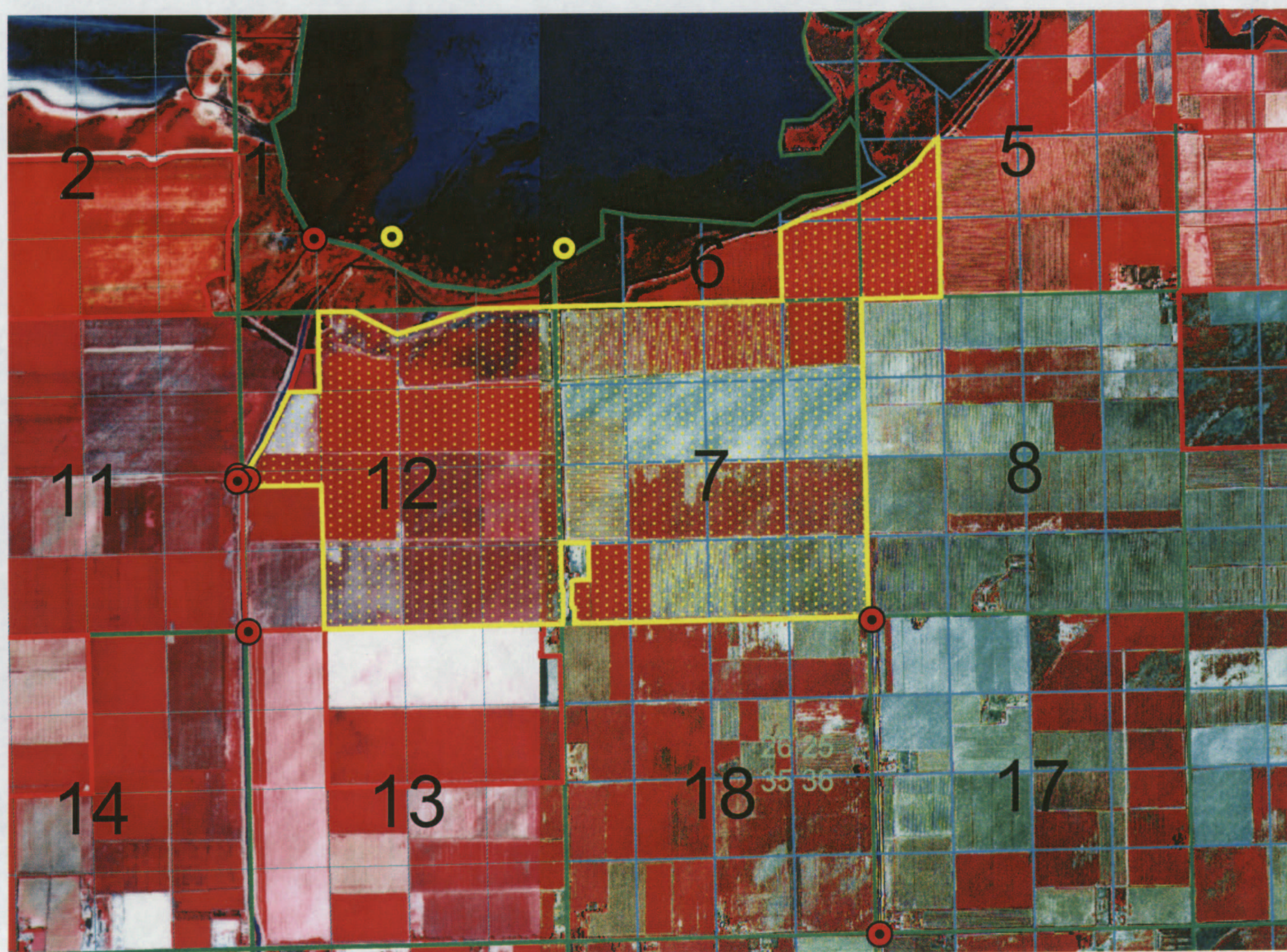


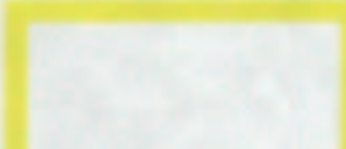
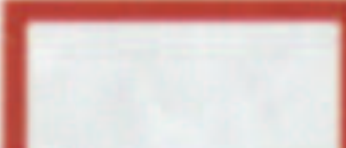
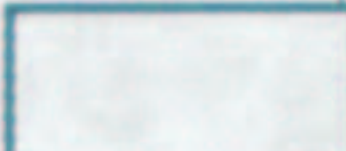
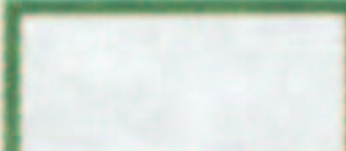
Idaho Department of Water Resources

Water Right 31-2332 and 31-2358

Township 6N Range 34E, 35E



0 1320 Feet

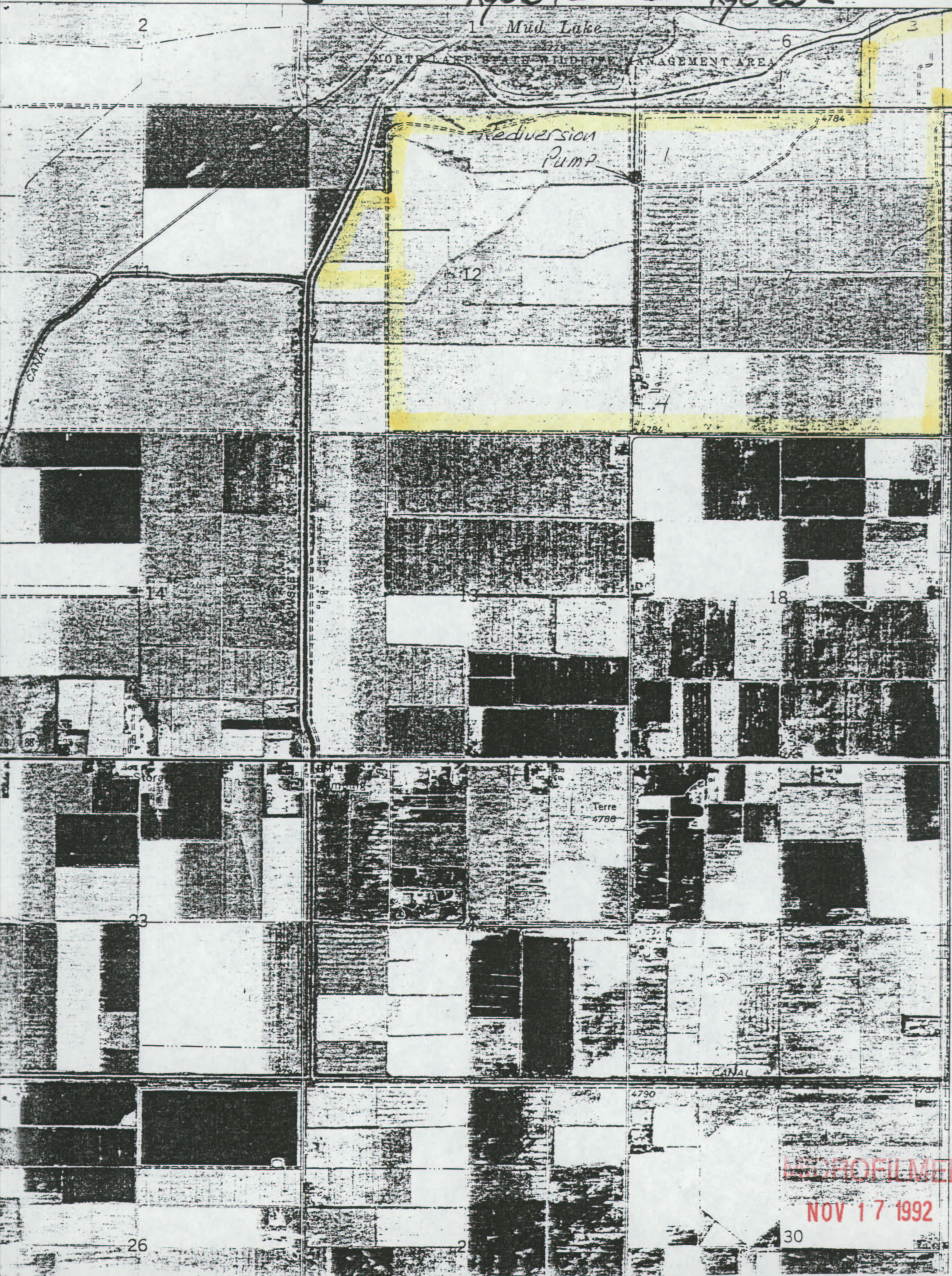
-  Point of Re-Diversion
-  Point of Diversion - Other Rights
-  Place of Use
-  Place of Use - Other Rights
-  Quarter-quarter Sections
-  Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 12/2000

Rge 34E

Rge 35E



Twp 6N

REPROFILMED

NOV 17 1992

Twp 7N

Buck Springs Wells

Rge 35E

23

24

19

Well

A31-02358

A31-02332

Bunker Hill

25

Owsley Wells

REFUGE

BOUNDARY

CREEK

31

HOLLY

GRAYS

MICROFILMED

NOV 17 1992

State of Idaho
DEPARTMENT OF WATER RESOURCES

Rge 35E.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

112° 22' 30" 390000mE 391 392 20' 393

*Top
6
N*

4858000mN

4857

4856

4855

50'
4854

5

4

21

CANAL

JACK

Well

4784

4785

4784

4786

BM

BM

REFILMED
7 1992

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2358
NAME AND ADDRESS: DOBSON RANCH PARTNERSHIP
HC 69 BOX 2610
HAMER ID 83425

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.450 CFS
532.10 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION
RATE OF 13.45 CFS. COMBINED RIGHT NOS.: 31-2332, 31-2358, 31-11429.

PRIORITY DATE: 11/29/1956

POINT OF DIVERSION:

T06N R34E S1 NESESW Rediversion Within JEFFERSON County
T06N R35E S6 NWSWSW Rediversion Within JEFFERSON County
T07N R35E S25 NWNWNW Within JEFFERSON County
T07N R35E S34 SENWSE Injection Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	05/01 11/01	1.450 CFS 532.10 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON County

T06N R34E S11	NESE	0.2	T06N R34E S11	SESE	0.3
T06N R34E S12	NENE	40.0	T06N R34E S12	NWNE	34.0
T06N R34E S12	SWNE	40.0	T06N R34E S12	SENE	40.0
T06N R34E S12	NENW	37.0	T06N R34E S12	NWNW	24.0
T06N R34E S12	SWNW	35.0	T06N R34E S12	SENW	40.0
T06N R34E S12	NESW	40.0	T06N R34E S12	NWSW	40.0
T06N R34E S12	SWSW	40.0	T06N R34E S12	SESW	40.0
T06N R34E S12	NESE	40.0	T06N R34E S12	NWSE	40.0
T06N R34E S12	SWSE	40.0	T06N R34E S12	SESE	40.0
T06N R34E S13	NENE	35.0	T06N R34E S13	NWNE	40.0
T06N R34E S13	SWNE	40.0	T06N R34E S13	SENE	39.0
T06N R34E S13	NENW	40.0	T06N R34E S13	SENW	40.0
T06N R35E S05 Lot 6	NWSW	23.0	T06N R35E S05	SWSW	40.0
T06N R35E S06 Lot 3	NESE	4.1	T06N R35E S06	SESE	39.0
T06N R35E S07	NENE	40.0	T06N R35E S07	NWNE	40.0
T06N R35E S07	SWNE	40.0	T06N R35E S07	SENE	40.0
T06N R35E S07	NENW	40.0	T06N R35E S07 Lot 1	NWNW	35.0
T06N R35E S07 Lot 2	SWNW	35.0	T06N R35E S07	SENW	40.0
T06N R35E S07	NESW	40.0	T06N R35E S07 Lot 3	NWSW	35.0
T06N R35E S07 Lot 4	SWSW	26.0	T06N R35E S07	SESW	40.0
T06N R35E S07	NESE	40.0	T06N R35E S07	NWSE	40.0
T06N R35E S07	SWSE	40.0	T06N R35E S07	SESE	40.0

1561.6 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1220 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-2332, 31-2358.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1561.6 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-191, 31-206, 31-207, 31-208, 31-209, 31-2332, 31-2358, 31-11429, 31-11643.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM INDEPENDENT WATER USERS OF MUD LAKE INC.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Idaho Department of Water Resources

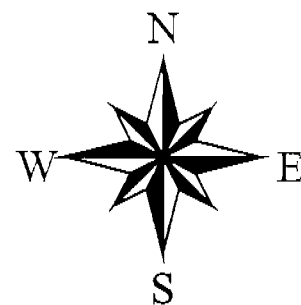
Water Right 31-2332 and 31-2358

Township 6N Range 34E, 35E



0 1320 Feet

- ⊙ Point of Re-Diversion
- Point of Diversion - Other Rights
- Place of Use
- ▨ Place of Use - Other Rights
- ▤ Quarter-quarter Sections
- ▭ Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 12/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-2358

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DOBSON RANCH PARTNERSHIP HC 69 BOX 2610 HAMER, ID 83425 (208)663-4339

Priority Date: 11/29/1956
Basis: Beneficial Use
Status: Valid

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	05/01	11/01	1.45 CFS	615.5 AFA	
Total Diversion			1.45 CFS	615.5 AFA	

Location of Point(s) of Diversion:

GROUND WATER Rediversion	NESESW	Sec. 01	Township 06N	Range 34E	JEFFERSON County
GROUND WATER Rediversion	NWSWSW	Sec. 06	Township 06N	Range 35E	JEFFERSON County
GROUND WATER	NWNWNW	Sec. 25	Township 07N	Range 35E	JEFFERSON County
GROUND WATER Injection	SENWSE	Sec. 34	Township 07N	Range 35E	JEFFERSON County

IRRIGATION Use:
Acre Limit: 1220

Place(s) of use:

Place of Use Legal Description: IRRIGATION

JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	34E	12		NENE	40		NWNE	34		SWNE	40		SENE	40
				NENW	37		SWNW	26		SENE	40			
				NESW	40		NWSW	7		SESW	40			
				NESE	40		NWSE	40		SWSE	40		SESE	40
	35E	5	6	NWSW	23		SWSW	40						
		6	3	NESE	4		SESE	39						
		7		NENE	40		NWNE	40		SWNE	40		SENE	40
				NENW	40	1	NWNW	35	2	SWNW	35		SENE	40
				NESW	40	3	NWSW	35	4	SWSW	26		SESE	40
				NESE	40		NWSE	40		SWSE	40		SESE	39

Total Acres: 1220

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. E20 USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM INDEPENDENT WATER USERS OF MUD LAKE INC.

3. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

1. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1220 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-2332, 31-2358.
2. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1533.9 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-2332, 31-2358, 31-11429.
3. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 13.45 CFS. COMBINED RIGHT NOS.: 31-2332, 31-2358, 31-11429.
4. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4270 AF. COMBINED RIGHT NOS.: 31-2332, 31-2358.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
bcontor	12/29/00	Recommendation	Recommended per license except for season of use and place of use. See eCVR 31-2332 for detailed explanation of those differences. eCVR on this WR not completed as further analysis is not needed.
bcontor	12/29/00	Diversion volume	1.45 cfs x 1.9835 af/cfs/day x 214 days = 615.5 af.

Dates:

Licensed Date: 04/16/1979
Claim Received Date: 11/01/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Review Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary	12/29/00 3:58:01 PM		12/29/00 3:58:01 PM	bcontor	Complete

Other Information:

Receipt Number(s):
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log Text</u>
POD	12/29/00 3:45:34 PM	bcontor	Edited PLS
POD	12/29/00 3:45:12 PM	bcontor	Edited point location
POD	12/29/00 3:42:21 PM	bcontor	Edited point location
POD	12/29/00 3:34:45 PM	bcontor	Edited point location
POD	12/29/00 3:33:58 PM	bcontor	Edited PLS
POD	12/29/00 3:33:40 PM	bcontor	Edited point location
Summary	12/29/00 3:57:59 PM	bcontor	1. (YES) The basis of the claim is beneficial use. 2. (NO) All the water being used for all the purposes is not being claimed and

to the extent it was claimed.

4. (YES) A portion of the claim is being recommended.

5. (NO) General remark was not required.

6. (NO) Explanatory remark was not required.

7. (YES) Additional condition was required.

8. (YES) Wanted to view the recommended right.

9. (NO) This is not a split right.

10. (NO) This is not a combined right.

11. (NO) Documents were not linked or attached to this file.

12. (YES) Set the verification date.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02358
Date Received: 11/01/1988
Receipt No: E003693
Received By: ENC

MAR 24 1989

Department of Water Resources
Eastern District Office

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DOBSON RANCH, PARTNERSHIP
Address: HC 69 BOX 2610
HAMER, ID 83425
208-663-4339
2. Date of Priority: NOV 29, 1956
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	35E	25	NW	NW	NW		JEFFERSON
5. Description of diverting works:
20" DIAMETER WELL 25' DEEP, OPEN DISCHARGE INTO INDEPENDENT CANAL
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.450		
IRRIGATION STORAGE	03/12	05/01			700.00
IRRIGATION FROM STORAGE	04/01	11/01			700.00
7. Total Quantity Appropriated is:
1.450 C.F.S. (and/or) 700.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	34E	12	NE	NE		IRR	40.0
			NW	NE		IRR	40.0

A31-02358

Page 1

Date: 02/10/89

RECORDED

NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres		
06N	34E	12	SW	NE		IRR	40.0		
			SE	NE		IRR	40.0		
			NE	NW		IRR	40.0		
			SW	NW		IRR	20.0		
			SE	NW		IRR	40.0		
			NE	SW		IRR	40.0		
			SE	SW		IRR	40.0		
			NE	SE		IRR	40.0		
			NW	SE		IRR	40.0		
			SW	SE		IRR	40.0		
			SE	SE		IRR	40.0		
			Section Acres						500.0
			35E	5	NW	SW	6	IRR	15.0
SW	SW				IRR	40.0			
Section Acres						55.0			
	6	NE	SE	3	IRR	5.0			
		SE	SE		IRR	40.0			
Section Acres						45.0			
		7	NE	NE		IRR	40.0		
			NW	NE		IRR	40.0		
			SW	NE		IRR	40.0		
			SE	NE		IRR	40.0		
			NE	NW		IRR	40.0		
			NW	NW	1	IRR	35.0		
			SW	NW	2	IRR	35.0		
			SE	NW		IRR	40.0		
			NE	SW		IRR	40.0		
			NW	SW	3	IRR	35.0		
			SW	SW	4	IRR	35.0		
			SE	SW		IRR	40.0		
			NE	SE		IRR	40.0		
			NW	SE		IRR	40.0		
			SW	SE		IRR	40.0		
			SE	SE		IRR	40.0		
			Section Acres						620.0
Total Acres						1220.0			

11. Place of use in counties: JEFFERSON

A31-02358

Page 2

Date: 02/10/89

MICROFILMED

NOV 17 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

31-002332, 31-002358, 31-00147, 31-00336A, 31-00337A.

14. Remarks:

WATER FROM THE WELL EMPTIES INTO THE INDEPENDENT CANAL AND THE MUD LAKE. WATER IS REDIVERTED FROM THE LAKE BY PUMP SITUATED ON THE SECTION LINE COMMON TO THE SENENE SECTION 12 TWP 6N, RGE 34E, AND SWNWNW SECTION 7, TWP 6N, RGE 35E.

15. Basis of Claim: LICENSE

Water Right Number: 26647

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec. of _____ Title

Dobson Ranch Partnership, that I have signed the foregoing Organization

document in the space below as Sec and Partner of Title

Dobson Ranch Partnership and that the statements contained in the Organization
foregoing document are true and correct.

Douglas A. D. D.
Signature of Authorized Agent

Sec. Dobson Ranch
Title and Organization

2-17-89
Date

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of February 19 89

Cindy Nickell
Notary Public

Seal

Residing at Pennetton

My Commission Expires Oct 1994

RECORDED

NOV 17 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02358
Date Received: 11/01/1988
Receipt No: E003693
Received By: EMC

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ACQUIRED UNDER STATE LAW

1. Name: DOBSON RANCH, PARTNERSHIP 208-663-4339
Address: HC 69 BOX 2610
HAMER, ID 83425

2. Date of Priority: NOV 29, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	35E	25	NW	NW	NW		JEFFERSON

5. Description of diverting works:
20" DIAMETER WELL 25' DEEP, OPEN DISCHARGE INTO INDEPENDENT CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.450		

7. Total Quantity Appropriated is:
1.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	12	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

A31-02358

Page 1

Date: 11/01/88

A3102358



NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	34E	12	NE		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			SW		NW			20.0
								Section Acres
								~~400.0~~
								500.
	35E	5	NE		SW	6	IRR	15.0
			SW		SW		IRR	40.0
								Section Acres
								55.0
		6	NE		SE	3	IRR	5.0
			SE		SE		IRR	40.0
								Section Acres
								45.0
		7	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW	1	IRR	~~40.035~~
			SW		NW	2	IRR	~~40.035~~
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW	3	IRR	~~40.035~~
			SW		SW	4	IRR	~~40.035~~
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
								Section Acres
								~~640.0~~
								20
								640.0
								Total Acres
								1220.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

31-002332, 31-002358, 31-00147, 31-00336A, 31-00337A.

WATER FROM THE WELL EMPTIES INTO THE INDEPENDENT CANAL AND THE MUD LAKE. WATER IS REDIVERTED FROM THE LAKE BY PUMP SITUATED ON THE SECTION LINE COMMON TO THE SENENE SECTION 12 TWP 6N, RGE 34E, AND SWNWNW SECTION 7, TWP 6N, RGE 35E.

16. Signature(s)

Number of attachments:

I do solemnly swear or affirm that I am Sec. of Title

document in the space below as Sec. and Partner of _____
Title

Signature of Authorized Agent

Name	Address	City	State	Zip
Sec. Dobson Ranch	Title and Organization			

11-1-88 Date

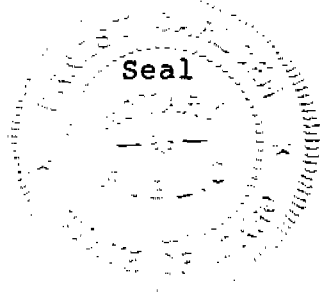
NOV 17 1992

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 1 day

of November 19 88

Ernest Carlson
Notary Public



Residing at Idaho Falls, ID

My Commission Expires 14 June 1994

Twp 7N

Buck Springs Wells

Rge 35E

23

Well
A31-02358
K31-02332

25

Owsley Wells

REFUGE

BOUNDARY

CREEK

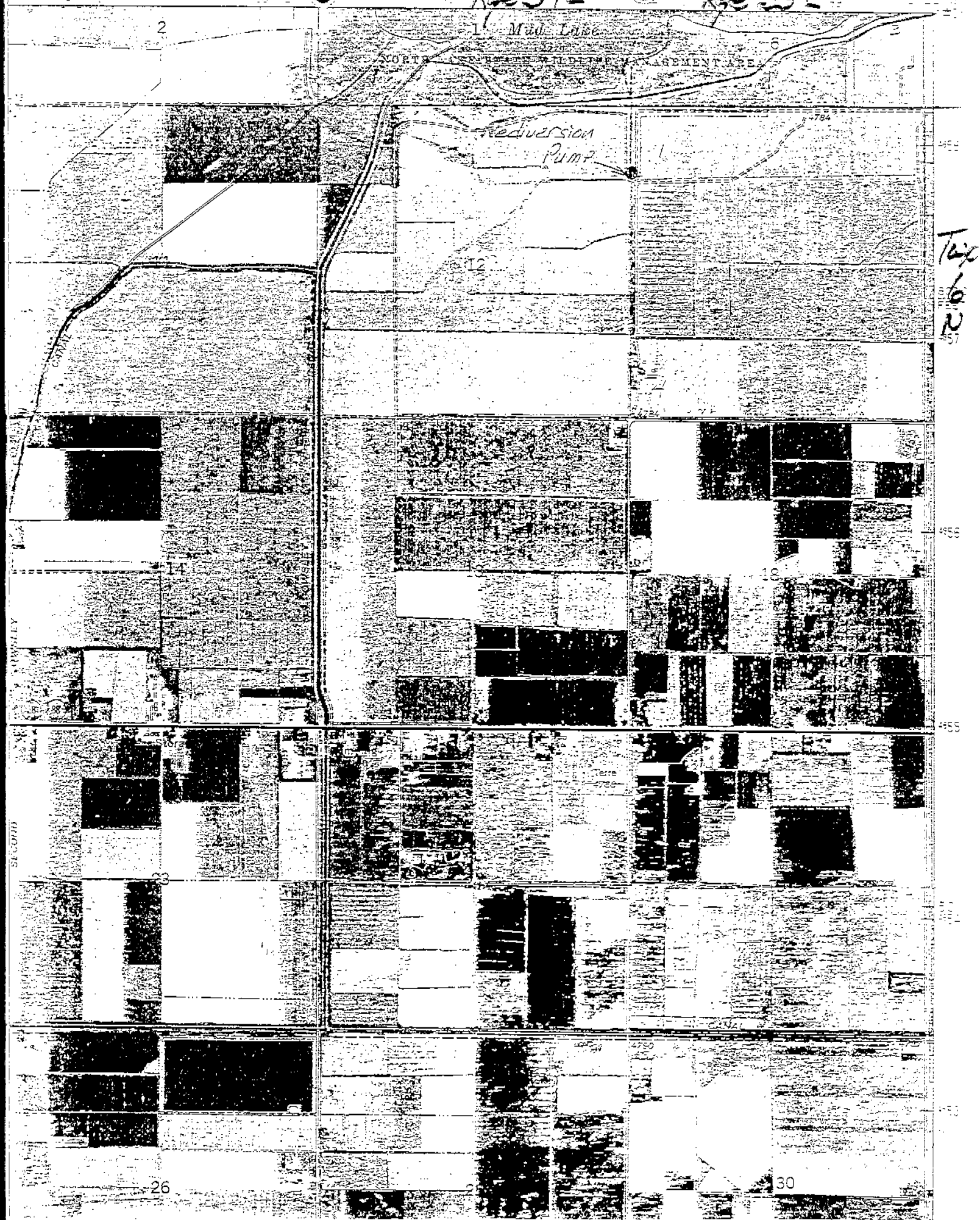
31

HOLLY

Well
4804

Rac 34E

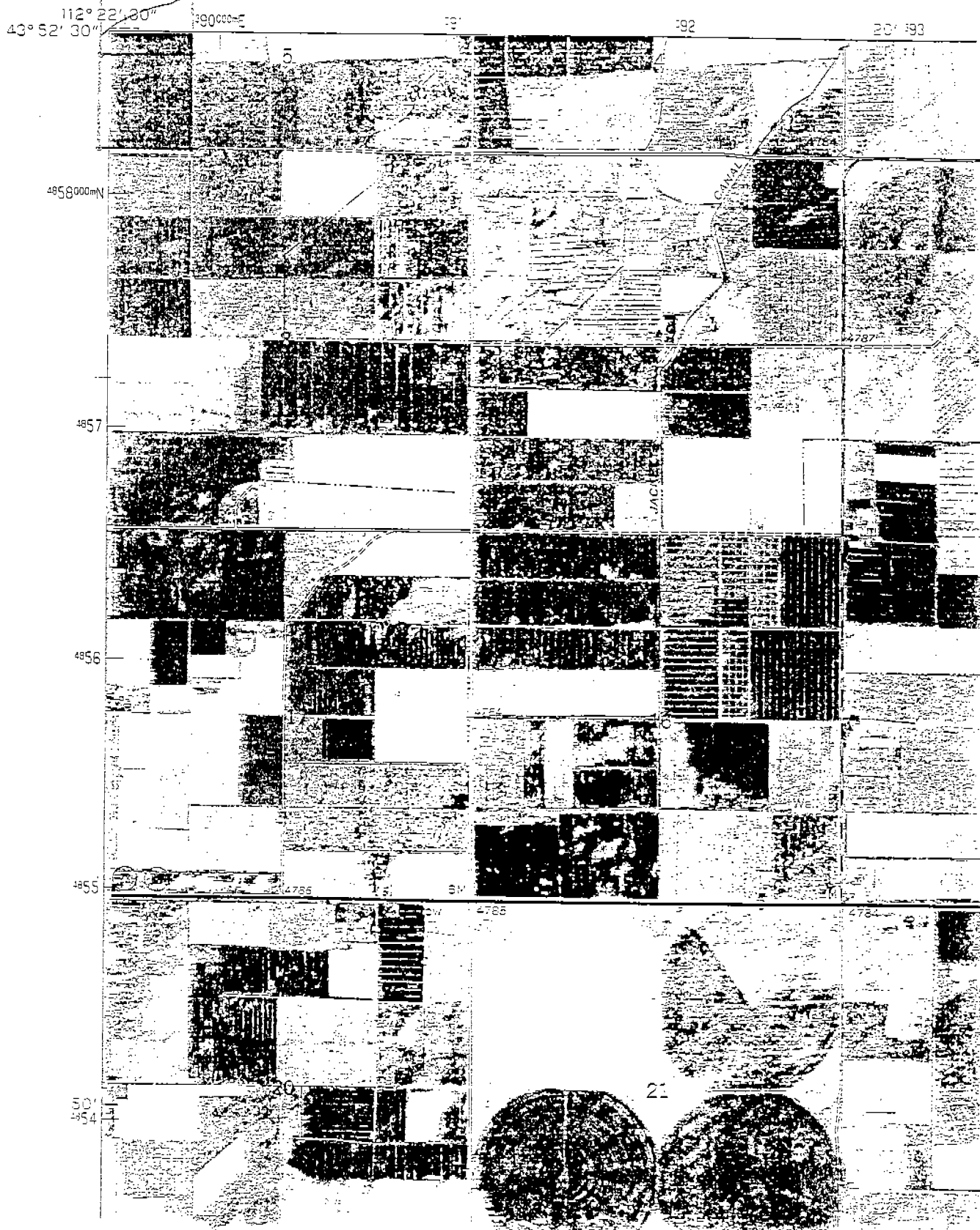
Rac 35E

Tax
6
N

State of Idaho
DEPARTMENT OF WATER RESOURCES

Rge 35E.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 19, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

**DOBSON RANCH PARTNERSHIP
HC 69 BOX 2610
HAMER ID 83425**

RE: NOTICE OF ERROR

Dear Claimant:

Water Agent Bryce Contor has finished reviewing your Notice of Error for water right numbers 31-191, 31-206, 31-207, 31-208, 31-209, 31-2332, 31-2358, 31-11429 and 31-11643, and has adjusted the claims accordingly.

Enclosed for your records are copies of the recommendations and an aerial photo of the property.

If you have any questions feel free to contact Bryce Contor at this office.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

State of Idaho

License and Certificate of Water Right

Water License No. G-26647

Amount 1.45 c.f.s.

Water District No. _____

Priority November 29, 1956

THIS IS TO CERTIFY that M. M. OWSLEY

of Hamer, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 29, 19 56; that Permit No. G-26647 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.45 second feet, was issued thereunder on November 12, 19 57, showing that said works were completed on the 8th day of July, 19 57; and that on the 8th day of July, 19 57, M. M. OWSLEY

of Hamer, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

, a tributary of subterranean, for the purpose of Irrigation

, under Use Permit No. G-26647 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

10 of Licenses at page 6206, on the 12th day of November, 19 57;

The right hereby confirmed dates from November 29, 19 56;

The Point of Diversion is located

in the NW 1/4 NW 1/4, Sec. 25, Tp. 7 N., R. 3

That the amount of water to which such right is entitle aforesaid, is limited to an amount actually needed and bene not exceed 1.45 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No	Describ	
6 N.	35 E.	5	SW $\frac{1}{4}$ SW $\frac{1}{4}$			
			LOT 6			
		6	SE $\frac{1}{4}$ SE $\frac{1}{4}$			
			LOT 3			
		7	NE $\frac{1}{4}$ NE $\frac{1}{4}$			
			NW $\frac{1}{4}$ NE $\frac{1}{4}$			
			SW $\frac{1}{4}$ NE $\frac{1}{4}$			
			SE $\frac{1}{4}$ NE $\frac{1}{4}$			
			NE $\frac{1}{4}$ NW $\frac{1}{4}$			
			NW $\frac{1}{4}$ NW $\frac{1}{4}$			
			SW $\frac{1}{4}$ NW $\frac{1}{4}$			
			SE $\frac{1}{4}$ NW $\frac{1}{4}$			
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40	
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	35	40	
SW $\frac{1}{4}$ SW $\frac{1}{4}$	35	40				
SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40				
6 N.	34 E.	12	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40	
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40	
		SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40		
		SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40		
		NE $\frac{1}{4}$ NE $\frac{1}{4}$	160	160		
		SE $\frac{1}{4}$ NE $\frac{1}{4}$	160	160		
		NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40		
		SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40		
		NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40		
		SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40		
		Total number of acres irrigated - - - -				1220

Ind. water
wells
31-11429

31 2358

*Code
over 1/2 w/
Ind. water
user
31-11429*

31 2358

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-26647This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant M. M. Owsley
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the _____ of Section 25
T. 7 N. R. 35 E., 4 N. County of Jefferson
4. Describe works as they exist, giving dimensions and capacities of same: _____

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E₁, E₂, Section 12, Twp. 6 N., Rge. 34 E., 4 N., SW₁SW₁, and that part of Lots 4 & 6
South of government canal, Section 5 (60 acres) that part of Lot 3 and SE₁SE₁,
Section 6, South of government canal (40 acres) and all of Section 7 (620 acres),
all in Twp. 6 N., Rge. 35 E., 4 N.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Based on measurement as of June 21st '57 see
Permit G-24690
J.C.W.

This examination was made on the 8th day of August, 19 57

(Signed)

James C. Ware

Examiner.

G-26647

M. M. Owsley
Hamer, Idaho

Permit No. G-26647

Examination for Completion of Works & Beneficial Use

County Jefferson

25-7N.-35E.

Q. 2.6 a.c.

S. Will

P. 1. 1/4 NW, Sec. 25, T. 7N. - R. 35E.

W. J. Owsley

10.15

10.15

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. C-26617

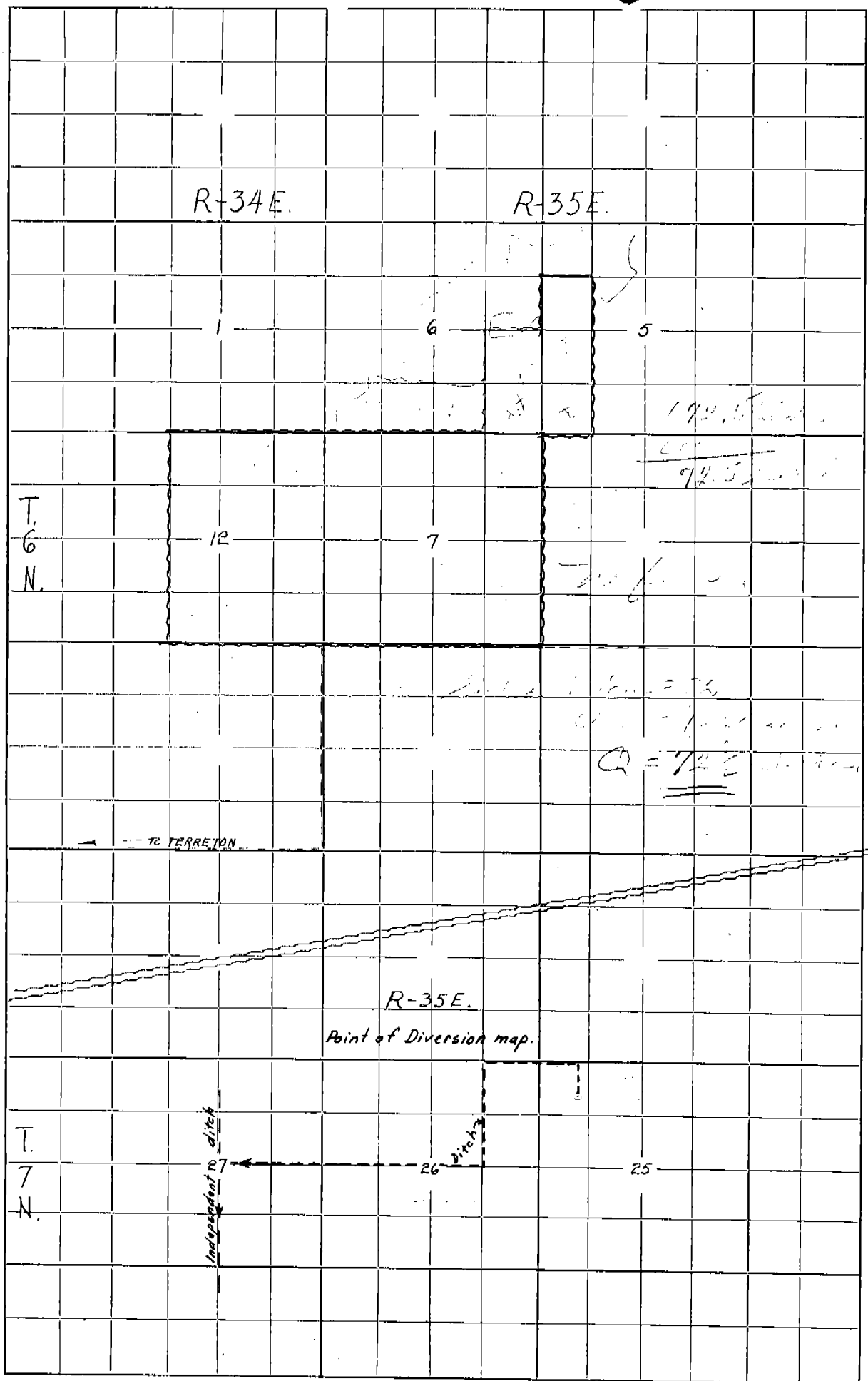
REPORT ON PROOF OF Completion of Works & Beneficial Use

M. H. Owsley, Hamer, Idaho

1.45 cfs
max

app. 2.6 cfs
Sub. 3.5
max 10.00

McDonnell & Co
Eng'rs



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

2-1-47

