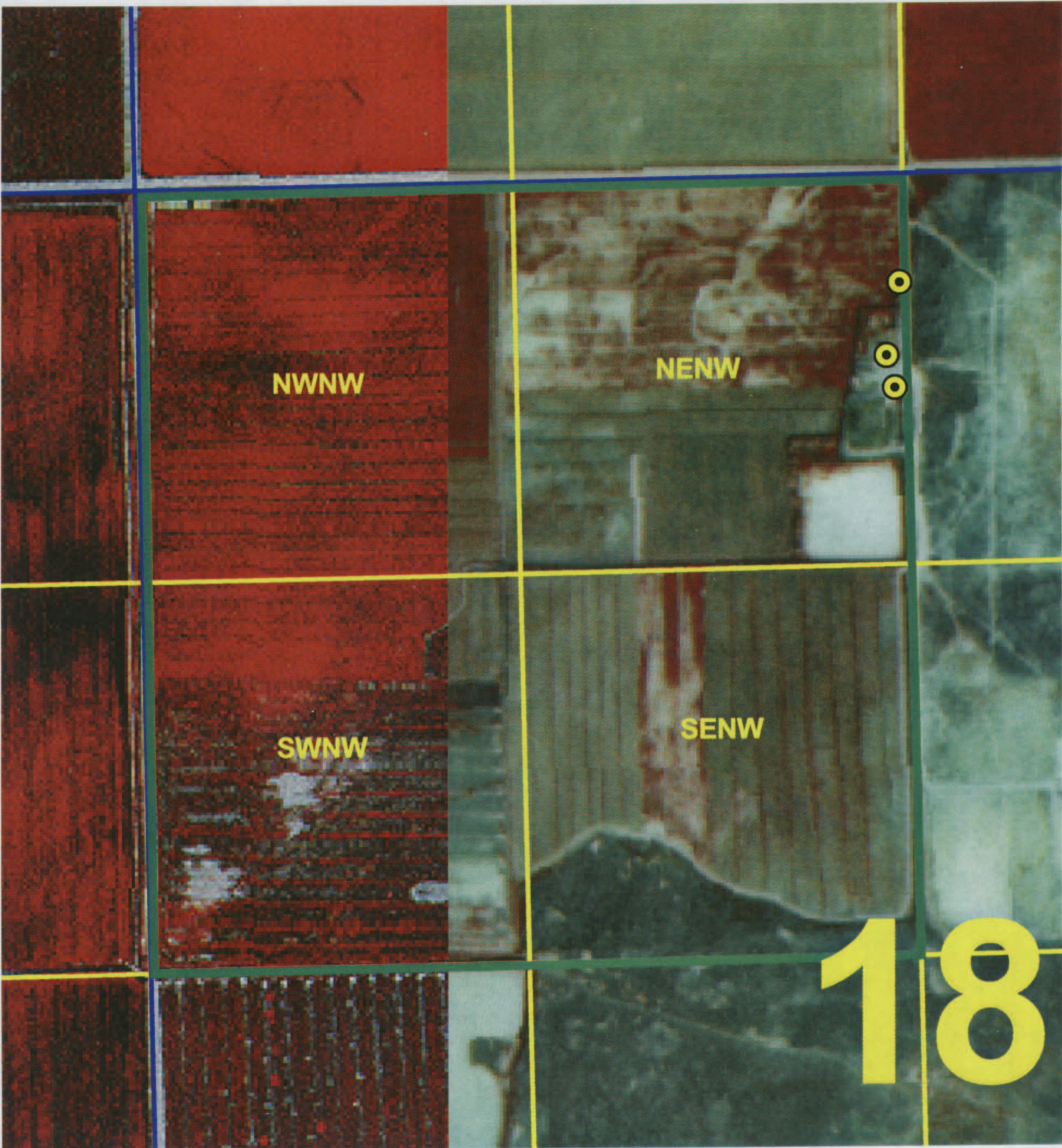


IDAHO DEPARTMENT OF WATER RESOURCES

31-02333

T08N, R34E, SEC. 18



PLACE OF USE



POINT OF DIVERSION



ACRES IRRIGATED-155

GIS:PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

⑤
36.6

⑥
74.4

157.8

#21
③
36

NHEL
③
14.5
NHEL
②
25.2

①
74.4 NHEL

NHEL
⑦
41.2

③
49.5 NHEL
④
49.7 NHEL
⑤
77.6 NHEL
12 7 13 18

#24
④
40

#2463
⑨
9578

NHEL
①
25.1

NHEL
②
4.5

NHEL
③
5.4

NHEL
④
3.0

NHEL
⑤
43.7

NHEL
⑥
11.9

NHEL
⑧
10.2

NHEL
⑨
23.3

NHEL
①
73.7

NHEL
⑦
26.1

#2560
⑨
9579

①
23.5 NHEL



ROAD CLASSIFICATION

Primary highway, hard surface	Light-duty road, hard or improved surface	
Secondary highway, hard surface	Unimproved road	
Interstate Route	U. S. Route	State Route

QUADRANGLE LOCATION

IDAHO

LIDY HOT SPRINGS SE, IDAHO
N4400-W11230/7.5

1969

AMS 3472 II SE-SERIES V893

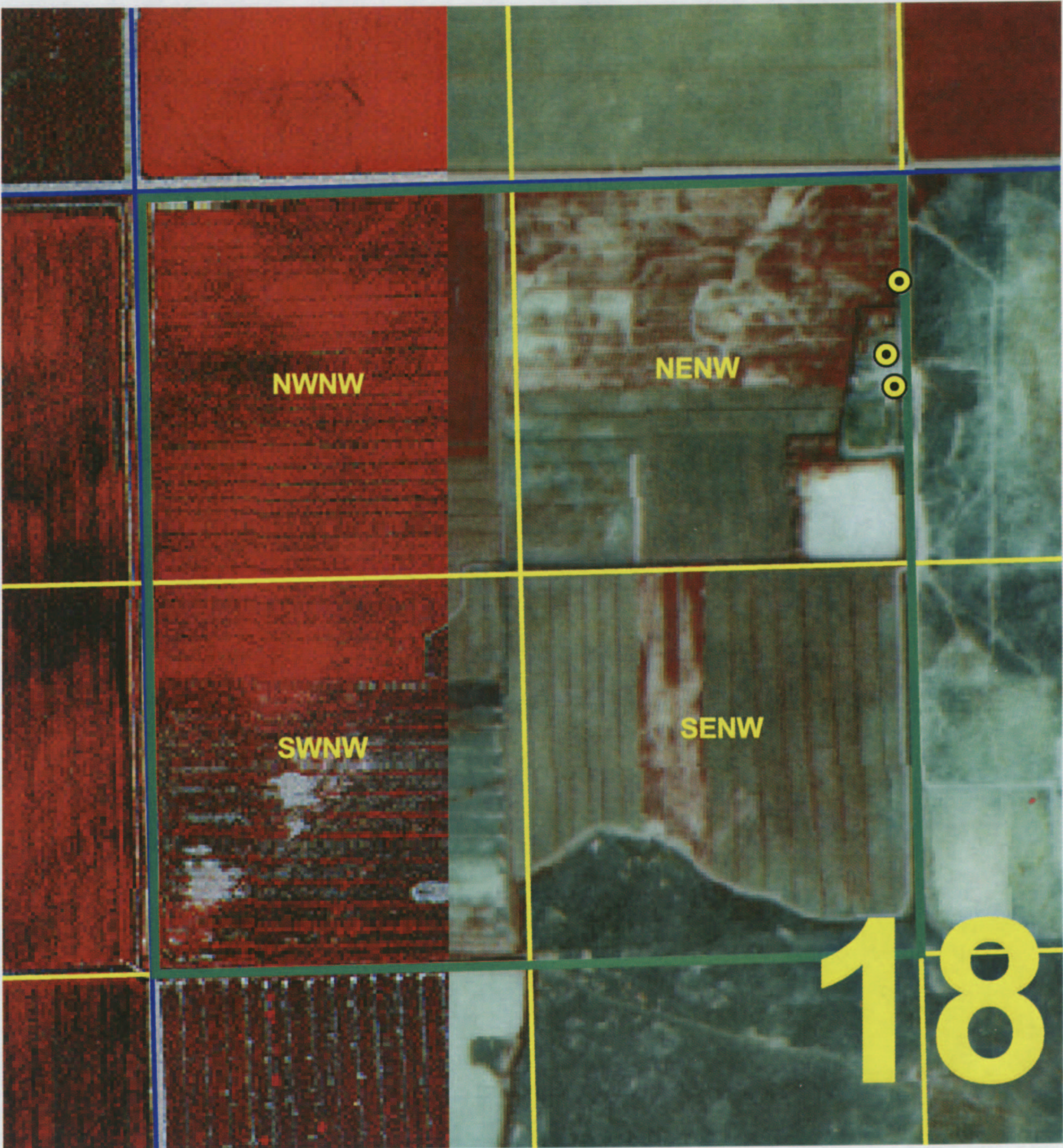
MICROFILMED

NOV 17 1992

IDAHO DEPARTMENT OF WATER RESOURCES

31-02333

T08N, R34E, SEC. 18



PLACE OF USE



POINT OF DIVERSION



ACRES IRRIGATED-155

GIS:PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

NHEL

⑥

74.4

NHEL

③

14.5

NHEL

②

25.2

NHEL

④

21.5

NHEL

⑥

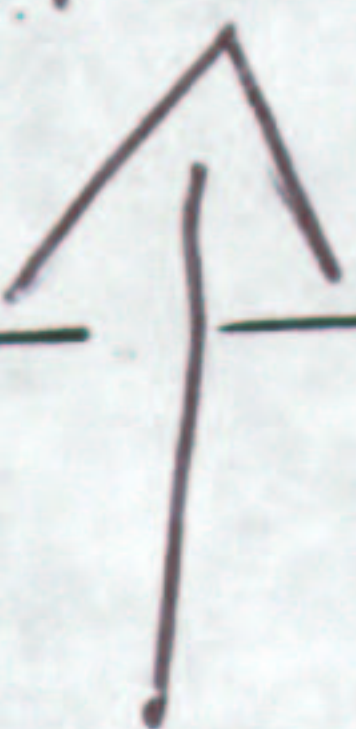
19.1

NHEL

⑦

41.2

North



①

74.4

NHEL

NW 1/4 Sec T8N R34E
Center pivot

Point of diversion

⑤

77.6

NHEL

#24

④

NHEL

①

25.1

NHEL

②

4.5

NHEL

③

5.4

NHEL

④

3.0

NHEL

⑤

42.7

NHEL

⑥

1.9

NHEL

⑧

10.2

NHEL

⑨

23.3

NHEL

⑦

26.1

NHEL

①

73.7

#2560

⑨

9579

①

23.5 NHEL

RIGHT NUMBER: 31-2333
NAME AND ADDRESS: M FRANK SULLIVAN
PO BOX 67
MONTEVIEW ID 83435

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.10 CFS
542.5 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/02/1954

POINT OF DIVERSION:

T08N R34E S18 NENW Within JEFFERSON County
T08N R34E S18 NENW Within JEFFERSON County
T08N R34E S18 NENENW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	3.100 CFS
		542.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE:

IRRIGATION Within JEFFERSON County

T08N R34E S18	NENW	39.0	T08N R34E S18 Lot 1 NWNW	38.0	
T08N R34E S18 Lot 2	SWNW	38.0	T08N R34E S18	SENEW	40.0

DOMESTIC Within JEFFERSON County

T08N R34E S18 NENW

155 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-2333
Date Received: 1/3/89
Receipt No: E005407
Received By: *8/2 E026483*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

M FRANK SULLIVAN Phone: (208)657-2304

PO BOX 67
MONTEVIEW ID USA 83435

2. Date of Priority: 04/02/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08N	34E	18	NE NW	JEFFERSON	
08N	34E	18	NE NW	JEFFERSON	

5. Description of diverting works:

WELLS(2) AND PUMPS(2) FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	3.1	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
3.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

08N

34E 18

NE NW
NW NW 1
SW NW 2
SE NW

IRRIGATION 39
IRRIGATION 38
IRRIGATION 38
IRRIGATION 40

Section Acres 155

Total Acres 155

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGED OWNERSHIP PER REQUEST/JH/7-15-98 CHANGED ADDRESS PER REQUEST CV/06-12-00

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): M. Paul Sullivan Date: 2/20/01

_____ Date:

State of Idaho

County of Bonneville) SS.

20 of Feb 2001

[Signature]

Notary Public

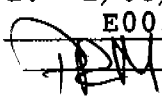
Residing at Rigby, Id

My commission Expires 2/26/2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02333
Date Received: 1/03/1989
Receipt No: E005407
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GWEN L. BRADSHAW 208-657-2535
Address: 950 EAST 2800 NORTH
MONTEVIEW, ID 83435

OR
Name: TED E. BRADSHAW 208-657-2535
Address: 950 EAST 2800 NORTH
MONTEVIEW, ID 83435

2. Date of Priority: APR 02, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
08N	34E	18	NE NW		JEFFERSON

5. Description of diverting works:
WELLS(2) AND PUMPS(2) FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.100		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 357.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC

A31-02333

Page 1

Date: 01/03/89

MICROFILMED

NOV 17 1992

A3102333



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	34E	18	NE		NW		IRR	35.0
			NW		NW		IRR	37.0
			SW		NW		IRR	37.0
			SE		NW		IRR	34.0
							Section Acres	143.0
							Total Acres	143.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 24845

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Jim Bradshaw* Date: X 1-3-89
Date: _____

State of Idaho)
County of BONNEVILLE) SS.

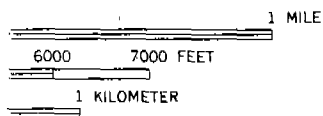
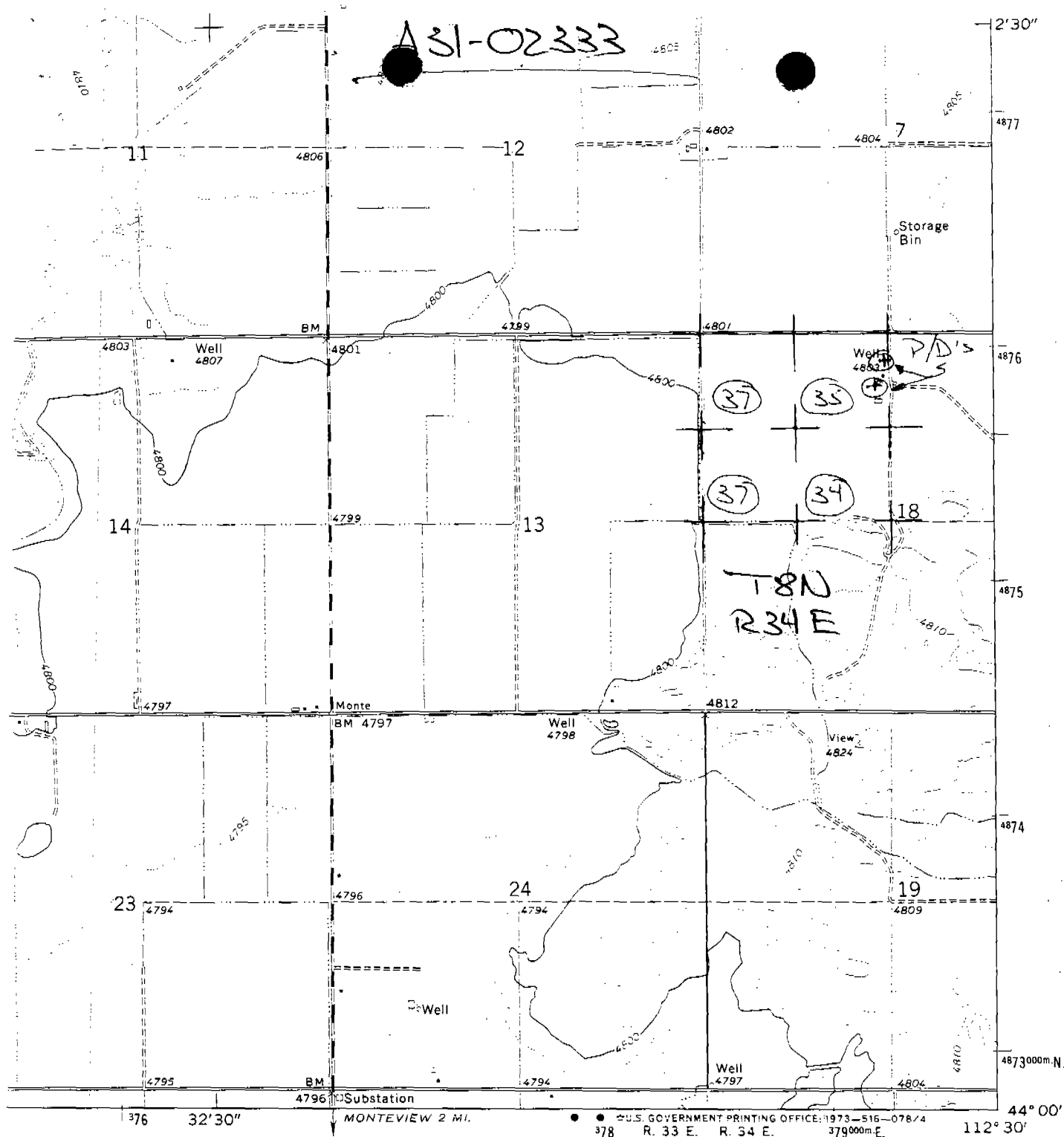
Subscribed and sworn (or affirmed) before me this 3 day
of January 19 89

[Signature]
Notary Public

Residing at Idaho Falls
My Commission Expires 9-12-94



AS1-02333



STANDARDS
DR WASHINGTON, D. C. 20242
AVAILABLE ON REQUEST

ROAD CLASSIFICATION
Primary highway, _____ Light-duty road, hard or
hard surface _____ improved surface _____
Secondary highway, _____ Unimproved road _____
hard surface _____
○ Interstate Route ○ U. S. Route ○ State Route

LIDBY HOT SPRINGS SE, IDAHO
N4400-W11230/7.5

1969

AMS 3472 II SE-SERIES V993

NOV 17 1992

(MUD LAKE NW)
3571 IV NW
V-88

IDAHO DEPARTMENT OF WATER RESOURCES

31-02333

T08N, R34E, SEC. 18



PLACE OF USE



POINT OF DIVERSION



ACRES IRRIGATED-155

GIS:PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02333

T08N, R34E, SEC. 18



PLACE OF USE



POINT OF DIVERSION



ACRES IRRIGATED-155

GIS:PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/98

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-92353

LAST: MADSWORTH
ADDRESS:
CITY: MONTVIEW
PHONE NUMBER: 208-000-0000

FIRST: JOE T.

STATE: ID ZIP: 83435

OWNER CODE: 0

LAST: BRADSHAW
ADDRESS: 950 EAST 2800 NORTH
CITY: MONTVIEW
PHONE NUMBER: 208-657-2535

FIRST: GWEN L.

STATE: ID ZIP: 83435

OWNER CODE: C

LAST: BRADSHAW
ADDRESS: 950 EAST 2800 NORTH
CITY: MONTVIEW
PHONE NUMBER: 208-657-2535

FIRST: TED E.

STATE: ID ZIP: 83435

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: _____

DATE OF FIELD EXAM: 3-16-96

APPOINTMENT MADE: Y() N(X)

PHONE NUMBER: () - -

TIME: : N() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

field exam

AMENDED CLAIM FOR ISSAC — what is on the
License

A. AJ CLAIM: * A31-02333 PRIORITY DATE: 04-02-1954 STAGE: L

B. WR RECORD: * 31-02333 PRIORITY DATE: 04-02-1954 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

as per water right license

RECOMMENDED PRIORITY DATE:
04-02-1954

REVIEWED BY *DK*

DATE

3/6/96

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.
A31-02333	03N	54E	18

1/4	1/4	1/4	LOT
NE NW			3 wells
NR RECORDS IN SAME 40 ACRE TRACT			
NONE			

CNTY
JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

B. NR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.
31-02333	03N	54E	18

1/4	1/4	1/4	LOT
NE NW			
AJ CLAIMS IN SAME 40 ACRE TRACT			
A PREFIX R PREFIX			
NONE NONE			

CNTY
JEFFERSON

OTHER NR RECORDS WITH SAME NR POD

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

three
~~two~~ wells in section 18 NE NW

3 wells - two for irrigation

1 for domestic

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	18	NE	NE	NW	---	---	---
---	---	18	---	NE	NW	---	---	---
---	---	18	---	NE	NW	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIS:

REVIEWED BY:

DC

DATE:

3/10/96

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-02333

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES	
08N	34E	18	NE	NW		BRADSHAW, GWEN L.	A31-02333	735.0	31-02333	740.0	31.0	~~38~~ 39
08N	34E	18	NW	NW	1	BRADSHAW, GWEN L.	A31-02333	787.0	31-02333	740.0		~~37~~ 38
08N	34E	18	SW	NW	2	BRADSHAW, GWEN L.	A31-02333	737.0	31-02333	740.0		~~37~~ 38
08N	34E	18	SE	NW		BRADSHAW, GWEN L.	A31-02333	734.0	31-02333	735.0	17.0	~~34~~ 40
TOTAL ACRES							A31-02333	143.00		155.00	48.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES, SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POB COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

see map of Domestic NENW

AMENDED TO LICENSE AMOUNTS 2/2001 DC

RECOMMENDATIONS:

TOTAL ACRES:

~~143~~ 155

REVIEWED BY:

DC

DATE:

3/6/96

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-02333 IRRIGATION	FROM 04-31 TO 11-01	3.100 CFS
A31-02333 DOMESTIC	FROM 01-31 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.100 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-02333 IRRIGATION	FROM TO	3.100 CFS
31-02333 DOMESTIC	FROM TO	3.100 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.100 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u> </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u> </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u> </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() EXPLAIN IN NOTES, BELOW.

NOTES:

new standards ~~4/1-10/31~~ - IRP
4/1-10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.100 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.100 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POB AND IRRIGATION USAGE

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 14.71 X 0.02 CFS/ACRE = 0.2942 CFS
(TAKEN FROM P/D REVIEW)

DDES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE?

Y(~~✓~~) N(~~✓~~)

2.90

1B. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 357.5 AF/A

ACRES 14.71 X CONSUMPTIVE VOL. AF/A FOR AREA 2.05 = ~~301.5~~

TOTAL CONSUMPTIVE USE 357.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 14.71 X DIVERSION VOL. AF/A FOR AREA 34.0 = ~~500.5~~

TOTAL DIVERSION VOLUME 500.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. BEU VOL. AF/A	REC. CONS. USE
IRRIGATION	~~01-01~~ - ~~12-31~~	DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
DOMESTIC	04-01 ~~11-01~~ (0/3)	3.190 3.60		857.5
	01-01 12-31	0.040 .01	~~500~~	~~357.5~~
TOTAL FOR THIS RIGHT		3.190 3.79	~~500~~	~~357.5~~
REVIEWED BY: <u>DK</u>		DATE: 3/6/96		

542.5

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED

NEEDS
REVIEW

☒

☐
☐
☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02333

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.100

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A31-02333

3.100

-

31-02333

3.100

TOTAL CFS

3.100

3.100

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

Ok

AUTHENTICATION:

SIGNATURE:

Dave Carlson

DATE:

3/6/96

NAME OF FIELD EXAMINER:

DAVE CARLSON

TITLE:

WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: 881-92553

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC 3/96					
POINT OF DIV	Y			Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			Yes				
CONSUMPTIVE USE	-			Yes				
PURPOSES								
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS				Yes				

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 VAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

21:52:57
03/14/93

CLAIM NUMBER: A51-22553

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

8/34

⑧NW

A31-02333

GWEN L. BRADSHAW

TED E. BRADSHAW

950 EAST 2800 NORTH

MONTEVIEW

ID 83435

Ⓟ

(Drive
by)

8N 34E

18NW



A3102333

microfish

3/6

two wells / field exam report

State of Idaho License and Certificate of Water Right

Water License No. G-24845Amount 3.1 c.f.s.

Water District No. _____

Priority April 2, 1954

THIS IS TO CERTIFY that JOE T. WADSWORTH
of Monterview, Idaho

, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 2, 1954; that Permit No. G-24845
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.1 second feet, was issued thereunder on October 8, 1959, showing that said works
were completed on the 20 day of April, 1959; and that on the 20
day of April, 1959,

JOE T. WADSWORTH

of Monterview, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of two wells
, a tributary of subterranean flow, for the purpose of irrigation and do-
estic use, under Use Permit No. G-24845 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6781 on the 8 day of October, 1959;

The right hereby confirmed dates from April 2, 1954, 19;

The Point of Diversion is located 2 points

in the NE 1/4 NW 1/4 Sec. 18, Tp. 8 N., R. 34, B. M. County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.1 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 N.	34 E.	18	NE 1/4 NW 1/4	40	40
			NW 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	35
			Total number of acres to be irrigated:		155

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

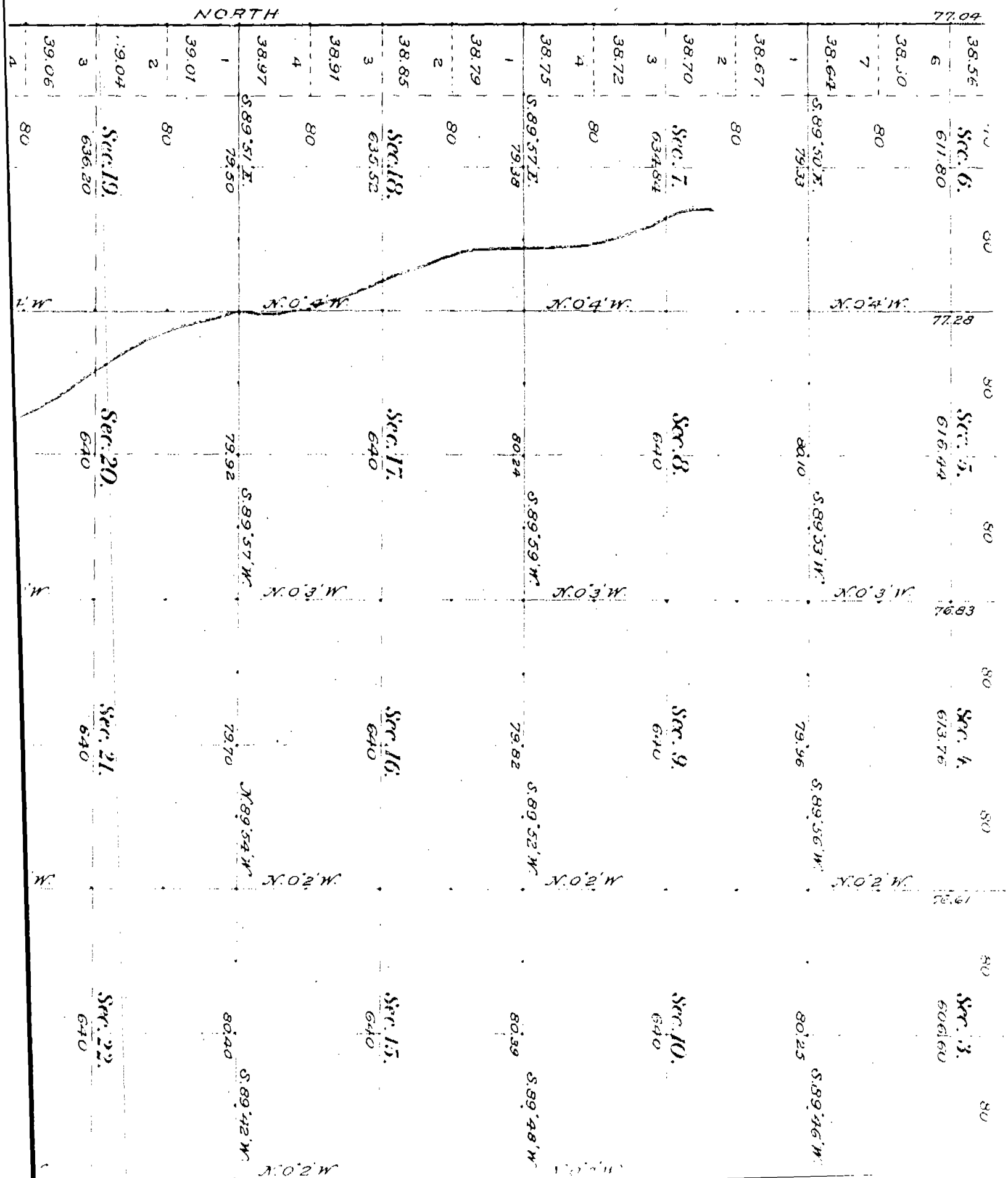
WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
day of October, 1959.

/s/ Geo. M. Carter

State Reclamation Engineer.

(SEAL)

31 2323



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157.8
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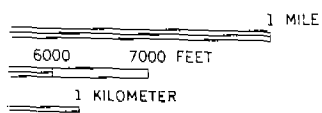
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QUADRANGLE LOCATION:

NDARDS
OR WASHINGTON, D. C. 20242
ABLE ON REQUEST

Primary highway, hard surface  Light-duty road, hard or improved surface 
Secondary highway, hard surface  Unimproved road 
 Interstate Route  U. S. Route  State Route

(MUD LAKE NW)
3571 1/4 NW
V-88

LIDY HOT SPRINGS SE, IDAHO
N4400-W11230/7.5

1969

MICROFILMED

AMS 3472 II SE-SERIES V893

NOV 17 1992

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 3-24845This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant: Joe T. Madsworth2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the Two wells in the of Section 18T. 8 N R. 34 E County of Jefferson4. Describe works as they exist, giving dimensions and capacities of same: 45' x 14" h = 17' H = 6 ft14 EMM 6377 Working house 25 hp Peerless Turb. 4560110 parcel on parcel 8 East Demand 6000 142 hp 12" discharge FullWell 15 hp 11.5' 232723 26543 Logue Pe Turb. 8' x 6.5' 2 column1.5' x 6.5' well h = 16.9' h = 33' 5' x 10' discharge to South 11.5 hp 2 load10 switches Both are 2 stages 8' discharge Full = 100'5. Water is used for: Irrigation and Domestic purposes6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

All of the NW 1/4 of Section 18, Twp. 8 N., R. 34 E.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: _____

Crops are hay & grainThese two pumps exceed amount of existingwater toward it for harvest. Exceeded by far irrigationnot measuredThis examination was made on the 7 day of Sept. 1959324845(Signed) E. H. Humphreys Examiner

R-34E

RD.

40
40
35
18

T.
8
N.

Subdivisions = 4

Area = 155 Acres

G = 155"

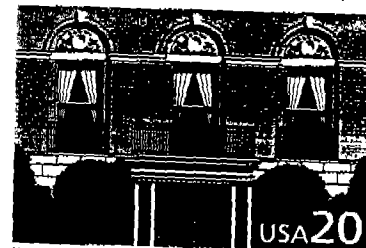
DEAR MR. SULLIVAN;

WATER RIGHT NUMBER A31-02333 HAS BEEN CHANGED TO
REFLECT THE ADDRESS ON THE FRONT OF THIS CARD.

THANK YOU,

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK
DEPARTMENT OF WATER RESOURCES



Kerr Hall Northeastern University 1898-1998

FRANK SULLIVAN
PO BOX 67
MONTEVIEW ID 83435

RECEIVED

JUN 12 2000

CHANGE IN ADDRESS

Department of Water Resources
Eastern Region

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

"A" + "R"

[] Water Right Number(s): A31-62333

[X] Old Mailing Address: Frank Sullivan

P.O. Box 155

Dubuque, Id 83423

[X] New Mailing Address: Frank Sullivan (Sullivan Limited Partnership)

P.O. Box 67

Montevideo, Id 83435

[X] Telephone Number: (208) 657-2304

[X] Signature of Claimant: M. Paul Sullivan

[X] Date: June 8, 2000

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 31, 2000

M FRANK SULLIVAN
PO BOX 67
MONTEVIEW ID 83435-0067

RE: CHANGE OF ADDRESS FOR A31-02333

Dear Mr. Sullivan:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

M Frank Sullivan
PO Box 155
Dubois Id 83423

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

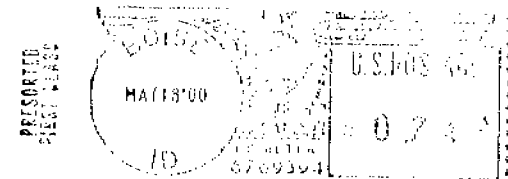
Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested



RECEIVED

MAY 24 2000

Department of Water Resources

SULL 155

Sent JCA
5-31-00

A31-02333
M FRANK SULLIVAN
PO BOX 155
DUBOIS

ID 83423

SULL155* 834232001 1100 05 05/22/00
RETURN TO SENDER
SULLIVAN, MICHAEL FRANK
PO BOX 67
MONTEVIEW ID 83435-0067
RETURN TO SENDER





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 15, 1998

M FRANK SULLIVAN
PO BOX 155
DUBOIS ID 83423

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A31-02333

Dear Mr. Sullivan:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DELOG DC 6/30/98

DC 7/98 BK

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A31 02333 R31-02333
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) TED E. BRADSHAW AND GWEN L. BRADSHAW
Ted E. Bradshaw *Gwen L. Bradshaw*
4. New Owner/Claimant(s) M. FRANK SULLIVAN
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. 155
City, State and ZIP Code Dubois, Id 83423
New Telephone Number () - -
5. Date you acquired the property APRIL 29, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 147 Number and type of stock IRRIGATION
3.1 IRRIGATION
Diversion rate in CFS 0.04 ~~diversion~~ Number of homes 1 Other uses NONE
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) *M. Frank Sullivan* Date April 29, 1998

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3000

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

DC DELOG 7/8/98

DC OK 7/98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED**JUL 07 1998**Department of Water Resources
Eastern Region

1. Water Right Number(s) A31 02333
Adjudication Claim Number(s) A31-02333 R31-02333
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY or SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) _____
4. New Owner/Claimant(s) M Frank Sullivan
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. Box 155
City, State and ZIP Code Idaho ID 83423
New Telephone Number (208) 657-2304
5. Date you acquired the property April 1998
6. ~~If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.~~
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) M Frank Sullivan Date 6/25/98
Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

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2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
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4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

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IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skvline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

For Value Received TED E. BRADSHAW and GWEN L. BRADSHAW, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

M. FRANK SULLIVAN, a single man

whose address is: 950 EAST 2800 NORTH, MONTEVIEW, ID, 83435

Hereinafter called the Grantee, the following described premises situated in JEFFERSON County, Idaho, to-wit:

TOWNSHIP 8 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

SECTION 18: NW 1/4

EXCEPTING THEREFROM: County road right of way along the North and West boundary thereof.

RESERVING UNTO THE GRANTORS A LIFE ESTATE. (PHYSICAL)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: APRIL 29, 1998

TED E. BRADSHAW
TED E. BRADSHAW

GWEN L. BRADSHAW
GWEN L. BRADSHAW

M. FRANK SULLIVAN
M. FRANK SULLIVAN

RECEIVED BY
ASSESSOR
For PLATTING

Date 5-10-98 Time 2:20 pm

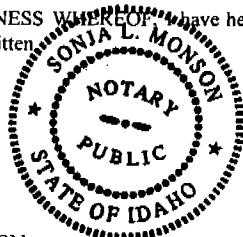
STATE OF IDAHO)

: ss

COUNTY OF JEFFERSON)

On this 30TH day of APRIL, in the year 1998, before me, a Notary Public in and for said State, personally appeared TED E. BRADSHAW and GWEN L. BRADSHAW, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



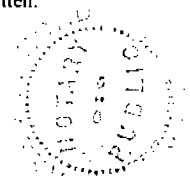
STATE OF IDAHO)

: ss

COUNTY OF JEFFERSON)

On this 29TH day of APRIL, in the year 1998, before me, a Notary Public in and for said State, personally appeared M. FRANK SULLIVAN, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Reed D. Nord
Notary Public
Residing at: IDAHO FALLS ID
Commission Expires: 07-17-2002

3-12-99

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NW 1/4 Sec 35 R34E
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9579

①
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DAVE,

WOULD IT BE POSSIBLE TO EXTEND THE FILING DEADLINE FOR TED BRADSHAW?

MR. BRADSHAW WAS IN THE OFFICE ON DEC. 12 AND FILLED OUT HIS NOTICE OF CLAIM AND A REQUEST FOR EXTENSION OF TIME. YOU GRANTED THE EXTENSION ON DEC 16 (FRIDAY) EXTENDING HIS FILING DEADLINE TO DEC 20 (THE FOLLOWING TUESDAY). WE DIDN'T RECEIVE OUR COPY UNTIL DEC 22 AND I AM FAIRLY CERTAIN MR. BRADSHAW PROBABLY DIDN'T RECEIVE HIS COPY BEFORE THE NEW DEADLINE HAD PAST. PAUL MEYER, WHO ASSISTED MR. BRADSHAW, TOLD ME MR. BRADSHAW WAS JUST WAITING FOR RULING ON THE EXTENSION OF TIME BEFORE SUBMITTING HIS CLAIM. WE HAVE NOT BEEN ABLE TO CONTACT HIM BY TELEPHONE. IT IS POSSIBLE THAT HE LEFT FOR THE HOLIDAYS. I SUGGEST WE GIVE HIM UNTIL JANUARY 15, 1989.

THANKS
ERNEST

MICROFILMED

NOV 17 1992

From: DWR03::SHAW 23-DEC-1988 10:14
To: DWR70::CARLSEN
Subj: EXTENSION OF TIME FOR TED BRADSHAW

When you are able to contact Mr. Bradshaw attach a copy of this mail message to the extension of time and consider the extension granted until he is able to file his claim assuming that is before 1/15/89.

Thanks
/s/
DBS

MICROFILMED

NOV 17 1992

Date Received

RECEIVED

State of Idaho
Department of Water Resources

DEC 15 1988

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S) Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

TED BRADSHAW

Name of Claimant

RECEIVED

950 E. 2800 N.

Post Office Address

DEC 22 1988

MONTVIEW ID 83435

City, State, Zip Code

Department of Water Resources
Eastern District Office

JEFFERSON

County(s) where Place of Use is located

11-30-88

Date Claim Originally Due

A31-02333

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

DUE TO ILLNESS (OPEN HEART SURGERY) AND RESEARCH REQUIRED
FOR WATER RIGHT, NEEDED TIME TO GATHER INFO. PERSONAL VISIT
TO OFFICE BEFORE DEADLINE. DEPT. UNABLE TO SCHEDULE APPOINTMENT
UNTIL AFTER DEADLINE - BOOKED SOLID.
Claimant requests an extension to JAN 15, 1989.

12-14-88. - APP. TO FILE ADM

AWAITING EXTENSION REQUEST.

Ted Bradshaw

Signature

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied,
and the filing deadline extended to 12/20, 1988.

Signed this 16 day of December, 1988.

MICROFILMED

Director or his designated agent

DAVID B. SHAW

NOV 17 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 19, 1998

FRANK SULLIVAN
PO BOX 155
DUBOIS ID 83423

RE: CHANGE IN OWNERSHIP FOR A31-02333

Dear Mr. Sullivan:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Gwen Bradshaw. The legal description is as follows:

T08N R34E S18 NE1/4 NW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)

Amended Adj. Claim

Claim No: A31-02333

Date : 5/8/97

Changes: WM District list shows -1 well
in 8N 34E 18 NENE. Should be
two wells, Both in 8N 34E 18 NENE.

Mr. Bradshaw says original AF claim showed
three wells but only those two are used.

He thought legal desc. were correct at that
time.

Send note to [unclear]

When did you advise second well?

Sent note [↑] and notary - 5-13-97

Please Route return mail to Bryce