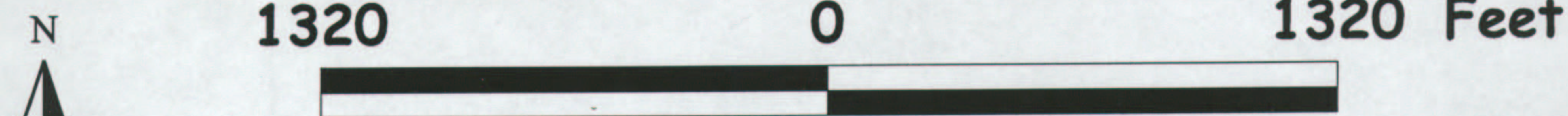
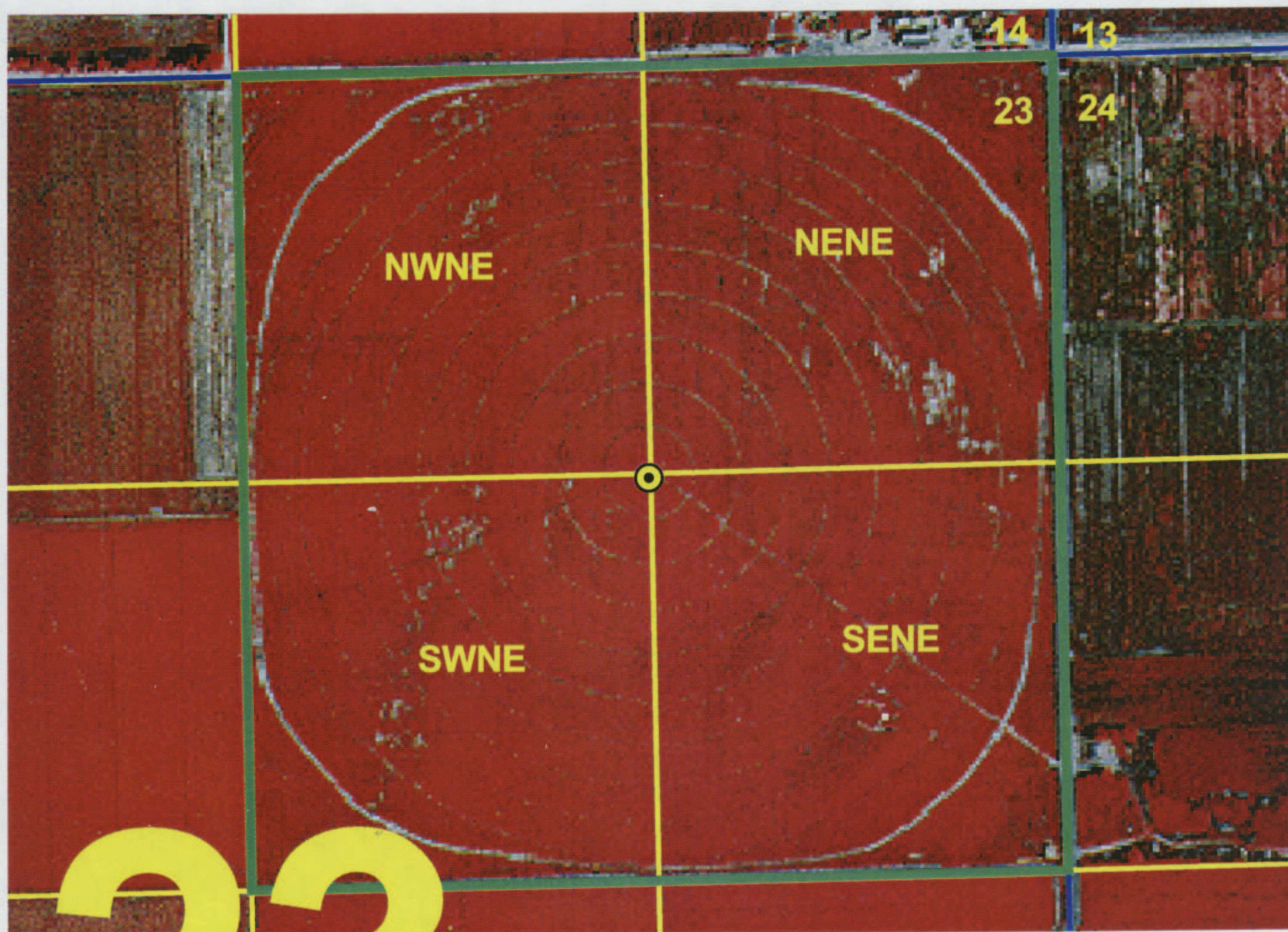


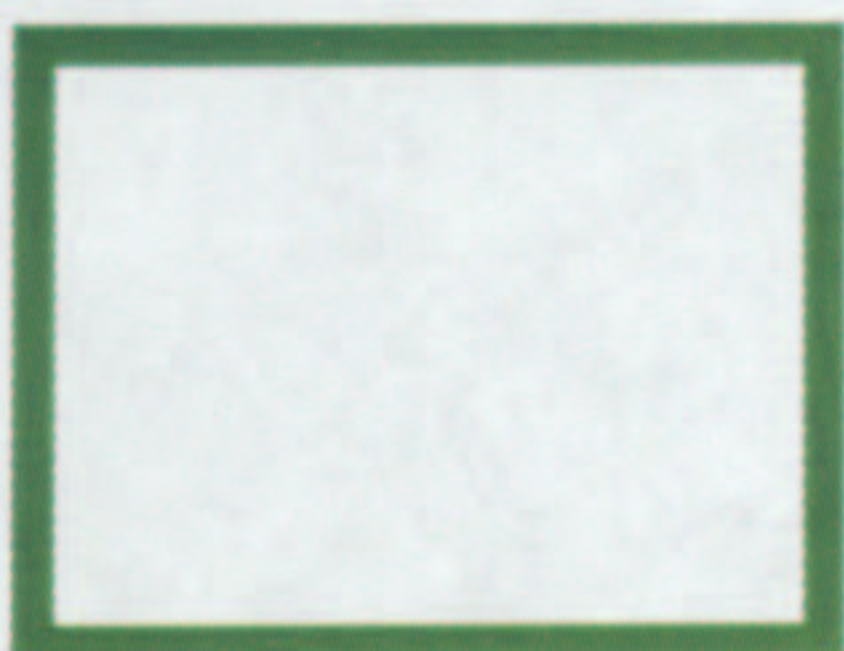
IDAHO DEPARTMENT OF WATER RESOURCES

31-02352B

T08N, R33E, SEC. 23



ACRES IRRIGATED- 160



PLACE OF USE



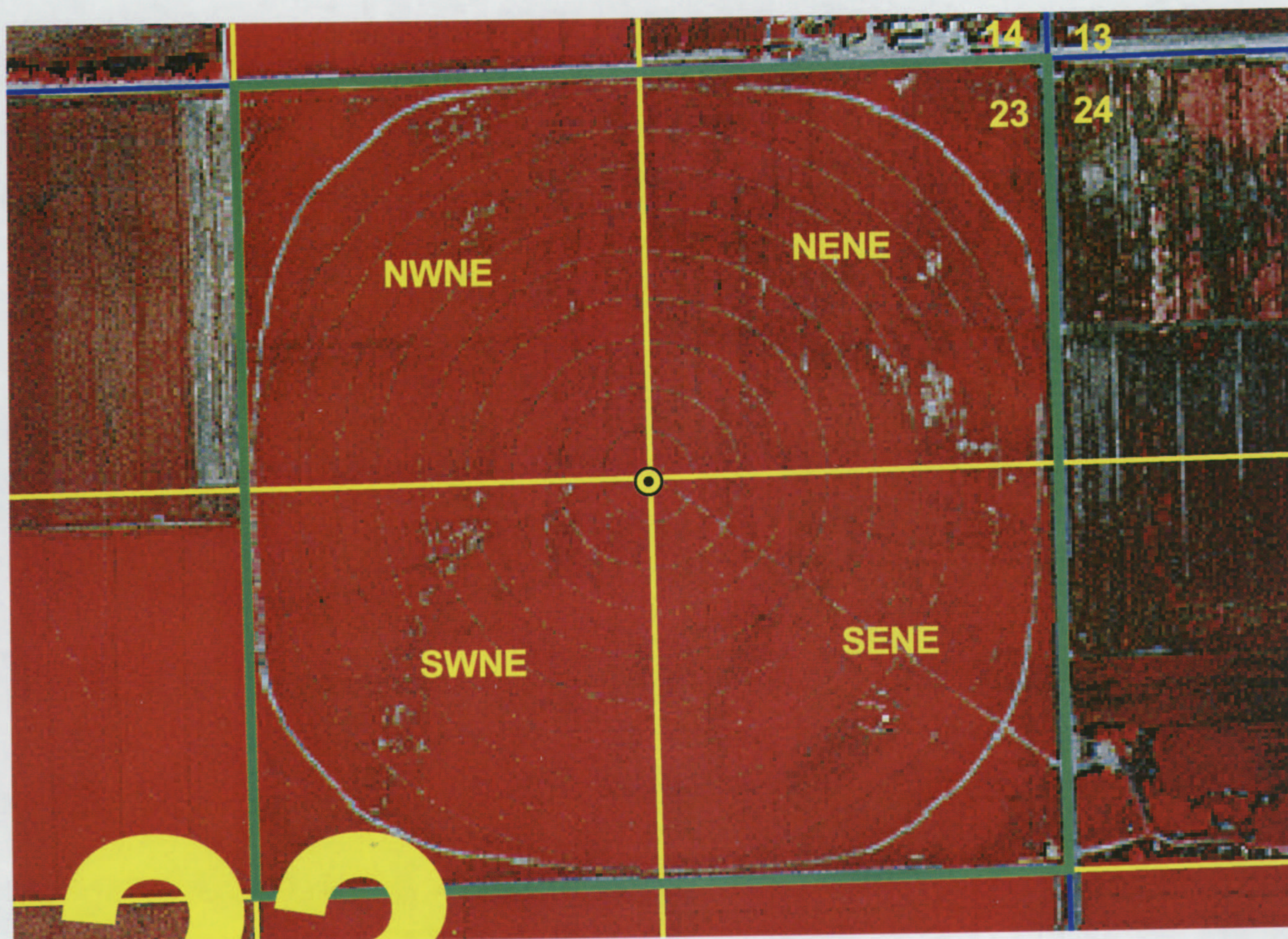
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02352B

T08N, R33E, SEC. 23



1320

0

1320 Feet

PLACE OF USE

POINT OF DIVERSION

ACRES IRRIGATED- 160

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

AJ0749NP
No. R31-02352B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/18/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL E COPE 2521 N 800 E MONTEVIEW ID 83435 (208) 657-2247	12/12/1955	IRRIGATION	04-01 10-31	2.610 CFS	560.00 AFA
TOTAL DIVERSION:					2.610 CFS	560.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R33E S23

NESWNE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	33E	23	:	40		40		40		40										:	160.0
TOTAL ACRES																				:	160.0

POU County: JEFFERSON

Dates: Exam Made Date: 08/17/1994

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

C18

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02352B
Date Received: 11/21/1988
Receipt No: E004223
Received By: ENC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL E. COPE 208-657-2247
Address: 2521 N. 800E.
MONTEVIEW, ID 83435
2. Date of Priority: DEC 12, 1955
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 08N | 33E | 23 | NW | SE | NE | | JEFFERSON |
5. Description of diverting works:
WELL, 20" CASING, 229' DEEP, 60 HP. PUMP AND CENTER PIVOT.
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|--------|------|--------|
| Purpose | From | To | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 2.610 | | |
7. Total Quantity Appropriated is:
2.610 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 400.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	23	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

Section Acres 160.0

A31-02352B

Page 1

Date: 11/21/88

REPROFILMED

NOV 17 1992

A3102352B



10. Place of Use: Continued

Total Acres 160.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 CLAIM IS BASED ON TRANSFER NO. 3088 WHICH SUPERCEDED NO. 1883.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

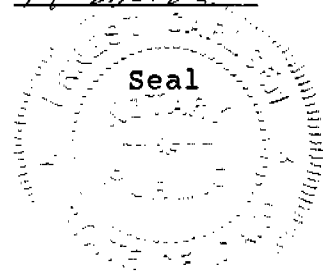
Signature of Claimant(s): Michael E. Lope Date: 11-21-88

Date: _____

State of Idaho)
County of Bonanza) ss.

Subscribed and sworn (or affirmed) before me this 21 day
of November 19 88

Ernest Carlson
Notary Public

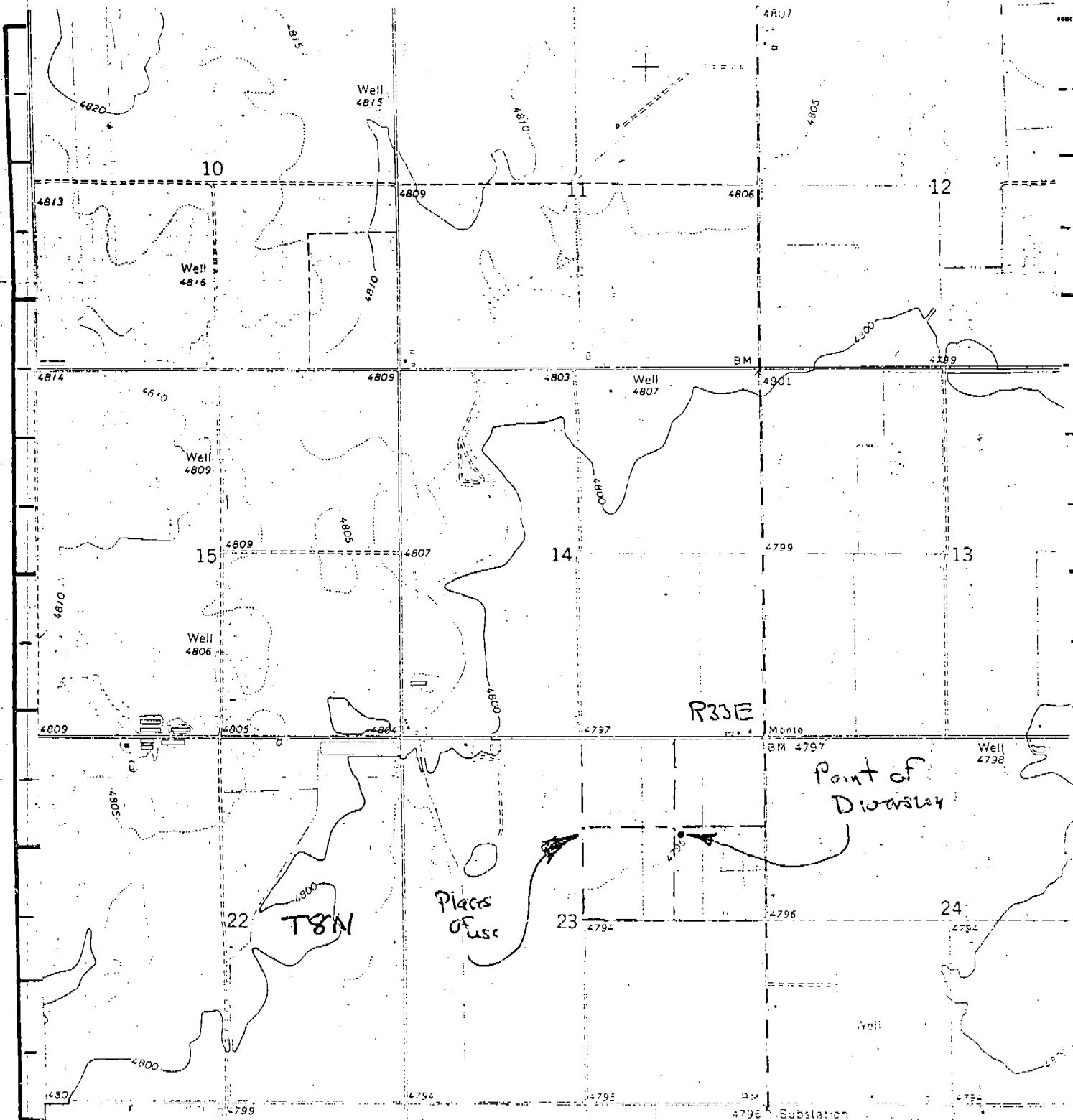


Residing at Blaine Falls, ID

My Commission Expires 14 June 1994

4. Describe any other water rights used for the same purpose as described above. None

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 5 inches equal 1 mile

MICROFILMED

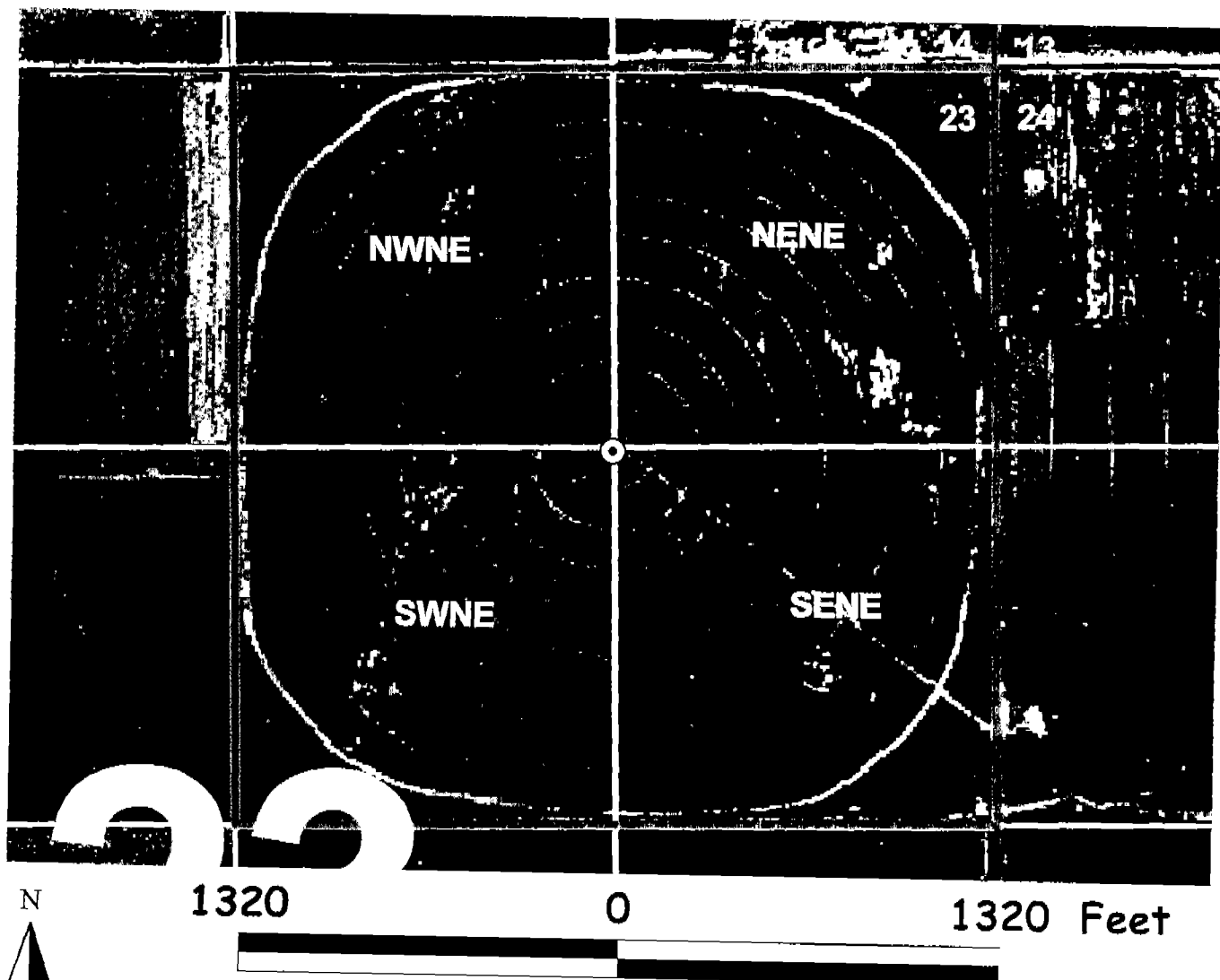
A31-02352B

NOV 17 1992

IDAHO DEPARTMENT OF WATER RESOURCES

31-02352B

T08N, R33E, SEC. 23



PLACE OF USE



POINT OF DIVERSION

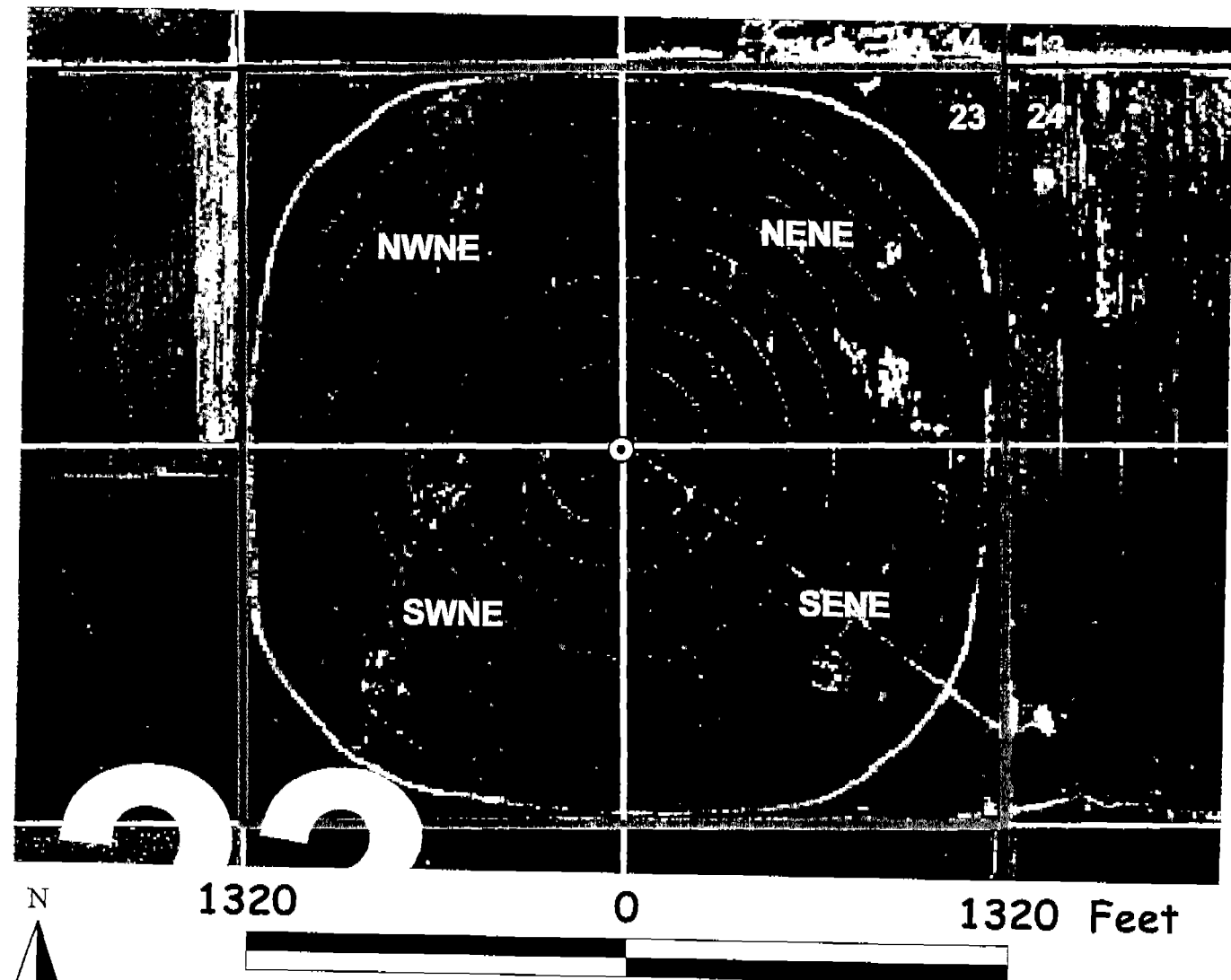
ACRES IRRIGATED- 160

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02352B

T08N, R33E, SEC. 23



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 160

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02352

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	15.200		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02352B	2.610	R31-02352B	2.610	31-02352	15.200
-	A31-02352C	3.910	-	-	-	-
-	A31-02352D	8.680	-	-	-	-
TOTAL CFS		15.200		2.610		15.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
N	Y() N()

15.20
933

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A51-323528

LAST: COPE
ADDRESS: 2521 N. 300E.
CITY: MONTEVIEW
PHONE NUMBER: 208-667-22-7

FIRST: MICHAEL S.
STATE: ID ZIP: 83435

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: CLAIM IS BASED ON TRANSFER NO. 3099 WHICH SUPERCEDED NO. 1805.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

DATE OF FIELD EXAM:

ACCOMPANIED BY:

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

PHONE NUMBER: () -

TIME: : A() P()

PHONE NUMBER: () -

Field Review

A. AJ CLAIM: # A51-023528 PRIORITY DATE: 12-12-1995 STAGE: 1

B. WR RECORD: # 01-02352 PRIORITY DATE: 12-12-1995 STAGE: 1

C. FIELD EXAM REQUIRED:

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

as per water right license

RECOMMENDED PRIORITY DATE:

12-12-1995

REVIEWED BY

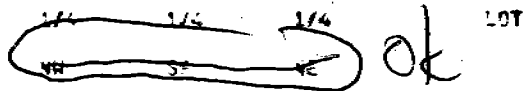
DC

DATE

8/12/94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.
A31-023528	03N	34E	28



CNTY
JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.
31-02352	03N	34E	21
31-02352	03N	34E	21

1/4	1/4	1/4	LOT
NW	NE		
SW	SE		

CNTY
JEFFERSON
JEFFERSON

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A31-10356 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

transfer #3088

~~water right~~

GPS - shows ²³ NESWNE

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RSE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	23	NE	SW	NE	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

De

DATE:

8/17/94

SYSTEM DESCRIPTION:

GE motor 60hp

sn. : KXJ 1024265

pump : AURORA VERT-LINE

A. ROOT WATER RIGHT NUMBERS: A31-023528

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #ACRES	JR #ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	33E	23	NE	NE		COPE, MICHAEL E.	A31-023528 740.0	-	/	41.0	~~40~~ 6
			NE	NE		BALL, A. VERNON		31-02352	/40.0		
08N	33E	23	N4	NE		COPE, MICHAEL E.	A31-023528 740.0	-	/	40.0	~~40~~
			N4	NE		BALL, A. VERNON		31-02352	/40.0		
08N	33E	23	S4	NE		COPE, MICHAEL E.	A31-023528 740.0	-	/	41.0	~~40~~
			S4	NE		BALL, A. VERNON		31-02352	/40.0		
08N	33E	23	SE	NE		COPE, MICHAEL E.	A31-023528 740.0	-	/	40.0	~~40~~
			SE	NE		BALL, A. VERNON		31-02352	/40.0		
TOTAL ACRES							A31-023528	150.00		162.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POB COUNTY: JEFFERSON

PRESUMPTION CLASS:

NOTES:

transfer #3008

NAPP VBBSE

RECOMMENDATIONS:

TOTAL ACRES:

162.00

REVIEWED BY:

DC

DATE:

8/17/94

A. AD CLAIMED USES:

PURPOSES
A31-023520 IRRIGATION

4/15/15 - 10/31/15
MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.610 CFS

2.610 CFS

B. WR RECORDED USES:

PURPOSES
31-02352 IRRIGATION
31-02352 UCM-ETIC

MONTH/DAY
FROM TO
FROM TO

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
15.200 CFS
15.200 CFS

15.200 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() EXPLAIN IN NOTES, BELOW.

NOTES:

new standards 4/15/15 - 10/31/15
4/01 - 10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

YES (X) NO ()

AJ TOTAL CLAIMED DIVERSION RATE: 2.610 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 15.200 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND A FLOW IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED:

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

15.2 / 933 (1160) = 2.61

pro rated (cfs) ↑

d.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? YES () NO (X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME FLOW AND IRRIGATION USAGE

NO RIGHTS WITH SAME FLOW BUT NOT USED FOR IRRIGATION

3.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 156 X 0.02 CFS/ACRE = 3.12 CFS
(TAKEN FROM PVO REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES, ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 400.0 AF/A

ACRES 156 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 387.5 AF/A

390

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 156 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 546 AF/A

546

$$160 \times 3.5 = 560 \text{ AF}$$

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

- RC1 - A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL
 - BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
- TRANS. 1918.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>DR</u>	<u>4/18 10/18</u>	<u>2.61</u>	<u>542.5</u>	<u>387.5</u>
	<u>4/01 - 10/31</u>			
TOTAL FOR THIS RIGHT				
REVIEWED BY: <u>DC</u>	DATE: <u>8/12/94</u>			

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/AJANDUN _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02352

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
15.200

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A31-023528

2.610

-

31-02352

15.200

TOTAL CFS

2.610

15.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE: DAVE CARLSON

NAME OF FIELD EXAMINER: DAVE CARLSON

DATE: 8/17/84

TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/95

PAGES: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-123528

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC 8/14	No				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			No				
CONSUMPTIVE USE	-							
PURPOSES	Y			No				
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM	Y			No				
REMARKS	Y			No				

"VERIFIED BY" CODES

TOPG MAP/ORTHOPHOTO = 1
ASCS MAP = 2
MASTER RECORDS = 3
AAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22143:50
03/14/93

PAGE: 12
PROFILE REPORT

CLAIM NUMBER: A31-02352B

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL E. COPP 2521 N. 300E. MONTVIEW ID 83433 (208) 657-2247	12/12/1955	IRRIGATION	04-01 11-01	2.61 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	2.61 CFS 400.0 AFA

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION:

TCM 8339 500

NWSENE

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

NE				NW				SW				SE				
LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	
08W	33E	23	:	40	40	40	40	:	:	:	:	:	:	:	SUM	
														TOTAL ACRES	160.0	

POU COUNTY: JEFFERSON

OTHER RIGHTS: NONE

REMARKS: CLAIM IS BASED ON TRANSFER NO. 3030 WHICH SUPERCEDED NO. 1393.

DATES: EXAM MADE DATE:

VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

Field Exam
(23) ME
WELL INFO FALL

A31-02352B
MICHAEL E. COPE
2521 N. 800E.
MONTEVIEW

(R)

ID 83435

TRANS # 3088



A3102352B

sec. 2.3 NE

check
sec 13 all) also filed on the
SE 14) rest

GE

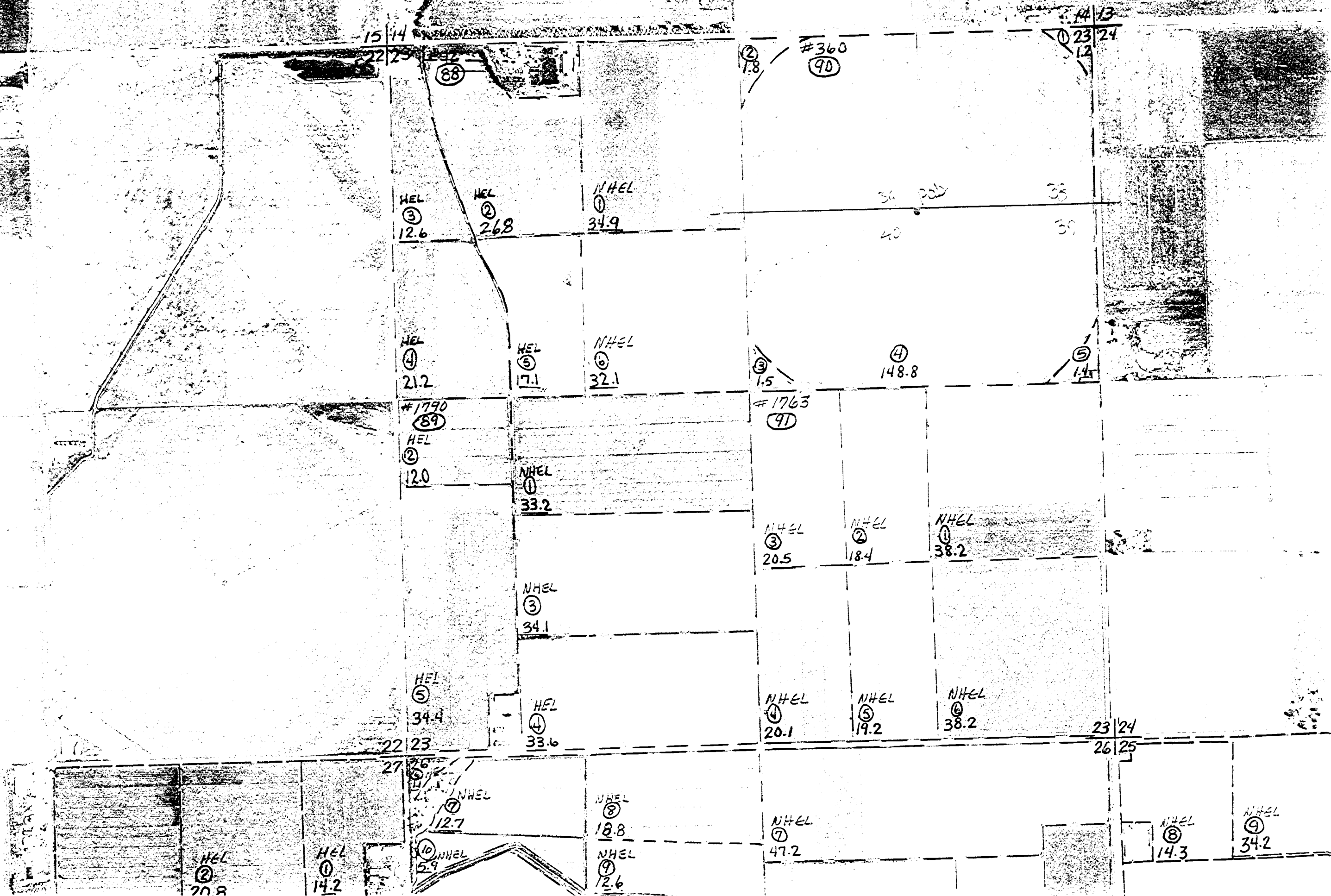
Colp

KXJ1024265

5/4/94

Drop (AURORA
VERTI - LINE)

A31-10366



Transfer No. 3788Water Right No. 7-11-2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant: MICHAEL &/or DALE COPE Phone: 657-3247Post Office address: Montevideo, ID 83435**A DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by**

1. Decree No. 1883 / 31-2352 Dated in TEHAMA County of IDAHO
 2. XXXXXX issued by the Idaho Department of Water Resources
 3. XXXXXX on file with the Idaho Department of Water Resources

- ② Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right explain how it was acquired. Applicant has recently purchased property and will provide a copy of the new warranty deed.

3. Source of water Groundwater tributary to _____
 4. Date of priority December 12, 1955
 5. Water is used for the following purposes
 amount 15.2 cfs for Irrigation & Domestic purposes from *Not Listed to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 month day -- both dates inclusive;
 6. Total amount of water under right a 15.2 cubic feet per second
 & or _____
 b _____ acre feet per annum
 7. Location of original point of diversion is NW 1/4 of Section 21
 Township 8N Range 34E B.M. in Jefferson County
 Additional points of diversion, if any SW 1/4 NE 1/4 Sec. 21 T. 8N. R. 34E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8N	33E	13	40	40	40	40	40	40	40	40	40	40	40	40	35	40	38	20	613
		14													40	40	40	40	160
		23	40	40	40	40													160

Total number of acres irrigated 933

9. Describe any other water rights used for the same purpose as described above. None

10. To your knowledge, has any portion of this water right undergone a period of non-use in excess of 10 years of non-use? No
 If yes, describe in item 11. REMARKS

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 2.61 cubic feet per second
&/or
b. _____ acre feet per annum

(2) Point of diversion NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 21 Township 8N
Range 34E B.M. Jefferson County
Additional points SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 8N, R. 34E

3. Place of use:

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	33E	23	40	40	40	40													160

Total number of acres to be irrigated 160

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 2.61 c.f.s. &/or _____ acre feet
b. Description of diverting works Well pump to center pivot
c. Describe the reasons for the proposed changes Applicant has purchased ground and is putting in his own well and sprinkler system.

(2) Change in point of diversion

Point of diversion NW $\frac{1}{4}$ SE $\frac{1}{4}$ $\frac{1}{4}$ NE $\frac{1}{4}$, Section 23 Township 8N
Range 33E B.M. Jefferson County
Additional points _____

3. Change in place of use NO CHANGE

- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
b. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer

D. REMARKS

This transfer was initiated because the applicant has purchased
ground that is being flood irrigated and will drill a new well for
pivot/sprinkler irrigation.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement
in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Don E. Gore Michel E. G.
(Signature of Applicant)

Subscribed and sworn to before me this 21st day of December, 19 84.

Shirley Caudle
(Notary Public)

My commission expires 1/20/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-2352B
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 18th day of April, 19 85

J. Shu Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>S.M.</u>	Date _____	Protest filed by _____
Prelim. check by <u>HWT</u>	Fee <u>" 50 "</u> <u>34358</u>	
Received by <u>C3</u>	Date <u>12-10-84</u>	
Published in <u>officer 37th</u>		Copies of protest forwarded by _____
Pub. dates <u>1-9-85</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on _____		Recommended for <u>approval</u> denial
_____ rec'd.		by <u>RDC DRT</u>

[illegible]

4. Describe any other water rights used for the same purpose as described above. None

-
- A hand-drawn map on a grid showing a route. The grid has horizontal lines numbered 10, 11, 12 and vertical lines numbered 13, 14, 15. A dashed line represents a route starting from a point labeled 'T8N' (bottom left), passing through grid square 23, and ending at a point labeled 'R3SE' (top right). Handwritten labels include 'T8N', 'R3SE', 'Point of Diversion', and 'Place of Fuse'. There are also some faint, illegible markings and a small 'X' mark near the top center.