

①
B
91.1

②
B
39.5

③
C
33.5

④
D
42.9

A254

(A401) T9043

T354

52.17V
06

⑤

⑥

⑨ HBL
I
37.8

⑧ HBL
A
35.0

⑦
G
40.5

12

A254

(A401)

T354

(A401) T9043

38
Acres

Buried
Mainline

Wells & Ramps

T351

⑨
50.1

30 Acres

⑩
37.3

⑪
39.8

⑫
39.6

A249

(A408)

T355

⑩
88.9

⑬
39.0

\$ 368.00
OK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02366
Date Received: 9/26/1988
Receipt No: 5002620
Received By: Jo

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: F & J SHEEP AND HAY INC. 208-663-4670
Address: HC-63, BOX 2600
MONTEVIEW, ID 83435

A3102366



2. Date of Priority: MAY 05, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	34E	6	SE	SW			JEFFERSON
		7	NE	NW			JEFFERSON

5. Description of diverting works:
WELL/PUMPS TO MAINLINES AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.360		

7. Total Quantity Appropriated is:
6.360 C.F.S. (and/or) 954.00 A.F.A.

8. Total consumptive use is 795.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	6	NW	SW		IRR	30.0
			SW	SW		IRR	30.0

A31-02366

Page 1

Date: 09/26/88

NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	6	SE	SW		IRR	30.0
						Section Acres	90.0
		7	NE	NW		IRR	38.0
			SE	NW		IRR	30.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	228.0
						Total Acres	318.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-7286, 31-7294.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 27385

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Frank Sidbury, Pres. of F+J Sheep & Hay Inc., that I have signed the foregoing document in the space below as President of F+J Sheep & Hay Inc. and that the statements contained in the foregoing document are true and correct.

Frank Sidbury
Signature of Authorized Agent
Pres. F+J Sheep & Hay Inc.
Title and Organization
9-26-88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of September 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

(16)

B
91.1

(2)

B
39.5

(3)

C
33.5

(4)

D
42.9

79013
(7354)

(7)

37.8

(9)

I
37.8

(8)

H
35.0

(7)

G
40.5

12

A254
(A467)

(7354)

(79013)

Buried
Mainline

2413
(7351)

(9)

50.1

(4)

37.3

(4)

34.8

A244
(A408)

(7355)

(10)

88.9

(13)

107.8

(11)

53.6

(4)

80.3

(4)

27.1

(16)

62

12

7

13

18