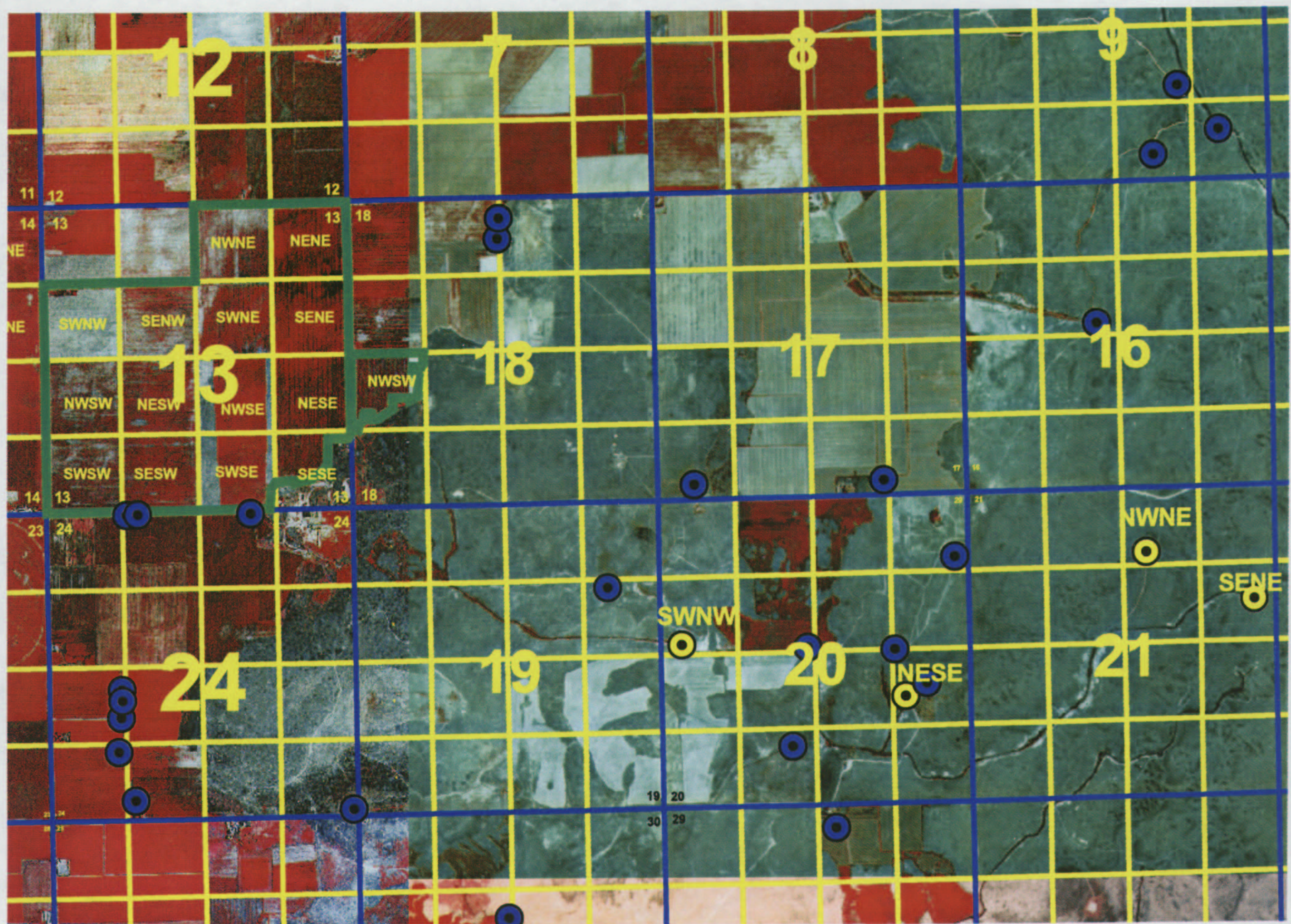


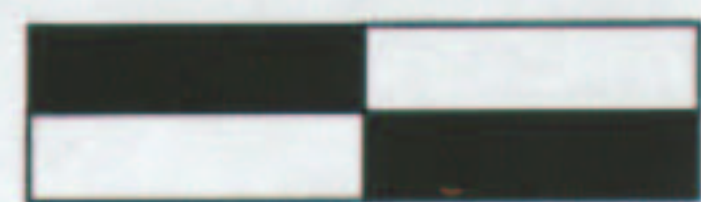
IDAHO DEPARTMENT OF WATER RESOURCES

31-02352D, 31-10444

T08N, R33E, SEC. 13
R34E, SEC 18



1320 0 1320 Feet



ACRES IRRIGATED- 557

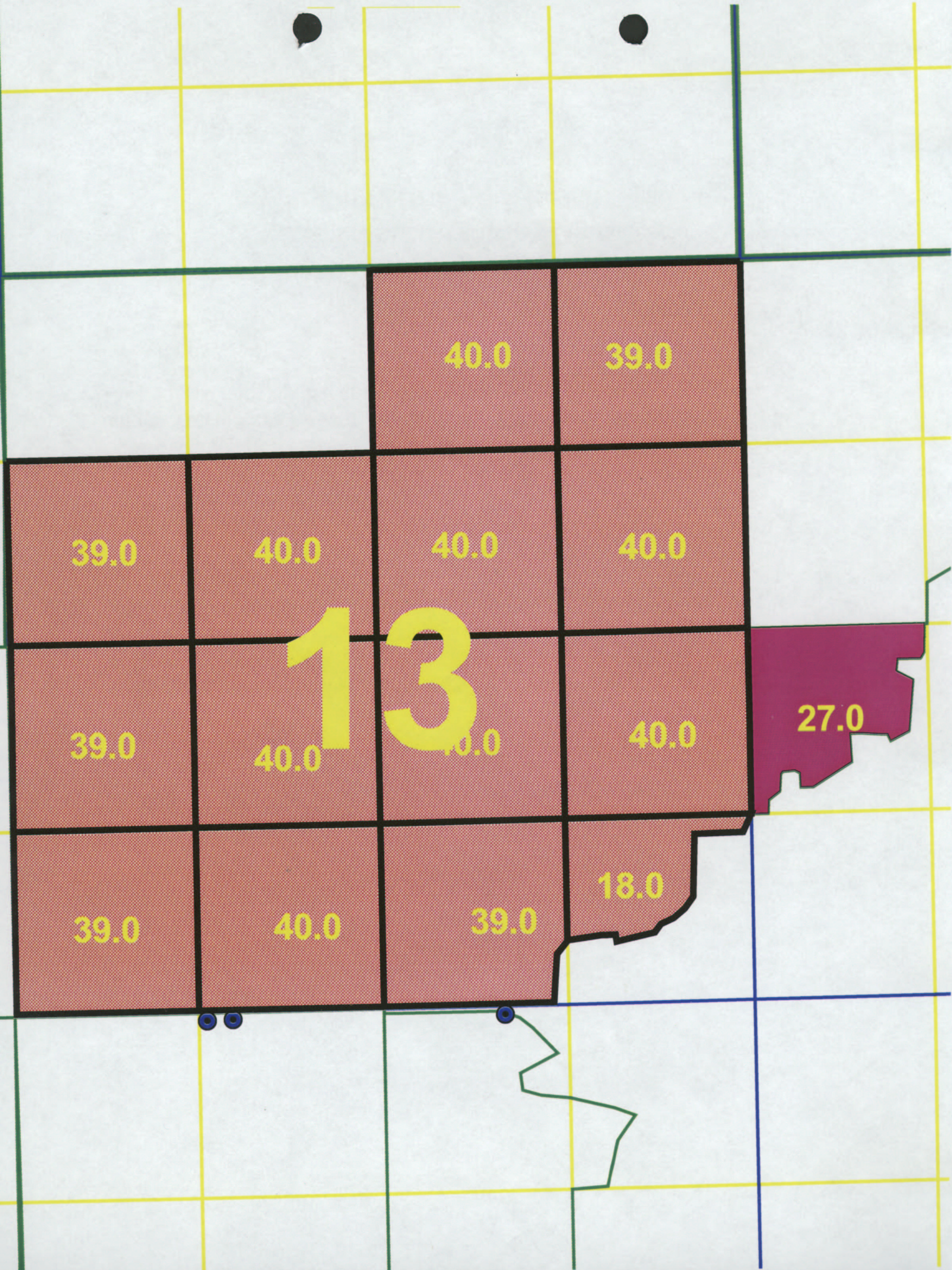


PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



13

40.0

39.0

39.0

40.0

40.0

40.0

39.0

40.0

40.0

40.0

27.0

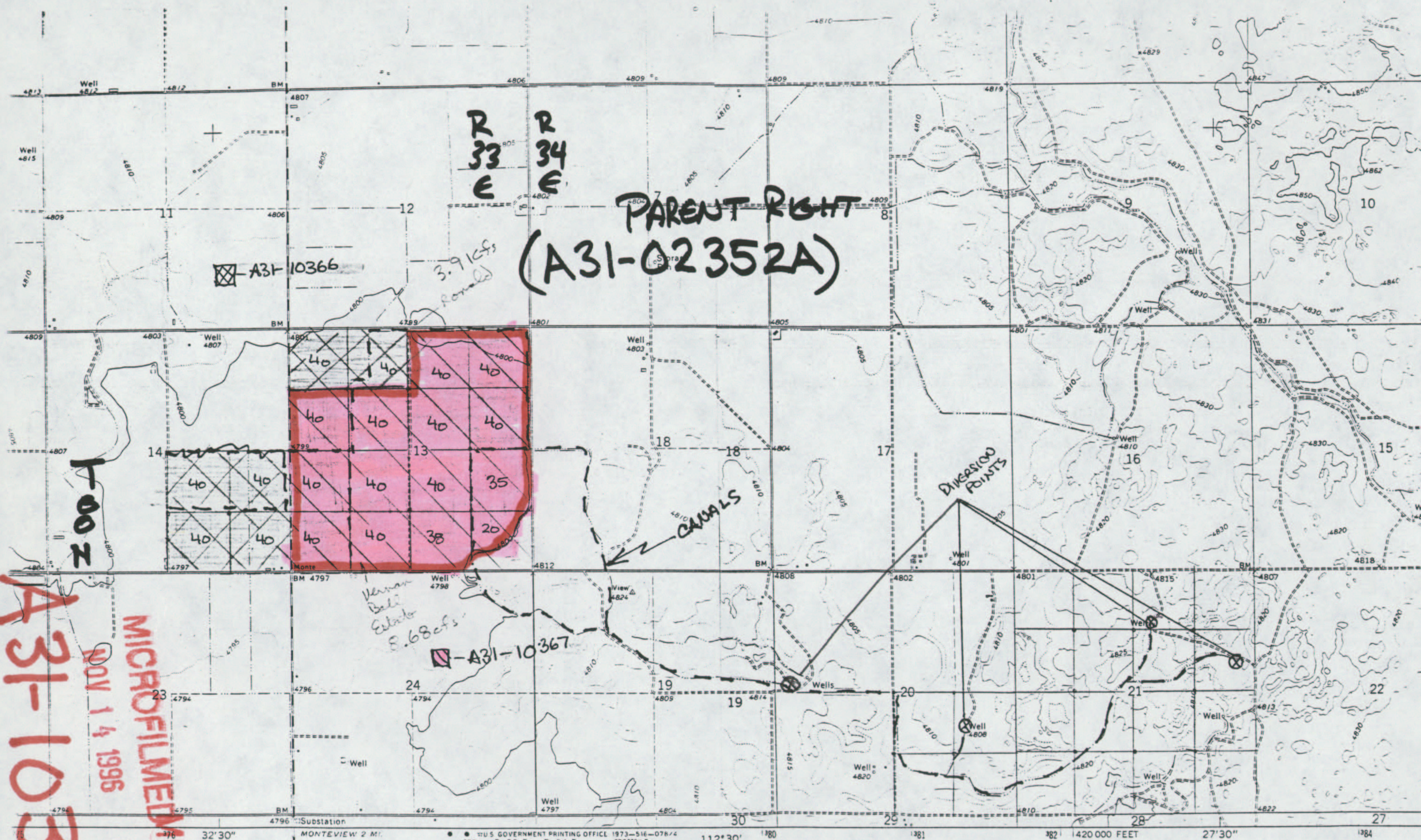
39.0

40.0

39.0

18.0

A31-10367
NOV 14 1996
MICROFILMED
NOV 7 1992



1 MILE
5000 6000 7000 FEET
1 KILOMETER

ROAD CLASSIFICATION

Primary highway, hard surface	Light-duty road, hard or improved surface
Secondary highway, hard surface	Unimproved road

Interstate Route U. S. Route State Route

Maped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography by photogrammetric methods from aerial photographs taken 1959 and planetable surveys 1964
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, east zone
1000-meter Universal Transverse Mercator grid ticks, one 12, shown in blue

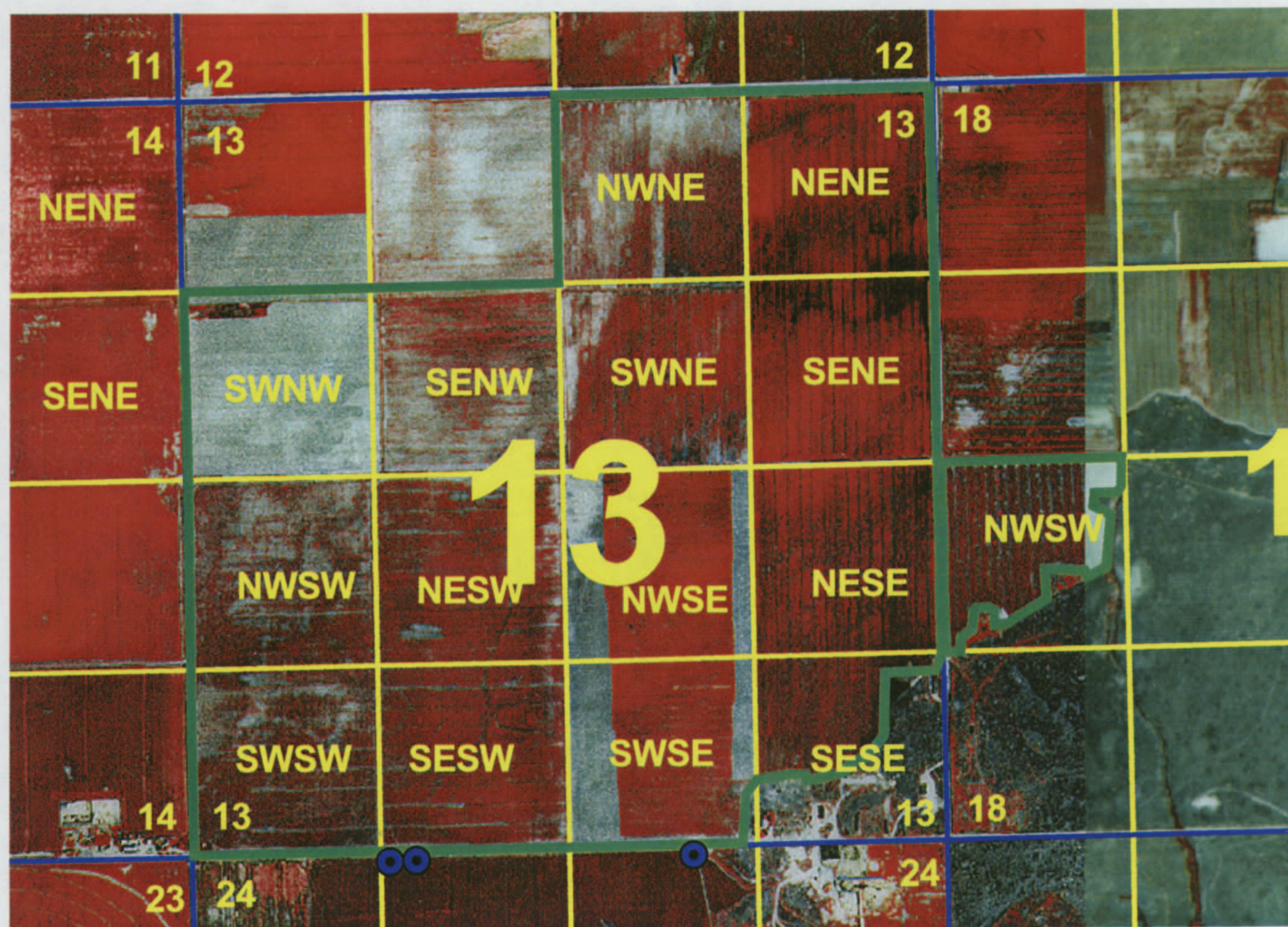
18 MILES 320 MILES
18° 18' 18"

CONT. DOTTED LINE DATA

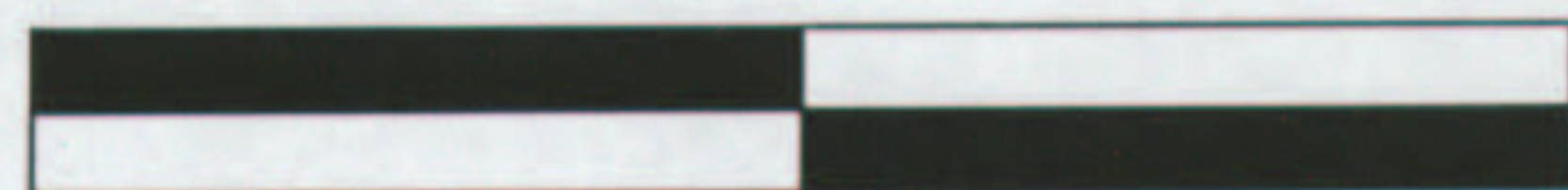
IDAHO DEPARTMENT OF WATER RESOURCES

31-02352D, 31-10444

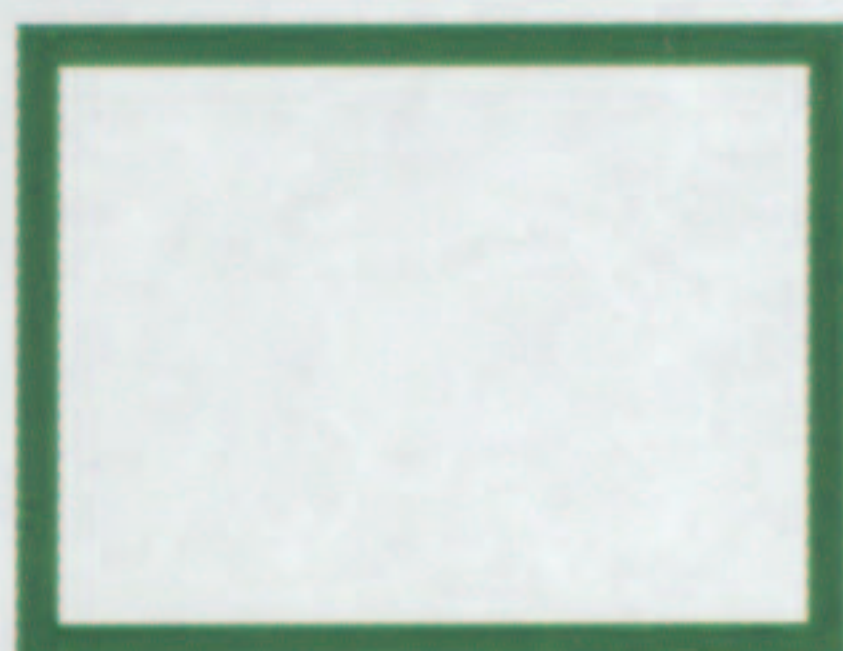
T08N, R33E, SEC. 13
R34E, SEC 18



1320 0 1320 Feet



ACRES IRRIGATED- 557



PLACE OF USE



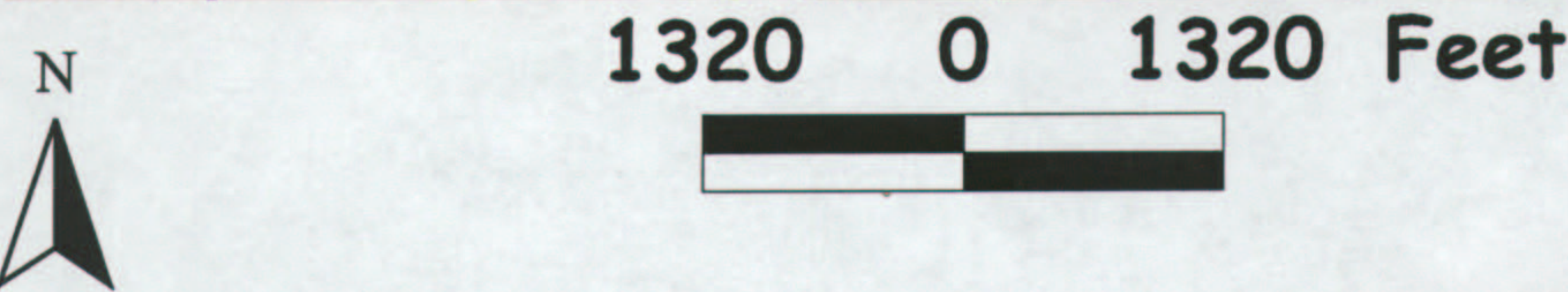
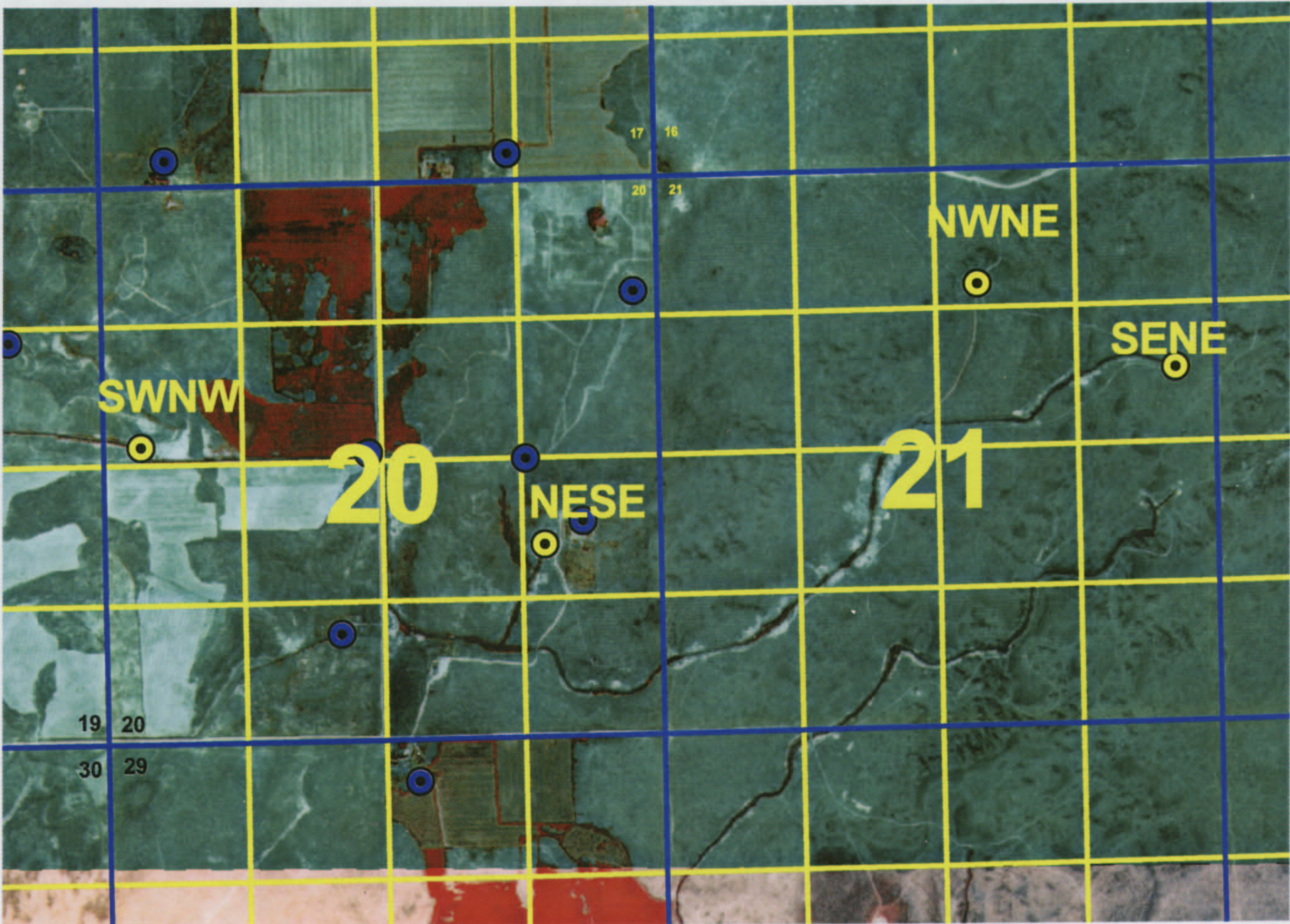
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02352D, 31-10444

T08N, R33E, SEC. 13
R34E, SEC 18



ACRES IRRIGATED- 557

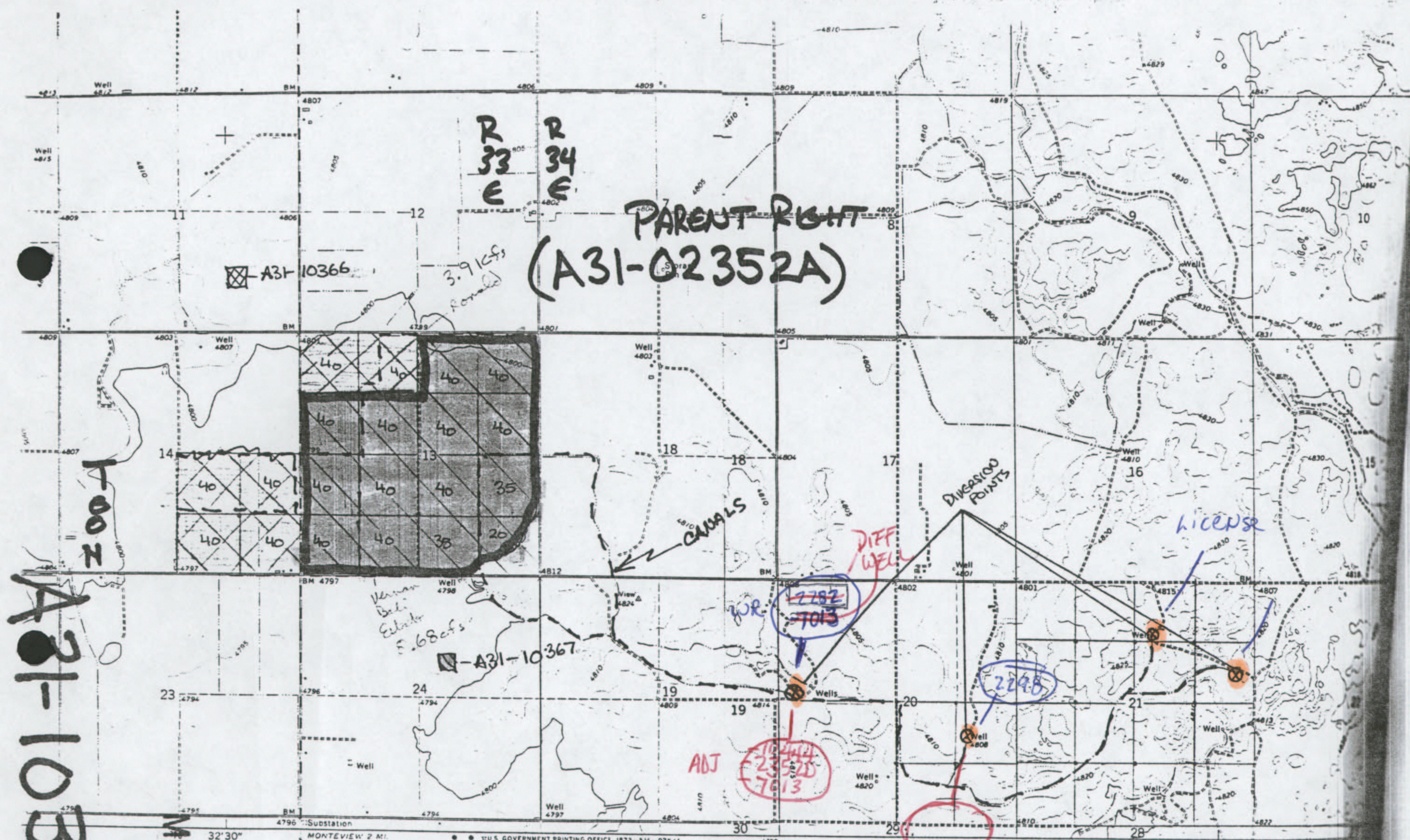


PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



A31-10367
 NOV 7 1992
 MICROFILMED

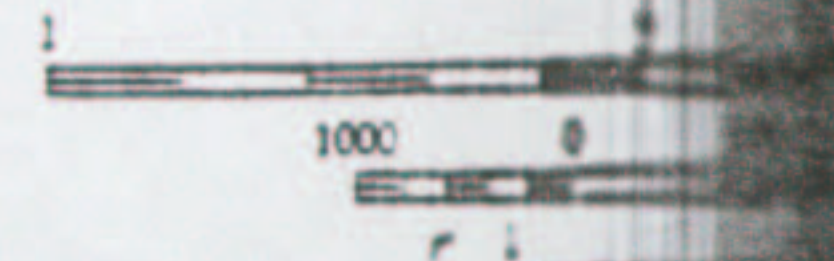
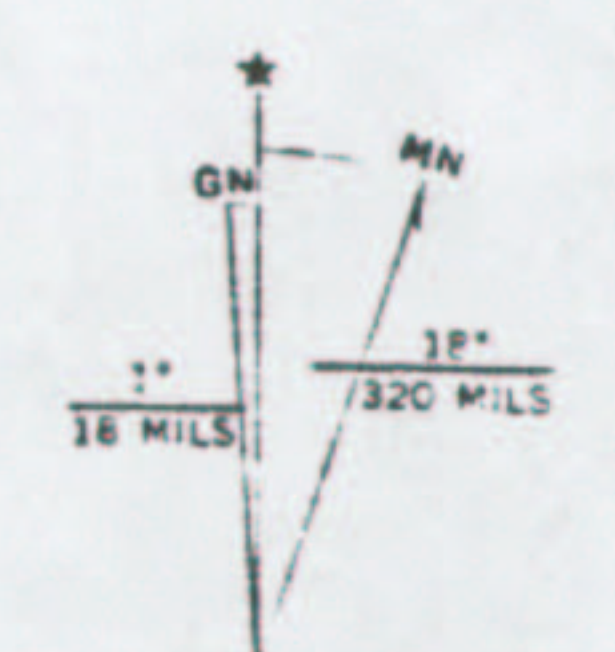
R 33 E R 34 E
PARENT RIGHT
(A31-02352A)

A31-10366

A31-10367

- ROAD CLASSIFICATION**
- Primary highway, hard surface
 - Secondary highway, hard surface
 - Light-duty road, hard or improved surface
 - Unimproved road
 - Interstate Route
 - U.S. Route
 - State Route

Mapped, edited, and published by the Geological Survey
 Control by USGS and USC&GS
 Topography by photogrammetric methods from aerial photographs taken 1959 and planetable surveys 1964
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system, east zone
 1000-meter Universal Transverse Mercator grid ticks, one 12, shown in blue



11/16/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2352D

NAME AND ADDRESS: EST OF A VERNON BALL
A V BALL JR
PO BOX 66
LEWISVILLE, ID 83431

SOURCE: GROUND WATER

QUANTITY: 8.68 CFS
1865.5 AFY

USE OF THIS RIGHT WITH RIGHT NO. 31-10444 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 8.68 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1949.5 AF

PRIORITY DATE: 12/12/1955

POINT OF DIVERSION:	T08N R34E S20	SWSWNW	Within JEFFERSON County
	T08N R34E S20	SWNESE	Within JEFFERSON County
	T08N R34E S21	SWNWNE	Within JEFFERSON County
	T08N R34E S21	SENE	Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 10-31	8.68 CFS 1,865.5 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON
County

T08N R33E S13	NENE	39	T08N R33E S13	NWNE	39
T08N R33E S13	SWNE	40	T08N R33E S13	SENE	39
T08N R33E S13	SWNW	40	T08N R33E S13	SENE	39
T08N R33E S13	NESE	40	T08N R33E S13	SENE	39
T08N R33E S13	SWSW	39	T08N R33E S13	SENE	39
T08N R33E S13	NESE	39	T08N R33E S13	SENE	39
T08N R33E S13	SESE	38	T08N R33E S13	SENE	39
T08N R33E S13	SESE	38	T08N R33E S13	SENE	39
T08N R34E S18	LOT 3	26	T08N R33E S13	SESE	18
557 ACRES TOTAL					

USE OF THIS RIGHT WITH RIGHT NO. 31-10444 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 557 ACRES IN A SINGLE
IRRIGATION SEASON

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 533 ACRES
WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE

ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 31-10444, 31-02352C, 31-02282B
RIGHT NO. 31-10444 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE

AJ0749NP
No. R31-02352D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/22/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EST OF A VERNON BALL	12/12/1955	IRRIGATION	04-01 10-31	8.680 CFS	1865.50 AFA
C	A V BALL JR PO BOX 66 LEWISVILLE ID 83431 (208) 657-2576			TOTAL DIVERSION:	8.680 CFS	1865.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R34E S20
S21

SWSWNW
SWNWNE

SWNESE
SENE

JEFFERSON County
JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE													NW				SW				SE									
T	R	S	: Lt	Ac	NENE	NWNE	SWNE	SENE	: Lt	Ac	NENW	NWNW	SWNW	SENW	: Lt	Ac	NESW	NWSW	SWSW	SESW	: Lt	Ac	NENE	NWSE	SWSE	SESE	: Lt	Ac	SUM	
08N	33E	13	:	39		39		40	:	39				40	:	40		40		39	:	40		39		40		38	:	531.0
08N	34E	18	:						:						:			03-26			:								:	26.0
																												TOTAL ACRES	557.0	

POU County: JEFFERSON

Other Rights: 31-10444

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 31-10444 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 8.68 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1949.5 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 31-10444 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 557 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 533 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 31-10444, 31-02352C, 31-02282B
RIGHT NO. 31-10444 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02352D
Date Received: 12/ 5/1988
Receipt No: E004948
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: EST OF A VERNON BALL 208-657-2576
Address: PO BOX 66
LEWISVILLE ID 83431
OR
Name: A V BALL JR 208-657-2576
Address: PO BOX 66
LEWISVILLE ID 83431

2. Date of Priority: DEC 12, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	34E	20	SW	SW	NW		JEFFERSON
			SW	NE	SE		JEFFERSON
		21	SW	NW	NE		JEFFERSON
			SE	SE	NE		JEFFERSON

5. Description of diverting works:
FOUR WELLS MAINLINE OPEN DISCHARGE DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	8.680		

7. Total Quantity Appropriated is:
8.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1232.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A3102352D

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	13	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	35.0
			NW	SE		IRR	40.0
			SW	SE		IRR	38.0
			SE	SE		IRR	20.0

Section Acres 533.0

Total Acres 533.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM REPRESENTS A PORTION OF 31-2352A/T3088. THE REMAINING
PORTION FILED UNDER A31-10366.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A31-02352D

REJECTED

Ent. Number: A31-10367

Received: 10/27/1988

Receipt No: E004948

Received By: *Kaw*

DEC 2 1988

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: EST. OF A. VERNON BALL 208-657-2576
Address: P.O BOX 66
LEWISVILLE, ID 83431

OR

Name: A. V. BALL, JR. 208-657-2576
Address: P.O. BOX 66
LEWISVILLE, ID 83431

2. Date of Priority: DEC 12, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	34E	20	SW	SW	NW		JEFFERSON
			SW	NE	SE		JEFFERSON
		21	SW	NW	NE		JEFFERSON
			SE	SE	NE		JEFFERSON

5. Description of diverting works:
FOUR WELLS MAINLINE OPEN DISCHARGE DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	8.680		

7. Total Quantity Appropriated is:
8.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1232.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A31-10367

Page 1

Date: 11/16/88

MICROFILMED

MICROFILMED NOV 17 1992

NOV 14 1996

A3102352D



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	13	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	35.0
			NW	SE		IRR	40.0
			SW	SE		IRR	38.0
			SE	SE		IRR	20.0

Section Acres 533.0

Total Acres 533.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM REPRESENTS A PORTION OF 31-2352A/T3088. THE REMAINING
PORTION FILED UNDER A31-10366.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am REPRESENTATIVE of
Title

 ESTATE OF A. VERNON BALL that I have signed the foregoing
Organization

document in the space below as REPRESENTATIVE of
Title

 ESTATE OF A. VERNON BALL and that the statements contained in the
Organization

foregoing document are true and correct.

 Aert B. Carr
Signature of Authorized Agent

 REP. OF EST. OF A. VERNON BALL
Title and Organization

 NOV. 28, 1988
Date

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of November 19 88

 Virginia Moss
Notary Public

Seal

Residing at Lewisville, Idaho
My Commission Expires May 4, 1994

IDAHO DEPARTMENT OF WATER RESOURCES

31-02352D, 31-10444

T08N, R33E, SEC. 13
R34E, SEC 18



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

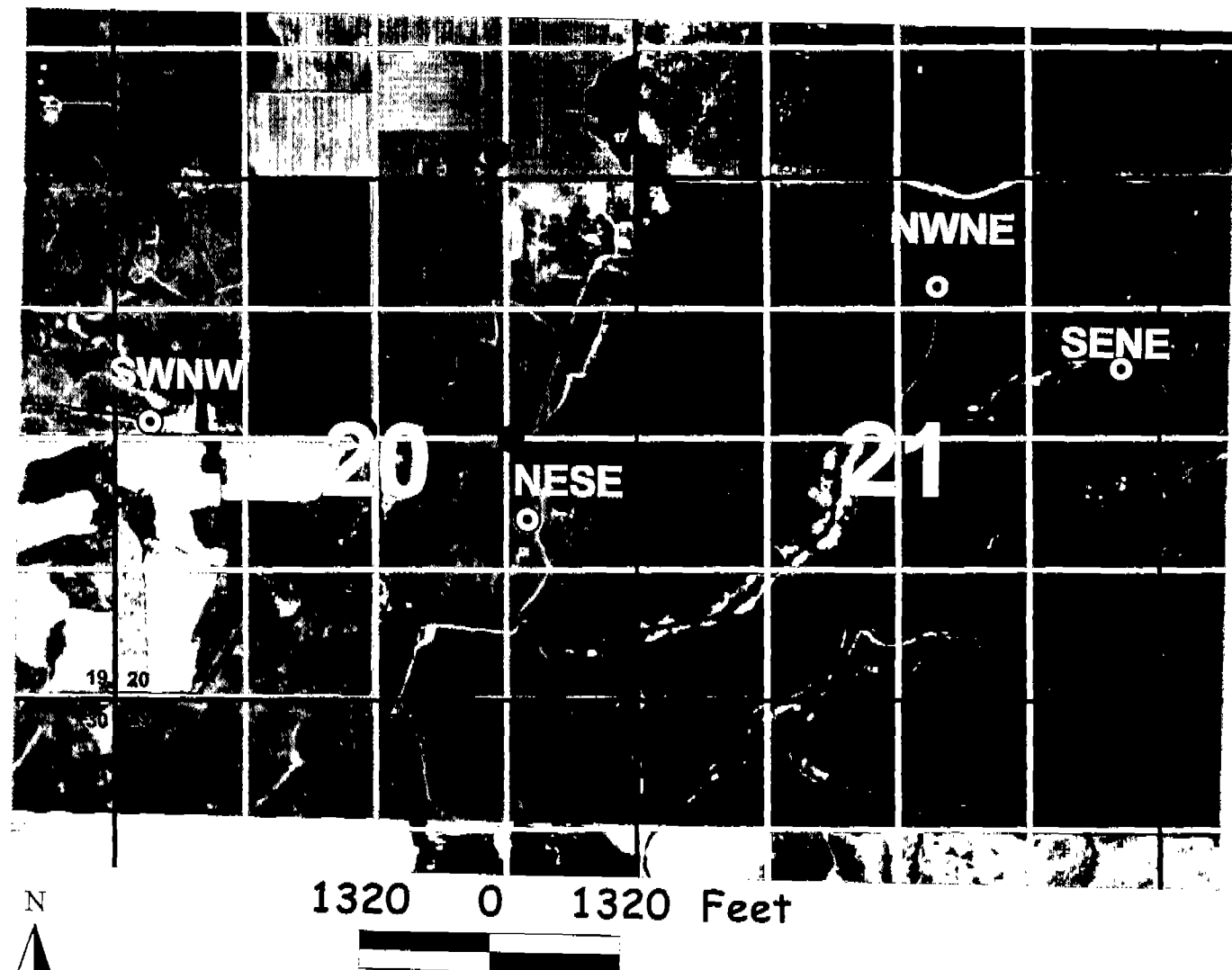
ACRES IRRIGATED- 557

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02352D, 31-10444

T08N, R33E, SEC. 13
R34E, SEC 18



PLACE OF USE



POINT OF DIVERSION

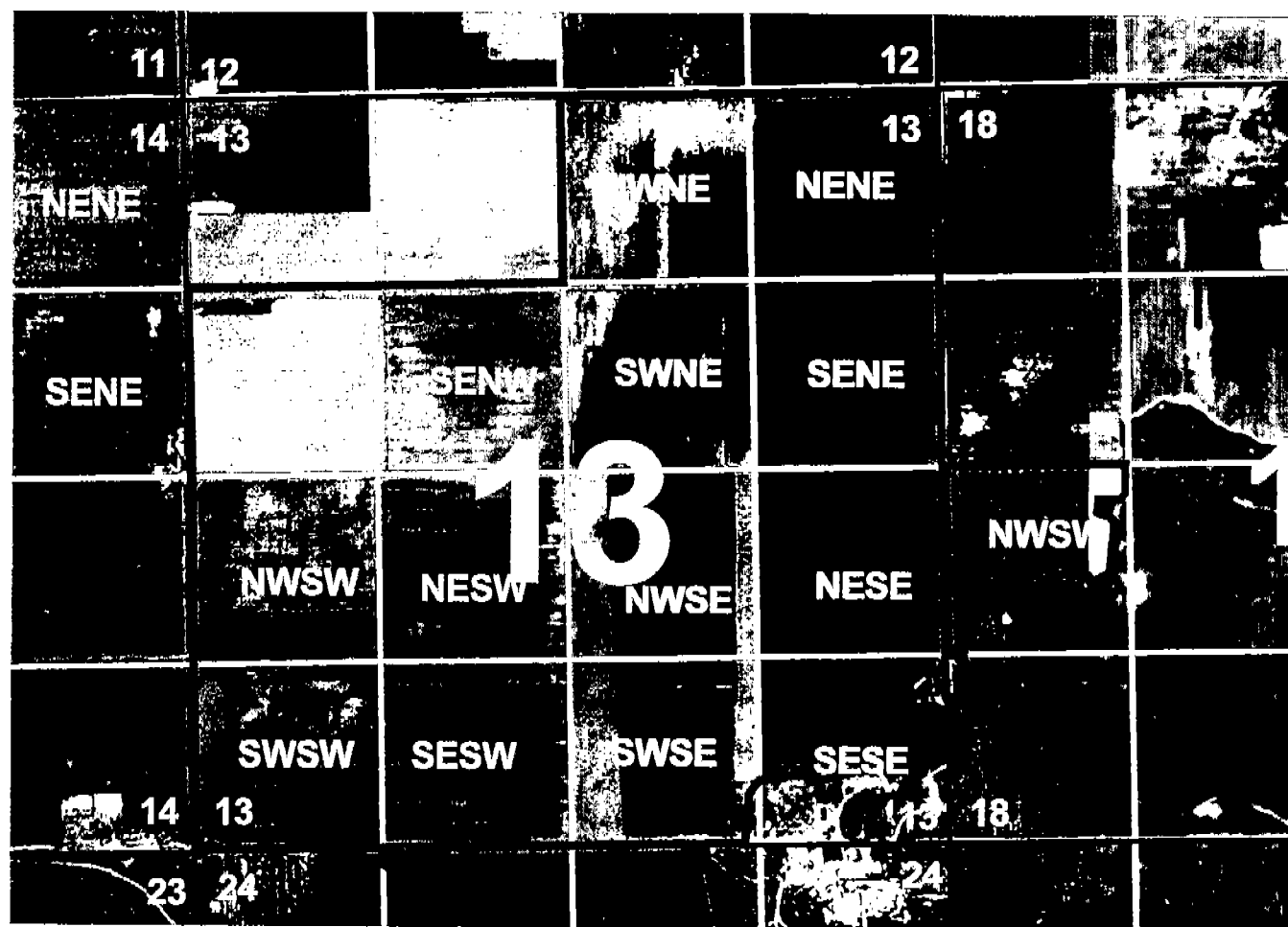
ACRES IRRIGATED- 557

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02352D, 31-10444

T08N, R33E, SEC. 13
R34E, SEC 18



1320 0 1320 Feet

ACRES IRRIGATED- 557



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:25:45
06/20/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A31-023520

LAST: BALL
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST: LaKae M.
STATE: ID ZIP: 00000

OWNER CODE: 0

LAST: BALL
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST: A. VERNON
STATE: ID ZIP: 00000

OWNER CODE: 0

LAST: BALL
ADDRESS: PO BOX 66
CITY: LEWISVILLE
PHONE NUMBER: 208-657-2576

FIRST: EST OF A VERNON
STATE: ID ZIP: 83431

OWNER CODE: C

LAST: BALL JR
ADDRESS: PO BOX 66
CITY: LEWISVILLE
PHONE NUMBER: 208-657-2576

FIRST: A V
STATE: ID ZIP: 83431

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THIS CLAIM REPRESENTS A PORTION OF 31-2352A/T3088. THE REMAINING
PORTION FILED UNDER A31-10366.

CONTACT PERSON: _____

DATE OF FIELD EXAM: 4 / 2000

APPOINTMENT MADE: Y() N(☒)

PHONE NUMBER: () -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

final review

A. AJ CLAIM: * A31-023520 PRIORITY DATE: 12-12-1955 STAGE: L

B. WR RECORD: * 31-02352 PRIORITY DATE: 12-12-1955 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

licensed

RECOMMENDED PRIORITY DATE:
12-12-1955

REVIEWED BY

DC

DATE

4/2060

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-023520	08N	34E	20	SW	SW	NW		JEFFERSON
A31-023520	08N	34E	20	SW	NW	SE		JEFFERSON
A31-023520	08N	34E	21	SW	NW	NE		JEFFERSON
A31-023520	08N	34E	21	~~SW~~	SE	NW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A31-023520 NONE
A31-10444

WR RECORDS IN SAME 40 ACRE TRACT

31-02282
31-02298
31-07013

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02352	08N	34E	21		NW	NE		JEFFERSON
31-02352	08N	34E	21		SW	NE		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A31-023520 NONE
A31-10444

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASH
Y
N

FIELD
EXAMINER

NOTES:

OK see GIS map - GPS'ed

CO3 four wells/canal

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	20	SW	SW	NW	---	---	---
---	---	20	SW	NE	SE	---	---	---
---	---	21	SW	NW	NE	---	---	---
---	---	---	---	SE	NE	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

LC

DATE:

4/2000

SYSTEM DESCRIPTION:

4 wells / to canal

A. ROOT WATER RIGHT NUMBERS: A31-02352B
R31-02352B

A31-02352C

A31-02352D

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	33E	13	NE	NE		BALL, EST OF A VERNON BALL, A. VERNON	A31-02352D 740.0	- 31-02352 740.0	39.0		39
08N	33E	13	NW	NE		BALL, EST OF A VERNON BALL, A. VERNON	A31-02352D 740.0	- 31-02352 740.0	40.0		39
08N	33E	13	SW	NE		BALL, EST OF A VERNON BALL, A. VERNON	A31-02352D 740.0	- 31-02352 740.0	39.0		46
08N	33E	13	SE	NE		BALL, EST OF A VERNON BALL, A. VERNON	A31-02352D 740.0	- 31-02352 740.0	40.0		39
08N	33E	13	SW	NW		BALL, EST OF A VERNON BALL, A. VERNON	A31-02352D 740.0	- 31-02352 740.0	37.0		40
08N	33E	13	SE	NW		BALL, EST OF A VERNON BALL, A. VERNON	A31-02352D 740.0	- 31-02352 740.0	39.0		40
08N	33E	13	NE	SW		BALL, EST OF A VERNON BALL, A. VERNON	A31-02352D 740.0	- 31-02352 740.0	39.0		40
08N	33E	13	NW	SW		BALL, EST OF A VERNON BALL, A. VERNON	A31-02352D 740.0	- 31-02352 740.0	39.0		40
08N	33E	13	SW	SW		BALL, EST OF A VERNON BALL, A. VERNON	A31-02352D 740.0	- 31-02352 740.0	37.0		39
08N	33E	13	SE	SW		BALL, EST OF A VERNON BALL, A. VERNON	A31-02352D 740.0	- 31-02352 740.0	40.0		40
08N	33E	13	NE	SE		BALL, EST OF A VERNON BALL, A. VERNON	A31-02352D 735.0	- 31-02352 735.0	36.0		39
08N	33E	13	NW	SE		BALL, EST OF A VERNON BALL, A. VERNON	A31-02352D 740.0	- 31-02352 740.0	40.0		40
08N	33E	13	SW	SE		BALL, EST OF A VERNON BALL, A. VERNON	A31-02352D 738.0	- 31-02352 738.0	29.0		38

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	33E	13	SE	SE		BALL, EST OF A VERNON	A31-02352D 720.0	-	7	10.0	
			SE	SE		BALL, A. VERNON		31-02352	720.0		18
TOTAL ACRES							A31-02352D	533.00		504.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO FOU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

FOU COUNTY: JOHNSON

PRESUMPTION FLAG:

NOTES:

8N 34E 18 (LT3)
NWSW - 26AC

GIS MAP 1006-533ac of License

RECOMMENDATIONS:

TOTAL ACRES:

557

REVIEWED BY:

De

DATE:

4/2006

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-02352D IRRIGATION	FROM 04-01 TO 11-01	8.680 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		8.680 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-02352 IRRIGATION	FROM TO	15.200 CFS
31-02352 DOMESTIC	FROM TO	15.200 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		15.200 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in notes, below.

NOTES:

new standards 4/01 - 10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

portion of License

AJ TOTAL CLAIMED DIVERSION RATE: 8.680 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 15.200 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

$$\frac{533}{933} (15.200) = 8.68 \text{ CFS}$$

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~NONE~~ 31-10444 ENLARGEMENT

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1202.5 AE/A

ACRES _____ x CONSUMPTIVE VOL. AE/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AE/A

ACRES 533 x DIVERSION VOL. AE/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 1865.5 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

ROI - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
TRANS. 1883.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

IRR

4/61-10/31

8.68

1865.5

TOTAL FOR THIS RIGHT

REVIEWED BY:

DC

DATE:

4/2000

CMB 31-10444 ENLARGEMENT)

QNT - 8.68 CFS — 1949.5 AF/A

POU - 557 ac total

K06 - 533 ac

EXP - same pool

- 31-10444 ENLARGEMENT

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02352

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
15.200

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02352B	2.610	A31-02352B	2.610	-	
-	A31-02352C	3.910	-		-	
-	A31-02352D	8.680	-		-	
-	-		-		31-02352	15.200
TOTAL CFS		15.200		2.610		15.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

OK

AUTHENTICATION

SIGNATURE:

Dave Carlson

DATE:

4/2000

NAME OF FIELD EXAMINER:

DAVE CARLSON

TITLE:

WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:25:45
06/30/94

PAGE: 13
QUICKLOOK INFORMATION

13
CLAIM NUMBER: A31-023520

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC 4/7/2000					
POINT OF DIV	Y			Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			Yes				
CONSUMPTIVE USE	-							
PURPOSES	Y			No				
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM	Y			No				
REMARKS	Y			Yes				

VERIFIED BY CODES

TOPO MAP/ORTHO-PH = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:31:26
06/20/94
14

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A31-02352D

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EST OF A VERNON BALL	12/12/1955	IRRIGATION	04-01 11-01	8.68 CFS	
C	A V BALL JR PO BOX 66 LEWISVILLE ID 83431 (208) 657-2576					
					TOTAL DIVERSION:	8.68 CFS
					CONSUMPTIVE USE:	1232.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R34E S20
S21

SWSWNW
SWNWNE

SWNESE
SESENE

JEFFERSON County
JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
08N	33E	13	:	40		40		:			40		:	40		40		:	35		40		:	533.0
																							TOTAL ACRES	533.0

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: THIS CLAIM REPRESENTS A PORTION OF 31-2352A/T3088. THE REMAINING PORTION FILED UNDER A31-10366.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

533
27
560

A31-02352D
Est of Vernon Ball
Lewisville, Id

Sec 21

as motor 100hp 1155360
WINTROATH PUMP 9091

SE-NE
8021

US Motors Vertical
150hp

C2684-01-D-25-74
54-13918

NW
NE
8021

MUNZ PUMP

75hp 1958

section 20 wells
not on license

gacorp 2
6
7
4

(section 20 NESE
6E 25hp TFJ 6799001) same as
31-02298

3123 kWh 6/29/94 121

TWO WELLS

(Not
used
this
gr)

section SW NW

(1010 Power)

US Motors 25hp

pump Byron Jackson

ADKINS

same as 31-07013

13

40.0

39.0

39.0

40.0

40.0

40.0

39.0

40.0

40.0

40.0

27.0

39.0

40.0

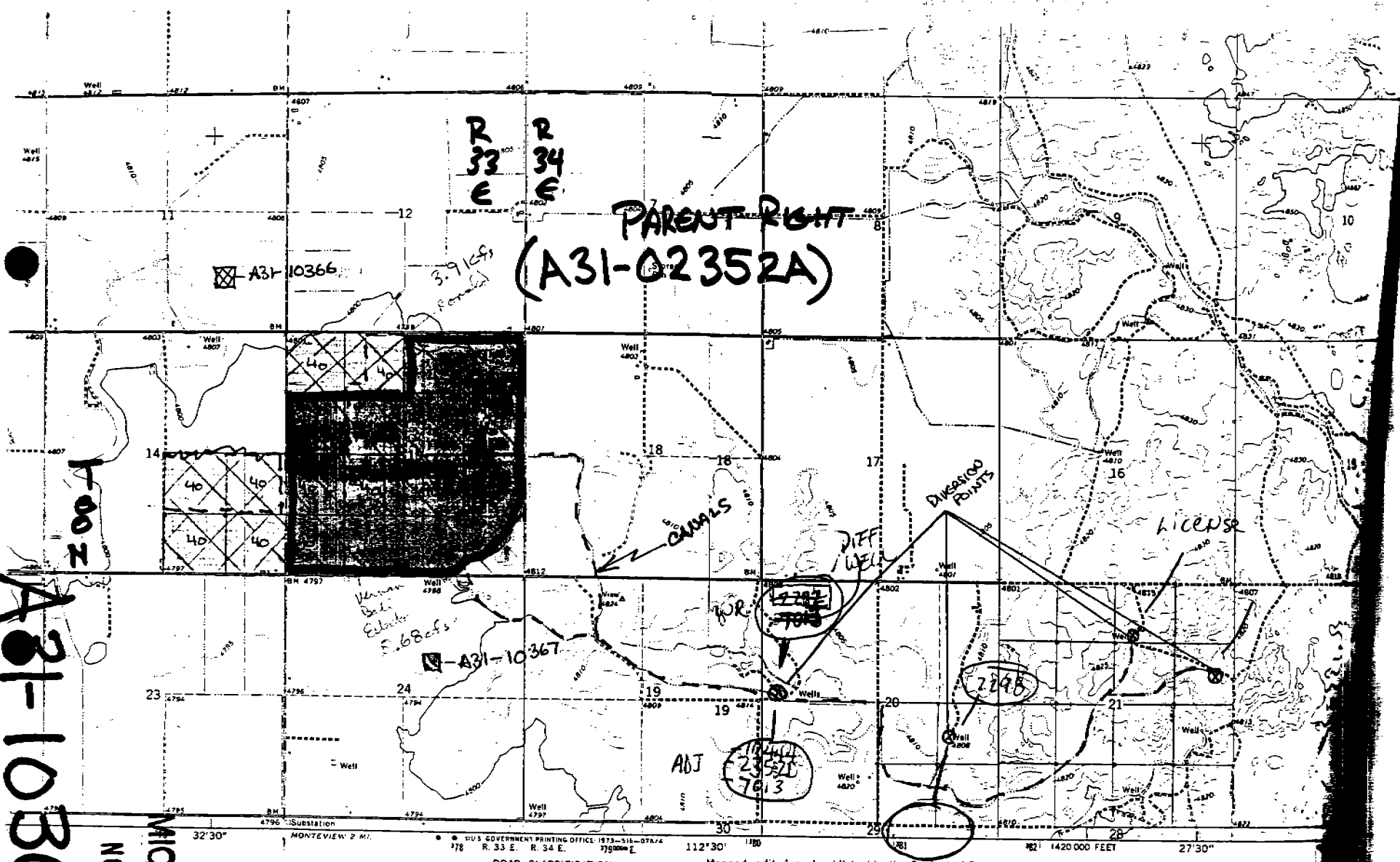
39.0

18.0

A31-10367

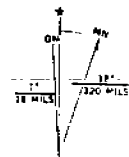
NOV 7 1992

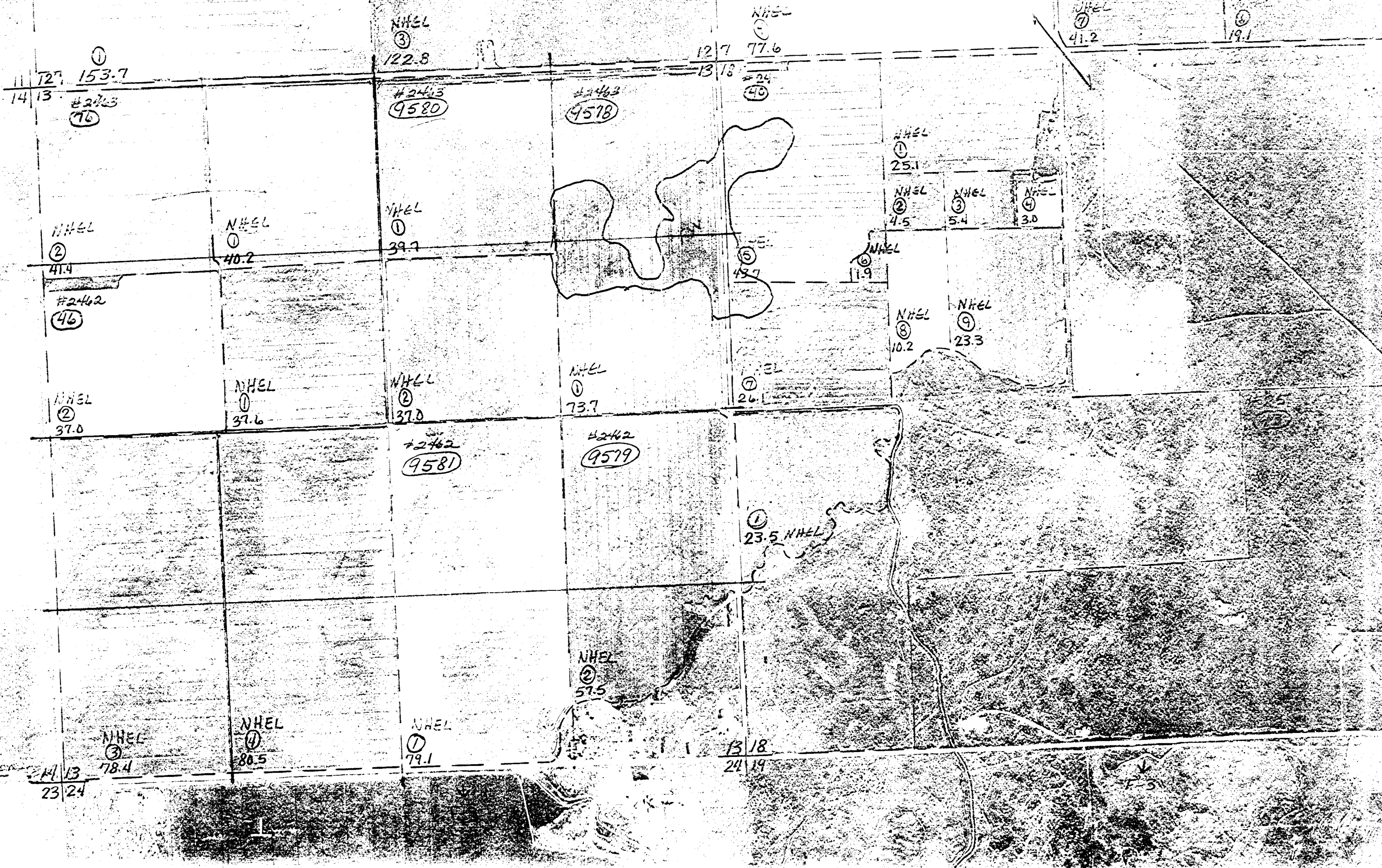
MICROFILMED



ROAD CLASSIFICATION
Primary highway, hard surface
Secondary highway, hard surface
Light-duty road, hard or improved surface
Unimproved road
Interstate Route
U. S. Route
State Route

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography by photogrammetric methods from aerial photographs taken 1959 and planimetric surveys 1964
Polyconic projection, 1927 North American datum
10,000-foot grid based on Idaho coordinate system, east zone
1000-meter Universal Transverse Mercator grid ticks, one 12, shown in blue





WR5809NP
No. 31-02352

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/15/00
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A. VERNON BALL	12/12/1955	IRRIGATION	00/00 00/00	15.200 CFS	
C	ALFRED VERNON BALL, JR.		DOMESTIC	00/00 00/00		
C	LARAE M. BALL					
TOTAL DIVERSION:					15.200 CFS	

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T08N R34E S21 NWNE SWNE JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
08N	33E	13	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	35	40	38	20	:	613.0
08N	33E	14	:					:					:					:	40	40	40	40	:	160.0
08N	33E	23	:	40	40	40	40	:					:					:					:	160.0
TOTAL ACRES																							933.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: JEFFERSON

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN TRANS. 1883.

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 04/17/1979

Priority Date: 12/12/1955
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number:

Field Exam Fee:

Audit: 03/26/85 05/22/88 CONVERT

$$\frac{15.20}{933} = 2.61 \text{ cfs}$$

$$\frac{8.68}{3.91}$$

$$\frac{533}{933} = 8.68 \text{ cfs}$$

8133

(Note assignment in file 31-2419)

State of Idaho License and Certificate of Water Right

Water License No. G-26110

Amount 15.2 c.f.s.

Water District No.

Priority December 12, 1955

THIS IS TO CERTIFY that

A. VERNON BALL

of Lewisville, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 12, 1955; that Permit No. G-26110 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 15.2 second feet, was issued thereunder on April 21, 1965, showing that said works were completed on the 4th day of April, 1960; and that on the 4th day of April, 1960,

A. VERNON BALL

of Lewisville, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of two wells, a tributary of subterranean flow, for the purpose of irrigation & domestic, under Use Permit No. G-26110 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 8133, on the 21 day of April, 1965;

The right hereby confirmed dates from December 12, 1955;

The Point of Diversion is located NW/4 in the SW 1/4 NE 1/4, Sec. 21, Tp. 8 N., R. 32 E., B. 1 E. County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 15.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 N.	33 E	13	N/4	200	320
			SW/4	160	160
			NE 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	38
		14	SE 1/4	160	160
		15	NE 1/4	160	160
		16	NE 1/4 NE 1/4	40	35
			SW 1/4 NE 1/4	40	20
Total number of acres to be irrigated:					933

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 21st day of April, 1965.

RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

31 2352

DUBOIS, IDAHO
WATER DISTRICT NO. 68

DATE 6/5 GAUGE _____ TIME _____
19 _____ BEGIN _____ NO. _____

LOY H. JOHNSON
Watermaster

Permit # 6-76110 END
DISCHARGE MEASUREMENT NOTES

Ball

AT

South Main St. 71.784.234E

Angle coef- ficient	Dist. from initial point	Width	Depth	Obser- vation Depth	Revo- lutions	Time in sec- onds	VELOCITY		Adjust- ed for hor. angle or	Area	Discharge
							At	Mean in ver- tical			
	2.0	.28									
	2.5	.50	.28		15	52	.45			.12	.28
	3.0	.75	.45		15	46	.42			.34	.28
	4.0	1.00	.50		20	52	.40			.58	.61
	5.0	1.00	.50		20	46	.42			.60	.75
	6.0	1.00	.62		25	46	.42			.62	.76
	7.0	1.00	.68		25	46	.42			.68	.75
	8.0	1.00	.75		25	44	.42			.65	.81
	9.0	1.00	.80		25	42	.43			.60	.79
	10.0	1.00	.85		25	42	.43			.60	.79
	11.0	1.00	.85		25	42	.43			.65	.89
	12.0	.75	.80		14	42	.43			.26	.15
	12.5	.50	.70		5	17	.24			.05	.04
	13.0	.25	.60		10	2					
		.12									6.2

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

31 2352

WATER DISTRICT NO. 68

GAUGE

TIME

DATE _____

BEGIN

NO.

LOY H. JOHNSON

Watermaster

Permit - G-76110 END

DISCHARGE MEASUREMENT NOTES

AT

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

31, 2352

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

RECEIVED

JAN 10 1973

Permit No. G-26110

This proof is for Completion of Works & Beneficial Use In Water District No. 12, Department of Water Administration Eastern District Office

1. Name of applicant A. Vernon Ball
2. Source of water supply: Subterranean wells
3. Location of point of diversion: Is in the #2 - SE 1/4 of Section 21
T. 8 N R. 34 E S. 3 County of Jefferson
4. Describe works as they exist, giving dimensions and capacities of same: #1 (6 in) 25 HP G.E. Motor # RNS 306010, Munz Pump # 1243, 14" column 3 stage pump. #2 (RD) 100 HP G.E. Motor # 14734, 14" column 3 stage pump. #2191, 14" column. Cased on top only each well.
5. Water is used for: irrigation and domestic
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
NE 1/4, NW 1/4, SW 1/4, W 1/2 SE 1/4 Sec. 13, SE 1/4, Sec. 14, NE 1/4, Sec. 22, E 1/2 NE 1/4, Sec. 24, Twp. 8 N, Rge. 33 E, S. 3 making a total of 560 acres.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Donald & Vernon Ball along Spout
Gene Barnes along 6-6-61

This examination was made on the 6th day of June, 1961

(Signed)

Earl Thompson
Leona Johnson
Examiner

B26110

31 2352

From: DWR03::FRAZEE 31-MAR-1993 07:35:37.57
To: DWR70::CARLSEN
CC: FRAZEE
Subj: EST OF A VERNON BALL/AR# #E000020

HULLO, ERNIE...AT DON'S REQUEST, YESTERDAY I MODIFIED THIS CLAIMANT'S BASIN
31 CLAIMS AS SHOWN BELOW, AS BEING "UN" REJECTED! THOUGHT U WOULD LIKE TO
COPY THIS TO EACH OF THESE FILES.....

A31-02356A	A31-02356B	A31-02356C	A31-02396	A31-02401
A31-02421	A31-07036	A31-07219	A31-10367	A31-10444

THE LAST CLAIM, A32-02090, I UNDERSTAND WAS NOT PAID FOR, SO IT IS STILL IN
REJECTED STATUS.

...SAL

MICROFILMED

NOV 14 1996

From: DWR70::CARLSEN 5-JUN-1992 07:58:43.39
To: COX
CC:
Subj: cleaning up old messages

From: DWR03::FRAZEE 31-MAR-1992 09:03:39.42
To: DWR70::CARLSEN
CC: FRAZEE
Subj: REJECTED CLAIMS FOR EST OF A VERNON BALL/AR #E000020

MORNIN' ERNIE! AT DON'S INSTRUCTION, I REJECTED ALL OF THE CLAIMS
FOR THE ABOVE PERSON FOR INSUFFICIENT FEES THIS MORNING. THE
CLAIM NUMBERS FOLLOW:

A31-02356A	A31-02356B	A31-02356C	A31-02396	A31-02401
A31-02421	A31-07036	A31-07219	A31-10367	A31-10444
A32-02090				

WE HAVE BEEN TOLD THAT WHENEVER WE ARE IN AJ2 AND LOOKING AT/WORKING ON A
CLAIM, TO CORRECT DATA ENTRY STANDARDS TO USPS STANDARDS WHEN NEEDED. I
DID THAT ON THESE CLAIMS ALSO.

I PUT "REJECTED" IN SOURCE, STANDARD REMARK P12 "INSUFFICIENT FEES" IN
REMARKS, AND "X" IN STATUS.

PLEASE HAVE SHARLA FILE A COPY OF THIS MAIL MESSAGE IN EACH CLAIM FILE.
THANK YOU.

MICROFILMED MICROFILMED
NOV 14 1996 NOV 17 1992

From: DWR70::CARLSEN "Singin' the Big Lost Blues..." 1-APR-1992 13:04:47
To: COX
CC:
Subj: follow instructions

From: DWR03::FRAZEE 31-MAR-1992 09:03:39.42
To: DWR70::CARLSEN
CC: FRAZEE
Subj: REJECTED CLAIMS FOR EST OF A VERNON BALL/AR #E000020

MORNIN' ERNIE! AT DON'S INSTRUCTION, I REJECTED ALL OF THE CLAIMS
FOR THE ABOVE PERSON FOR INSUFFICIENT FEES THIS MORNING. THE
CLAIM NUMBERS FOLLOW:

A31-02356A	A31-02356B	A31-02356C	A31-02396	A31-02401
A31-02421	A31-07036	A31-07219	A31-10367	A31-10444
A32-02090				

WE HAVE BEEN TOLD THAT WHENEVER WE ARE IN AJ2 AND LOOKING AT/WORKING ON A
CLAIM, TO CORRECT DATA ENTRY STANDARDS TO USPS STANDARDS WHEN NEEDED. I
DID THAT ON THESE CLAIMS ALSO.

I PUT "REJECTED" IN SOURCE, STANDARD REMARK P12 "INSUFFICIENT FEES" IN
REMARKS, AND "X" IN STATUS.

PLEASE HAVE SHARLA FILE A COPY OF THIS MAIL MESSAGE IN EACH CLAIM FILE.
THANK YOU.

MICROFILMED MICROFILMED
NOV 14 1995 NOV 17 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 9, 1992

AR# E000020
Estate of A. Vernon Ball
P.O. Box 66
Lewisville, ID 83431

A31-10367

Payment has not been received as directed in the certified letter you received on February 4, 1992. Rather than returning the claims to you, the record of the claims will go into a rejected status and remain in that category until payment is received from you. The account will continue to accrue interest, and any fees will not be returned whether the claims are investigated or not.

This will be your last notice until such time as the findings of the Director are included in his report to the Court of the water right claims in that area. Without further payment on the claim fee account, the findings of these claims will be that the claims were rejected for insufficient fees.

If your payment and this letter pass in the mail, I apologize for this letter.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:AR:east

MICROFILMED
NOV 14 1996

~~MICROFILMED~~
NOV 17 1992

INTER-DEPARTMENT MEMO

TO: Julie - Eastern

SUBJECT: "A" prefilled W.D. Reports

FROM: Carolyn - State

DATE: 11-25-92

To Julie:

Carter has requested that I send any "A" copies to the region for filing unless we have a hard copy here in the vault.

RECEIVED

Please attach to claim.

Resources
Eastern District Office

MICROFILMED

☒ For your information

☐ Response required

Carolyn
signature

NOV 14 1995

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

DEC 13 1990

USE TYPEWRITER OR
BALLPOINT PEN

1. WELL OWNER

Name BALL Bros Shovel Co
Address Box 69 Lewisville, ID
Drilling Permit No. 31-90-1-035-001
Water Right Permit No. A 31-10367

2. NATURE OF WORK

- ☐ New well ☒ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
250 inches	20 inches	7 feet	715 feet
20 inches	20 inches	7 feet	715 feet
inches	inches	feet	feet
inches	inches	feet	feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches

Number	From	To
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 22 Material used in seal: ☐ Cement grout
☐ Bentonite ☒ Pudding clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casingMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld☐ Cemented between strataDescribe access port 2" pipe

7. WATER LEVEL

Eastern District Office

Static water level 50 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ PlugTemperature 60 °F. Quality _____

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Air ☐ Other _____

Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____

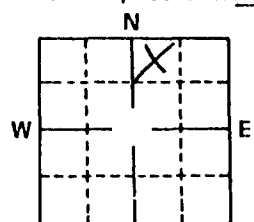
9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
20	65	70	BLACK-RED CINDERS	X	
	70	89	RED BLACK SAND	X	
	89	107	BLACK & GRAY SAND	X	
	107	117	GRAY LAVA	X	
	117	120	GRAY BASALT	X	
	120	128	FRACTURED GRAY LAVA	X	
	128	133	RED & GRAY LAVA	X	
	133	140	RED SANDSTONE	X	
	140	155	BROWN CLAY	X	

10.

Work started 11-5-90 finished 11-17-90

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Lot No. _____ Block No. _____

County JEFFERSONNW 1/4 NE 1/4 Sec. 21, T. 8 N. R. 34 E.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Chater Mfg. Co. Firm No. 106Address PO Box 328 LAVA Date _____Signed by (Firm Official) Charles J. Janderand
(Operator) Charles J. Jander