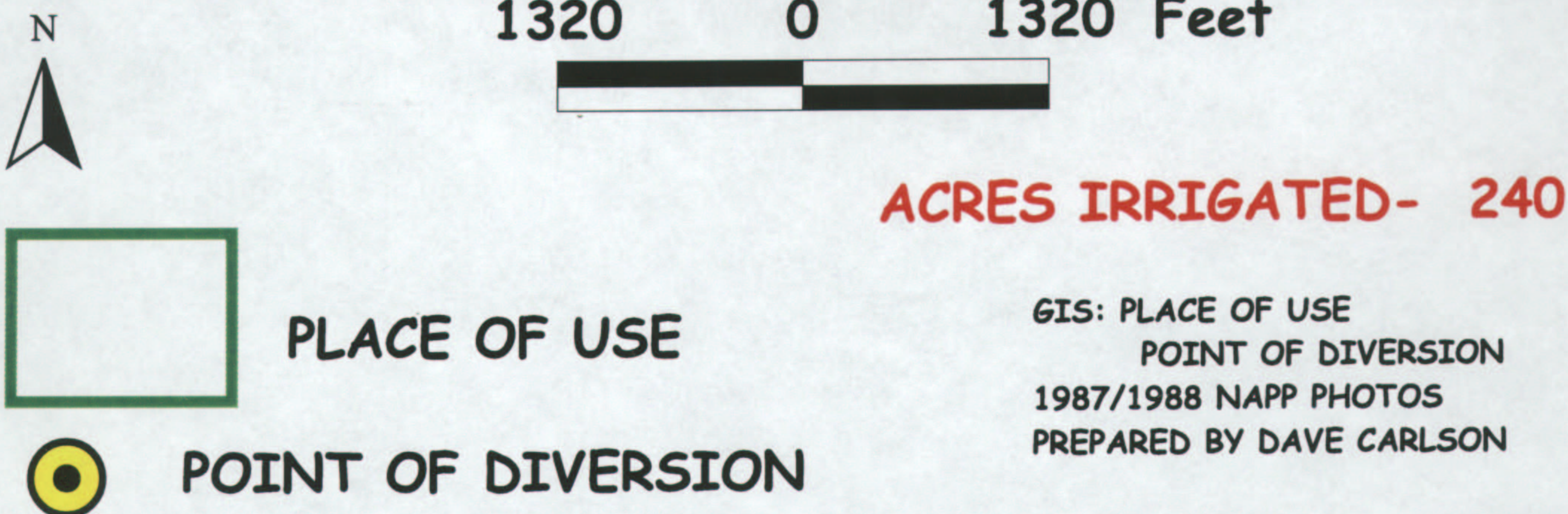
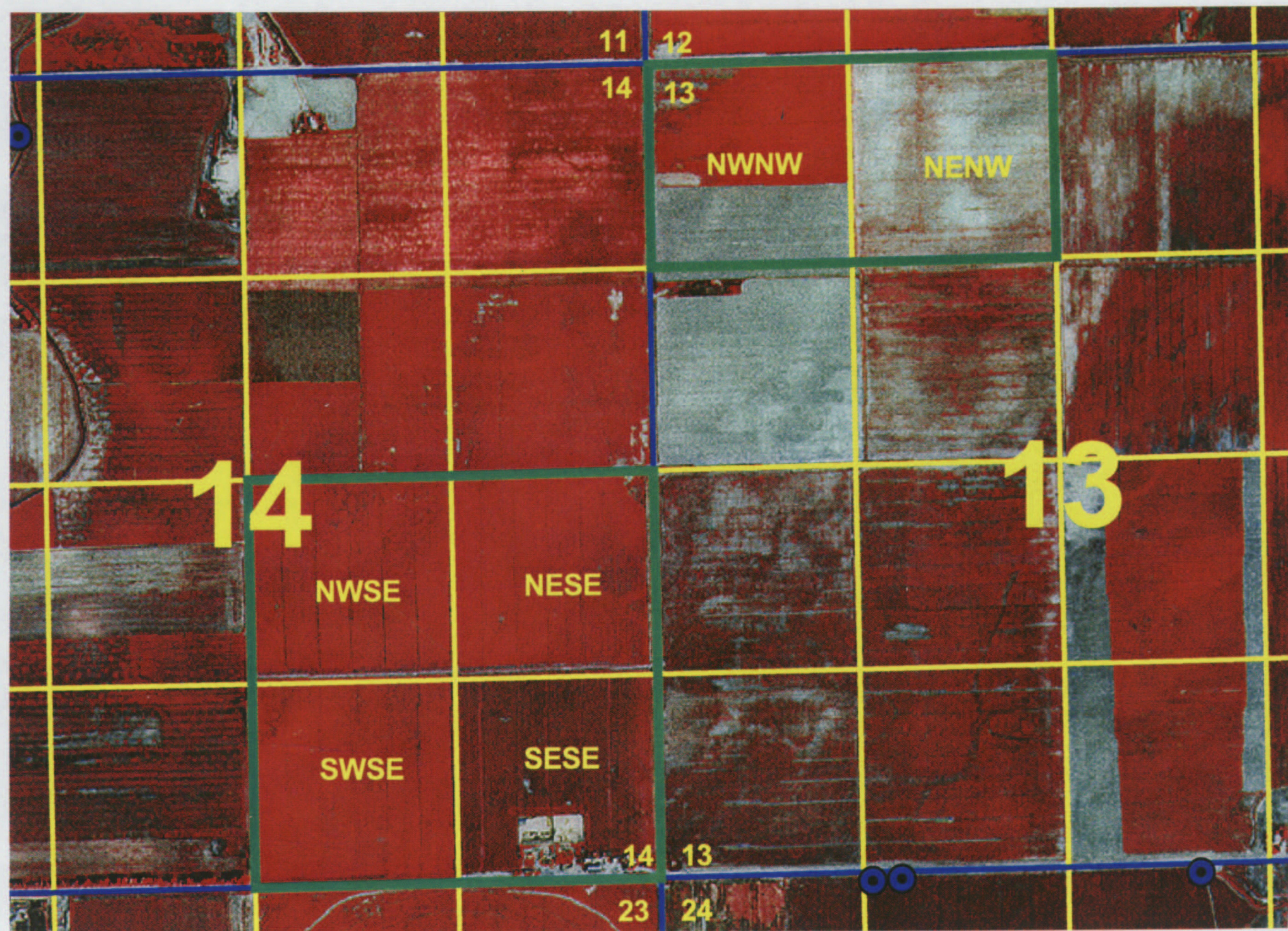
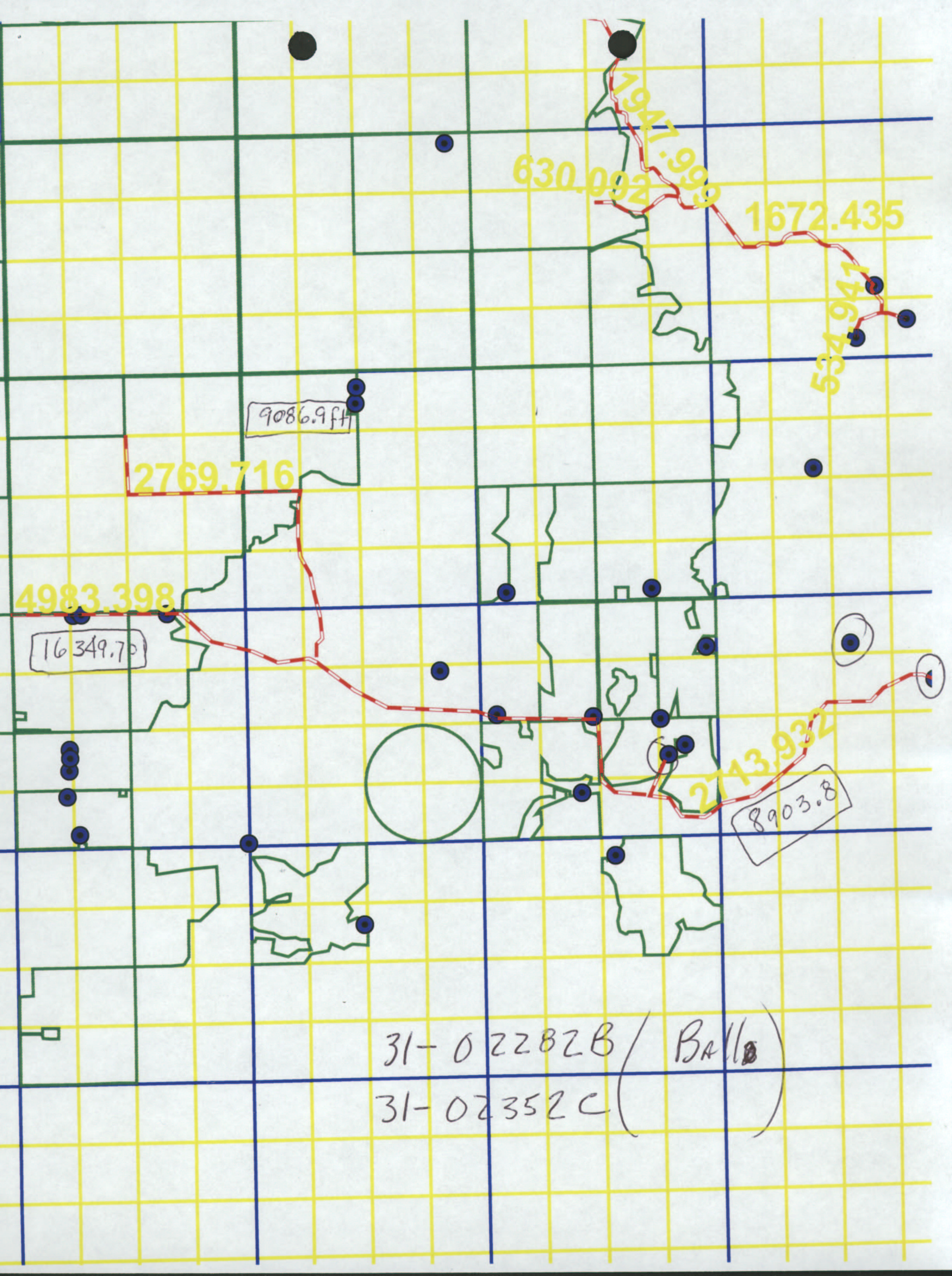


IDAHO DEPARTMENT OF WATER RESOURCES

31-02282B, 31-02352C

T08N, R33E, SEC. 13, 14





7947.999
630.092

1672.435

534.941

9086.9 ft

2769.716

4983.398

16349.70

2143.932

8903.8

31-02282B / Ball
31-02352C



23.24
14.13

HEL
②
73.6

HEL
①
79.1

HEL
⑦
#243

HEL
⑦
39.0
HEL
⑧
113.1
X

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⑥
3.0

11.12
14.13

HEL
④
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③
19.6

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①
63.8

HEL
⑦
6.3

HEL
③
0.8

HEL
③
21.7

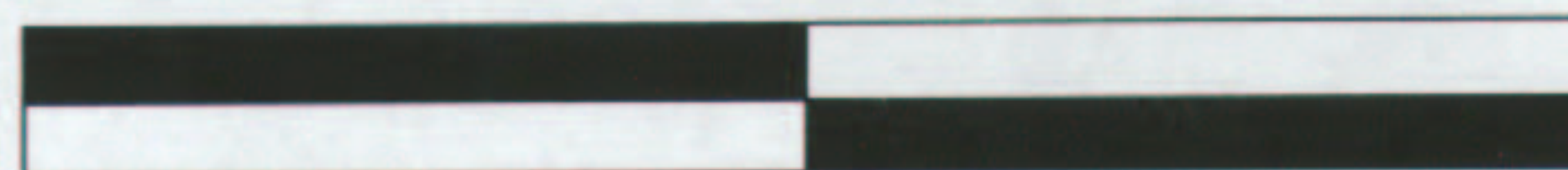
IDAHO DEPARTMENT OF WATER RESOURCES

31-02282B, 31-02352C

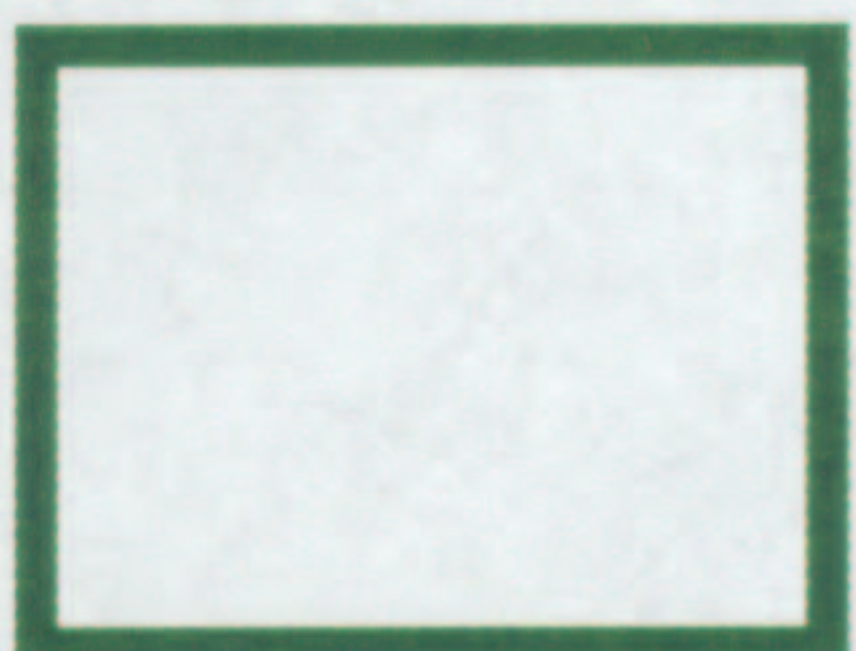
T08N, R33E, SEC. 13, 14



1320 0 1320 Feet



ACRES IRRIGATED- 240

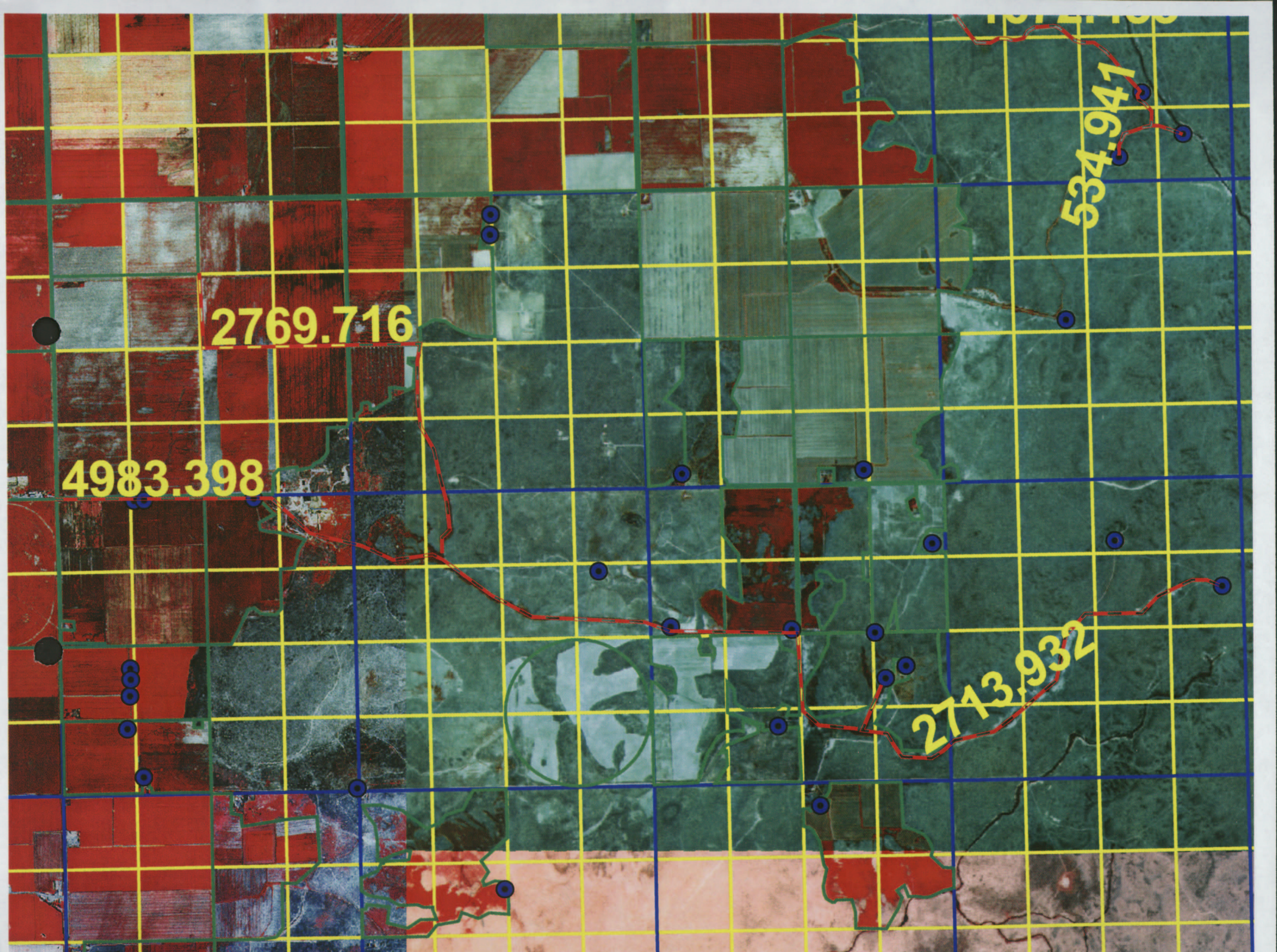


PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



2769.716

4983.398

2743.932

534.941

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/08/2000

RIGHT NUMBER: 31-2352C
NAME AND ADDRESS: RONALD J BALL SR
PO BOX 69
LEWISVILLE, ID 83431

SOURCE:	GROUND WATER		
---------	--------------	--	--

QUANTITY: 3.91 CFS

USE OF THIS RIGHT WITH RIGHT NO. 31-02282B IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.80 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 840 AF

PRIORITY DATE: 12/12/1955

POINT OF DIVERSION:	T08N R34E S20	SWNESE
Within	JEFFERSON County	
	T08N R34E S21	SWNWNE
Within	JEFFERSON County	
	T08N R34E S21	SENE
Within	JEFFERSON County	

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04-01 10-31	3.91 CFS

PLACE OF USE:

IRRIGATION Within JEFFERSON
County

T08N R33E S13	NENW	40	T08N R33E S13	NWNW	40
T08N R33E S14	NWSE	40	T08N R33E S14	SWSE	40
T08N R33E S14	SESE	40	T08N R33E S14	NESE	40

240 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 31-02282B IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 240 ACRES IN A SINGLE
IRRIGATION SEASON..

USE OF THIS RIGHT WITH RIGHT NO. 31-02282B IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 240 ACRES IN A SINGLE
IRRIGATION SEASON..

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER

THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-02282B, 31-02352D, 31-10444

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02352C
Date Received: 11/18/1988
Receipt No: E004204
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RONALD J. BALL, SR. 208-754-4651
Address: P.O. BOX 69
LEWISVILLE ID 83431

2. Date of Priority: DEC 12, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	34E	20	SW	NE	SE		JEFFERSON
		21	SW	NW	NE		JEFFERSON
			SE	SE	NE		JEFFERSON

5. Description of diverting works:
THREE DEEP WELLS W/ TURBINE PUMPS DISCHARE INTO DITCH. FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.910		

7. Total Quantity Appropriated is:
3.910 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 600.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED
NOV 14 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	13	NE	NW		IRR	40.0
			NW	NW		IRR	40.0

A3102352C



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
		14	NE	SE	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	40.0
			SE	SE	IRR	40.0
					Section Acres	160.0
					Total Acres	240.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-02352B & ADDITIONAL SPLIT ON THIS RIGHT CLAIMED

14. Remarks:
THIS RIGHT IS PORTION OF 31-02352A OWNED BY CLAIMANT.
TRANSFER 3088.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A31-02352C
Ident. Number: A31-10366
Date Received: 10/27/1988
Receipt No: 600404
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD J. BALL, SR. 208-754-4651
Address: P.O. BOX 69
LEWISVILLE, ID 83431

2. Date of Priority: DEC 12, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

NO.
Department of Water Resources
Eastern District Office

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	34E	20	SW	NE	SE		JEFFERSON
		21	SW	NW	NE		JEFFERSON
			SE	SE	NE		JEFFERSON

5. Description of diverting works:
THREE DEEP WELLS W/ TURBINE PUMPS DISCHARGE INTO DITCH. FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.910		

7. Total Quantity Appropriated is:
3.910 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 600.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08N	33E	13	NE	NW		IRR	40.0

A31-10366

Page 1

Date: 10/27/88

MICROFILMED
NOV 14 1998 NOV 17 1992

A3102352C

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Randall Ball* Date: 11/17/88
Date: _____

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of November 19 88

Fary D. Waller
Notary Public

Seal

Residing at *Idaho*

My Commission Expires June 16, 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	13	NW	NW		IRR	40.0
						Section Acres	80.0
		14	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	160.0
						Total Acres	240.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

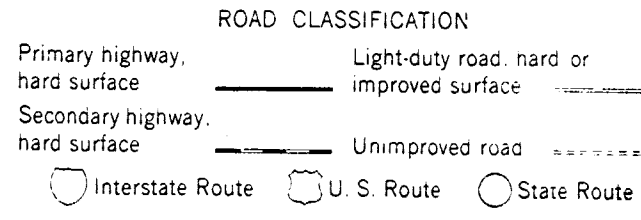
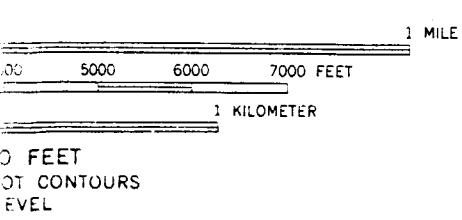
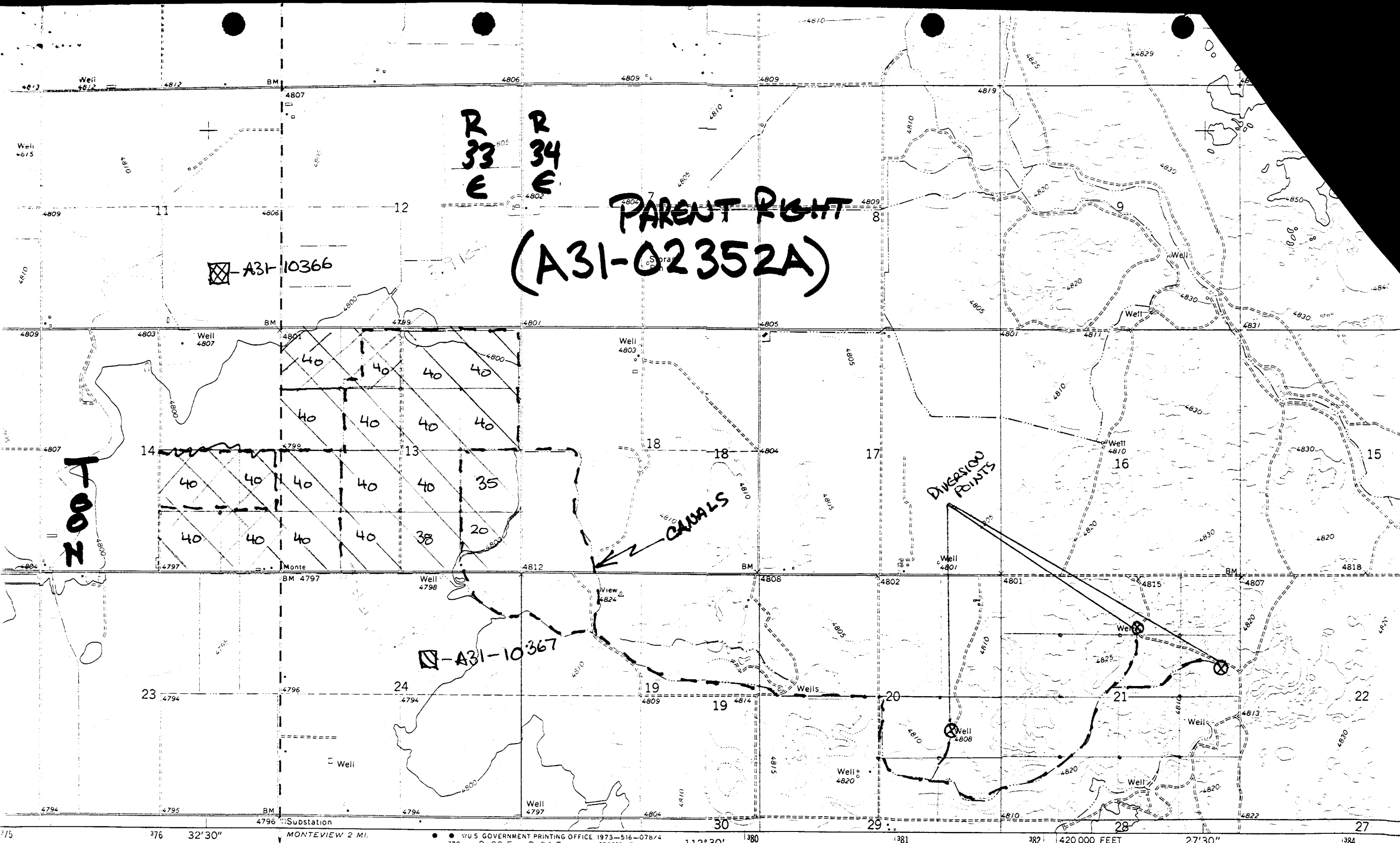
13. Other Water Rights Used:
31-02352B & ADDITIONAL SPLIT ON THIS RIGHT CLAIMED

14. Remarks:
THIS RIGHT IS PORTION OF 31-02352A OWNED BY CLAIMANT.
TRANSFER 3088.

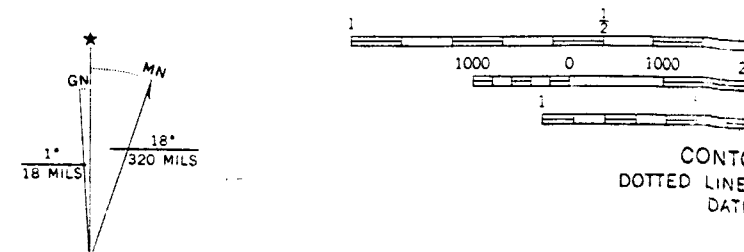
15. Basis of Claim: LICENSE

MICROFILMED
NOV 14 1996

~~MICROFILMED~~
~~NOV 17 1992~~



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography by photogrammetric methods from aerial photographs taken 1959 and planetable surveys 1964
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, east zone
1000-meter Universal Transverse Mercator grid ticks, one 12, shown in blue



IDAHO DEPARTMENT OF WATER RESOURCES

31-02282B, 31-02352C

T08N, R33E, SEC. 13, 14



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

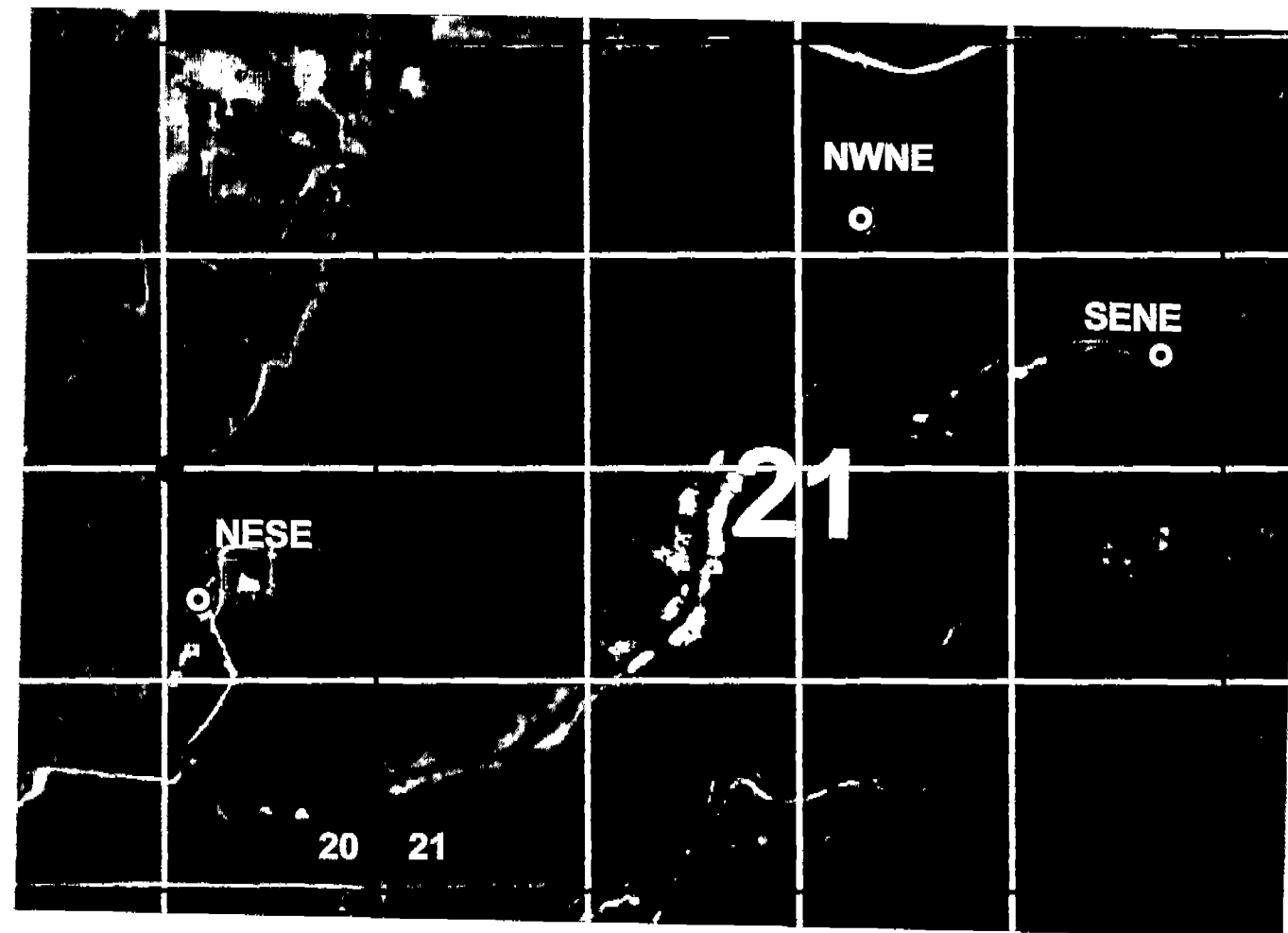
ACRES IRRIGATED- 240

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02282B, 31-02352C

T08N, R33E, SEC. 13, 14



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 240

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

⑦
6.3

①
63.8

HEL
③
19.6

HEL
④
39.2

11 12
14 13

HEL
⑥
3.0

HEL
⑤
2.0

③
21.7 HEL

HEL
⑦
39.0

X
HEL
⑧
113.1

#2463
⑦⑦

8 HEL

NHEL
①
79.1

NHEL
②
73.6

23 24

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:01:32
06/20/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A91-043520

LAST: BALL, SR.
ADDRESS: P.O. BOX 69
CITY: LEWISVILLE
PHONE NUMBER: 208-754-4651

FIRST: RONALD J.
STATE: ID ZIP: 83431

OWNER CODE: C

LAST: COPE
ADDRESS:
CITY: MONTEVIEW
PHONE NUMBER: 208-000-0000

FIRST: MICHEAL OR DALE
STATE: ID ZIP: N/A

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THIS RIGHT IS PORTION OF 31-03352A OWNED BY CLAIMANT.
TRANSFER 3088.

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A31-023520²

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/1995-2000 APPOINTMENT MADE: Y(____) N(☒)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Final ~~off~~ review

PAGE: 3
PRIORITY DATE REVIEW PAGE

3
CLAIM NUMBER: A31-02352C

A. AJ CLAIM: # A31-02352C PRIORITY DATE: 12-12-1955 STAGE: L

B. WR RECORD: 4 31-02352 PRIORITY DATE: 12-12-1955 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES:

as licensed

RECOMMENDED PRIORITY DATE:
12-12-1955

REVIEWED BY

DATE _____

9/2000

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-023520	08N	34E	20	SW	NE	SE		JEFFERSON
A31-023520	08N	34E	21	SW	NW	NE		JEFFERSON
A31-023520	08N	34E	21	SE	SE	NE		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

A31-023520

A31-10444

NONE

WR RECORDS IN SAME 40 ACRE TRACT

31-02298

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02352	08N	34E	21		NW	NE		JEFFERSON
31-02352	08N	34E	21		SW	NW		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

NONE

A31-023520

A31-10444

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)

DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE:

Y

N

FIELD
EXAMINER

NOTES:

three well on a canal system see GIS map

CO3/change in Pod wells in place before 1987

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	34E	20	SW	NE	SE	---	---	---
---	---	21	SW	NW	NE	---	---	---
---	---	21	---	SE	NE	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DC

DATE:

9/2000

SYSTEM DESCRIPTION:

3 wells/pumps to canal

A. ROOT WATER RIGHT NUMBERS: A31-02352B
R31-02352B

A31-02352C

A31-02352D

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FINISH EXAM.	RECOMM. ACRES
08N	33E	13	NE	NW		BALL, SR., RONALD J. BALL, A. VERNON	A31-02352C 740.0	31-02352 740.0	40.0		40
08N	33E	13	NW	NW		BALL, SR., RONALD J. BALL, A. VERNON	A31-02352C 740.0	31-02352 740.0	37.0		40
08N	33E	14	NE	SE		BALL, SR., RONALD J. CHASTAIN, ROBERT ALEXANDER BALL, A. VERNON	A31-02352C 740.0	31-02282 737.0 31-02352 740.0	42.0		40
08N	33E	14	NW	SE		BALL, SR., RONALD J. CHASTAIN, ROBERT ALEXANDER BALL, A. VERNON	A31-02352C 740.0	31-02282 735.0 31-02352 740.0	39.0		40
08N	33E	14	SW	SE		BALL, SR., RONALD J. CHASTAIN, ROBERT ALEXANDER BALL, A. VERNON	A31-02352C 740.0	31-02282 740.0 31-02352 740.0	38.0		40
08N	33E	14	SE	SE		BALL, SR., RONALD J. CHASTAIN, ROBERT ALEXANDER BALL, A. VERNON	A31-02352C 740.0	31-02282 740.0 31-02352 740.0	39.0		40
TOTAL ACRES							A31-02352C	240.00	235.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POB COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

as licensed PORTION OF 31-2352

RECOMMENDATIONS:

TOTAL ACRES: 740

REVIEWED BY: DC

DATE: 9/2000

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-023520 IRRIGATION	FROM 04-01 TO 11-01	3.910 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.910 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-02352 IRRIGATION	FROM TO	15.200 CFS
31-02352 DOMESTIC	FROM TO	15.200 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		15.200 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in notes, below.

NOTES:

new standard 4/01-10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 3.910 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 15.200 CFS

pro rate share of 31-2352

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

$$\frac{15.2}{933} (240) = 3.91 \text{ CFS}$$

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~31-023520 & ADDITIONAL SPLIT ON THIS RIGHT CLAIMED~~ *31-02282 B*

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ $\times$ 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 600.0 AF/A

ACRES _____ $\times$ CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 240 $\times$ DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 840 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

- R01 - A measuring device of a type approved by this Department shall
 - be maintained as a part of the diverting works.
- TRANS. 1883.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

IRR

4/01 10/21

3.91

840

TOTAL FOR THIS RIGHT

REVIEWED BY:

DC

DATE:

9/2000

QNT CMB WITH
31-02282B 4.80 CFS
840 AF

Pool - 240 ac

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02352

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
15.200

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
- Cope	A31-02352B	2.610	R31-02352B	2.610	-	-
-	A31-02352C	3.910	-	-	-	-
-	A31-02352D	8.680	-	-	-	-
-	-	-	-	-	31-02352	15.200
TOTAL CFS		15.200		2.610		15.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

OK

AUTHENTICATION:

SIGNATURE:

Dave Carson

DATE:

9/2000

NAME OF FIELD EXAMINER:

DAVE CARSON

TITLE:

WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:01:32
06/20/94

PAGE: 13
QUICKLOOK INFORMATION

13
CLAIM NUMBER: A31-02352C

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC 9/2000					
POINT OF DIV	Y			Yes				
SOURCE								
PLACE OF USE	Y			No				
DIV. AMOUNT CFS/VOLUME	Y			Yes				
CONSUMPTIVE USE								
PURPOSES	Y			No				
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM	Y			No				
REMARKS	Y			Yes				

'VERIFIED BY' CODES

TOPO MAP/ORTHO-PH = 1
AGCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:05:19
06/20/94
14

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A31-02352C

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD J. BALL, SR. P.O. BOX 69 LEWISVILLE ID 83431 (208) 754-4651	12/12/1955	IRRIGATION	04-01 11-01	3.91 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	3.91 CFS 600.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R34E S20
S21

SWNESE
SWNWNE SESENE

JEFFERSON County
JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	: NENW	NWNW	SWNW	SENW	: NESW	NWSW	SWSW	SESW	: NESE	NWSE	SWSE	SESE	:	SUM			
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
08N	33E	13	:					:	40		40		:					:					:	80.0
08N	33E	14	:					:					:					:	40	40	40	40	:	160.0
																					TOTAL ACRES		240.0	

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: 31-02352B & ADDITIONAL SPLIT ON THIS RIGHT CLAIMED

Remarks: THIS RIGHT IS PORTION OF 31-02352A OWNED BY CLAIMANT.
TRANSENR S088.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

A31-10266 02352C

RONALD J. BALL, SR.

P.O. BOX 69

LEWISVILLE

ID 83431



6/23/92

(sec 14)
(sec 13 all)
(Original field exam)

show we same pool
section 20 wells
not on license

A.V.
RAT. Ball

15.2 - 933

2.61 - 160

12.59 - 773

240 ac = 3.91 cfs

533

8.68 cfs

31-02282 B = 2.21 CFS
 31-02352 C = 3.91 CFS

6.12 CFS ok

CONVEYANCE LOSS - WORSTELL

NAME OF DITCH: ball

BY: dc

DATE: 01/00/00

REACH	LENGTH (FT)	AVE WIDTH (FT)	SEEPAGE (FT/DAY)	WORSTELL LOSS (CFS)	DELIVERY (CFS)	DELIVERY LEFT (CFS)	LOSS FACTOR	DELIVERY LOSS (CFS)	FLOW (CFS)
1	8904	10.0	1.50	1.69		4.80	0.3515	0.00	9.52
2	16350	7.0	1.50	2.17		4.80	0.4518	0.00	7.83
3	9087	5.0	1.50	0.86		4.80	0.1794	4.72	5.66
4				0.00		0.00	0.0000	0.00	0.00
5				0.00		0.00	0.0000	0.00	0.00
6				0.00		0.00	0.0000	0.00	0.00
7				0.00		0.00	0.0000	0.00	0.00
8				0.00		0.00	0.0000	0.00	0.00
9				0.00		0.00	0.0000	0.00	0.00
10				0.00		0.00	0.0000	0.00	0.00
11				0.00		0.00	0.0000	0.00	0.00
12				0.00		0.00	0.0000	0.00	0.00
13				0.00		0.00	0.0000	0.00	0.00
14				0.00		0.00	0.0000	0.00	0.00
15				0.00		0.00	0.0000	0.00	0.00
16				0.00		0.00	0.0000	0.00	0.00
17				0.00		0.00	0.0000	0.00	0.00
18				0.00		0.00	0.0000	0.00	0.00
19				0.00		0.00	0.0000	0.00	0.00
20				0.00		0.00	0.0000	0.00	0.00
TOTALS	34341			4.72	4.80			4.72	

240 (.02) = 4.80
 Acres CFS

justify
 6.

REACH = SECTION OF CHANNEL

LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES
 OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS

AVE WIDTH = AVERAGE TOP WIDTH OF WATER SURFACE IN REACH

SEEPAGE = SOIL SEEPAGE RATE OF REACH

WORSTELL LOSS = CONVEYANCE LOSS IN REACH BASED ON WORSTELL METHOD

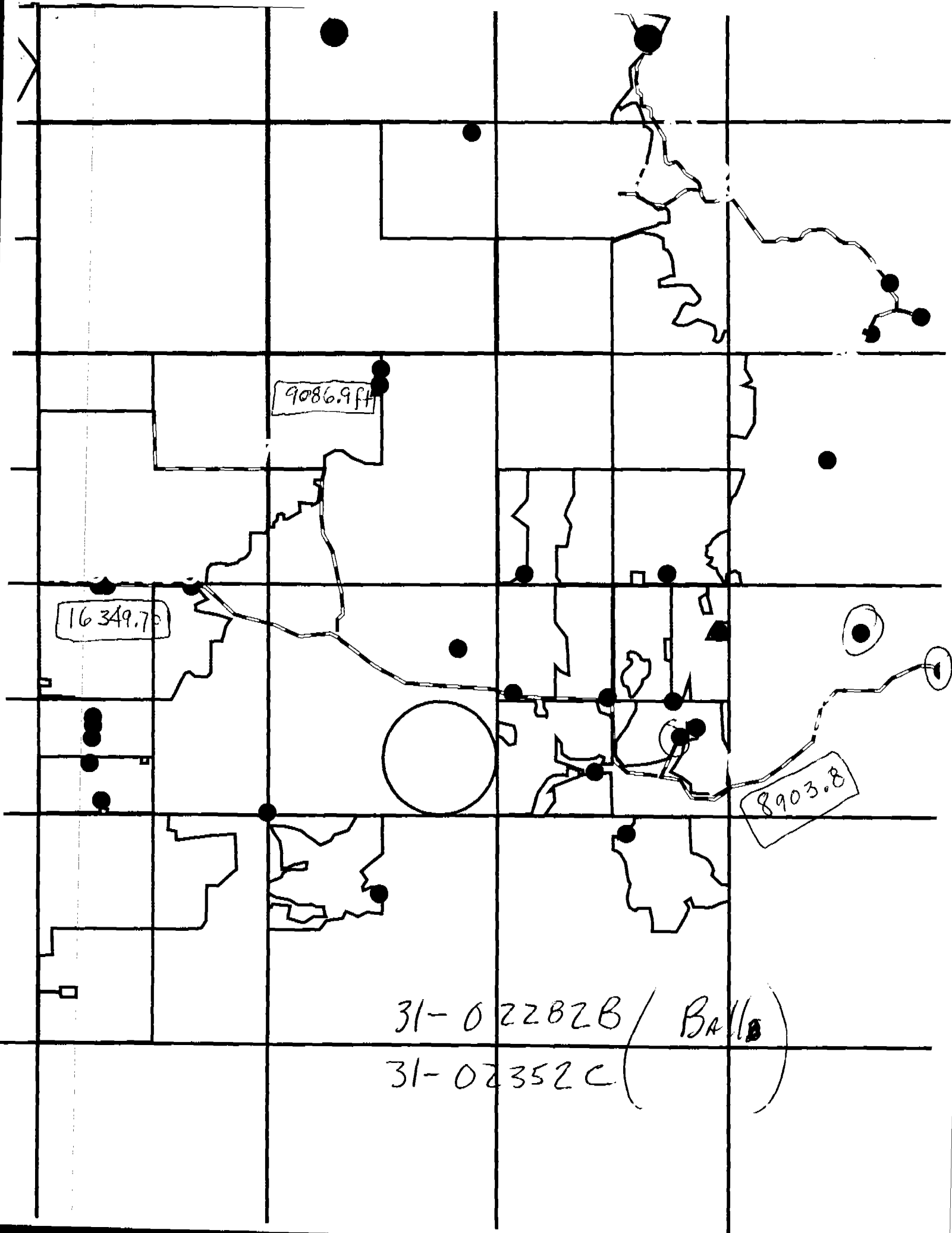
DELIVERY = TOTAL DELIVERIES IN REACH

DELIVERY LEFT = SUM(DELIVERIES OF CURRENT AND REMAINING REACHES)

LOSS FACTOR = WORSTELL LOSS/DELIVERY LEFT

DELIVERY LOSS = SUM(LOSS FACTORS OF CURRENT AND PREVIOUS REACHES) X DELIVERY;
REPRESENTS THE LOSSES ASSIGNED TO THE DELIVERIES IN THE REACH;
IF MULTIPLE RIGHTS WITHIN REACH, DELIVERY LOSSES SHOULD BE
PRORATED BASED ON SIZE OF DELIVERY FOR EACH RIGHT WITHIN REACH

FLOW = TOTAL FLOW AT BEGINNING OF EACH REACH



2769.716

4983.398

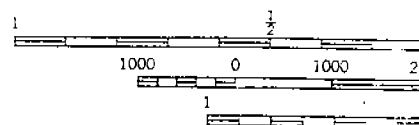
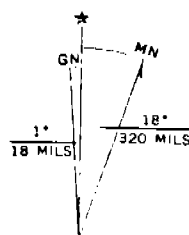
534.941

2743.932

7
PARENT RIGHT
02352A)

DIVERSION
POINTS

mapped, edited, and published by the Geological Survey
control by USGS and USC&GS
topography by photogrammetric methods from aerial
photographs taken 1959 and planetable surveys 1964
polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
east zone
1000-meter Universal Transverse Mercator grid ticks,
zone 12, shown in blue



CONT
DOTTED LINE
DATA

Case 1:15-cv-00001-SEC Doc 1-1 Filed 07/21/15 Page 1 of 1

Comp. by _____

31 2352

WATER DISTRICT NO. 10

GAUGE _____ TIME _____

DATE _____

LOY H. JOHNSON
Watermaster

Permit No. G-26710 EX-100
DISCHARGE YEAR/REVENT NO.

DISCHARGE MEASUREMENT NOTES

[illegible]

31-2352

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-26110This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant A. Vernon Ball
2. Source of water supply: Subterranean wells
#1 - NW 1/4 Sec. 13, T. 8 N., R. 34 E., S. 33 N. #2 - SW 1/4 Sec. 14, T. 8 N., R. 34 E., S. 33 N.
3. Location of point of diversion: Is in the _____ of Section _____
T. 8 N. R. 34 E. S. 33 N. County of Jefferson
4. Describe works as they exist, giving dimensions and capacities of same: #1 (6 in.) 25 HP GE Motor # RNS 306010, Muntz Pump # 1238, 14" column 3 stage pump. #2 (Red) 100 HP VSMotor 10T34, McIntosh pump # 9191, 12" column Cased out by each well.
5. Water is used for: irrigation and domestic
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
NE 1/4, NW 1/4, SW 1/4, W 1/2 SE 1/4 Sec. 13, SE 1/4 Sec. 14, NE 1/4 Sec. 23, W 1/2 SE 1/4 Sec. 24, Twp. 8 N., Rge. 33 E. S. 33 N. making a total of 960 acres.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: River & canal 3 mi. along Idaho
Gene Barnes along 6-6-61

This examination was made on the 6th day of June, 1960(Signed) E. H. Humphrey Examiner

1326110

State of Idaho License and Certificate of Water Right

TRAN 1873

Water License No. G-26110Amount 15.2 c.f.s.

Water District No. _____

Priority December 12, 1955

THIS IS TO CERTIFY that

A. VERNON BALL

of Lewisville, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 12, 1955; that Permit No. G-26110 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 15.2 second feet, was issued thereunder on April 21, 1965, showing that said works were completed on the 4th day of April, 1960; and that on the 4th day of April, 1960,

A. VERNON BALL

of Lewisville, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of two wells, a tributary of subterranean flow, for the purpose of irrigation & domestic, under Use Permit No. G-26110 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 8133, on the 21 day of April, 1965;

The right hereby confirmed dates from December 12, 1955;

The Point of Diversion is located NW 1/4 NE 1/4

in the SW 1/4 NE 1/4, Sec. 21, Tp. 8 N, R. 34 E, E. M. County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 15.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 N.	33 E	13	N 1/4	320	320
			SW 1/4	160	160
			NW 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	40
		14	SE 1/4	160	160
		23	NE 1/4	160	160
		24	NW 1/4 NE 1/4	40	35
			SW 1/4 NE 1/4	40	20
		Total number of acres to be irrigated:			933

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 21st day of April, 1965.

RALPH A. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

31 2352

[illegible]

~~T. 8 N. - R. 33 E. B. 1.~~
~~T. 8 N. - R. 34 E. B. 1.~~

Arts

933/1000

15.20 = 15.20
760 hours

726116

160

202

193

115

106

933

Genie

will be in a map of well location surveyed by March.

WR5809NP
No. 31-02352

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/15/00
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A. VERNON BALL	12/12/1955	IRRIGATION	00/00 00/00	15.200 CFS	
C	ALFRED VERNON BALL, JR.		DOMESTIC	00/00 00/00		
C	LARAE M. BALL					
TOTAL DIVERSION:					15.200 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R34E S21 NWNE SWNE JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	33E	13	:	40		40		40		40		40		40		40		40		:	613.0
08N	33E	14	:															40		:	160.0
08N	33E	23	:	40		40		40		40								40		:	160.0
TOTAL ACRES																				933.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: JEFFERSON

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN TRANS. 1883.

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 04/17/1979

Priority Date: 12/12/1955
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number:

Field Exam Fee:

Audit: 03/26/85 05/22/88 CONVERT

$$\frac{15.20}{933} = 2.61 \text{ cfs}$$

$$8.68$$

$$3.91$$

$$\frac{240}{933} (15.20) = 3.91$$