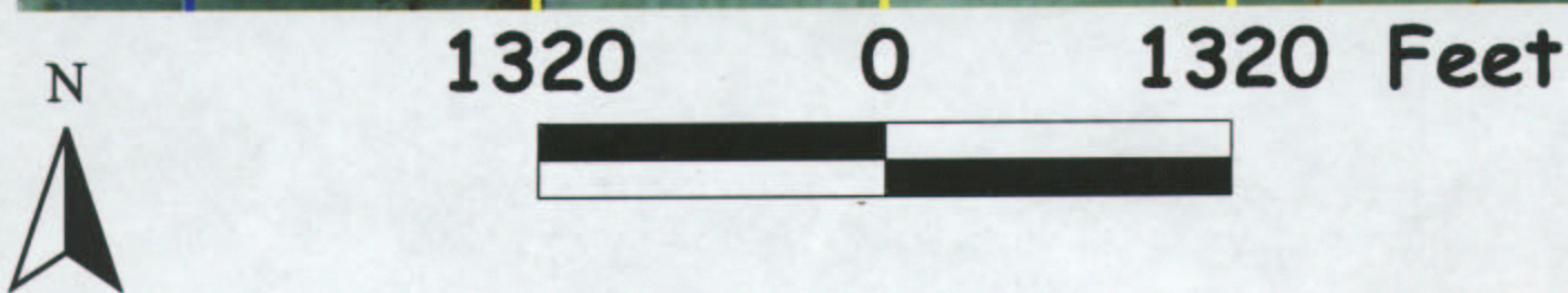
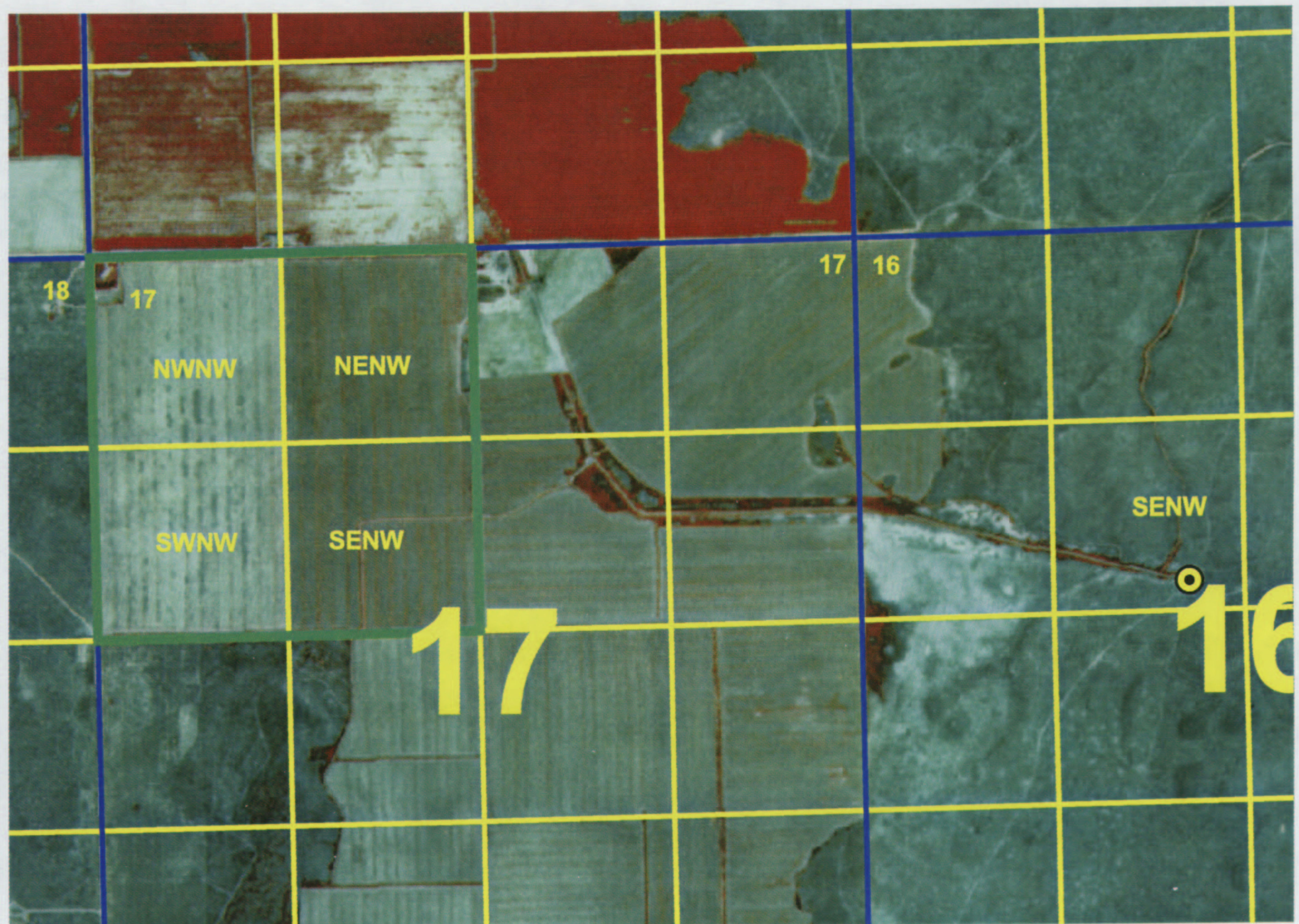


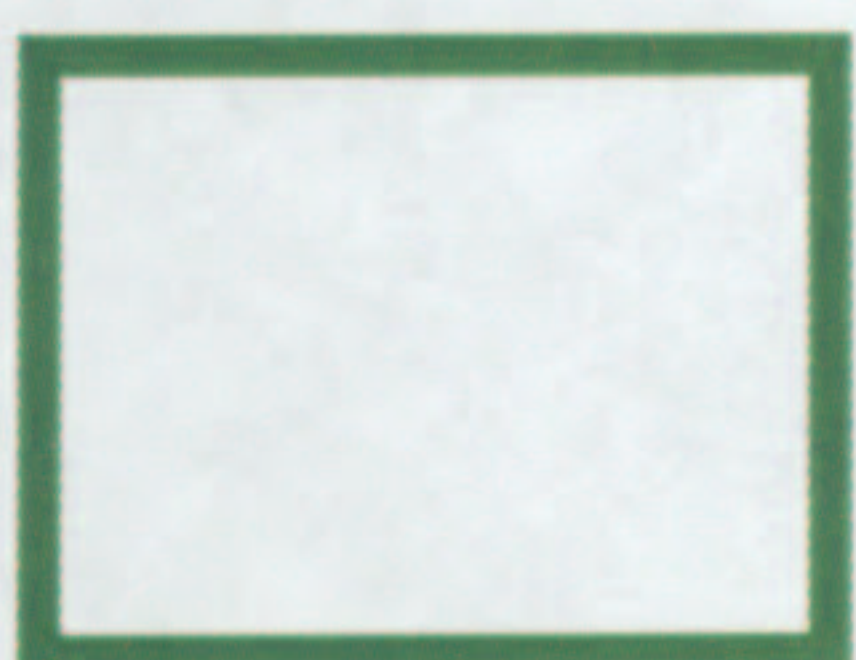
IDAHO DEPARTMENT OF WATER RESOURCES

31-02278A, 31-02334A

T08N, R34E, SEC. 17



ACRES IRRIGATED- 160



PLACE OF USE



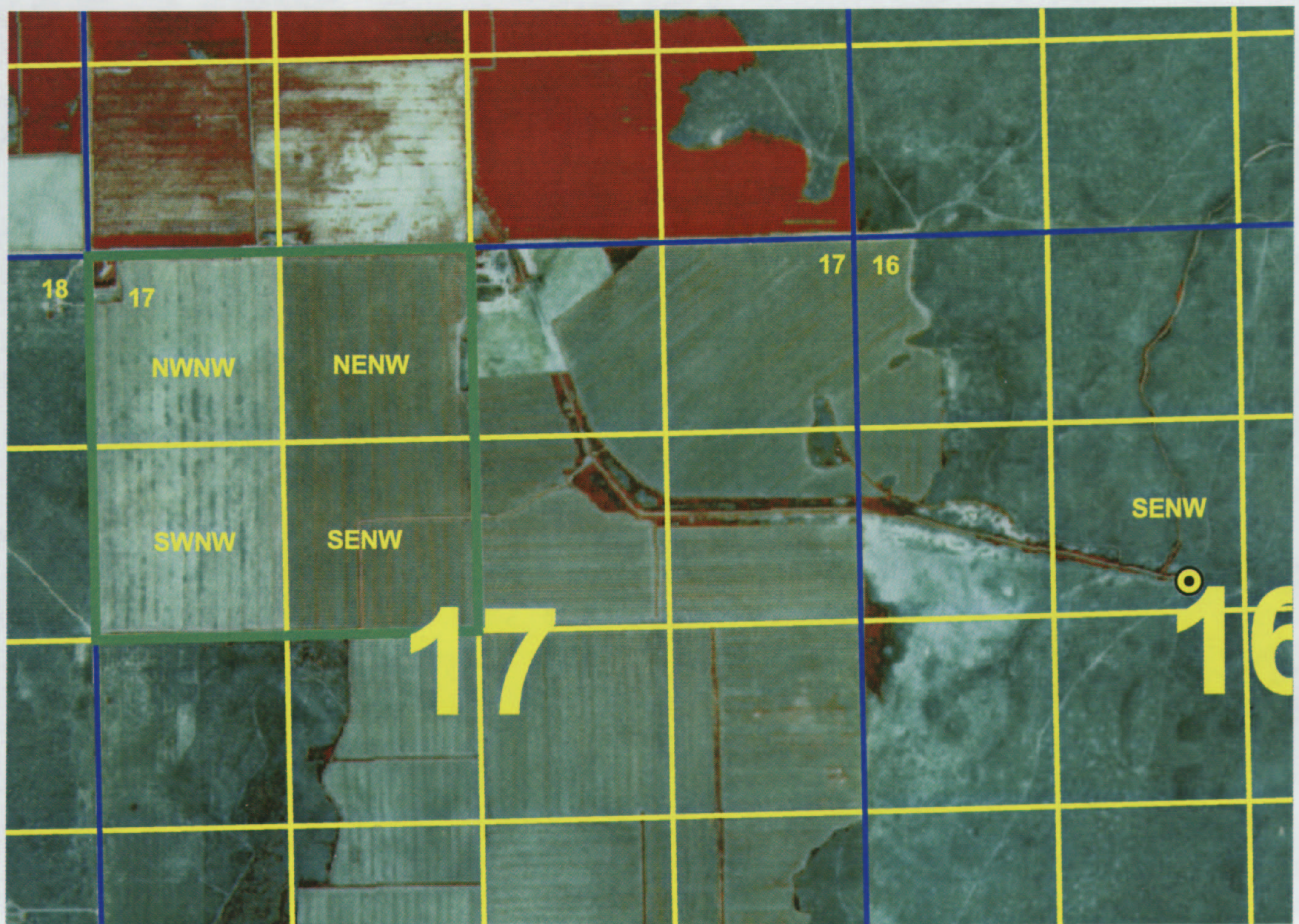
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

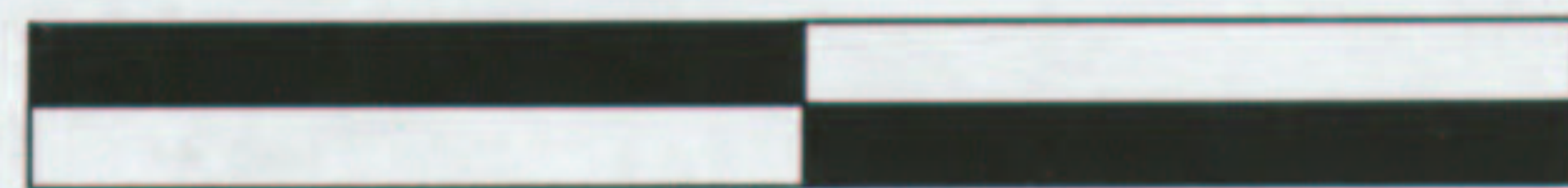
IDAHO DEPARTMENT OF WATER RESOURCES

31-02278A, 31-02334A

T08N, R34E, SEC. 17



1320 0 1320 Feet



ACRES IRRIGATED- 160



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

AJ0749NP
No. R31-02334A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/22/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY ADKINS 2798 N 1000 E MONTEVIEW ID 83435 (208) 657-2561	09/04/1954	IRRIGATION	04-15 10-15	1.100 CFS	403.00 AFA
TOTAL DIVERSION:					1.100 CFS	403.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T08N R34E S16 SENW JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	34E	17	:																	:	160.0
																				TOTAL ACRES	160.0

POU County: JEFFERSON

Other Rights: 31-02278A

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 31-02278A IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.33 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 560 AF.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE [APRIL 15] AND AFTER [OCTOBER 15] UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 31-02278A IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 160 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-02278A, 31-02278E, 31-02334B

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02334A
Date Received: 5/ 1/1991
Receipt No: X777777
Received By: DMD

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BETTY ADKINS 208-657-2561
Address: 2798 N 1000 E
MONTEVIEW ID 83435

2. Date of Priority: SEP 4, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	34E	16	SE		NW		JEFFERSON

5. Description of diverting works:
WELL OPEN DISC INTO DITCH FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.080		

7. Total Quantity Appropriated is:
1.080 C.F.S. (and/or) 458.00 A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	17	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	160.0
					Total Acres	160.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-02355, A31-10660B

14. Remarks:
**NOTICE IS RESULT IN CHANGE OF OWNERSHIP FOR A PORTION OF
A31-02334 PAID FOR UNDER E000748, 5/2/91/JT**
AMENDED TRANSFER #4208

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Dolly Adkins* Date: May 14-98

Date: _____

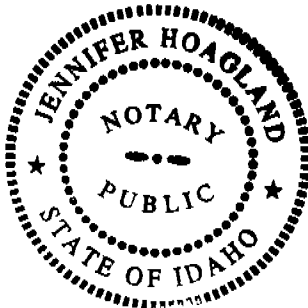
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of May 19 98

Jennifer Hoagland
Notary Public

Seal



Residing at Idaho Falls Idaho

My Commission Expires 9/23/03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02334A
Date Received: 5/ 1/1991
Receipt No: X777777
Received By: EMC

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BETTY ADKINS 208-657-2561
Address: 2798 N 1000 E
MONTEVIEW ID 83435

2. Date of Priority: SEP 4, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	34E	16	SE	NW			JEFFERSON

5. Description of diverting works:
WELL OPEN DISC INTO DITCH FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.080		

7. Total Quantity Appropriated is:
1.080 C.F.S. (and/or) 458.00 A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	17	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

MICROFILMED
NOV 14 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

						Section Acres	160.0
--	--	--	--	--	--	---------------	-------

						Total Acres	160.0
--	--	--	--	--	--	-------------	-------

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A31-02355, A31-10660B

14. Remarks:

**NOTICE IS RESULT IN CHANGE OF OWNERSHIP FOR A PORTION OF
A31-02334 PAID FOR UNDER E000748, 5/2/91/JT**

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Jeffy Quinn

Date: Oct 4-1994

Date: _____

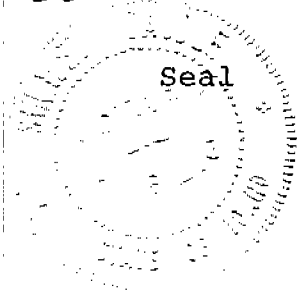
MICROFILMED
NOV 14 1994

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 4 day

of October 19 94

Shirley Caudle
Notary Public



Residing at Montevideo Id.

My Commission Expires 3-22-99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02334A

Date Received: 5/ 1/1991

Receipt No: X777777

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BETTY ADKINS 208-657-2561
Address: 2798 N 1000 E
MONTEVIEW, ID 83435

2. Date of Priority: SEP 4, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
08N	34E	16	SE NW		JEFFERSON

5. Description of diverting works:
WELL OPEN DISC INTO DITCH FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.250		

7. Total Quantity Appropriated is:
3.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	34E	17	NE NW		IRR	40.0
			NW NW		IRR	40.0
			SW NW		IRR	40.0
			SE NW		IRR	40.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

					Section Acres	160.0
--	--	--	--	--	---------------	-------

					Total Acres	160.0
--	--	--	--	--	-------------	-------

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-02355, A31-10660B

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

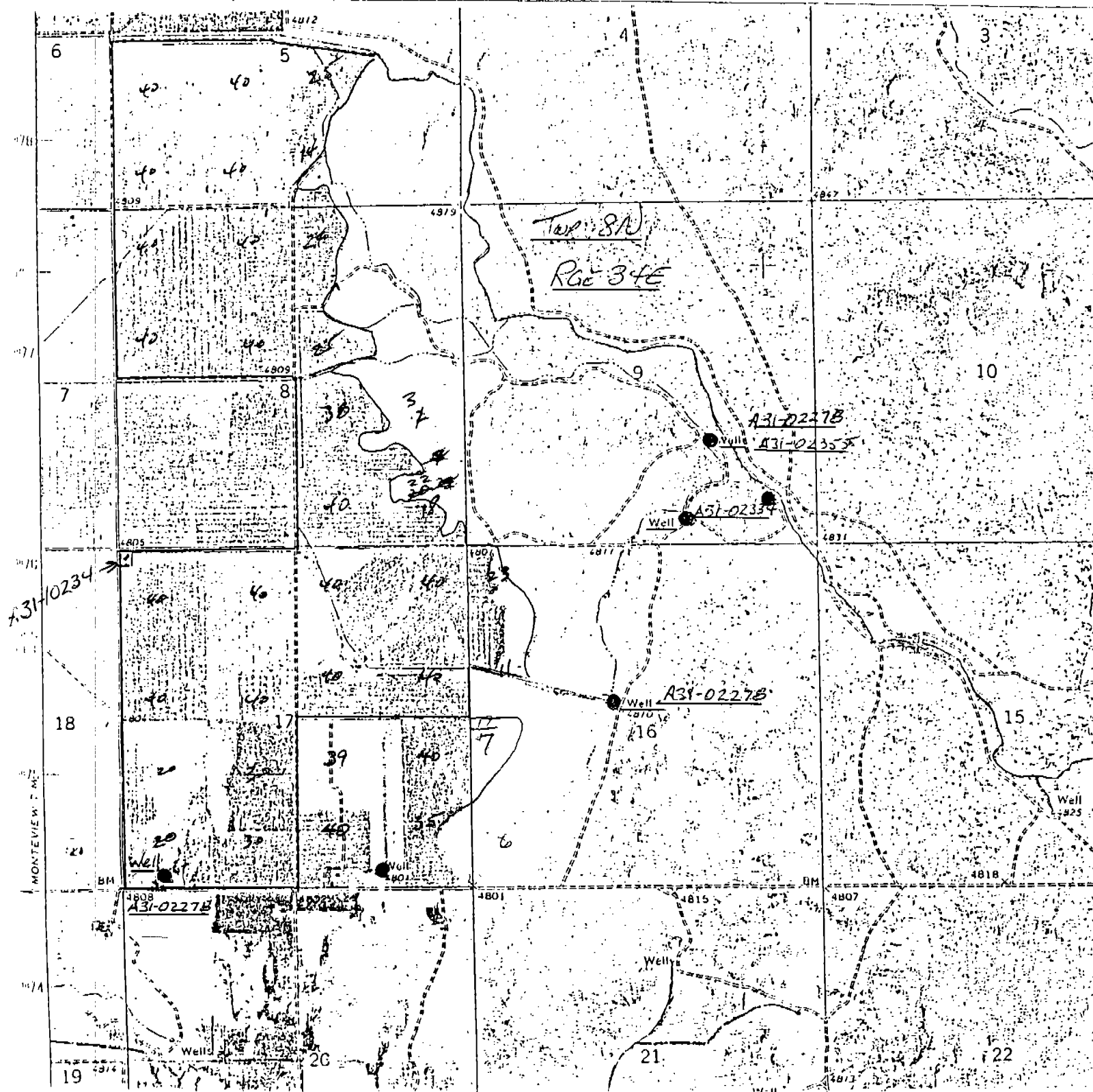
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED



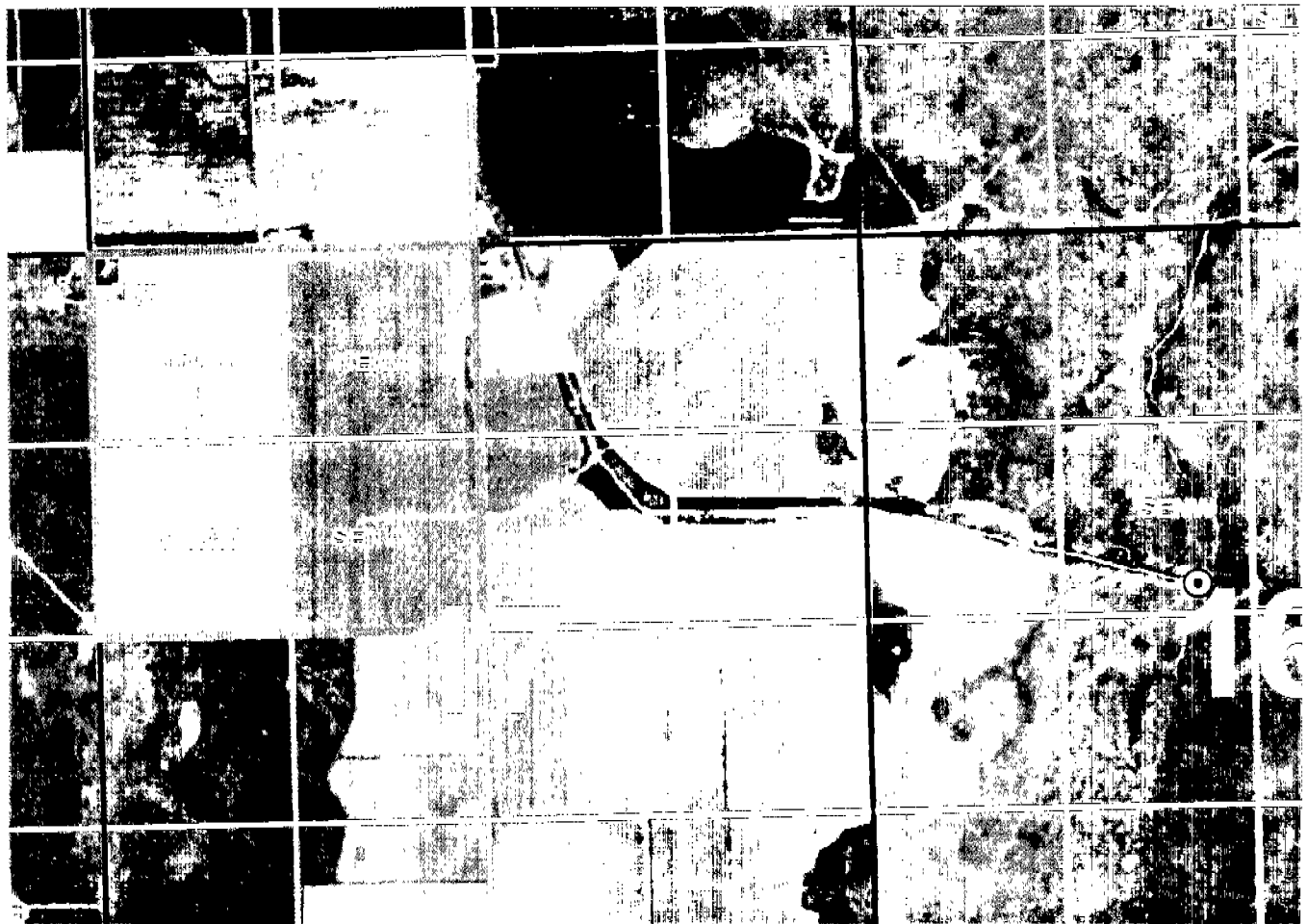
MICROFILMED

NOV 17 1992

IDAHO DEPARTMENT OF WATER RESOURCES

31-02278A, 31-02334A

T08N, R34E, SEC. 17



1320 0 1320 Feet



1987/1988 NAPP PHOTOS

PLACE OF USE



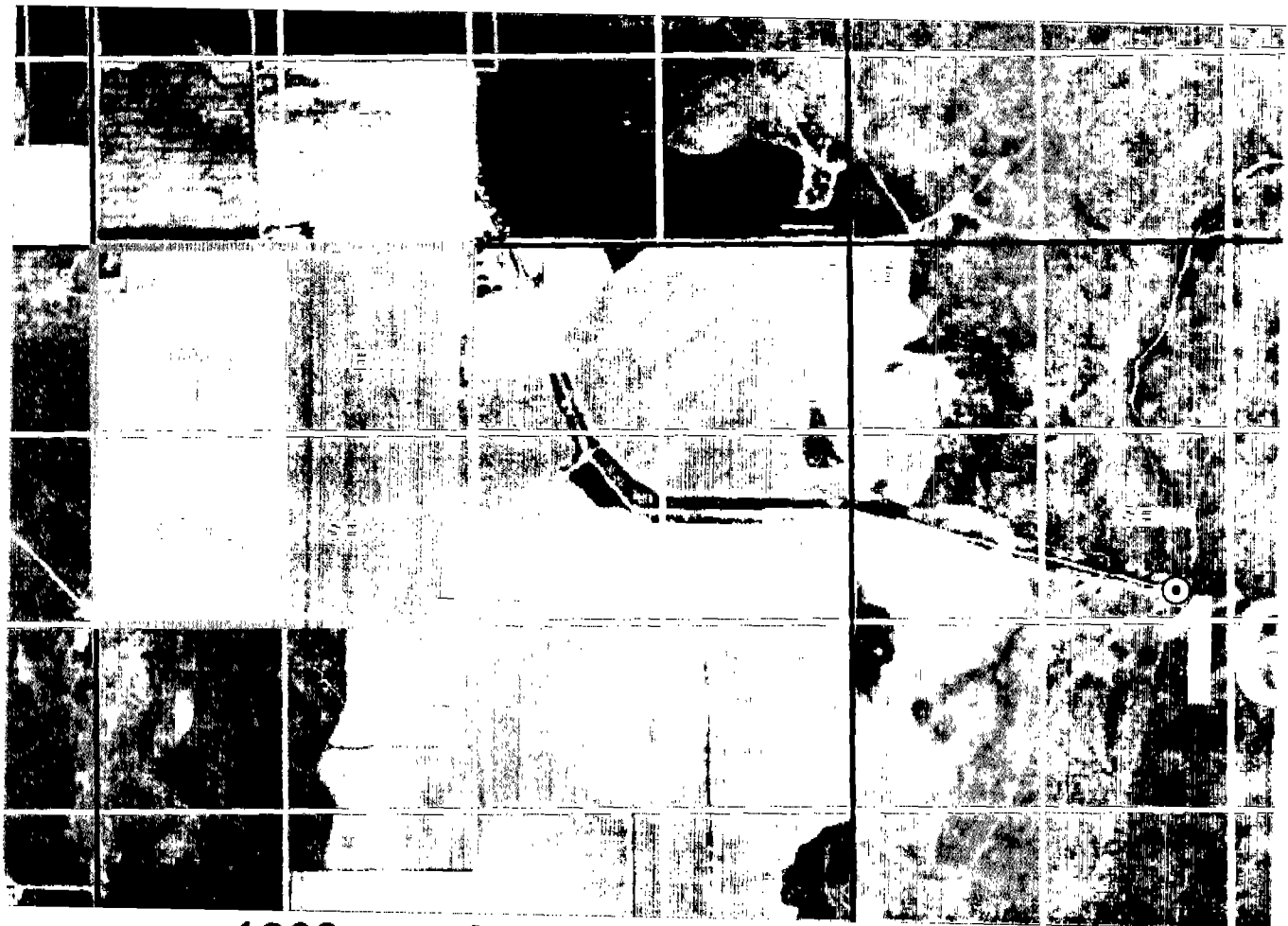
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02278A, 31-02334A

T08N, R34E, SEC. 17



1320 0 1320 Feet

PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:22:57
10/21/94

PAGE: 1
GENERAL INFORMATION

92
CLAIM NUMBER: A31-02334A

LAST: ADKINS
ADDRESS: 2798 N 1000 E
CITY: MONTEVIEW
PHONE NUMBER: 208-657-2561

FIRST: BETTY
STATE: ID ZIP: 83435

OWNER CODE: C

LAST: BELL
ADDRESS:
CITY: XX
PHONE NUMBER: 208-000-0000

FIRST: PARK
STATE: ID ZIP: XX

OWNER CODE: 0

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: **NOTICE IS RESULT IN CHANGE OF OWNERSHIP FOR A PORTION OF
A31-02334 PAID FOR UNDER E000748, 5/2/91/JT**

PAGE: 2
FIELD EXAMINATION INFORMATION

93
CLAIM NUMBER: A31-02334A

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-

DATE OF FIELD EXAM: 5/12/00

APPOINTMENT MADE: Y(____) N(~~X~~)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Final Review

A. AJ CLAIM: # A31-02334A PRIORITY DATE: 09-04-1954 STAGE: L

B. WR RECORD: # 31-02334 PRIORITY DATE: 09-04-1954 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(~~X~~) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(1)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(1)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A() Y() N()

FIELD EXAM COMPLETED N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()

LICENSE ISSUED N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(~~X~~) N()

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

09-04-1954

REVIEWED BY DC

DATE 5/2000

as Licensed

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-02334A	08N	34E	16		SE	NW			JEFFERSON		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
A31-02278A
A31-02278E
A31-02334B
A31-10660B
A31-10660C

WR RECORDS IN SAME 40 ACRE TRACT

31-02278

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
31-02334	08N	34E	17		NE	NW			JEFFERSON		
31-02334	08N	34E	16		SE	NW			JEFFERSON		

OTHER WR RECORDS WITH SAME WR POD

31-02278

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

A31-10660B
A31-10660C

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM

1957)

Y() N()

AJ FIELD EXAM

(DATE OF FIELD EXAM

1994/1995

NAME OF EXAMINER

DC

Y(X) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

same pod as 31-02278A
02278E
02334B

Well in sec 17 → transfer was a dry hole (NOT USED)

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. 08N	RGE. 34E	SEC. 16	1/4	1/4 SE	1/4 NW	DOT	POD FLAG	COUNTY JEFFERSON	DIVERSION NAME	DIVERSION NBR
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
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---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DC

DATE:

5/2000

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

60hp pump

A. ROOT WATER RIGHT NUMBERS:
A31-02334
A31-02334B
A31-02334A
A31-02278E
A31-02334C
A31-02334D
A31-02334E
A31-02334F

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	34E	17	NE	NW		ADKINS, BETTY	A31-02334A /40.0	- /	40.0		
			NE	NW		ADKINS, BETTY	A31-02278A /40.0	- /			
			NE	NW		ADKINS, BETTY	A31-10660B /40.0	- /			40
			NE	NW		BELL, PARK		31-02278 /40.0			
			NE	NW		ADKINS, BETTY		31-02334 /40.0			
			NE	NW		BELL, PARK		31-02355 /40.0			
08N	34E	17	NW	NW		ADKINS, BETTY	A31-02334A /40.0	- /	42.0		
			NW	NW		ADKINS, BETTY	A31-02278A /40.0	- /			
			NW	NW		ADKINS, BETTY	A31-10234 /	- /			40
			NW	NW		ADKINS, BETTY	R31-10234 /	- /			
			NW	NW		ADKINS, BETTY	A31-10660B /40.0	- /			
			NW	NW		BELL, PARK		31-02278 /40.0			
			NW	NW		ADKINS, BETTY		31-02334 /40.0			
			NW	NW		BELL, PARK		31-02355 /40.0			
08N	34E	17	SW	NW		ADKINS, BETTY	A31-02334A /40.0	- /	31.0		
			SW	NW		ADKINS, BETTY	A31-02278A /40.0	- /			
			SW	NW		ADKINS, BETTY	A31-10660B /40.0	- /			40
			SW	NW		BELL, PARK		31-02278 /40.0			
			SW	NW		ADKINS, BETTY		31-02334 /40.0			
			SW	NW		BELL, PARK		31-02355 /40.0			
08N	34E	17	SE	NW		ADKINS, BETTY	A31-02334A /40.0	- /	40.0		
			SE	NW		ADKINS, BETTY	A31-02278A /40.0	- /			
			SE	NW		ADKINS, BETTY	A31-10660B /40.0	- /			40
			SE	NW		BELL, PARK		31-02278 /40.0			
			SE	NW		ADKINS, BETTY		31-02334 /40.0			
			SE	NW		BELL, PARK		31-02355 /40.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A31-02334A	160.00	153.00
-------------	------------	--------	--------

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02334A	GROUNDWATER	ADKINS, BETTY	1.080	0.006	458.00	2.86
A31-02278A	GROUNDWATER	ADKINS, BETTY	2.220	0.013	560.00	3.50
A31-10660B	GROUNDWATER	ADKINS, BETTY	1.270	0.007		

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-10234	DOMESTIC	ADKINS, BETTY	FROM 01-01 TO 12-31	.040 CFS	
A31-10234	STOCKWATER	ADKINS, BETTY	FROM 01-01 TO 12-31	.060 CFS	
R31-10234	DOMESTIC	ADKINS, BETTY	FROM 01-01 TO 12-31	.040 CFS	
R31-10234	STOCKWATER	ADKINS, BETTY	FROM 01-01 TO 12-31	.060 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: ~~A31-02355~~, ~~A31-10660B~~

31-02278A

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. _____; ☐ TOPOGRAPHIC QUAD, IDWR NO. _____;
☒ NAPP, IDWR NO. _____; ☐ ASCS PHOTO; ☐ OTHER _____

NOTES: _____

Poll split by ownership

Acres.
as Licensed

RECOMMENDATIONS:

TOTAL ACRES: 160 N/A()

REVIEWED BY: DC

DATE: 5/2000

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-02334A IRRIGATION	FROM 04-01 TO 11-01	1.080 CFS	
TOTAL DIVERSION RATE/VOLUME		1.080 CFS	458.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
31-02334 IRRIGATION	FROM 04-15 TO 10-15	6.400 CFS	2335.80 AF/A
TOTAL DIVERSION RATE/VOLUME		6.400 CFS	2335.80 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

USE 4/15 - 10/15

USE CODE - 502

pro rated share of 31-02334 - 1.1 cfs

AJ CLAIM TOTAL DIVERSION RATE: 1.080 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 6.400 CFS

1.10 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(X) N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X)

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 400.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 458.00 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

Ditch Loss covers
the additional CFS

NOTES: see sheet for prorated CFS
for this right!

1.10 CFS

WR RECORD CONDITIONS/REMARKS:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval

- of the transfer should not be rescinded. -----
- T17 - Prior to diversion of water under this approval, the right holder
- shall provide a means of measurement acceptable to the Department
- from all authorized points of diversion which will allow
- determination of the total rate of diversion.

The total instantaneous diversion of water from all points of
diversion under Transfer No. 4208 shall not exceed 6.40 cfs.
Right No. 31-02334 may use water for incidental domestic use.

$$AF/A \quad 1.1 (1.9835) (185) = 403$$

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AE/A	USE	
IRRIGATION	04-01	11-01	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
	4/15	10/15	1.080	1.10		403	400.0	
TOTAL FOR THIS RIGHT			1.080		458.00		400.0	

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY:

DATE:

FLAG:

STANDARD CONDITIONS (CODE):

QUT - 3.33 cfs 560 ac

STANDARD REMARKS (CODE):

POLL - 160 ac total

USE - 502

EXPLANATORY CONDITIONS (CODE):

EXP - same pod 31-02278A, 31-02278E

EXPLANATORY REMARKS (CODE):

31-02334B

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
(X)
()
()
()

NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02334

TOTAL DIVERSION RATE OF WR SPLITS DATABASE EXAMINER CFS
36.000

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT 'R' CLAIM NUM.	'R' DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A31-02334	A31-02334B	1.310	-		31-02334	6.400
A31-02334	A31-02334A	1.080	-		31-02334	6.400
A31-02334	A31-02278E	2.690	-		31-02334	6.400
-	A31-02334C	0.560	-		-	
A31-02278	A31-02334D	1.410	-		31-02278	12.000
A31-02278	A31-02334E	1.340	-		31-02278	12.000
A31-02278	A31-02334F	0.700	-		31-02278	12.000
TOTAL CFS		9.090				36.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW (___) OR SEE ATTACHMENT(___)?

DATABASE FIELD
N EXAMINER
Y() N()

NOTES:

31-02334 - 6.40 CFS total

31-02334A - 1.10 CFS this split

PAGE: 16

BASIS OF CLAIM REVIEW SHEET CONTINUED

107

CLAIM NUMBER: A31-02334A

AUTHENTICATION:

SIGNATURE:

Dave Carlson

DATE:

5/2000

NAME OF FIELD EXAMINER:

DAVE CARLSON

TITLE:

WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:22:57
10/21/94

PAGE: 17
QUICKLOOK INFORMATION

108
CLAIM NUMBER: A31-02334A

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC 5/2000					
POINT OF DIV	Y			Yes				
SOURCE								
PLACE OF USE	Y			No				
DIV. AMOUNT CFS/VOLUME	Y			Yes				
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM	Y			No				
REMARKS	Y			Yes				

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USES AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☒ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED <u>1994</u>	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>GIS MAP</u>	DATE <u>2060</u>	<u>1</u>	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:42:51
10/21/94
110

PAGE: 19
PROFILE REPORT

CLAIM NUMBER: A31-02334A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																																																																									
C	BETTY ADKINS 2798 N 1000 E MONTEVIEW ID 83435 (208) 657-2561	09/04/1954	IRRIGATION	04-01 11-01	1.08 CFS																																																																																																																										
					TOTAL DIVERSION:	1.08 CFS																																																																																																																									
					CONSUMPTIVE USE:	458.00 AFA 400.00 AFA																																																																																																																									
Water Source: GROUNDWATER		Tributary to:		Stage: LICENSE																																																																																																																											
Point(s) of Diversion:		T08N R34E S16		JEFFERSON County																																																																																																																											
Place of use Legal Description for:		IRRIGATION																																																																																																																													
<table border="1"> <thead> <tr> <th colspan="4"></th> <th colspan="4">NE</th> <th colspan="4">NW</th> <th colspan="4">SW</th> <th colspan="4">SE</th> <th></th> </tr> <tr> <th>T</th> <th>R</th> <th>S</th> <th>:</th> <th>NENE</th> <th>NWNE</th> <th>SWNE</th> <th>SENE</th> <th>:</th> <th>NENW</th> <th>NWNW</th> <th>SWNW</th> <th>SENW</th> <th>:</th> <th>NESW</th> <th>NWSW</th> <th>SWSW</th> <th>SESW</th> <th>:</th> <th>NESE</th> <th>NWSE</th> <th>SWSE</th> <th>SESE</th> <th>:</th> <th>SUM</th> </tr> <tr> <th></th> <th></th> <th></th> <th></th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th></th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th></th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th></th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>08N</td> <td>34E</td> <td>17</td> <td>:</td> <td></td> <td></td> <td></td> <td></td> <td>:</td> <td>40</td> <td></td> <td>40</td> <td></td> <td></td> <td>:</td> <td></td> <td></td> <td></td> <td>:</td> <td></td> <td></td> <td></td> <td></td> <td>:</td> <td>160.0</td> </tr> <tr> <td colspan="23"></td> <td>TOTAL ACRES</td> <td>160.0</td> </tr> </tbody> </table>											NE				NW				SW				SE					T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM					Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			08N	34E	17	:					:	40		40			:				:					:	160.0																								TOTAL ACRES	160.0
				NE				NW				SW				SE																																																																																																															
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM																																																																																																							
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POU County: JEFFERSON

Other Rights: A31-02355, A31-10660B

Remarks: **NOTICE IS RESULT IN CHANGE OF OWNERSHIP FOR A PORTION OF
A31-02334 PAID FOR UNDER E000748, 5/2/91/JT**

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

PRO RATE SHARE OF LICENSE 31-02278 & 31-02334

$$2278 - \frac{12.00 \text{ CFS}}{860 \text{ AC}}$$

$$\begin{array}{r} 2334 \\ 6.40 \text{ CFS} \\ - .50 \\ \hline 5.90 \end{array}$$

	860 AC		
	02278 A	2334 A	
BU sect 16	160 AC - 2.23	1.10	= 3.33
same well			1.60
sect 16	183 AC - 2.55	1.26	(3.81)
			7.14
2.38	107 AC - 1.49	.73	2.22
	108 AC		
4.84	214 AC - 3.00	1.47	4.47
	210		
4.60	196 AC - 2.73	1.34	4.07
	203 12.00 CFS	5.90	10.76

sect 9 wells

6.40	3.08
6.25	2.00
7.16	5.08
19.81	7.00
	19.81
	31.89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4208
WATER RIGHT NO. 31-02334

This is to certify that: BETTY ADKINS
2798 N 1000 E
MONTEVIEW ID 83435

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	6.40 CFS	2335.8 AF

SOURCE

GROUNDWATER

Priority: 09/04/1954

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 16, Township 08N, Range 34E
NENE , Sec. 17, Township 08N, Range 34E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	34E	5	NESW 40	NWSW 40	SWSW 40	160
			SESW 40			
		8	NWNE 40	SWNE 40	NENW 40	
			NWNW 40	SWNW 40	SENE 40	
			NWSE 40	SWSE 40		320
		16	NWNW 40	SWNW 20		60
		17	NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SENE 40		320
Total number of acres irrigated:						960

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre no. more than 3.5 afa per acre for the lands above.

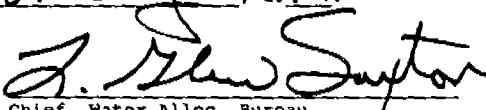
PAGE 2

TRANSFER NO. 4208
WATER RIGHT NO. 31-02334

CONDITIONS/REMARKS:

3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4208 shall not exceed 6.40 cfs.
8. Right No. 31-02334 may use water for incidental domestic use.

Dated this 22nd day of February, 1994.


Chief, Water Alloc. Bureau

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
TRANSFER NO. 4208

Notice is hereby given that Betty Adkins, Montevue, ID, has applied to the Department of Water Resources to add a point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by a claim and recorded as follows:

CLAIM NO. A31-02334A AMOUNT: 3.25 CFS

PRIORITY: 9-4-54

POINT(S) OF DIVERSION: SENW SEC 16 T8N R34E, Jefferson County

The water is used from April 1 to November 1 to irrigate 160 acres within the NW SEC 17 T8N R34E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the SESEW SEC 16 (OLD WELL)

NENENW SEC 17 (NEW WELL) T8N R34E, B.M. Jefferson County

Any protests against the proposed change must be filed with the applicant and with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, on or before October 4, 1993.

R. Keith Higginson
Director

Published in the Jefferson Star on September 16 & 23, 1993.

Page 1 of 60STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4208APPLICATION FOR TRANSFER OF WATER RIGHT RECEIVED
PART 1

NOV 03 1993

Name of applicant Betty Atkins Phone 657-83435
Post Office address 2795 N 1000 E Montevideo ID 83435

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes new well is needed to facilitate
conversion from flood irrigation to a center pivot.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>A31-02334A</u>	<u>Sept 4, 54</u>	<u>3.25 cfs</u>	<u>Irrig.</u>	<u>04/01 to 11/01</u>
				to
				to
				to

2. Total amount of water being transferred 3.25 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NW	16	8N	34E	Jefferson	(old well)
	NE	NE	NW	17	8N	34E		(new well)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8N	34E	17					40	40	40	40									160

Total acres 160.

PART 1

6. General Information:

a. Description of diversion system new well will have mainline to a center pivot.
The original well will still be used for flood irrigation.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change in Place of Use.

d. Remarks:

right R31-10660B also diverted from the well in Sec 16 is not
being changed because it is relied on for the additional
water needed to compensate for transmission losses & flood
peakwater requirements when using flood irrigation.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-02334

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	6.40 CFS
DOMESTIC	to	
	Totals	6.40 CFS

SOURCE

GROUNDWATER

Priority: 09/04/1954

LOCATION OF POINT(S) OF DIVERSION:SWSE , Sec. 9, Township 08N, Range 34E
JEFFERSON County**PLACE OF USE: IRRIGATION**

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	34E	5	NESW 40	NWSW 40	SWSW 40	160
			SESW 40			
		8	NWNE 40	SWNE 40	NENW 40	
			NWNW 40	SWNW 40	SEnw 40	
			NWSE 40	SWSE 40		320
		16	NWNW 40	SWNW 20		60
		17	NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SEnw 40		320
						960

Total number of acres irrigated:

PLACE OF USE: DOMESTIC, same as IRRIGATION use**CONDITIONS/REMARKS:**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. SRBA A31-02334A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 4 Sept 1954

5. Water is used for the following purpose:

amount 3.25 cfs for Irrig. purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.25 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			SE NW	16	8N	34E	Jefferson	

8. Lands irrigated or place of use:

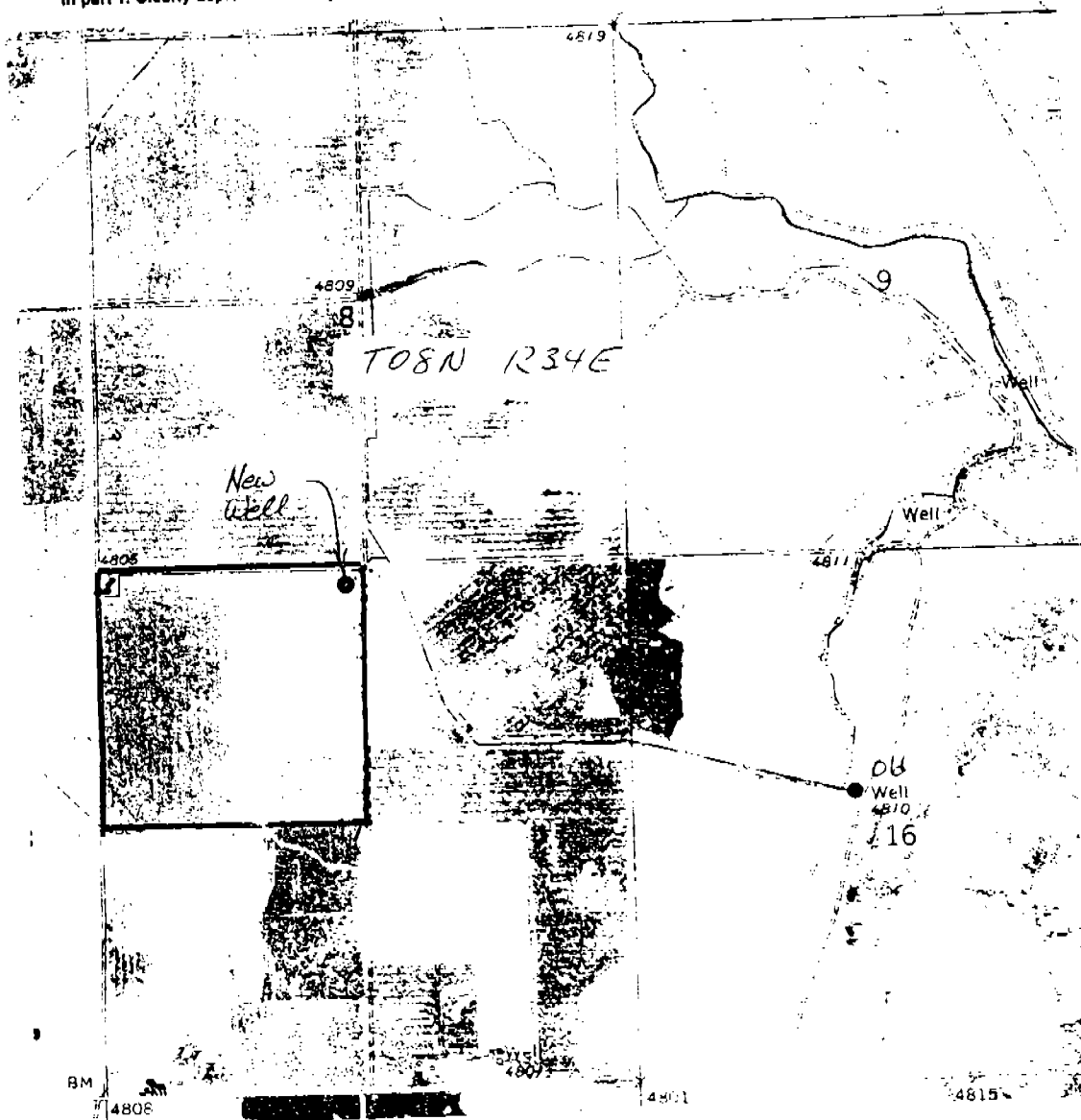
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	34E	16																	
		17					40	40	40	40									160

Total acres 160

9. Describe any other water rights used for the same purpose as described above A31-02355, A31-10660B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 1 inch equals 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE** *N/A*

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 3 day of Sept., 19 93.

[Signature]
(Signature of Applicant)

My commission expires 6-14-1994.

[Signature]
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by EMC Date 9-3-93 Protest filed by _____Prelim. check by _____ Fee \$019.05Received by RB Date 9-3-93Published in Trenton Star Copies of protest forwarded by _____Pub. dates 9-16 & 23-93 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____



State of Idaho

Water District 1

RONALD CARLSON
WATERMASTER

(208) 525-7172
Fax (208) 525-7177

900 N. Skyline Dr., Suite A
Idaho Falls, Idaho 83402-1718

IDWR DIRECTOR
KARL J. DREHER

April 15, 1998

COMMITTEE OF NINE

CHAIRMAN
Don Kramer

VICE CHAIRMAN
Dell Raybould

James Siddoway
Teton

Paul Berggren
Blackfoot

Dale Rockwood
Idaho Falls

DeWitt Moss
Jerome

Leonard Beck
Burley

Claude Storer
Idaho Falls

Don Hale
Blackfoot

Everett Adkins
Betty Adkins
2798 N 1000 E
Monteview, Idaho 83435

Dear Mr. and Mrs. Adkins:

Last spring when we reviewed your wells and water rights, we discussed your "dry hole" at legal location 8N 34E 17 NENENW (straight east of your house).

I'd like to remove that well from the District billing, since you can't use it. But it is still claimed as a point of diversion on Adjudication Claim A31-02334A.

Could you please contact a Water Resource Agent at Idaho Department of Water Resources, 525-7161, about amending that adjudication claim? When the claim is amended, notify me or Terry at 525-7171 and we'll take the well off the bill.

Thank you,

Bryce A. Contor
Bryce A. Contor
Assistant Hydrographer

cc: Terry Klipfel
IDWR Adjudication



State of Idaho

Water District 1

RONALD CARLSON
WATERMASTER

(208) 525-7172

Fax (208) 525-7177

900 N. Skyline Dr., Suite A

Idaho Falls, Idaho 83402-1718

IDWR DIRECTOR
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COMMITTEE OF NINE

CHAIRMAN
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April 15, 1998

Everett Adkins
Betty Adkins
2798 N 1000 E
Monteview, Idaho 83435

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Thank you,

Bryce A. Contor
Assistant Hydrographer

cc: Terry Klipfel
IDWR Adjudication ✓

_____ PULL ORIGINAL ADJUDICATION CLAIM
_____/_____/ MAKE COPY ORIGINAL TRANSFER APPLICATION
_____/_____/ GET COPY OF APPROVED TRANSFER
_____/_____/ PROOF REPORT OF WATER RIGHT FROM "WR"
_____ SPLIT RIGHT (YES___ NO___)
_____ NEED CHANGE OF OWNERSHIP (YES___ NO___)
_____ GIVE TO AGENT
_____/_____/ X CHECKED AND DATA ENTERED
_____ RECEIVED BACK FROM AGENT
_____ SEND LETTER TO CLAIMANT
_____ FILE IN "P" FILE

T# 4208
31-02334A

Done (1995?)
DC
MICROFILMED
NOV 14 1995

RECEIVED

MAR 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES*Regina Adkins*

TRANSFER OF WATER RIGHT

Department of Water Resources
Eastern District OfficeTRANSFER NO. 4208
WATER RIGHT NO. 31-02334This is to certify that: **BETTY ADKINS**
2798 N 1000 E
MONTEVIEW ID 83435

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	6.40 CFS	2335.8 AF

SOURCE

GROUNDWATER

Priority: 09/04/1954

LOCATION OF POINT(S) OF DIVERSION:SENW , Sec. 16, Township 08N, Range 34E
NENW , Sec. 17, Township 08N, Range 34E
JEFFERSON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	34E	5	NESW 40	NWSW 40	SWSW 40	160
		8	SESW 40	SWNE 40	NENW 40	
			NWNE 40	SWNW 40	SENE 40	
			NWNW 40	SWSE 40		320
		16	NWSE 40	SWNW 20		60
		17	NWNW 40	SWNE 40		
			NENE 40	NENW 40	NWNW 40	
			SENE 40	SENE 40		
			SWNW 40	SENE 40		320
Total number of acres irrigated:						960

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

NOV 14 1996

TRANSFER NO. 4208
WATER RIGHT NO. 31-02334

CONDITIONS/REMARKS:

3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4208 shall not exceed 6.40 cfs.
8. Right No. 31-02334 may use water for incidental domestic use.

Dated this 22nd day of

February, 1994.


Chief, Water Alloc. Bureau

MICROFILMED

NOV 4 1996

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4208APPLICATION FOR TRANSFER OF WATER RIGHT RECEIVED
PART 1

NOV 03 1993

Name of applicant Betty Adkins Phone 657-2566 Department of Water Resources
Post Office address 2798 N 1000 E Montevideo ID 83435

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes new well is needed to facilitate conversion from flood irrigation to a center pivot.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number A31-02334A Priority Sept. 4, 54 Amount (cfs/ac-ft) 3.250 cfs. Nature of Use Irrig. Period of Use 04/01 to 11/01
to _____
to _____
to _____
2. Total amount of water being transferred 3.25 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater. tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NW	16	8N	34E	Jefferson.	(old well)
	NE	NE	NW	17	8N	34E		(new well).

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	34E	17					40	40	40	40									160

MICROFILMED

APR 07 1994
NOV 14 1996Total acres 160.

PART 1

6. General Information:

- a. Description of diversion system new well will have mainline to a center pivot.
The original well will still be used for flood irrigation.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change in Place of Use.
- d. Remarks:
Right A31-10660B also diverted from the well in Sec 16 is not being changed because it is relied on for the additional water needed to compensate for transmission losses & ditch headgate requirements when using flood irrigation.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

RECORDED

APR 07 1994

MICROFILMED

NOV 14 1996

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-02334

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	6.40 CFS
DOMESTIC	to	
	Totals	6.40 CFS

SOURCE

GROUNDWATER

Priority: 09/04/1954

LOCATION OF POINT(S) OF DIVERSION:SWSE , Sec. 9, Township 08N, Range 34E
JEFFERSON CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N 34E 5	NESW 40	NWSW 40	SWSW 40	
	SESW 40			160
8	NWNE 40	SWNE 40	NENW 40	
	NWNW 40	SWNW 40	SENE 40	
	NWSE 40	SWSE 40		320
16	NWNW 40	SWNW 20		60
17	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 40	
	SWNW 40	SENE 40		320
				960

Total number of acres irrigated:

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

RECORDED

APR 07 1994

MICROFILMED

NOV 14 1996

PART 3

B. CHANGES IN NATURE OF USE *N/A*

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

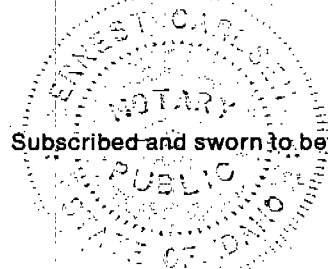
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 3 day of Sept., 19 93.



Letty Albina
(Signature of Applicant)

Ernest Carlson
(Notary Public)

My commission expires 6-14-1994.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by EMC Date 9-3-93 Protest filed by _____

Prelim. check by _____ Fee _____

Received by RB Date 9-3-93 EO 19105Published in Jefferson Star Copies of protest forwarded by _____Pub. dates 9-16 & 23-93 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by RB

Copy of transfer sent to lien holder _____

RECORDED

MICROFILMED

NOV 14 1996

APR 07 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

MAY 2, 1991

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

BETTY ADKINS
2798 N 1000 E
MONTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP/A31-02334A, A31-10660B, AND
A31-10234

Dear Betty:

The request for Change in Ownership concerning Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Printed Notices of Claim

File: "P"

MICROFILMED

NOV 17 1992

Water right number - A34-10002 Adj. flag translation: Adjudication Temporary Work Area

+ - - Diversion Means - CEMENT CULVERT WITH A STEEL SLIDE GATE
+ - - Non-Irrigation Use - S/ 400 HEAD RANGE CATTLE
+ - - Other Rights for Same Use - 34-2351

+ - - - - - Remarks - - - - -
SOURCE IS ALSO KNOWN AS CRISTO SPRING. FIVE ACRES OF THE PLACE
OF USE IS SOUTHWEST OF HIGHWAY 93 AND PRESENTLY
OWNED BY CAROL PRITCHETT. CRESTO SPRINGS RISES IN THE SW1/4SW1/4
SECTION 7, TWP 7N, RGE 24E AND FLOWS DOWN A NATURAL CHANNEL
WHERE IT IS DIVERTED BY SEVERAL WATER USERS. DURING WINTER
MONTHS WATER FROM THIS SPRING CAN BE DISCHARGED INTO THE BIG
LOST RIVER TO PREVENT FLOODING OF MRS. PRITCHETT'S HOME. BUT
HISTORICALLY THIS WATER WOULD NATURALLY SINK IN A SLOUGH IN THE
S1/2NE1/4 SECTION 18, TWP 7N, RGE 24E.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 06/03/88 CARLSEN 07/03/90 DCARLSON

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/03/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Claims Tape Error Flg	-	Receipt Number	- E000317	Water District	-
Fee Exempt Flag	-	POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A31-02334, A31-10660, A31-10234

[] Name and Address of Former Claimant(s): Park Bell

2798 N. 1000 E.

Montevideo, ID 83435

[] New Claimant(s): Betty Adkins

[] New Mailing Address: 2798 N. 1000 E.

Montevideo, ID. 83435

New Telephone Number: (208) 657-2561

[] Does the change in ownership result in a splitting of the water right claimed? X yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:

A31-02334 - 3.25 cfs, A31-10660 - 1.27 cfs. P.O.D. for
both rights is SE 1/4 NW 1/4 Sect. 16 8N, 34E, P.O.U. is
160 AC in NW 1/4 Sec 17 8N. 34E.
AP of A31-10234.

[] Attach proof of ownership

Describe proof attached:

(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): _____

Date: _____

MICROFILMED

NOV 17 1992

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s):

Betty O'Brien
Ernest H. H. H.

Date:

2-26-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639

Water Right Number - A31-02334A

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 25156

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** ⁰ - CURRENT OWNER ***

BELL

PARK

1 - 2798 N. 1000 E.

2 -

3 -

City- MONTEVIEW

State- ID Zip- 83435

Phone - 208-657-2558

+ - - Priority Date - - +
09/04/1954+ - - Region - - - +
15 EASTERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)08N 34E ⁹ ~~SW SE~~ (51) JEFFERSON+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

11/01

~~6,400~~ 3.25+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
~~6,400~~ 3.25 400. ~~2400.0~~+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08N	34E	5	NE SW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	5	NW SW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	5	SW SW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	5	SE SW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	5	NW SE		25.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	5	SW SE		14.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	NW NE		24.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	SW NE		25.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	NE NW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	NW NW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	SW NW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	SE NW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	NE SE		2.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	NW SE		38.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	SW SE		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	SE SE		18.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	16	NW NW		23.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	16	SW NW		11.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	17	NE NE		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	17	NW NE		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	17	SW NE		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	17	SE NE		40.0	01	IRRIGATION	(51) JEFFERSON

MICROFILMED
NOV 17 1992

Water right number - A31-02334

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Place of Use - - - - - +								
TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08N	34E	17	NE NW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	17	NW NW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	17	SW NW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	17	SE NW		40.0	01	IRRIGATION	(51) JEFFERSON
~~08N~~	~~34E~~	~~17~~	~~NE SW~~		~~30.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~
~~08N~~	~~34E~~	~~17~~	~~NW SW~~		~~20.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~
~~08N~~	~~34E~~	~~17~~	~~SW SW~~		~~20.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~
~~08N~~	~~34E~~	~~17~~	~~SE SW~~		~~30.0~~	~~01~~	~~IRRIGATION~~	~~(51) JEFFERSON~~

Total Acres: ~~960.0~~ 160.

+ - - Diversion Means - WELL OPEN DISCHARGES INTO DITCH FOR FLOOD IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - ~~A31-02334~~, A31-02355, A31-10640B.

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 07/15/88 CARLSEN

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/12/1985	Old Judicial District	-
Claim Received Date	- 07/15/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- E000748	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-		

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Water District #31

Box 33
Dubois, Idaho 83423
(208) 374-5230

Donald W. Shenton
Watermaster

March 12, 1991

RE: Water Right No. A31-02334, A31-02355, A31-023993, A31-02278
A31-10660, A31-02256A, A31-02256B, A31-10231

To whom it may concern:

I Donald W. Shenton, watermaster of Water District #31, make the following statement on behalf of the Park Bell Farms and their water rights licenses and water right claims filed with the Idaho Department Water Resources.

I am very familiar with the irrigation practices of the above named farms and have made numerous measurements of their respective wells. Though most of those flows at the wells exceeded the license amount, the amount in excess has been beneficially used and the farm has become totally dependent on the amounts being pumped. Because the delivery of the water is by way ditches which are long distances from the lands actually being irrigated, and the fact these delivery ditches were constructed through lava beds, they have very high seepage losses. Considerable effort has been made to seal these ditches. Many water users in the Mud Lake and Montevue area suffer these same types of losses as most of the water is delivered through long transmission systems which were also constructed in lava. It is imperative that these beneficial users of water be decreed or licensed to this farm for its continued existence.

Donald W. Shenton

Donald W. Shenton
Watermaster Water District #31

Subscribed and sworn to before me this 12th day of March, 1991.

Jo Ann S. Tavenner
Jo Ann S. Tavenner
Notary Public

Residence Dubois, ID

Commission Expires 09-30-91

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