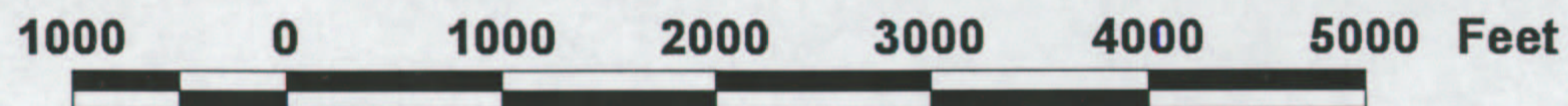
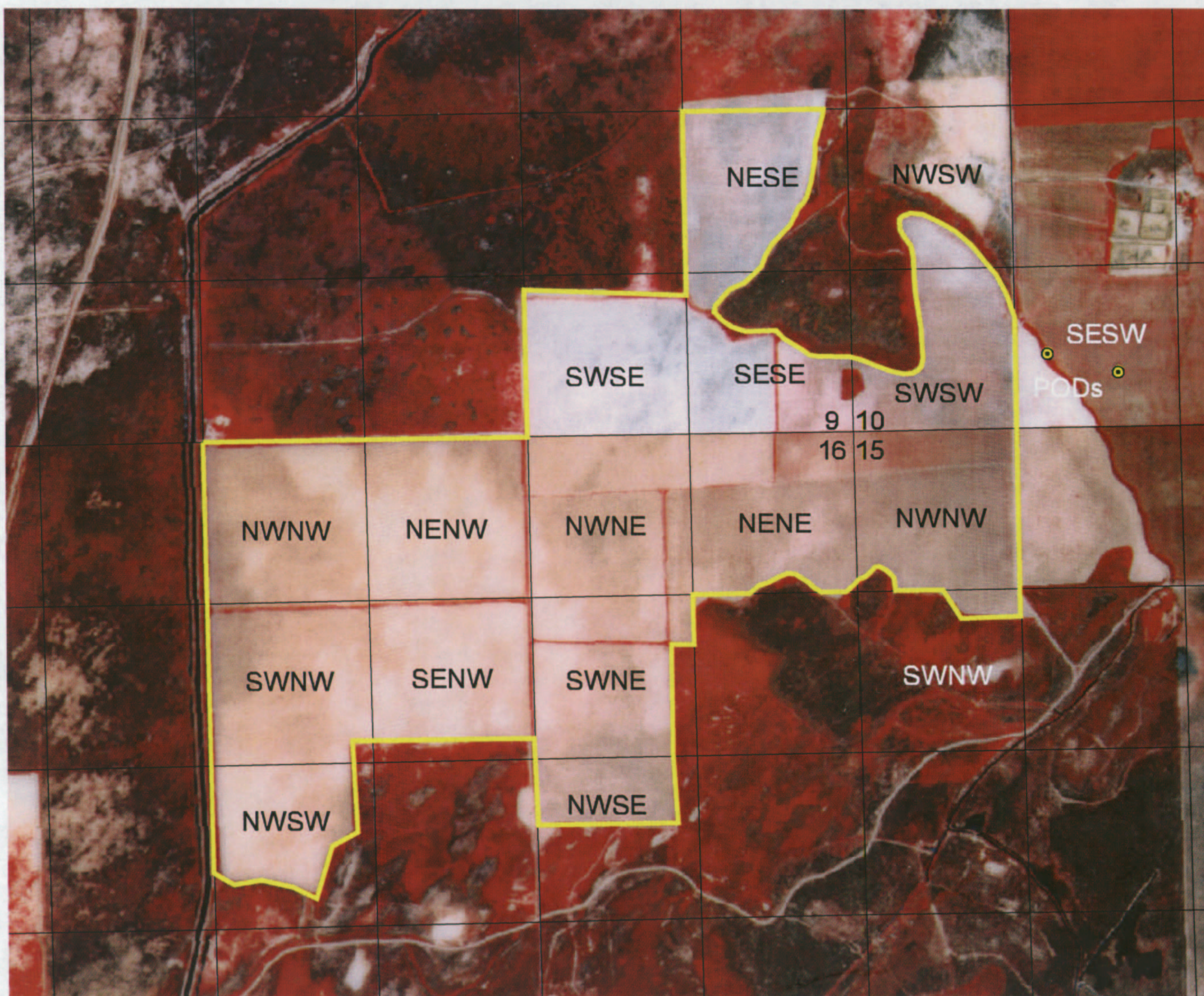


# 31-02357

T07N R34E  
S09 S10  
S15 & S16



Map prepared by: Carter Fritschle  
Date prepared: 12/26/00  
1987-1988 NAPP photography  
Idaho Department of Water Resources

12/26/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2357

NAME AND ADDRESS: BEN D JERNBERG  
PO BOX 1442  
BILLINGS, MT 59103

SOURCE: GROUND WATER

QUANTITY: 4.6 CFS  
1246 AFY

USE OF THIS RIGHT WITH RIGHT NO. 31-07311 IS LIMITED TO A  
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1613.5 AF.

PRIORITY DATE: 11/13/1956

|                     |               |        |                         |
|---------------------|---------------|--------|-------------------------|
| POINT OF DIVERSION: | T07N R34E S10 | SWSESW | Within JEFFERSON County |
|                     | T07N R34E S10 | SESESW | Within JEFFERSON County |

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04-01 10-31          | 4.60 CFS        |
|                       |                      | 1,246.00 AFY    |

PLACE OF USE:

| <u>IRRIGATION Within JEFFERSON</u> |      |    |               |      |    |
|------------------------------------|------|----|---------------|------|----|
| <u>County</u>                      |      |    |               |      |    |
| T07N R34E S10                      | NWSW | 4  | T07N R34E S10 | SWSW | 28 |
| T07N R34E S15                      | NWNW | 39 | T07N R34E S15 | SWNW | 5  |
| T07N R34E S16                      | NENE | 39 | T07N R34E S16 | NWNE | 40 |
| T07N R34E S16                      | SWNE | 34 | T07N R34E S16 | NENW | 40 |
| T07N R34E S16                      | NWNW | 39 | T07N R34E S16 | SWNW | 38 |
| T07N R34E S16                      | SENW | 34 | T07N R34E S16 | NWSW | 20 |
| T07N R34E S16                      | NWSE | 15 | T07N R34E S9  | NESE | 33 |
| T07N R34E S9                       | SWSE | 27 | T07N R34E S9  | SESE | 26 |

461 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 31-07311 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 461 ACRES IN A SINGLE  
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 356 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02357  
Date Received: 3/31/1989  
Receipt No: C006140  
Received By: \_\_\_\_\_

**RECEIVED**  
APR 01 1991

Department of Water Resources

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: BEN D. JERNBERG 406-252-6072  
Address: P.O. BOX 1442  
BILLINGS, MT 59103

2. Date of Priority: NOV 13, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 07N      | 34E   | 10      |        | SE     | SW  |     | JEFFERSON |

5. Description of diverting works:  
TWO WELLS WITH OPEN DISCHARGE FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 4.600 |      |        |

7. Total Quantity Appropriated is:  
4.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 890.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07N      | 34E   | 9       | SW     | SW  |     | IRR | 28.0  |
|          |       |         | SE     | SW  |     | IRR | 23.0  |
|          |       |         | NE     | SE  |     | IRR | 25.0  |
|          |       |         | SW     | SE  |     | IRR | 35.0  |
|          |       |         | SE     | SE  |     | IRR | 35.0  |

A31-02357

Page 1

Date: 03/15/91

RECORDED

NOV 17 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 146.0 |
|          |       | 10      | NW         | SW  | IRR           | 15.0  |
|          |       |         | SW         | SW  | IRR           | 35.0  |
|          |       |         |            |     | Section Acres | 50.0  |
|          |       | 15      | NW         | NW  | IRR           | 40.0  |
|          |       |         |            |     | Section Acres | 40.0  |
|          |       | 16      | NE         | NE  | IRR           | 40.0  |
|          |       |         | NW         | NE  | IRR           | 40.0  |
|          |       |         | SW         | NE  | IRR           | 40.0  |
|          |       |         |            |     | Section Acres | 120.0 |
|          |       |         |            |     | Total Acres   | 356.0 |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
31-02395, 31-07311.

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 26615

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Ben W. Jensen

Date:

3-27-91

Date:

State of ~~Idaho~~ Montana

County of Yellowstone

SS.

Subscribed and sworn (or affirmed) before me this 27<sup>th</sup> day

of March 19 91

Seal

[Signature]  
Notary Public

Residing at Billings

My Commission Expires Oct. 1, 1991

NOTARY PUBLIC - State of Montana

Residing in State of Montana

My Commission Expires October 1, 1991

SD + PP = 138

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02357

Date Received: 3/10/1989

Receipt No:

Received By: COO 1040

*ENC*  
*0020083*

MAR 31 1989

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources

406-252-6072

1. Name: BEN D. JERNBERG  
Address: P.O. BOX 1442  
BILLINGS, MT

59103

2. Date of Priority: NOV 13, 1956

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07N      | 34E   | 10      | SE     | SW     |     |     | JEFFERS |

5. Description of diverting works:  
TWO WELLS WITH OPEN DISCHARGE FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 4.600 |      |        |

7. Total Quantity Appropriated is:  
4.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 890.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres               |
|----------|-------|---------|--------|-----|-----|-----|---------------------|
| 07N      | 34E   | 9       | SW     | SW  |     | IRR | 28.0 <sup>+28</sup> |
|          |       |         | SE     | SW  |     | IRR | 23.0 <sup>+20</sup> |
|          |       |         | NE     | SE  |     | IRR | 25.0 <sup>✓</sup>   |
|          |       |         | SW     | SE  |     | IRR | 35.0 <sup>+8</sup>  |

A31-02357

Page 1

Date: 03/10/89

A3102357



UNRECORDED

NOV 17 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres    |
|----------|-------|---------|--------|-----|-----|---------------|----------|
| 07N      | 34E   | 9       | SE     | SE  |     | IRR           | 35.0 +9  |
|          |       |         |        |     |     | Section Acres | 146.0    |
|          |       | 10      | NW     | SW  |     | IRR           | 15.0 +11 |
|          |       |         | SW     | SW  |     | IRR           | 35.0 +9  |
|          |       |         |        |     |     | Section Acres | 50.0     |
|          |       | 15      | NW     | NW  |     | IRR           | 40.0 +1  |
|          |       |         |        |     |     | Section Acres | 40.0     |
|          |       | 16      | NE     | NE  |     | IRR           | 40.0 +1  |
|          |       |         | NW     | NE  |     | IRR           | 40.0     |
|          |       |         | SW     | NE  |     | IRR           | 40.0     |
|          |       |         |        |     |     | Section Acres | 120.0    |
|          |       |         |        |     |     | Total Acres   | 356.0    |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
31-02395, 31-07311.

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 26615

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

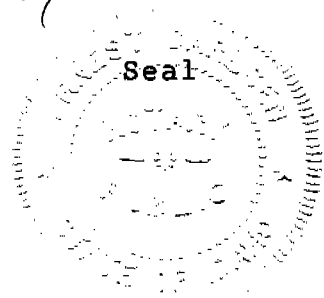
**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Ben W. J. J. J. J.* Date: 3-10-89  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

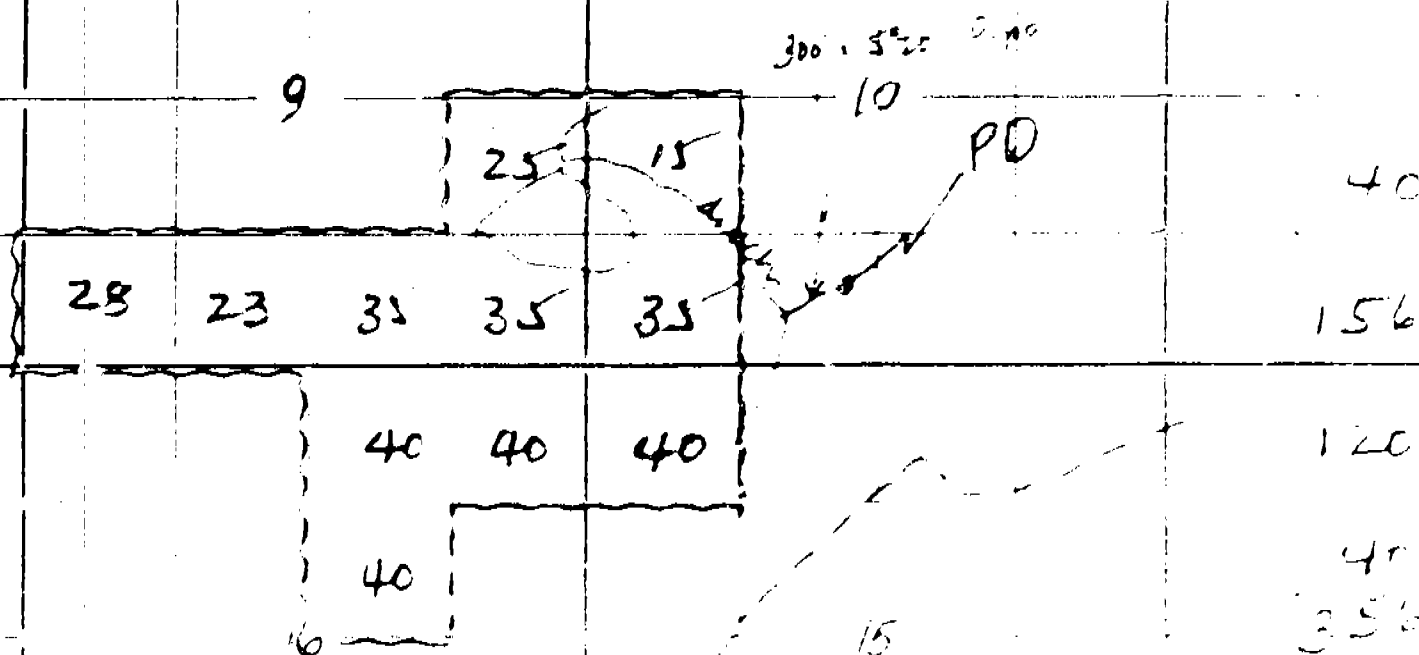
Subscribed and sworn (or affirmed) before me this 10 day  
of March 19 89. *Ernest Carlson*  
Notary Public



Residing at *Blaine Falls, ID*  
My Commission Expires 14 June 1994

MICROFILMED  
NOV 17 1992

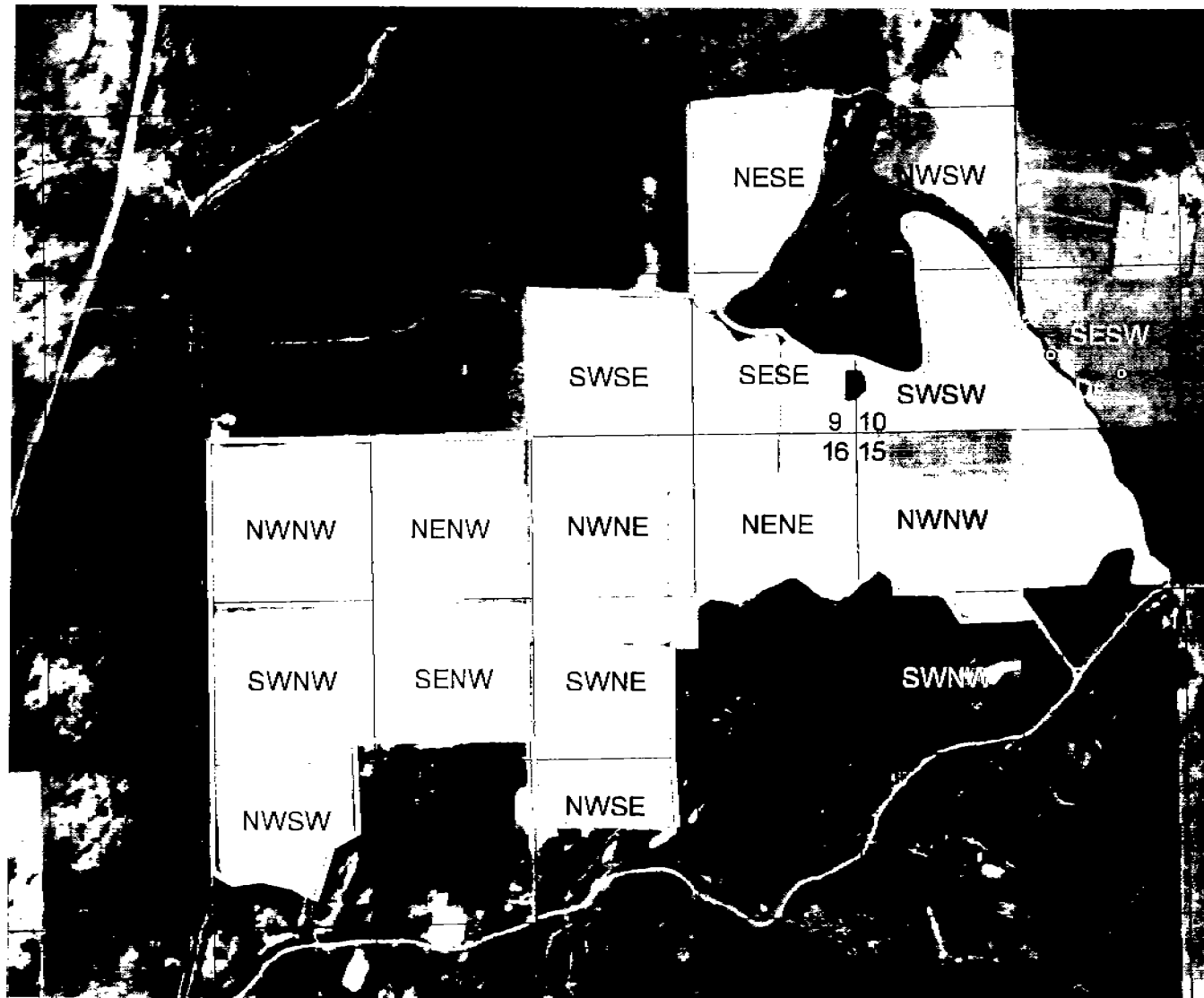
A-34 E



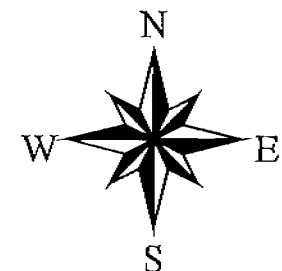
TERRETT

NOV 17 1992

# 31-02357



T07N R34E  
S09 S10  
S15 & S16



1000 0 1000 2000 3000 4000 5000 Feet

Map prepared by: Carter Fritschle  
Date prepared: 12/26/00  
1987-1988 NAPP photography  
Idaho Department of Water Resources



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 15, 1991

Ben D. Jernberg  
P.O. Box 1442  
Billings, MT 59103

RE: Snake River Basin Adjudication (SRBA)  
Jefferson County - A31-10716, A31-02395,  
A31-07311 & A31-02357

Dear Mr. Jernberg:

I appreciated your courtesy during our telephone conversation on March 11, 1991. As I promised, enclosed is a copy of our June 15, 1989 letter to you requesting late fees in the amount of \$326.10. I have also enclosed a copy of both of your Requests for Extension.

We may be guilty of an oversight regarding the payment of your late fees; a copy of your cancelled check would clear this up quickly. We do not appear to have possession of the signed Notices of Claim referenced above, either. Therefore, I have printed the claims referenced above for you. After verifying these are your water rights exactly as you wish to claim them, please sign them in front of a notary and return them to my attention as soon as you can. Be sure to keep the yellow copies for your files.

Again, thank you for your courtesy, Mr. Jernberg. Please call me if I can be of assistance to you, or if you have any questions.

Sincerely,

Sally Frazee  
Secretary, Adjudication Section

SF:state:tf  
Enclosures:

Copy of (2) Extension Requests  
Copy of 6/15/89 Letter from Don Shaff  
cc: Ernest Carlsen--Eastern Region Office

ENCLOSURES

NOV 17 1992

FROM

dal

DATE 02-26-91

TO

John, Don, Carter<sup>at</sup>

SUBJECT

Ben Jernberg Missing Claims; No Late Fee.

The 2 mail msgo. attached explain this. I'm asking you for suggestions, pls.

If the check for the late fees was sent to Eastern, it may have been returned (no claims). A phone call as Jo suggests may be the place to start. <sup>at</sup>

No other suggestions pc

MICROFILMED

NOV 17 1992  
SIGNATURE

From: DWR03::FRAZEE 25-FEB-1991 15:04:58.99  
To: DWR70::THOMPSON  
CC: FRAZEE  
Subj: BEN D. JERNBERG/JEFFERSON CO.

A31-10716/A31-02395/A31-07311/A31-02357. DO U HAVE THESE CLAIMS? GOING THRU OLD CORRES., AND FOUND A COPY OF A LTR DON SENT MR. JERNBERG RE EXTENSION DENIED. I DID NOT SEE IN RECEIPTS WHERE THEY PAID THE ADD'L \$326.10 IN LATE FEES. I NEED TO PROCESS A REFUND.

PLS LET ME KNOW AFTER YOU HAVE A SEC TO SEARCH YOUR FILE.  
THANK.....SAL

From: DWR70::THOMPSON 26-FEB-1991 08:20:33.82  
To: DWR03::FRAZEE  
CC: THOMPSON  
Subj: JERNBERG

SAL,

I CAN'T FIND ANY OF THE NOTICES YOU ASKED FOR IN THE NAME OF JERNBERG. IT WOULD BE MY SUGGESTION THAT YOU TALK TO HIM FIRST, RATHER THAN DO AN AUTOMATIC REFUND. IT MAY SAVE TROUBLE DOWN THE ROAD, ESPECIALLY IF HE DID PAY THE LATE FEES AND YOU SIMPLY CAN'T LOCATE THE PAPERWORK. HE MAY HAVE FORGOTTEN TO PAY AND WOULD WANT TO BE REMINDED OF THIS. IT WOULD BE LESS CONFUSING WOULDN'T IT?

JO

UNRECORDED

NOV 17 1992

Receipt Amt : 1493.00

A3102395 131.00

```
(ENTER=CONTINUE) (GOLD2=UPDATE) (GOLD4=PREV PG) (GOLD5=NEXT PG)
```

1. *Journal of the American Medical Association*, 1997; 277: 1033-1037.

NOV 17 1952

Receipt Number : C006140

Receipt Amt : 1493.00

| Description       | Program | Acct | Class | Fee     |
|-------------------|---------|------|-------|---------|
| ADJUDICATION FEES | 410162  | 9337 | 6490  | 1493.00 |
|                   |         |      |       |         |
|                   |         |      |       |         |
|                   |         |      |       |         |

(ENTER=CONTINUE)

(GOLD2=UPDATE)

NOV 17 1992

Receipt Number : C006140

Receipt AMT : 1493.00

Receipt Type : CK  
Date & Time : 03/31/1989 11:22:07  
From Payer : JERNBERG, BEN D.  
User ID : KYOUNG  
Adjust Flag : A  
Trans Number : 89-637  
AR Number :  
Receipt Remarks :  
Update Remarks :  
Amount Refunded :  
Refund Reason :  
Refund Name :

Check Number: 2818  
Julian Date : -

Rec. Group : F  
Trans Yr-Mo : 1989-04

Refund Date : \_\_/\_\_/\_\_

Refund CK No: \_\_\_\_\_

Receipted Fees : X

Water Right Numbers: X

(ENTER=CONTINUE)

(GOLD2=UPDATE)

UNRECORDED

NOV 17 1992

Idaho Department Of Water Resources  
Detail Receipt Summary Screen

Date: 02/25/91  
Time: 14:56:56

Rec/No - C006140 AR/No -  
From: - JERNBERG, BEN D.

Receipt Type - CK Doc/No - 2818  
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 03/31/1989

Type Of Payment  
ADJUDICATION FEES

| Program | Acct | Class | Fee     |
|---------|------|-------|---------|
| 410162  | 9337 | 6490  | 1493.00 |

Total Due - 1493.00

| WR/No    | WR Fee | WR/No    | WR Fee  | WR/No    | WR Fee |
|----------|--------|----------|---------|----------|--------|
| A3102357 | 138.00 | A3107311 | 1174.00 | A3102395 | 131.00 |
| A3110716 | 50.00  |          |         |          |        |

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

UNRECORDED

NOV 17 1992

MAR 16 1989

State of Idaho  
Department of Water Resources

REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Ben "D" Jernberg  
Name of Claimant

P.O. Box 1442  
Post Office Address

Billings Mt 59103  
City, State, Zip Code

Jefferson  
County(s) where Place of Use is located

Nov 30, 1988  
Date Claim Originally Due

Irrigation 431-02357/02395/07311/10716 (D)  
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Out of state working with cattle. Office couldn't find me before deadline. (Water Resources) ask me to make extension. Error in date of last request should have been March 24, 89 instead of

Claimant requests an extension to April 1, 1989. Mar 24-88

Ben "D" Jernberg  
Signature

Owner  
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby  
granted X denied,  
and the filing deadline extended to \_\_\_\_\_, 19\_\_\_\_.

Signed this 16 day of March, 1989. MICROFILMED

DAVID B. SHAW NOV 17 1992  
Director or his designated agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 15, 1989

Mr. and Mrs. Ben D. Jernberg  
P. O. Box 1442  
Billings, Montana 59103

Re: Snake River Basin Adjudication SRBA  
Claims #A31-10716/#A31-02395/#A31-07311/#A31-02357  
Jefferson County

Dear Mr. & Mrs. Jernberg:

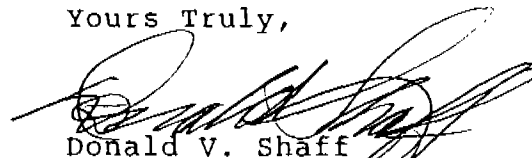
Your request for extension of time to submit your Notice of Claims for Jefferson County has been denied. The statutes governing the adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claims. Idaho Code §42-1409(8) sets these fees at \$50.00 or 15%, whichever is greater. The late fees applicable to your claims would be \$326.10.

|                     |          |
|---------------------|----------|
| #A31-10716          | \$ 50.00 |
| #A31-02395          | 50.00    |
| #A31-02357          | 50.00    |
| #A31-07311          | 176.10   |
| Total Late Fees due | \$326.10 |

Therefore, since your request for extension was denied, if you do wish to continue with this filing, please remit the late fees of \$326.10, to this office at the attention of Helen Harrington by July 15, 1989. We will suspend for 30 days the processing of your claims until the late fees are paid. However, unless the late fees are paid by July 15, 1989, the claims will be returned and a refund will be initiated.

Do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,



Donald V. Shaff  
Manager, Adjudication Section

DVS:HHT:mcc:mcc

*Euc.*  
*Recpt # C006140*

MICROFILMED

NOV 17 1992

Idaho Department Of Water Resources  
Receipt Summary Query

Date: 02/25/91  
Time: 14:55:47

| Rec/No    | From                 | Date       | Fee     | Ar/No | Status |
|-----------|----------------------|------------|---------|-------|--------|
| E004992   | JERNBERG, ANNE M., B | 12/06/1988 | 25.00   |       | W/ /   |
| X C006140 | JERNBERG, BEN D.     | 03/31/1989 | 1493.00 |       | W/ /   |
| E006508   | JERNBERG, DUANE P.   | 03/27/1989 | 10.00   |       | / /    |
| E004297   | JERNBERG, HARRY      | 11/22/1988 | 50.00   |       | W/ /   |
| S001379   | JERNEY, CHARLES      | 08/10/1988 | 25.00   |       | W/ /   |
| S011549   | JEROME COUNTRY CLUB  | 03/15/1990 | 185.00  |       | W/ /   |
| S012818   | JEROME COUNTRY CLUB  | 11/14/1990 | 200.00  |       | / /    |
| S011584   | JEROME MOBILE HOME S | 03/20/1990 | 25.00   |       | W/ /   |
| C012891   | JEROME PUMP ADDITION | 11/16/1989 | 66.00   |       | W/ /   |
| W010700   | JEROME, ART          | 03/07/1990 | 25.00   |       | W/ /   |
| C014118   | JEROME, CITY OF      | 01/19/1990 | 150.00  |       | / /    |
| S011328   | JEROME, CITY OF      | 02/26/1990 | 2008.03 |       | W/ /   |
| S001525   | JEROME, DARLENE      | 08/17/1988 | 25.00   |       | W/ /   |
| W002056   | JEROME, DONNA Y.     | 01/23/1989 | 25.00   |       | W/ /   |
| W009160   | JEROME, LYLEEN M.    | 02/21/1990 | 25.00   |       | W/ /   |

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

NOV 17 1992

Date Received

RECEIVED

State of Idaho  
Department of Water Resources

NOV 29 1988

REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources  
Eastern District Office

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Ben D Jernberg  
Name of Claimant

P.O. Box 1442  
Post Office Address

Billings Mont. 59103  
City, State, Zip Code

Jefferson  
County(s) where Place of Use is located

Nov. 30, 1988  
Date Claim Originally Due

Irrigation - and Residential Stock Water  
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

To late to make an appointment to get  
help from Water Resources people.

Claimant requests an extension to Nov. 24, 1988.

Ben D Jernberg  
Signature

Owner  
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby  
\_\_\_\_\_ granted \_\_\_\_\_ denied,  
and the filing deadline extended to \_\_\_\_\_, 19\_\_\_\_.

Signed this 5 day of December, 1988.

David B Shaw  
Director or his designated agent / 1992

DAVID B. SHAW

# State of Idaho License and Certificate of Water Right

Water License No. G-26615  
Water District No. \_\_\_\_\_

Amount 4.6 c.f.s.  
Priority November 13, 1956

THIS IS TO CERTIFY that DAVID R. JERNBERG  
of Territon, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated November 13, 1956; that Permit No. G-26615  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
4.6 second feet, was issued thereunder on June 13, 1962, showing that said works  
were completed on the 27th day of November, 1961; and that on the 27th  
day of November, 1961.

DAVID R. JERNBERG

of Territon, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
a tributary of subterranean flow, for the purpose of irrigation  
under Use Permit No. G-26615 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
12 of Licenses at page 7295, on the 13 day of June, 1962.  
The right hereby confirmed dates from November 13, 1956;

The Point of Diversion is located  
in the SE 1/4 SW 1/4 Sec. 10, Twp. 7 N., R. 3 E., B. M. County Jefferson.  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 4.6 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec.                                   | Forty-acre Tract | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|----------------------------------------|------------------|----------------------------------|---------------------------------|
| 7 N. | 34 E. | 9                                      | NE 1/4 SE 1/4    | 33                               | 25                              |
|      |       |                                        | SW 1/4 SE 1/4    | 33                               | 35                              |
|      |       |                                        | SE 1/4 SE 1/4    | 35                               | 35                              |
|      |       |                                        | SE 1/4 SW 1/4    | 29                               | 23                              |
|      |       |                                        | SW 1/4 SW 1/4    | 35                               | 28                              |
|      |       |                                        | NW 1/4 SW 1/4    | 35                               | 15                              |
|      |       | 10                                     | SW 1/4 SW 1/4    | 35                               | 35                              |
|      |       |                                        | NW 1/4 NW 1/4    | 35                               | 10                              |
|      |       | 15                                     | NE 1/4 NE 1/4    | 15                               | 15                              |
|      |       |                                        | NW 1/4 NE 1/4    | 15                               | 15                              |
|      |       |                                        | SW 1/4 NE 1/4    | 15                               | 15                              |
|      |       |                                        | SE 1/4 NE 1/4    | 15                               | 15                              |
|      |       | Total number of acres to be irrigated: |                  |                                  | 356                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
13th day of June, 1962.

RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

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