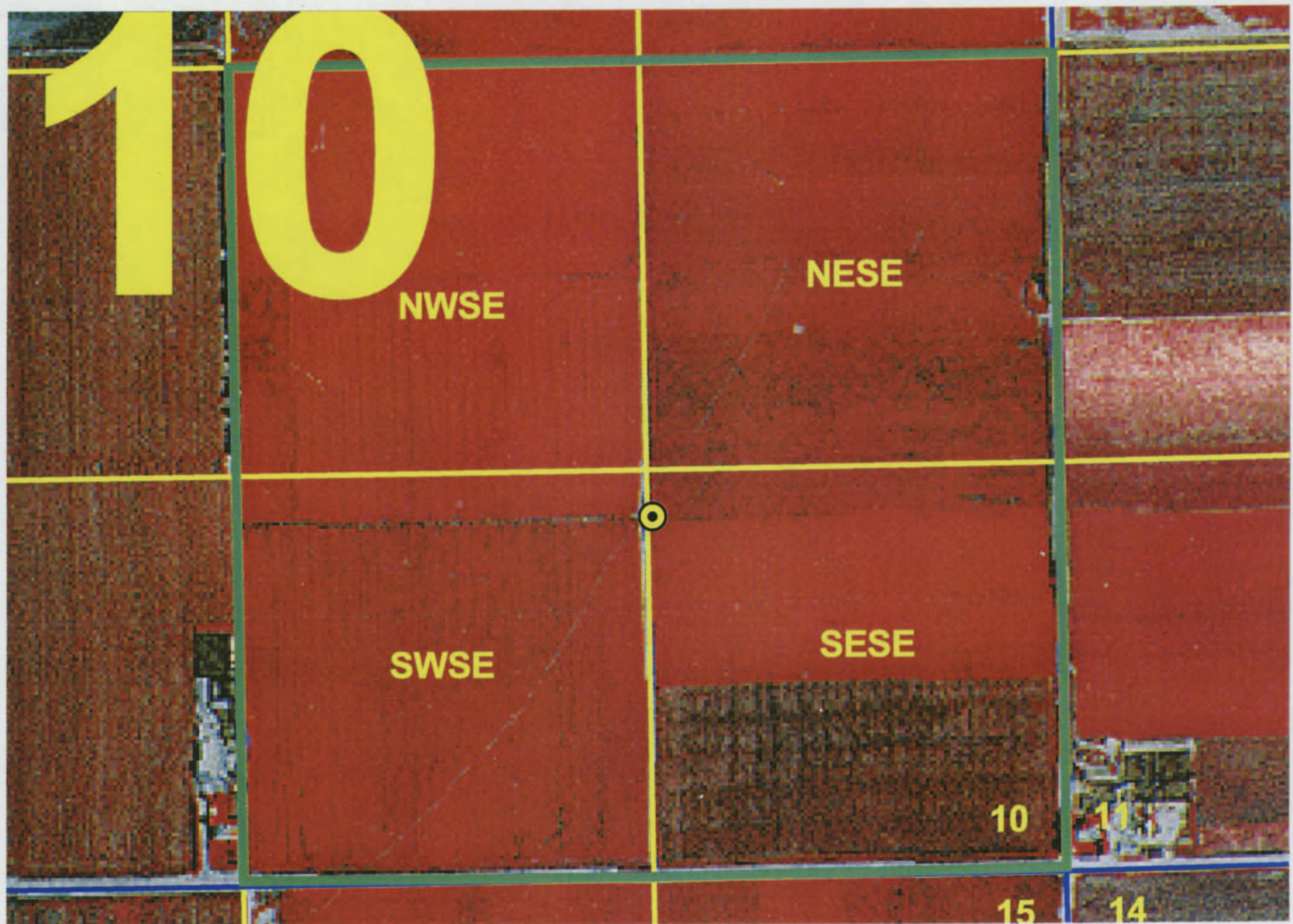


IDAHO DEPARTMENT OF WATER RESOURCES

31-02379

T08N, R33E, SEC. 10



1320

0

1320 Feet

PLACE OF USE

POINT OF DIVERSION

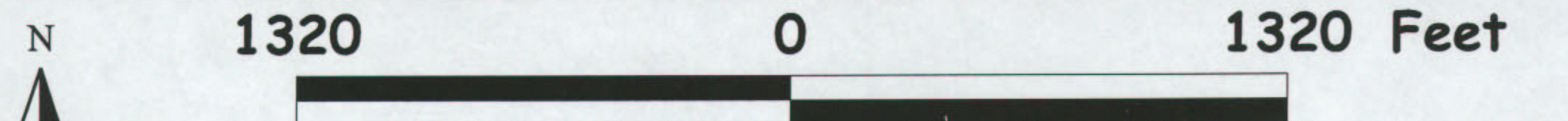
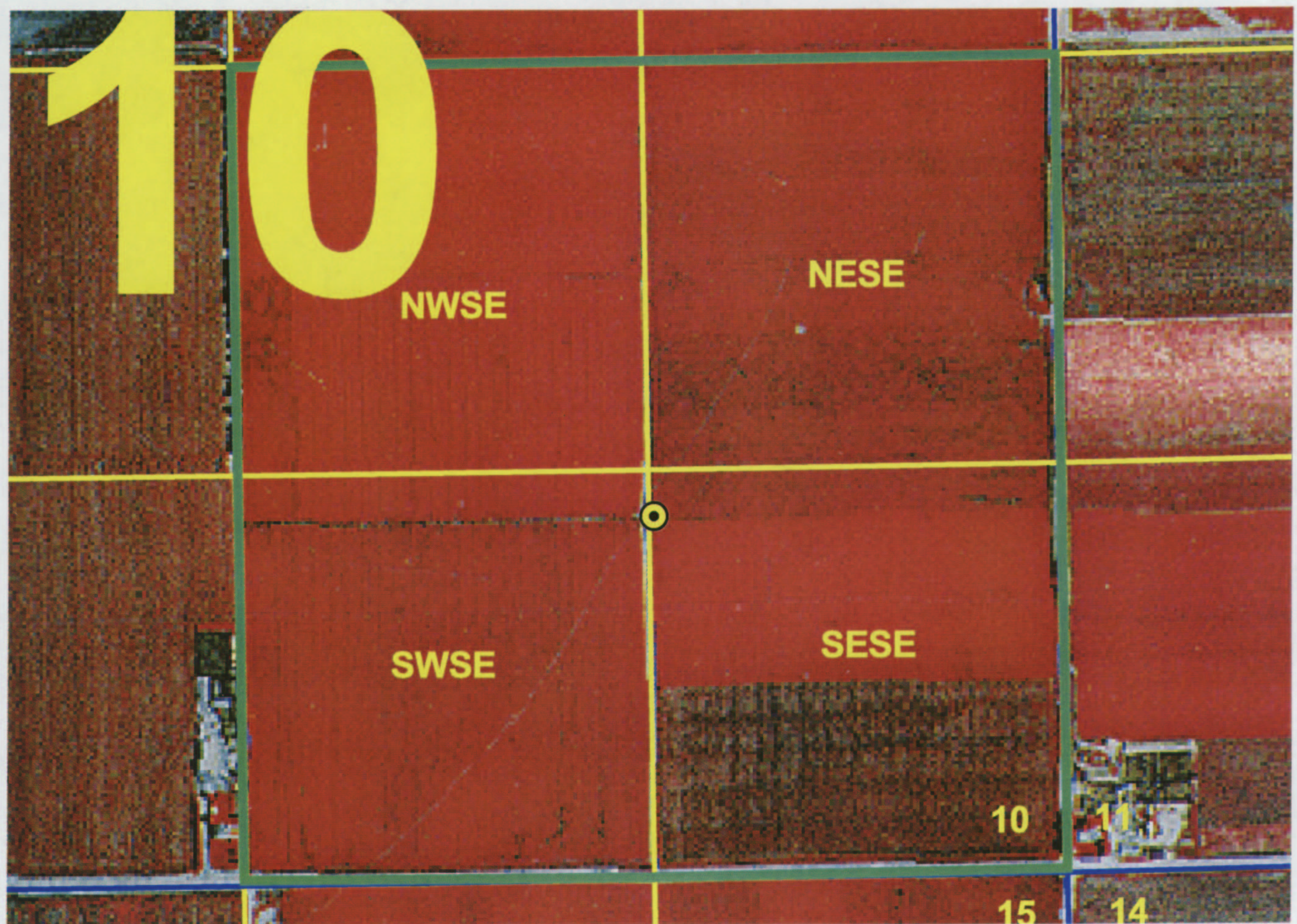
ACRES IRRIGATED- 159

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

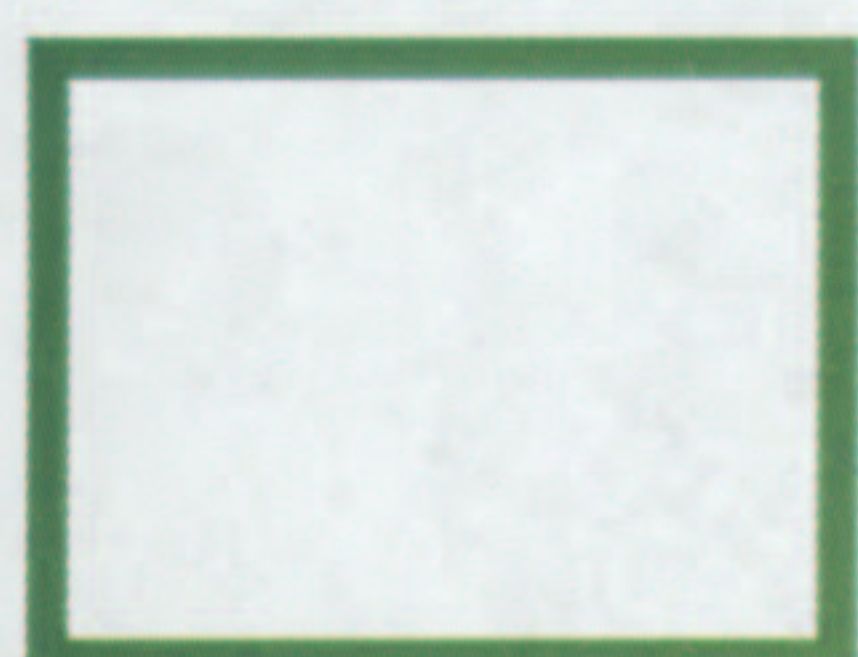
IDAHO DEPARTMENT OF WATER RESOURCES

31-02379

T08N, R33E, SEC. 10



ACRES IRRIGATED- 159



PLACE OF USE

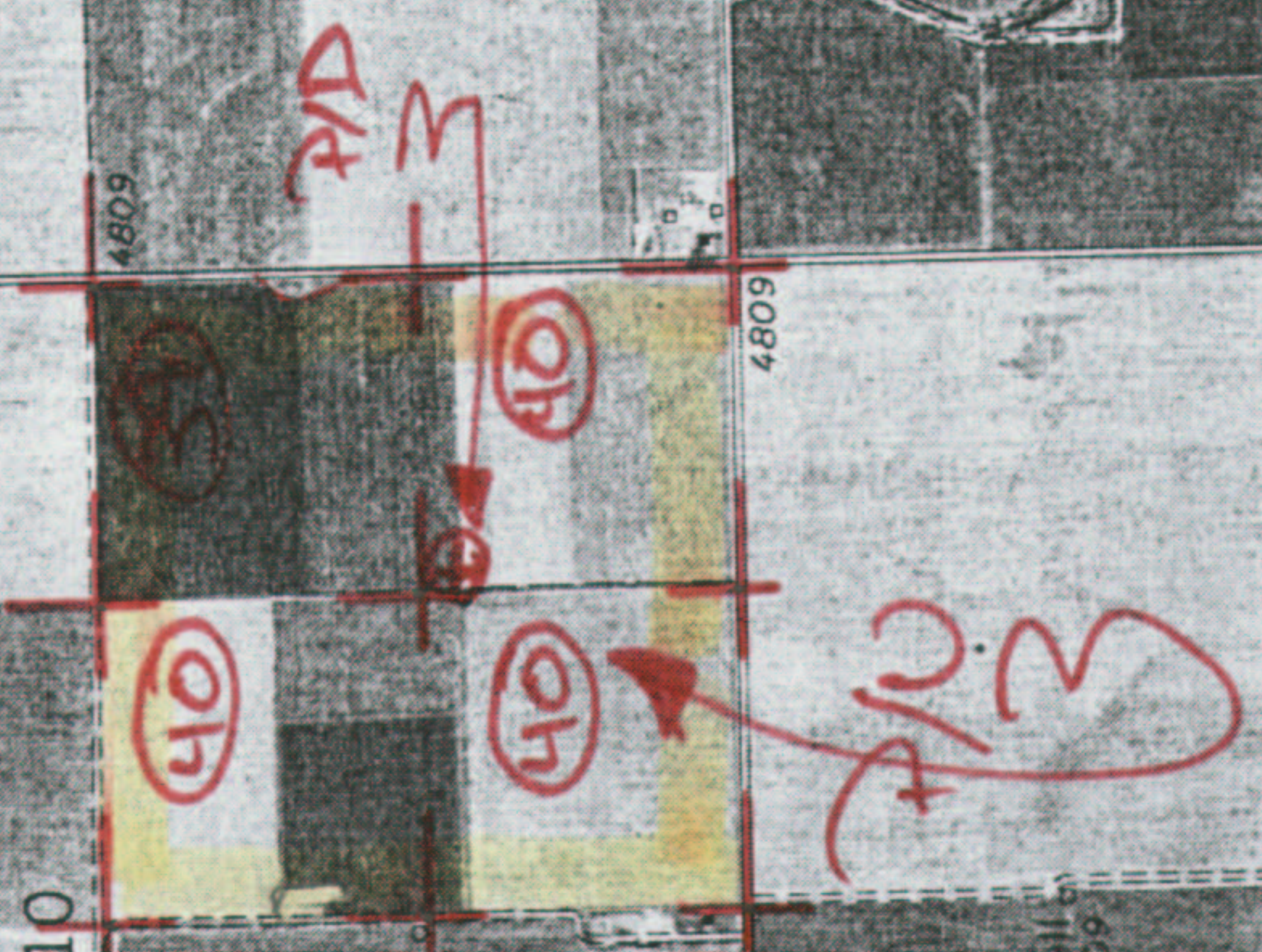


POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

A31-02379

T82
R33E

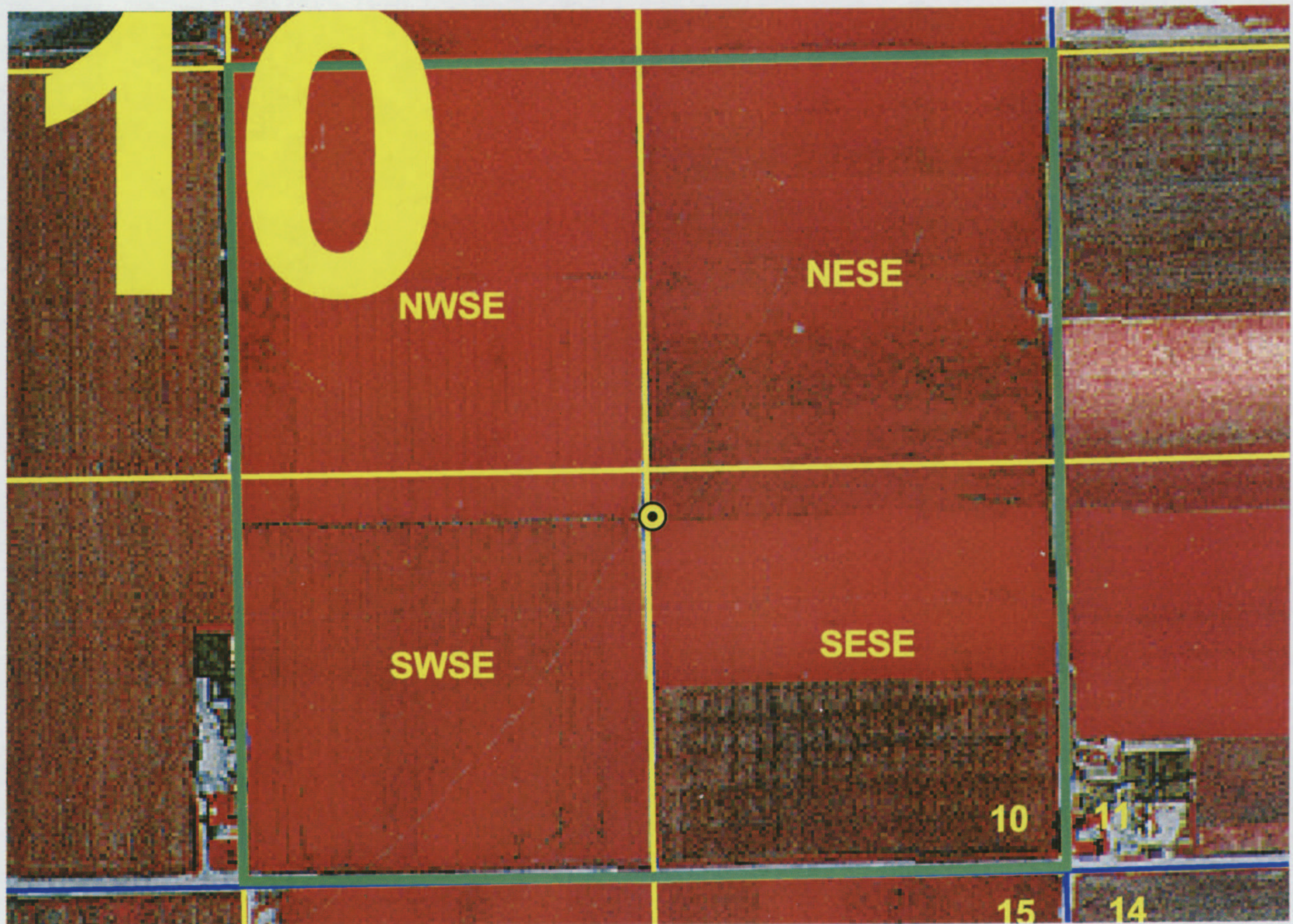


MICROFILMED
NOV 17 1992

IDAHO DEPARTMENT OF WATER RESOURCES

31-02379

T08N, R33E, SEC. 10



1320

0

1320 Feet

PLACE OF USE

POINT OF DIVERSION

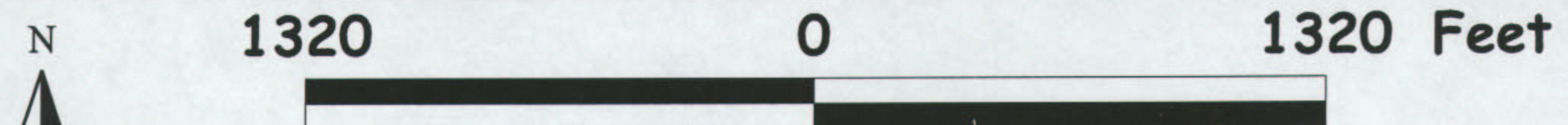
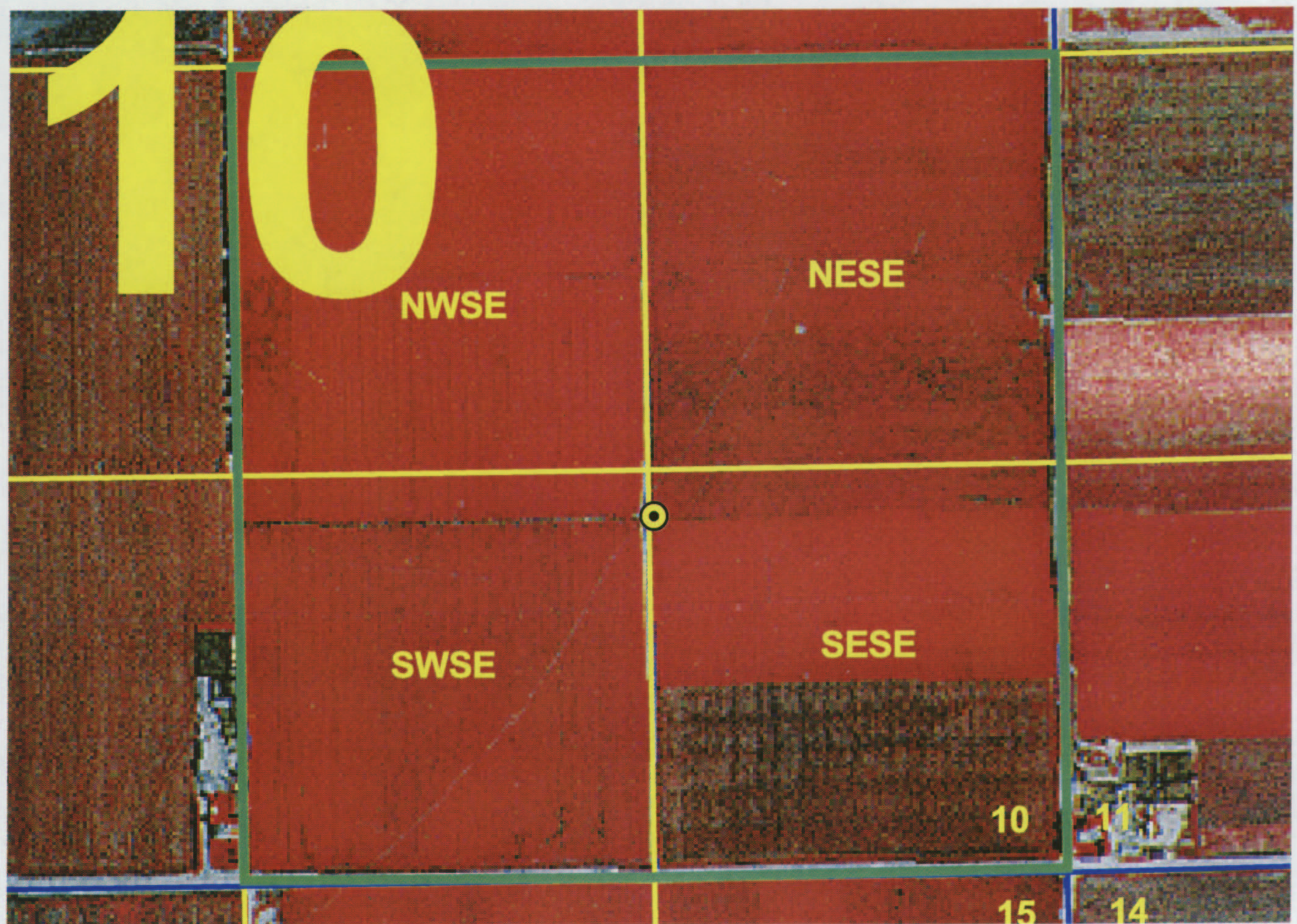
ACRES IRRIGATED- 159

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

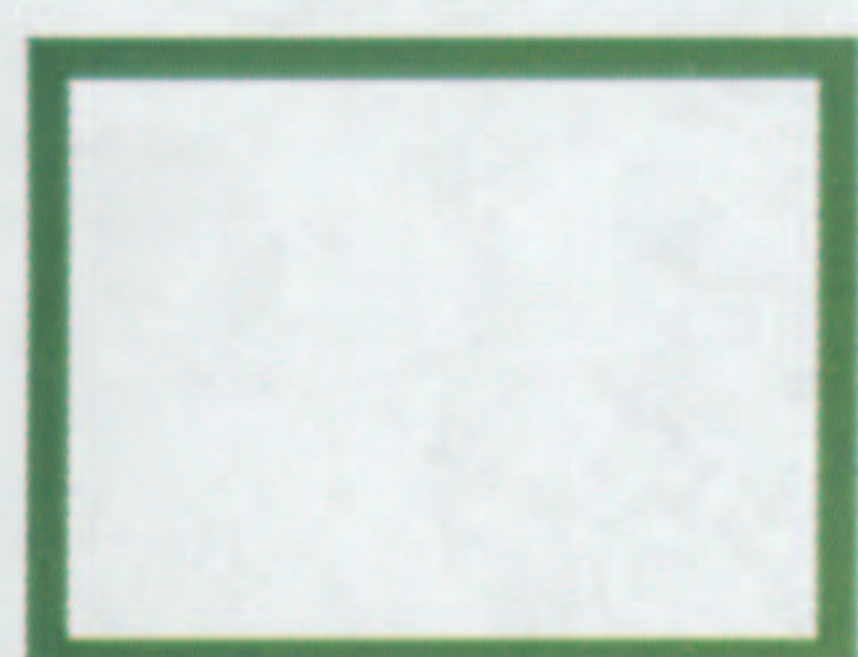
IDAHO DEPARTMENT OF WATER RESOURCES

31-02379

T08N, R33E, SEC. 10



ACRES IRRIGATED- 159



PLACE OF USE

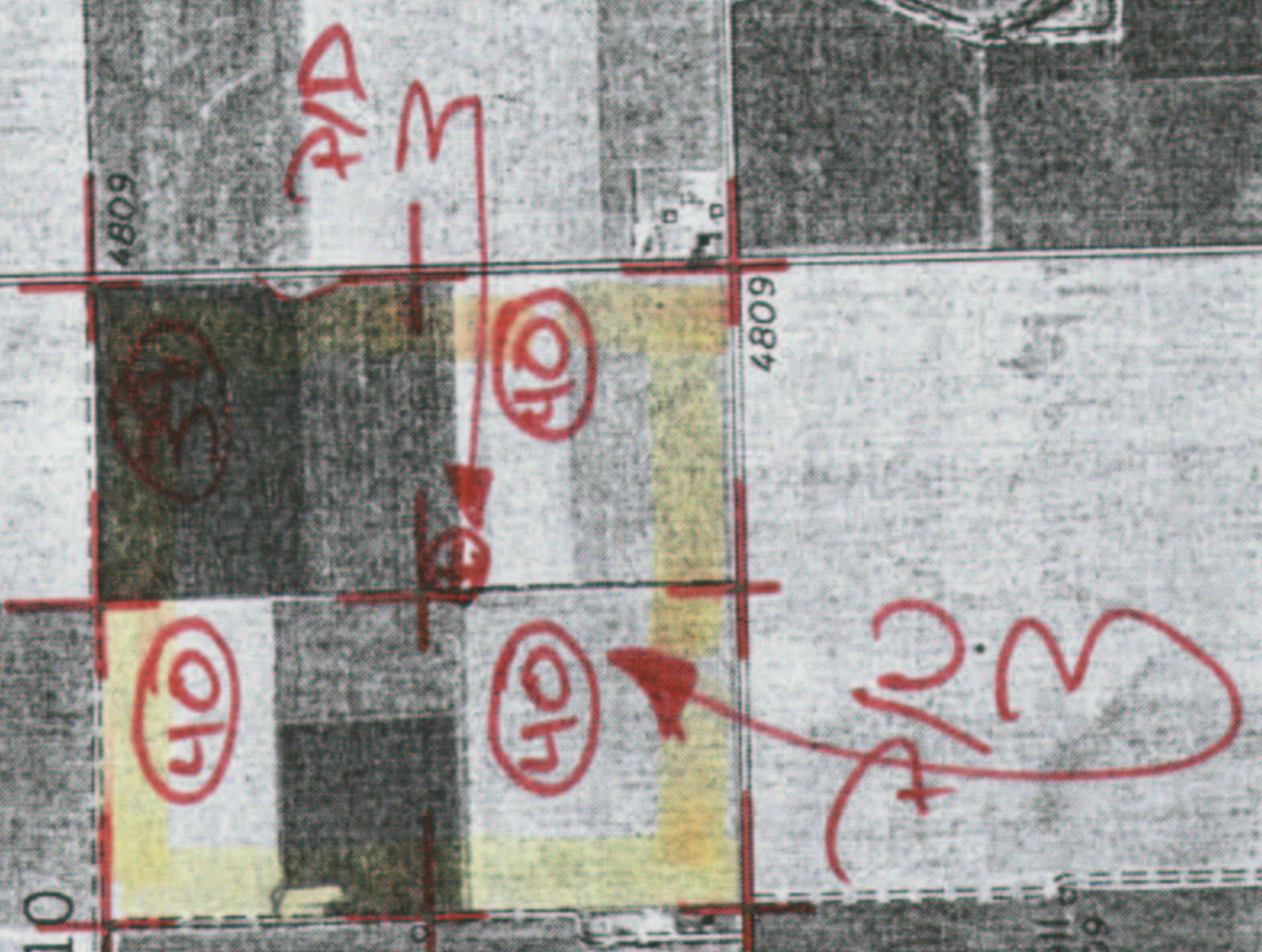


POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

A31-02379

T82
R33E



MICROFILMED
NOV 17 1992

AJ0749NP
No. R31-02379

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/22/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PETE A JEPHSON	07/12/1960	IRRIGATION	04-01 10-31	3.200 CFS	556.50 AFA
C	ETHEL JEPHSON					
	703 E 2800 N					
	MONTEVIEW ID 83435			TOTAL DIVERSION:	3.200 CFS	556.50 AFA
	(208) 657-2567					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R33E S10

NWSESE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
08N	33E	10	:					:					:					:						:		
			:					:					:					:	40	40	39	40	:	159.0		
			:					:					:					:					:	159.0		
			:					:					:					:					:			

POU County: JEFFERSON

Dates: Exam Made Date: 04/01/1994

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

C18

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02379
Date Received: 11/04/1988
Receipt No: E003798
Received By: HSM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETE A. JEPHSON 208-657-2567
Address: 703 E 2800 N
MONTEVIEW, ID 83435
OR
Name: ETHEL JEPHSON 208-657-2567
Address: 703 E 2800 N
MONTEVIEW, ID 83435

2. Date of Priority: JUL 12, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	33E	10	SE	SE			JEFFERSON

5. Description of diverting works:
WELL AND PUMP TO WHEELINES AND FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 397.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A3102379



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	33E	10	NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	159.0
							Total Acres	159.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 28859

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ethel Jephson Date: 4 Nov. 1988

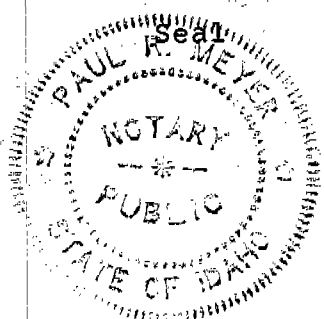
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of Nov 19 88

Paul R. Meyer
Notary Public

Residing at Idaho Falls
My Commission Expires 9-12-94



A31-02379

T8N R33E

Substation

Well 4827, 4817, 4815, 4809, 4806, 4798

Storage

BM 4812, 4807, 4801, 4797

Mon 4798

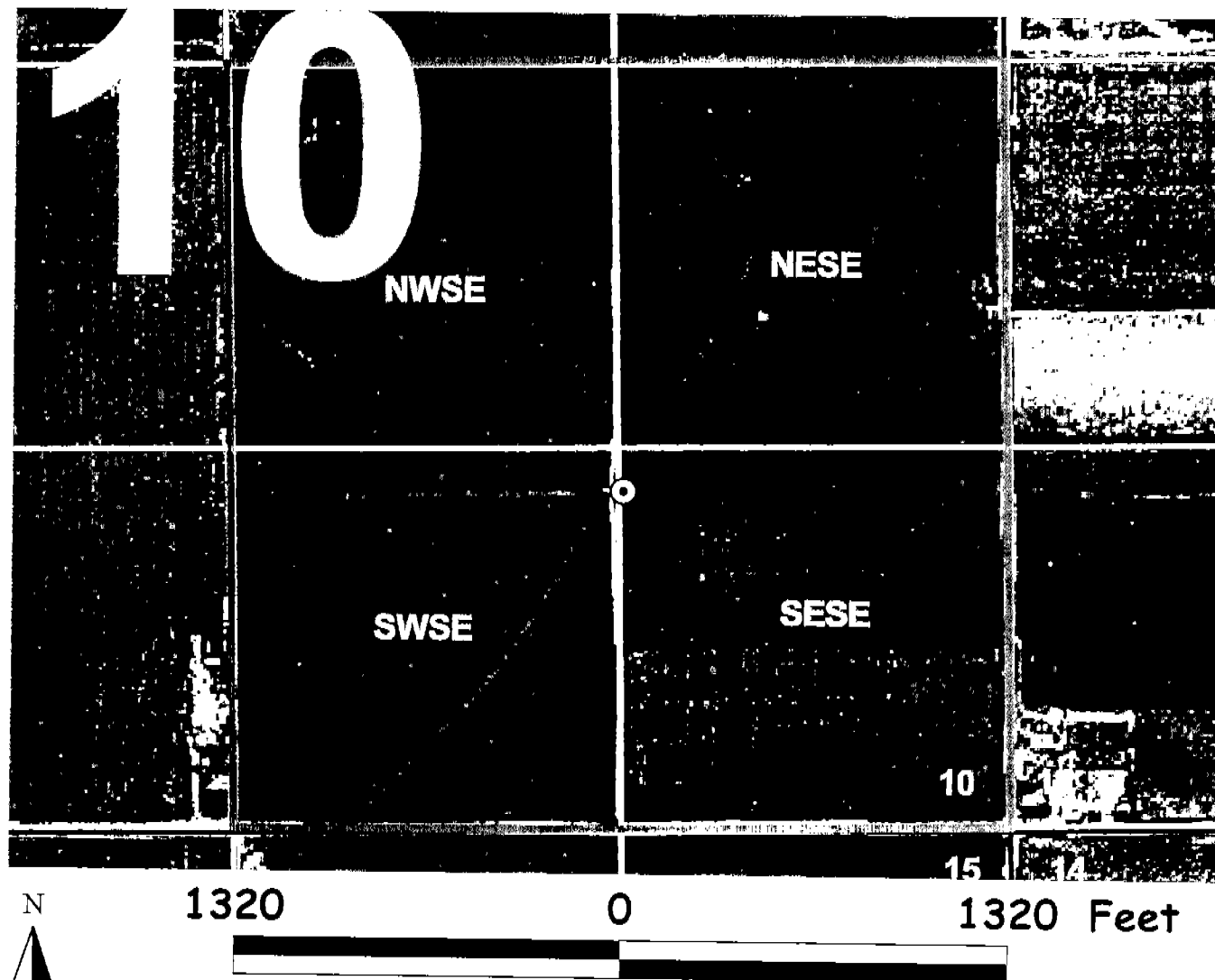
Section Numbers: 1, 2, 4, 9, 10, 12, 13, 14, 15, 16

Coordinates: 4822, 4826, 4819, 4817, 4815, 4809, 4807, 4806, 4801, 4799, 4798, 4796, 4809, 4812, 4807, 4801, 4797, 4796

IDAHO DEPARTMENT OF WATER RESOURCES

31-02379

T08N, R33E, SEC. 10



ACRES IRRIGATED - 159



PLACE OF USE



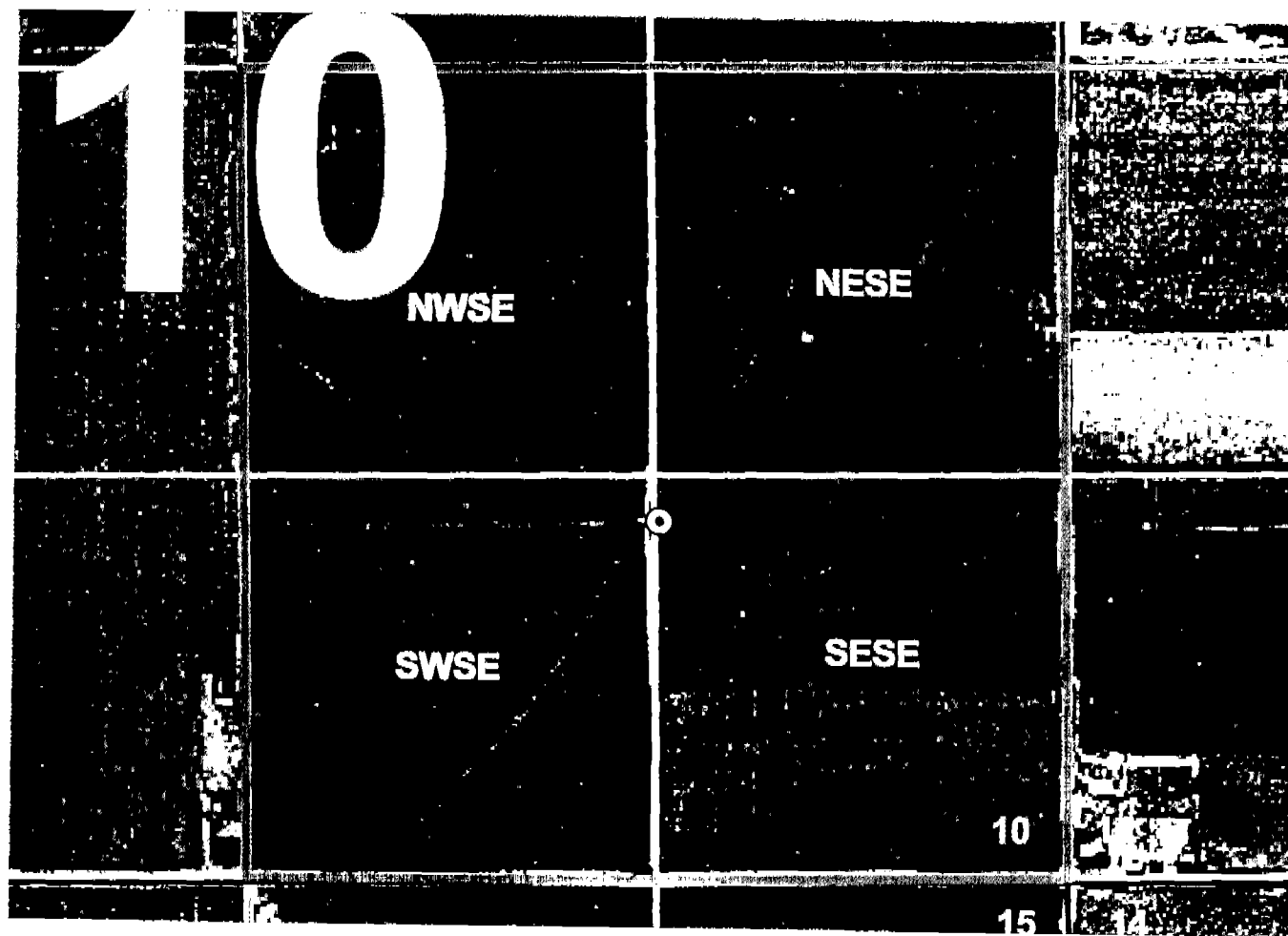
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02379

T08N, R33E, SEC. 10



1320

0

1320 Feet

PLACE OF USE

POINT OF DIVERSION

ACRES IRRIGATED - 159

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-02379

LAST: JEPHSON
ADDRESS: RT. 2
CITY: IDAHO FALLS
PHONE NUMBER: 208-000-0000

FIRST: LAGLIE J.

STATE: ID ZIP: 83401

OWNER CODE: D

LAST: JEPHSON
ADDRESS: 703 E 2600 N
CITY: MONTEVIEW
PHONE NUMBER: 208-557-2557

FIRST: PETE A.

STATE: ID ZIP: 83435

OWNER CODE: C

LAST: JEPHSON
ADDRESS: 703 E 2600 N
CITY: MONTEVIEW
PHONE NUMBER: 208-557-2557

FIRST: ETHEL

STATE: ID ZIP: 83435

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 4/1/94

APPOINTMENT MADE: Y(____) N(X)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Office Review

A. AJ CLAIM: # A31-02379 PRIORITY DATE: 07-12-1990 STAGE: L

B. WR RECORD: # A31-02379 PRIORITY DATE: 07-12-1990 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE FIELD
N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() ~~N(X)~~
IF YES EXPLAIN.

NOTES:

as per water right license

RECOMMENDED PRIORITY DATE:

07-12-1990

REVIEWED BY

DC

DATE

4/1/94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	Twp.	RSE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02379	09N	06E	10	NW	SE	SE		JEFFERSON
OTHER AJ CLAIMS WITH SAME AJ POD & PREFIX				AJ RECORDS IN SAME 40 ACRE TRACT				
NONE				NONE				

SOURCE: GROUNDWATER

TRIG:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	Twp.	RSE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02379	09N	06E	10		SE	SE		JEFFERSON
OTHER WR RECORDS WITH SAME WR POD & PREFIX				10 CLAIMS IN SAME 40 ACRE TRACT & PREFIX				
NONE				NONE				

SOURCE: GROUNDWATER

TRIG:

C. FIELD EXAM REQUIRED:

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

Pod is ok

see field Exam map

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RSE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	NW	SE	SE	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIP:

REVIEWED BY:

DC

DATE:

4/1/94

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-02579

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #ACRES	JR #ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	33E	10	N3	SE		JEFFERSON, PETE A.	A31-02579	739.0	31-02579	740.0	38.0
08N	33E	10	N4	SE		JEFFERSON, PETE A.	A31-02579	740.0	31-02579	740.0	40.0
08N	33E	10	S4	SE		JEFFERSON, PETE A.	A31-02579	740.0	31-02579	740.0	39.0
08N	33E	10	S1	SE		JEFFERSON, PETE A.	A31-02579	740.0	31-02579	740.0	40.0
			S2	SE		WALKER, PAUL	A31-10072	/	/	/	40.0
TOTAL ACRES							A31-02579	159.00		160.00	157.00

40

39

ROAD

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
 IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DATABASE

FIELD
EXAMINER

POB COUNTY: JEFFERSON

DOE TO POB DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

field exam map

Napp: V88 SE

RECOMMENDATIONS:

TOTAL ACRES:

159

REVIEWED BY:

DC

DATE:

4/1/94

A. AS CLAIMED USES:

PURPOSES
A31-02379 IRRIGATION

WAS A NOIS
MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
3.200 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.200 CFS

B. WR RECORDED USES:

PURPOSES
31-02379 IRRIGATION
31-02379 DOMESTIC

MONTH/DAY
FROM TO
FROM TO

DIVERSION QUANTITY
3.200 CFS
3.200 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.200 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED:

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
EXAMINER
DATABASE
Y
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N()

EXPLAIN IN NOTES, BELOW.

NOTES:

new standards 4/01-10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AS TOTAL CLAIMED DIVERSION RATE: 3.200 CFS
NR ROOT RIGHT TOTAL DIVERSION RATE: 3.200 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME PUD AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME PUD BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A51-10672	DOMESTIC	WALKER, PAUL	FROM 01-01 TO 12-31	.040 CFS	
A51-10672	STOCKWATER	WALKER, PAUL	FROM 01-01 TO 12-31	.070 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 159 X 3.18 CFS/ACRE = 3.18 CFS
(TAKEN FROM WU REVIEW)

DUES AMOUNT CLAIMED EXCEEDS 0.02 CFS/ACRE? Y(X) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 397.5 AF/A

ACRES 159 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 397.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 556.5 AF/A

ACRES 159 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 556.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

change to 3.18

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IXR	4/08 - 10/38	3.20	556.5	397.5
TOTAL FOR THIS RIGHT				
REVIEWED BY: DC	DATE: 4/1/94			

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 01-00179

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.200

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02379	3.200	-		31-02379	3.200
TOTAL CFS		3.200				3.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICITY:

SIGNATURE: Dave Carlson

NAME OF FIELD EXAMINER: DAVE CARLSON

DATE: 4/1/94

TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/95

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-02579

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHEN/DATE	FIELD EXAM BY WHEN/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHEN/DATE	COMPLETED DATA ENTRY WHEN/DATE	VERIFIED DATE WHEN/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC 4/91	Yes				
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME	Y			Yes				
CONSUMPTIVE USE	-							
PURPOSES	Y			No				
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ACCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTO = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

00:07:25
03/15/95

CLAIM NUMBER: A31-92579

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

RECEIVED

FEB - 8 2001

Department of Water Resources

NOTICE OF ERROR
REPLY

01/25/2001

RECEIVED

FEB 12 2001

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-2379

ETHEL JEPHSON
703 E 2800 N
MONTEVIEW ID 83435
Telephone Number: (208)657-2567

PETE A JEPHSON
703 E 2800 N
MONTEVIEW ID 83435
Telephone Number: (208)657-2567

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2-5-2001 SIGNATURE: Pete A. Jephson
Please print your name: PETE-A Jephson

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

State of Idaho License and Certificate of Water Right

Water License No. G-28859

Amount 3.2 c.f.s.

Water District No.

Priority July 12, 1960

THIS IS TO CERTIFY that

LESLIE J. JEPHSON

of Idaho Falls, Idaho

made application for a permit to appropriate the

public waters of the State of Idaho, dated

July 12

1960

; that Permit No. G-28859

was issued under said application, that Certificate of Completion of works, with a carrying capacity of

3.2

second feet, was issued thereunder on

August 9

1963

, showing that said works

were completed on the 16th day of

April

1963

and that on the 16th

day of

April

1963

LESLIE J. JEPHSON

of Idaho Falls

State of

Idaho

made proof to the satisfaction of the

of Idaho, of the right to use the waters of a well

, a tributary of subterranean flow, for the purpose of irrigation and

domestic, under Use Permit No. G-28859

of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12

of Licenses at page 7651, on the 9th day of

August

1963

The right hereby confirmed dates from

July 12

1960

The Point of Diversion is located

In the SE 1/4 SE 1/4 Sec. 10, Twp. 8 N., R. 33 E., B. M.

County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes

aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall

not exceed 3.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 N.	33 E.	10	NE 1/4 SE 1/4	40	40
			NW 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	40
			SE 1/4 SE 1/4	40	40
Total number of acres to be irrigated:					160

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

9th day of

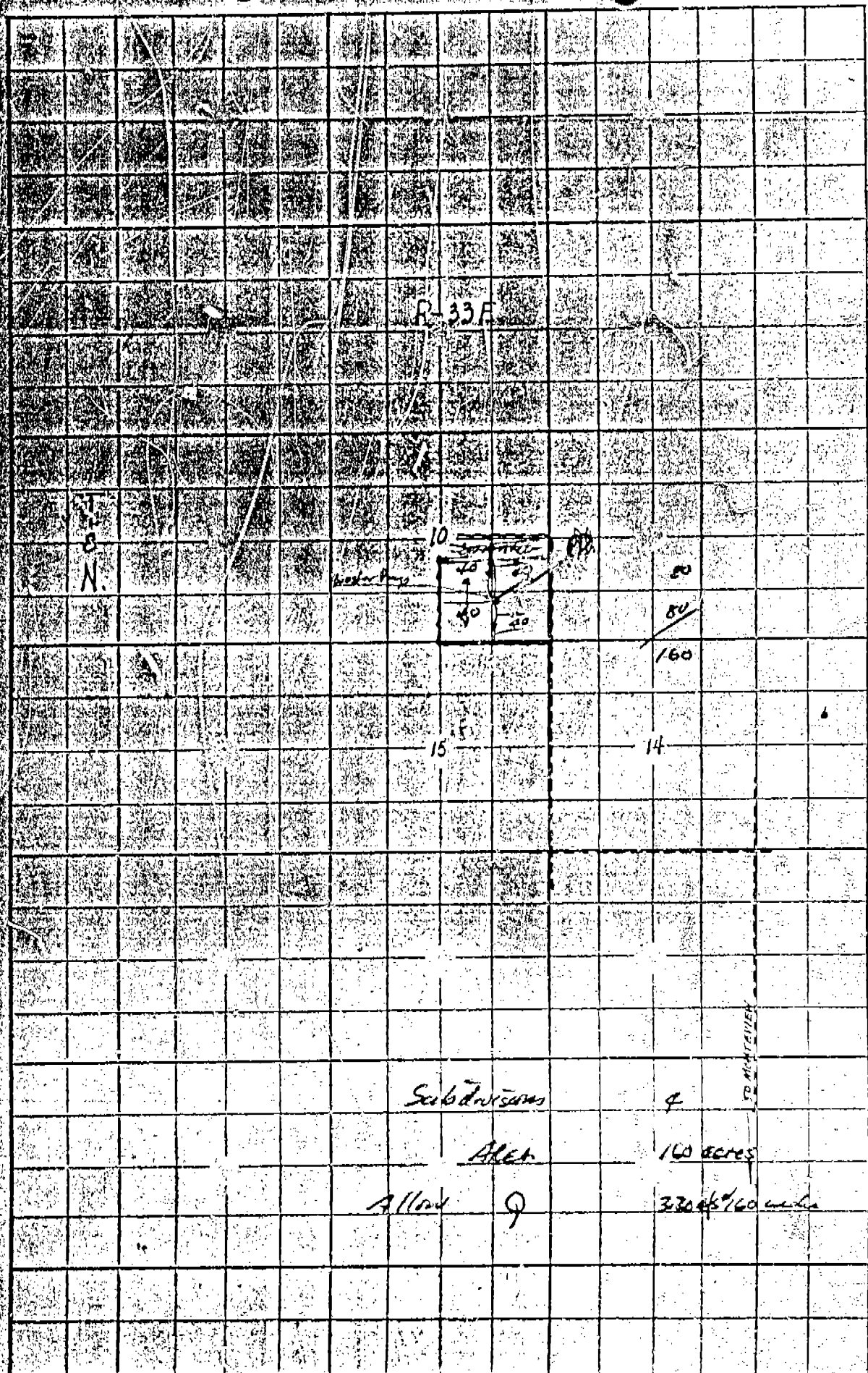
August

1963

RALPH M. THOMAS

Deputy State Reclamation Engineer.

(SEAL)



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. C-28859

This proof is for Completion of Works & Beneficial Use in Water District No. _____

Name of applicant: Leslie L. Jephson

Source of water supply: Subterranean

Location of point of diversion: Is in the _____ of Section 10

T. 33 N., R. 33 E., County of Jefferson

Describe works as they exist, giving dimensions and capacities of same: 25 HP US Holston
Motor #1253062, Western Turbine Pump #13679 (114 3/4") 2 stages
10" x 10" Colman 1/2" discharge to 6 inch distribution line U.S. well 6" by
10" and 1/2" 25 HP US unit and motor #3182009 to a 3/4" 1/2" 25 HP
centrifugal pump

Water is used for: Irrigation and domestic

State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation.)

SE 1/4, Sec. 10, T. 33 N., R. 33 E., H. M.

N 1/2 SE 1/4 irrigated by sprinkler

Land is irrigated by sprinkler and gravity

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Pete Jephson, son, a kang.

Measured by sounding cable to bottom of hole = 43' x 95' = 4,100 ft

Depth to water pumping 108.12', (static 8/51 25') Temp 52°F
Pump off 15 minutes 8/51 25'

This examination was made on the 15th day of July, 1963

(Signed)

Leslie L. Jephson

RECLAMATION

28859