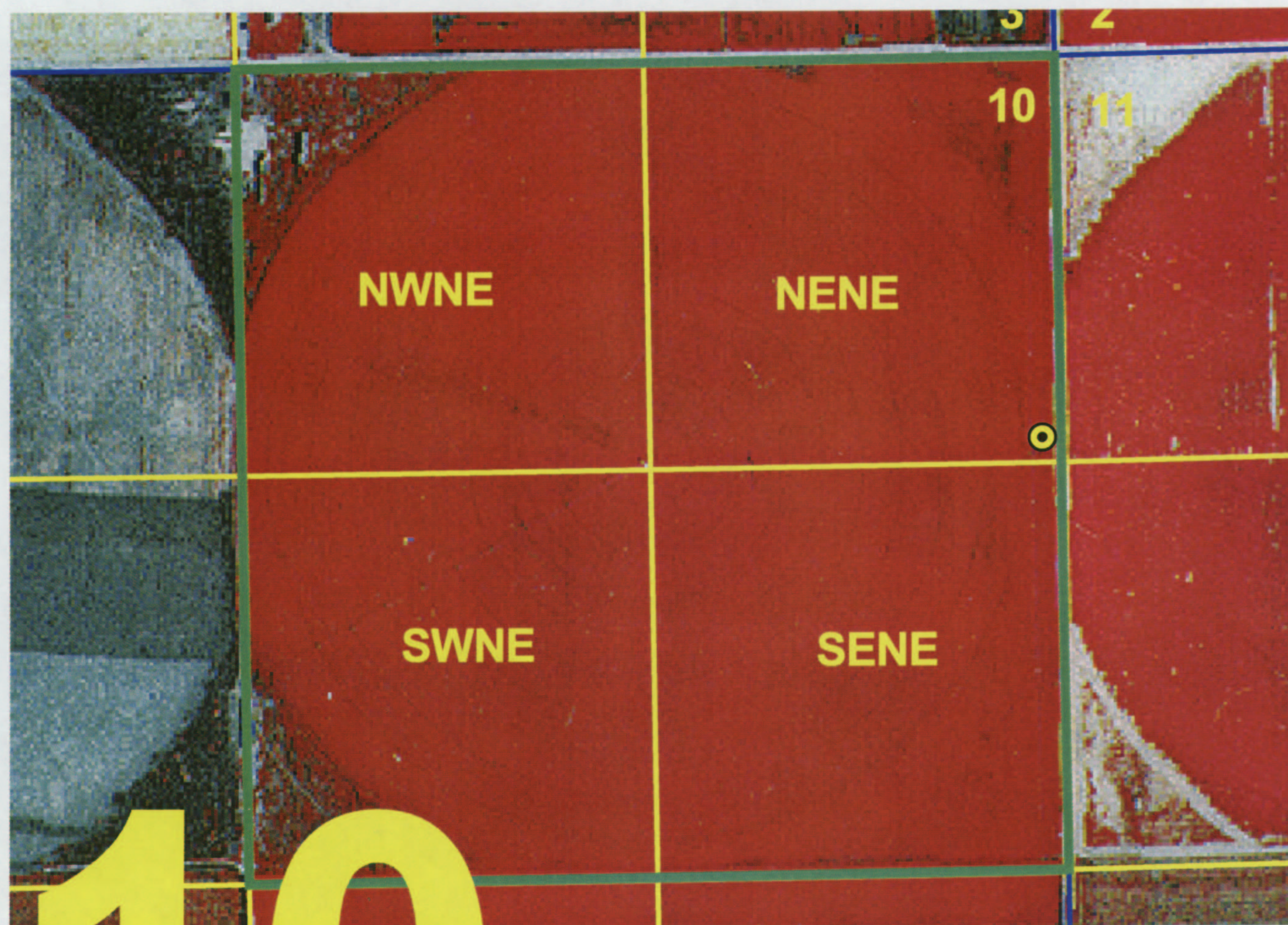
ACRES IRRIGATED- 160

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02380

T08N, R33E, SEC. 10



1320

0

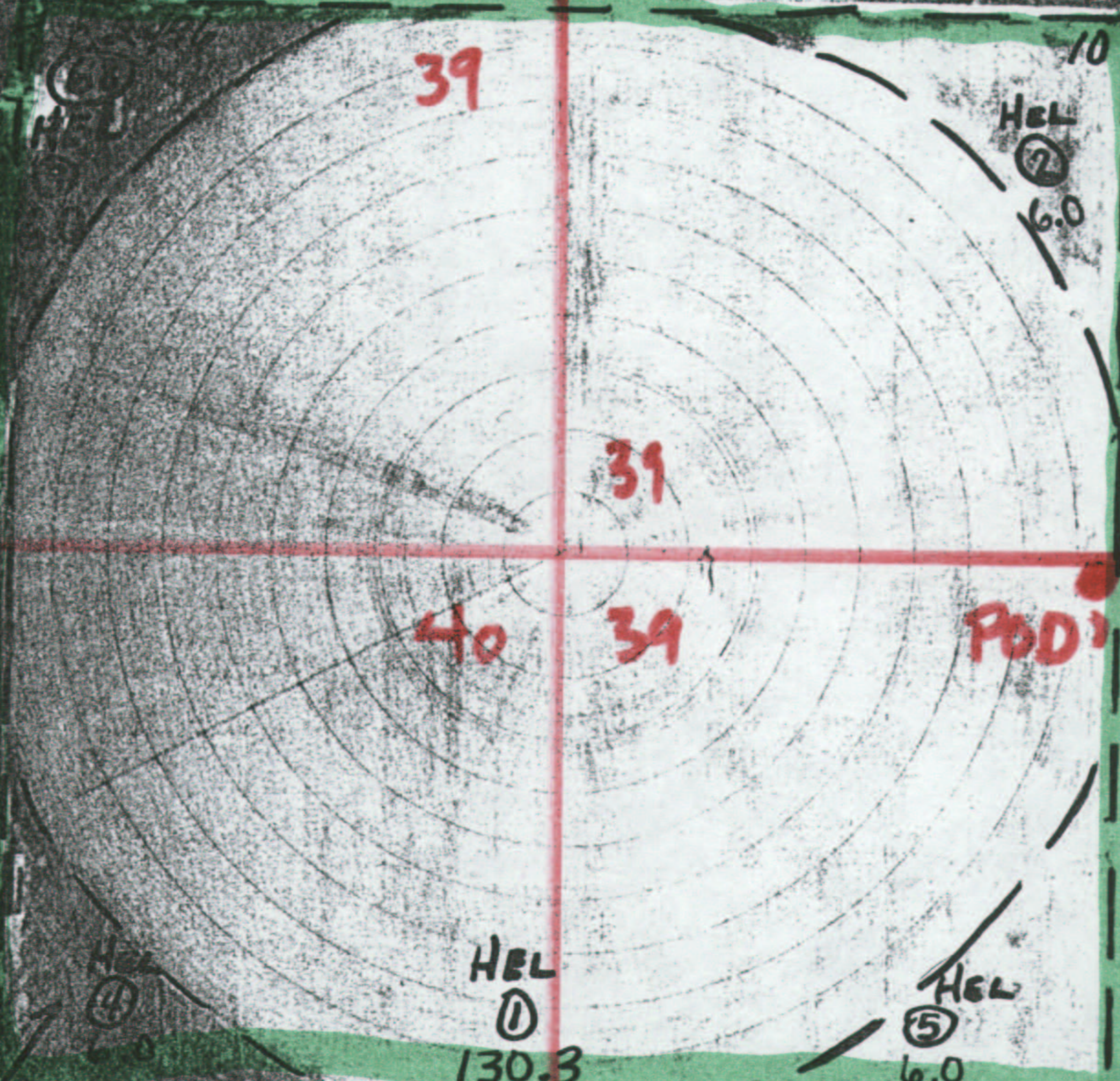
1320 Feet

PLACE OF USE

POINT OF DIVERSION

ACRES IRRIGATED- 160

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



# 37 69	HEL 3 20.1
HEL 4 21.4	HEL 5 23.0

3 2
10 11

HEL
2
6.0

POD

HEL
0
130.3

HEL
5
6.0

→ E-2

AJ0749NP
No. R31-02380

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/18/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELMA WALKER	11/18/1960	IRRIGATION	04-01 10-31	1.920 CFS	560.00 AFA
C	PAUL WALKER					
	3658 E 800 N					
	MENAN ID 83434					
	(208) 754-8615					
				TOTAL DIVERSION:	1.920 CFS	560.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R33E S10

SENE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	33E	10	:	40		40		40		40										:	160.0
																				TOTAL ACRES	160.0

POU County: JEFFERSON

Remarks: EXP RIGHT NO. 31-02465 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 02/24/1995

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

C18

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02380
Date Received: 11/24/1988
Receipt No: E005424
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELMA WALKER 208-657-2566
Address: 651 E. 2800 N.
MONTEVIEW, ID 83435

AND

Name: PAUL WALKER 208-657-2566
Address: 651 E. 2800 N.
MONTEVIEW, ID 83435

2. Date of Priority: NOV 18, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	33E	10	NE	NE			JEFFERSON

5. Description of diverting works:
WELL, 16" CASING, 216' DEEP, 150 H.P. PUMP SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/30	1.920		

7. Total Quantity Appropriated is:
1.920 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	10	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
						Section Acres	160.0
						Total Acres	160.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 28861

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

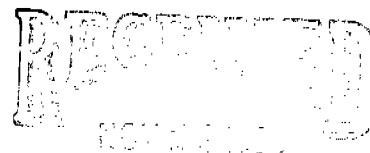
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A31-02380Date Received 11/29/88Receipt Number E005424

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) WALKER PAUL and ELMER Phone (208) 657-2566Mailing Address 651 E 2800 N. MONTVIEW Idaho Zip 834352. Date of Priority (Only one (1) per claim) Nov 18, 19603. Source of water supply (a) deep well
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 8 N Range 33 E Section 10,
NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of JEFFERSON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Well, pump and sprinkler system 16" casing 316' deep 150 H.P.

MICROFILMED

NOV 17 1992

A3102380



HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

Reverse - 1.92 ^{Page}
(cfs) 1.92 (acre feet)

For irrigation purposes from April 1 to Oct 30 amount ~~342~~ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) ~~342~~ 1.92 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 400 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	33E	10													X	X	X	X	160

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: Share pump with Al Walker 1/2
Well agreement with Al & V Walker NW 1/4 Section 12
Township 8 North Range 33

MICROFILMED

NOV 17 1992

Last Name _____ Ident No. _____

Copies: White - State, Yellow - Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

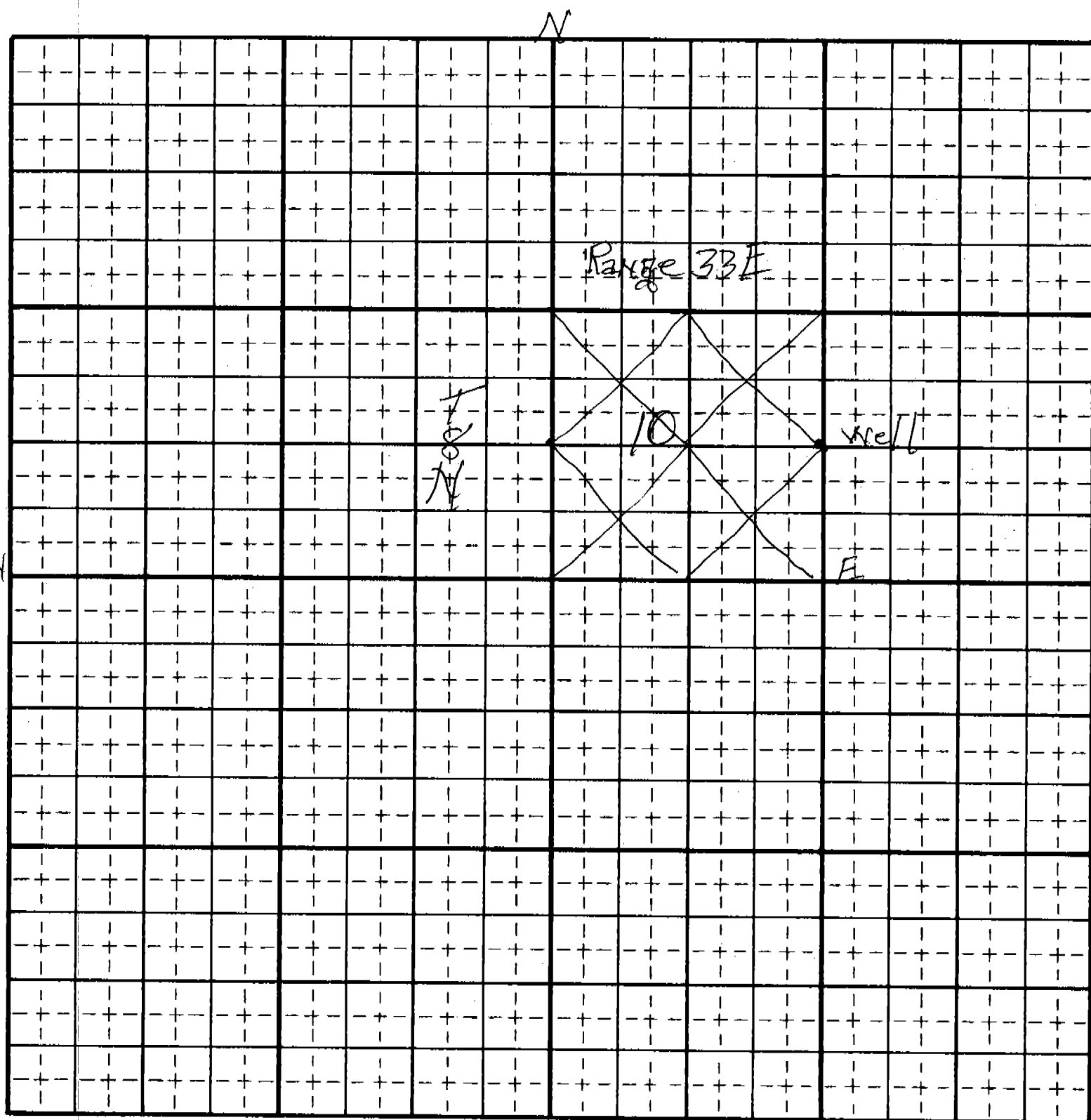
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

NOV 17 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License 18861 Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Paul D Walker Date Nov 15 1988
Elmer Walker Date Nov 15 1988

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 15th day of November 19 88

SEAL

Notary Public Paul D Walker

Residing at Bigbee

My Commission Expires 7/31/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

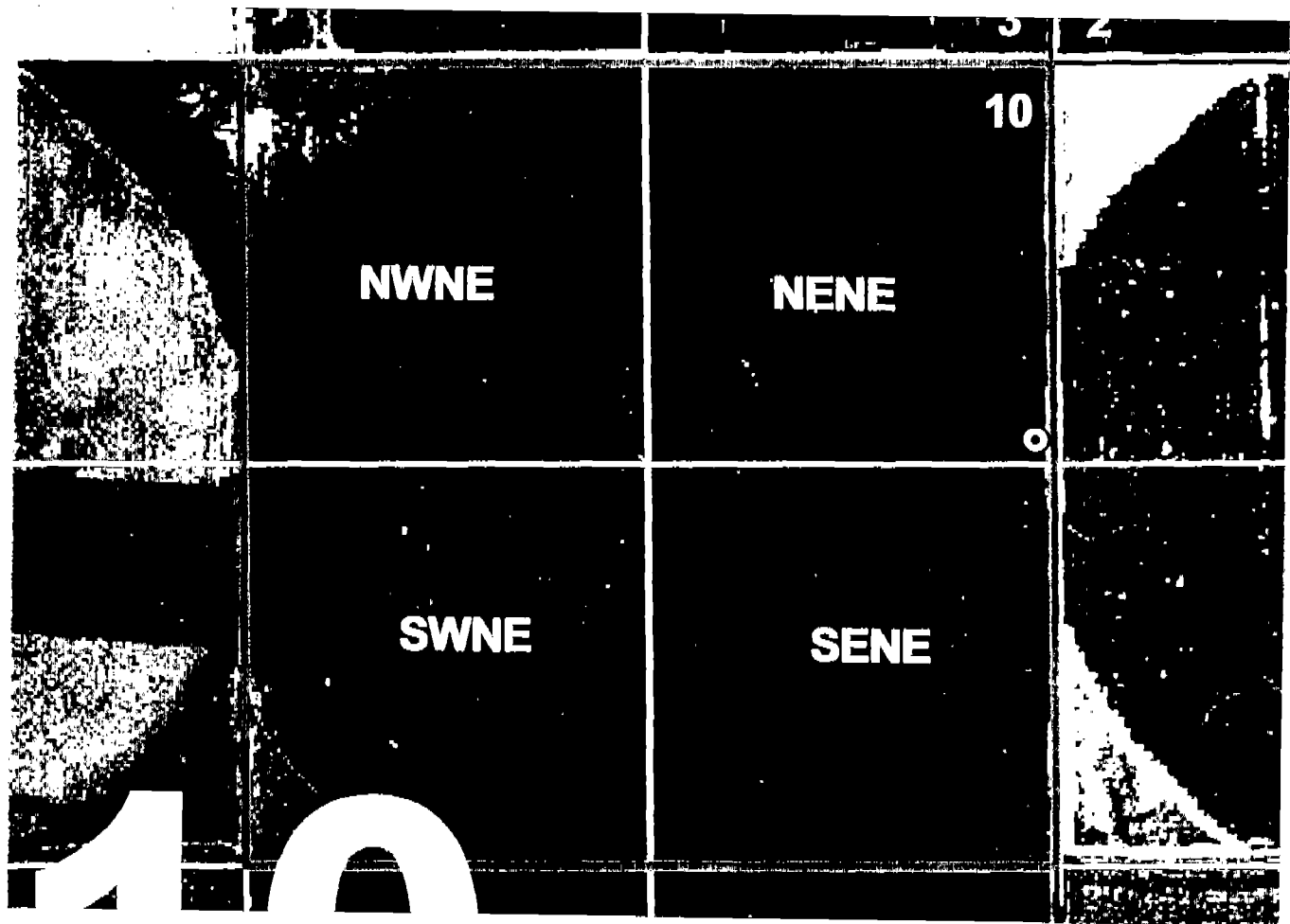
NOV 17 1992

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES

31-02380

T08N, R33E, SEC. 10



1320

0

1320 Feet

PLACE OF USE



POINT OF DIVERSION

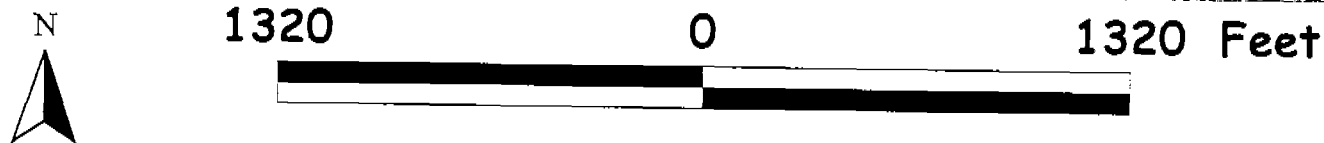
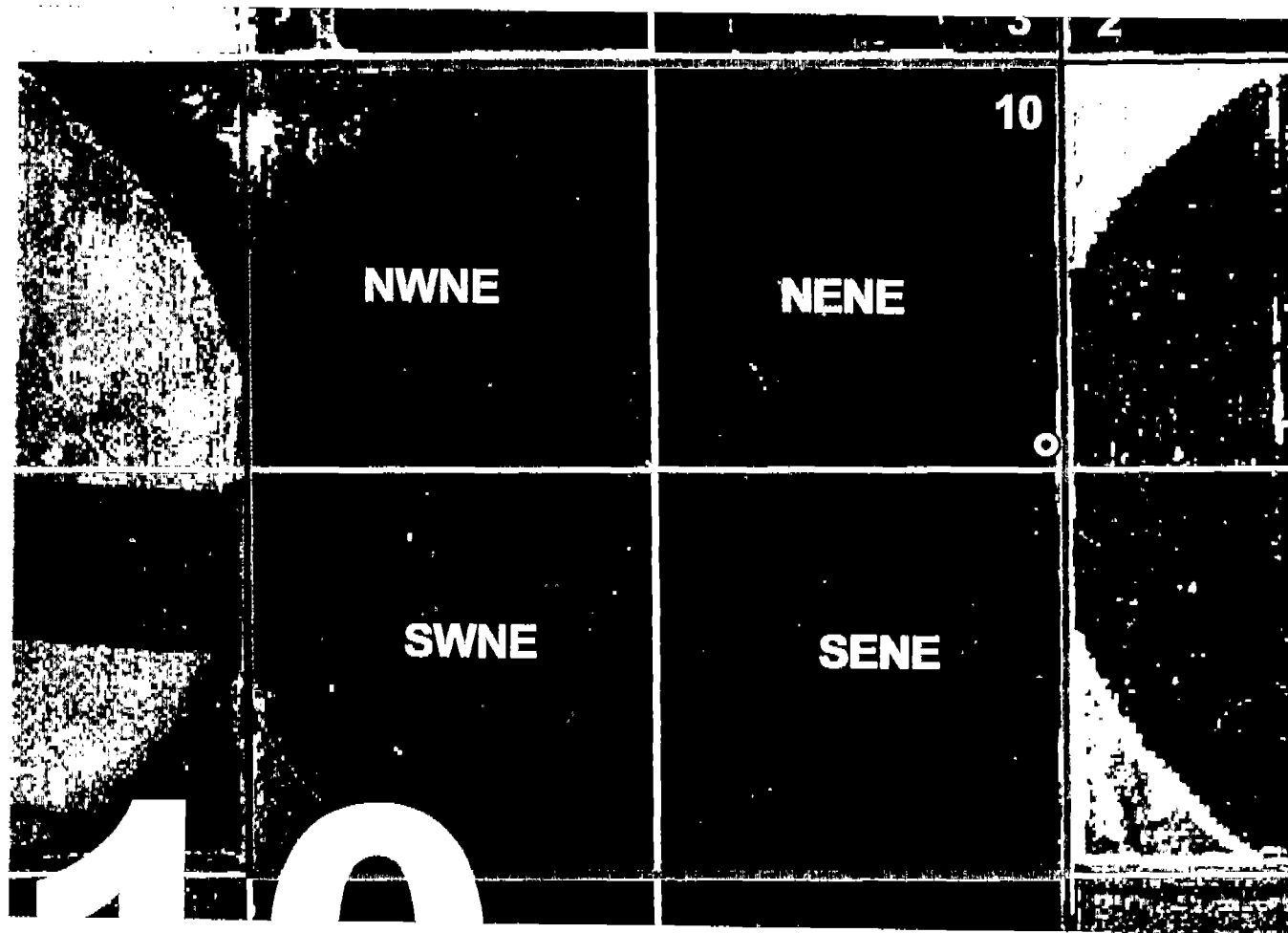
ACRES IRRIGATED- 160

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02380

T08N, R33E, SEC. 10



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 160

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-92380

LAST: WALKER
ADDRESS: 651 E. 2800 N.
CITY: MONTEVIEW
PHONE NUMBER: 208-657-2566

FIRST: ELNA

STATE: ID ZIP: 83435

OWNER CODE: C

LAST: WALKER
ADDRESS: 651 E. 2800 N.
CITY: MONTEVIEW
PHONE NUMBER: 208-657-2566

FIRST: PAUL

STATE: ID ZIP: 83435

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 2/27/95

APPOINTMENT MADE: Y(____) N(X)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

~~For~~ field exam

A. AJ CLAIM: # A31-02300 PRIORITY DATE: 11-18-1960 STAGE: L

B. WR RECORD: # 51-02300 PRIORITY DATE: 11-18-1960 STAGE: L

C. FIELD EXAM REQUIRED?

FIELD
EXAMINER
DATABASE
N

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES:

as per water right license

RECOMMENDED PRIORITY DATE:

11-18-1960

REVIEWED BY

De

DATE

2/27/95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02380	03N	33E	10	SE	NE	NE		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
R PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

31-02465

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02380	03N	33E	10		NE	NE		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
R PREFIX R PREFIX

31-02465

A31-32465

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

Pod is shared with 31-02465/land ownership split

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	R&E.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DC

DATE:

2/27/95

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-02380

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	33E	10	NE	NE		WALKER, ELMA	A31-02380	740.0	31-02380	740.0	41.0
08N	33E	10	NW	NE		WALKER, ELMA	A31-02380	740.0	31-02380	740.0	39.0
08N	33E	10	SW	NE		WALKER, ELMA	A31-02380	740.0	31-02380	740.0	42.0
08N	33E	10	SE	NE		WALKER, ELMA	A31-02380	740.0	31-02380	740.0	38.0
TOTAL ACRES							A31-02380	160.00	160.00	160.00	159.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

POU separate
ownership

NAPP: V88SE

shared well: FOS

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

150

DC

4/27/95

A. AJ CLAIMED USES:

PURPOSES
A31-02300 IRRIGATION

4/15/10
MONTH/DAY
FROM 04-11 TO 10-30

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.920 CFS

1.920 CFS

B. WR RECORDED USES:

PURPOSES
31-02300 IRRIGATION

MONTH/DAY
FROM TO

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.920 CFS

1.920 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
N
N
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(*X*)

Y(*X*) N()

EXPLAIN IN NOTES, BELOW.

NOTES:

new standards 4/08-10/13/10

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y (X) N ()

AJ TOTAL CLAIMED DIVERSION RATE: 1.920 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.920 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y () N () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 400.0 AF/A

ACRES 157 X CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 392.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 157 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 549.5 AF/A

$$160 \times 3.5 = 560$$

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-31	DATABASE EXAMINER 1.920	DATABASE EXAMINER	DATABASE EXAMINER
TOTAL FOR THIS RIGHT	<i>4/10/95</i>	1.920	<i>560</i>	<i>392.5</i>
REVIEWED BY: <i>DC</i>		DATE: <i>2/27/95</i>		

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02580

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.920

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A31-02580

1.920

-

31-02580

1.920

TOTAL CFS

1.920

1.920

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICATOR

SIGNATURE: Dave Carlson

DATE: 2/27/95

NAME OF FIELD EXAMINER: DAVE CARLSON

TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/93

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QUICKLOOK INFORMATION

CLAIM NUMBER: A31-02580

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC 2/95	Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

0050746
03/15/93

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PROFILE REPORT

CLAIM NUMBER: A31-12500

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELMA WALKER	11/18/1950	IRRIGATION	04-01 10-30	1.92 CFS	
C	PAUL WALKER					
	651 E. 2300 N.					
	MONTVIEW ID 83435					
	(208) 657-2566					
				TOTAL DIVERSION:	1.92 CFS	
				CONSUMPTIVE USE:		400.0 AFI

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION:

T08N R33E S10

NENE

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

NE				NW				SW				SE																			
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	SE	
08N	33E	10	:	40		40		40		40																					
																												TOTAL ACRES	160.0		

POU COUNTY: JEFFERSON

NON-IRRIGATION USES: NONE

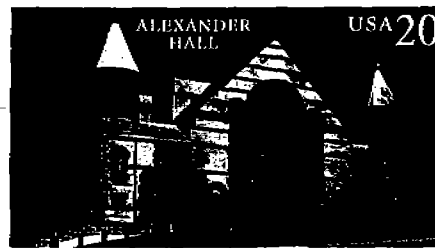
OTHER RIGHTS: NONE

DATES: EXAM MADE DATE:

VERIFIED DATE: 03/12/1985

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:



PRINCETON UNIVERSITY • 250TH ANNIVERSARY

PAUL WALKER
3658 E 800 N
MENAN ID 83434

Your water right numbers A31-02450 and A31-02380 have been modified to reflect the address of the front of this card.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Autumn Jones". The signature is written in dark ink and is positioned above the typed name.

Autumn Jones
Adjudication Bureau
Clerk, Records
Idaho Dept. of Water Resources

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): A31-02450 , A31-02380

[] Old Mailing Address: 658 E 2800 N

Montevideo 83435

[] New Mailing Address: 3658 E 800 N

Menan Idaho 83434

[] Telephone Number: 754-8615

[] Signature of Claimant: Paul D Walfer

[] Date: 3-25-98

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

RECEIVED

MAR 26 1998

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-28861

This proof is for Completion of Works and Beneficial Use In Water District No. _____

1. Name of applicant Mrs. Elma V. Walker

2. Source of water supply: well

3. Location of point of diversion: Is in the NE 1/4 of Section 10

T. 8 N. R. 33 E. County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same: 150 HP GE Motor

* PPS 322132, Layne & Bowler Pump # DO 3629 (2250 G.P.M.
@ 220' @ 17.70) Model (V.P.M.), 10" discharge with check
valve at floor and 9" x 10" steel pipe leads that go into 10" steel
Mainline East and West

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4 Sec. 10, T 8 N., R 33 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Van Walker along

Measured by Cox flow meter 9.8" 200746524.7 X 48.4 = 484.2 cfs
This 484.2 cfs is to be divided equally between Permit G-28861 and
G-71441 with 25" or 50% to be assigned to G-32659 from Permit G-28861

This examination was made on the 6th day of July, 1966

(Signed) [Signature] EXAMINER

STATE OF IDAHO

License and Certificate of Water Right

Water License No. G-28861

Amount 1.92 c.f.s.

Water District No.

Priority November 16, 1967

(Date proof)

THIS IS TO CERTIFY that MRS. ELMA W. WALKER

of Montevideo, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 14, 1960; that Permit No. G-28861 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.92 second feet, was issued thereunder on November 16, 1967, showing that said works were completed on the 19th day of November, 1967, and that on the 19th day of November, 1967, MRS. ELMA W. WALKER

of Montevideo, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

a tributary of subterranean flow, for the purpose of irrigation under Use Permit No. G-28861 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses at Page 8913 on the 16th day of November, 1967.

The right hereby confirmed dates from November 18, 1960.

The Point of Diversion is located in the NE 1/4, NE 1/4, Sec. 10, Twp. 8 N, Rge. 33 E, B.M., County of Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.92 cubic feet per second.

Description and location of use:

Twp.	Rge.	Section	County	No. Acres Described in Permit	No. Acres Actually Irrigated
8 N	33 E	10	NE 1/4	160	160
Total number of acres irrigated:					160

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 16th day of November, 1967.

(SEAL)

S/ R. KEITH HIGGINSON

State Reclamation Engineer

31-2380

State of Idaho

License and Certificate of Water Right

Water License No. G-28861 Priority November 18, 1960 Amount 1.92 c.f.s.
(date proof)

THIS IS TO CERTIFY that MRS. ELMA W. WALKER

of Montevideo, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 14, 1960; that Permit No. G-28861 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.92 second feet, was issued thereunder on November 16, 1967, showing that said works were completed on the 19th day of November, 1965; and that on the 10th day of November, 1965, MRS. ELMA W. WALKER

of Montevideo, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well, a tributary of subterranean flow for the purpose of irrigation

under Use Permit No. G-28861 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8913, on the 10th day of November, 1967.

The right hereby confirmed dates from November 18, 1960.

The Point of Diversion is located in the NE 1/4, NE 1/4, Sec. 10, Twp. 8 N., R. 31 E., B.M. of Jefferson County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.92 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Acres Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 N.	33 E.	10	NE 1/4	160	160
Total number of acres irrigated:					160

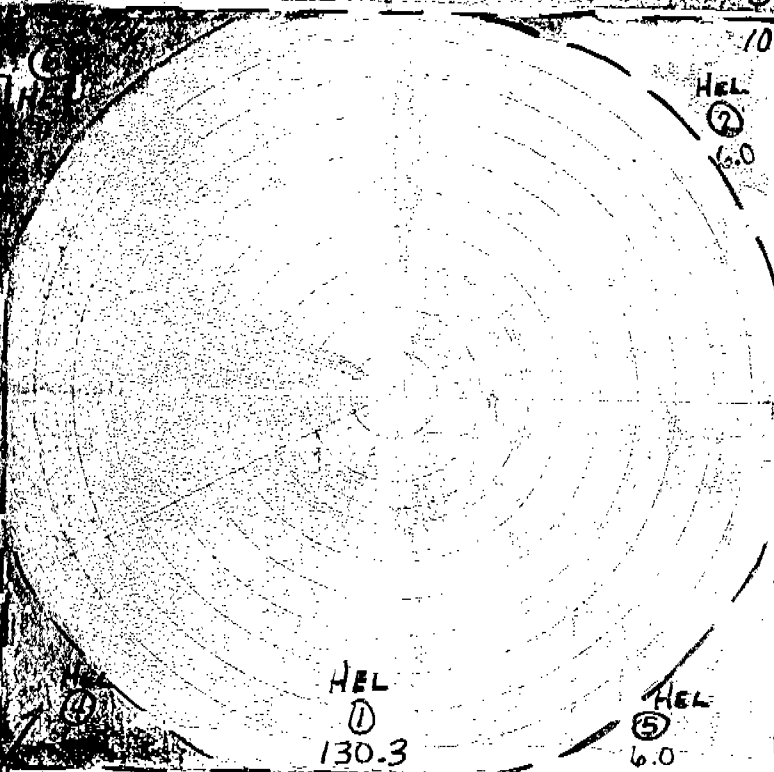
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 10th day of November, 1967.

R. K. H.
State Reclamation Engineer

31-28861

28861



37 ⑥ HEL ④ 21.4	HEL ③ 20.1
HEL ⑤ 23.0	

3 2
10 11

→ E-2