

AJ0749NP
No. R31-023358

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/26/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	10/25/1954	IRRIGATION	04-15 10-15	0.350 CFS	108.90 AFA
C	CONNIE LARSEN PO BOX 188 HAMER ID 83425 (208) 662-5501			TOTAL DIVERSION:	0.350 CFS	108.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R36E S28

SWSWE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	36E	28	:																	:	21.1
08N	36E	33	:			10						04								:	14.7
																				TOTAL ACRES	35.8

POU County: JEFFERSON

Other Rights: A31-07037B

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- M03 - A TOTALIZING MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL
- BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 31.1 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP

RIGHT NO. 31-07037B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/26/00
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Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Date: 05/18/2000 User-ID: CSAXTON Subject: FUTURE TRANSFER NEEDED
WR #'s: 31-023358, 31-070378, 31-07034S, 31-07015D, 31-07015C,
31-07024D, 31-07293F AND 31-07293H.

THE ABOVE RIGHTS REPRESENT A POU THAT CURRENTLY CONTAINS THREE PIVOTS. THE LICENSED AND TRANSFERRED POU AND POD FOR EACH OF THESE RIGHTS DO NOT NECESSARILY REFLECT WHAT CURRENTLY EXISTS IN THE FIELD. IN A MEETING WITH JASON FRECKLETON (A REPRESENTATIVE FOR BLAINE LARSEN) ON MAY 3, 2000 THE NEED FOR A TRANSFER WAS PRESENTED. UNTIL A TRANSFER CAN BE PROCESSED, THE WATER RIGHTS WILL REFLECT THE MOST RECENT ADMINISTRATIVE ACTION.

Date: 05/18/2000 User-ID: CSAXTON Subject: COPIED FROM REMARKS
RIGHT NO. 31-02335B IS LIMITED TO THE IRRIGATION OF 31.1 ACRES IN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
**THIS RIGHT PAID FOR UNDER RECEIPT #C006018. TRANSFER #4686
SPLIT THIS PORTION FROM A31-02335.

Audit: 05/26/00 CSAXTON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02335B
Date Received: / /
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BLAINE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

Name: CONNIE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

2. Date of Priority: OCT 25, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	36E	28	SW	SE			JEFFERSON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.350		108.90

7. Total Quantity Appropriated is:
0.350 C.F.S. (and/or) 108.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	36E	28	SE	SW		IRR	

A31-02335B

Page 1

Date: 02/27/96

A3102335B

MICROFILMED

NOV 14 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	21.1
		33	NW	NE	IRR	10.0
			NE	NW	IRR	4.7
					Section Acres	14.7
					Total Acres	35.8

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-07037B

14. Remarks:
RIGHT NO. 31-02335B IS LIMITED TO THE IRRIGATION OF 31.1 ACRES IN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
**THIS RIGHT PAID FOR UNDER RECEIPT #C006018. TRANSFER #4686
SPLIT THIS PORTION FROM A31-02335.

15. Basis of Claim: LICENSE

Water Right Number: 25241



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-02335B and 31-07037B



1320 0 1320 2640 Feet

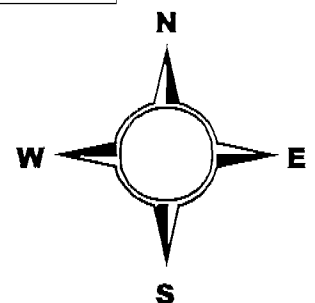
Total Irrigated Acres: 35.8

● Point of Diversion

Place of Use

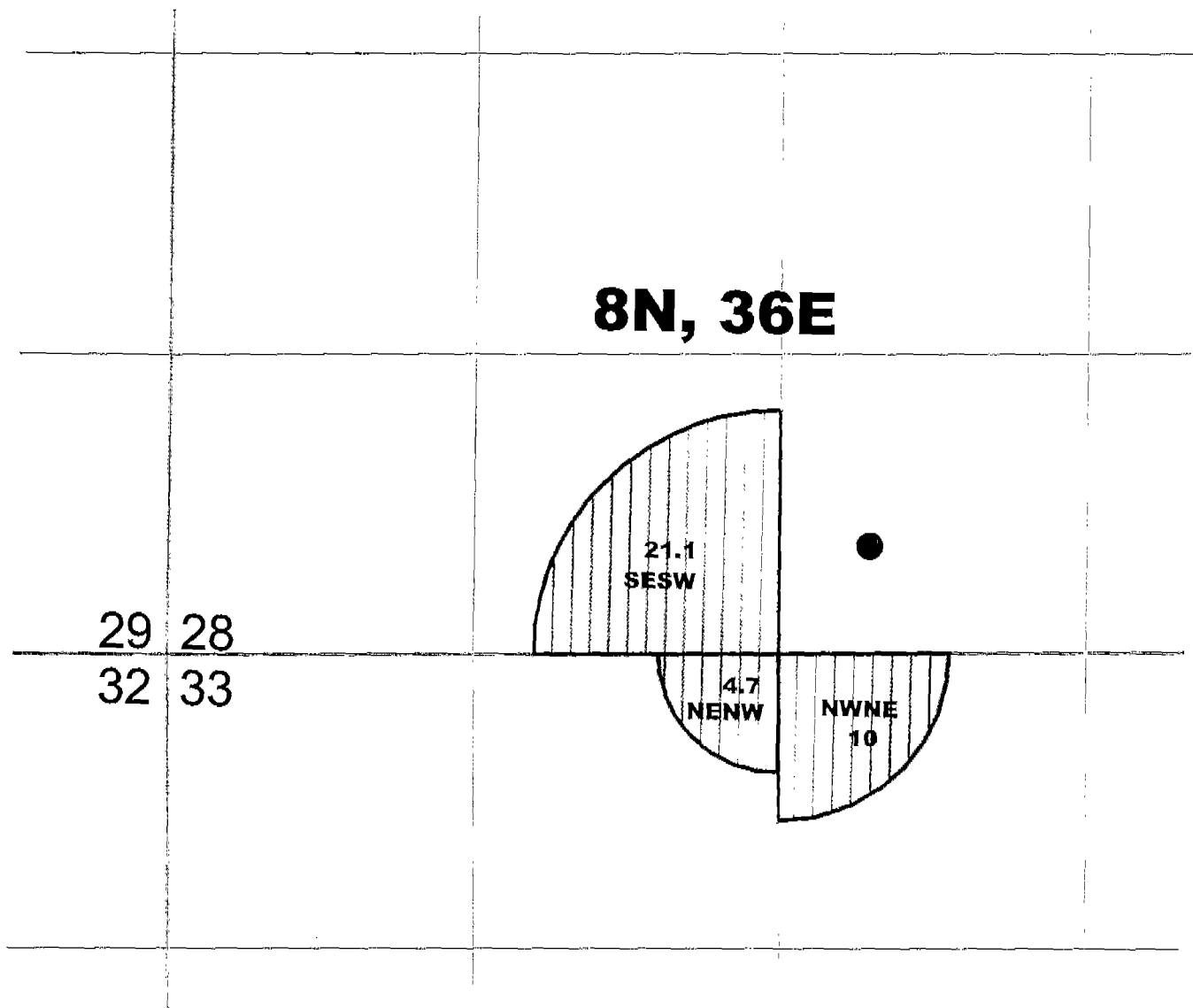
□ Quater Quarter

□ Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: May 2000

WR#: 31-02335B and 31-07037B

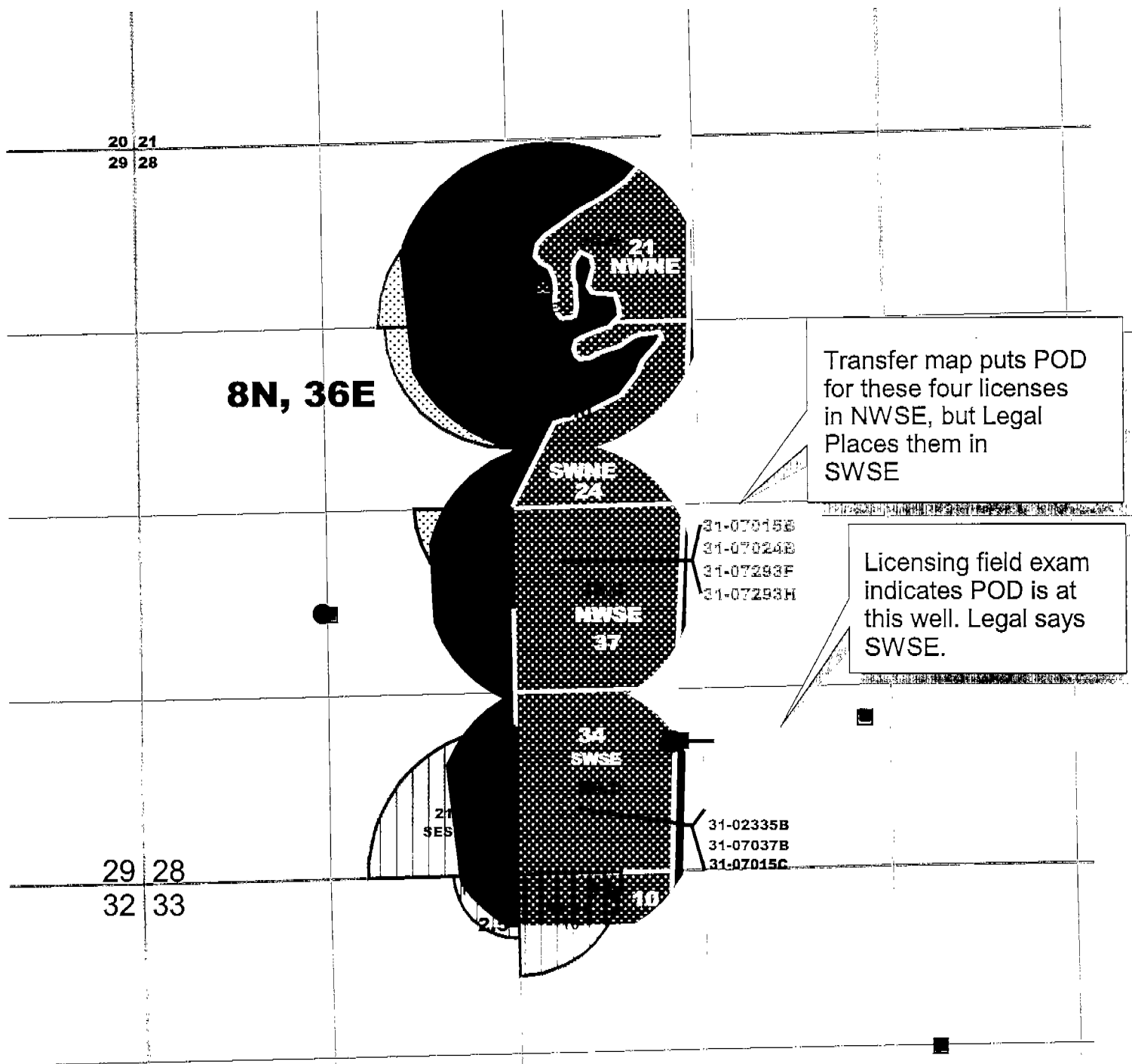


Blaine Larsen

Acreage Distribution

Prepared by: Craig Saxton
May 2000

See PG 2 Notes on CVR



● Recent Transfer or License POD Locations

■ NWMD GPS POD Locations

■ POU Currently Existing in the field.

* Color of water Right Number corresponds to the Color of the Licensed or Transferred POU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:27:03
02/11/00

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A31-02335B

LAST: TAYLOR
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: J D
STATE: ID ZIP: 0

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501
OWNER CODE: C

FIRST: BLAINE
STATE: ID ZIP: 83425

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501
OWNER CODE: C

FIRST: CONNIE
STATE: ID ZIP: 83425

LAST: TAYLOR
ADDRESS:
CITY: REXBURG
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: LLOYD
STATE: ID ZIP: 83440

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN RIGHT NO. 31-02335B IS LIMITED TO THE IRRIGATION OF 31.1 ACRES IN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
**THIS RIGHT PAID FOR UNDER RECEIPT #C006018. TRANSFER #4686
SPLIT THIS PORTION FROM A31-02335.

CONTACT PERSON: _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

PHONE NUMBER: (____) _____

ACCOMPANIED BY: _____

TIME: ____:____ A(____) P(____)

RELATIONSHIP TO CLAIMANT: _____

PHONE NUMBER: (____) _____

DIRECTIONS TO PROPERTY / NOTES: _____

- Desktop Review -

Water Right #'s: 31-02335B, 31-07037B, 31-07034S,
31-07015B, 31-07015C, 31-07024B
31-07293F, and 31-07293H

The above rights represent a POU that currently contains three pivots with a POD in the center of each of the three pivots. The licensed and Transferred POU and POD for each of these rights do not necessarily reflect what currently exists in the field. In a meeting with Jason Freckleton (a representative for Blaine Larsen) on May 3, 2000 the need for a transfer was presented. Until a transfer can be processed, the recommendation will be based on the recent transfers or licenses.

A. AJ CLAIM: # A31-023358 PRIORITY DATE: 10-25-1954 STAGE: L

B. WR RECORD: # 31-023358 PRIORITY DATE: 10-25-1954 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: Priority Confirmed By License

RECOMMENDED PRIORITY DATE:

10-25-1954

REVIEWED BY

Craig L. Smith

DATE

3-28-00

A. CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-02335B	08N	36E		28		SW	SE	JEFFERSON		

OTHER AJ CLAIMS WITH SAME AJ POD:

A PREFIX R PREFIX
A31-07034S NONE
A31-07037B
A31-07293F

WE RECORDS IN SAME 40 ACRE TRACT

31-07015B
31-07015C
31-07024B
31-07034S
31-07037B
31-07293F
31-07293H

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
31-02335B	08N	36E		28		SW	SE	JEFFERSON		193

OTHER WR RECORDS WITH SAME WR POD:

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

31-07015B
31-07015C
31-07024B
31-07034S
31-07037B
31-07293F
31-07293H

A31-07034S NONE
A31-07037B
A31-07293F

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

A IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER)

Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: NWMD Field Exam GPS Data
TR 4686

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION MDP
08N	36E	28		SW	SE			JEFFERSON		193

SOURCE: GROUNDWATER

TRIP:

REVIEWED BY: Craig Saxton DATE: 5-18-00

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (☒)

NWMD Field Exam

A. ROOT WATER RIGHT NUMBERS:
 A31-02335
 A31-02335B
 A31-02335C
 A31-02335D

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WM #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N 36E	29	SE	SW			LARSEN, BLAINE	A31-02335B / 21.1	31-02335B / 21.1			
			SE			JENSEN, DAVID	A31-07037B / 21.1	31-07037B / 21.1			
			SE	SW		HARMON RESERVOIR CO. LTD.		31-00065 /			
			SE	SW		HARMON RESERVOIR CO. LTD.		31-00067 /			
			SE	SW		HARMON RESERVOIR CO. LTD.		31-00068 /			
			SE	SW		HARMON RESERVOIR CO. LTD.		31-00069 /			
			SE	SW		WOOD LIVESTOCK CO.		31-00269 /			
			SE	SW		WOOD LIVESTOCK CO.		31-00270 /			
			SE	SW		WOOD LIVESTOCK CO.		31-00271 /			
			SE	SW		WOOD LIVESTOCK CO.		31-00272 /			
			SE	SW		WOOD LIVESTOCK CO.		31-00273 /			
			SE	SW		WOOD LIVESTOCK CO.		31-00274 /			
			SE	SW		WOOD LIVESTOCK CO.		31-00275 /			
			SE	SW		WOOD LIVESTOCK CO.		31-00276 /			
			SE	SW		WOOD LIVESTOCK CO.		31-00277 /			
			SE	SW		WOOD LIVESTOCK CO.		31-00278 /			
			SE	SW		WOOD LIVESTOCK CO.		31-00279 /			
			SE	SW		WOOD LIVESTOCK CO.		31-00280 /			
			SE	SW		WOOD LIVESTOCK CO.		31-00281 /			
			SE	SW		WOOD LIVESTOCK CO.		31-00282 /			
			SE	SW		WOOD LIVESTOCK CO.		31-00283 /			
			SE	SW		WOOD LIVESTOCK CO.		31-00284 /			
			SE	SW		WOOD LIVESTOCK CO.		31-02003 /			15.0
08N 36E	33	NW	NE			LARSEN, BLAINE	A31-02335B / 10.0	31-02335B / 10.0			23.0
		NW	NE			LARSEN, BLAINE	A31-07034B / 10.0	31-07034B / 10.0			
		NW	NE			JENSEN, DAVID	A31-07037B / 10.0	31-07037B / 10.0			
08N 36E	33	NE	NW			LARSEN, BLAINE	A31-02335B / 4.7	31-02335B / 4.7			3.0
			NW			JENSEN, DAVID	A31-07037B / 4.7	31-07037B / 4.7			
			NW			HARMON RESERVOIR CO. LTD.		31-00066 /			
			NW			HARMON RESERVOIR CO. LTD.		31-00067 /			
			NW			HARMON RESERVOIR CO. LTD.		31-00068 /			
			NW			HARMON RESERVOIR CO. LTD.		31-00069 /			
			NW			WOOD LIVESTOCK CO.		31-00269 /			
			NW			WOOD LIVESTOCK CO.		31-00270 /			
			NW			WOOD LIVESTOCK CO.		31-00271 /			
			NW			WOOD LIVESTOCK CO.		31-00272 /			
			NW			WOOD LIVESTOCK CO.		31-00273 /			
			NW			WOOD LIVESTOCK CO.		31-00274 /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECON. ACRES
			NE	NW		WOOD LIVESTOCK CO.		31-00273	/		
			NE	NW		WOOD LIVESTOCK CO.		31-00274	/		
			NE	NW		WOOD LIVESTOCK CO.		31-00275	/		
			NE	NW		WOOD LIVESTOCK CO.		31-00276	/		
			NE	NW		WOOD LIVESTOCK CO.		31-00277	/		
			NE	NW		WOOD LIVESTOCK CO.		31-00278	/		
			NE	NW		WOOD LIVESTOCK CO.		31-00279	/		
			NE	NW		WOOD LIVESTOCK CO.		31-00280	/		
			NE	NW		WOOD LIVESTOCK CO.		31-00281	/		
			NE	NW		WOOD LIVESTOCK CO.		31-00282	/		
			NE	NW		WOOD LIVESTOCK CO.		31-00283	/		
			NE	NW		WOOD LIVESTOCK CO.		31-00284	/		
			NE	NW		WOOD LIVESTOCK CO.		31-02008	/	15.0	

ADDITIONAL POU FOODS

TOTAL ACRES A31-02335B 35.80 35.80 25.00

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

A IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02335B	GROUNDWATER	LARSEN, BLAINE	0.350	0.009	100.90	3.04
A31-070345	GROUNDWATER	LARSEN, BLAINE	1.950	0.014	441.00	3.50
A31-07027E	GROUNDWATER	JENSEN, DAVID	0.070	0.001	16.50	0.46

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

A IF YES, COMPLETE OVERLAP REVIEW:

31-07037 used For same Purpose
From TR 9686

OTHER RIGHTS LISTED IN CLAIM: A31-070373

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NON-USE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(X) NAPP, IDWR NO. 1987; () ASCS PHOTO; () OTHER _____

NOTES: See PG 2 CUR

RECOMMENDATIONS:

TOTAL ACRES: 35.8 N/A()

REVIEWED BY: Craig Saxton DATE: 5-18-00

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-02335B IRRIGATION	FROM 04-15 TO 10-15	0.350 CFS	108.90 AF/A
TOTAL DIVERSION RATE/VOLUME		0.350 CFS	108.90 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
31-02335B IRRIGATION	FROM 04-15 TO 10-15	0.350 CFS	108.90 AF/A
TOTAL DIVERSION RATE/VOLUME		0.350 CFS	108.90 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☒)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: Add 502 To 50u

AJ CLAIM TOTAL DIVERSION RATE: 0.350 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.350 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD NWMO Field Exam, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 31.1 x 0.02 CFS/ACRE = 0.62 CFS
(Taken from pau review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 108.90 AE/A

ACRES 31.1 x DIVERSION VOL. AE/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 108.9 AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES 31.1 x CONSUMPTIVE VOL. AE/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 108.9 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: Diversion Vol Recommended according to TR 4686

WE RECORD CONDITIONS/REMARKS:

- 1103
- ~~R80~~ - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
 - ~~R19~~ - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
 - ~~028~~ - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
 - ~~T97~~ - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

- ~~108~~ - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- 109 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-15 10-15	☒ DATABASE EXAMINER 0.350	☒ DATABASE EXAMINER 104.90	☒ DATABASE EXAMINER 0.0
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
TOTAL FOR THIS RIGHT		0.350	104.90	0.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Craig Saxton

DATE: 5-18-00

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

C18

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02335

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.510

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A31-02335	A31-02335B	0.350	R31-02335	2.670	31-02335B	0.350
-	A31-02335C	2.160	-	-	31-02335C	2.000
-	A31-02335D	0.160	-	-	31-02335D	0.160
TOTAL CFS		2.670		2.670		2.510

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

*Split History Included in file
See TR 4686*

AUTHENTICATION:

SIGNATURE: *Craig L. Saxton*

DATE: *5-18-00*

NAME OF FIELD EXAMINER: *Craig L. Saxton*

TITLE: *Water Resource Agent*

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(X) NAIP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____		
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____		
(X) IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED <u>11/20/95</u>	<u>16</u>	<u>TR 4686</u>
(X) SYSTEM DESCRIPTION	DATE DRAWN <u>6/17/98</u>	<u>11</u>	<u>NWMD Field Exam</u>
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
(X) SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED <u>11/20/95</u>	<u>16</u>	<u>TR 4686</u>
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
() OTHER _____	DATE _____		
() OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:27:03
02/11/00

PAGE: 18
QUICKLOOK INFORMATION

18
CLAIM NUMBER: A01-02335B

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE						CS 5-18-00	CS 5-18-00	CS 5-18-00
POINT OF DIV								
SOURCE								
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				

BARCODE UPDATED
WHOM/DATE

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:28:07
02/11/00
19

PAGE: 19
PROFILE REPORT

CLAIM NUMBER: A31-02335B

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	10/25/1954	IRRIGATION	04-15 10-15	0.350 CFS	108.90 AFA
C	CONNIE LARSEN					
TOTAL DIVERSION:					0.350 CFS	109.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R06E S28

SWSWQX

JEFFERSON County

Place of Use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
08N	36E	28	:																	21.1
08N	36E	33	:			10														14.7
																			TOTAL ACRES	35.8

POU County: JEFFERSON

Other Rights: A31-070372

Conditions of Approval:

- C-18 m p 3*
- THIS RIGHT INCLUDES A CHANGE IN USE APPROVED BY ADMINISTRATIVE ORDER OF IOWA. THE CHANGE IN USE SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THE ADMINISTRATIVE ORDER APPROVING THE CHANGE.

Remarks: GEN RIGHT NO. 31-02335B IS LIMITED TO THE IRRIGATION OF 31.1 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. A THIS RIGHT PAID FOR UNDER RECEIPT #0006010. TRANSFER #4696 SPLIT THIS PORTION FROM A31-02335.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments

Exp F p 5
POU K p 6
USE S p 2

To: Splits of A31-02335
Fr: Bryce Contor
Date: 2/22/2000 *Bryce*

A31- 02335 B

Re: "Lost" Diversion Rate

Pam Skaggs called this morning and indicated that this was an error in the transfer process, and that the WR records have now been corrected.

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

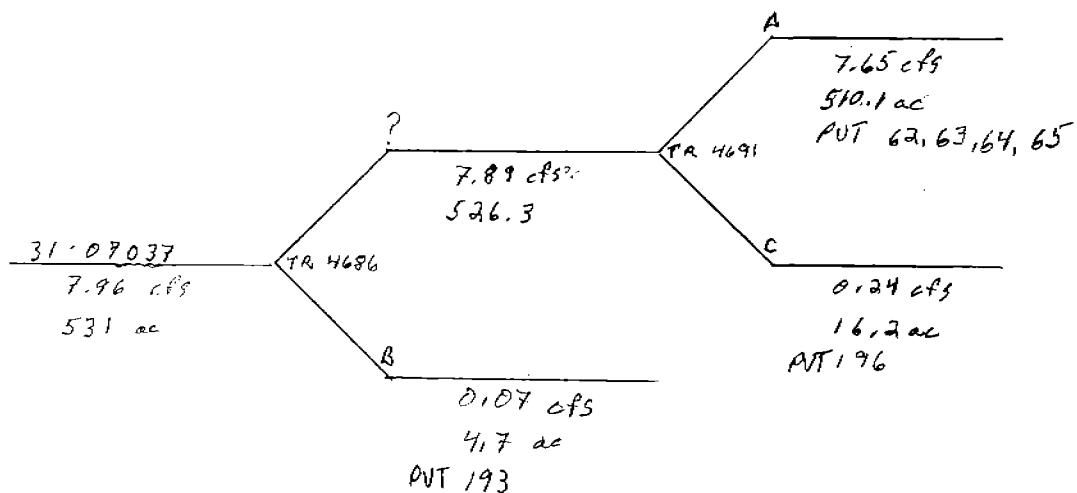
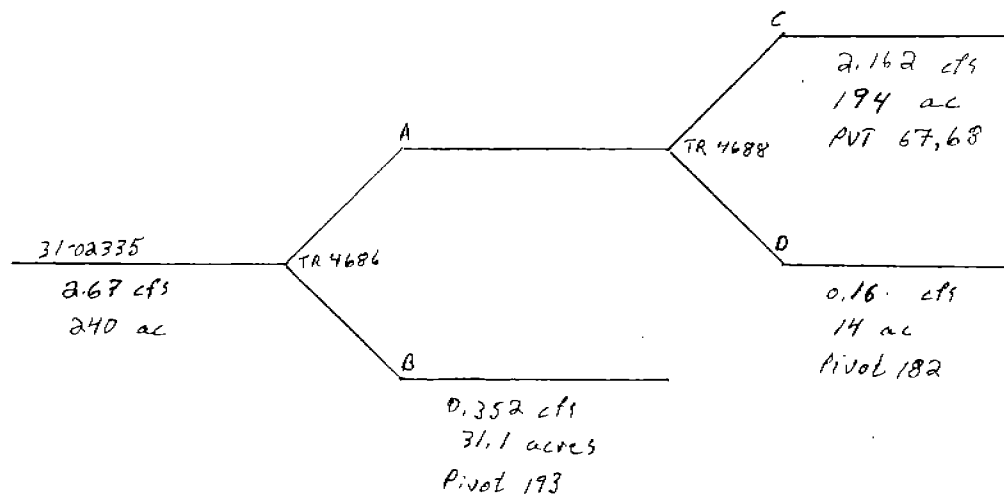
If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

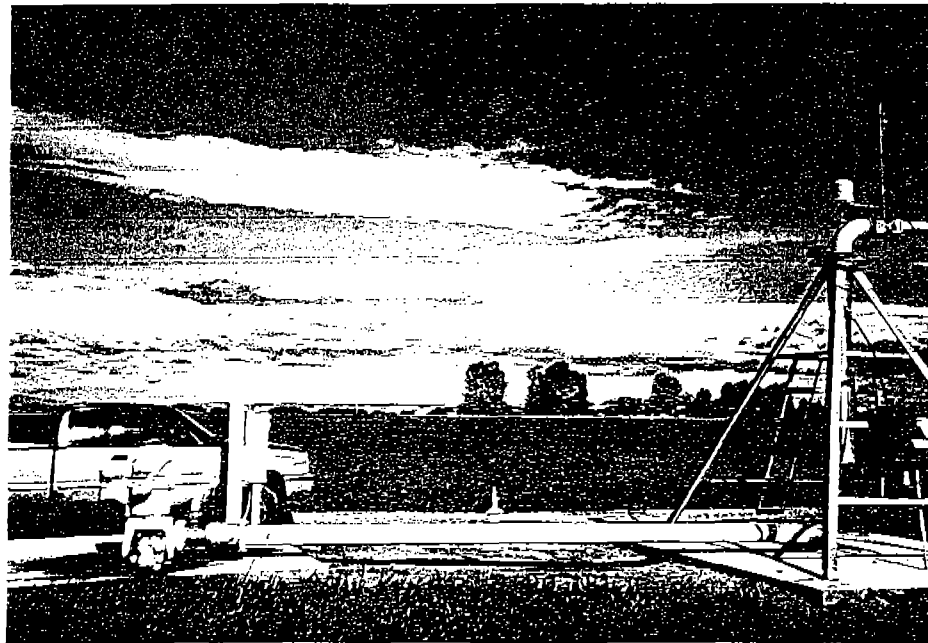
Sincerely,



Blaine Larsen
President, Larsen Farms



28 58 45
POD.....: 08N 36E 33-NWNE
SITE TAG #.....: A0008514
RECORD #.....: 300829
DIVERSION NAME.....: 193



WATER MEASUREMENT DISTRICT
FIELD REPORT

DISTRICT NWMD RECORD NUMBER 300829
(create new record)
SITE DATA:
EXAMINER (inv_name) B Conner
EXAM DATE 6/17/98 DIVERSION NAME #193
(site_visit) (div_name)
GPS FILE C061723C SITE TAG NUMBER A0008514
(gps_filnam) (site_tagno)
GPS OFFSET (offset) 4' above well
TAG LOCATION (tag_locat) Motor Conduit
POD LEGAL (pod) T 8 N S, R 36 E, Sec 33, NW NE
28 SE SE *
DISTRICT MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s) SONIC/DIG (sd) SONIC @ PVT (sp)
COLLINS (c) PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2) HOUR METER (7) IRR. FLOWMETER (1)
ALTERNATE (3) OTHER FLOWMETER (8) CRP (4)
AMEND CLAIM (A) OPEN CHANNEL DEVICE (9) UNUSED (6)
(or non-totalizing device)

SUITABLE FOR PCC even if other method selected (pcc_ok) YES NO

TRACKING will be required (trkng_reqd) YES NO

Well has ACCESS PORT for water level meas. (wl_access) YES NO

FLOWMETER installation poss. w/o major change (qmtr_ez) YES NO

FOLLOW-UP DATE (folup_date) 1999

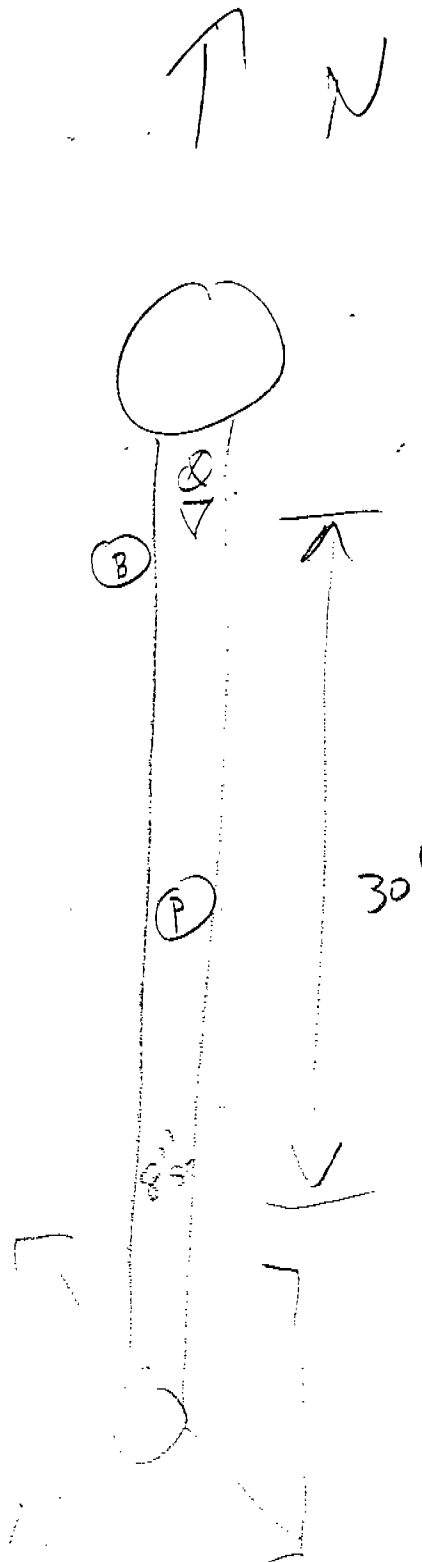
OWNER/OPERATOR INFORMATION

OWNER (name) Larsen PHONE _____
ADDRESS #101 CEL PHONE _____
OPERATOR (contact) Blake PHONE _____
ADDRESS _____ CEL PHONE _____

* changed 12/15/98 per map & photo; see. Lennett/Tracy file inside
envelope w/ water meter

PUMPING PLANT SKETCH

VALVE	=	
CHECK VALVE	=	
AIR VAC	=	
PRESS. RELIEF	=	
INDIVE/UPDIVE	=	
HOSE BIB	=	
PRESS. GAGE	=	
WELL ACCESS	=	



WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____

WATER LEVELS:

PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmiddate)POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: GE
SERIAL: NLD6901005
HP: 25

BOOSTER 1 MOTOR

MFG: _____
SERIAL: _____
HP: _____

BOOSTER 2 MOTOR

MFG: _____
SERIAL: _____
HP: _____

WELL PUMP

MFG: J D Guston
SERIAL: _____
TYPE: VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 PUMP

MFG: _____
SERIAL: _____
TYPE: VERT T CENT SUBMER

BOOSTER 2 PUMP

MFG: _____
SERIAL: _____
TYPE: VERT T CENT SUBMER

UTILITY KWH METER INFORMATION:

UTILITY: _____
(utility)POLE #: _____
(pole_no)

MAX KW DEMAND _____

KILOWATT HRS _____
(kwh_1)
(use date of exam for "kwh1_date")UTILITY ACCOUNT NUMBER _____
(acct_no)KWH METER SERIAL: _____
(pwrmttr_sn)METER MFG: _____
(pwrmttr_mfg)Kh DISK CONSTANT _____
(kh)MULTIPLIER _____
(disk_mult)

SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE Pivot
(system_type)COMMENTS TO DATA-ENTER (exam notes): Volume incl. w/ record 300 485.
See notes to 300 485.Data Enter VIWAW - "300 485"

FILE-ONLY COMMENTS:

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature

Byron A. Conner

Date

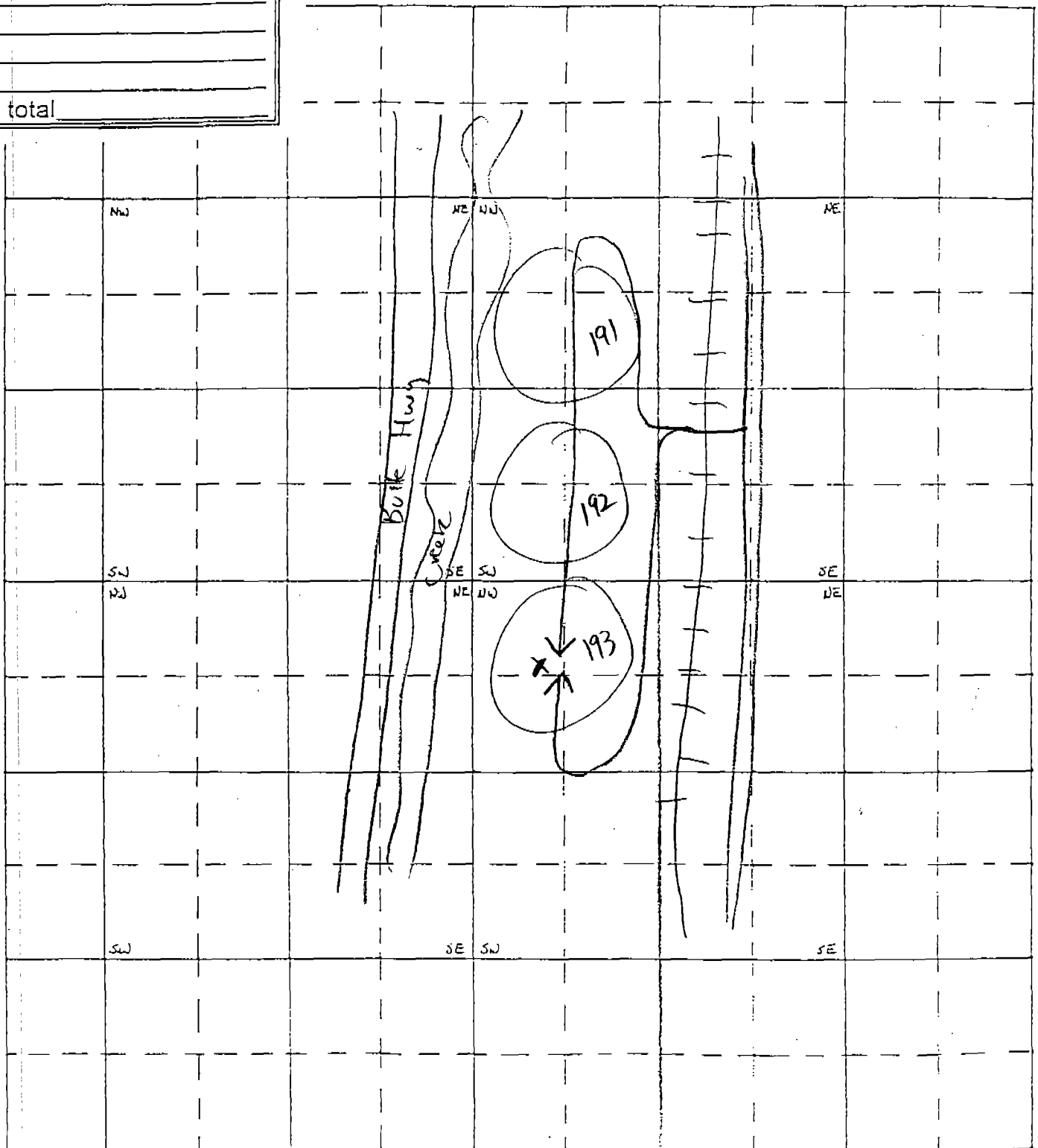
6/17/98

EASTERN WATER MEASUREMENT DISTRICT

SUPPLEMENTAL DATA FORM A

SKETCH OF IRRIGATED LANDS AND MAJOR COMPONENTS OF DELIVERY SYSTEM/S

crop	acres
1	
2	
3	
4	
total	



SCALE 1:24,000

PHOTOS

PERMIT NUMBER	

Name LARSEN

(attach to WMD Field Report) Rec No

Division Name

SITE TAG: 8512(411), 8513(412), 8514(413) DATE 8/26/99

EXAMINER (examiner) B. SCHOLER

KILOWATT HOURS (kwh_2)

IF MOTOR, PUMP, OR SYSTEM HAVE CHANGED SINCE FIELD INVENTORY, NOTE CHANGES HERE:

PCC_AE_QAL:

- Z = Zero Pumpage
- 1 = Simple, no tracking
- 2 = Complex, no tracking req.
- 3 = Tracking req. & provided
- 4 = Tracking req, not provided
- 5 = Complex, exam incomplete
- 6 = Known problem with data
- 7 = PCC measured @ q-meter verification
- 8 = Low PCC where q-meter is required but not installed
- 9 = Calculated or Estimated PCC
- N = No PCC
- Q = Other, see exam notes

NOTE: 3 pumps on THIS form

FOLLOW-UP DATE

Power and Water Metering Information

KILOWATT HOUR METER		WATER MEASUREMENT METER and MOUNTING PIPE INFORMATION			
Utility	UTAH POWER	METER INFORMATION			
Pole No.		Manufacturer		POLYSONICS 1	
Meter Manufacturer	A.O.B.	Model Number		TF-P (ADJ)	
Meter Serial No.	01489495	Type (std-meter)			
Disc Constant(Kh)	1.8	PIPE INFORMATION		South m. Pole North	
Rated Voltage	480	Pipe material		STEEL	STEEL
Demand	2.61 x 104.4	Outside Diameter		8.01	8.02
Multiplier (Mult)	40	Inside Diameter		1.01"	1.05"
CTR (Current) - PTR (Voltage)	200/5	Distance of straight pipe upstream and down		Upstream / Down	12/5

Exam complete Y N

std confid (E) G F P

Determination of Power Consumption Coefficient:

Kilowatts of Energy Consumed

$$KW = 3.6 \times Kh \times \text{Multiplier} \times \text{No. of revolutions}(N) \div \text{Time}(T) \text{ in seconds per } N$$

Cond.#1 $N = 10$ (No. of Disc Rev) Time (sec) = $(25.19) + (24.94) + (24.90) / 3 = 25.00$ Ave

$$3.6 \times 1.8 (Kh) \times 40 (\text{Mult}) \times 10 (N) \div 25.00 (T) = 103.6 KW = 138.8 \text{ IHP} = 126.6 \text{ BHP}$$

Cond.#2 $N = 10$ (No. of Disc Rev) Time (sec) = $(32.55) + (32.72) + (32.88) / 3 = 32.72$ Ave

$$3.6 \times 1.8 (Kh) \times 40 (\text{Mult}) \times 10 (N) \div 32.72 (T) = 79.22 KW = 106.15 \text{ IHP} = 96.6 \text{ BHP}$$

Cond.#3 $N =$ (No. of Disc Rev) Time (sec) = () $\div$ () $\div$ () $\div 3 =$ Ave

$$3.6 \times (Kh) \times (Mult) \times (N) \div (T) = KW$$

Demand
261440
= 104.4

ALL
TIME
PUMP

MIDDLE
WELL
PORT

METER
DATA
@ Pump
A0008513

N.O. METER @ THIS PUMP

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

30HP SOUT #1 508 #2 536 #3 739
A0008514 A0008513 A0008512

PSI Cond. #1 49 #2 46 #3 65

W/F
IHP=100
BHP=96

Power Consumption Coefficient (PCC) = KW $\times$ 5431 $\div$ GPM

$$PCC \text{ Cond. \#1} = 103.6 (KW) \times 5431 \div 1783 (gpm) = 315.56 (kWh/ac.ft)$$

Percent of seasonal use 90%

$$PCC \text{ Cond. \#2} = 79.2 (KW) \times 5431 \div 1275 (gpm) = 337.36 (kWh/ac.ft)$$

Percent of seasonal use 10%

$$PCC \text{ Cond. \#3} = (KW) \times 5431 \div (gpm) = (kWh/ac.ft)$$

Percent of seasonal use

Is the system operator required to track and report changes in system operation? Yes No
(see form PCC3)

317.74
WT'D AVE
+ 6.91%

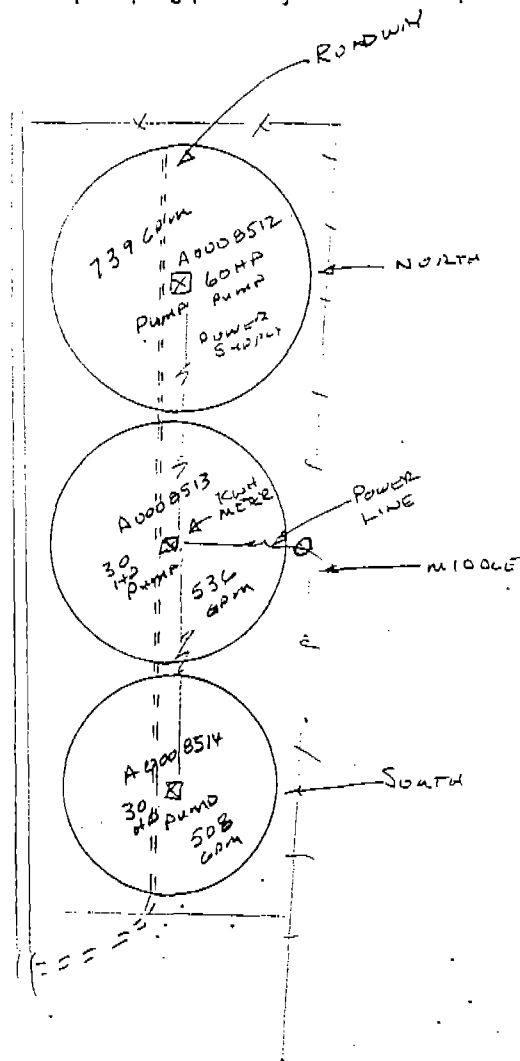
Water Level Data

Does the well have access to measure water levels? Yes No

Static Water Level ft Pumping Water Level ft (at condition #)
Date Date

CONDITION # ALL THREE PLOTS RUNNING
#2 - NORTH (60) + EITHER MIDDLE OR SOUTH RUNNING

Sketch of pumping plant layout or attach photograph of pumping plant and piping:



ACCORDING TO IRRIGATOR:

CONDITION #1 90-95% TIME
" " #2 5-10% TIME

NEED TO TALK TO BLAKE PETERSON ABOUT THE OPERATION.

SEE PHOTOS FOR PIPING ETC.

THESE ARE VERY GOOD MEASUREMENT CONDITIONS FOR PUMP & PIVOT CONNECTIONS.

Comments:

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature Brian A. Schaefer Date 8/26/99
(person performing measurements)

08-26 13:4700 *H
+002.90 % A12

0297.8 MMSEC
100.40 % T0

OUTER DIAMETER
8.0098 IN

OUTER DIAMETER
8.0098 IN

PIPE MATERIAL
? CS-38

WALL THICKNESS
0.1012 IN

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1430 M/S-

SPACING
5.635 IN U

14:04+510.752E 06PM 00R
+00000 *10 G 00R
-00000 *10 G 00R

14:05+505.625E 06PM 00R
+00030 *10 G 00R
-00000 *10 G 00R

14:06+511.965E 06PM 00R
+00100 *10 G 00R
-00000 *10 G 00R

14:07+508.002E 06PM 00R
+00151 *10 G 00R
-00000 *10 G 00R

14:08+510.380E 06PM 00R
+00203 *10 G 00R
-00000 *10 G 00R

14:09+511.437E 06PM 00R
+00254 *10 G 00R
-00000 *10 G 00R

14:10+506.153E 06PM 00R
+00305 *10 G 00R

South Pivot

08-26 14:5600 *H
+003.10 % A12

0297.6 MMSEC
099.74 % T0

OUTER DIAMETER
8.0201 IN

PIPE MATERIAL
? CS-38

WALL THICKNESS
0.1051 IN

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1440 M/S-

SPACING
5.597 IN U

15:10+533.042E 06PM 00R
+00000 *10 G 00R
-00000 *10 G 00R

15:11+541.552E 06PM 00R
+00033 *10 G 00R
-00000 *10 G 00R

15:12+534.684E 06PM 00R
+00106 *10 G 00R
-00000 *10 G 00R

15:13+539.175E 06PM 00R
+00161 *10 G 00R
-00000 *10 G 00R

15:14+529.490E 06PM 00R
+00213 *10 G 00R
-00000 *10 G 00R

15:15+529.929E 06PM 00R
+00268 *10 G 00R
-00000 *10 G 00R

15:16+531.778E 06PM 00R
+00322 *10 G 00R
-00000 *10 G 00R

Middle Pivot

08-26 15:2800 *H
+003.10 % A12

0297.3 MMSEC
099.60 % T0

OUTER DIAMETER
8.0201 IN

PIPE MATERIAL
? CS-38

WALL THICKNESS
0.1051 IN

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1440 M/S-

SPACING
5.597 IN U

15:36+741.531E 06PM 00R
+00000 *10 G 00R
-00000 *10 G 00R

15:37+734.134E 06PM 00R
+00073 *10 G 00R
-00000 *10 G 00R

15:38+741.531E 06PM 00R
+00147 *10 G 00R
-00000 *10 G 00R

15:39+734.662E 06PM 00R
+00221 *10 G 00R
-00000 *10 G 00R

15:40+738.361E 06PM 00R
+00294 *10 G 00R
-00000 *10 G 00R

15:41+730.171E 06PM 00R
+00369 *10 G 00R
-00000 *10 G 00R

15:42+735.190E 06PM 00R
+00442 *10 G 00R
-00000 *10 G 00R

North Pivot

MIDDLE
A0008513

536

NORTH
A0008512

739

E-ADJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4686
WATER RIGHT NO(S). 31-02335B/31-07037B

RECEIVED

NOV 28 1995

Department of Water Resources
Eastern District Office

This is to certify that: **BLAINE LARSEN**
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 31-02335B :			
IRRIGATION	04/15 to 10/15	0.35 CFS	108.9 AF
Priority: 10/25/1954			
Right No. 31-07037B :			
IRRIGATION	04/15 to 10/15	0.07 CFS	16.5 AF
Priority: 06/08/1970			
	TOTAL:	<u>0.42 CFS</u>	<u>125.4 AF</u>

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 28, Township 08N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	28	SESW	21.1		21.1
		33	NWNE	10		
			NENW	4.7		14.7
			Total number of acres irrigated:			* 35.8

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

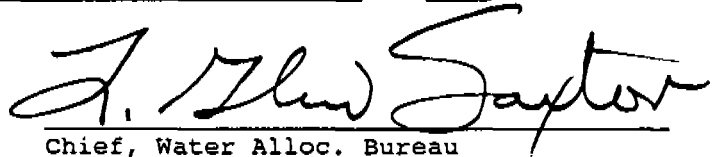
NOV 14 1995

TRANSFER NO. 4686
WATER RIGHT NO(S). 31-02335B/31-07037B

CONDITIONS OF APPROVAL AND REMARKS

2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *7. Right No. 31-02335B is limited to the irrigation of 31.1 acres in the place of use described above in a single irrigation season.
- *8. Right No. 31-07037B is limited to the irrigation of 4.7 acres in the place of use described above in a single irrigation season.

Dated this 20th day of November, 1995.


Chief, Water Alloc. Bureau

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NOV 14 1996

Transfer No. 4686

#7

Post Office address P.O. Box 188 Hamer, ID 83425

Total acres : 35.8

PART 1**6. General Information:**

a. Description of diversion system Mainline to center pivot with low pressure sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XXX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The ground will be dried up, no longer irrigated.

d. Remarks:

31-02335---.353cfs to Pivot 193, .156cfs to Pivot 182 and 2.162cfs unchanged pivots 67,6

31-07037---.071cfs to Pivot 193, .244cfs to Pivot 196 and 7.645cfs unchanged pivots 62,6
64,6

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED
NOV 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-02335 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 10/25/54

5. Water is used for the following purpose:

amount 2.67cfs for Irrigation purposes from 04/01 to 11/01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.67cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	29	8N	37E	Fremont	Pivots 67 & 68.

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	37E	29									40	40	40	40					160
8N	37E	30													40			40	80

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NOV 17 1996

240

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .352cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	29	8N	37E	Fremont	Pivots 67 & 68.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	37E	29											8	8					16
															8			7.1	15.1

Total acres 31.1

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.317cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	29	8N	37E	Fremont	Pivots 67 & 68.

3. Lands irrigated or place of use:

Twp.	Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals	Ils
				NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4		
8N	8N	37E	29									33	33	32	32					130.0	
8N			30													32		32.9		64.9	.9

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 NOV 14 1996

Total acres 208.9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-07037 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 06/08/70

5. Water is used for the following purpose:

amount 7.96cfs for Irrigation purposes from 04/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 7.96cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	32	8N	37E	Fremont	Pivot 65.
		SW	NW	32	8N	37E	Fremont	Pivot 63.
		NW	SW	32	8N	37E	Fremont	Pivot 62.
		NW	SE	32	8N	37E	Fremont	Pivot 64.

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	37E	31	33			33									33			33	132
8N	37E	32		33	33		33	33	33	33	33	33	33			33	33		396

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NOV 14 1996
Total acres _____

528.531
531.2 from Exam

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .071cfs for Irrigation purposes from 04/15 to 11/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	32	8N	37E	Fremont	Pivot 65.
		SW	NW	32	8N	37E	Fremont	Pivot 63.
		NW	SE	32	8N	37E	Fremont	Pivot 64.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
8N	37E	31	0.5 1			0.5 .7									0.2			0.2	1.4
8N	37E	32		0.5 1.5	0.5 1		0.2	0.2	0.2	0.2	0.5 .5	0.2	0.2	0.2		0.2	0.2		3.3

Total acres 4.7**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 7.889cfs for Irrigation purposes from 04/15 to 11/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	32	8N	37E	Fremont	Pivot 65.
		SW	NW	32	8N	37E	Fremont	Pivot 63.
		NW	SW	32	8N	37E	Fremont	Pivot 62.
		NW	SE	32	8N	37E	Fremont	Pivot 64.

3. Lands irrigated or place of use:

Lands irrigated or place of use: 31-7037 after #7 & #12

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
8N	37E	31	32.7			32.7									33			33	131.4
		32		32.7	32.7		30.5	33	33	33	27.7	31.5	31.3	27.5		33	33		318.9
																			510.3 ac

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NOV 14 1996

Total acres 523.3

526.5

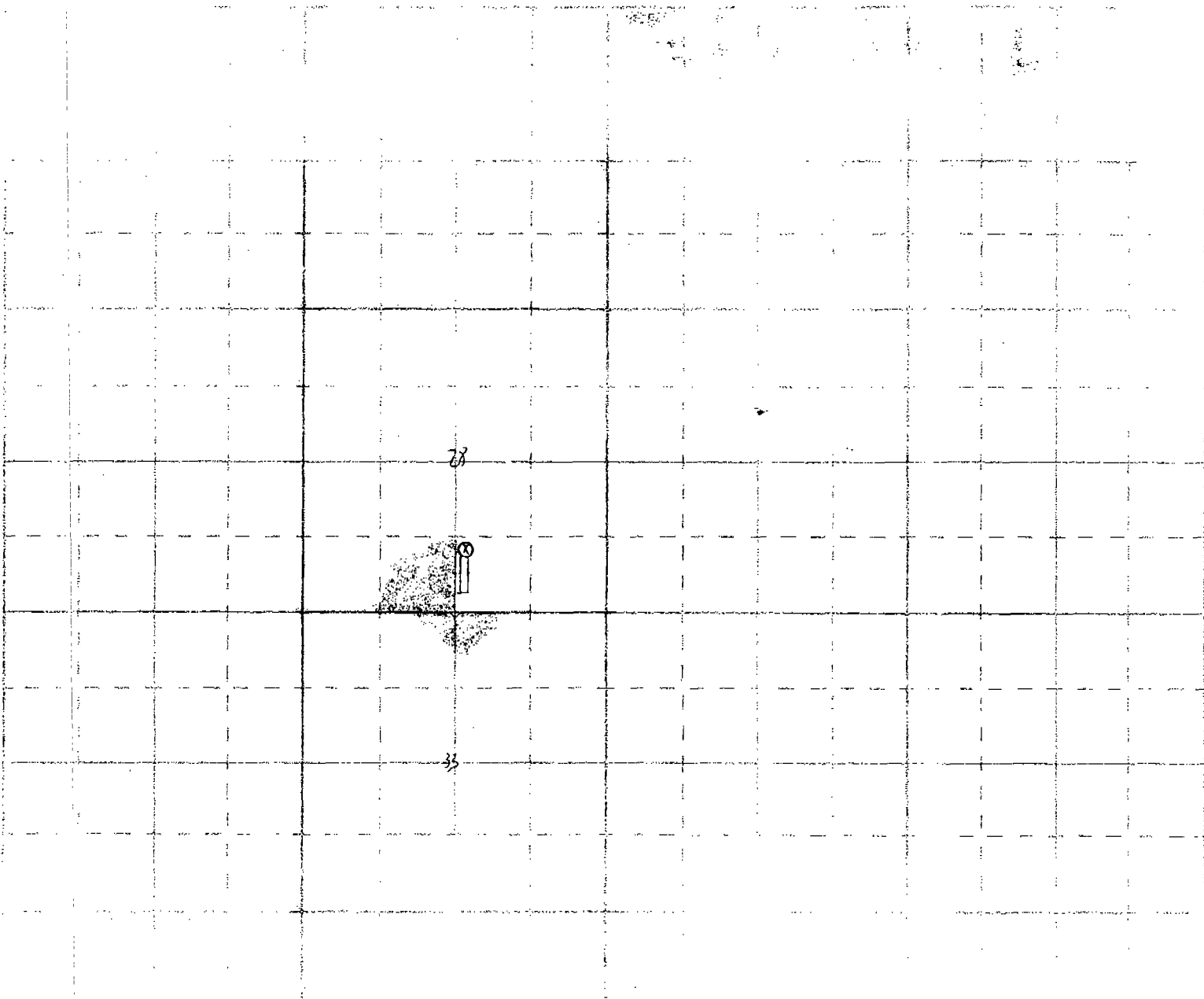
POOR ORIGINAL

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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NOV 14 1996

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Laro Connie Laro
(Signature of Applicant)

Subscribed and sworn to before me this 16th day of June, 19 95.

[Signature]
(Notary Public)

My commission expires 12/13/96

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by Kaw Date 6-30-95

Protest filed by _____

Prelim. check by Kaw Fee 100⁰⁰ E021302

Receipted by Kaw Date 7-19-95

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

MICROFILMED**NOV 14 1996**

L. BURRELL
FREMONT COUNTY ASSESSOR
1511 NORTH SUITE 9
ST. ANTHONY, ID 83445

IMPORTANT NOTICE-PLEASE READ

ADDRESS CORRECTION REQUESTED

PARCEL NO. RP 3431
PAGE 1 OF 1
TAX CODE 9-00

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRIG AG	275.000 AC	124,308
5 DRY GRAZING	105.000 AC	1,620
32 RURAL IMP ON AG		83,699
	380.000	209,627*

1995

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement.

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 26, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

W2 & W 500* OF E2
SEC 8 TWP 8 RGE 38
PP

Mail To:

LARSEN BLAINE & CONNIE

P O BOX 188
HAMER

ID 83425

L. BURRELL
FREMONT COUNTY ASSESSOR
1511 W. 1ST NORTH SUITE 9
ST. ANTHONY, ID 83445

IMPORTANT NOTICE-PLEASE READ

ADDRESS CORRECTION REQUESTED

PARCEL NO. RP 3414
PAGE 1 OF 1
TAX CODE 25-00

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRIG AG	404.000 AC	191,900
5 DRY GRAZING	236.000 AC	6,972
	640.000	198,872*

1995

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JUNE 26, 1995

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KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

ALL
SEC 32 TWP 8 RGE 37

Mail To:

LARSEN BLAINE L ET UX

P O BOX 188
HAMER

ID 83425

MICROFILMED

NOV 14 1996

IVEL BURRELL
FREMONT COUNTY ASSESSOR
151 W. 1ST NORTH SUITE 9
ST. ANTHONY, ID 83445
ADDRESS CORRECTION REQUESTED

IMPORTANT NOTICE-PLEASE READ

PARCEL NO. RP 3413
PAGE 1 OF 1
TAX CODE 25-00

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRIGTD AG	501.000 AC	237,975
5 DRY GRAZING	96.920 AC	1,163
	597.920	239,138*

1995

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PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

LARSEN BLAINE L ET UX
P O BOX 188
HAMER ID 83425

ALL
SEC 31 TWP 8 RGE 37

IVEL BURRELL
FREMONT COUNTY ASSESSOR
151 W. 1ST NORTH SUITE 9
ST. ANTHONY, ID 83445
ADDRESS CORRECTION REQUESTED

IMPORTANT NOTICE-PLEASE READ

PARCEL NO. RP 3410
PAGE 1 OF 1
TAX CODE 25-00

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRIGTD AG	135.000 AC	58,378
5 DRY GRAZING	24.090 AC	289
19 WASTE	.910 AC	
	160.000	58,667*

1995

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE

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REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 26, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

LARSEN BLAINE & CONNIE
P O BOX 188
HAMER ID 83425

E2 E2
SEC 30 TWP 8 RGE 37

MICROFILMED
NOV 14 1996

MEL BURRELL
FREMONT COUNTY ASSESSOR
151 W. 1ST NORTH SUITE 9
ST. ANTHONY, ID 83445

IMPORTANT NOTICE-PLEASE READ

ADDRESS CORRECTION REQUESTED

PARCEL NO. RP 3406
PAGE 1 OF 1
TAX CODE 25-00

A

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	389.000 AC	180,149
5 DRY GRAZING	87.360 AC	1,048
10 RURAL HOMESITE	1.000 AC	2,000
19 WASTE	2.640 AC	
31 RURAL RES BLDG		111,517
32 RURAL IMP ON AG		53,055
	480.000	347,769*

1995

TAXPAYER'S
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JUNE 26, 1995

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KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

ALL
LESS TAX 1 & E2 E2
SEC 29 TWP 8 RGE 37

Mail To:

LARSEN BLAINE & CONNIE

P O BOX 188
HAMER

ID 83425

67-70

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NOV 14 1996

IVEL BURRELL
FREMONT COUNTY ASSESSOR
151 W. 1ST NORTH SUITE 9
ST. ANTHONY, ID 83445
ADDRESS CORRECTION REQUESTED

IMPORTANT NOTICE-PLEASE READ

PARCEL NO. RP 3413
PAGE 1 OF 1
TAX CODE 25-00

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	501.000 AC	237,975
5 DRY GRAZING	96.920 AC	1,163
	597.920	239,138*

1995

TAXPAYER'S
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PROPERTY ADDRESS
PREVIOUS NUMBER

ALL
SEC 31 TWP 8 RGE 37

Mail To:

LARSEN BLAINE L ET UX

P O BOX 188
HAMER

ID 83425

60-63

IVEL BURRELL
FREMONT COUNTY ASSESSOR
151 W. 1ST NORTH SUITE 9
ST. ANTHONY, ID 83445
ADDRESS CORRECTION REQUESTED

IMPORTANT NOTICE-PLEASE READ

PARCEL NO. RP 3410
PAGE 1 OF 1
TAX CODE 25-00

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	135.000 AC	58,378
5 DRY GRAZING	24.090 AC	289
19 WASTE	.910 AC	
	160.000	58,667*

1995

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE

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IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 26, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

E2 E2
SEC 30 TWP 8 RGE 37

Mail To:

LARSEN BLAINE & CONNIE

P O BOX 188
HAMER

ID 83425

674 69

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NOV 14 1996

BLAINE LARSEN TRANSFERS:

PAGE 1 OF 2

32-07005A 3.20 cfs/160 ac = 2.33 cfs/160 ac
Combined w/32-2116
Limited = 7.0 cfs/480 ac

1 (20) 2.168 cfs/148.7 ac
2 (29-A) 0.165 cfs/11.3 ac

32-02116 6.40 cfs/320 ac = 4.67 cfs/320 ac
Combined w/32-7005A
Limited = 7.0 cfs/480 ac

2 (29-A) 0.350 cfs/24 ac
3 (19) 2.275 cfs/156 ac
4 (18) 2.042 cfs/140 ac

32-07102 5.34 cfs/313 ac

2 (29-A) 0.49 cfs/28.7 ac
5 (16) 2.46 cfs/144 ac
6 (17) 2.39 cfs/140.3 ac

31-02335 2.67 cfs/240 ac
Condition: Combined with 31-7091
& 31-2374 Not to exceed 5.38 cfs.
NOTE: 31-7091 excludes corners.
Therefore: NO Overlap

194.9
(67,68) 2.162 cfs/184 ac
7 (193) 0.352 cfs/31.1 ac
9 (182) 0.156 cfs/14 ac

31-07037 7.96 cfs/531.2 ac
NOTE: Actual acres irrigated
from Exam

(62,63,64,65)
7.645 cfs/510.3 ac
7 (193) 0.071 cfs/4.7 ac
12 (196) 0.244 cfs/16.2 ac

31-02365 6.74 cfs/480 ac
Limited by Vol w/31-2400
Assume capacity NOT Limiting
Factor, NO Overlap

(69,70) 5.92 cfs/421.6 ac
8 (150) 0.623 cfs/44.4 ac
9 (182) 0.197 cfs/14 ac

31-02374 1.96 cfs/160 ac

(68) 1.779 cfs/145.2 ac
8 (150) 0.181 cfs/14.8 ac

31-02405 5.00 cfs./296 ac

(50,51) 4.777 cfs/282.8 ac
8 (150) 0.223 cfs/13.2 ac

31-07025 10.00 cfs/560 ac

(56,57,58,59,60,61)
9.339 cfs/523 ac
8 (150) 0.661 cfs/37 ac

31-07044 5.46 cfs/280 ac

(146,147) 5.249 cfs/269.2 ac
8 (150) 0.211 cfs/10.8 ac

31-07177 4.72 cfs/268 ac
0.04 cfs Stockwater

(148,149) 4.693 cfs/260.8 ac
0.04 cfs Stockwater
8 (150) 0.127 cfs/7.2 ac

TRANSFER IDENTIFIER

MICROFILMED
NOV 14 1996

BLAINE LARSEN TRENSEFERS: (cont)

PAGE 2 OF 2

31-07034R 1.93 cfs/131 ac	9	(182) 0.295 cfs/20 ac
	10	(183) 1.635 cfs/111 ac
31-07293A 2.29 cfs/136 ac		(114) 1.835 cfs/109 ac
	9	(182) 0.303 cfs/18 ac
	11	(191) 0.152 cfs/9 ac
31-07038 5.00 cfs/280 ac		(60,61) 4.689 cfs/262.6 ac
	12	(196) 0.311 cfs/17.4 ac
31-07222 8.89 cfs/542 ac		(139,140,141,142) 8.465 cfs/516.1 ac
	12	(196) 0.425 cfs/25.9 ac
31-02426 7.70 cfs/462 ac		(71,72) 6.915 cfs/414.9 ac
	13	(194) 0.785 cfs/47.1 ac
31-07015 7.31 cfs/554 ac		(73,74) 7.191 cfs/545 ac
	14	(192) 0.119 cfs/9 ac
31-07178A (45,47) 3.69 cfs/264 ac	15	(42-A) 1.85 cfs/132 ac
	16	(42-B) 1.84 cfs/132 ac
31-07178B (46,48) 3.63 cfs/264 ac	17	(41-A) 1.82 cfs/132 ac
	18	(41-B) 1.81 cfs/132 ac

TRANSFER IDENTIFIER ↑

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