



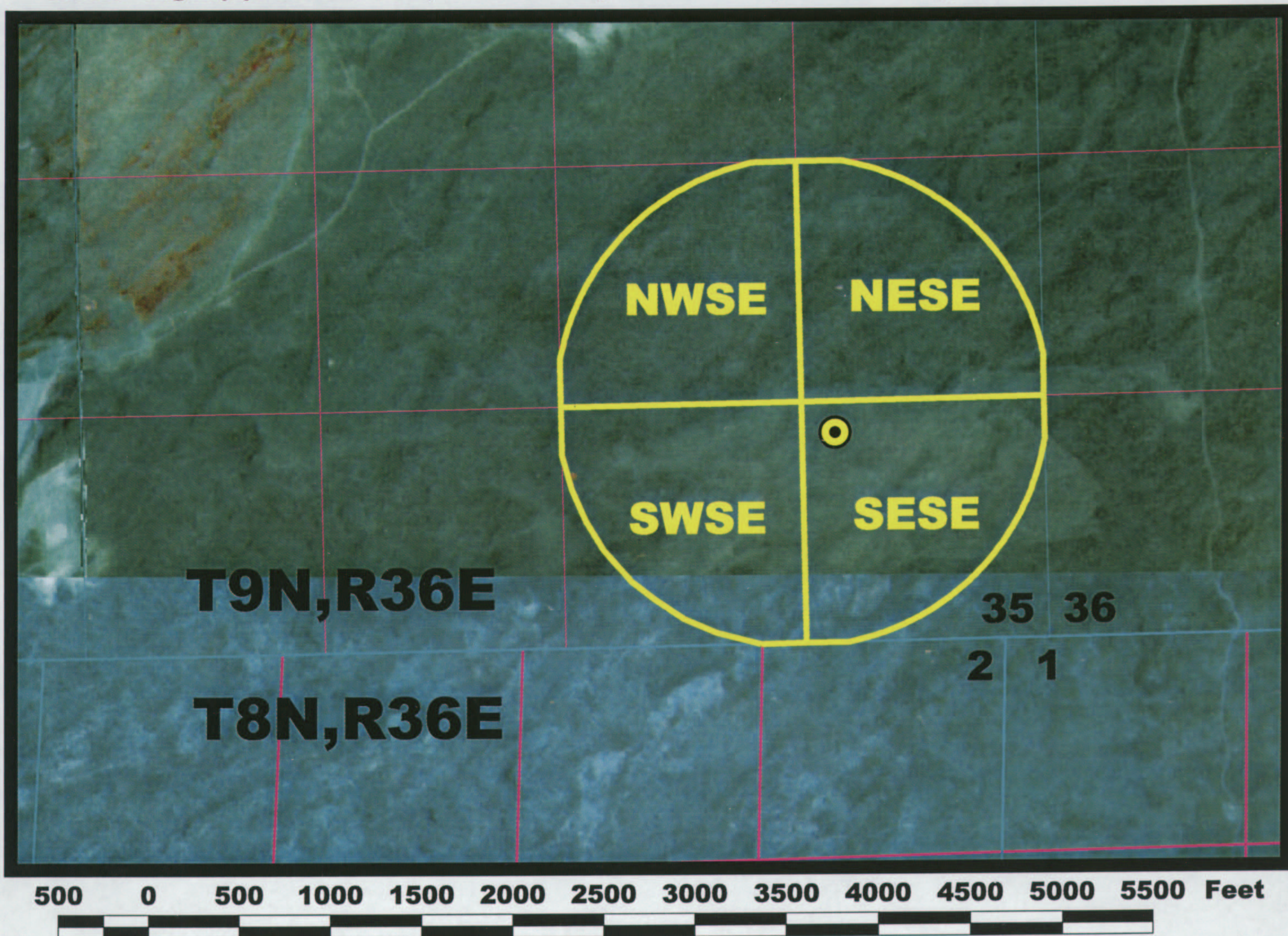
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: B. Larsen

Water Right(s): 31-02405B, 31-02374B, 31-07044B, 31-07177B, 31-02365E, 31-07025B



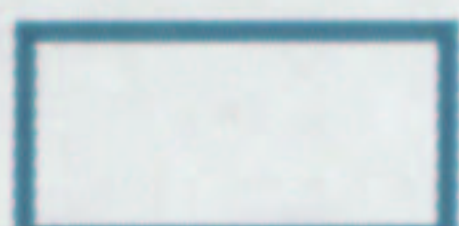
LEGEND



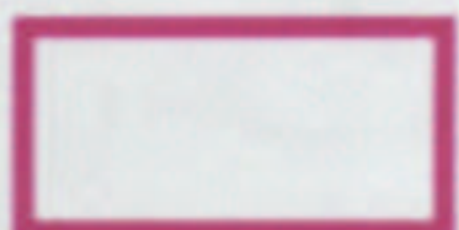
Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

Legal Description: T.9N., R.36E.
Sec. 35 SE

Point(s) of Diversion: T.9N., R.36E.
Sec. 35 NESESE



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 2000

Blaine Larsen

**31-02405B, 31-02374B,
31-07044B, 31-07177B,
31-02365B, 31-07025B.**

→E



T9N,R36E

35 36

2 1

T8N,R36E

AJ0749NP
No. R31-02365E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/20/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	04/18/1958	IRRIGATION	04-15 10-15	0.620 CFS	155.40 AFA
C	CONNIE LARSEN PO BOX 188 HAMER ID 83425 (208) 662-5501					
TOTAL DIVERSION:					0.620 CFS	155.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R36E S35

NWSESE

CLARK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
09N	36E	35	:					:					:					:	32	31	32	32	:	127.4		
																							TOTAL ACRES	127.4		

POU County: CLARK

Conditions of Approval:

- MO3 - A TOTALIZING MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 445.9 AF. COMBINED RIGHT NOS.: 31-02365E, 3102374B, 31-02405B, 31-07025B, 31-07044B, 31-07177B.

USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE [APRIL 15] AND AFTER [OCTOBER 15] UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 127.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-02374B, 31-02405B, 31-02365E, 31-07025B, 31-07044B, 31-07177B.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 44.4 ACRES WITHIN

AJ0749NP
No. R31-02365E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/20/00
PAGE: 2

=====

Remarks: THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE:31-02365E,31-02374B,31-02405B,31-07025B
31-07044B,31-07177B.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02365E
Date Received: 3/24/1989
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BLAINE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

Name: CONNIE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

2. Date of Priority: APR 18, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	36E	35	SE	SE	SE		CLARK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.620		155.40

7. Total Quantity Appropriated is:
0.620 C.F.S. (and/or) 155.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	36E	35	NE	SE		IRR	32.0

A31-02365E

Page 1

Date: 03/26/1995

MICROFILMED



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	36E	35	NW	SE		IRR	31.4
			SW	SE		IRR	32.0
			SE	SE		IRR	32.0

Section Acres 127.4

Total Acres 127.4

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE TRANSFER 4687

14. Remarks:

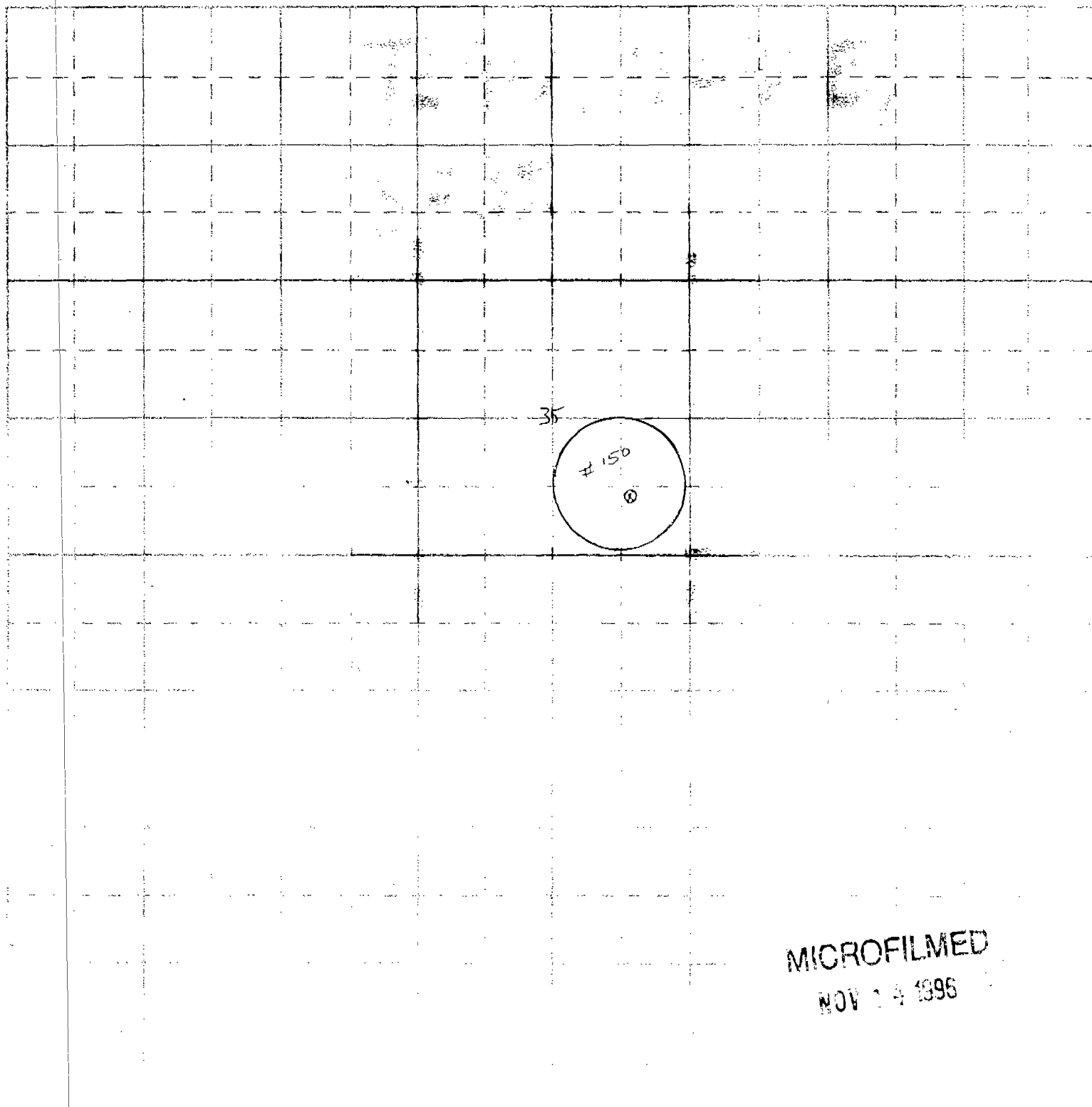
31-02365B
RIGHT NO. 31-02365B IS LIMITED TO IRRIGATION OF 44.4 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS PART OF ORIGINAL CLAIM NO. A31-02365C. A31-02365C WAS SPLIT BECAUSE OF T. #4687, 4688. THIS RIGHT PAID FOR UNDER RECEIPT #C006018. THE WATER RIGHT DATA BASE NUMBERS THIS CLAIM 31-02365B. GJT 2-26-96.

15. Basis of Claim: LICENSE

Water Right Number: 27339

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED
NOV 14 1996



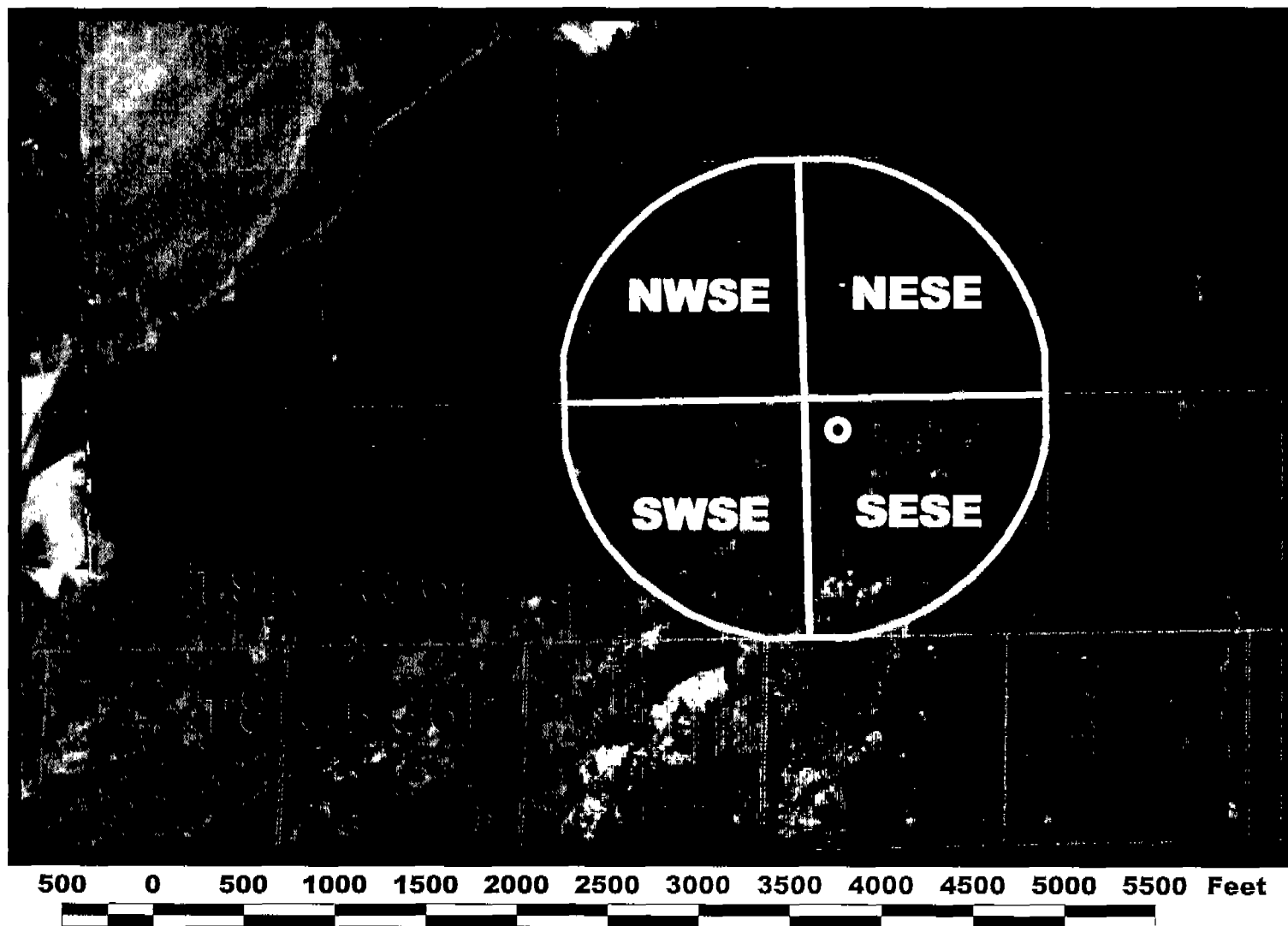
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: B. Larsen

Water Right(s): 31-02405B, 31-02374B, 31-07044B, 31-07177B, 31-02365E, 31-07025B



LEGEND



Point of Diversion

SESE

Place of Use



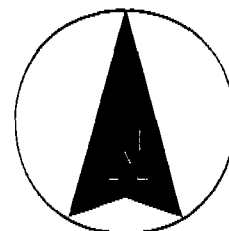
Section Line



Quarter-section line

Legal Description: T.9N., R.36E.
Sec. 35 SE

Point(s) of Diversion: T.9N., R.36E.
Sec. 35 NESESE



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:40:08
03/08/96

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A31-02365E

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: BLAINE
STATE: ID ZIP: 83425

OWNER CODE: C

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: CONNIE
STATE: ID ZIP: 83425

OWNER CODE: C

LAST: TAYLOR
ADDRESS:
CITY:
PHONE NUMBER: 208-000-0000

FIRST: LLOYD
STATE: ID ZIP:

OWNER CODE: 0

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN

RIGHT NO. 31-02365B IS LIMITED TO IRRIGATION OF 44.4 ACRES IN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THIS RIGHT IS PART OF ORIGINAL CLAIM NO. A31-02365C. A31-02365C
WAS SPLIT BECAUSE OF T. #4687, 4688. THIS RIGHT PAID FOR UNDER
RECEIPT #C006018.
THE WATER RIGHT DATA BASE NUMBERS THIS CLAIM 31-02365B.
GJT 2-26-96.

→ AS part E

} COPY TO COMMENTS

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-_____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-_____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A31-02365E PRIORITY DATE: 04-18-1958 STAGE: L

B. WR RECORD: # 31-023658 PRIORITY DATE: - - STAGE:

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(✓) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(✓)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(✓)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(✓) Y() N()

FIELD EXAM COMPLETED N/A(✓) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(✓) Y() N()

LICENSE ISSUED N/A(✓) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(✓) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(✓) N()

NOTES: OKAY PER LICENSE

RECOMMENDED PRIORITY DATE: 4-18-1958

REVIEWED BY [Signature] DATE 8-26-96

A. ~~AJ CLAIM POINT OF DIVERSION AND SOURCE~~

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-02365E	09N	36E		35		SE	SE	CLARK		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A31-02374B	NONE
A31-02405B	
A31-07025B	
A31-07044B	
A31-07177B	

WR RECORDS IN SAME 40 ACRE TRACT

31-02365B
31-02374B
31-02405B
31-07025B
31-07044B
31-07177B
31-07599

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

31023653 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____) NAME OF EXAMINER _____ Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

TRANSFER #4687 ; 4688

NOTES: *No change to POD - only to 10 m timer.*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)									
TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY CLARK	DIVERSION NAME
09N	36E	35	<i>NB</i>	SE	SE				
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---

SOURCE: *Groundwater* TRIB: _____

REVIEWED BY: *MS* DATE: *8-26-96*

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS:

A31-02365A
A31-02365B
R31-02365A
R31-02365B
R31-02365C
A31-02365D
A31-02365E
A31-02365F

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	36E	35	NE	SE		LARSEN, BLAINE	A31-02365E / 32.0	- / 7			
			NE	SE		LARSEN, BLAINE	A31-02374B / 32.0	31-02374B / 32.0			
			NE	SE		LARSEN, BLAINE	A31-02405B / 32.0	31-02405B / 32.0			
			NE	SE		LARSEN, CONNIE	A31-07025B / 32.0	31-07025B / 32.0			
			NE	SE		LARSEN, BLAINE	A31-07044B / 32.0	31-07044B / 32.0			
			NE	SE		LARSEN, CONNIE	A31-07177B / 32.0	31-07177B / 32.0			
			NE	SE		LARSEN, BLAINE		31-07599 / 40.0			
			NE	SE		LARSEN, BLAINE		31-02365B / 32.0			
09N	36E	35	NW	SE		LARSEN, BLAINE	A31-02365E / 31.4	- / 7			
			NW	SE		LARSEN, BLAINE	A31-02374B / 31.4	31-02374B / 31.4			
			NW	SE		LARSEN, BLAINE	A31-02405B / 31.4	31-02405B / 31.4			
			NW	SE		LARSEN, CONNIE	A31-07025B / 31.4	31-07025B / 31.4			
			NW	SE		LARSEN, BLAINE	A31-07044B / 31.4	31-07044B / 31.4			
			NW	SE		LARSEN, CONNIE	A31-07177B / 31.4	31-07177B / 31.4			
			NW	SE		LARSEN, BLAINE		31-07599 / 40.0			
			NW	SE		LARSEN, BLAINE		31-02365B / 31.4			
09N	36E	35	SW	SE		LARSEN, BLAINE	A31-02365E / 32.0	- / 7			
			SW	SE		LARSEN, BLAINE	A31-02374B / 32.0	31-02374B / 32.0			
			SW	SE		LARSEN, BLAINE	A31-02405B / 32.0	31-02405B / 32.0			
			SW	SE		LARSEN, CONNIE	A31-07025B / 32.0	31-07025B / 32.0			
			SW	SE		LARSEN, BLAINE	A31-07044B / 32.0	31-07044B / 32.0			
			SW	SE		LARSEN, CONNIE	A31-07177B / 32.0	31-07177B / 32.0			
			SW	SE		LARSEN, BLAINE		31-07599 / 40.0			
			SW	SE		LARSEN, BLAINE		31-02365B / 32.0			
09N	36E	35	SE	SE		LARSEN, BLAINE	A31-02365E / 32.0	- / 7			
			SE	SE		LARSEN, BLAINE	A31-02374B / 32.0	31-02374B / 32.0			
			SE	SE		LARSEN, BLAINE	A31-02405B / 32.0	31-02405B / 32.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	A1 #/ACRES	OR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	SE		LARSEN, CONNIE	A31-07025B / 32.0	31-07025B / 32.0			
			SE	SE		LARSEN, BLAINE	A31-07044B / 32.0	31-07044B / 32.0			
			SE	SE		LARSEN, CONNIE	A31-07177B / 32.0	31-07177B / 32.0			
			SE	SE		LARSEN, BLAINE		31-07599 / 40.0			
			SE	SE		LARSEN, BLAINE		31-02365B / 32.0			

ADDITIONAL POU FOUND

*SEE GPS FOR
DISTANCE OF ACRES*

TOTAL ACRES A31-02365E 127.40

POU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02365E	GROUNDWATER	LARSEN, BLAINE	0.620	0.004	155.40	1.21
A31-02374B	GROUNDWATER	LARSEN, BLAINE	0.180	0.001	51.80	0.40
A31-02405B	GROUNDWATER	LARSEN, BLAINE	0.220	0.001	46.20	0.36
A31-07025B	GROUNDWATER	LARSEN, CONNIE	0.660	0.005	129.50	1.01
A31-07044B	GROUNDWATER	LARSEN, BLAINE	0.210	0.001	37.80	0.29
A31-07177B	GROUNDWATER	LARSEN, CONNIE	0.130	0.001	25.20	0.19

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: SEE TRANSFER 4687

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDWR NO. V91; () TOPOGRAPHIC QUAD, IDWR NO. V91; () NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 127.4 PERMISSIBLE P.O.U. N/A()

REVIEWED BY: *[Signature]*

DATE: 3-27-96

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-02365E IRRIGATION	FROM 04-15 TO 10-15	0.620 CFS	155.40 AF/A
TOTAL DIVERSION RATE/VOLUME		0.620 CFS	155.40 AF/A

Use SP2

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
TOTAL DIVERSION RATE/VOLUME			

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N(✓)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(✓) N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(✓)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(✓)

NOTES: D.V. Deleted from purpose of use section.
D.V. in remarks for combined cts.

AJ CLAIM TOTAL DIVERSION RATE: 0.620 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 155.40 AE/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AE/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

See overlapping rights
analysis sheet.

PAGE: 13
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUMBER: A31-02365E

NOTES:

WR RECORD CONDITIONS/REMARKS:

~~See ANALYSIS SHEET~~

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AE/A	REC. CONS. USE
IRRIGATION	04-15 10-15	DATABASE 0.620 EXAMINER .62	DATABASE 155.40 EXAMINER	DATABASE 0.0 EXAMINER
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
TOTAL FOR THIS RIGHT		-----	-----	-----

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: AT DATE: 8-27-96

FLAG:

STANDARD CONDITIONS (CODE): u03

STANDARD REMARKS (CODE): see analysis sheet

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(☒)	()
FORFEIT/ABANDON	(☒)	()
ADDITIONAL DIV. AMOUNT	(☒)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02365

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 6.740 EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A31-02365C	A31-02365A	1.820	R31-02365A	1.820	31-02365B	0.620
-	A31-02365B	0.420	R31-02365B	0.420	31-02365C	5.920
-	A31-02365D	0.200	R31-02365C	6.740	31-02365D	0.200
-	A31-02365E	0.620	-	-	-	-
-	A31-02365F	5.920	-	-	-	-
TOTAL CFS		8.980		8.980		6.740

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

FIELD
EXAMINER
DATABASE N Y(☒) N(☒)

NOTES:

A31- 02365E is same right as 31-02365B - yes Limited in PPL to 444ac

PPL w/ 0 staton rights
w/ Limitations.

AUTHENTICATION:

SIGNATURE: *GJ Taylor* DATE: *8-27-96*

NAME OF FIELD EXAMINER: *GJ Taylor* TITLE: *Asst. Water Agent*

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1979</u> IDWR ID NO. <u>191</u>	Y(☒) N(☒)
☒ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. <u>191</u>	Y(☒) N(☐)
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y(☐) N(☐)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USES AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☒ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED <u>11/1995</u>	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:40:08
03/08/96

PAGE: 18
QUICKLOOK INFORMATION

18
CLAIM NUMBER: A31-02365E

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:47:59
03/08/96
19

PAGE: 19
PROFILE REPORT

CLAIM NUMBER: A31-02365E

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	04/18/1958	IRRIGATION	04-15 10-15	0.62 CFS	155.40 AFA
C	CONNIE LARSEN					
TOTAL DIVERSION:					0.62 CFS	155.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R36E S35

SESE

CLARK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09N	36E	35	:					:					:					:	32	31	32	32	:	127.4
																							TOTAL ACRES	127.4

POU County: CLARK

Other Rights: SEE TRANSFER 4687

Conditions of Approval:

- M03 - A TOTALIZING MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
- A04 - THIS RIGHT INCLUDES A CHANGE IN USE APPROVED BY ADMINISTRATIVE ORDER OF IDWR. THE CHANGE IN USE SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THE ADMINISTRATIVE ORDER APPROVING THE CHANGE.

Remarks: GEN RIGHT NO. 31-02365^E IS LIMITED TO IRRIGATION OF 44.4 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS PART OF ORIGINAL CLAIM NO. A31-02365C. A31-02365C WAS SPLIT BECAUSE OF T. #4687, 4688. THIS RIGHT PAID FOR UNDER RECEIPT #C006018. THE WATER RIGHT DATA BASE NUMBERS THIS CLAIM 31-02365B. GJT 2-26-96.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
claim #'s see*

3142

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

Water Right Number - A31-02365E

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 27339

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LARSEN

BLAINE

1 - PO BOX 188

2 -

3 -

City- HAMER

State- ID Zip- 83425

Phone - 208-662-5501

LARSEN

CONNIE

1 - PO BOX 188

2 -

3 -

City- HAMER

State- ID Zip- 83425

Phone - 208-662-5501

*** O - ORIGINAL OWNER ***

TAYLOR

LLOYD

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/18/1958 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
09N 36E 35 SE SE (33) CLARK+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.620 155.40+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.620 155.40 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09N 36E 35 NE SE 32.0 01 IRRIGATION (33) CLARK
09N 36E 35 NW SE 31.4 01 IRRIGATION (33) CLARK
09N 36E 35 SW SE 32.0 01 IRRIGATION (33) CLARK
09N 36E 35 SE SE 32.0 01 IRRIGATION (33) CLARK

Total Acres: 127.4

+ - - Diversion Means -

+ - - Non-Irrigation Use -

Water right number - A31-02365E

Prefix Translation: ADJUDICATION CLAIM

+ - - Other Rights for Same Use - SEE TRANSFER 4687

+ - - - - - Remarks - - - - - +

GEN RIGHT NO. 31-02365B IS LIMITED TO IRRIGATION OF 44.4 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS PART OF ORIGINAL CLAIM NO. A31-02365C. A31-02365C WAS SPLIT BECAUSE OF T. #4687, 4688. THIS RIGHT PAID FOR UNDER RECEIPT #C006018. THE WATER RIGHT DATA BASE NUMBERS THIS CLAIM 31-02365B. GJT 2-26-96.

+ - - - - - Old Water Right Numbers - - - - - +

A3102365C

+ - - - - - Conditions of Approval - - - - - +

M03 - A TOTALIZING MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
A04 - THIS RIGHT INCLUDES A CHANGE IN USE APPROVED BY ADMINISTRATIVE ORDER OF IDWR. THE CHANGE IN USE SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THE ADMINISTRATIVE ORDER APPROVING THE CHANGE.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 02/26/96 GTAYLOR

+ - - - - - Comments - - - - - +

Date: 11/15/1995 User Id: PSKAGGS Subject: TRANSFER NO. 4687

Transfer No. 4687 was filed to change the point of diversion and place of use under a portion of Right Nos. 31-02365/02374/02405/07025/07044 & 07177, the transferred portions labeled Part B.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/24/1989	Last Amended Date	- 02/26/1996	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- X777777	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

AS=E

Blaine Larsen Transfer Analysis - WR database - prefixes omitted.

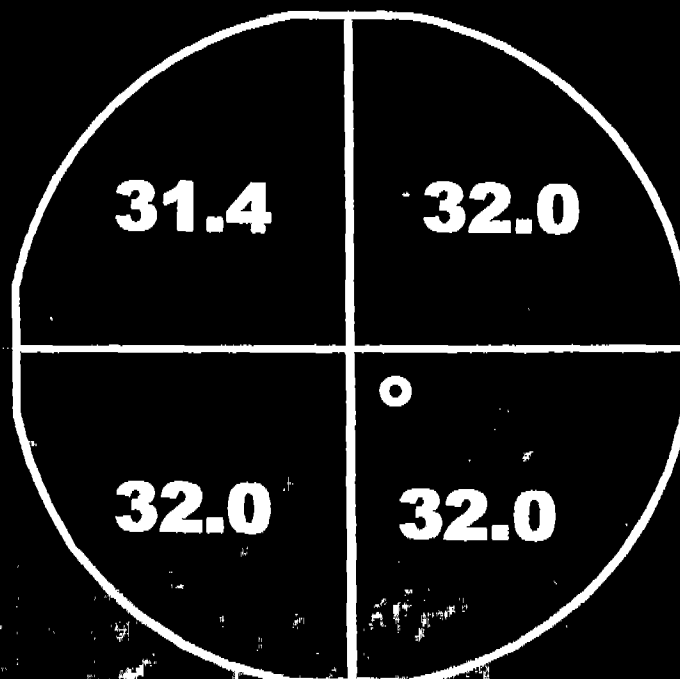
Transfer	Affected Rights	Proposed Rights	Status Date
4688	3102365 A	3102365 C	11/29/95
4688	3102365 A	3102365 D	11/29/95
4483	3102365	3102365 A ✓	6/13/95
4483	3102365	3102365 B	6/13/95
4687	3102365	3102365 A	11/20/95
4687	3102365	3102365 B	11/20/95

A 31-02365-

+ A
B
C
D
E
F

Blaine Larsen

**31-02405B, 31-02374B,
31-07044B, 31-07177B,
31-023657, 31-07025B.**



SPLIT HISTORY OF WR SIDE.
CORRESPONDING ADJUDICATION
CLAIM IS SHOWN AS:

AS = A } BAY
AJ = F }

Extra P.D. How?

BELWAN RANCHES INC.
31-02365C

5.92 cfs 407.6 AC
POD: 2 PTS: SEC. 29 SENE, SEC. 30 NENE
POU: (Parts of) SECS. 28, 29, 30
T. 8N. R. 37E.

AS = A & B Separate Claims
BY WALKER

31-02365A
6.12 cfs

SPLIT BY
TX 468B

AS = D
B. LARSEN
31-02365D

0.20 cfs 14° AC
POD: NENE SEC. 14 T. 9N. R. 35E.
POU: 66° AC W/1 NW¼ SEC 14 T9N R35E

AS = C

31-02365

60.74 cfs 18 APR 58
480 AC. (1014 cfs/AC)
POD: SENE SEC. 29
T. 8N. R. 37E.

SPLIT BY
TX 4687 (14° AC REDUCTION)

AS = E

B. LARSEN
31-02365B

0.62 cfs 44.4 AC
POD: SESE SEC. 35 T9N R36E
POU: SE¼ (127¼) AC SEC. 35

POU: SEC. 28 NW¼ (160)
SEC. 29 N² (320)
T. 8N. R. 37E.

NOTES:

- ① SPLIT Cfs MATCHES Lic.
- ② ACREAGE IS LESS (BY 14° AC)

THIS IS A CONFUSING ISSUE. FOR CLARITY
SEE FILE 31-02365A BY B. CONTOR.

Water Right Number - 31-023658

Prefix Translation: WATER RIGHT

Old (D) Number - 27339

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LARSEN

BLAINE

1 - PO BOX 188

2 -

3 -

City- HAMER

State- ID Zip- 83425

Phone - 208-662-5501

LARSEN

CONNIE

1 - PO BOX 188

2 -

3 -

City- HAMER

State- ID Zip- 83425

Phone - 208-662-5501

*** O - ORIGINAL OWNER ***

TAYLOR

LLOYD

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/18/1958 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
09N 36E 35 SE SE (33) CLARK 150+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.620 155.40+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.620 155.40 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09N 36E 35 NE SE 32.0 01 IRRIGATION (33) CLARK
09N 36E 35 NW SE 31.4 01 IRRIGATION (33) CLARK
09N 36E 35 SW SE 32.0 01 IRRIGATION (33) CLARK
09N 36E 35 SE SE 32.0 01 IRRIGATION (33) CLARK

Total Acres: 127.4

+ - - Diversion Means -

+ - - Non-Irrigation Use -

Prefix Translation: WATER RIGHT

	Remarks
+	

	Old Water Right Numbers
+	- - - - -

+ - - - - - Conditions of Approval - - - - -

- Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - +
------------------------------------	------------------------------------	---------------------

00/00/0000

[illegible]

Transfer No. 4687 was filed to change the point of diversion and place of use under a portion of Right Nos. 31-02365/02374/02405/07025/07044 & 07177, the transferred portions labeled Part B.

+ - - Audit Fields - 11/13/95 SCURTIS 11/15/95 PSKAGGS 11/20/95 SCURTIS 02/13/96 PSKAGGS

+-----+	Water Rights Dates and Flags Area	+-----+
---------	--	---------

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 03/26/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- E020995	Water District	-
Licensed Date	- 04/16/1979	Appl Received	- 00/00/0000	Transfer/Amended	- I
Presumption Flag	-	Name Connector	-	POU Ownership Flag	- Y
SRBA Decreed Flag	-				

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 11/29/95
PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

31-02365

Split into 31-02365A & B by Trans. #4687.

31-02365A

Split into 31-02365C & D by Trans. #4688.

31-02365B

LARSEN , BLAINE
LARSEN , CONNIE

0.62

31-02365C

BEL WAN RANCHES INC

5.72

31-02365D

LARSEN , BLAINE
LARSEN , CONNIE

0.20

375 92

State of Idaho License and Certificate of Water Right

Water License No. G-27339Amount 6.74 c.f.s.

Water District No. _____

Priority April 13, 1958

THIS IS TO CERTIFY that

LEOYD TAYLOR

of Rexburg, Idaho

, made application for a permit to appropriate the

public waters of the State of Idaho, dated April 13, 19 58; that Permit No. G-27339 was issued under said application; that Certificate of Completion of works, with a carrying capacity of

6.74 second feet, was issued thereunder on September 3, 19 63, showing that said works were completed on the 31st day of May, 19 62; and that on the 31st day of May, 19 62,

LEOYD TAYLOR

of Rexburg

, State of Idaho

, made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-27339

of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 7692, on the 3 day of September, 19 63;

The right hereby confirmed dates from April 13, 19 58;

The Point of Diversion is located

in the SE 1/4 NE 1/4, Sec. 29, Twp. 8 N., R. 37 E., B. M. Fremont County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 6.74 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 N.	37 E.	26	160	160	160
		29	160	160	160
		30	160	160	160
		Total number of acres to be irrigated			480

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, at Boise, Idaho, this 3rd day of September, 19 63.

(SEAL)

State Reclamation Engineer.

E-ADJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4687

WATER RIGHT NO(S). 31-02365B/31-02374B/31-02405B/31-07025B/31-07044B/31-07177B

RECEIVED

NOV 28 1995

Department of Water Resources
Boise District Office

This is to certify that: **BLAINE LARSEN**
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
✓ Right No. 31-02365B : IRRIGATION Priority: 04/18/1958	04/15 to 10/15	0.62 CFS	155.4 AF
Right No. 31-02374B : IRRIGATION Priority: 02/20/1959	04/15 to 10/15	0.18 CFS	51.8 AF
Right No. 31-02405B : IRRIGATION Priority: 05/02/1963	04/15 to 10/15	0.22 CFS	46.2 AF
Right No. 31-07025B : IRRIGATION Priority: 07/07/1969	04/15 to 10/15	0.66 CFS	129.5 AF
Right No. 31-07044B : IRRIGATION Priority: 01/11/1971	04/15 to 10/15	0.21 CFS	37.8 AF
Right No. 31-07177B : IRRIGATION Priority: 01/02/1976	04/15 to 10/15	0.13 CFS	25.2 AF
TOTAL:		2.02 CFS	445.9 AF

SOURCE

GROUNDWATER

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NOV 14 1996

TRANSFER NO. 4687
 WATER RIGHT NO(S). 31-02365B/31-02374B/31-02405B/31-07025B
 31-07044B/31-07177B

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 35, Township 09N, Range 36E
 CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N 36E 35	NESE 32	NWSE 31.4	SWSE 32	
	SESE 32			127.4
Total number of acres irrigated:				* 127.4

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *7. Right No. 31-02365B is limited to irrigation of 44.4 acres in the place of use described above in a single irrigation season.
- *8. Right No. 31-02374B is limited to irrigation of 14.8 acres in the place of use described above in a single irrigation season.
- *9. Right No. 31-02405B is limited to irrigation of 13.2 acres in the place of use described above in a single irrigation season.
- *10. Right No. 31-07025B is limited to irrigation of 37.0 acres in the place of use described above in a single irrigation season.
- *11. Right No. 31-07044B is limited to irrigation of 10.8 acres in the place of use described above in a single irrigation season.
- *12. Right No. 31-07177B is limited to irrigation of 7.2 acres in the place of use described above in a single irrigation season.

Dated this 20th day of November, 1995.

Z. Shw Saptor

Chief, Water Alloc. Bureau

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 NOV 14 1996

Transfer No. 4687

#8

[illegible]

1274

PART 1

6. General Information:

- a. Description of diversion system Well to a center pivot with low pressure sprinklers.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XXX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
It will be dried up, no longer irrigated.
- d. Remarks: 31-02374---.181cfs transferred and 1.779cfs to remain unchanged on Pivot 68.
31-02365---.623cfs transferred and 5.920cfs to remain unchanged on Pivot 69.
31-02405---.223cfs transferred and 4.777 to remain unchanged on Pivots 50 & 51.
31-07025---.661cfs transferred and 9.339cfs to remain unchanged on Pivots 56,57,58,59,60
31-07044---.211cfs transferred and 5.249cfs to remain unchanged on Pivots 146,147.
31-07177---.127cfs transferred and 4.593cfs to remain unchanged on Pivots 143 & 144.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____

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NOV 14 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right) PROOF OF WATER RIGHTS 31-02365,
 31-02374, 31-02405, 31-07025,
 31-07044 and 31-07177 is attached

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
 - b. License No. _____ issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water _____ tributary to _____
4. Date or priority _____
5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

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Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-02365

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .623cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	29	8N	37E	Fremont	Pivot 69.
		NE	NE	30	8N	37E	Fremont	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	37E	29		7	7		7.6	7.6											29.2
8N	37E	30	7.6			7.6													15.2

Total acres 44.4

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-02365

1. amount 6.117cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	29	8N	37E	Fremont	Pivot 69.
		NE	NE	30	8N	37E	Fremont	

3. Lands irrigated or place of use:

Twp	TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS	als
				NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
8N	8N	37E	28					40	40											80	
8N			29	40	33	33	40	32.4	32.4	33	33									276.3	
8N			30	32.4			32.4													64.8	
8N	37E	30	30	32.4	32.4	32.4	32.4	32.4	32.4	32.4	32.4									290.8	

Total acres 435.6 421.6

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-02374

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .181cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	29	8N	37E	Fremont	Pivot 68.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	37E	29														7.4	7.4		14.8

Total acres 14.8**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change) 31-02374

1. amount 1.779cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	29	8N	37E	Fremont	Pivot 68.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	37E	29													40	32.6	32.6	40	145.2

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-02405

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .223cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	6	7N	37E	Jefferson	Pivots 50 & 51.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	37E	6									2.1			2	3	3	1	2.1	13.2

Total acres 13.2**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change) 31-02405

1. amount 4.777cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	6	7N	37E	Jefferson	Pivots 50 & 51.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	37E	6									37.9	31	30	37	37	37	36	36.9	282.8

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07025

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .661cfs for Irrigation purposes from 04/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	36	8N	36E	Jefferson	Pivots 56, 57, 58, 59, 60 & 61.
		SE	NW	36	8N	36E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	36	1	2	1.5	1	2			2	2			2		2	1.2		16.7
8N	37E	31					5	1	.9	4.8	4			4.6					20.3

Total acres 37

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-07025

1. amount 9.339cfs for Irrigation purposes from 04/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	36	8N	36E	Jefferson	Pivots 56, 57, 58, 59, 60 & 61.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	36	34	33	33.5	34	33			33	33			33	35	33	33.8	35	403.3
8N	37E	31						29	29.1	.2	1	30	30	.4					119.7

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NOV 14 1995

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07044

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .211cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	11	7N	37E	Jefferson	Pivots 146 & 147.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	37E	11	1.1				2.5	2.5	2.5	2.2									10.8

Total acres 10.8**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change) 31-07044

1. amount 5.249cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	11	7N	37E	Jefferson	Pivots 146 & 147.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	37E	11	33.9	35	35	35	32.5	32.5	32.5	32.8									269.2

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NOV 14 1995

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07177

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .127cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	8	8N	38E	Fremont	Pivots 143 & 144.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	38E	8									2.2	1	2	2					7.2

Total acres 7.2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-07177

1. amount 4.593cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft) .04cfs for Stockwater purposes from 01/01 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	8	8N	38E	Fremont	Pivots 143 & 144.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	38E	8					34	33	34	33	31.8	32	32	31					260.8

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 NOV 14 1995

PART 3**8. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Loran Connie Loran
(Signature of Applicant)

Subscribed and sworn to before me this 19th day of July, 1995.

[Signature]
(Notary Public)

My commission expires 12/13/96

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments	
Received by <u>Kaw</u> Date <u>6-30-1995</u>	Protest filed by _____
Prelim. check by <u>Kaw</u> Fee <u>100⁰⁰ E021302</u>	_____
Receipted by <u>Kaw</u> Date <u>7-19-1995</u>	_____
Published in _____	Copies of protest forwarded by _____
Pub. dates _____	Hearing held by _____ Date _____
Watermaster recommendation requested on _____	Recommended for ☐ approval ☐ denial
_____ rec'd. _____	by _____
Copy of transfer sent to lien holder _____	

MICROFILMED

NOV 14 1996

MEL BURRELL
FREMONT COUNTY ASSESSOR
151 W. 1ST NORTH SUITE 9
ST. ANTHONY, ID 83445

IMPORTANT NOTICE-PLEASE READ

ADDRESS CORRECTION REQUESTED

PARCEL NO. RP 3410
PAGE 1 OF 1
TAX CODE 25-00

A

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	135.000 AC	58,378
5 DRY GRAZING	24.090 AC	289
19 WASTE	.910 AC	
	160.000	58,667*

1995

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement.

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 26, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

E2 E2
SEC 30 TWP 8 RGE 37

Mail To:

LARSEN BLAINE & CONNIE

P O BOX 188
HAMER

ID 83425

31-02305

MEL BURRELL
FREMONT COUNTY ASSESSOR
151 W. 1ST NORTH SUITE 9
ST. ANTHONY, ID 83445

IMPORTANT NOTICE-PLEASE READ

ADDRESS CORRECTION REQUESTED

PARCEL NO. RP 3406
PAGE 1 OF 1
TAX CODE 25-00

A

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	389.000 AC	180,149
5 DRY GRAZING	87.360 AC	1,048
10 RURAL HOMESITE	1.000 AC	2,000
19 WASTE	2.640 AC	
31 RURAL RES BLDG		111,517
32 RURAL IMP ON AG		53,055
	480.000	347,769*

1995

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE

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JUNE 26, 1995

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KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

ALL
LESS TAX 1 & E2 E2
SEC 29 TWP 8 RGE 37

Mail To:

LARSEN BLAINE & CONNIE

P O BOX 188
HAMER

ID 83425

MICROFILMED

NOV 14 1995

31-02355 & 31-02305

IVEL BURRELL
FREMONT COUNTY ASSESSOR
151 W. 1ST NORTH SUITE 8
ST. ANTHONY, ID 83445

ADDRESS CORRECTION REQUESTED

IMPORTANT NOTICE-PLEASE READ
PARCEL NO. RP 3406
PAGE 1 OF 1
TAX CODE 25-00

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	389.000 AC	180,149
5 DRY GRAZING	87.360 AC	1,048
10 RURAL HOMESITE	1.000 AC	2,000
19 WASTE	2.640 AC	
31 RURAL RES BLDG		111,517
32 RURAL IMP ON AG		53,055
	480.000	347,769*

1995

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE

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REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 26, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

ALL
LESS TAX 1 & E2 E2
SEC 29 TWP 8 RGE 37

Mail To:

LARSEN BLAINE & CONNIE

P O BOX 188
HAMER

ID 83425

31-02365 & 31-02374

(208) 745-9215
JEFFERSON COUNTY ASSESSOR
P.O. BOX 538
RIGBY, ID 83442-0538

ADDRESS CORRECTION REQUESTED

IMPORTANT NOTICE-PLEASE READ

PARCEL NO. RP 07N37E067200 A
PAGE 1 OF 1
TAX CODE 37-00

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	270.000 AC	119,277
5 DRY GRAZING	47.000 AC	1,410
19 WASTE	3.390 AC	
32 RURAL IMP ON AG		54,376
	320.390	175,063*

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
RIGBY, ID 83442
PERMIT NO. P-001

1995
TAXPAYER'S
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement.

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 26, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

2743 E 2300 N

Mail To:

83425

LOTS 6,7, E1/2SW1/4; SE1/4;
SEC 6; TWP 7 NORTH RGE 37 EBM

LARSEN BLAINE L. & CONNIE

P.O. BOX 188

HAMER

ID 83425

31-02405

MICROFILMED

NOV 14 1996

(208) 745-9215
JEFFERSON COUNTY ASSESSOR
P.O. BOX 538
RIGBY, ID 83442-0538
ADDRESS CORRECTION REQUESTED

IMPORTANT NOTICE-PLEASE READ

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
RIGBY, ID 83442
PERMIT NO. P-001

CATEGORY DESCRIPTION
1 IRRGTD AG
5 DRY GRAZING

PARCEL NO. RP 08N36E362400 A
PAGE 1 OF 1
TAX CODE 37-00
MARKET VALUE
134.000 AC 59,228
26.000 AC 780
160.000 60,008*

1995
TAXPAYER'S
VALUATION

ASSESSMENT NOTICE
Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 26, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

E1/2W1/2 SEC 36
TWP 8 N RGE 36 EBM

LARSEN BLAINE L. & CONNIE

P.O. BOX 188

HAMER

ID 83425

31-07025

(208) 745-9215
JEFFERSON COUNTY ASSESSOR
P.O. BOX 538
RIGBY, ID 83442-0538
ADDRESS CORRECTION REQUESTED

IMPORTANT NOTICE-PLEASE READ

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
RIGBY, ID 83442
PERMIT NO. P-001

CATEGORY DESCRIPTION
1 IRRGTD AG
10 RURAL HOMESITE
31 RURAL RES BLDG
32 RURAL IMP ON AG

PARCEL NO. RP 08N36E360001 A
PAGE 1 OF 1
TAX CODE 37-00
MARKET VALUE
319.000 AC 140,704
1.000 AC 7,500
44,584
171,187
320.000 363,975*

1995
TAXPAYER'S
VALUATION

ASSESSMENT NOTICE
Taxes are based on the valuation
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REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 26, 1995

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KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

2455

N 2600 E

Mail To:

E1/2; SEC 36; TWP 8 NORTH
RGE 36 EBM

LARSEN BLAINE L. & CONNIE

P.O. BOX 188

HAMER

ID 83425

31-07025

MICROFILMED

NOV 14 1995

(208) 745-9215
JEFFERSON COUNTY ASSESSOR
P.O. BOX 538
RIGBY, ID 83442-0538

ADDRESS CORRECTION REQUESTED

CATEGORY DESCRIPTION
1 IRRGTD AG
5 DRY GRAZING
32 RURAL IMP ON AG

IMPORTANT NOTICE-PLEASE READ

PARCEL NO. RP 07N37E110001 A
PAGE 1 OF 1
TAX CODE 37-00

LOTS/ACRES	MARKET VALUE
268.000 AC	116,524
52.000 AC	1,560
	52,597
320.000	170,681*

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
RIGBY, ID 83442
PERMIT NO. P-001

1995
TAXPAYER'S
VALUATION

ASSESSMENT NOTICE
Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 26, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

3148 E 2300 N
RPR2900501 A Mail To:

83425

N1/2; SEC 11
TWP 7 NORTH RGE 37 EBM

LARSEN BLAINE & CONNIE

P.O. BOX 188

HAMER

ID 83425

31-07044

IVEL BURRELL
FREMONT COUNTY ASSESSOR
151 W. 1ST NORTH SUITE 9
ST. ANTHONY, ID 83445

ADDRESS CORRECTION REQUESTED

CATEGORY DESCRIPTION
1 IRRGTD AG
5 DRY GRAZING
32 RURAL IMP ON AG

IMPORTANT NOTICE-PLEASE READ

PARCEL NO. RP 3431 A
PAGE 1 OF 1
TAX CODE 9-00

LOTS/ACRES	MARKET VALUE
275.000 AC	124,308
105.000 AC	1,620
	83,699
380.000	209,627*

1995

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 26, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

W2 & W 500' OF E2
SEC 8 TWP 8 RGE 38
PP

Mail To:

LARSEN BLAINE & CONNIE

P O BOX 188
HAMER

ID 83425

31-07177

MICROFILMED
NOV 14 1996

Water Right Number - 31-02365

Prefix Translation: WATER RIGHT

Old (D) Number - 27339

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BEL WAN RANCHES INC.

1 - C/O WALLACE ROBINSON

2 -
3 -

City- NEWDALE

State- ID Zip- 83436

Phone - 208-000-0000

*** D - ORIGINAL OWNER ***
TAYLOR

LLOYD

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/18/1958 15 EASTERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
08N	37E	29	SE NE			(43) FREMONT				
		30	NE NE			(43) FREMONT				

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	6.740	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
6.740

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08N	37E	28	NW NW		40.0	01	IRRIGATION	(43) FREMONT
08N	37E	28	SW NW		40.0	01	IRRIGATION	(43) FREMONT
08N	37E	29	NE NE		40.0	01	IRRIGATION	(43) FREMONT
08N	37E	29	NW NE		40.0	01	IRRIGATION	(43) FREMONT
08N	37E	29	SW NE		40.0	01	IRRIGATION	(43) FREMONT
08N	37E	29	SE NE		40.0	01	IRRIGATION	(43) FREMONT
08N	37E	29	NE NW		40.0	01	IRRIGATION	(43) FREMONT
08N	37E	29	NW NW		40.0	01	IRRIGATION	(43) FREMONT
08N	37E	29	SW NW		40.0	01	IRRIGATION	(43) FREMONT
08N	37E	29	SE NW		40.0	01	IRRIGATION	(43) FREMONT
08N	37E	30	NE NE		40.0	01	IRRIGATION	(43) FREMONT
08N	37E	30	SE NE		40.0	01	IRRIGATION	(43) FREMONT

Total Acres: 480.0

MICROFILMED
NOV 14 1998

Water Right Number - 31-02374

Prefix Translation: WATER RIGHT

Old (D) Number - 27798

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TAYLOR

LLOYD D.

1 -
2 -
3 -City- REXBURG
Phone -

State- ID Zip- 83440

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
02/20/1959 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
08N 37E 29 NE SW (43) FREMONT+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 1.960+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.960+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08N 37E 29 NE SE 40.0 01 IRRIGATION (43) FREMONT
08N 37E 29 NW SE 40.0 01 IRRIGATION (43) FREMONT
08N 37E 29 SW SE 40.0 01 IRRIGATION (43) FREMONT
08N 37E 29 SE SE 40.0 01 IRRIGATION (43) FREMONT

Total Acres: 160.0

+ - - - - - - - - - - - - - Diversion Means -

+ - - - - - - - - - - - - - Irrigation Use -

+ - - - - - - - - - - - - - Other Rights for Same Use -

+ - - - - - - - - - - - - - Remarks - - - - - +
SEND ALL CORRESPONDENCE TO J. D. TAYLOR, REXBURG, ID 83440.+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.MICROFILMED
NOV 1 1996

Water Right Number - 31-02405

Prefix Translation: WATER RIGHT

Old (D) Number - 31103

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANDERSON

DWAIN J.

1 -
2 -
3 -

City- HAMER
Phone -

State- ID Zip- 83425

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
05/02/1963 15 EASTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

| TwN | Rng | Sec | Tract | Lot | RFlg | County | Point of Diversion | Diversion Name | Diversion Rate | Diversion No. |
|-----|-----|-----|-------|-----|------|----------------|--------------------|----------------|----------------|---------------|
| 07N | 37E | 6 | SW SE | | | (51) JEFFERSON | | | | |

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 04/01 | 11/01 | | 5.000 | 888.00 |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
5.000 888.00

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|----------------|
| 07N | 37E | 6 | NE SW | | 40.0 | 01 | IRRIGATION | (51) JEFFERSON |
| 07N | 37E | 6 | NW SW | 6 | 31.0 | 01 | IRRIGATION | (51) JEFFERSON |
| 07N | 37E | 6 | SW SW | 7 | 30.0 | 01 | IRRIGATION | (51) JEFFERSON |
| 07N | 37E | 6 | SE SW | | 39.0 | 01 | IRRIGATION | (51) JEFFERSON |
| 07N | 37E | 6 | NE SE | | 40.0 | 01 | IRRIGATION | (51) JEFFERSON |
| 07N | 37E | 6 | NW SE | | 40.0 | 01 | IRRIGATION | (51) JEFFERSON |
| 07N | 37E | 6 | SW SE | | 37.0 | 01 | IRRIGATION | (51) JEFFERSON |
| 07N | 37E | 6 | SE SE | | 39.0 | 01 | IRRIGATION | (51) JEFFERSON |

Total Acres: 296.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks
No Remarks found.

MICROFILMED
NOV 14 1996

Water Right Number - 31-07025

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
NEWDALE INVESTMENT CO.1 -
2 -
3 -City- NEWDALE
Phone -

State- ID Zip- 83436

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/07/1969 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot' RFlg County Diversion Name Diversion Rate Diversion No.08N 36E 36 SE NE (51) JEFFERSON
SE NW (51) JEFFERSON+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 11/15 10.000 1680.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
10.000 1680.00+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08N 36E 36 NE NE 35.0 01 IRRIGATION (51) JEFFERSON
08N 36E 36 NW NE 35.0 01 IRRIGATION (51) JEFFERSON
08N 36E 36 SW NE 35.0 01 IRRIGATION (51) JEFFERSON
08N 36E 36 SE NE 35.0 01 IRRIGATION (51) JEFFERSON
08N 36E 36 NE NW 35.0 01 IRRIGATION (51) JEFFERSON
08N 36E 36 SE NW 35.0 01 IRRIGATION (51) JEFFERSON
08N 36E 36 NE SW 35.0 01 IRRIGATION (51) JEFFERSON
08N 36E 36 SE SW 35.0 01 IRRIGATION (51) JEFFERSON
08N 36E 36 NE SE 35.0 01 IRRIGATION (51) JEFFERSON
08N 36E 36 NW SE 35.0 01 IRRIGATION (51) JEFFERSON
08N 36E 36 SW SE 35.0 01 IRRIGATION (51) JEFFERSON
08N 36E 36 SE SE 35.0 01 IRRIGATION (51) JEFFERSON
08N 37E 31 NE NW 5.0 01 IRRIGATION (51) JEFFERSON
08N 37E 31 NW NW 1 30.0 01 IRRIGATION (51) JEFFERSON
08N 37E 31 SW NW 2 30.0 01 IRRIGATION (51) JEFFERSON
08N 37E 31 SE NW 5.0 01 IRRIGATION (51) JEFFERSON
08N 37E 31 NE SW 5.0 01 IRRIGATION (51) JEFFERSON
08N 37E 31 NW SW 3 30.0 01 IRRIGATION (51) JEFFERSON
08N 37E 31 SW SW 4 30.0 01 IRRIGATION (51) JEFFERSON
08N 37E 31 SE SW 5.0 01 IRRIGATION (51) JEFFERSON

Total Acres: 560.0

MICROFILMED
NOV 14 1995

Water Right Number - 31-07044

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANDERSON

KENNETH B.

1 - RT. 1

2 -

3 -

City- SHELLEY

State- ID Zip- 83274

Phone -

+ - - Priority Date - - +
01/11/1971

+ - - - Region - - - +
15 EASTERN

+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

| Twn | Rng | Sec | Tract | Lot | Rflg | County | Point of Diversion | Diversion Name | Diversion Rate | Diversion No. |
|-----|-----|-----|-------|-----|------|----------------|--------------------|----------------|----------------|---------------|
| 07N | 37E | 11 | NE NW | | | (51) JEFFERSON | | | | |

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 04/01 | 11/01 | 5.460 | 980.00 |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
5.460 980.00

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|----------------|
| 07N | 37E | 11 | NE NE | | 35.0 | 01 | IRRIGATION | (51) JEFFERSON |
| 07N | 37E | 11 | NW NE | | 35.0 | 01 | IRRIGATION | (51) JEFFERSON |
| 07N | 37E | 11 | SW NE | | 35.0 | 01 | IRRIGATION | (51) JEFFERSON |
| 07N | 37E | 11 | SE NE | | 35.0 | 01 | IRRIGATION | (51) JEFFERSON |
| 07N | 37E | 11 | NE NW | | 35.0 | 01 | IRRIGATION | (51) JEFFERSON |
| 07N | 37E | 11 | NW NW | | 35.0 | 01 | IRRIGATION | (51) JEFFERSON |
| 07N | 37E | 11 | SW NW | | 35.0 | 01 | IRRIGATION | (51) JEFFERSON |
| 07N | 37E | 11 | SE NW | | 35.0 | 01 | IRRIGATION | (51) JEFFERSON |

Total Acres: 280.0

+ - - Diversion Means -
- - Non-Irrigation Use -
- - Other Rights for Same Use -

----- Remarks -----
No Remarks found.

MICROFILMED
NOV 14 1996

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF DRAINING REPORT

Water Right Number - 31-07177

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
RASMUSSEN

ALAN D.

1 - P.O. BOX 608

2 -

3 -

City- REXBURG

State- ID Zip- 83440

Phone -

1 - P.O. BOX 608

2 -

3 -

City- REXBURG

State- ID Zip- 83440

Phone -

RASMUSSEN

CHARLES R.

*** O - ORIGINAL OWNER ***
RASMUSSEN

ALAN D.

1 -

2 -

3 -

City-

State- Zip-

Phone -

BOYCE

BLAKE

1 -

2 -

3 -

City-

State- Zip-

Phone -

FERGUSON

ROGER

1 -

2 -

3 -

City-

State- Zip-

Phone -

RASMUSSEN

CHARLES R.

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - +
01/02/1976

+ - - Region - - - +
15 EASTERN

+ - - Stage - - - +

+ - - Status - - - +

L - LICENSE

+ - - Source - - - - +
GROUNDWATER

+ - - Tributary - - - - +

| Twn | Rng | Sec | Tract | Lot | Rflg | Point of Diversion -
County | Diversion Name | Diversion Rate | Diversion No. |
|-----|-----|-----|-------|-----|------|--------------------------------|----------------|----------------|---------------|
| 08N | 38E | 8 | NW SW | | | (43) FREMONT | | | |

| Code | Description | Period From | Water Use
Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|------------------------|----------------|------------------|
| 01 - IRRIGATION | | 04/01 | 11/01 | 4.720 | 804.00 |
| 04 - STOCKWATER | | 01/01 | 12/31 | 0.040 | 6.70 |

MICROFILMED
NOV 14 1996

BLAINE LARSEN TRANSFERS:

PAGE 1 OF 2

| | |
|---|---|
| 32-07005A 3.20 cfs/160 ac = 2.33 cfs/160 ac
Combined w/32-2116
Limited = 7.0 cfs/480 ac | 1 (20) 2.168 cfs/148.7 ac
2 (29-A) 0.165 cfs/11.3 ac |
| 32-02116 6.40 cfs/320 ac = 4.67 cfs/320 ac
Combined w/32-7005A
Limited = 7.0 cfs/480 ac | 2 (29-A) 0.350 cfs/24 ac
3 (19) 2.275 cfs/156 ac
4 (18) 2.042 cfs/140 ac |
| 32-07102 5.34 cfs/313 ac | 2 (29-A) 0.49 cfs/28.7 ac
5 (16) 2.46 cfs/144 ac
6 (17) 2.39 cfs/140.3 ac |
| 31-02335 2.67 cfs/240 ac
Condition: Combined with 31-7091
& 31-2374 Not to exceed 5.38 cfs.
NOTE: 31-7091 excludes corners.
Therefore: NO Overlap | 194.9
(67,68) 2.162 cfs/194 ac
7 (193) 0.352 cfs/31.1 ac
9 (182) 0.156 cfs/14 ac |
| 31-07037 7.96 cfs/531.2 ac
NOTE: Actual acres irrigated
from Exam | (62,63,64,65)
7.645 cfs/510.3 ac
7 (193) 0.071 cfs/4.7 ac
12 (196) 0.244 cfs/16.2 ac |
| 31-02365 6.74 cfs/480 ac
Limited by Vol w/31-2400
Assume capacity NOT Limiting
Factor, NO Overlap | (69,70) 5.92 cfs/421.6 ac
8 (150) 0.623 cfs/44.4 ac
9 (182) 0.197 cfs/14 ac |
| 31-02374 1.96 cfs/160 ac | (68) 1.779 cfs/145.2 ac
8 (150) 0.181 cfs/14.8 ac |
| 31-02405 5.00 cfs./296 ac | (50,51) 4.777 cfs/282.8 ac
8 (150) 0.223 cfs/13.2 ac |
| 31-07025 10.00 cfs/560 ac | (56,57,58,59,60,61)
9.339 cfs/523 ac
8 (150) 0.661 cfs/37 ac |
| 31-07044 5.46 cfs/280 ac | (146,147) 5.249 cfs/269.2 ac
8 (150) 0.211 cfs/10.8 ac |
| 31-07177 4.72 cfs/268 ac
0.04 cfs Stockwater | (143,144) 4.593 cfs/260.8 ac
8 (150) 0.04 cfs/2 ac |

TRANSFER IDENTIFIER ↑

NOV 14 1996

PHOTOCOPIED

BLAINE LARSEN TRANSFERS: (cont)

PAGE 2 OF 2

| | | |
|-----------------------------------|----|---|
| 31-07034R 1.93 cfs/131 ac | 9 | (182) 0.295 cfs/20 ac |
| | 10 | (183) 1.635 cfs/111 ac |
| 31-07293A 2.29 cfs/136 ac | | (114) 1.835 cfs/109 ac |
| | 9 | (182) 0.303 cfs/18 ac |
| | 11 | (191) 0.152 cfs/9 ac |
| 31-07038 5.00 cfs/280 ac | | (60,61) 4.689 cfs/262.6 ac |
| | 12 | (196) 0.311 cfs/17.4 ac |
| 31-07222 8.89 cfs/542 ac | | (139,140,141,142)
8.465 cfs/516.1 ac |
| | 12 | (196) 0.425 cfs/25.9 ac |
| 31-02426 7.70 cfs/462 ac | | (71,72) 6.915 cfs/414.9 ac |
| | 13 | (194) 0.785 cfs/47.1 ac |
| 31-07015 7.31 cfs/554 ac | | (73,74) 7.191 cfs/545 ac |
| | 14 | (192) 0.119 cfs/9 ac |
| 31-07178A (45,47) 3.69 cfs/264 ac | 15 | (42-A) 1.85 cfs/132 ac |
| | 16 | (42-B) 1.84 cfs/132 ac |
| 31-07178B (46,48) 3.63 cfs/264 ac | 17 | (41-A) 1.82 cfs/132 ac |
| | 18 | (41-B) 1.81 cfs/132 ac |

TRANSFER IDENTIFIER ↑

MICROFILMED
NOV 14 1996