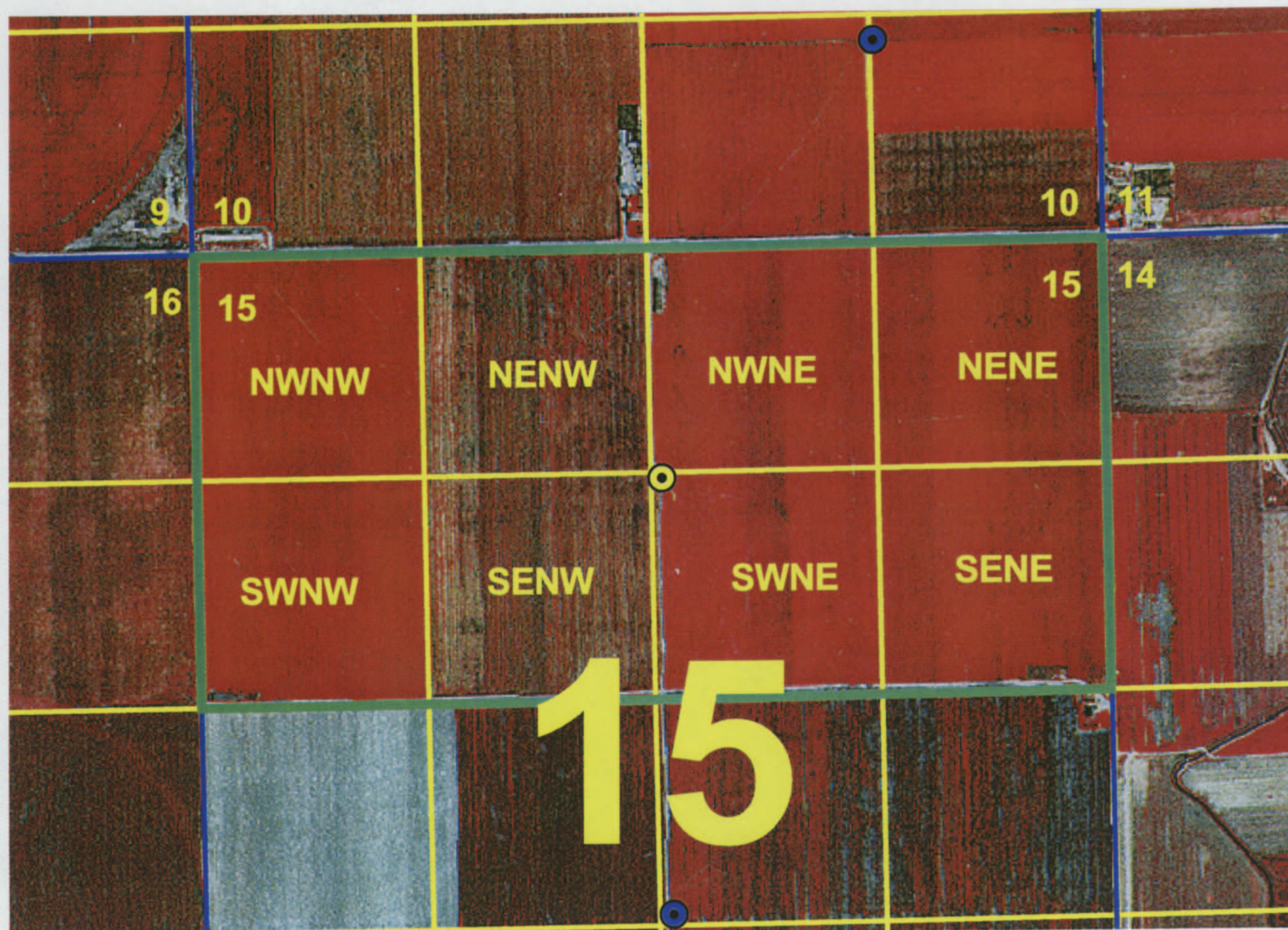


IDAHO DEPARTMENT OF WATER RESOURCES

31-02349

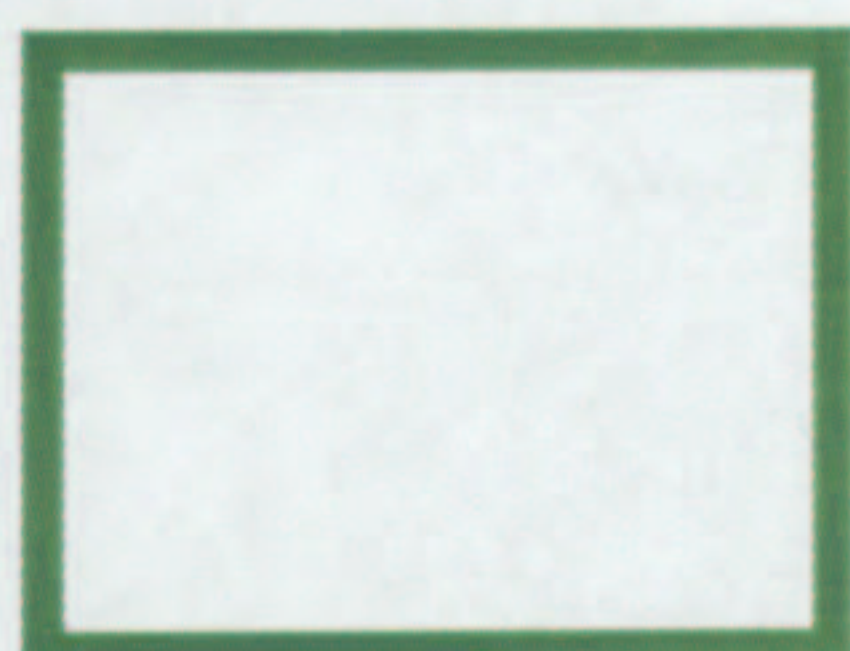
T08N, R33E, SEC. 15



1320 0 1320 Feet



ACRES IRRIGATED- 320



PLACE OF USE



POINT OF DIVERSION

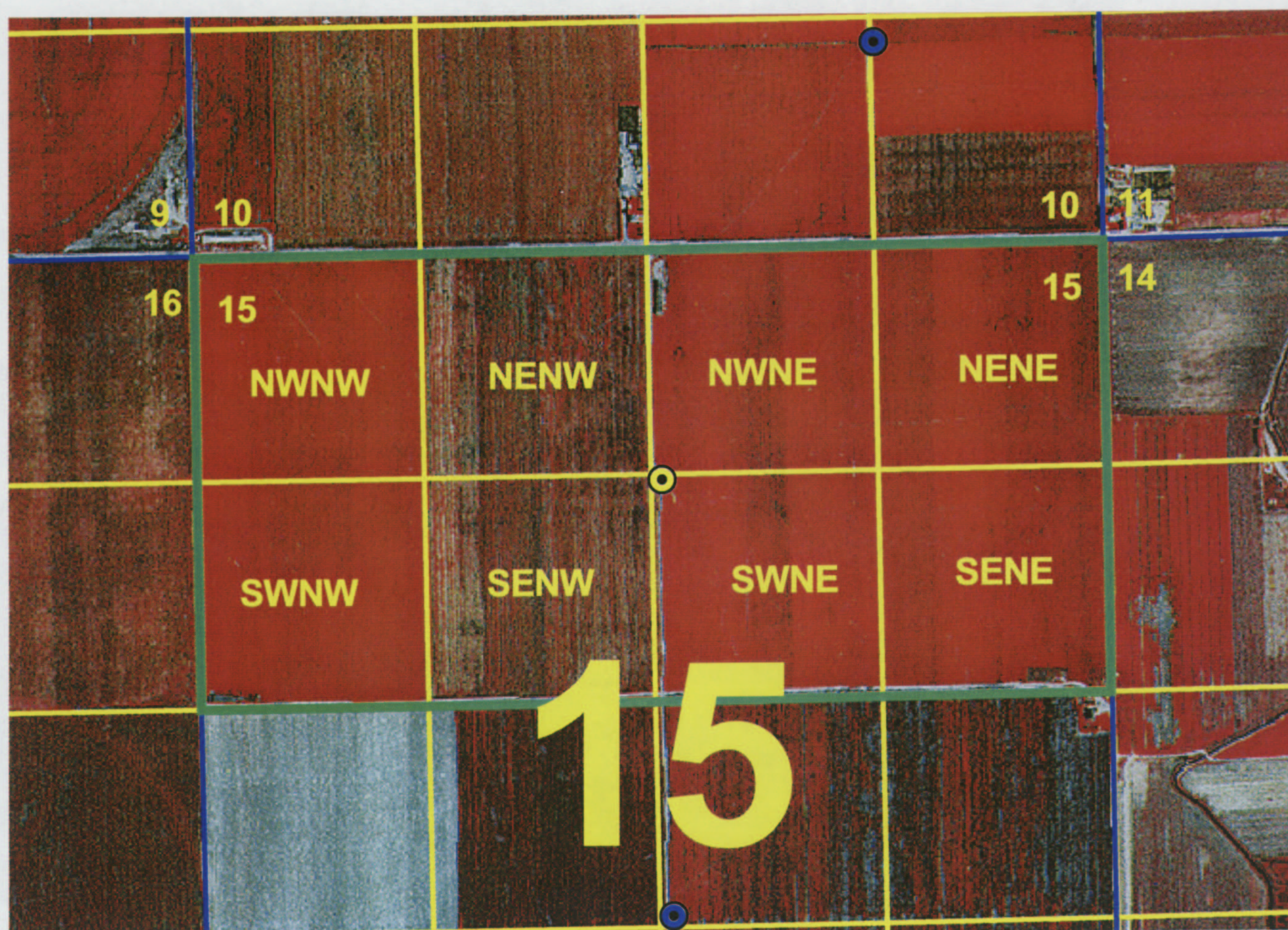
GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

SCANNED
NOV 19 2002

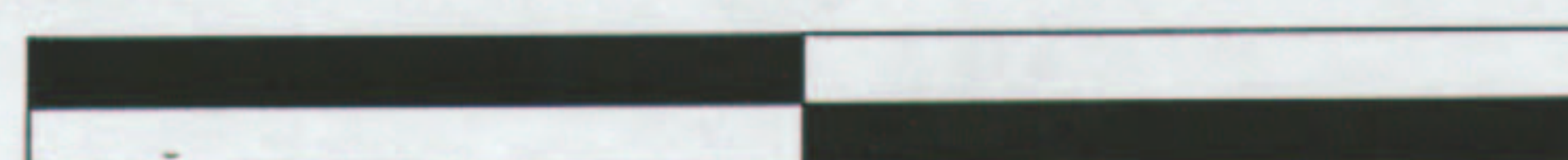
IDAHO DEPARTMENT OF WATER RESOURCES

31-02349

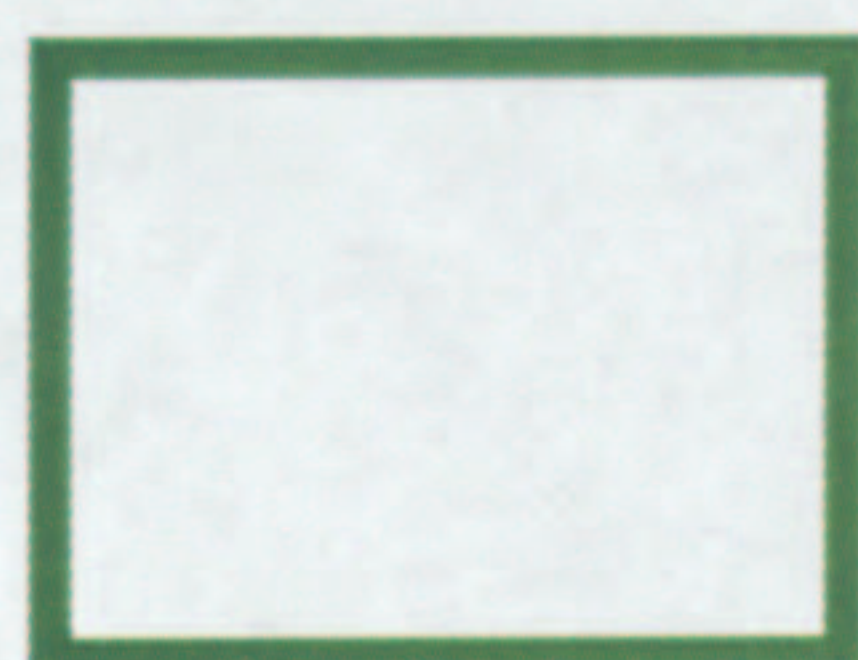
T08N, R33E, SEC. 15



1320 0 1320 Feet



ACRES IRRIGATED- 320



PLACE OF USE



POINT OF DIVERSION

SCANNED

NOV 19 2002

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

4827

Well
4817

Well
4812

BM

4806

4826

4819

4817

4813

4812

4807

4815

Well
4815

4820

4810

4805

R
33
E
R
34
E

POD-A31-02349

10

4819

9

Well

4813

Storage
Bins

Well
4816

4810

Wells

4817

4809

11

4806

12

BM

4799

4801

Station

4814

4809

4803

Well
4807

4801

40

40

40

40

40

40

40

40

40

40

40

40

40

40

40

40

SCANNED
NOV 19 2002
POD
A31-02377
T
8
N

Well
4809

4809

4807

14

4799

13

40

40

40

40

40

40

40

40

35
40

35

40

40

40

40

40

40

40

38

20

(37)

Well

4807

4809

4805

4804

4797

Monte
BM 4797

Well
4798

4812

NOV 17 1992

MICROFILMED

21

22

23

24

4794

4796

4794

Well

Well

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	10	SE	SW		IRR	40.0
Section Acres							160.0
		15	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
Section Acres							320.0
Total Acres							480.0

480
50
530

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 970.

SAID WATER IS TO BE LIMITED AT ANY GIVEN TIME TO AN AMOUNT
ACTUALLY NEEDED & BENEFICIALLY USED FOR SAID PURPOSES, & SHALL
NOT EXCEED THE FOLLOWING AMOUNT, TO WIT 5.24 CFS, PRIORITY OF
9/26/1955.

THIS SYSTEM NO LONGER SUPPLIES WATER TO ADDITIONAL GROUND IN
SE1/4 OF SECTION 10 AS RECORDED BY TRANSFER 950. ENTIRE RIGHT
NOW COVERS GROUND UNDER THIS CLAIM.

15. Basis of Claim: LICENSE
Water Right Number: 25984

Well
4827

Well
4817

Well
4812

R
33
E

R
34
E

POD-A31-D2349

Well
4813
Storage
Bins

Well
4816

Well
4807

T
8
N

02317

Well

(37)

NOV 17 1992

MICROFILMED

21

22

23

24

Well

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Certificate of Water Right
Transferred Right No. 1970

THIS IS TO CERTIFY, That Beta L. Walker of Montevieu, Idaho, is the owner of and using a certain water right for 5.24 cubic feet per second of subterranean source from a well located in the SW $\frac{1}{4}$ of Section 15, Township 8 North, Range 33 E. B. M., with priority of September 26, 1955, County of Jefferson, State of Idaho;

Said water right being obtained by virtue of License and Certificate of Water Right No. G-25984, issued by the Department of Reclamation of the State of Idaho on February 2, 1961, and being appurtenant to the following described lands, to-wit:

N $\frac{1}{2}$, Section 15, Township 8
North, Range 33 E. B. M.,

That said license has been entered in the records of the State Department of Reclamation in Volume 11 of Licenses, at Page 7044;

And that now, upon the application of Beta L. Walker, of Montevieu, Idaho, for the transfer of 5.24 cubic feet per second of said subterranean water, made before the State Reclamation Engineer of the State of Idaho, and said application having been granted, the right to the use of said water upon the above described lands is hereby abandoned, and the lands to which said water shall by this certificate become appurtenant for irrigation and domestic purposes, are described as follows, to-wit:

SW $\frac{1}{4}$ of Section 10, and the
N $\frac{1}{2}$ of Section 15, Township 8
North, Range 33 E. B. M.,

That said water is to be limited at any given time to an amount actually needed and beneficially used for such purposes, and shall not exceed the following amount, to-wit:

5.24 cubic feet per second,
with priority of September 26,
1955;

That the water right hereby transferred has heretofore been conducted to the first above described lands through private ditches, with point of diversion in the SW $\frac{1}{4}$ of section 15, Township 8 North, Range 33 E. B. M.,

That the water right hereby transferred will hereafter be conducted to the last above described lands through private ditches with same point of diversion;

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho, to be hereunto affixed, at Boise, Idaho, this 17th day of October, 1961.

RALPH W. THOMAS
Deputy State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

In the Matter of the Application of

RETA L. WALKER
of
Montevieu, Idaho

For a Transfer of Water Right in
Jefferson County, Idaho.

ORDER GRANTING TRANSFER

NO. 970

WHEREAS, On the 15th day of August, 1961, at the Department of Reclamation of the State of Idaho, in Boise, Idaho, this matter of the application of Retta L. Walker, of Montevieu, Idaho, for a transfer of water right, came on regularly for hearing, pursuant to the published notice in due and statutory form; and,

WHEREAS, No protest has been filed against the application, and the evidence filed by the applicant, with the application, shows that the water will be put to a higher and more beneficial use, and that no one will be injured thereby;

NOW, THEREFORE, IT IS HEREBY ORDERED that the said application be, and the same is HEREBY GRANTED, and that a Certificate of Transfer be issued to the applicant herein, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 15th day of October, 1961.

RALPH W. THOMAS
Deputy State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 25984

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Beta L. Walker
 2. Source of water supply: Subterranean flow from a well
 3. Location of point of diversion: Is in the SW 1/4 of Section 15
 T. 9 N R. 33 E County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same. 107' x 18" cul. 10'
1-71' L. 52' to 102' 5' 11" 1145423 [X] pencils and control equipment 3' dia
45' 102' L. 14' 102' 1145423
B. J. Lamb 5' 11" 3.5' T.G. 356575 8.70 h. 2400 gpm
5' 11" 1145423
Reckley cont. 5' 4" 1145423
Control base 8' 8" 1145423

5. Water is used for: Irrigation and domestic purposes
 6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N 1/2 of Sec. 15, T. 9 N., R. 33 E.
17- 1/4 mi. laterals 32 sprinkler each. 1/2 in. 1145423
17- 1/4 mi. laterals 32 sprinkler each. 1/2 in. 1145423

17- 1/4 mi. laterals 32 sprinkler each. 1/2 in. 1145423
17- 1/4 mi. laterals 32 sprinkler each. 1/2 in. 1145423

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mrs. Walker's husband along.

Checked with pressure gauge

On from tables

This examination was made on the

24

day of

June

1960

(Signed)

E. H. Thompson

25984



Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

L25984

State of Idaho License and Certificate of Water Right

Water License No. G-25984

Amount: 5.24 c.f.s.

Water District No.

Priority Sept. 25, 1955

THIS IS TO CERTIFY that

RETA L. WALKER

of Roberts, Idaho

made application for a permit to appropriate the

public waters of the State of Idaho, dated September 26, 1955, that Permit No. G-25984

was issued under said application; that Certificate of Completion of works, with a carrying capacity of

5.24 second feet, was issued thereunder on February 2, 1961, showing that said works

were completed on the 14th day of April, 1960, and that on the 14th

day of April, 1960

RETA L. WALKER

of Roberts

State of

Idaho

made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of a well

a tributary of subterranean flow

for the purpose of irrigation & domestic

use under Use Permit No. G-25984

of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 704, on the 2nd day of February, 1961

The right hereby confirmed dates from September 26, 1955

The Point of Diversion is located

In the SW 1/4 NE 1/4 Sec. 15, T. 8 N., R. 33 E., B. M., County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes

aforsaid, is limited to an amount actually needed and beneficially used for said purposes, and shall

not exceed 5.24 cubic feet per second.

Description and location of use:

Tract	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
NE 1/4 NE 1/4	8 N.	15	NE 1/4 NE 1/4	40	40
NW 1/4 NE 1/4			NW 1/4 NE 1/4	40	40
SE 1/4 NE 1/4			SE 1/4 NE 1/4	40	40
NE 1/4 NW 1/4			NE 1/4 NW 1/4	40	40
NW 1/4 NW 1/4			NW 1/4 NW 1/4	40	40
SW 1/4 NW 1/4			SW 1/4 NW 1/4	40	40
SE 1/4 NW 1/4			SE 1/4 NW 1/4	40	40
Total number of acres to be irrigated:				320	320

The right to the use of the water aforsaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

2nd day of February, 1961

GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

AJ0749NP
No. R31-02349

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/23/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD J BALL SR PO BOX 69 LEWISVILLE ID 83431 (208) 754-4651	09/26/1955	IRRIGATION	04-01 10-31	5.240 CFS	1120.00 AFA
TOTAL DIVERSION:					5.240 CFS	1120.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R33E S15

NWSWNE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	33E	15	:	40		40		40		40		40		40		40		40		:	320.0
																				TOTAL ACRES	320.0

POU County: JEFFERSON

Dates: Exam Made Date: 04/20/1994

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

C18

SCANNED
NOV 19 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02349
Date Received: 10/26/1988
Receipt No: 6004204
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD J. BALL, SR. 208-754-4651
Address: P.O. BOX 69
LEWISVILLE, ID 83431

2. Date of Priority: SEP 26, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Department of Water Resources
Eastern District Office

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	33E	15	NW	SW	NE		JEFFERSON

5. Description of diverting works:
TURBINE PUMP ON DEEP WELL TO MAINLINE, SPRINKLER LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.240		

7. Total Quantity Appropriated is:
5.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 800.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	10	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

A31-02349

Page

1

Date: 10/26/88

MICROFILMED

NOV 17 1992

SCANNED
NOV 19 2007

A3102349

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	10	SE	SW		IRR	40.0
						Section Acres	160.0
		15	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	320.0
						Total Acres	480.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 970.

SAID WATER IS TO BE LIMITED AT ANY GIVEN TIME TO AN AMOUNT ACTUALLY NEEDED & BENEFICIALLY USED FOR SAID PURPOSES, & SHALL NOT EXCEED THE FOLLOWING AMOUNT, TO WIT 5.24 CFS, PRIORITY OF 9/26/1955.

THIS SYSTEM NO LONGER SUPPLIES WATER TO ADDITIONAL GROUND IN SE1/4 OF SECTION 10 AS RECORDED BY TRANSFER 950. ENTIRE RIGHT NOW COVERS GROUND UNDER THIS CLAIM.

15. Basis of Claim: LICENSE
Water Right Number: 25984

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Ronald J. Ball* Date: 11/17/88

Date: _____

State of Idaho)
County of *Jefferson*) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of November 19 88

Gary D. Walker
Notary Public

Seal

Residing at *Mesa*

My Commission Expires June 16, 1992.

Well
4827

Well
4817

Well
4812

BM

4806

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4819

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4813

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4807

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Well
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R
33
E

R
34
E

POD-A31-02349₁₀

4819

Well
4813

Storage
Bins

4809

11

4806

12

4815

Well
4816

4810

Wells

4817

4814

4810

4809

4803

Well
4807

BM

4801

4799

4801

40 40 40 40

40 40 40 40

4809 4807

14

40 40 40 40

40 40 40 40

4799 13

40 40 40 40

40 40 40 40

(37)

4809 4805 4804

40 40 40 40 35 35

40 40 40 40 38 20

4797

Monte

BM 4797

Well
4798

4812

16

18
N

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Well

Well

SCANNED
NOV 19 2007

POD
A31-02377

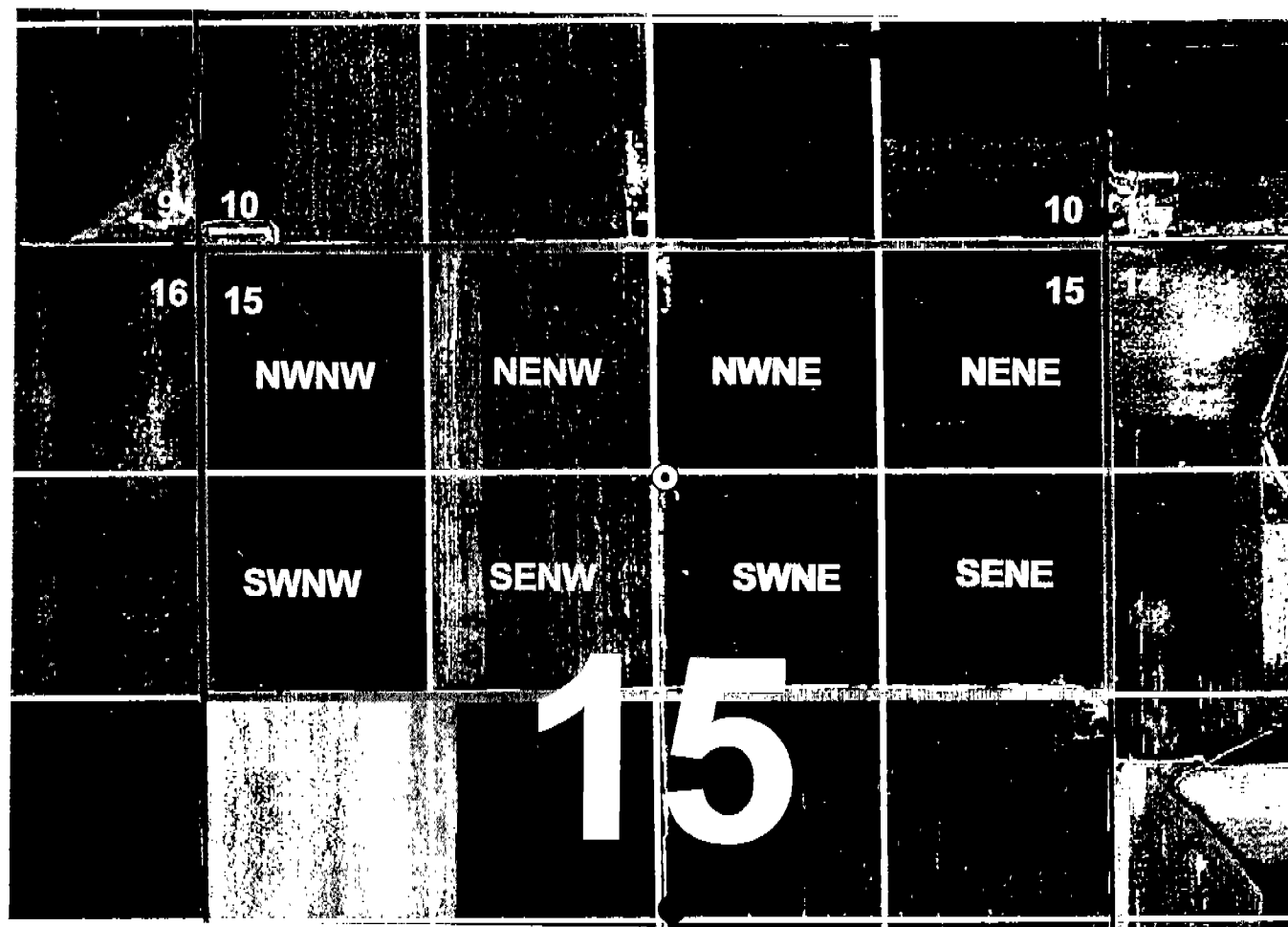
NOV 17 1992

UNCLASSIFIED

IDAHO DEPARTMENT OF WATER RESOURCES

31-02349

T08N, R33E, SEC. 15



1320 0 1320 Feet



ACRES IRRIGATED - 320



PLACE OF USE



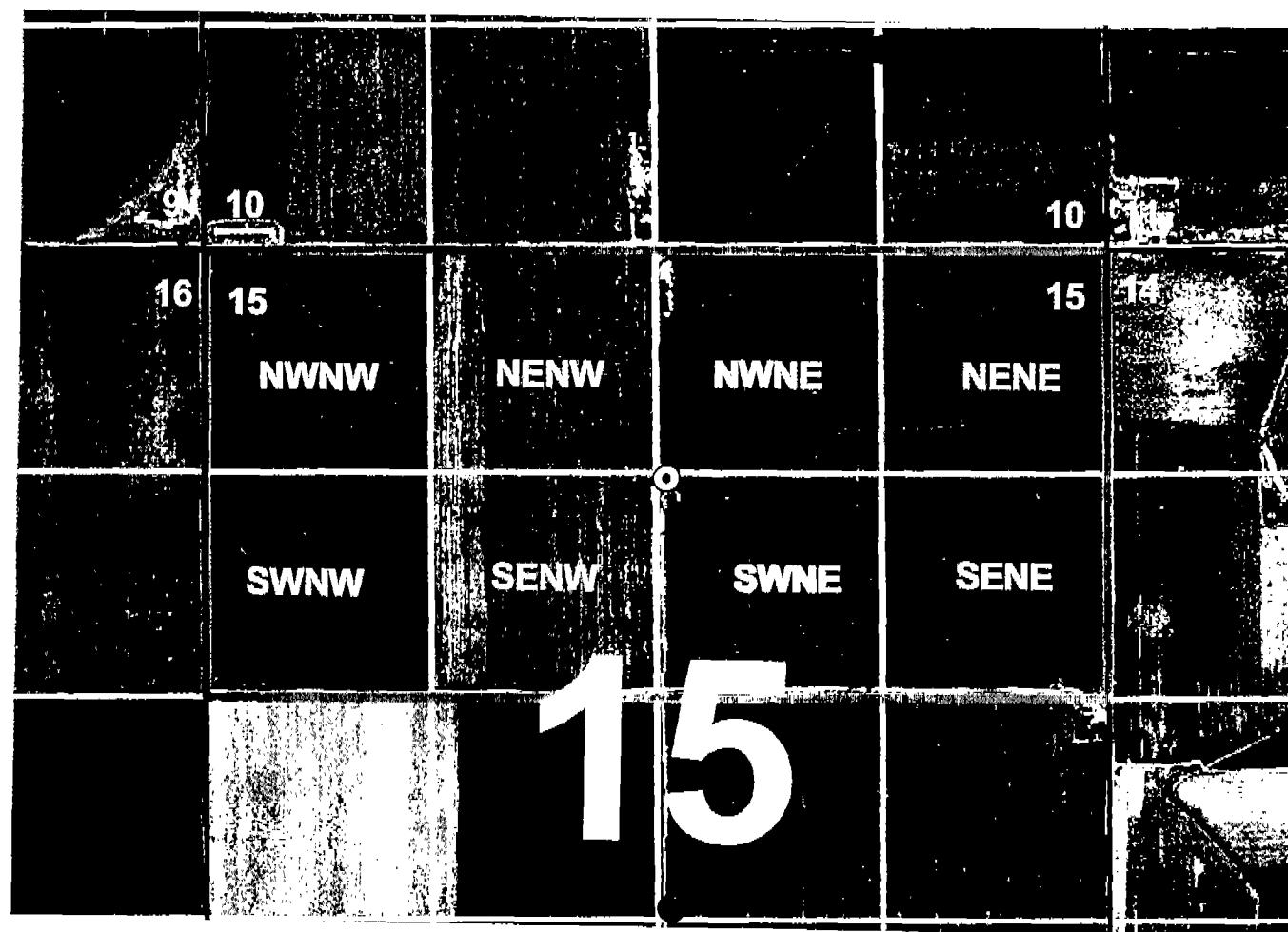
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02349

T08N, R33E, SEC. 15



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 320

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-02549

LAST: WALKER
ADDRESS:
CITY: MONTEVIEW
PHONE NUMBER: 208-000-0000

FIRST: RITA L.
STATE: ID ZIP: 83435

OWNER CODE: 0

LAST: BALL, JR.
ADDRESS: P.O. BOX 54
CITY: LEWISVILLE
PHONE NUMBER: 208-754-4001

FIRST: RONALD J.
STATE: ID ZIP: 83451

OWNER CODE: 0

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS:

TRANS. 910.
SAID WATER IS TO BE LIMITED AT ANY GIVEN TIME TO AN AMOUNT
ACTUALLY NEEDED & BENEFICIALLY USED FOR SAID PURPOSES, & SHALL
NOT EXCEED THE FOLLOWING AMOUNT, TO WIT 5.24 CFS, PRIORITY OF
7/26/1988.
THIS SYSTEM NO LONGER SUPPLIES WATER TO ADDITIONAL GROUND IN
SE1/4 OF SECTION 10 AS RECORDED BY TRANSFER 950. ENTIRE RIGHT
NOW COVERED UNDER THIS CLAIM.

SCANNED
NOV 19 2002

CONTACT PERSON: _____

DATE OF FIELD EXAM: 4/20/94

APPOINTMENT MADE: Y() N(X)

PHONE NUMBER: () _____

TIME: _____ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

office review

SCANNED
NOV 19 2002

A. AD CLAIM: # A31-02349 PRIORITY DATE: 09-26-1955 STAGE: L

B. WR RECORD: # 31-02349 PRIORITY DATE: 09-26-1955 STAGE: L

C. FIELD EXAM REQUIRED:

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATEBASE

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) ☒ NO
IF YES EXPLAIN.

NOTES:

as per water right license

RECOMMENDED PRIORITY DATE:

09-26-1955

REVIEWED BY

PC

DATE

4/26/94

SCANNED

NOV 19 2002

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02349	03N	08E	15	NW	SW	NE		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

NR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIS:

B. NR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02349	03N	08E	15		SW	NE		JEFFERSON

OTHER NR RECORDS WITH SAME NR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIS:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

Pod is ok field exam map

SCANNED
NOV 19 2002

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:							COUNTY	DIVERSION NAME
TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT		
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
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---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIG:

REVIEWED BY:

De

DATE:

4/20/94

SYSTEM DESCRIPTION:

SCANNED
NOV 19 2002

A. ROOT WATER RIGHT NUMBERS: 031-02349

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	4J #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	33E	10	NE	SW		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	40.0		40.0
			NE	SW		WALKER, PAUL	A31-02450 740.0	31-02450 740.0			
08N	33E	10	NW	SW		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	40.0		40.0
			NW	SW		WALKER, PAUL	A31-02450 740.0	31-02450 740.0			
08N	33E	10	S4	SW		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	39.0		
			S4	SW		WALKER, PAUL	A31-02450 740.0	31-02450 740.0			
08N	33E	10	SE	SW		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	42.0		
			SE	SW		WALKER, PAUL	A31-02450 740.0	31-02450 740.0			
08N	33E	15	NE	NE		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	38.0		40
08N	33E	15	N4	NE		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	39.0		40
08N	33E	15	S4	NE		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	40.0		40.0
08N	33E	15	SE	NE		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	38.0		40
08N	33E	15	NE	NW		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	41.0		40
08N	33E	15	N4	NW		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	39.0		40
08N	33E	15	S4	NW		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	39.0		40
08N	33E	15	SE	NW		BALL, SR., RONALD J.	A31-02349 740.0	31-02349 740.0	39.0		40
TOTAL ACRES							A31-02349 480.00	31-02349 480.00	474.00		

Drop, see
remarks on
claim

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATE: 03/28/02

Y

FIELD
EXAMINER

POB COUNTY: JEFFERSON

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NOV 19 2002

PRESUMPTION FLAG:

NOTES:

No longer irrigation SW $\frac{1}{4}$ sec 10

NAPP: V88 SW

RECOMMENDATIONS:

TOTAL ACRES:

320

REVIEWED BY:

DC

DATE:

4/20/04

SCANNED

NOV 19 2007

A. AS CLAIMED USES:

PURPOSES
A31-02349 IRRIGATION

4/15-10/15
MONTH/DAY
FROM 04-31 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
5.240 CFS
5.240 CFS

B. WR RECORDED USES:

PURPOSES
31-02349 IRRIGATION
31-02349 DOMESTIC

MONTH/DAY
FROM TO
FROM TO

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
5.240 CFS
5.240 CFS
5.240 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED:

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
EXAMINER
DATABASE
Y
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)
Y(X) N() EXPLAIN IN NOTES, BELOW.

NOTES:

new standards 4/15-10/15

4/01-10/31

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 5.240 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.240 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF ** AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DOE TO STATE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____ SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02349	GROUNDWATER	BALL, SR., RONALD J.	5.240	0.010		
A31-02450	GROUNDWATER	WALKER, PAUL	1.730	0.010		

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

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NOV 9 2002

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 300.0 AF/A

ACRES 320 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 800 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 320 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 1120 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NR RECORD CONDITIONS/REMARKS:

016 - SEE REMARKS FOR ADDITIONAL CONDITIONS OF APPROVAL.

TRANS. 713.

SAID WATER IS TO BE LIMITED AT ANY GIVEN TIME TO AN AMOUNT
ACTUALLY NEEDED & BENEFICIALLY USED FOR SAID PURPOSES, & SHALL
NOT EXCEED THE FOLLOWING AMOUNT, TO WIT 5.34 CFS, PRIORITY OF
7/20/1958.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

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NOV 19 2002

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
<u>IRR</u>	~~4/01-10/31~~ <u>4/01-10/31</u>	DATABASE EXAMINER <u>5.74</u>	DATABASE EXAMINER <u>1120</u>	DATABASE EXAMINER <u>800</u>
TOTAL FOR THIS RIGHT				
REVIEWED BY: <u>DC</u>		DATE: <u>4/04</u>		

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NOV 19 2002

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02349

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 5.240	EXAMINER _____	CFS
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SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02349	5.240	-	-	31-02349	5.240
TOTAL CFS		5.240				5.240

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y	FIELD EXAMINER _____
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NOTES:

AUTHENTICATION:

SIGNATURE: Dave Carlson DATE: 4/20/94
NAME OF FIELD EXAMINER: DAVE CARLSON TITLE: WA

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NOV 19 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/93

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QUICKLOOK INFORMATION

CLAIM NUMBER: A31-02349

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC 4/94	No				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			No				
CONSUMPTIVE USE	-							
PURPOSES	Y			No				
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS	Y			No				

VERIFIED BY CODES

TOPG MAP/ORTHOPHOTO = 1
A503 MAP = 2
WATERMASTER RECORDS = 3
AAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

SCANNED
NOV 19 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22145:57
03/14/93

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A31-02349

GWR CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD J. BALL, SR. P.O. BOX 69 LEWISVILLE ID 83431 (208) 754-4851	09/26/1955	IRRIGATION	04-01 11-01	5.24 CFS	
					TOTAL DIVERSION:	5.24 CFS
					CONSUMPTIVE USE:	800.0 AFA

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION: TOWN 33SE S1E

N45WNE

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

NE				NW				SW				SE				
T	R	S	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	SUM
08N	33E	15	40	40	40	40	40	40	40	40	40	40	40	40	40	520.0
08N	33E	13														160.0
															TOTAL ACRES	480.0

POU COUNTY: JEFFERSON

NON-IRRIGATION USES: NONE

OTHER RIGHTS: NONE

CONDITIONS OF APPROVAL:

REMARKS: TRANS. 770.
SAID WATER IS TO BE LIMITED AT ANY GIVEN TIME TO AN AMOUNT
ACTUALLY NEEDED & BENEFICIALLY USED FOR SAID PURPOSES, & SHALL
NOT EXCEED THE FOLLOWING AMOUNT, TO WIT 5.24 CFS, PRIORITY OF
9/26/1955.
THIS SYSTEM NO LONGER SUPPLIES WATER TO ADDITIONAL GROUND IN
SE1/4 OF SECTION 13 AS RECORDED BY TRANSFER 750. ENTIRE RIGHT
NOW COVERS GROUND UNDER THIS CLAIM.

DATES: CLAIM MADE DATE: VERIFIED DATE: 03/20/1995

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

SCANNED
NOV 19 2002