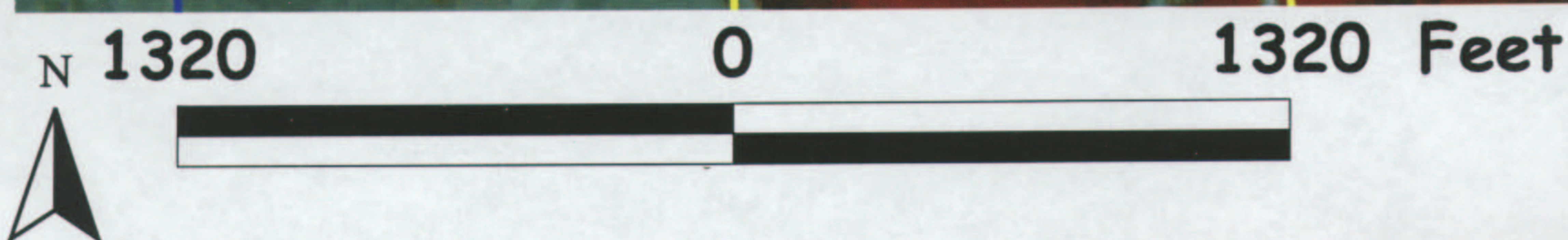
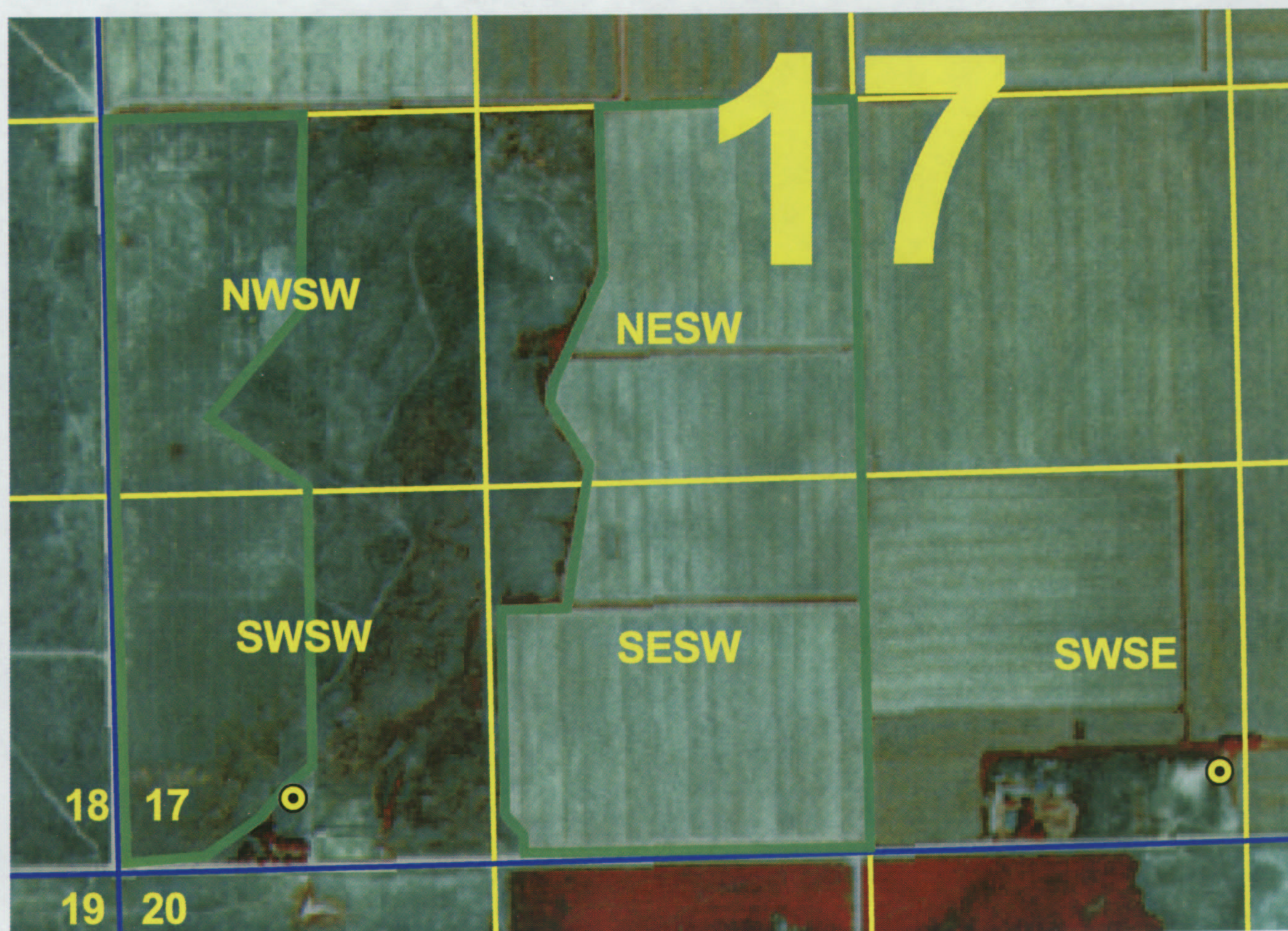


IDAHO DEPARTMENT OF WATER RESOURCES

31-02334C, 31-02393, 31-02355

T08N, R34E, SEC. 17



ACRES IRRIGATED- 100

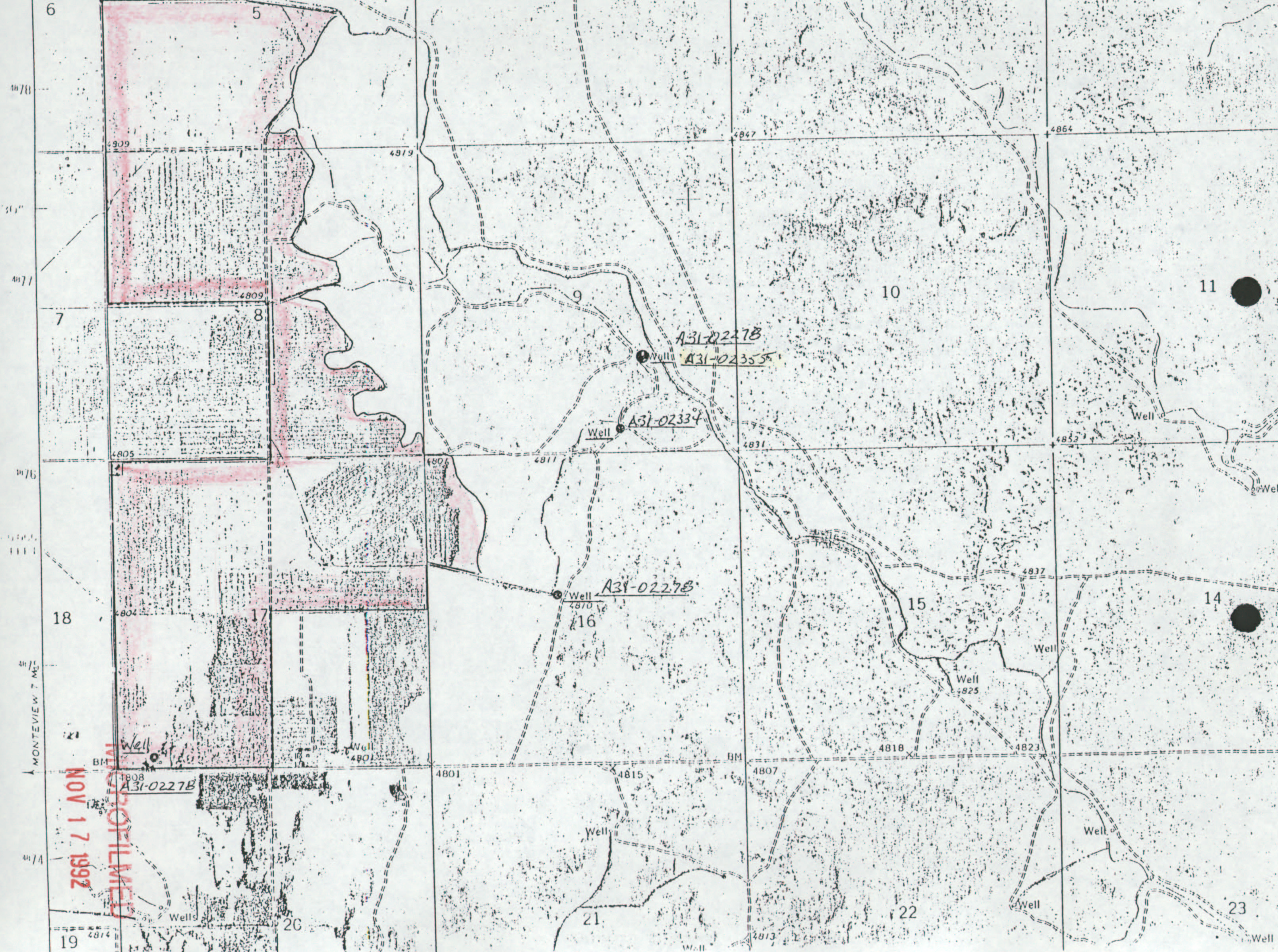


PLACE OF USE



POINT OF DIVERSION

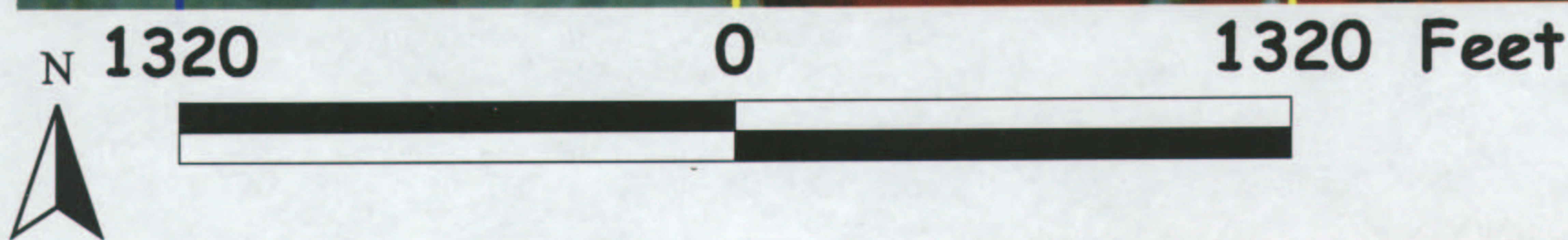
GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



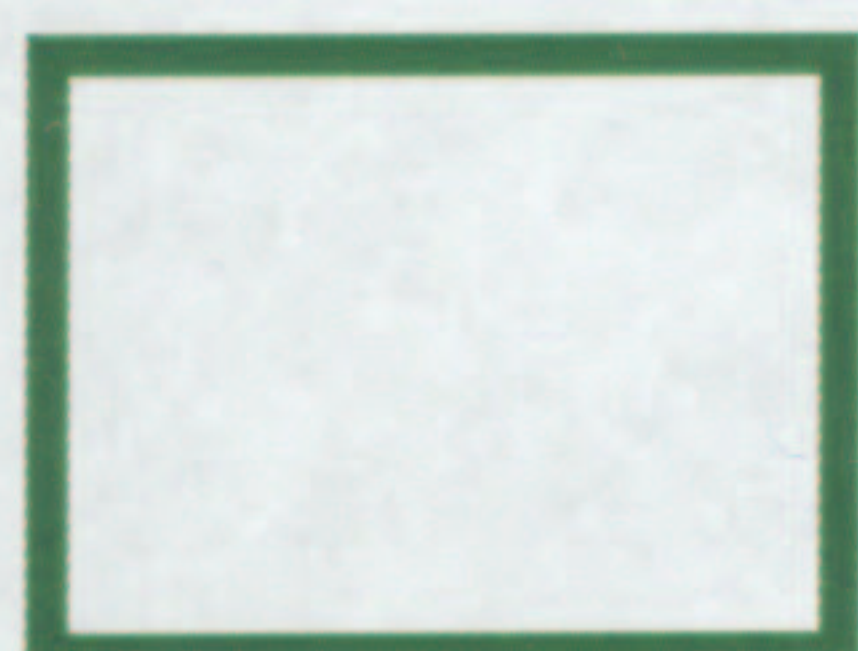
IDAHO DEPARTMENT OF WATER RESOURCES

31-02334C, 31-02393, 31-02355

T08N, R34E, SEC. 17



ACRES IRRIGATED- 100



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

AJ0749NP
No. R31-02355

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/10/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EILEEN BIRD	07/09/1956	IRRIGATION	04-01 10-31	0.800 CFS	340.00 AFA
C	BETTY ADKINS 568 W 81 N IDAHO FALLS ID 83401 (208) 522-3904					
TOTAL DIVERSION:					0.800 CFS	340.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R34E S17 SWSW SESWSE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
08N	34E	17	:							29	18	18	35	:	100.0	
TOTAL ACRES															100.0	

POU County: JEFFERSON

Other Rights: 31-02334C, 31-02393

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.00 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 350 AF. COMBINED RIGHT NOS.: 31-2334C, 31-02393

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 100 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-2334C, 31-02393

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 31-02334C, 31-02393 FROM WELL IN SWSW.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 31-02334C, 31-02393, 31-02256A, 31-02256B, 31-10231 FROM THE WELL IN SESWSE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

AJ0749NP
No. A31-02355

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/02/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY ADKINS	07/09/1956	IRRIGATION	04-01 11-01	0.80 CFS	
C	EILEEN BIRD					
	568 W 81 N					
	IDAHO FALLS ID 83401			TOTAL DIVERSION:	0.80 CFS	
	(208) 522-3904			CONSUMPTIVE USE:		339.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R34E S17 SWSW SESWSE JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	34E	17	:														100.0
																TOTAL ACRES	100.0

POU County: JEFFERSON

Other Rights: 31-10660A, 31-02393

Remarks: GEN *CHANGED OWNERSHIP PER REQUEST/JH/4-2-98*

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag: C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-02355**
Date Received: 7/15/1988
Receipt No: E000748
Received By: EMC

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BETTY ADKINS
Address: 2798 N 1000 E
MONTEVIEW ID 83435
208-657-2561
2. Date of Priority: JUL 9, 1956
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	34E	17	SE	SW	SW		JEFFERSON
				SW	SE		JEFFERSON
5. Description of diverting works:
WELL OPEN DISCHARGES INTO DITCH FOR FLOOD IRRIGATION.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		
7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 339.5 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	17	NE	SW		IRR	30.0
			NW	SW		IRR	20.0
			SW	SW		IRR	20.0
			SE	SW		IRR	30.0

10. Place of Use: Continued

Section Acres 100.0

Total Acres 100.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-10660A, 31-02393

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 26486

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Billy O'Brien Date: July 11-1997

Date: _____

State of Idaho)
County of Bonneville.) SS.

Subscribed and sworn (or affirmed) before me this 11 day

of July 19 97

Ernest Carlson.
Notary Public

Seal

Residing at Adabo Falls

My Commission Expires 6-14-2000.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02355
Date Received: 7/15/1988
Receipt No: E000748
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SUSAN STEWART 208-663-4473
Address: 1791 N 800 E
MONTEVIEW, ID 83435

2. Date of Priority: JUL 9, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	34E	16	SE	NW			JEFFERSON

5. Description of diverting works:
WELL OPEN DISCHARGES INTO DITCH FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 339.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	16	NW	NW		IRR	23.0
			SW	NW		IRR	11.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	34.0
		17	NE	NE	IRR	40.0
			NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			SE	NE	IRR	40.0
					Section Acres	160.0
					Total Acres	194.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-10660C, A31-02334,

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 26486

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

ACROFILMED

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02355
Date Received: 7/13/1988
Receipt No: E.000748
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PARK BELL ~~STEWART~~ C/o 208-657-2558
Address: 2798 N. 1000 E.
MONTEVIEW, ID 83435

2. Date of Priority: JUL 09, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	34E	9	NW	SE			JEFFERSON

5. Description of diverting works:
WELL OPEN DISCHARGES INTO DITCH FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	5	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

A31-02355

Page 1

Date: 07/15/88

A3102355



REPROFILMED

NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	5	NW	SE		IRR	25.0
			SW	SE		IRR	14.0
			Section Acres				199.0
		8	NW	NE		IRR	24.0
			SW	NE		IRR	25.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SE		IRR	~~2.0~~ ³
			NW	SE		IRR	38.0
			SW	SE		IRR	40.0
			SE	SE		IRR	~~18.0~~ ²²
			Section Acres				307.0
		16	NW	NW		IRR	23.0
			SW	NW		IRR	11.0
			Section Acres				34.0
		17	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	30.0
			NW	SW		IRR	20.0
			SW	SW		IRR	20.0
			SE	SW		IRR	30.0
			Section Acres				420.0
			Total Acres				960.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-02278, A31-02334.

A31-02355

Page

2

Date: 07/15/88

REPROFILMED

NOV 17 1992

15. Basis of Claim: LICENSE
Water Right Number: 26486

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

247

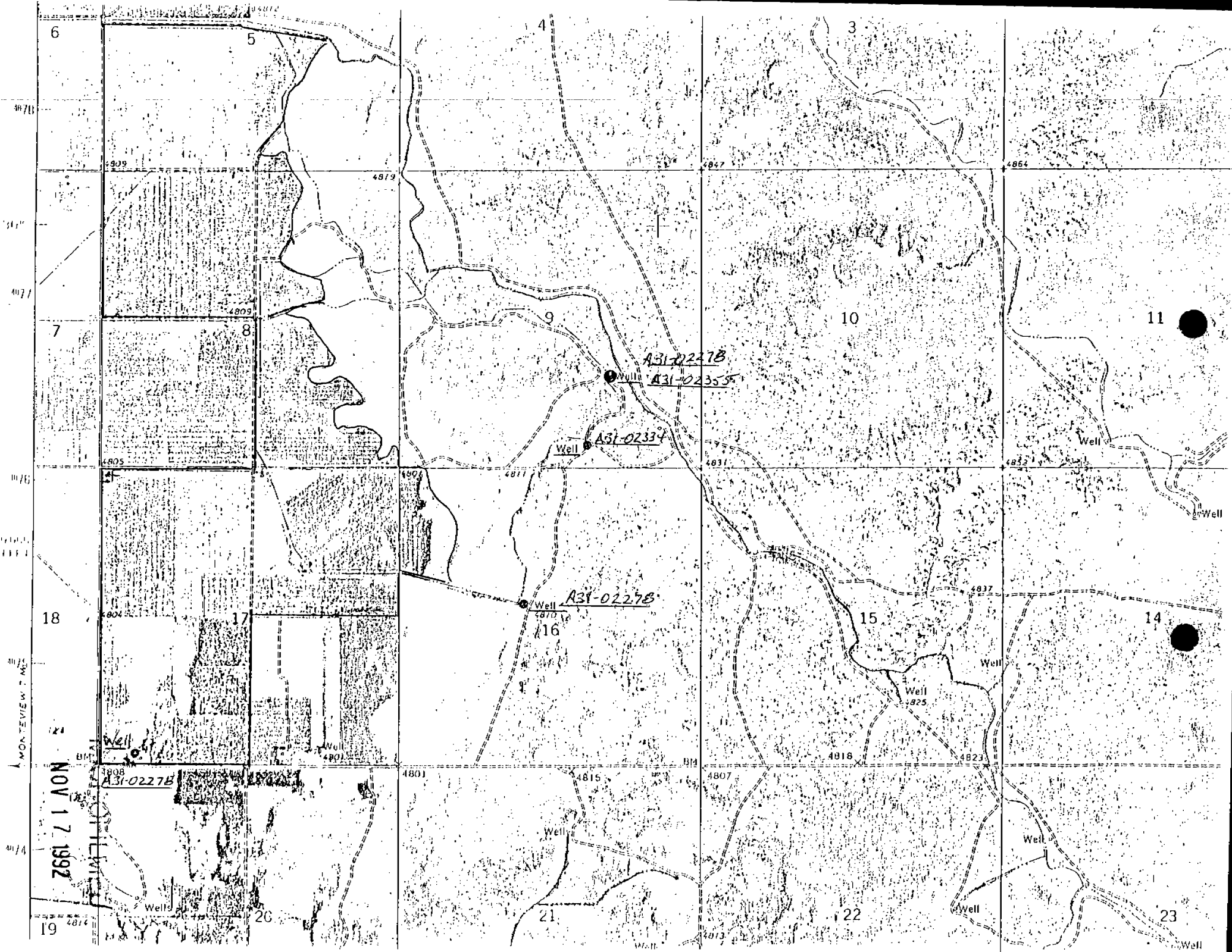
T.
8
N.

PD

Subdivisions = 26
Area = 966 acres
X = 46 inches

Has been measured at 538" with
Sparling meter

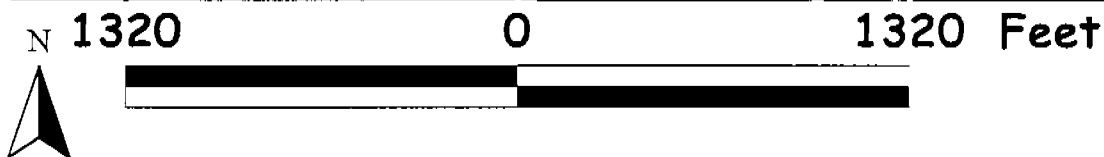
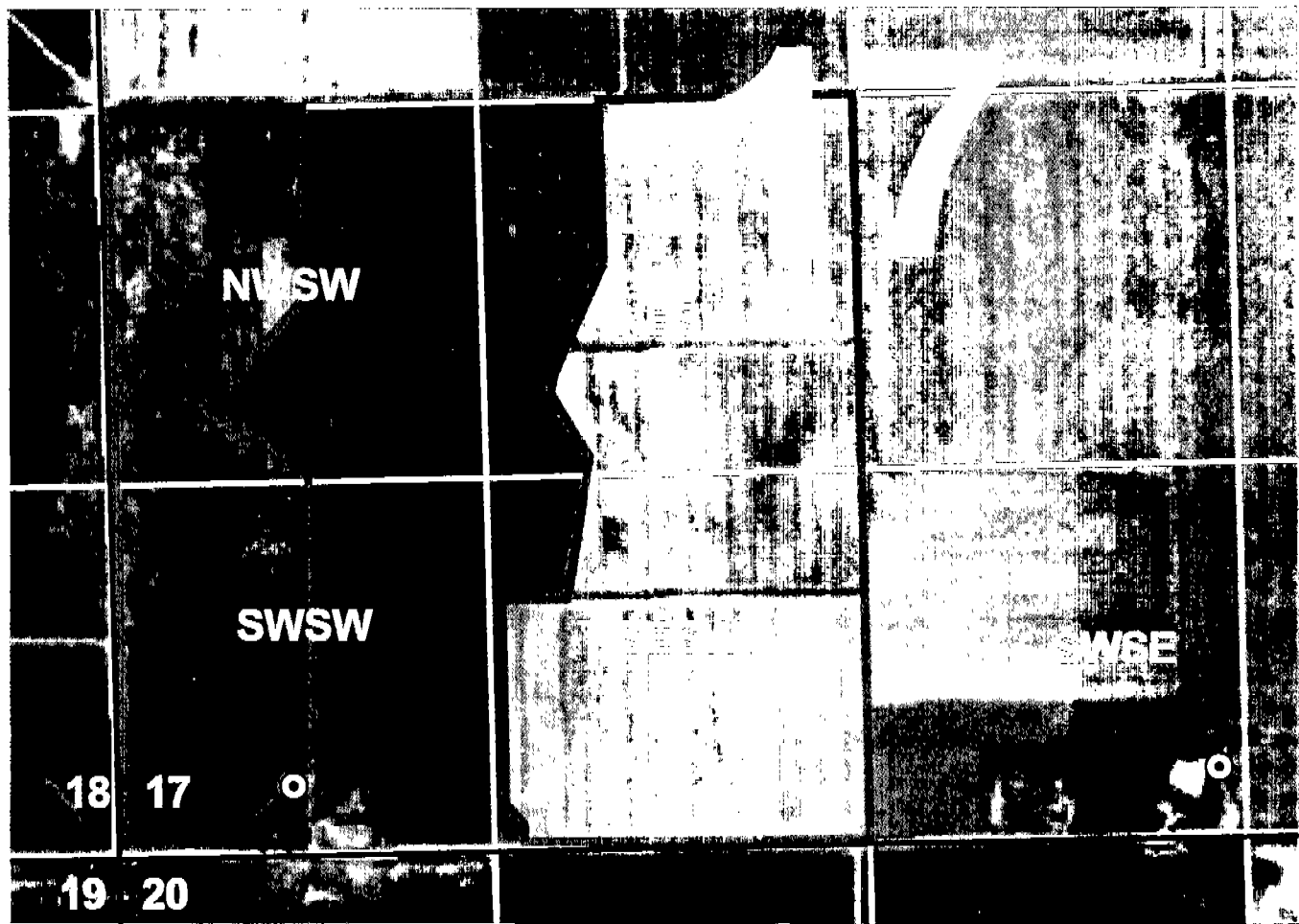
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NOV 7 1992



IDAHO DEPARTMENT OF WATER RESOURCES

31-02334C, 31-02393, 31-02355

T08N, R34E, SEC. 17



ACRES IRRIGATED- 100



PLACE OF USE



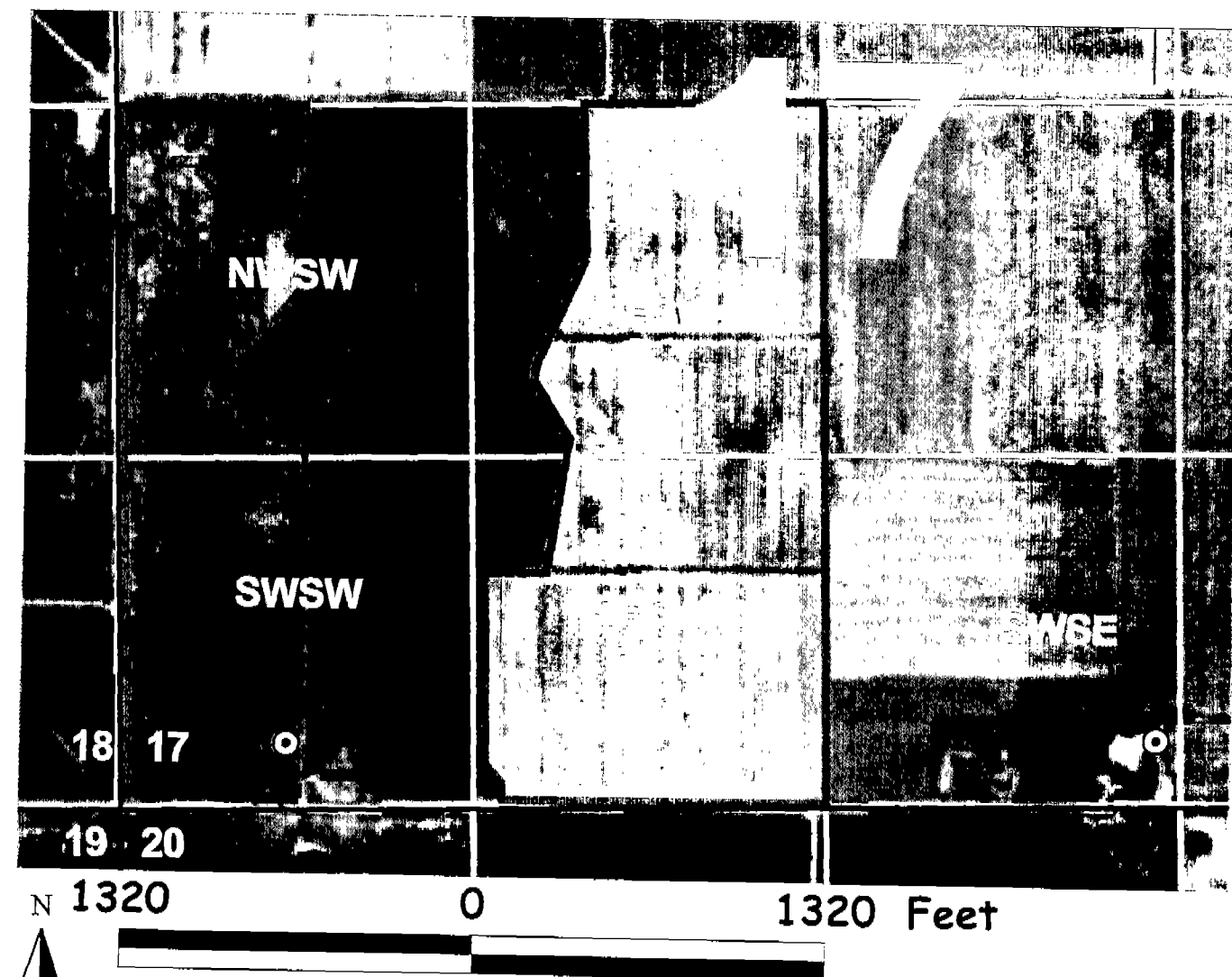
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02334C, 31-02393, 31-02355

T08N, R34E, SEC. 17



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 100

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-02355	08N 34E	17		SW	SW			JEFFERSON		
A31-02355	08N 34E	17	SE	SW	SE			JEFFERSON		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A31-02256A	31-10230
A31-02256B	31-10232
A31-02334C	31-10233
A31-02393	R31-02256A
A31-10230	R31-02256B
A31-10231	R31-10231
A31-10232	
A31-10233	
A31-10660A	

WR RECORDS IN SAME 40 ACRE TRACT

31-02256A
31-02256B
31-02278
31-02339

AMENDED POD

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
31-02355	08N 34E	9		NW	SE			JEFFERSON		

OTHER WR RECORDS WITH SAME WR POD

31-02278

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

A31-02278B
A31-02278C
A31-02278D
A31-02334D
A31-02334E
A31-02334F
A31-10660D
A31-10660E
A31-10660F

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:08:50
03/10/00
10

PAGE: 5
PROFILE REPORT

CLAIM NUMBER: A31-02355

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EILEEN BIRD	07/09/1956	IRRIGATION	04-01 11-01	0.800 CFS	
C	BETTY ADKINS					
TOTAL DIVERSION:					0.800 CFS	
CONSUMPTIVE USE:						339.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R34E S17

SWSW

SESWSE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N	34E	17	:					:					:					:						:	100.0
TOTAL ACRES																							100.0		

POU County: JEFFERSON

Other Rights: 31-10660A, 31-02393

Remarks: GEN *CHANGED OWNERSHIP PER REQUEST/JH/4-2-98*

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: C

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:22:57
10/21/94

PAGE: 1
GENERAL INFORMATION

207
CLAIM NUMBER: A31-02355

LAST: BELL
ADDRESS: 2798 N. 1000 E.
CITY: MONTEVIEW
PHONE NUMBER: 208-657-2558

FIRST: PARK

STATE: ID ZIP: 83435

OWNER CODE: 0

LAST: ADKINS
ADDRESS: 2798 N 1000 E
CITY: MONTEVIEW
PHONE NUMBER: 208-657-2561

FIRST: BETTY

STATE: ID ZIP: 83435

OWNER CODE: C

LAST: STEWART
ADDRESS: 1791 N 800 E
CITY: MONTEVIEW
PHONE NUMBER: 208-663-4473

FIRST: SUSAN

STATE: ID ZIP: 83435

OWNER CODE: 0

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

PAGE: 2
FIELD EXAMINATION INFORMATION

208
CLAIM NUMBER: A31-02355

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 4 / 1 / 2000

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Final review

A. AJ CLAIM: # A31-02355 PRIORITY DATE: 07-09-1956 STAGE: L

B. WR RECORD: # 31-02355 PRIORITY DATE: 07-09-1956 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y(☒) N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N()

NOTES:

AS LICENSED

RECOMMENDED PRIORITY DATE:

07-09-1956

REVIEWED BY

DATE

4/2000

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-02355	08N 34E	17		SW	SW			JEFFERSON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A31-02334C R31-10233
A31-02393
A31-10233
A31-10660A

WR RECORDS IN SAME 40 ACRE TRACT
31-02278

See AMENDED POD

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
31-02355	08N 34E	9		NW	SE			JEFFERSON		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

31-02278

A31-10660D NONE
A31-10660E

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM 1995 NAME OF EXAMINER DC)

Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

two wells CO3

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. 08N	RGE. 34E	SEC. 17	1/4	1/4 SW	1/4 SW	LOT	POD FLAG	COUNTY JEFFERSON	DIVERSION NAME	DIVERSION NBR
---	---	---	<u>SE</u>	<u>SW</u>	<u>SE</u>	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DC

DATE:

4/2000

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A31-02355

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	34E	17	NE	SW		ADKINS, BETTY	A31-02355 /30.0	31-02355 /30.0	41.0		29
			NE	SW		ADKINS, BETTY	A31-02393 /30.0	- /			
			NE	SW		ADKINS, BETTY	A31-10660A /30.0	- /			
			NE	SW		ADKINS, BETTY	A31-02334C /30.0	- /			
			NE	SW		BELL, PARK		31-02278 /30.0			
			NE	SW		ADKINS, BETTY		31-02334 /30.0			
08N	34E	17	NW	SW		ADKINS, BETTY	A31-02355 /20.0	31-02355 /20.0	2.0		18
			NW	SW		ADKINS, BETTY	A31-02334C /20.0	- /			
			NW	SW		ADKINS, BETTY	A31-02393 /20.0	- /			
			NW	SW		ADKINS, BETTY	A31-10660A /20.0	- /			
			NW	SW		BELL, PARK		31-02278 /20.0			
			NW	SW		ADKINS, BETTY		31-02334 /20.0			
08N	34E	17	SW	SW		ADKINS, BETTY	A31-02355 /20.0	31-02355 /20.0	2.0		18
			SW	SW		ADKINS, BETTY	A31-02334C /20.0	- /			
			SW	SW		ADKINS, BETTY	A31-02393 /20.0	- /			
			SW	SW		ADKINS, BETTY	A31-10233 /	- /			
			SW	SW		ADKINS, BETTY	R31-10233 /	- /			
			SW	SW		ADKINS, BETTY	A31-10660A /20.0	- /			
			SW	SW		BELL, PARK		31-02278 /20.0			
			SW	SW		ADKINS, BETTY		31-02334 /20.0			
08N	34E	17	SE	SW		ADKINS, BETTY	A31-02355 /30.0	31-02355 /30.0	23.0		35
			SE	SW		ADKINS, BETTY	A31-02393 /30.0	- /			
			SE	SW		ADKINS, BETTY	A31-10660A /30.0	- /			
			SE	SW		ADKINS, BETTY	A31-02334C /30.0	- /			
			SE	SW		BELL, PARK		31-02278 /30.0			
			SE	SW		ADKINS, BETTY		31-02334 /30.0			

ADDITIONAL POU FOUND

TOTAL ACRES A31-02355 100.00 100.00 68.00

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(~~X~~)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02355	GROUNDWATER	ADKINS, BETTY	0.800	0.008		
A31-02334C	GROUNDWATER	ADKINS, BETTY	0.560	0.005	237.00	2.37
A31-02393	GROUNDWATER	ADKINS, BETTY	0.700	0.007		
A31-10660A	GROUNDWATER	ADKINS, BETTY	0.380	0.003		

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-10233	DOMESTIC	ADKINS, BETTY	FROM 01-01 TO 12-31	.040 CFS	
A31-10233	STOCKWATER	ADKINS, BETTY	FROM 01-01 TO 12-31	.060 CFS	
R31-10233	DOMESTIC	ADKINS, BETTY	FROM 01-01 TO 12-31	.040 CFS	
R31-10233	STOCKWATER	ADKINS, BETTY	FROM 01-01 TO 12-31	.060 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(~~X~~) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIMS: ~~31-10660A, 31-02393~~ 31-2334C

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: _____

C03

split from original pen

see GIS MAP

RECOMMENDATIONS:

TOTAL ACRES: _____

100

N/A(____)

REVIEWED BY: _____

DC

DATE: _____

4/2000

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-02355 IRRIGATION	FROM 04-01 TO 11-01	.800 CFS	340
TOTAL DIVERSION RATE/VOLUME		.800 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
31-02355 IRRIGATION	FROM	.800 CFS	
31-02355 DOMESTIC	TO	.800 CFS	
TOTAL DIVERSION RATE/VOLUME		.800 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

216

CLAIM NUMBER: A31-02355

NOTES:

new standards 4/01-10/31

AJ CLAIM TOTAL DIVERSION RATE: 0.800 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.800 CFS

AS LICENSED

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = ~~338.5~~ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

$$.80(1.9835)(2.4) = 340 \text{ AF/A}$$

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE 0.800	DATABASE EXAMINER	DATABASE EXAMINER
	10/31		346	339.5
TOTAL FOR THIS RIGHT				

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: DC

DATE: 4/2000

FLAG:

C

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

603/603

QNT 2.00 CFS 350 AF/A

POLL- 100 ACRES

~~DE~~ EXP- same well 31-02334C, 2393 SWSW

same well 31-02334C, 2393, 2256A, 2256B
0231 well SESWSE

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED

NEEDS
REVIEW

(X)

()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02355

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.800

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A31-02355

0.800

-

31-02355

0.800

TOTAL CFS

0.800

0.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE
Y

FIELD
EXAMINER
Y() N()

NOTES:

OK

AUTHENTICATION:

SIGNATURE:

DAVE CARLSON

DATE:

4/10/00

NAME OF FIELD EXAMINER:

DAVE CARLSON

TITLE:

WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A31-02355

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DCA/2600	No				
POINT OF DIV	Y			Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV AMOUNT CFS/VOLUME	Y			Yes				
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y			No				
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS				Yes				

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USES AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	2	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>1957</u>	1	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☒ OTHER <u>GIS MAP</u>	DATE <u>4/2000</u>	1	
() OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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PROFILE REPORT

CLAIM NUMBER: A31-02355

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY ADKINS 2798 N 1000 E MONTEVIEW ID 83435 (208) 657-2561	07/09/1956	IRRIGATION	04-01 11-01	0.80 CFS	
					TOTAL DIVERSION:	0.80 CFS
					CONSUMPTIVE USE:	339.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R34E S17 SWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
08N	34E	17	:					:					:	30	20	20	30	:					:	100.0
																							TOTAL ACRES	100.0

POU County: JEFFERSON

Other Rights: 31-10660A, 31-02393

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: C

Depth of Well _____ ft.

Depth of Bowls: _____ ft.

Static Level: Pre-Season _____ ft.

Measure Date _____

During Irr. _____ ft.

Measure Date _____

Post Season _____ ft.

Measure Date _____

Dynamic Water Level _____ ft.

Measure Date _____

Does static water level drop or rise over season?

YES

NO

Does another well specifically interfere with this well?

YES

NO

WELL MOTOR

Bills place

WELL PUMP

MFG: US

Serial
MODEL: R100713B S

HP: 40

VOLT: _____

AMP: _____ PHASE: _____

MFG: Western

Serial
MODEL: 13622

TYPE: Vert. T. Cent. Submer.

DISCHARGE: _____

HEAD: _____

BOOSTER PUMP MOTOR

MFG: _____

MODEL: _____

HP: _____

VOLT: _____

AMP: _____ PHASE: _____

BOOSTER PUMP

MFG: _____

MODEL: _____

TYPE: Vert. T. Cent. Submer.

DISCHARGE: _____

HEAD: _____

BOOSTER PUMP MOTOR

MFG: _____

MODEL: _____

HP: _____

VOLT: _____

AMP: _____ PHASE: _____

BOOSTER PUMP

MFG: _____

MODEL: _____

TYPE: Vert. T. Cent. Submer.

DISCHARGE: _____

HEAD: _____

Bill's place
FIELD REPORT

EXAM DATE: 3/27/97

Diversion Name: Bill's Place

Source: well

Water Right #: _____

GPS File Name: P032718A

GPS Site Tag #: A0001819

Offset: 4' above well

Tag Location: on pole w/ power meter

POD Legal: SW 1/4, SW 1/4, SW 1/4, Sec. 17, T. 8 N S, R. 34 E.

Dept. Measurement Capability: _____

Sonic M. / Digging

Collins M.

Pygmy/AA

MEASUREMENT RECOMMENDATION: PCC Hour M. Totalizer M.

Is this a simple or complex (3+ conditions) system: SIMPLE COMPLEX

Well has good access port for water measurements: YES NO

Is this a good static/dynamic water measurement site: YES NO

Site suitable for flow meter installation without major changes: YES NO

User anticipates major system change - - when: 1 year 2 year 3 year

Follow-up 1997

A. GENERAL INFORMATION

1. Owner: Bud Adkins Phone: _____

Address: _____

2. Operator: Bud Adkins Phone: _____

Address: 1 Cell Ph. #: _____

Relationship to Owner: Self Renter Manager Other: _____

B. OVERLAP

1. Other WR this POD: _____

2. Other POD this WR: _____

Remarks: Well Falls off very quickly

4565 well 40' N

7 0 64.3

43.6

NHEL

2074
9385

19 11 # 2076
9387

① 4.7
② 4.3 NHEL

③ 11.6 NHEL
④ 72.4 NHEL

⑥ 75.2 NHEL

⑤ 12.1 NHEL
⑦ 14.8 NHEL

⑧ 22.5 NHEL

⑦ 20.6 NHEL

2075
9386

⑨ 18.2 NHEL
⑩ 14.8

NHEL
① 61.9

⑪ 20.8 NHEL

NHEL
② 20.6

⑬ 25.6 NHEL

NHEL
③ 5.5
④ 50.5

19 20

Pipe O.D. =

Thickness = $\frac{.112}{2} \times 2 =$

O.D. - 2(Thickness = I.D.) =

I.R. = I.D./2 =

7.99

.224

7.77

3.88

$37/8$

Follow-up PCC - pump
adjusted

Station	Factor	Factor x I.D.		Vel. head (units = $\frac{ft}{L}$)		Velocity **	
		decimal	fractional	L.	R.	L. (units = _____)	R.
A	0.051	0.20	$3/16$	0.24		3.93	
B	0.163	0.63	$5/8$	0.38		4.94	
C	0.293	1.14	$1 1/8$	0.48		5.56	
D	0.453	1.76	$1 3/4$	0.51		5.73	
E	0.684	2.65	$2 5/8$	0.50		5.67	
F	1.316	5.11	$5 1/8$	0.51		5.73	
G	1.547	6.00	6	0.50		5.67	
H	1.707	6.62	$6 5/8$	0.48		5.56	
I	1.837	7.13	$7 1/8$	0.47		5.50	
J	1.949	7.56	$7 9/16$	0.43		5.26	

* 2-point method

** upstream/downstream $V = \sqrt{gh}$

upstream/static $V = \sqrt{gh}$

Scale on Collins manometer reads V directly for upstream/downstream

$V = \bar{V}$ of measurements = 5.36

$A = \pi r^2 = \pi (3.88/12)^2 = \underline{0.334}^2$

$Q = AV = \underline{0.33} \times \underline{5.36} = 1.77 = 88 \text{ inches} = 793.2 \text{ GPM}$

1.76

Bills place *

State of Idaho

License and Certificate of Water Right

Water License No. G-26486

Amount .8 c.f.s.

Water District No. _____

Priority July 9, 1956

THIS IS TO CERTIFY that **PARK BELL**

of **Montevieu, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **July 9, 1956**; that Permit No. **G-26486** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **.8 second feet**, was issued thereunder on **July 26, 1957**, showing that said works were completed on the **20th day of March, 1957**; and that on the **20th day of March, 1957**, **PARK BELL**

of **Montevieu**, State of **Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of **a well**, a tributary of **subterranean flow**, for the purpose of **Irrigation and domestic**, under Use Permit No. **G-26486** of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume **10** of Licenses at page **6047**, on the **26th day of July, 1957**; The right hereby confirmed dates from **July 9, 1956**;

The Point of Diversion is located in the **NW 1/4 SE 1/4, Sec. 9, Tp. 8 N., R. 34 E., B. M.** County **Jefferson**. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **.8 cubic feet per second**.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 N.	34 E.	5	SW 1/4	--	160
			NW 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	40
			NW 1/4 SE 1/4	40	40
		16	SW 1/4 SE 1/4	40	40
			NW 1/4	160	160
			NW 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	20
		17	NE 1/4	160	160
			NW 1/4	--	160
			NE 1/4 SW 1/4	40	30
			NW 1/4 SW 1/4	40	20
			SW 1/4 SW 1/4	40	20
			SE 1/4 SW 1/4	40	30
			Total number of acres irrigated - - -		
			960		

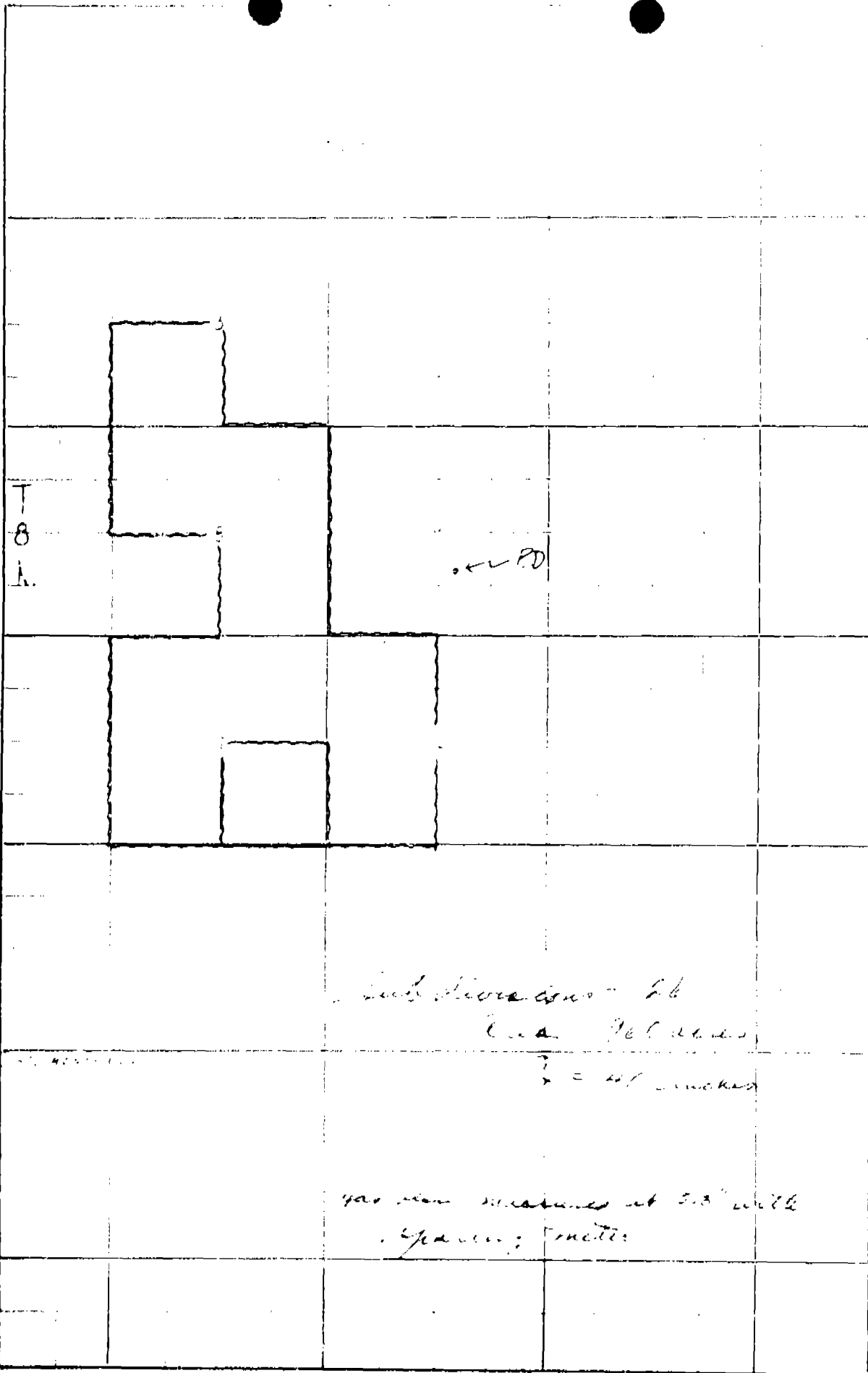
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this **26th day of July, 1957**.

/s/ Mark R. Kulp
State Reclamation Engineer.

(SEAL)

31 2355



Subdivisions - 26

Area 766 acres

7 = 401 acres

gas well measures at 5.3" with
spacing: 1 meter

Scale: 2 inches Equals 1 Mile. Draw Map to Int.

830480

Map of [unclear] 1160 [unclear]

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 7-10-1

This project is for completion of the following work in the Water District No.

1. Name of applicant: *1976-1981*
2. Source of water supply: *artesian flow from a well*
3. Location of point of diversion: Is in the *24th* of Section *2*
T. *8 N.* R. *34 E.*, S. 40. County of *Jefferson*

4. Describe works as they exist, giving dimensions and capacities of same. *Well - 112' x 22" d*
h = 23' 60 hp. E. E. Motor ~~Leage~~ Win troath Turb.
8456. Delivery to well into open canal to
fields by gravity.
See report in 1983B.

5. Water is used for: *Irrigation*
6. State whether or not water has been turned into works of diversion: *Yes*

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 of Sec. 5., W 1/2 of Sec. 16, NW 1/4 SW 1/4 of Sec. 17, N 1/2 & SE 1/4 of Sec. 8, all in
Twp. 8 N., R. 34 E., S. 40.

See #1983B

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: *The supply of water in this area has*

been excellent. But since so much de-
velopment is taking place it has become
necessary to deepen the well and put on
larger motor and pumps.
When it was first developed the water
supply was more than ample to supply
the over 100 acres.

This examination was made on the

19 day of *June*, 19 *57*
(Signed) *E. H. Humphrey*
Examiner

850486

OCTOBER 20, 1994

BETTY ADKINS
2798 N 1000 E
MONTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP FOR A31-02355

Dear Ms Adkins:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

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NOV 14 1996

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 19 1998

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A31-02334C, A31-02393, A31-10660A, A31-02355
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Betty Adkins.
4. New Owner/Claimant(s) (208)657-2561 Betty Adkins, Eileen Bird.
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 568 W 81 N Idaho Falls, ID 83401
City, State and ZIP Code _____
New Telephone Number (208)522-3904
5. Date you acquired the property 23 January 98 - undivided 3/5's
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Eileen A. Bird Date March 19, 1998

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MARCH 18, 1993

EVERETT AND BETTY ADKINS
2700 N 1090 E
MONTEVIEW ID 83435

RE: EVIDENCE OF PRIORITY

Dear Everett and Betty:

Below is a listing of documents you provided, plus those copied from IDWR records, to help substantiate diversion of water on several beneficial use claims filed in the SRBA.

A31-04008: Affidavit from Gertrude Bare.
Discharge measurement by Don Shenton.

A31-10231: Affidavit from Everett Adkins.

A31-10660A, -10660B, -10660C, -10660D, -10660E,
-10660F:

Affidavit from Lonn Eddins.
Discharge measurements by Don Shenton
due in 1988 and 1989 for the six wells
on the original Park Bell farm.
Copy of Proof of Application of Water
to Beneficial Use and Report of Engi-
neer for rights 31-02355, -02334, -02278.

These documents will be filed with the respective SRBA Notices. When staff from this office conduct a more thorough review of the Notices for the area north of Mud Lake, there may be some questions about the above Notices.

As always, it was a pleasure to assist you.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

MICROFILMED

APR 14 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A31-02355

☐ Name and Address of Former Owner/Claimant(s)(Seller): Susan Stewart
1791 N 800E

☐ New Owner/Claimant (Purchaser): MONTEVIEW ID 83435
BETTY ADKINS

☐ New Mailing Address: 279B N 1000E
MONTEVIEW ID 83435

☐ New Telephone Number: (208) 657-2561

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes K no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) _____ Date _____

☒ Signature of Former Owner/Claimant(s): Susan Stewart Date 10-10-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-10-94 By: ENC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 14 1996

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a township or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

MAY 1, 1991

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

SUSAN STEWART
1791 N 800 E
MONTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP/A31-02334B, A31-02355,
A31-10660C, AND A31-10235

Dear Susan:

The request for Change in Ownership concerning Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Printed Notices of Claim

File: "P"

NOV 17 1991

NOV 17 1992

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim. ✓ ✓ ✓ ✓

[] Water Right Number(s): A31-02334, A31-02355, A31-10660, A31-10235

[] Name and Address of
Former Claimant(s):

Park Bell

2798 N. 1000 E.

Montevideo, ID

[] New Claimant(s):

Susan Stewart

[] New Mailing Address: 1791 N. 800 E

Montevideo, ID 83435

New Telephone Number: (208) 663-~~663~~4473

[] Does the change in ownership result in a splitting of the water right claimed? X yes no

If yes, then describe the portion of the water right that is now claimed by the new owner:

A31-02334 3.15 cfs ; A31-10660 1.53 cfs P.O.D for both
rights is SE 1/4 NW 1/4 Sec 16 8N 34E ; P.O.U. is 194 AC in
NE 1/4 Sec 17, W 1/2 NW 1/4 Sec 16 8N 34E

All of A31-02355 & A31-10235.

[] Attach proof of ownership

Describe proof attached:

(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s):

Date:

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NOV 17 1992

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s):

Lilly - O'Brien
Erin O'Brien

Date: 2-26-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY

BOISE, IDAHO 83705

(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15

IDAHO FALLS, IDAHO 83402

(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.

STATEHOUSE MAIL

BOISE, IDAHO 83720

(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST

TWIN FALLS, ID 83301

(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210

COEUR D'ALENE, IDAHO 83814

(208) 765-4639

Water District #31

Box 33
Dubois, Idaho 83423
(208) 374-5230

Donald W. Shenton
Watermaster

March 12, 1991

RE: Water Right No. A31-02334, A31-02355, A31-023993, A31-02278
A31-10660, A31-02256A, A31-02256B, A31-10231

To whom it may concern:

I, Donald W. Shenton, watermaster of Water District #31, make the following statement on behalf of the Park Bell Farms and their water rights licenses and water right claims filed with the Idaho Department Water Resources.

I am very familiar with the irrigation practices of the above named farms and have made numerous measurements of their respective wells. Though most of those flows at the wells exceeded the license amount, the amount in excess has been beneficially used and the farm has become totally dependent on the amounts being pumped. Because the delivery of the water is by way ditches which are long distances from the lands actually being irrigated, and the fact these delivery ditches were constructed through lava beds, they have very high seepage losses. Considerable effort has been made to seal these ditches. Many water users in the Mud Lake and Montevue area suffer these same types of losses as most of the water is delivered through long transmission systems which were also constructed in lava. It is imperative that these beneficial users of water be decreed or licensed to this farm for its continued existence.

Donald W. Shenton

Donald W. Shenton
Watermaster Water District #31

Subscribed and sworn to before me this 12th day of March, 1991.

Jo Ann S. Tavenner

Jo Ann S. Tavenner
Notary Public
Residence Dubois, ID
Commission Expires 09-30-91

COPILED

NOV 17 1992

COPY

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That I, PARK F. BELL, of Montevue, Idaho, County of Jefferson, State of Idaho, have made, constituted and appointed BETTY ADKINS, of Box 2060, Montevue, Idaho 83435 my true and lawful attorney for me and in my name, place and stead and for my use and benefit:

1. To ask, demand, sue for, recover, collect and receive all such sums of money, debts, dues, accounts, legacies, bequests, interests, dividends, annuities and demands whatsoever as are now, or shall hereafter become due, owing, payable or belonging to me, and have, use and take all lawful ways and means in my name or otherwise for the recovery thereof, and to compromise and agree for the same and grant satisfactions, releases or other sufficient discharges for the same.

2. For me and in my name, to make, seal and deliver, to bargain, contract, agree for, purchase, receive and take lands, tenements, hereditaments and accept the seizing and possession of all lands and all deeds and other assurances in the law thereof, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage and hypothecate lands, tenements and hereditaments upon such terms and conditions,

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and under such terms and conditions, and under such covenants as he shall think fit.

3. To bargain and agree to buy, sell, mortgage, hypothecate and in any way and every way and manner, deal in and with goods, wares and merchandise, choses in action and other property in possession or in action.

4. To sign, seal, execute, deliver and acknowledge such deeds, leases and assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bills of sale, bills of lading, bills, bonds, notes, checks, receipts, evidences of debts, releases and satisfaction of mortgages, judgments and other debts, tax returns, waivers, and such other instrument in writing of whatever kind and nature may be necessary and proper in the premises.

5. To make, do and transact all and every kind of business of whatever nature or kind whatsoever, and also for me and in my name and as my act and deed.

This Power of Attorney shall not be affected by any disability of mine and shall not be affected by any disability of mine and shall be exercisable by my attorney-in-fact notwithstanding any such disability.

Giving and granting unto my said attorney, full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully as to all intents and purposes as I might

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or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that my said attorney, or his substitute shall lawfully do or cause to be done by virtue of these presents.

WITNESS our hand this 18 day of May, 1987.

Park F. Bell
PARK F. BELL

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 18 day of May, 1987, before me the undersigned, a Notary Public for Idaho, personally appeared Park F. Bell, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Michael T. Sullivan
Notary public for Idaho
Residing at Idaho Falls
My Comm. Exp: 1993

WJADOC/27/jr

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

31-2355

G-26486
Permit No. _____

Proof of Application of Water to Beneficial Use

and Completion of Works
Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Park Bell, residence Montaview, Idaho, occupation Farmer,
P. O. Address, Montaview, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit # G-26486, date, Aug. 10, 1956, Priority, July 9, 1956.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Water supply is subterranean from well located in NW 1/4 Sec. 9,
Twp. 8 N., R. 34 E., B. 1.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Well is 112 ft. deep, Approx. 60" of 22" casing, Water is about
23' from surface, discharge is 320 inches measured by State
engineer.

Ques. 6. State for what purpose water is used and describe place of use (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. All is used for irrigation on cultivated lands, being 1240 acres
located in SW 1/4 Sec. 13, W 1/2 Sec. 14, NE 1/4 Sec. 17, E 1/2 Sec. 8,
all in Twp. 8 N., R. 34 E., B. 1.

826486
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APR 14 1994

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. None

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 1240 inches or 24.8 c. f. s.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Original Applicant.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. 320 inches of water was used during the irrigating season of 1956 upon the lands above described.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. 600 inches of water from wells described in permit # 19838 with amendments and 320 inches from well described in permit # G-25156 have been used on some of the same lands.

(Sign)

Carl Bell

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Dubois, County of Clark, State of Idaho, on this 20 day of March, A. D. 1957.

C. S. F. Jones
Notary Public for Idaho

Residence: Dubois, Idaho

My commission expires Aug. 10, 1959

1526486

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APR 14 1984

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 7-74-0

This proof is for Completion of works for beneficial use in Water District No.

1. Name of applicant Park Bell
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ of Section 2
T. 8 N. R. 34 E., S.W. County of Jefferson
4. Describe works as they exist, giving dimensions and capacities of same: Well = 112' x 22"
h = 23' 60 hp. G.E. motor. ~~Leaves for~~ Win. trough turb.
8456. Delivery to west into open canal to
fields by gravity.
See report in 1983.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
SW $\frac{1}{4}$ of Sec. 5., W $\frac{1}{2}$ of Sec. 16, N $\frac{1}{2}$ & SW $\frac{1}{4}$ of Sec. 17, N $\frac{1}{2}$ & SE $\frac{1}{4}$ of Sec. 8, all in
Twp. 8 N., Rge. 34 E., S.W.

See #19838

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: The supply of water in this area hasbeen excellent. But since so much de-
velopment is taking place it has become
necessary to deepen the wells and put on
larger motors and pumps.When first fully developed his water
supply was more than ample to supply
one inch per acre.

This examination was made on the

19

day of

June1957

(Signed)

E. T. HumphreysPHOTOFILMED856486

APR 14 1994

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8
N

← PD

Subdivisions = 26

Area = 966 acres

3 = 40 inches

has been measured at 538" with
Garling meter (358)

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Scale: 2 inches Equals 1 Mile. Draw Map In Ink.

APR 14 1954 20480

See documents 110000- (6-257-6)

Subdivisions = 26

Area = 960 acres

$\phi = 40$ inches

has been measured at 358" with
Gardner meter

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APR 14 1994

1. Int.

826486