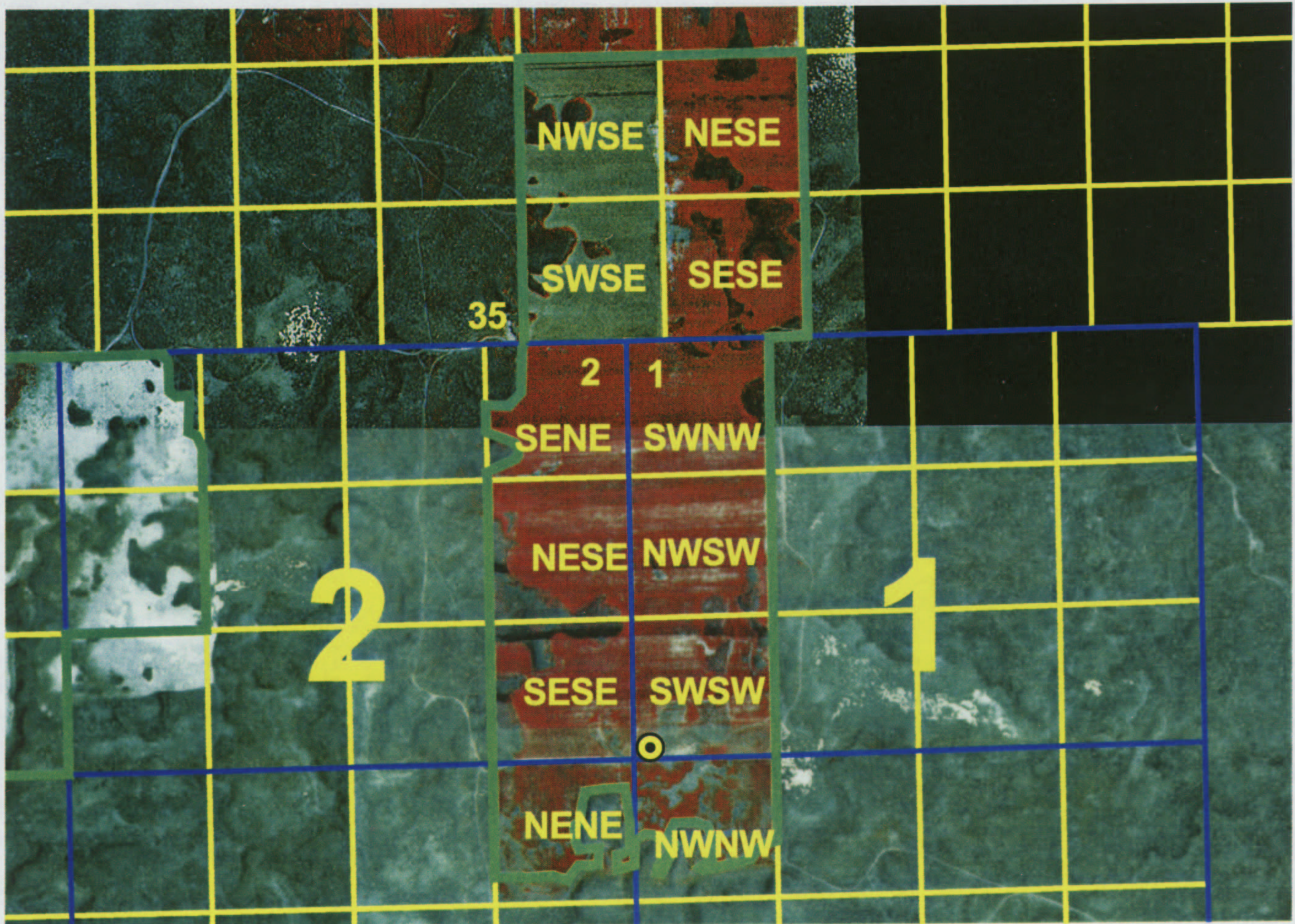


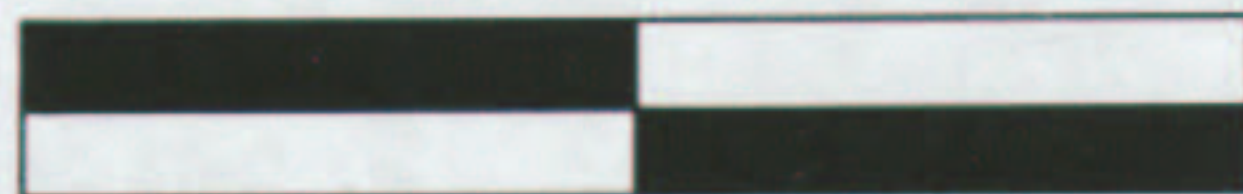
IDAHO DEPARTMENT OF WATER RESOURCES

31-02336, 31-07271

T05N, R35E, SEC. 1, 2
T06N, R35E, SEC. 35



1320 0 1320 Feet



ACRES IRRIGATED- 440



PLACE OF USE



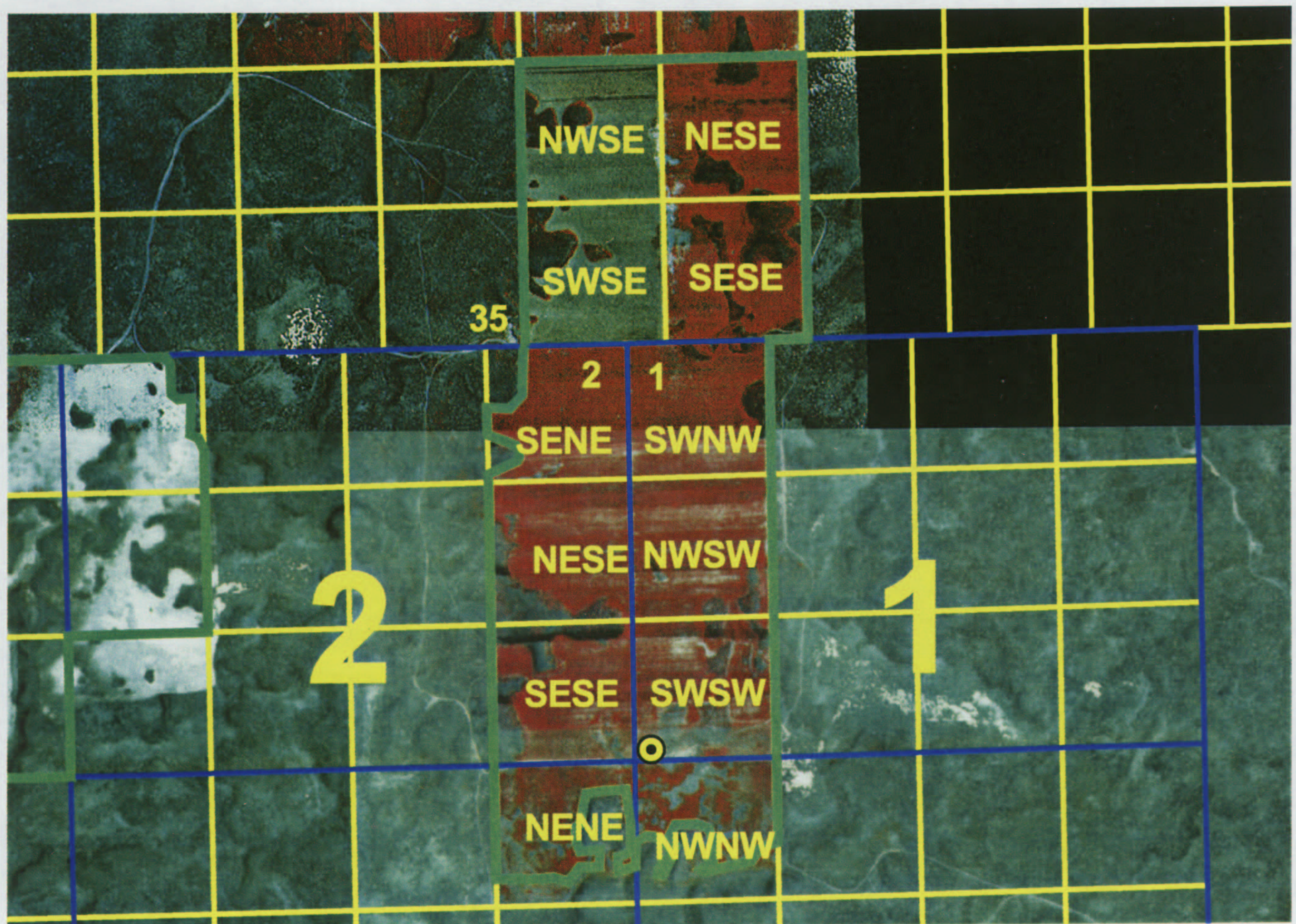
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

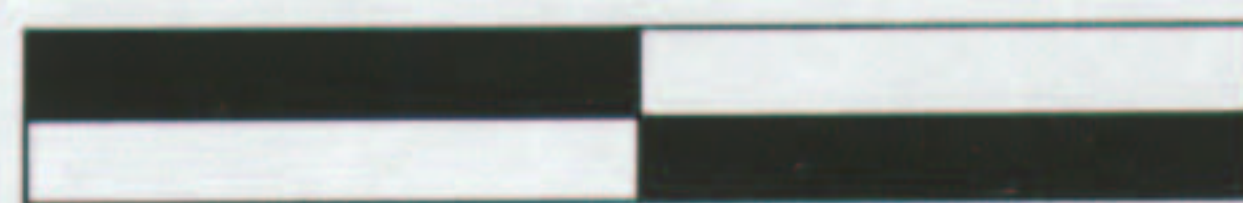
IDAHO DEPARTMENT OF WATER RESOURCES

31-02336, 31-07271

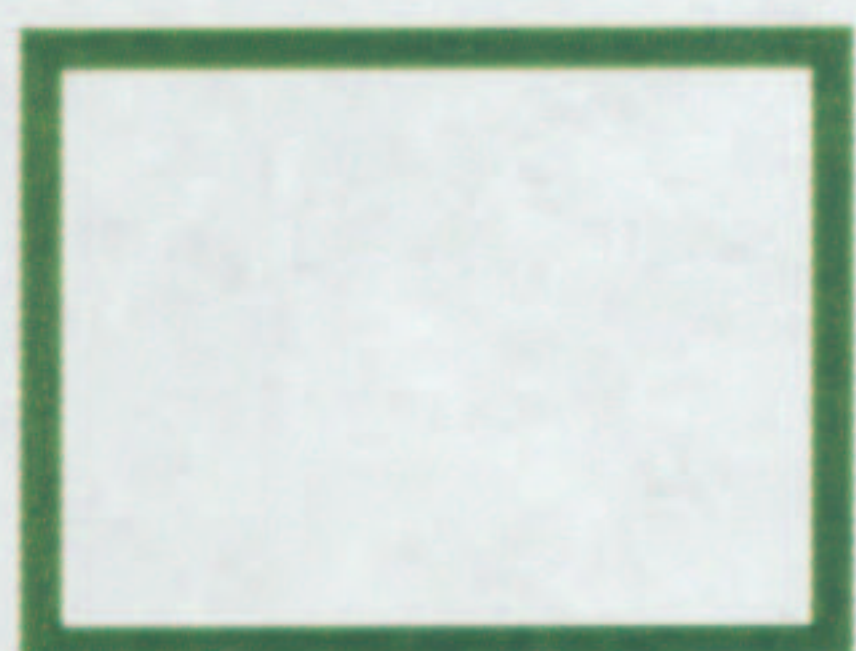
T05N, R35E, SEC. 1, 2
T06N, R35E, SEC. 35



1320 0 1320 Feet



ACRES IRRIGATED- 440



PLACE OF USE



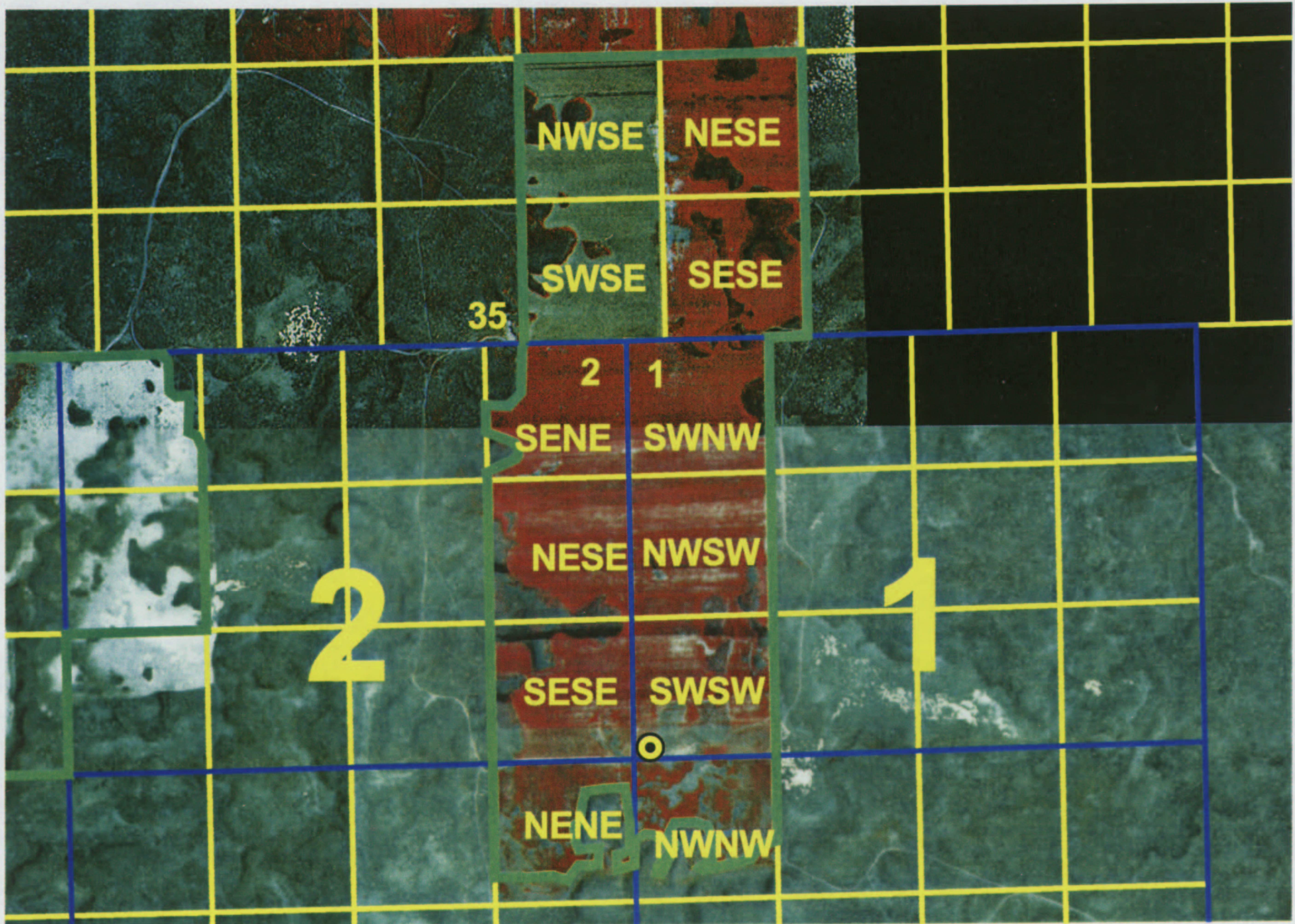
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

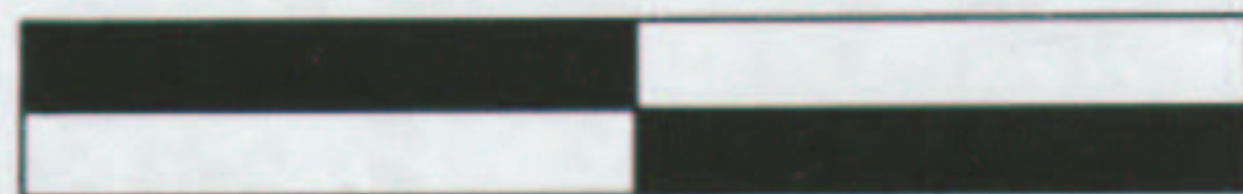
IDAHO DEPARTMENT OF WATER RESOURCES

31-02336, 31-07271

T05N, R35E, SEC. 1, 2
T06N, R35E, SEC. 35



1320 0 1320 Feet



ACRES IRRIGATED- 440



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

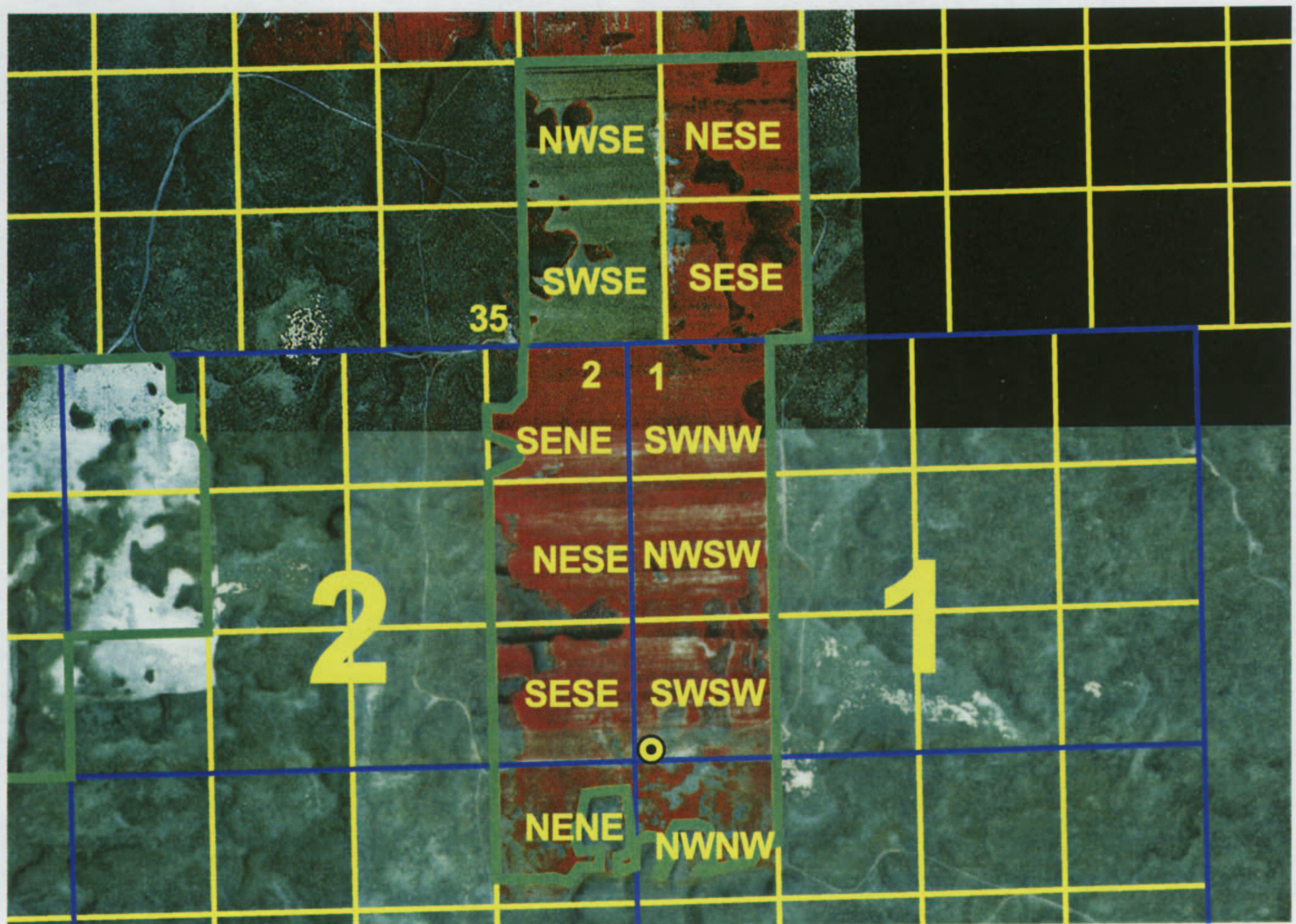
A31-023364
A31-04271



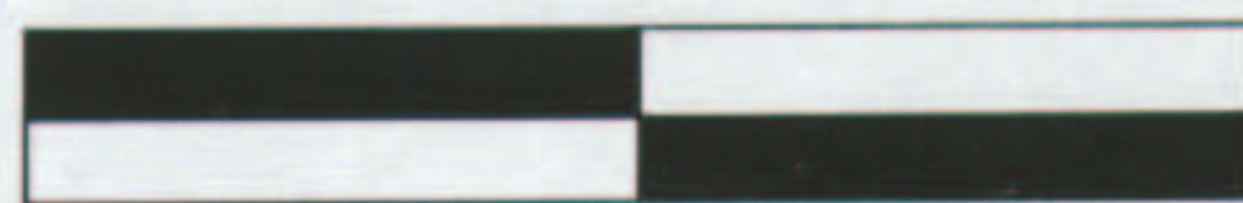
IDAHO DEPARTMENT OF WATER RESOURCES

31-02336, 31-07271

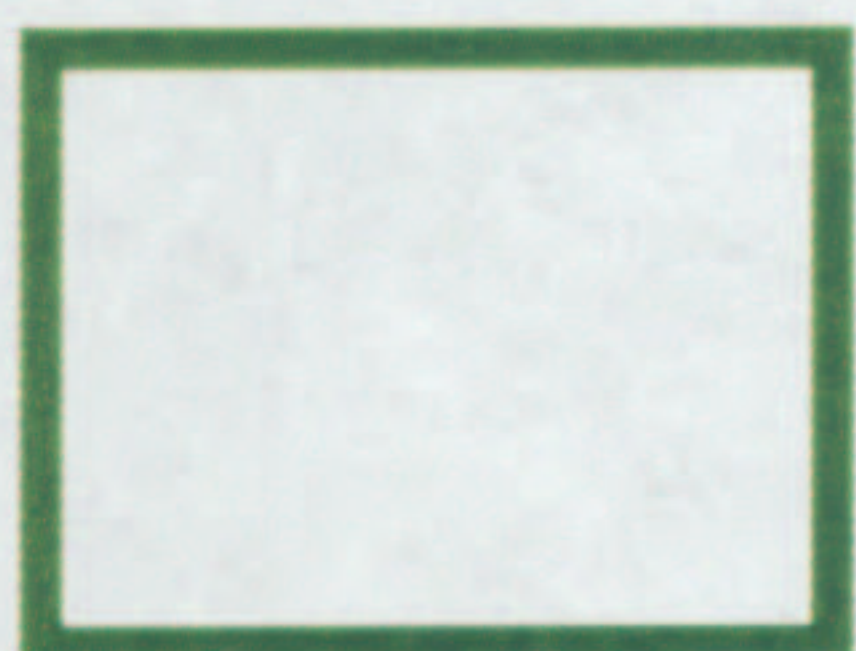
T05N, R35E, SEC. 1, 2
T06N, R35E, SEC. 35



1320 0 1320 Feet



ACRES IRRIGATED- 440



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

AJ0749NP
No. R31-02336

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/04/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVEN B BURTENSHAW	11/10/1954	IRRIGATION	04-01 10-31	3.500 CFS	612.50 AFA
C	SHELLI G BURTENSHAW 1701 N 1000 E TERRETON ID 83450 (208) 663-4825					
TOTAL DIVERSION:					3.500 CFS	612.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05N R35E S01

SWSWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	35E	1	:																	:	118.0
05N	35E	2	:																	:	113.0
05N	35E	11	:	25																:	25.0
05N	35E	12	:																	:	24.0
06N	35E	35	:																	:	160.0
																			TOTAL ACRES		440.0

POU County: JEFFERSON

Other Rights: 31-07271

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.04 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1540 AF. COMBINED RIGHT
NOS.: 31-07271

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 175 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 440 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-07271

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-07271

Dates: Exam Made Date: 07/18/1994

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: C

full ~~8/29~~
ACES 119

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02336
Date Received: 9/25/1989
Receipt No: E010779
Received By: DC

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: STEVEN B BURTENSHAW 208-663-4825
Address: 1701 N 1000 E
TERRETON ID 83450
AND/OR
Name: SHELLI G BURTENSHAW 208-663-4825
Address: 1701 N 1000 E
TERRETON ID 83450
2. Date of Priority: NOV 10, 1954
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
05N 35E 1 SW SW JEFFERSON
5. Description of diverting works:
WELL/PUMP
6. Water is used for the following purposes:
Purpose From To C.F.S (or) A.F.A.
IRRIGATION 04/01 11/01 3.500
7. Total Quantity Appropriated is:
3.500 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 437.5 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
05N	35E	1	SW	NW	4	IRR	29.0	
			NW	SW		IRR	33.0	
			SW	SW		IRR	26.0	
		Section Acres						88.0
		2	SE	NE	1	IRR	16.0	
			NE	SE		IRR	17.0	
			SE	SE		IRR	20.0	
		Section Acres						53.0
		35	NE	SE		IRR	17.0	
			SE	SE		IRR	17.0	
Section Acres						34.0		
Total Acres						175.0		

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-07271.

14. Remarks:
CHANGE OF OWNERSHIP 4/21/94 SC
CHANGED OWNERSHIP PER REQUEST/JH/3-2-99

15. Basis of Claim: LICENSE

Water Right Number: 25267

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Sen Butcher* Date: 4/3/00

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of April 20 00 *Rene Calz*
Notary Public

Seal

Residing at *Rigny Id*
My Commission Expires 2/26/2002

AJ0749NP
No. A31-02336

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/11/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVEN B BURTENSHAW	11/10/1954	IRRIGATION	04-01 11-01	3.500 CFS	
C	SHELLI G BURTENSHAW 1701 N 1000 E TERRETON ID 83450 (208) 663-4825					
TOTAL DIVERSION:					3.500 CFS	
CONSUMPTIVE USE:						437.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05N R35E S01 SWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
05N	35E	1	:					:			04-29		:		33	26		:					:	88.0
05N	35E	2	:				01-16	:					:					:	17			20	:	53.0
06N	35E	35	:					:					:					:	17			17	:	34.0
TOTAL ACRES																							175.0	

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: A31-07271.

Remarks: GEN CHANGE OF OWNERSHIP 4/21/94 SC
CHANGED OWNERSHIP PER REQUEST/JH/3-2-99

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

689

AJ0749NP
No. A31-02336

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/03/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVEN B BURTENSHAW	11/10/1954	IRRIGATION	04-01 11-01	3.50 CFS	
C	SHELLI G BURTENSHAW					
	1701 N 1000 E					
	TERRETON ID 83450			TOTAL DIVERSION:	3.50 CFS	
	(208) 663-4825			CONSUMPTIVE USE:		437.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05N R35E S01

SWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM			
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	---		
05N	35E	1	:					:					:			33	26	:						:	88.0		
05N	35E	2	:				01-16	:					:					:	17			20		:	53.0		
06N	35E	35	:					:					:					:	17			17		:	34.0		
																						TOTAL ACRES				175.0	

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: A31-07271.

Remarks: GEN CHANGE OF OWNERSHIP 4/21/94 SC
CHANGED OWNERSHIP PER REQUEST/JH/3-2-99

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-02336**
Date Received: 9/25/1989
Receipt No: E010779
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ROBERT AND SUE HUSKINSON FAMILY LTD PART 208-356-9115
Address: 35 S MILLHOLLOW RD
REXBURG ID 83440-2030

2. Date of Priority: NOV 10, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	35E	1	SW	SW			JEFFERSON

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.500		

7. Total Quantity Appropriated is:
3.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 437.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	35E	1	SW	NW	4	IRR	29.0
			NW	SW		IRR	33.0
			SW	SW		IRR	26.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	88.0
		2	SE	NE	1	IRR
			NE	SE		IRR
			SE	SE		IRR
					Section Acres	53.0
06N	35E	35	NE	SE		IRR
			SE	SE		IRR
					Section Acres	34.0
					Total Acres	175.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-07271.

14. Remarks:
CHANGE OF OWNERSHIP 4/21/94 SC

15. Basis of Claim: LICENSE
Water Right Number: 25267

156

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02336

Date Received: 9/25/1989

Receipt No: EO10779

Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EARL HUNTER 208-538-7971
Address: P.O. BOX 310
RIRIE, ID 83443

AND/OR

Name: HETTIE HUNTER 208-538-7971
Address: P.O. BOX 310
RIRIE, ID 83443

2. Date of Priority: NOV 10, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	35E	1		SW	SW		JEFFERSON

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.500		

7. Total Quantity Appropriated is:
3.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 437.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A31-02336

Page 1

Date: 09/25/89

A3102336



MICROFILMED

NOV 17 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres				
05N	35E	1	SW	NW	4	IRR	29.0				
			NW	SW		IRR	33.0				
			SW	SW		IRR	26.0				
			Section Acres						88.0		
			2	SE	NE	1	IRR	16.0			
				NE	SE		IRR	17.0			
		SE		SE	IRR		20.0				
		Section Acres						53.0			
		06N	35E	35	NE	SE	IRR	17.0			
					SE	SE		IRR	17.0		
					Section Acres						34.0
					Total Acres						175.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-07271.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 25267

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Earl Hunter Date: 9-25-89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of Sept 19 89

Anthony S. Olmsted
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 9/12/1994

IDAHO DEPARTMENT OF WATER RESOURCES

31-02336, 31-07271

T05N, R35E, SEC. 1, 2
T06N, R35E, SEC. 35



1320 0 1320 Feet



ACRES IRRIGATED- 440



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02336, 31-07271

T05N, R35E, SEC. 1, 2
T06N, R35E, SEC. 35



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 440

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-12336

LAST: ROBERTS
ADDRESS:
CITY: -
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: JOHN WILLIAM
STATE: ID ZIP: 99999

LAST: MOORE
ADDRESS:
CITY: BJHL
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: SAUL K.
STATE: ID ZIP: 83116

LAST: LEMING
ADDRESS:
CITY: -
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: A. G.
STATE: ID ZIP: 99999

LAST: HUNTER
ADDRESS: P.O. BOX 510
CITY: RIRIE
PHONE NUMBER: 208-558-7971
OWNER CODE: 0

FIRST: EARL
STATE: ID ZIP: 83443

LAST: HUNTER
ADDRESS: P.O. BOX 510
CITY: RIRIE
PHONE NUMBER: 208-558-7971
OWNER CODE: 0

FIRST: BETTIE
STATE: ID ZIP: 83443

FIELD EXAM REQUIRED:
VERIFICATION REQUIRED DUE TO P.MARKED

DATABASE
N

FIELD
EXAMINER

NO REMARKS IN CLAIM

CONTACT PERSON: _____

DATE OF FIELD EXAM: 7/18/94

APPOINTMENT MADE: Y() N(☒)

PHONE NUMBER: () - -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

field exam

A. AD CLAIM: # A31-02356 PRIORITY DATE: 11-10-1954 STAGE: L

B. WR RECORD: # 31-02356 PRIORITY DATE: 11-10-1954 STAGE: L

C. FIELD EXAM REQUIRED:

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES:

as per water right license

RECOMMENDED PRIORITY DATE:
11-10-1954

REVIEWED BY

DC

DATE

7/19/94

A. AD CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
031-02356	05N	05E	1	SW	SW	SW		JEFFERSON

OTHER AD CLAIMS WITH SAME AD POD
& PREFIX R PREFIX
A31-07271 NONE

WR RECORDS IN SAME 40 ACRE TRACT
31-07271

SOURCE: GROUNDWATER

TRIG:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02356	05N	05E	1		SW	SW		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD

AD CLAIMS IN SAME 40 ACRE TRACT
R PREFIX R PREFIX

31-07271

A31-07271 NONE

SOURCE: GROUNDWATER

TRIG:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

Pod is ok

NAPP W90SW
W90SE

AS LICENSED

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	1	SW	SW	SW	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TYPE:

REVIEWED BY:

DK

DATE:

7/19/94

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBER: A31-02336

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AV #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05N	35E	1	SW	NW	4	HUNTER, EARL	A31-02336 /29.0	31-02336 /29.0	32.0	4	38
			SW	NW	4	HUNTER, EARL	A31-07271 /11.0	31-07271 /11.0			
05N	35E	1	NW	SW		HUNTER, EARL	A31-02336 /33.0	31-02336 /33.0	36.0		40
			NW	SW		HUNTER, EARL	A31-07271 / 7.0	31-07271 / 7.0			
05N	35E	1	SW	SW		HUNTER, EARL	A31-02336 /26.0	31-02336 /26.0	32.0		40
			SW	SW		HUNTER, EARL	A31-07271 /14.0	31-07271 /14.0			
05N	35E	2	SE	NE	1	HUNTER, EARL	A31-02336 /15.0	31-02336 /15.0	35.0	1	33
			SE	NE	1	HUNTER, EARL	A31-07271 /18.0	31-07271 /18.0			
05N	35E	2	NE	SE		HUNTER, EARL	A31-02336 /17.0	31-02336 /17.0	39.0		40
			NE	SE		HUNTER, EARL	A31-07271 /25.0	31-07271 /25.0			
05N	35E	2	SE	SE		HUNTER, EARL	A31-02336 /20.0	31-02336 /20.0	42.0		40
			SE	SE		HUNTER, EARL	A31-07271 /20.0	31-07271 /20.0			
05N	35E	35	NE	SE		HUNTER, EARL	A31-02336 /17.0	31-02336 /17.0	40.0		40
			NE	SE		HUNTER, EARL	A31-07271 /23.0	31-07271 /23.0			
05N	35E	35	SE	SE		HUNTER, EARL	A31-02336 /17.0	31-02336 /17.0	37.0		40
			SE	SE		HUNTER, EARL	A31-07271 /23.0	31-07271 /23.0			
TOTAL ACRES							A31-02336	175.00	175.00	293.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
IF YES SEE ATTACHED SHEET:

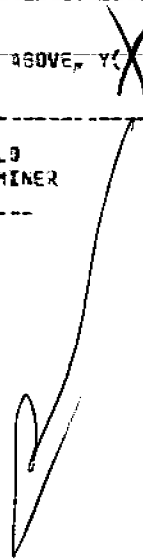
C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATE: 08/13/05
Y

FIELD
EXAMINER

POB COUNTY: JEFFERSON



A. ROOT WATER RIGHT NUMBERS: A31-02336
R31-02336

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05N	35E	1	SW	NW	4	BURTENSHAW, STEVEN B	A31-02336 / 29.0	31-02336 / 29.0	32.0		
			SW	NW	4	BURTENSHAW, STEVEN B	R31-02336 / 38.0	- /			
			SW	NW	4	BURTENSHAW, STEVEN B	R31-07271 / 38.0	31-07271 / 11.0			
			SW	NW	4	BURTENSHAW, STEVEN B	A31-07271 / 11.0	- /			
05N	35E	1	NW	SW		BURTENSHAW, STEVEN B	A31-02336 / 33.0	31-02336 / 33.0	36.0		
			NW	SW		BURTENSHAW, STEVEN B	R31-02336 / 40.0	- /			
			NW	SW		BURTENSHAW, STEVEN B	R31-07271 / 40.0	31-07271 / 7.0			
			NW	SW		BURTENSHAW, STEVEN B	A31-07271 / 7.0	- /			
05N	35E	1	SW	SW		BURTENSHAW, STEVEN B	A31-02336 / 26.0	31-02336 / 26.0	32.0		
			SW	SW		BURTENSHAW, STEVEN B	R31-02336 / 40.0	- /			
			SW	SW		BURTENSHAW, STEVEN B	R31-07271 / 40.0	31-07271 / 14.0			
			SW	SW		BURTENSHAW, STEVEN B	A31-07271 / 14.0	- /			
05N	35E	2	SE	NE	1	BURTENSHAW, STEVEN B	A31-02336 / 16.0	31-02336 / 16.0	35.0		
			SE	NE	1	BURTENSHAW, STEVEN B	R31-02336 / 33.0	- /			
			SE	NE	1	BURTENSHAW, STEVEN B	R31-07271 / 33.0	31-07271 / 18.0			
			SE	NE	1	BURTENSHAW, STEVEN B	A31-07271 / 18.0	- /			
05N	35E	2	NE	SE		BURTENSHAW, STEVEN B	A31-02336 / 17.0	31-02336 / 17.0	39.0		
			NE	SE		BURTENSHAW, STEVEN B	R31-02336 / 40.0	- /			
			NE	SE		BURTENSHAW, STEVEN B	R31-07271 / 40.0	31-07271 / 23.0			
			NE	SE		BURTENSHAW, STEVEN B	A31-07271 / 23.0	- /			
05N	35E	2	SE	SE		BURTENSHAW, STEVEN B	A31-02336 / 20.0	31-02336 / 20.0	42.0		
			SE	SE		BURTENSHAW, STEVEN B	R31-02336 / 40.0	- /			
			SE	SE		BURTENSHAW, STEVEN B	R31-07271 / 40.0	31-07271 / 20.0			
			SE	SE		BURTENSHAW, STEVEN B	A31-07271 / 20.0	- /			
06N	35E	35	NE	SE		BURTENSHAW, STEVEN B	A31-02336 / 17.0	31-02336 / 17.0	40.0		
			NE	SE		BURTENSHAW, STEVEN B	R31-02336 / 40.0	- /			
			NE	SE		BURTENSHAW, STEVEN B	R31-07271 / 40.0	31-07271 / 23.0			
			NE	SE		BURTENSHAW, STEVEN B	A31-07271 / 23.0	- /			
06N	35E	35	SE	SE		BURTENSHAW, STEVEN B	A31-02336 / 17.0	31-02336 / 17.0	37.0		
			SE	SE		BURTENSHAW, STEVEN B	R31-02336 / 40.0	- /			
			SE	SE		BURTENSHAW, STEVEN B	R31-07271 / 40.0	31-07271 / 23.0			
			SE	SE		BURTENSHAW, STEVEN B	A31-07271 / 23.0	- /			

ADDITIONAL POU FOUND

TOTAL ACRES	A31-02336	175.00	175.00	293.00
-------------	-----------	--------	--------	--------

NOTES:

CMB POU with 31-07271/~~XXXXXXXXXX~~ Napp W90SE
see ASCS map ↑ W90SW

RECOMMENDATIONS:

10451

TOTAL ACROSS: 440

REVIEWED BY: DC

DATE: 7/19/94

175 AC
265 AC

440

EO1 -
FO3 -
K06 - 175

A. AS CLAIMED USES:

A31-02336 PURPOSES
IRRIGATION

4/1/01-10/31
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.500 CFS

3.500 CFS

B. WR RECORDED USES:

31-02336 PURPOSES
IRRIGATION

FROM MONTH/DAY TO

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.500 CFS

3.500 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
N
N
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() EXPLAIN IN NOTES, BELOW.

NOTES:

new standards 4/1/01-10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

as licensed

AJ TOTAL CLAIMED DIVERSION RATE: 5.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.500 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EARM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A31-07271

LIST ALL RIGHTS WITH SAME POW AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02356	GROUNDWATER	HUNTER, EARL	5.500	0.020		
A31-07271	GROUNDWATER	HUNTER, EARL	2.540	0.009	795.00	5.00

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

3.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ A 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 457.5 AF/A

ACRES 410 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 1025 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 440 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME ~~1540~~ AF/A
1540

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

1B. CALCULATIONS

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

REVIEWED BY: DC DATE:

~~XXXXXXXXXXXXXXXXXXXX~~

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(X)	()
FORFEIT/ABANDON	(X)	()
ADDITIONAL DIV. AMOUNT	(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02336

TOTAL DIVERSION RATE OF ALL SPLITS 3.500

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02336	3.500	-		31-02336	3.500
TOTAL CFS						3.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

3/14/95

WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/93

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-92336

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC 3/15	Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y			Yes				
BASES OF CLAIM								
REMARKS				Yes				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PHOTO = 1
AIRC PHOTO = 2
AIRCMASTER RECORDS = 3
AIRC PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

21:35:48
03/14/93

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A31-32336

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EARL HUNTER	11/10/1954	IRRIGATION	04-01 11-01	3.50 CFS	
C	HEITIE HUNTER					
	P.O. BOX 310					
	WIRE RD 83443					
	(208) 534-7971					
				TOTAL DIVERSION:	3.50 CFS	
				CONSUMPTIVE USE:		437.5 AFA

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION:

TOSH RISE RD1

SW24

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

			NE				NW				SW				SE				
T	R	S	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	SUM
05N	35E	1																	59.0
05N	35E	35																	34.0
05N	35E	2																	53.0
05N	35E	1																	29.0
																			TOTAL ACRES 175.0

POB COUNTY: JEFFERSON

NON-IRRIGATION USES: NONE

OTHER RIGHTS: A31-07271.

DATES: EXAM PAGE DATES: VERIFIED DATE: 03/12/1983

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

4/6/2000

Steve

Enclosed is your check 6283 for \$251⁰⁰.

Please send us a new check for \$201⁰⁰

for the additional acres on 31-02336 and

31-07271 → \$119

and enlargement claim 31-11345 → \$82
claim 50
acres 32

enlargement claim 31-11346 has been deleted.

If you have any questions, please call me

Thank you

DAVE GARLSON

DOUBLE ARROW FARMS INC.
STEVE OR SHELLI BURTENSHAW
1701 N. 1000 E. 663-4825
TERRETON, ID 83435

6283

PAY
TO THE
ORDER OF

DATE

8/3/00

92-41/1241

~~The Bank of Commerce~~ Idaho Department Water Resources \$251.00

Two Hundred fifty one dollar ⁰⁰/₁₀₀

DOLLARS

THE BANK OF COMMERCE
MUD LAKE OFFICE
P.O. BOX 159
TERRETON, IDAHO 83450

FOR

Filing fee for Check Place and Pat Wale

Steve Burtenshaw

⑈006283⑈ ⑆124100417⑆ 17 0700305 6⑈

(Enter=Inq) (GOLD1=Add/Print) (GOLD2=Change) (GOLD3=Void) (GOLD5=Laser Print)
(GOLD6=Print 2nd Copy) (GOLD7=Enter WR Nos) (GOLD8=Cancel) (Menu _____)

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: E025710

Date: 4/ 3/2000
Time: 12:01:56

Received
From: DOUBLE ARROW FARMS

Type of Payment	Program A cct	Amount
ADJUDICATION FEE	41503	251.00

CHECK

6283

Total \$ 251.00

Water Right Numbers

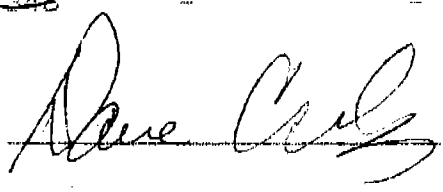
931-02336

931-11345

931-11346

Region: EASTERN

Signature:



179 31-02336
82 31-11245

201



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 11, 2000

STEVEN & SHELLI BURTENSHAW
1701 N 1000 E
TERRETON ID 83450

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A31-02336, A31-07003,
A31-07271

Dear Mr. & Mrs. Burtenshaw:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

DELOG DC
2/11/00
RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page. JAN 19 2000

Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Water Right or Adjudication Claim No(s): A31-02336, A31-07271, R31-07003
2. The following **REQUIRED** information must be submitted with this form:
- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
- AND
- B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Bob Hurskens Family Partnership
4. New Owner/Claimant(s): Steven Burtishum Shelli Burtishum
- Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address: 1701 N 1000 E
- City, State and ZIP Code: Tanner ID 83450
- New Telephone Number: () 208-663-4825
5. Date you acquired the property: Apr. 1 - 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): [Signature]
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

update
with
new
address

RECEIVED

FEB 11 2000

Department of Water Resources
Eastern Region

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

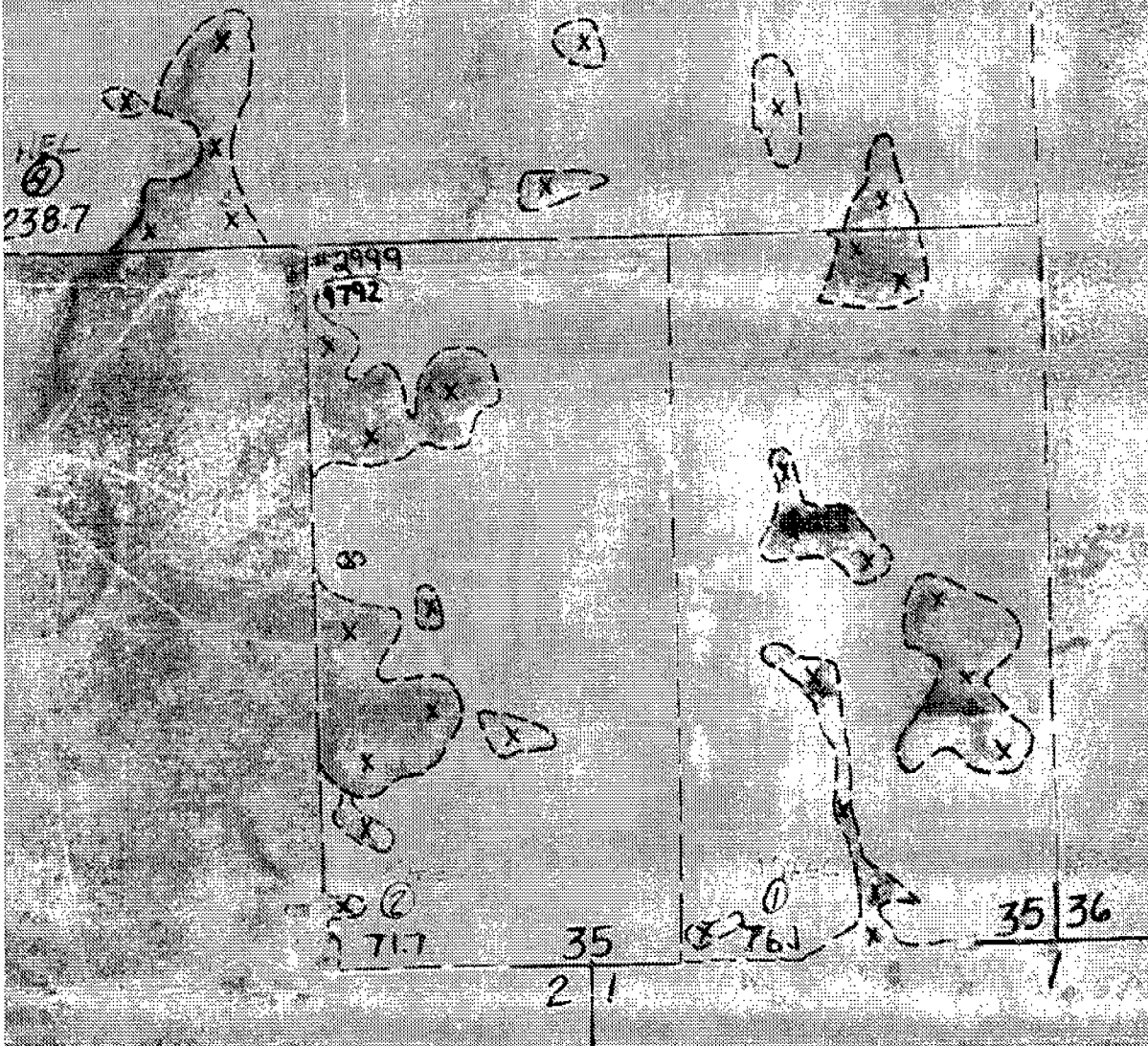
IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

A31-02336-4
A31-04241



62L

75

211

35	36
----	----

36

1999

(9792)

1

5

206

4

1

2

2

[illegible]

4

312

**Schedule "A" Legal Description
Burtenshaw, Steven B. & Shelli G.
F-199480**

TRACT 1:

Township 5 North, Range 35 East of the Boise Meridian, Jefferson County, Idaho.

Section 1: Lot 4, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 2: Lot 1, E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 12: NW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 6 North, Range 35 East of the Boise Meridian, Jefferson County, Idaho.

Section 35: SE $\frac{1}{4}$

TRACT 2:

Township 5 North, Range 35 East of the Boise Meridian, Jefferson County, Idaho.

Section 3: Lots 3 and 4

N $\frac{1}{2}$ SW $\frac{1}{4}$

SE $\frac{1}{4}$ SW $\frac{1}{4}$

SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 10: E $\frac{1}{2}$ NW $\frac{1}{4}$

NW $\frac{1}{4}$ NW $\frac{1}{4}$

A. Settlement Statement

U. S. Department of Housing
and Urban Development

ALLIANCE TITLE & ESCROW

OMB No. 2502-0265 (Exp. 12-31-86)

B. Type of Loan

1. ☐ FHA 2. ☐ FmHA 3. ☐ Conv. Unins.
4. ☐ VA 5. ☐ Conv. Ins.6. File Number
9-55317. Loan Number
7-199480

8. Mortgage Insurance Case Number

C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.

D. Name and Address of Borrower

STEVEN B. BURTENSHAW
SHELLI G. BURTENSHAW
1701 NORTH 1000 EAST
TERRETON, ID 83450

E. Name and Address of Seller

ROCKY MOUNTAIN ACCOM. "SELLER"
ROBERT & SUE HUSKINSON "EXCHANGER"
124 MAIN STREET
REXBURG, ID 83440

F. Name and Address of Lender

EQUITABLE LIFE ASSURANCE
3203 W. MARCH LANE #110
STOCKTON, CA 95219

G. Property Location

(FARM GROUND)

H. Settlement Agent

AMERICAN LAND TITLE CO., INC. TIN#

Place of Settlement

115 EAST MAIN
REXBURG, IDAHO 83440

I. Settlement Date

09/04/98

Disbursement

09/22/98

J. Summary of Borrower's Transaction

100. Gross Amount Due From Borrower	
101. Contract Sales Price	440,000.00
102. Personal Property	
103. Settlement Charges to borrower (line 1400)	1,408.00
104.	
105.	

Adjustments for items paid by seller in advance

106. City/Town taxes	to	
107. County taxes	to	
108. Assessments	to	
109. PAYOFF MARK CLARK TRUST		208,342.08
110. 1997 TAXES		593.43
111.		
112.		

120. Gross Amount Due From Borrower 650,343.51

200. Amounts Paid By Or In Behalf Of Borrower

201. Deposit or earnest money	1,000.00
202. Principal amount of new loan(s)	625,000.00
203. Existing loan(s) taken subject to	
204. SELLER CARRY BACK	40,000.00
205.	
206.	
207.	
208.	
209.	

Adjustments for items unpaid by seller

210. City/Town taxes	to	
211. County taxes 01/01/98 to 04/01/98		318.88
212. Assessments	to	
213.		
214.		
215.		
216.		
217.		
218.		
219.		

220. Total Paid By/For Borrower 666,318.88

300. Cash At Settlement From/To Borrower

301. Gross Amount due from borrower (line 120)	650,343.51
302. Less amounts paid by/for borrower (line 220)	666,318.88

303. Cash ☐ From ☒ To Borrower

-15,975.37

K. Summary of Seller's Transaction

400. Gross Amount Due to Seller	
401. Contract Sales Price	
402. Personal Property	
403.	
404.	
405.	

Adjustments for items paid by seller in advance

406. City/Town taxes	to	
407. County taxes	to	
408. Assessments	to	
409.		
410.		
411.		
412.		

420. Gross Amount Due To Seller

500. Reductions In Amount Due To Seller

501. Excess deposit (see instructions)	
502. Settlement charges to seller (line 1400)	
503. Existing loan(s) taken subject to	
504. Payoff of first mortgage loan	
505. Payoff of second mortgage loan	
506.	
507.	
508.	
509.	

Adjustments for items unpaid by seller

510. City/Town taxes	to	
511. County taxes	to	
512. Assessments	to	
513.		
514.		
515.		
516.		
517.		
518.		
519.		

520. Total Reduction Amount Due Seller

600. Cash At Settlement To/From Seller

601. Gross Amount due to seller (line 420)	
602. Less reductions in amount due seller (line 520)	

603. Cash ☐ To ☐ From Seller

TAX PRORATION BASED ON 1997 TAXES OF \$ 1,293.22

Recorded at request of:

When recorded, mail to:

Lend Lease Agri-Business, Inc.
3203 West March Lane, Suite 110
Stockton CA 95219

Loan No. F- 199480

IDAHO MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING

THIS INSTRUMENT IS INTENDED AS A MORTGAGE AND AS A
FIXTURE FILING UNDER THE IDAHO UNIFORM COMMERCIAL CODE.
THIS INSTRUMENT IS TO BE FILED AND INDEXED AS
BOTH A MORTGAGE AND AS A FIXTURE FILING.

THIS MORTGAGE, dated as of the 28TH day of AUGUST, 1998, between STEVEN B. BURTENSHAW and SHELLI G. BURTENSHAW, husband and wife whose post office address is 1701 NORTH 1000 EAST, TERRETON, IDAHO 83450, hereinafter called "MORTGAGOR", and THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a NEW YORK corporation, having its principal office and post office address at 1290 AVENUE OF THE AMERICAS, NEW YORK, NEW YORK 10104, hereinafter called "MORTGAGEE";

WHEREAS, the Mortgagor is justly indebted to the Mortgagee in the sum of SIX HUNDRED TWENTY FIVE THOUSAND AND NO/100 Dollars (\$625,000.00) with interest, all as set forth in his certain Promissory Note ("NOTE") of even date herewith maturing JUNE 1, 2018.

NOW, THEREFORE, THIS MORTGAGE WITNESSETH, that, to secure the payment of the principal of and interest on the Note and the performance of the covenants therein and herein contained, and in consideration of the premises, the Mortgagor by these presents does grant, bargain, sell, convey, transfer, assign, mortgage, pledge, warrant and confirm unto the Mortgagee all the property ("THE MORTGAGED PROPERTY") hereinafter described, to wit:

- I. The following described real property located in the County of JEFFERSON, State of Idaho, to wit:

Schedule "A" Legal Description attached hereto and made a part hereof.

- II. The Mortgagor's interest as lessor in all leases (including, but not limited to, oil, gas and mineral leases) now or hereafter affecting the above described real property or any part thereof.
- III. All water and water rights appurtenant to the above described property.

Initials:

SB
SB



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 20, 2000

STEVE & SHELLI BURTENSHAW
1701 N 1000 E
TERRETON ID 83450

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 31-02336, 31-07012, 31-07271, 31-10625 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

☒ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question,

☒ LEGAL DESCRIPTION OF PROPERTY

☐ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

☐ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND **RESUBMIT THE ENTIRE PACKET** TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF OWNERSHIP AS SOON AS POSSIBLE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 3, 1999

STEVEN & SHELLI BURTENSHAW
1701 N 1000 E
TERRETON ID 83450

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A31-02336,
A31-07271

Dear Mr. & Mrs. Burtenshaw:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 20, 1999

STEVE BURTENSCHAW
1701 N 1000 E
TERRETON ID 83450

RE: CHANGE IN OWNERSHIP FOR A31-02336, A31-07271

Dear Mr. Burtenschaw:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Huskinson Family Partnership. The legal description is as follows:

T05N R35E S01 SW1/4 NW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)

DC 2/99

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

FEB 24 1999

Department of Water Resources
Eastern Region

1. Water Right Number(s) A31-02336 and A31-07271
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Robert + Sue Huskinson
Robert Huskinson
Sue Huskinson
4. New Owner/Claimant(s) STEVEN B. Burtenshaw + Shelli G. Burtenshaw
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 701 N 1000 E Terrell Id 83450
City, State and ZIP Code _____
New Telephone Number (208) 663-4825
5. Date you acquired the property 9/28/98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Steven B. Burtenshaw Date _____
Shelli G. Burtenshaw Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication-claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

Warranty Deed

For Value Received

COPY

ROBERT and SUE HUSKINSON, Family Limited Partnership,

the grantors, do hereby grant, bargain, sell and convey unto

STEVEN B. BURTENSHAW and SHELLI G. BURTENSHAW, husband and wife,

whose current address is

1701 N. 1000 E. Terreton, Idaho 83450

the grantee s, the following described premises, in **Jefferson** County Idaho, to wit:

TRACT 1:

Township 5 North, Range 35 East of the Boise Meridian, Jefferson County, Idaho.

Section 1: Lot 4, W 1/2 SW 1/4

Section 2: Lot 1, E 1/2 SE 1/4

Section 11: NE 1/4 NE 1/4

Section 12: NW 1/4 NW 1/4

Township 6 North, Range 35 East of the Boise Meridian, Jefferson County, Idaho.

Section 35: SE 1/4

Together with water right No's. A31-02336 and A31-07271 as filed with the Department of Water Resources.

Subject to patent reservations, easements, rights of way for highways, roads, ditches, canals, pole, power and transmission lines as they exist, and to all existing zoning ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 4th, 1998

Robert Huskinson
ROBERT HUSKINSON, partner

Sue Huskinson
SUE HUSKINSON, partner

293224
Date: 9-26-98 Time: 3:15 PM

STATE OF IDAHO, COUNTY OF Jefferson

On this 4th day of September, 1998

before me, a notary public in and for said State, personally appeared Robert Huskinson & Sue Huskinson known or identified to me, to be the partners of the ROBERT and SUE HUSKINSON FAMILY LIMITED PARTNERSHIP and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name

Kellie Murdock
Notary Public
Residing at Terreton
Comm. Expires 6/26/2003

293224
MAY 11 1998
25th Sept 1998
At 207 3:00 PM
SONNIE M. KELLER
Jefferson Co., Recorder
Fee \$ 3.00 SL Deputy
Recorded at Request of
stew



KELLIE MURDOCK
NOTARY PUBLIC
STATE OF IDAHO

APRIL 20, 1994

ROBERT AND SUE HUSKINSON FAMILY LTD PARTNERSHIP
35 S MILLHOLLOW RD
REXBURG ID 83440-2030

RE: CHANGE OF OWNERSHIP FOR A31-02336 & A31-07271

Dear Mr. Huskinson:

The request for Change of Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is the typed Notice(s) with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notice for your records.

Respectfully submitted,

Sharla Cox
Adjudication Secretary

MICROFILMED
NOV 14 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

SEP 04 1998

Department of Water Resources
Eastern RegionDATE OF CLOSING: Apr. 1993

LEGAL DESCRIPTION OF PROPERTY: Township 5 & 6 Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet. *See Attached legal

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A31-02336 and A31-07271
- [] Name and Address of Former Owner/Claimant(s)(Seller): Vanness and Verda Anderson
Box 789, Burley, Idaho 83318
- [] New Owner/Claimant (Purchaser): ROBERT AND SUE HUSKINSON FAMILY LIMITED PARTNERSHIP
268 Rick Avenue, Rexburg, Idaho 83440
- [] New Mailing Address: 268 Rick Avenue
Rexburg, Idaho 83440
- [] New Telephone Number: (208) 356-9115
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: See Copy of Deed attached
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New Owner/Claimant(s) BY ROBERT AND SUE HUSKINSON FAMILY LIMITED PARTNERSHIP, Date _____
 Date _____
- [] Signature of Former Owner/Claimant(s): Carolyn Anderson Taylor Per Rep Date 4/13/93
Estate of Vanness Anderson Date 4/13/93
 BY Verda Anderson (Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: Apr. 1993

LEGAL DESCRIPTION OF PROPERTY: Township 5 & 6 Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. *See Attached legal

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) OK H.T.
Assigned by IDWR: A31-02336 and A31-07271

☐ Name and Address of Former Owner/Claimant(s)(Seller): Vanness and Verda Anderson
Box 789, Burley, Idaho 83318

☐ New Owner/Claimant (Purchaser): ROBERT AND SUE HUSKINSON FAMILY LIMITED PARTNERSHIP
~~268 Rick Avenue~~, Rexburg, Idaho 83440
35 S. Mill Hollow Rd

☐ New Mailing Address: ~~268 Rick Avenue~~ 35 S. Mill Hollow Rd.
Rexburg, Idaho 83440

☐ New Telephone Number: (208) 356-9115

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: See Copy of Deed attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) BY ROBERT AND SUE HUSKINSON FAMILY LIMITED PARTNERSHIP,
[Signature] Date 4-14-93

☐ Signature of Former Owner/Claimant(s): Carolyn Anderson Taylor Per Rep. Date 4/13/93
Estate of Vanness Anderson
BY Verda Anderson *[Signature]* Date 4/13/93
(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner NOV 14 1998

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is **only part of the property** owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form, please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

COPY

WARRANTY DEED

DEED, made this 13th day of April, 1993, between VERDA ANDERSON, a widow, and CAROLYN ANDERSON TAYLOR, Personal Representative of the Estate of Vanness Anderson, of 2211 Burton Avenue, Burley, Idaho 83318 ("Grantors") and ROBERT AND SUE HUSKINSON FAMILY LIMITED PARTNERSHIP, a limited partnership, 268 Rick Avenue, Rexburg, Idaho 83440 ("Grantee").

W I T N E S S E T H:

The Grantors for and in consideration of Ten Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to the Grantors in hand paid by the Grantee, the receipt and sufficiency hereof is hereby acknowledge, have granted, bargained, sold and by these presents do grant, bargain and sell, convey and confirm unto the Grantee and to the successors and assigns of the Grantee forever all of the following described real estate in the County of Jefferson, State of Idaho:

TOWNSHIP 6 NORTH, RANGE 35 E.B.M.
Section 35: Southeast Quarter (SE $\frac{1}{4}$).

TOWNSHIP 5 NORTH, RANGE 35 E.B.M.
Section 1: Lot 4, West Half Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$).

Section 2: Lot 1, East Half Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$).

Section 11: Northeast Quarter Northeast Quarter
(NE $\frac{1}{4}$ NE $\frac{1}{4}$).

Section 12: Northwest Quarter Northwest Quarter
(NW $\frac{1}{4}$ NW $\frac{1}{4}$).

SUBJECT TO:
1993 accruing taxes, levies and assessments;
road, ditch and utility rights of way as they
exist over and across the property.

MICROFILMED

NOV 14 1996

1 Conveying unto the Grantee and to the successors and
2 assigns of the Grantee all water rights appurtenant to the
3 property including but not limited to License No. A31-02336 and
4 A31-07271.

5 TOGETHER with all and singular the tenements,
6 hereditaments and appurtenances thereunto belonging or in
7 anywise appertaining, the reversion and reversions, remainder
8 and remainders, rents, issues and profits thereof and all
9 estate, right, title and interest in and to said real estate as
10 well in law as in equity of the Grantors.

11 TO HAVE AND TO HOLD all and singular the above
12 described real estate together with appurtenances unto the
13 Grantee and to the successors and assigns of the Grantee
14 forever.

15 The Grantors will warrant and by these presents will
16 forever defend the real estate in quiet and peaceful possession
17 of the Grantee and the successors and assigns of Grantee against
18 all and every person or persons whomsoever lawfully claim the
19 same except as aforesaid and excepting further that the Grantors
20 make no warranty that the real estate is free from hazardous or
21 toxic waste of which the Grantors have no knowledge but make no
22 warranty as to the existence thereof and the Grantee by the
23 acceptance of this deed accepts the real estate in its current
24 and present condition whether known or unknown.

25 Carolyn Anderson Taylor covenants that she is the duly
26 appointed Personal Representative of the Estate of Vanness

1 Anderson pending in the Magistrate Division of the Fifth
2 District Court of the State of Idaho in and for the County of
3 Cassia in Case No. SP92-00038. Copy of her appointment are
4 attached to this deed and made a part hereof by reference
5 demonstrating her authority to execute this deed on behalf of
6 the estate.

7 IN WITNESS WHEREOF, the Grantors have executed this
8 deed the day and year first above written.

9 Verda Anderson
Verda Anderson

10
11 BY Carolyn Taylor
Attorney in Fact

12 ESTATE OF VANNESS ANDERSON

13 BY Carolyn Anderson Taylor
14 Personal Representative

15
16 STATE OF IDAHO)
17 County of Cassia) ss

18 On this 13th day of April, in the year 1993, before
19 me, the undersigned, a Notary Public in and for said State,
20 personally appeared CAROLYN TAYLOR, known or identified to me to
21 be the person whose name is subscribed to the within instrument
as the attorney in fact of VERDA ANDERSON, and acknowledged to
me that she subscribed the name of VERDA ANDERSON, thereto as
principal and her own name as attorney in fact.

22 Kathryn Wall
Notary Public for Idaho
23 Residing at Rupert, Idaho
24 My commission expires on 3/19/96

25
26
MICROFILMED

NOV 14 1996

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STATE OF IDAHO)
County of Cassia) ss

On this 13th day of April, in the year 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared CAROLYN ANDERSON TAYLOR, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Vanness Anderson and acknowledged to me that she executed the same as such Personal Representative.

Kathryn Wall
Notary Public for Idaho
Residing at Rupert, Idaho
My commission expires on 3/19/96

MICROFILMED
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FRANK B. KEARNS, CLERK

BY J

DEPUTY

PHILIP A. BROWN
Attorney at Law
116 4th Avenue West
Post Office Box 32
Gooding, Idaho 83330-0032
Telephone: (208) 934-8872

Attorney for Petitioner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA,
MAGISTRATE DIVISION

In the matter of the Estate of

VANNESS ANDERSON,

Deceased.

Case No. SP92-00038

LETTERS TESTAMENTARY

The Will of Vanness Anderson, deceased, having been admitted to informal probate, Carolyn Anderson Taylor, the sole surviving, appointed co-personal representative in this matter, is hereby appointed personal representative.

WITNESS: Roy C. Holloway, Magistrate of the District Court, County of Cassia, State of Idaho, with the seal of the Court affixed this 16 day of July, 1992.

State of Idaho } ss.
County of Cassia }

I hereby certify the foregoing
to be a full, true and correct
copy of the Letters Testamentary - 1
in the above entitled action.

ED 03/23/93

Frank B. Kearns
Clerk of the District Court
P. O. Box 100

Magistrate

MICROFILMED

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