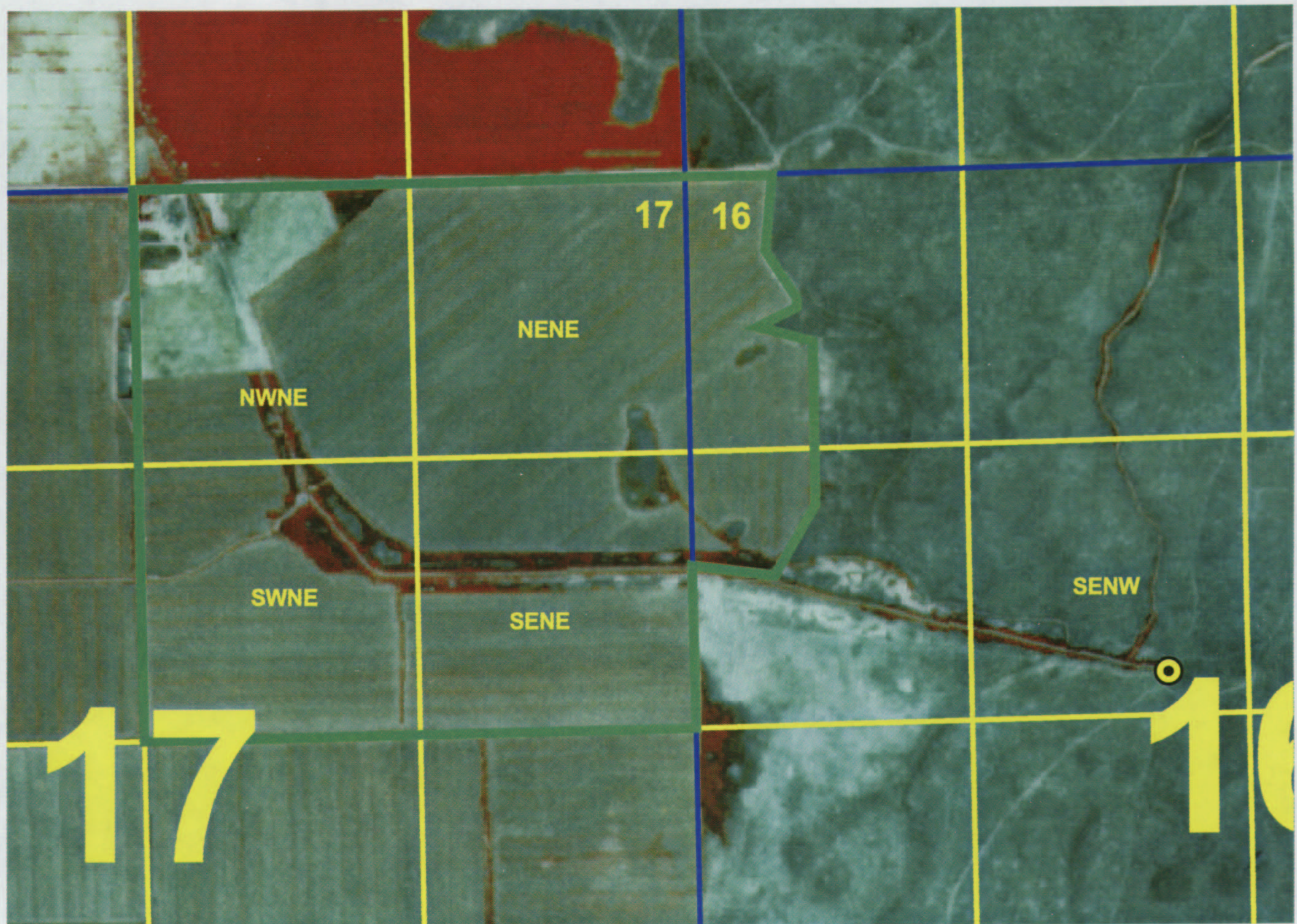


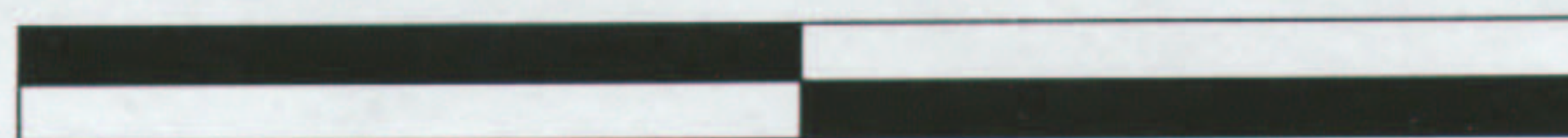
IDAHO DEPARTMENT OF WATER RESOURCES

31-02278E, 31-02334B

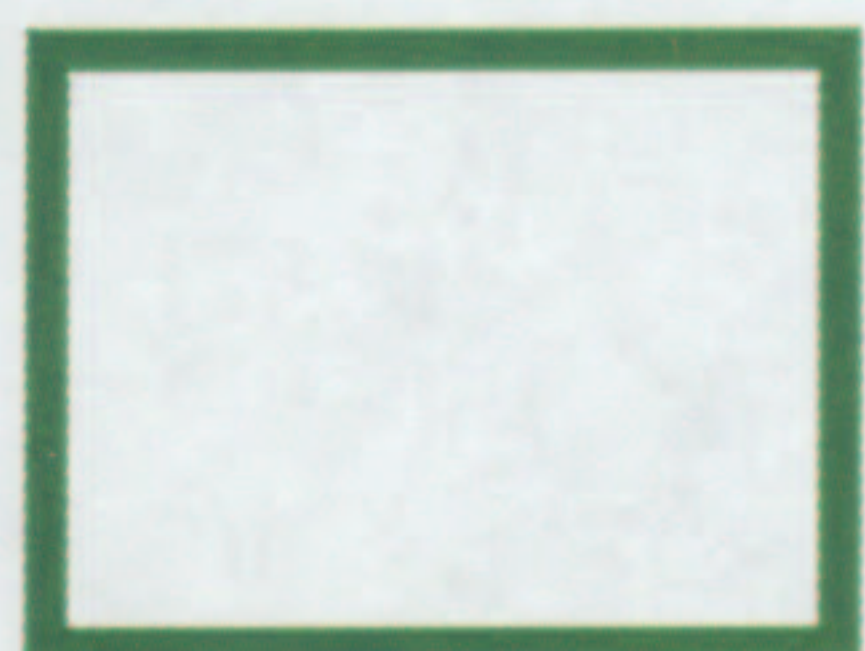
T08N, R34E, SEC. 16, 17



1320 0 1320 Feet



ACRES IRRIGATED- 183



PLACE OF USE



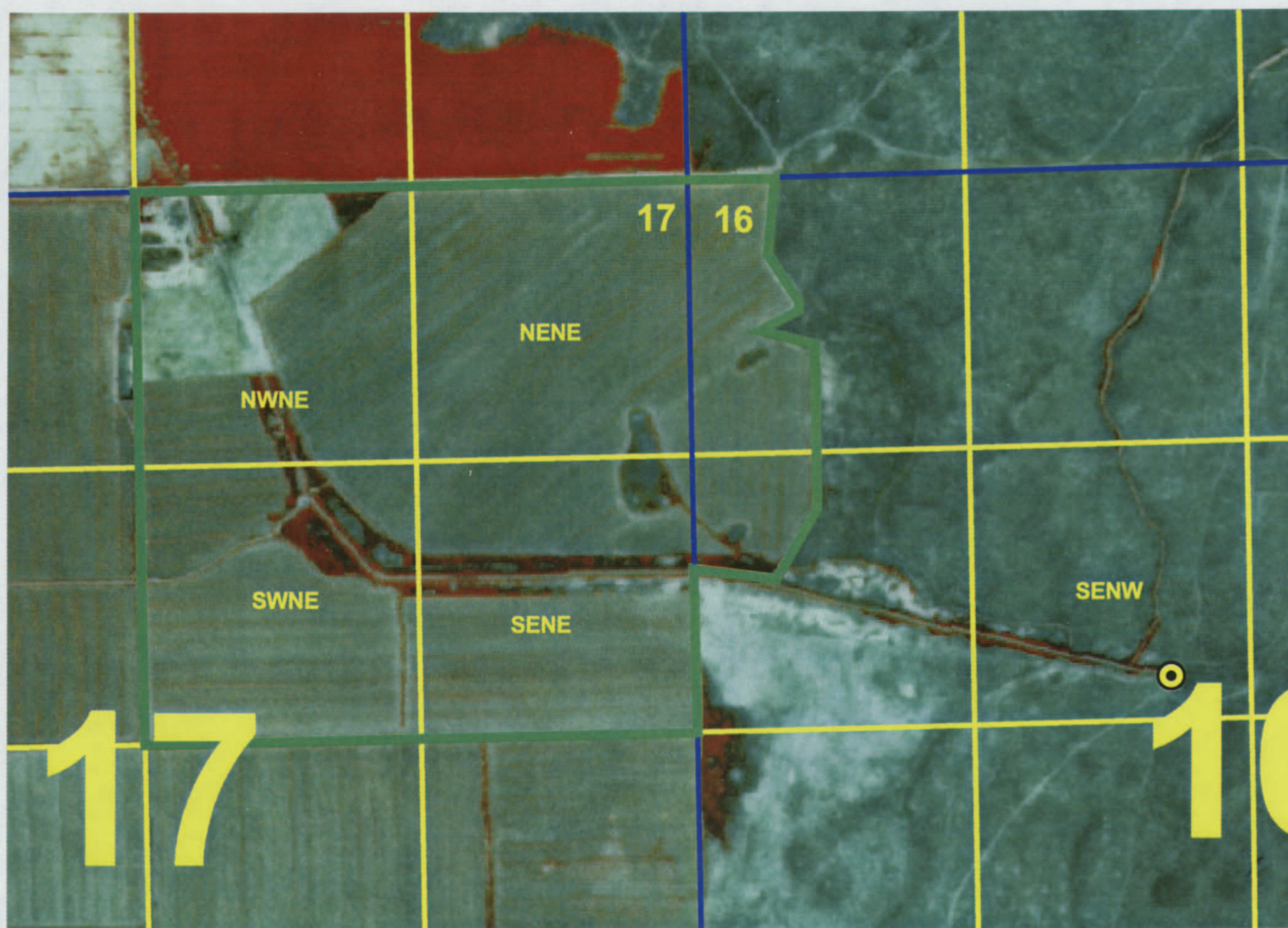
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

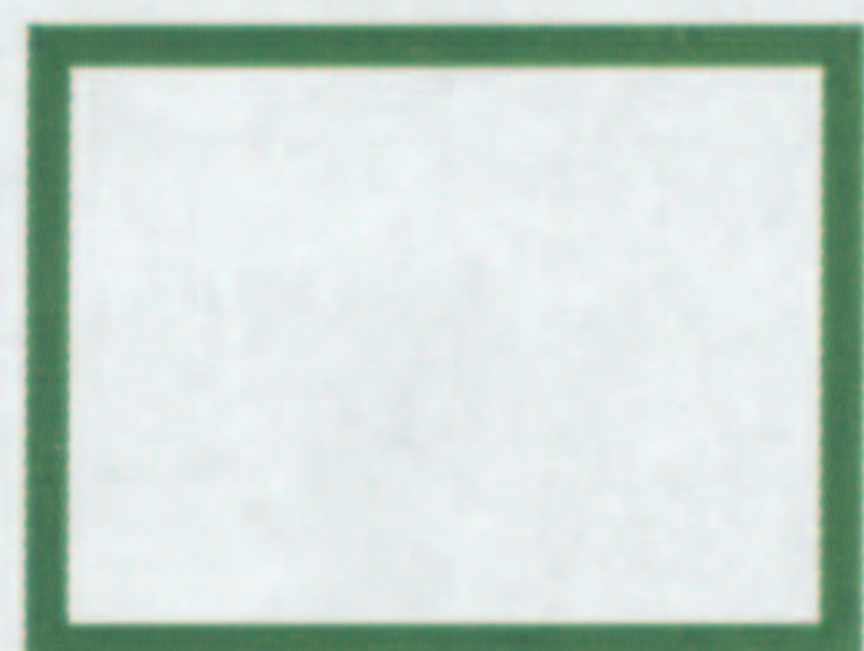
IDAHO DEPARTMENT OF WATER RESOURCES

31-02278E, 31-02334B

T08N, R34E, SEC. 16, 17



ACRES IRRIGATED- 183



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SUSAN STEWART 1791 N 800 E MONTEVIEW ID 83435 (208) 663-4473	09/04/1954	IRRIGATION	04-15 10-15	1.260 CFS	462.00 AFA
TOTAL DIVERSION:					1.260 CFS	462.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R34E S16 SENW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
08N	34E 16	:				:				:				:				23.0
08N	34E 17	:	40		40		40		40	:				:				160.0
TOTAL ACRES																	183.0	

POU County: JEFFERSON

Other Rights: 31-02278E

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 31-02278E IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.81 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 640.5 AF.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE [APRIL 15] AND AFTER [OCTOBER 15] UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 31-02278E IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 183 ACRES IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 31-02334A, 31-02278A, 31-02278E

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02334B

Date Received: 4/30/1991

Receipt No: X777777

Received By: EMC

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SUSAN STEWART 208-663-4473
Address: 1791 N 800 E
MONTEVIEW ID 83435

2. Date of Priority: SEP 4, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	34E	16		SE	NW		JEFFERSON

5. Description of diverting works:
WELL OPEN DISC INTO DITCH FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.310		

7. Total Quantity Appropriated is:
1.310 C.F.S. (and/or) 556.00 A.F.A.

8. Total consumptive use is 485.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	16	NW	NW		IRR	23.0
			SW	NW		IRR	11.0

MICROFILMED

NOV 14 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	34.0
		17	NE	NE	IRR	40.0
			NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			SE	NE	IRR	40.0
					Section Acres	160.0
					Total Acres	194.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-02278E, 31-10660C,

14. Remarks:

**NOTICE IS RESULT IN CHANGE OF OWNERSHIP FOR A PORTION OF
A31-02334 PAID FOR UNDER E000748, 5/2/91/JT**

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Susan D. Stewart Date: 10-11-94

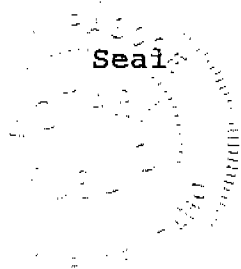
Date: _____

MICROFILMED

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of OCTOBER 19 94

[Signature]
Notary Public



Residing at IDAHO FALLS, ID
My Commission Expires 12-28-98

MICROFILMED
NOV 14 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02334B
Date Received: 4/30/1991
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUSAN STEWART 208-663-4473
Address: 1791 N 800 E
MONTEVIEW, ID 83435

2. Date of Priority: SEP 4, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	34E	16	SE		NW		JEFFERSON

5. Description of diverting works:
WELL OPEN DISC INTO DITCH FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.150		

7. Total Quantity Appropriated is:
3.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 485.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08N	34E	16	NW	NW		IRR	23.0
			SW	NW		IRR	11.0

A3102334B



MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	34.0
		17	NE	NE	IRR	40.0
			NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			SE	NE	IRR	40.0
					Section Acres	160.0
					Total Acres	194.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-02355, A31-10660C,

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

NOV 17 1992

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

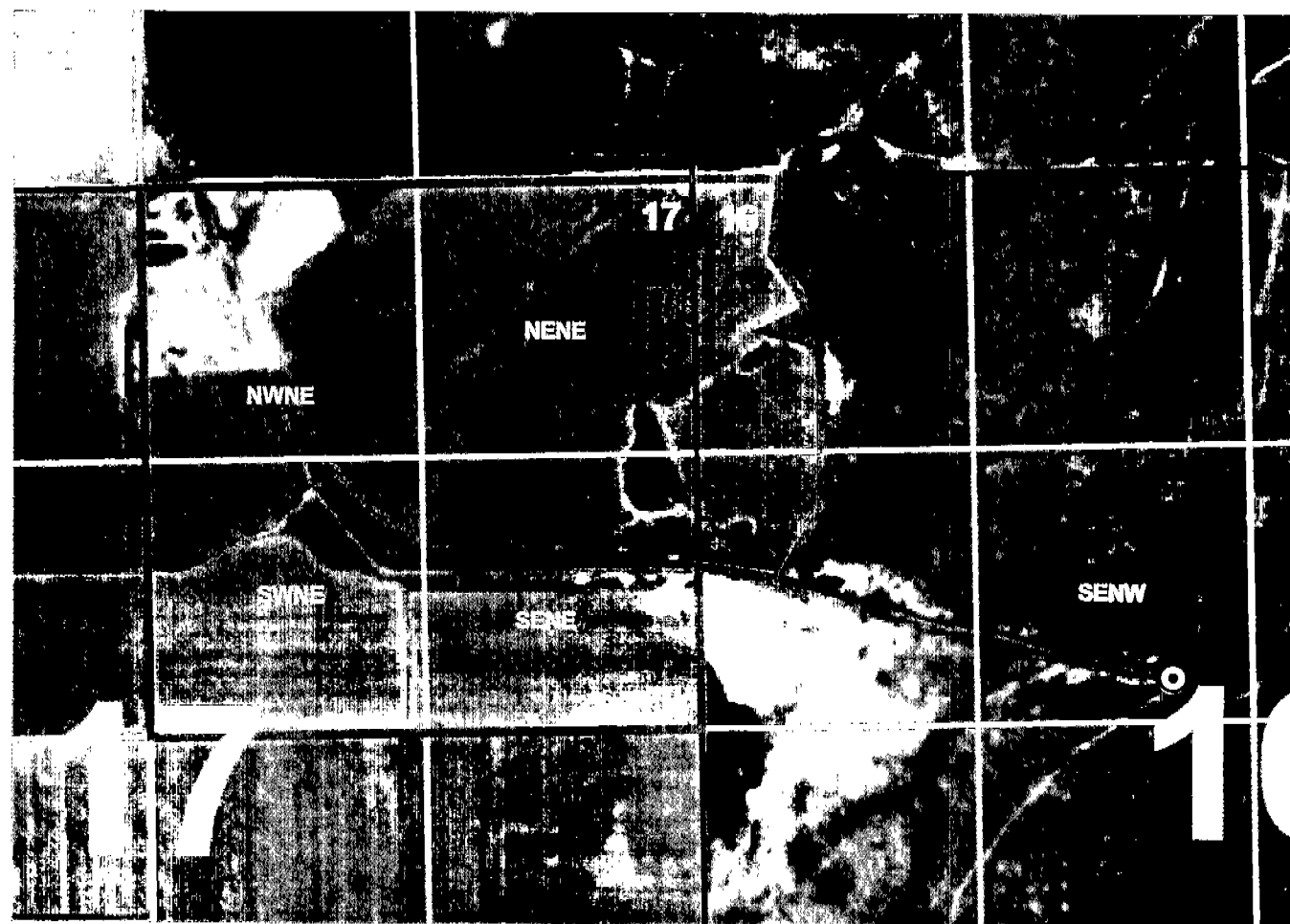
My Commission Expires _____

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02278E, 31-02334B

T08N, R34E, SEC. 16, 17



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 183

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:22:57
10/21/94

PAGE: 1
GENERAL INFORMATION

111
CLAIM NUMBER: A31-02334B

LAST: STEWART
ADDRESS: 1791 N 800 E
CITY: MONTEVIEW
PHONE NUMBER: 208-663-4473

FIRST: SUSAN
STATE: ID ZIP: 83435

OWNER CODE: C

LAST: BELL
ADDRESS: 2798 N 1000 E
CITY: MONTEVIEW
PHONE NUMBER: 208-000-0000

FIRST: PARK
STATE: ID ZIP: 83435

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: **NOTICE IS RESULT IN CHANGE OF OWNERSHIP FOR A PORTION OF
A31-02334 PAID FOR UNDER E000748, 5/2/91/JT**

CONTACT PERSON: _____

DATE OF FIELD EXAM: 5/2000

APPOINTMENT MADE: Y() N(☒)

PHONE NUMBER: () -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

final office review

field Exam 1995/2000

CMB CFS from well in sec 16
will be 7.14cfs

Measured by NGWMD - 7.60 CFS with a 60hp motor
upgraded hp from 30hp after 1963!

Dc

A. AJ CLAIM: # A31-02334B PRIORITY DATE: 09-04-1954 STAGE: L

B. WR RECORD: # 31-02334 PRIORITY DATE: 09-04-1954 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A() Y() N()

FIELD EXAM COMPLETED N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()

LICENSE ISSUED N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N()

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

09-04-1954

REVIEWED BY DC

DATE 5/2000

AS LICENSED

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-02334B	08N	34E	16		SE	NW			JEFFERSON		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A31-02278A	NONE
A31-02278E	
A31-02334A	
A31-10660B	
A31-10660C	

WR RECORDS IN SAME 40 ACRE TRACT

31-02278

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
31-02334	08N	34E	17		NE	NW			JEFFERSON		
31-02334	08N	34E	16		SE	NW			JEFFERSON		

OTHER WR RECORDS WITH SAME WR POD

31-02278

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
----------	----------

A31-10660B	NONE
A31-10660C	

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 1957)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM 1995/2000 NAME OF EXAMINER DC)

Y(X) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

ONE WELL - POU SPLIT BY OWNERSHIP

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. 08N	RGE. 34E	SEC. 16	1/4	1/4 SE	1/4 NW	1/4 SW	POD FLAG	COUNTY JEFFERSON	DIVERSION NAME	DIVERSION NBR

SOURCE: GROUNDWATER

TRIP:

REVIEWED BY:

DE

DATE:

9/2000

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS:
A31-02334
A31-02334B
A31-02334A
A31-02278E
A31-02334C
A31-02334D
A31-02334E
A31-02334F

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	34E	16	NW	NW		STEWART, SUSAN	A31-02334B /23.0	- /	9.0		15
			NW	NW		STEWART, SUSAN	A31-02278E /23.0	- /			
			NW	NW		STEWART, SUSAN	A31-10660C /23.0	- /			
			NW	NW		BELL, PARK		31-02278 /40.0			
			NW	NW		ADKINS, BETTY		31-02334 /40.0			
			NW	NW		BELL, PARK		31-02355 /40.0			
08N	34E	16	SW	NW		STEWART, SUSAN	A31-02334B /11.0	- /	1.0		8
			SW	NW		STEWART, SUSAN	A31-02278E /11.0	- /			
			SW	NW		STEWART, SUSAN	A31-10660C /11.0	- /			
			SW	NW		BELL, PARK		31-02278 /20.0			
			SW	NW		ADKINS, BETTY		31-02334 /20.0			
			SW	NW		BELL, PARK		31-02355 /20.0			
08N	34E	17	NE	NE		STEWART, SUSAN	A31-02334B /40.0	- /	40.0		40
			NE	NE		STEWART, SUSAN	A31-10660C /40.0	- /			
			NE	NE		STEWART, SUSAN	A31-02278E /40.0	- /			
			NE	NE		BELL, PARK		31-02278 /40.0			
			NE	NE		ADKINS, BETTY		31-02334 /40.0			
			NE	NE		BELL, PARK		31-02355 /40.0			
08N	34E	17	NW	NE		STEWART, SUSAN	A31-02334B /40.0	- /	40.0		40
			NW	NE		STEWART, SUSAN	A31-10235 /	- /			
			NW	NE		STEWART, SUSAN	R31-10235 /	- /			
			NW	NE		STEWART, SUSAN	A31-10660C /40.0	- /			
			NW	NE		STEWART, SUSAN	A31-02278E /40.0	- /			
			NW	NE		BELL, PARK		31-02278 /40.0			
			NW	NE		ADKINS, BETTY		31-02334 /40.0			
			NW	NE		BELL, PARK		31-02355 /40.0			
08N	34E	17	SW	NE		STEWART, SUSAN	A31-02334B /40.0	- /	40.0		40
			SW	NE		STEWART, SUSAN	A31-10660C /40.0	- /			
			SW	NE		STEWART, SUSAN	A31-02278E /40.0	- /			
			SW	NE		BELL, PARK		31-02278 /40.0			
			SW	NE		ADKINS, BETTY		31-02334 /40.0			
			SW	NE		BELL, PARK		31-02355 /40.0			

40

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	34E	17	SE	NE		STEWART, SUSAN	A31-02334B /40.0	- /	33.0		
			SE	NE		STEWART, SUSAN	A31-02278E /40.0	- /			
			SE	NE		STEWART, SUSAN	A31-10660C /40.0	- /			
			SE	NE		BELL, PARK		31-02278 /40.0			
			SE	NE		ADKINS, BETTY		31-02334 /40.0			
			SE	NE		BELL, PARK		31-02355 /40.0			

40

ADDITIONAL POU FOUND

TOTAL ACRES A31-02334B 194.00 163.00

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(X)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02334B	GROUNDWATER	STEWART, SUSAN	1.310	0.006	556.00	2.86
A31-02278E	GROUNDWATER	STEWART, SUSAN	2.690	0.013	679.00	3.50
A31-10660C	GROUNDWATER	STEWART, SUSAN	1.530	0.007		

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-10235	STOCKWATER	STEWART, SUSAN	FROM 01-01 TO 12-31	.060 CFS	
A31-10235	DOMESTIC	STEWART, SUSAN	FROM 01-01 TO 12-31	.040 CFS	
R31-10235	STOCKWATER	STEWART, SUSAN	FROM 01-01 TO 12-31	.060 CFS	
R31-10235	DOMESTIC	STEWART, SUSAN	FROM 01-01 TO 12-31	.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(X) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 31-02278E, 31-10660C,

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
☒ NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: _____

POU split by ownership

GIS MAP

RECOMMENDATIONS:

TOTAL ACRES: 183 N/A()

REVIEWED BY: DC

DATE: 9/2000

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER: A31-02334B

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-02334B IRRIGATION	FROM 04-01 TO 11-01	1.310 CFS	
TOTAL DIVERSION RATE/VOLUME		1.310 CFS	556.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
31-02334 IRRIGATION	FROM 04-15 TO 10-15	6.400 CFS	2335.80 AF/A
TOTAL DIVERSION RATE/VOLUME		6.400 CFS	2335.80 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

PAGE: 11

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

121

CLAIM NUMBER: A31-02334B

NOTES:

transfer (4/15-10/15) (USE CODE
assigned 502)

AJ CLAIM TOTAL DIVERSION RATE: 1.310 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 6.400 CFS

pro-rated shares 1.26 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(X) N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X)

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 485.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 556.00 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

$$1.26(185)(0.9835) = 462 \text{ AF/A}$$

Ditch Loss covers
the extra CFS

of Licensed
water rights.

NOTES:

see sheet for pro-rated share of

$$\text{CFS for } 31-02.334B = \frac{590(102)}{860} = 1.26 \text{ CFS}$$

WR RECORD CONDITIONS/REMARKS:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval

-
- of the transfer should not be rescinded.
 - T17 - Prior to diversion of water under this approval, the right holder
 - shall provide a means of measurement acceptable to the Department
 - from all authorized points of diversion which will allow
 - determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Transfer No. 4208 shall not exceed 6.40 cfs.
Right No. 31-02334 may use water for incidental domestic use.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~04-01~~ 4/15 ~~11-01~~ 10/15	DATABASE 1.310 EXAMINER	DATABASE 462 EXAMINER	DATABASE 488.0 EXAMINER
TOTAL FOR THIS RIGHT		1.310	~~538.00~~	~~488.0~~

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: DC

DATE: 5/2000

FLAG: X

STANDARD CONDITIONS (CODE):

QNT - 3.81 CFS 640.5 AF/A CWTB with 31-02278E

STANDARD REMARKS (CODE):

- USE - SOZ

POLL - 183 ACRES

EXPLANATORY CONDITIONS (CODE):

Exp - same per 31-02334A

EXPLANATORY REMARKS (CODE):

31-0228A
31-02278E

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED

(X)
()
()

NEEDS
REVIEW

()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02334

TOTAL DIVERSION RATE OF WR SPLITS DATABASE EXAMINER CFS
36.000

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A31-02334	A31-02334B	1.310	-		31-02334	6.400
A31-02334	A31-02334A	1.080	-		31-02334	6.400
A31-02334	A31-02278E	2.690	-		31-02334	6.400
-	A31-02334C	0.560	-		-	
A31-02278	A31-02334D	1.410	-		31-02278	12.000
A31-02278	A31-02334E	1.340	-		31-02278	12.000
A31-02278	A31-02334F	0.700	-		31-02278	12.000
TOTAL CFS		9.090				36.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW (___) OR SEE ATTACHMENT(___)?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

total CFS = 6.40

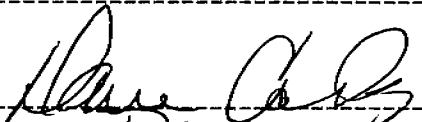
this right 1.26 CFS

PAGE: 17
BASIS OF CLAIM REVIEW SHEET CONTINUED

127
CLAIM NUMBER: A31-02334B

=====

AUTHENTICATION:

SIGNATURE: 

DATE: 5/2000

NAME OF FIELD EXAMINER: DAVE CARLSON

TITLE: WA

=====

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:22:57
10/21/94

PAGE: 18
QUICKLOOK INFORMATION

128
CLAIM NUMBER: A31-02334B

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DE 9/2000					
POINT OF DIV	Y			No				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			Yes				
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM	Y			No				
REMARKS	Y			Yes				

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USES AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>1957</u>		
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>1957</u>		
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☒ OTHER <u>GIS MAP</u>	DATE <u>2000</u>		
() OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:46:24
10/21/94
130

PAGE: 20
PROFILE REPORT

CLAIM NUMBER: A31-02334B

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																			
C	SUSAN STEWART 1791 N 800 E MONTEVIEW ID 83435 (208) 663-4473	09/04/1954	IRRIGATION	04-01 11-01	1.31 CFS																				
					TOTAL DIVERSION:	1.31 CFS																			
					CONSUMPTIVE USE:	556.00 AFA 485.00 AFA																			
Water Source: GROUNDWATER		Tributary to:		Stage: LICENSE																					
Point(s) of Diversion:		T08N R34E S16		JEFFERSON County																					
Place of use Legal Description for: IRRIGATION																									
T	R	S	NE				NW				SW				SE				SUM						
			NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
08N	34E	16	:				:					:					:					:			
08N	34E	17	:	40		40		40		40		:					:					:			
																						TOTAL ACRES	194.0		

POU County: JEFFERSON

Other Rights: 31-02278E, 31-10660C,

Remarks: **NOTICE IS RESULT IN CHANGE OF OWNERSHIP FOR A PORTION OF
A31-02334 PAID FOR UNDER E000748, 5/2/91/JT**

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 14, 2001

STEWART INDUSTRIES INC
996 E 2700 N
MONTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP FOR A31-02278D, A31-02334E,
A31-10660F

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

Water right numbers A31-02338, A31-02278E, A31-10660C, A31-10235, A32-10148, A32-11237, A32-04061, A32-07100 have been changed to reflect the address on the top of this page.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
-----------------------	------------------------------	-------	-----------------------	------------------------------	-------

✓ 31-2278D		Ø			
------------	--	---	--	--	--

✓ 31-2334E		Ø			
------------	--	---	--	--	--

✓ 31-10660F		Ø			
-------------	--	---	--	--	--

✓ 31-2338 → ADDRESS CHANGE

31-2278E, 31-2334B 31-10660C ADDRESS CHANGE

2. The following **REQUIRED** information must be submitted with this form:

31-10235

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Evonne Adkins

167 Poplar Apt #22

4. New Owner/Claimant(s)

Black Foot, Id 83221

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

Stewart Industries Inc.

New Mailing Address

996 E 2700 N

City, State and ZIP Code

Montevideo, Idaho 83435

New Telephone Number

208 657-2277 or Mobile 208-521-2636

5. Date you acquired the property

10-11-00

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Stewart Ind. Inc. (by Charles R. Stewart)
(include title if applicable) (Secy)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

NOTE TO FILE 31-2278-- 31-2334-- 31-2355-- 31-2393-- 31-10660

Dave Carlson -----11/2000

These water rights were claimed by one owner and as one POU/POD, somewhat as licensed. After the original owner passed away, the POU was divided up into different ownership (but same family). Some of the licenses (31-02278 & 31-02234) were split as best as possible to go with the correct well or combinations of wells and to go with the correct POU. Some of the licenses (31-2355, 31-2393) stayed whole, where it was feasible.

A beneficial use claim (31-10660) was filed originally for additional CFS and a few extra acres, and was also split according to division of the POU.

SRBA RECOMMENDATIONS

The recommendations result in some acres readjustments from the claims and the ownership split, and result in a readjustment of CFS at the same time. The combined licenses result in a total POU of 960 acres. The actual POU found was 964 acres. The beneficial use claim can account for the additional 4 acres.

The combined licenses have a total CFS of 19.90 cfs on 960, which is a little over an inch/acre. An additional amount of CFS claimed on the BU claim.

SECTION 17 POD

Licenses 31-02355, 31-02393, and a part of 31-2334(C) and 31-10660(A) were claimed in the SW 1/4 of section 17. The POD's are on site and wells were not measured prior to 1963 to have produced anything more than the licensed amount, so no extra CFS was allowed. 31-10660A was disallowed. 31-2355 & 31-2393 recommended as whole water rights. 31-2334C--- 0.50 CFS recommended.
100 acres -----2.0 cfs allowed.

SECTION 16 POD

For the NW 1/4 of Section 17, a part of 31-2278(A), a part of 31-2334(A), and a Part of 31-10660(B) were claimed and the well in section 16 is used to irrigate this POU. Again the POD was never measured prior to 1963 to have produced anything more than the licensed amount, so no extra CFS was allowed and 31-10660B was disallowed. The water from this well is delivered through a canal that would have some conveyance losses.

160 acres -----3.33 cfs allowed. Pro-rated share of remaining licenses

For the NE ¼ of section 17 and the W ½ of the NW ¼ of section 16, 31-2278E, 31-2334B, and 31-10660C were claimed and the well in section 16 is used to irrigate this POU. For the same reason as above, the 31-10660C was disallowed. The water from this well is delivered through a canal that would have some conveyance losses. 183 acres----3.81 cfs allowed. Pro-rated share of remaining licenses.

Note: Section 16 well recommendations total= 7.14 cfs.

The well was measured in 1957 as a 30 hp motor at "greater than 300 inches".

The measurements provided by the claimant are from later dates that show larger HP motors on this well. 1988—40hp= 4.76 cfs

1989= 10.0 cfs/HP not given. I found a 60 HP motor on this well in the 1990's.

SECTION 9 THREE PODS

For the SE ¼ of section 8, water rights 31-2278B, 31-2334F, and 31-10660D were claimed and the three wells in the SE ¼ of section 9 were used to irrigate this POU. 106 acres—4.02 cfs

For the NW ¼ and the W ½ of the NE ¼ of section 8, water rights 31-2278C, 31-2334D, 31-10660E were claimed and the three wells in the SE ¼ of section 9 were used to irrigate this POU. 212 acres—8.09 cfs

For the SW ¼ and the W ½ of the SE ¼ of section 5, 31-2278D, 31-2334E, and 31-10660F were claimed and the three wells in the SE ¼ of section 9 were used to irrigate this POU. 203 acres—7.70 cfs

The three wells in section 9 were measured at different times for different licensing exams and the water is conveyed to the POU through a canal system over 4 miles long.

SWSE well measured in 1956 ---- 6.40 cfs

SESE well measured in 1967 ----6.25 cfs (well drilled prior to 1963).

NWSE well measured in 1957 ----7.16 cfs----- for a total of -----19.81 cfs.

Or more than the remaining portions of licenses 31-2278 and 31-2334.

While this amount of cfs would be 1.9 inches/acre, it is close enough to the worst case conveyance loss calculation from the Worstell spreadsheet program to be acceptable.

These measurements are close to the 1963 mandatory permit date and seem to be the best record of what could be produced before 1963. The measurements submitted by the claimant show a higher diversion rate, but the conveyance loss spreadsheet numbers don't show any justification. Also the numbers for the conveyance loss for the neighboring Montevue Canal show less loss on a much longer canal system.

PRO-RATE SHARE OF LICENSE

31-2278—12.0 CFS/860 ACRES

31-2334--- 5.90 CFS/860 ACRES

POU

160 ACRES----- 2.23 CFS
NW SEC 17

--- 1.10 CFS

183 ACRES----- 2.55 CFS
NE SEC 17

---- 1.26 CFS

203 ACRES----- 2.80 CFS
SW SEC 5

---- 1.37 CFS

106 ACRES---- 1.46 CFS
SE SEC 8

---- 0.72 CFS

212 ACRES--- 2.96 CFS
NW SEC 8

----1.45 CFS

BENEFICIAL USE CLAIM CALCULATION FOR REMAINING CFS.

SEC 9 WELLS	6.40+6.25+7.16=	19.81 CFS
MINUS LICENSES FOR 203 ACRES=		4.17 CFS
	106 ACRES=	2.18 CFS
	<u>212 ACRES=</u>	<u>4.41 CFS</u>

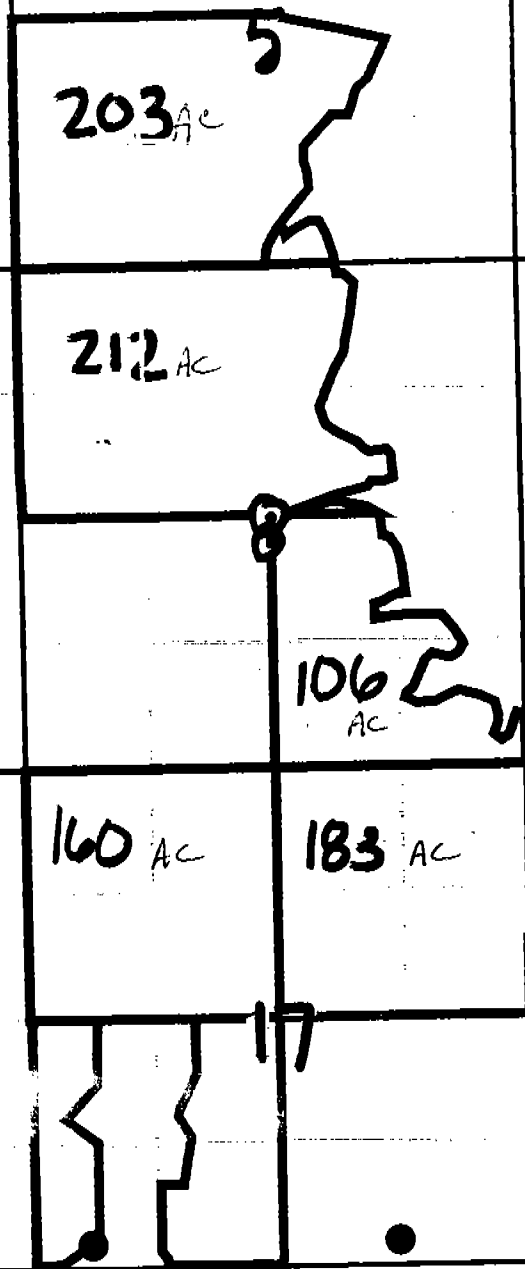
EXTRA CFS TOTALS 521 ACRES 9.05 CFS

9.05CFS/521 ACRES=

31-10660F/ 203 ACRES= 3.53 CFS

31-10660E/ 213 ACRES= 3.68 CFS

31-10660D/ 106 ACRES= 1.84 CFS



203 AC

212 AC

106 AC

160 AC

183 AC

9

16

17

8

5

2.23 cfs — 31-2278A

1.10 cfs — 31-2334A

3.33 cfs

160 AC

2.55 cfs — 31-2278E

1.26 cfs — 31-2334B

3.81 cfs

183 AC

17

16°

31-2278D-2.80
31-2334E-1.37
31-10660F-3.53
7.70

203 AC

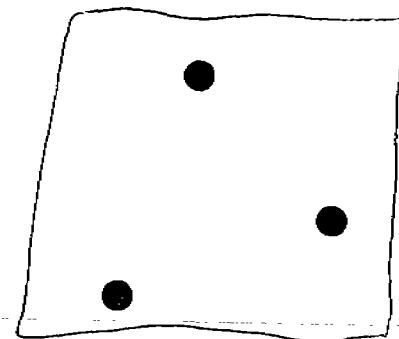
31-2278G-
31-2334H-
31-10660E-

212 AC

106 AC

31-2278B-1.46
31-2334F-.72
31-10660D-1.84
4.02

9 3 pods in
section 9



PRO RATE SHARE OF License 31-02278 & 31-02334

$$2278 - \frac{12.00 \text{ CFS}}{860 \text{ AC}}$$

$$\frac{2334}{6.40 \text{ CFS}} - .50 = 5.90$$

860 AC

BU

$$160 \text{ AC} - 2.23 = 1.10 = 3.33$$

31-2278E

31-2334B

$$183 \text{ AC} - 2.55 = 1.26 = 3.81$$

$$2.38 \quad 107 \text{ AC} - 1.49 = .73 = 2.22$$

108 AC

$$4.84 \quad 214 \text{ AC} = 3.00 = 1.47 = 4.47$$

210

$$4.60 \quad 196 \text{ AC} = 2.73 = 1.34 = 4.07$$

$$203 \quad 12.00 \text{ CFS} = 5.90 = 10.76$$

sec 9 wells

$$6.40 = 3.08$$

$$6.25 = 2.00$$

$$7.16 = 5.08$$

$$19.81 = 7.00$$

$$19.81$$

$$31.89$$

434

48

NHEL

②

43.98

NHEL

③

42.93 NHEL

8

9

17 16

2074

9385

①

4.7 NHEL

②

4.3 NHEL

⑤

11.6 NHEL

④

12.1 NHEL

⑥

11.9

⑦

1.5 NHEL

⑧

1.5 NHEL

⑤

54.7 NHEL

④

14.8 NHEL

⑧

22.5 NHEL

⑦

20.6 NHEL

→ H-2

2075

9386

⑧

18.2 NHEL

NHEL

⑩

6.1



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

MAY 1, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

SUSAN STEWART
1791 N 800 E
MONTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP/A31-02334B, A31-02355,
A31-10660C, AND A31-10235

Dear Susan:

The request for Change in Ownership concerning Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Printed Notices of Claim

File: "P"

MICROFILMED

NOV 17 1992

Water Right Number - A31-02334 *B* Prefix Translation: ADJUDICATION CLAIM Old (D) Number - 25156

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** *0* - CURRENT OWNER ***

BELL

PARK

1 - 2798 N. 1000 E.

2 -

3 -

City- MONTEVIEW

State- ID Zip- 83435

Phone - 208-657-2558

+ - - Priority Date - - +
09/04/1954

+ - - Region - - - +
15 EASTERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

08N 34E *8* *SW SE* (51) JEFFERSON
16 *SE NW*

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 *3.15*
6.400

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.15 *6.400* *485* *2400.0*

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08N	34E	5	NE SW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	5	NW SW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	5	SW SW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	5	SE SW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	5	NW SE		25.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	5	SW SE		14.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	NW NE		24.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	SW NE		25.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	NE NW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	NW NW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	SW NW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	SE NW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	NE SE		2.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	NW SE		38.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	SW SE		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	SE SE		18.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	16	NW NW		23.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	16	SW NW		11.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	17	NE NE		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	17	NW NE		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	17	SW NE		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	17	SE NE		40.0	01	IRRIGATION	(51) JEFFERSON

NOV 17 1992

RECORDED

*Presumptive
Cale*

Water right number - A31-02334 Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
08N	34E	17	NE NW	40.0	01	IRRIGATION	(51)	JEFFERSON
08N	34E	17	NW NW	40.0	01	IRRIGATION	(51)	JEFFERSON
08N	34E	17	SW NW	40.0	01	IRRIGATION	(51)	JEFFERSON
08N	34E	17	SE NW	40.0	01	IRRIGATION	(51)	JEFFERSON
08N	34E	17	NE SW	30.0	01	IRRIGATION	(51)	JEFFERSON
08N	34E	17	NW SW	20.0	01	IRRIGATION	(51)	JEFFERSON
08N	34E	17	SW SW	20.0	01	IRRIGATION	(51)	JEFFERSON
08N	34E	17	SE SW	30.0	01	IRRIGATION	(51)	JEFFERSON

Total Acres: 960.0 194

+ - - Diversion Means - WELL OPEN DISCHARGES INTO DITCH FOR FLOOD IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A31-02334, A31-02355. A31-10660C. A31-10235

+ - - Remarks -
No Remarks found.

+ - - Old Water Right Numbers -
No Old Water Right Numbers found.

+ - - Conditions of Approval -
No Conditions of Approval found.

+ - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - Decree Date - +
00/00/0000

+ - - Audit Fields - 07/15/88 CARLSEN

+ - - Comments -
No Comments Found

+ - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/12/1985	Old Judicial District	-
Claim Received Date	- 07/15/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- E000748	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-		

NOV 17 1992

UNRECORDED

SD-33	LAST NAME: BELL		STATE	
S	FIRST	O	W	WAT
E	NAME	N	RIGHT NO.	PRIORITY
L				DATE
				SOURCE
				TOTAL
				DIVERSION
				USE
				CODE
				DESC
BELL				
PARK	C	A31-02256A	10/04/1933	GROUNDWATER
PARK	C	A31-02256B	12/27/1952	GROUNDWATER
PARK	C	A31-02334	09/04/1954	GROUNDWATER
PARK	C	A31-02355	07/09/1956	GROUNDWATER
PARK	C	A31-02393	08/10/1961	GROUNDWATER
PARK	C	A31-10231	04/01/1955	GROUNDWATER
PARK	C	A31-10233	05/31/1946	GROUNDWATER
PARK	C	A31-10234	06/01/1914	GROUNDWATER
PARK	C	A31-10235	06/01/1914	GROUNDWATER
PARK	C	A31-02278	05/31/1946	GROUNDWATER
PARK	C	A31-10660	04/01/1955	GROUNDWATER

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU)

		A31-02334		A31-02355		A31-02393		A31-02278		A31-10660		A31-02256A		A31-02256B		A31-10231		A31-10233		A31-10234		A31-10235	
		(100)		0.70		A1.37		(A) 0.38															
Betty Adkins		(160)		A3.25				(D) 1.27															
Susan Stewart		(194)		B3.15		0.80		(C) 1.53															
Sandra Jackson		(209)				C4.35		(E) 4.84															
Evanne Adkins		(199)				P4.14		(F) 4.60															
Eileen Bird										1.20		.80		3.00									
Betty Adkins		(103)				B2.14		(P) 2.38															
		9.5		6.40		0.80		0.70		12.00		15.00											

X - entered
incorrectly

6.4
1.7
2.3
22.5

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NOV 10 1992

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim. ✓ ✓ ✓ ✓

[] Water Right Number(s): A31-02334, A31-02355, A31-10660, A31-10235

[] Name and Address of
Former Claimant(s):

Park Bell

2798 N. 1000 E.

Montevideo, ID

[] New Claimant(s):

Susan Stewart

[] New Mailing Address:

1791 N. 800 E

Montevideo, ID 83435

New Telephone Number: (208) 663-~~66~~4473

[] Does the change in ownership result in a splitting of the water right claimed? X yes no

If yes, then describe the portion of the water right that is now claimed by the new owner:

A31-02334 3.15 cfs; A31-10660 1.53 cfs P.O.D for both
rights is SE 1/4 NW 1/4 Sec 16 8N 34E; P.O.U. is 194 AC in
NE 1/4 Sec 17, W 1/2 NW 1/4 Sec 16 8N 34E

All of A31-02355 & A31-10235.

[] Attach proof of ownership

Describe proof attached:

(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s):

Date:

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NOV 17 1992

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s):

L. L. Allen
Don Allen

Date: 2-26-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE
150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE
1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE
222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

NORTHERN REGIONAL OFFICE
1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, made this 22^d day of March, 1991, between BETTY ADKINS, the duly appointed, qualified and acting Successor Personal Representative of the Estate of Mabel Bell, as Grantor, does hereby grant, bargain, sell and convey unto SUSAN ADKINS, a/k/a SUSAN STEWART, individually, whose address is 1791 North 800 East, Montevue, Idaho 83435, as Grantee, all of the right, title and interest possessed by the Grantor as such Personal Representative and by the Estate of Mabel Bell, of the following described real estate situated in Jefferson County, State of Idaho, to-wit:

The Northeast Quarter of Section 17; the Northwest Quarter of Section 16, Township 8 North, Range 34, East Boise Meridian, in Jefferson County, Idaho.

TOGETHER with 3.15 c.f.s. from Water Right No. A31-023334, 1.53 c.f.s. from Water Right No. A31-10660, with point of diversion for both rights in the Southeast Quarter of the Northwest Quarter of Section 16, Township 8 North, Range 34 E.B.M. and the point of use being 194 acres in the Northeast Quarter of Section 17, the West Half of the Northwest Quarter of Section 16 in Township 8 North, Range 34 E.B.M., all of Water Rights Nos. A31-02355 and A31-10235.

TOGETHER with all other water, water rights, ditch and ditch rights, easements, improvements and appurtenances thereunto belonging and subject to such rights, easements, regulations, zoning as appear of record or by use upon the premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, her heirs and assigns

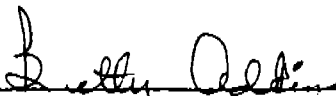
1. PERSONAL REPRESENTATIVE'S DEED

RECEIVED BY
ASSESSOR
For PLATING
Date 11/17/92 Time 2:30pm

Microfilm No. 259638
At Day April 1991
By CONNIE M. KELLER
Jefferson Co. Recorder
Fee \$ 6.00 5¢ Deputy
Recorded at Request of J. W. Anderson

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forever. Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all encumbrances, EXCEPT AS SET FORTH HEREINABOVE, and that she will warrant and defend the same from all lawful claims whatsoever.


Betty Adkins,
Successor Personal Representative
of the Estate of Mabel Bell
P.O. Box 2060
Monteview, Idaho 83435

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 22^d day of March, 1991, before me, the undersigned, a Notary Public for Idaho, personally appeared BETTY ADKINS, known to me to be the Successor Personal Representative of the Estate of Mabel Bell and the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same as said Successor Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 11-24-92

1240C/WJAD/kt

2.

PERSONAL REPRESENTATIVE'S DEED

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NOV 17 1992

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, made this 15th day of April, 1991, between BETTY ADKINS and EVONNE ADKINS, the duly appointed, qualified and acting Co-Personal Representatives of the Estate of Park F. Bell, as Grantors, do hereby grant, bargain, sell and convey unto SUSAN ADKINS, a/k/a SUSAN STEWART, individually, whose address is 1791 North 800 East, Montevue, Idaho 83435, as Grantee, all of the right, title and interest possessed by the Grantors as such Co-Personal Representatives and by the Estate of Park F. Bell, of the following described real estate situated in Jefferson County, State of Idaho, to-wit:

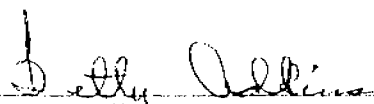
The Northeast Quarter of Section 17; the Northwest Quarter of Section 16, Township 8 North, Range 34, East Boise Meridian, in Jefferson County, Idaho.

TOGETHER with 3.15 c.f.s. from Water Right No. A31-023334, 1.53 c.f.s. from Water Right No. A31-10660, with point of diversion for both rights in the Southeast Quarter of the Northwest Quarter of Section 16, Township 8 North, Range 34 E.B.M. and the point of use being 194 acres in the Northeast Quarter of Section 17, the West Half of the Northwest Quarter of Section 16 in Township 8 North, Range 34 E.B.M., all of Water Rights Nos. A31-02355 and A31-10235.

Microfilm No. 259843
At 22 Day April 1991
By CONNIE M. KELLER Clerk
Jefferson Co. Recorder
Fee \$ 9.00
Recorded at Request of Enduser Deputy

NOT RECORDED
NOV 17 1992

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, her heirs and assigns forever. Grantors do hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all encumbrances, EXCEPT AS SET FORTH HEREINABOVE, and that she will warrant and defend the same from all lawful claims whatsoever.


Betty Adkins,
Co-Personal Representative
of the Estate of Park F. Bell
P.O. Box 2060
Monteview, Idaho 83435


Evonne Adkins,
Co-Personal Representative
of the Estate of Park F. Bell
167 Poplar, Apt. 22
Blackfoot, Idaho 83221

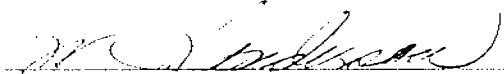
NOV 17 1992

RECORDED

STATE OF IDAHO)
)ss.
County of Bonneville)

On this ^{25th} ~~15th~~ day of April, 1991, before me, the undersigned, a Notary Public for Idaho, personally appeared BETTY ADKINS, and EVONNE ADKINS, known to me to be the Co-Personal Representatives of the Estate of Park F. Bell and the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same as said Co-Personal Representatives.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 11/21/92

12401/WJAD/kt

NOV 17 1992

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31-02334B

Water District #31

Box 33
Dubois, Idaho 83423
(208) 374-5230

Donald W. Shenton
Watermaster

March 12, 1991

RE: Water Right No. A31-02334, A31-02355, A31-023993, A31-02278
A31-10660, A31-02256A, A31-02256B, A31-10231

To whom it may concern:

I Donald W. Shenton, watermaster of Water District #31, make the following statement on behalf of the Park Bell Farms and their water rights licenses and water right claims filed with the Idaho Department Water Resources.

I am very familiar with the irrigation practices of the above named farms and have made numerous measurements of their respective wells. Though most of those flows at the wells exceeded the license amount, the amount in excess has been beneficially used and the farm has become totally dependent on the amounts being pumped. Because the delivery of the water is by way ditches which are long distances from the lands actually being irrigated, and the fact these delivery ditches were constructed through lava beds, they have very high seepage losses. Considerable effort has been made to seal these ditches. Many water users in the Mud Lake and Montevue area suffer these same types of losses as most of the water is delivered through long transmission systems which were also constructed in lava. It is imperative that these beneficial users of water be decreed or licensed to this farm for its continued existence.

Donald W. Shenton

Donald W. Shenton
Watermaster Water District #31

Subscribed and sworn to before me this 12th day of March, 1991.

Jo Ann S. Tavenner
Jo Ann S. Tavenner
Notary Public

Residence Dubois, ID
Commission Expires 09-30-91

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STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25156

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Park Bell

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9

T. 8 N. R. 34 E., B.M. County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same: Well is 22" in diameter by 101' deep. H=36', Lift=48'. Fairbanks Morse 60 hp Motor, serial No. PS 5590. Fairbanks Morse Turbine Pump, serial No. not found. Deliver to the West through a 12" by 16' long discharge pipe into a canal 10' wide on the bottom.

5. Water is used for: Irrigation and incidental domestic use

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$ of Sec. 5, N $\frac{1}{2}$, SE $\frac{1}{4}$ of Sec. 8, W $\frac{1}{2}$ of Sec. 16, NE $\frac{1}{4}$, SW $\frac{1}{4}$ of Sec. 17 all in Twp. 8 N., Rge. 34 E., B.M.

See the map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Amt. was determined by using the demand found on the meter and checking the actual lift, then calculating the amt. of water.

One half of this water is to be for the SW $\frac{1}{4}$ of Section 5

This examination was made on the 25th day of July, 1936

(Signed) E. H. Humphrey

G-25156

T-8-N

Area = 800 acres.

5 - 320 inches

25156

Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

See Serials 17638 and 6-26486

State of Idaho License and Certificate of Water Right

Water License No. G-25156Amount 6.4 c.f.s.

Water District No. _____

Priority September 4, 1954

THIS IS TO CERTIFY that PARK BELL
of Roberts, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated September 4, 19 54; that Permit No. G-25156
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
6.4 second feet, was issued thereunder on July 26, 19 57, showing that said works
were completed on the 10th day of April, 19 56; and that on the 10th
day of April, 19 56, PARK BELL

of Roberts, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of Irrigation and domestic
, under Use Permit No. G-25156 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6046, on the 26th day of July, 19 57;
The right hereby confirmed dates from September 4, 19 54;
The Point of Diversion is located

In the SW 1/4 SE 1/4, Sec. 9, Tp. 8 N., R. 34 E., B. M. County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 6.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 N.	34 E.	5	SW $\frac{1}{4}$	160	160
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
		16	NW $\frac{1}{4}$ NW $\frac{1}{4}$	160	160
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	20
		17	NE $\frac{1}{4}$	160	160
			NW $\frac{1}{4}$	--	160
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	30
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	20
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	20
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	30
		Total number of acres irrigated - - - 960			

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
26th day of July, 19 57.

/s/ Mark R. Kulp

State Reclamation Engineer.

(SEAL)

FIELD REPORT

EXAM DATE: 5/27/97 Diversion Name: "Layne & Bowler"
Source: Well Water Right #: _____
GPS File Name: B052718A GPS Site Tag #: A0001872
Offset: 6' above 5' South 5' East of well
Tag Location: on service pole w/ kWh meter
POD Legal: 1/4, SE 1/4, NW 1/4, Sec. 16, T. 8 N R. 34 E.
Dept. Measurement Capability: _____
Sonic M. / Digging Collins M. Pygmy/AA

MEASUREMENT RECOMMENDATION: PCC Hour M. Totalizer M.Is this a simple or complex (3+ conditions) system: SIMPLE COMPLEXWell has good access port for water measurements: YES NOIs this a good static/dynamic water measurement site: YES NOSite suitable for flow meter installation without major changes: YES NOUser anticipates major system change - - when: 1 year 2 year 3 yearFollow-up Date YEAR 2001 MONTH _____ DAY _____

A. GENERAL INFORMATION

1. Owner: Stuart / Adkins Phone: _____Address: IO # 10

2. Operator: _____ Phone: _____

Address: _____ Cell Ph. #: _____

Relationship to Owner: Self Renter Manager Other: _____

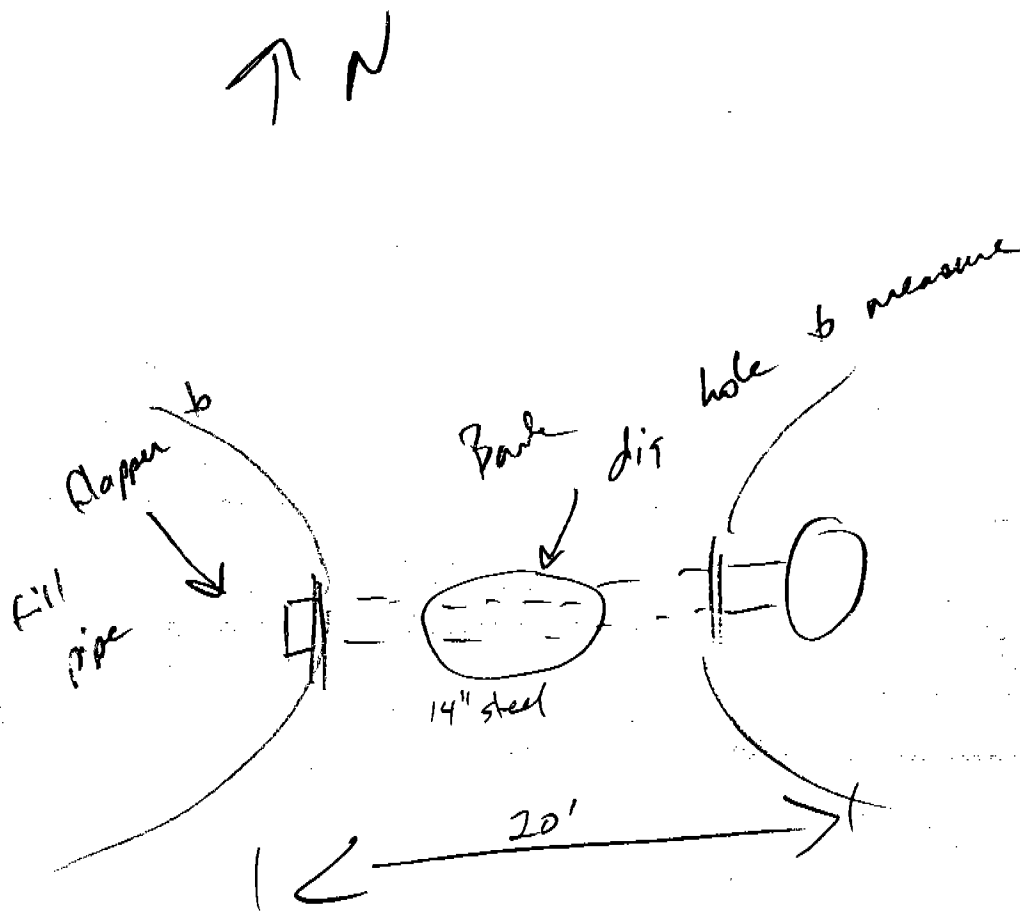
B. OVERLAP

1. Other WR this POD: _____

2. Other POD this WR: _____

DISTRIBUTION SYSTEM SKETCH

ELL/PUM
Depth of
Static Le



VALVE	=	⊠
CHECK VALVE	=	▷
AIR VAC	=	⊗
PRESS. RELIEF	=	⊗ P
INDIVE/UPDIVE	=	==
HOSE BIB	=	Ⓟ
PRESS. GAGE	=	Ⓢ
WELL ACCESS	=	Ⓐ



WELL/PUMP INFORMATION

Depth of Well: 100 ft.Depth of Bowls: 80-85 ft.

Static Level: Pre-Season _____ ft.

Measure Date _____

During Irr. _____ ft.

Measure Date _____

Post Season _____ ft.

Measure Date _____

Dynamic Water Level _____ ft.

Measure Date _____

Does static water level drop or rise over season?

YES

NO

Does another well specifically interfere with this well?

YES

NO

WELL MOTOR

MFG:

US

SERIAL:

R05R035R153R

HP:

60

BOOSTER PUMP MOTOR

MFG:

SERIAL:

HP:

BOOSTER PUMP MOTOR

MFG:

SERIAL:

HP:

WELL PUMP

MFG:

Layne 1 Bowden

SERIAL:

13741

TYPE:

Vert. T.

Cent.

Submer.

BOOSTER PUMP

MFG:

SERIAL:

TYPE: Vert. T.

Cent.

Submer.

BOOSTER PUMP

MFG:

SERIAL:

TYPE: Vert. T.

Cent.

Submer.

D. UTILITY METER INFORMATION

Utility

UPL

Pole #

Max. KW

51.70

Kilowatt Hours

79982

Ser. #

89 662 476

Meter Mfg.

GE

Kh

57.6

Multiplier

1

(Ex. 1 X 40)

IS POWER METER ACCESSIBLY FOR READING?

YES

NO

UTILITY ACCOUNT NUMBER

FIELD FORM FOR PCC MEASUREMENT

Site-tag # A0001872 Test date 5/27/97
 Performed by BAC

A) Initial Survey: Completed today X
 Data Reviewed for Changes
 (Check pump, motor, Kwh meter, owner, sketch & photo)

B) Portable ("Standard") Meter Information
 Type Sonic Make & Model ISTT-D
 Serial # 196605 idaho
 Method used 10 min totalizer
 Location (circle one): Good Fair Poor
 Diagnostics/Confidence: Good Fair Poor

C) Determination of Power Consumption Coefficient

$$Kw = \frac{3.6 \times Kh \times \text{Multiplier} \times \text{Number Revs (N)}}{\text{Time in Seconds (T)}}$$

1) Kw of Power Consumed:

Cond. #1 $N = \frac{60}{6}$ $T = \frac{(40.3 + 40.2 + 40.3)}{3} = 40.3$
 $Kw = 3.6 \times 53.6 (Kh) \times 1 (M) \times 10 (N) / 40.3 (T) = 51.45 (Kw)$

Cond. #2 $N = \frac{\quad}{\quad}$ $T = \frac{(\quad + \quad + \quad)}{3} = \quad$
 $Kw = 3.6 \times \quad (Kh) \times \quad (M) \times \quad (N) / \quad (T) = \quad (Kw)$

Cond. #3 $N = \frac{\quad}{\quad}$ $T = \frac{(\quad + \quad + \quad)}{3} = \quad$
 $Kw = 3.6 \times \quad (Kh) \times \quad (M) \times \quad (N) / \quad (T) = \quad (Kw)$

2) Measured flow rate (attach tapes &/or field notes)

GPM Cond. 1 3407.2 GPM Cond. 2 GPM Cond. 3

3) Power Consumption Coefficient (PCC)

$PCC = Kw \times 5431 / GPM$

Cond. 1 $PCC = \frac{51.45 (Kw) \times 5431}{3407 GPM} = 82.0$
 Percent Seasonal Use = 100 PSI = zero (open discharge)
 Measured Pumping Depth =

Cond. 2 $PCC = \frac{\quad (Kw) \times 5431}{\quad GPM} = \quad$
 Percent Seasonal Use = PSI =
 Measured Pumping Depth =

Cond. 3 $PCC = \frac{\quad (Kw) \times 5431}{\quad GPM} = \quad$
 Percent Seasonal Use = PSI =
 Measured Pumping Depth =

Describe operating conditions:

Cond. 1: open discharge
 Cond. 2:
 Cond. 3:

Sheet 289

Struct. Additions
Logan's
Section

PIPE O.D.
14.006 IN
PIPE WALL THICKNESS
0.109 IN

PIPE I.D.
14.002 IN

PIPE MATERIAL
CARBON STEEL

TRANSDUCER SPACING
11.471 IN

FLOW 3358.892 GPM
6.999 F/S

FLOW 3373.859 GPM
7.030 F/S

FLOW 3377.827 GPM
7.038 F/S

FLOW 3349.591 GPM
6.979 F/S

FLOW 3389.384 GPM
7.062 F/S

FLOW 3401.188 GPM
7.087 F/S

SIGNAL STRENGTH UP
5.18

5.14
DIFF CNT= 1335
DELTA TIME= 675.34
DIFF CNT= 893
DELTA TIME= 710.14
DIFF CNT= 832
DELTA TIME= 640.44
DIFF CNT= 1027
DELTA TIME= 733.30

12:53:31 05-27-97
Min. Rate 3395.66 GPM
Max. Rate 3449.28 GPM
Avg. Rate 3420.53 GPM
FLOW RATE 3395.66 GPM
NET TOT(X1) 229.62

12:54:31 05-27-97
Min. Rate 3373.62 GPM
Max. Rate 3451.69 GPM
Avg. Rate 3416.18 GPM
FLOW RATE 3387.20 GPM
NET TOT(X1) 3588 GAL

12:55:31 05-27-97
Min. Rate 3371.87 GPM
Max. Rate 3451.69 GPM
Avg. Rate 3405.42 GPM
FLOW RATE 3400.64 GPM
NET TOT(X1) 7850 GAL

12:56:31 05-27-97
Min. Rate 3352.91 GPM
Max. Rate 3451.69 GPM
Avg. Rate 3389.64 GPM
FLOW RATE 3415.52 GPM
NET TOT(X1) 10383 GAL

12:57:31 05-27-97
Min. Rate 3352.91 GPM
Max. Rate 3457.96 GPM
Avg. Rate 3415.71 GPM
FLOW RATE 3382.36 GPM
NET TOT(X1) 13856 GAL

12:58:31 05-27-97
Min. Rate 3352.91 GPM
Max. Rate 3457.96 GPM
Avg. Rate 3403.99 GPM
FLOW RATE 3437.03 GPM
NET TOT(X1) 17260 GAL

12:59:31 05-27-97
Min. Rate 3352.91 GPM
Max. Rate 3457.96 GPM
Avg. Rate 3403.99 GPM
FLOW RATE 3385.77 GPM
NET TOT(X1) 20664 GAL

13:00:31 05-27-97
Min. Rate 3320.92 GPM
Max. Rate 3457.96 GPM
Avg. Rate 3407.73 GPM
FLOW RATE 3426.81 GPM
NET TOT(X1) 24829 GAL

13:01:31 05-27-97
Min. Rate 3330.92 GPM
Max. Rate 3457.96 GPM
Avg. Rate 3431.33 GPM
FLOW RATE 3455.47 GPM
NET TOT(X1) 27460 GAL

13:02:31 05-27-97
Min. Rate 3320.92 GPM
Max. Rate 3488.44 GPM
Avg. Rate 3433.36 GPM
FLOW RATE 3424.24 GPM
NET TOT(X1) 30894 GAL

13:03:31 05-27-97
Min. Rate 3320.92 GPM
Max. Rate 3488.44 GPM
Avg. Rate 3407.04 GPM
FLOW RATE 3389.93 GPM
NET TOT(X1) 34301 GAL

13:04:31 05-27-97
Min. Rate 3320.92 GPM
Max. Rate 3511.55 GPM
Avg. Rate 3418.17 GPM
FLOW RATE 3431.65 GPM
NET TOT(X1) 37740 GAL

13:05:31 05-27-97
Min. Rate 3320.92 GPM
Max. Rate 3511.55 GPM
Avg. Rate 3421.82 GPM
FLOW RATE 3382.01 GPM
NET TOT(X1) 41148 GAL

13:06:31 05-27-97
Min. Rate 3320.92 GPM
Max. Rate 3511.55 GPM
Avg. Rate 3391.94 GPM
FLOW RATE 3432.53 GPM
NET TOT(X1) 44561 GAL

DIFF CNT= 788
DELTA TIME= 595.39

DIFF CNT= 956
DELTA TIME= 587.67

DIFF CNT= 980
DELTA TIME= 682.86

DIFF CNT= 353
DELTA TIME= 662.71

(34301-229)
10

3407.2

PHONE INTERVIEW CHECKLIST

NAME Everett Adkins
 ADDRESS ID 10
 POD 8N 34E 16 SENW

A31-02278

CHKDATE 3/27/97
 CHKSOURCE P
 CHKNAME BAC

"Layne & Bowler" or
 "Stewart & Adkins"

MAPS _____
 PIPES _____
 2_PUMP _____
 OPEN_D ✓
 PRESS_SYS _____
 BOOST _____
 THROTTLE N
 UTIL UPL

ACCT_# _____
 METER_OK _____

→ CHK_REC PCC (2)

→ FOLLOW_UP 1998/99
 STAT_CHNG N

→ SURV_COM _____

DATA ENTERED: _____