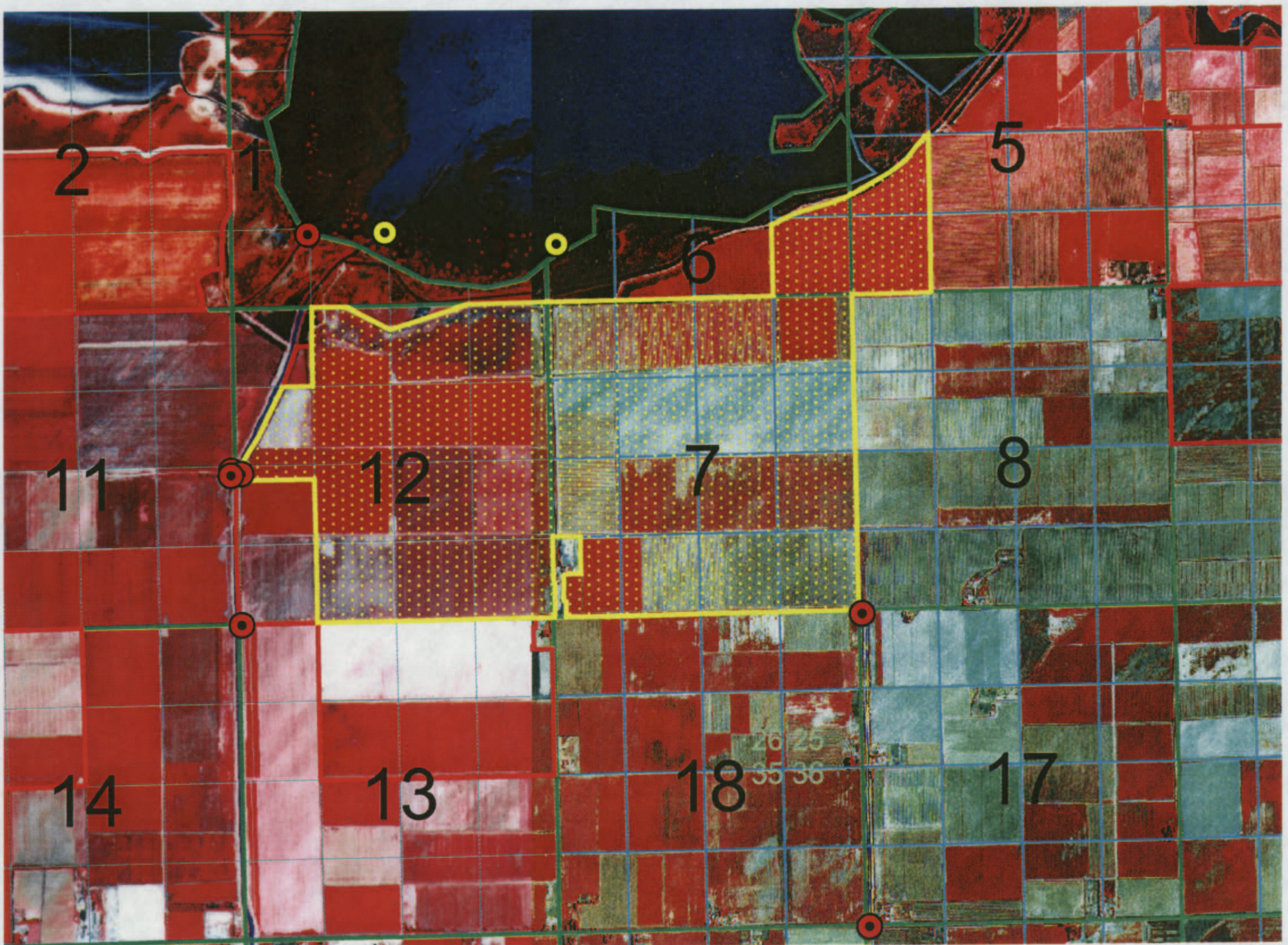


Idaho Department of Water Resources

Water Right 31-2332 and 31-2358

Township 6N Range 34E, 35E



- Point of Re-Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 12/2000

ate of Idaho
EPARTMENT OF WATER RESOURCES

Rge 35E.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

112° 22' 30" 390000mE 391 392 20' 393
43° 52' 30"

*Top
6
N*

4858000mN

4857

4856

4855

50'
4854

5

4

6

21

CANAL

JACK

Well

BM

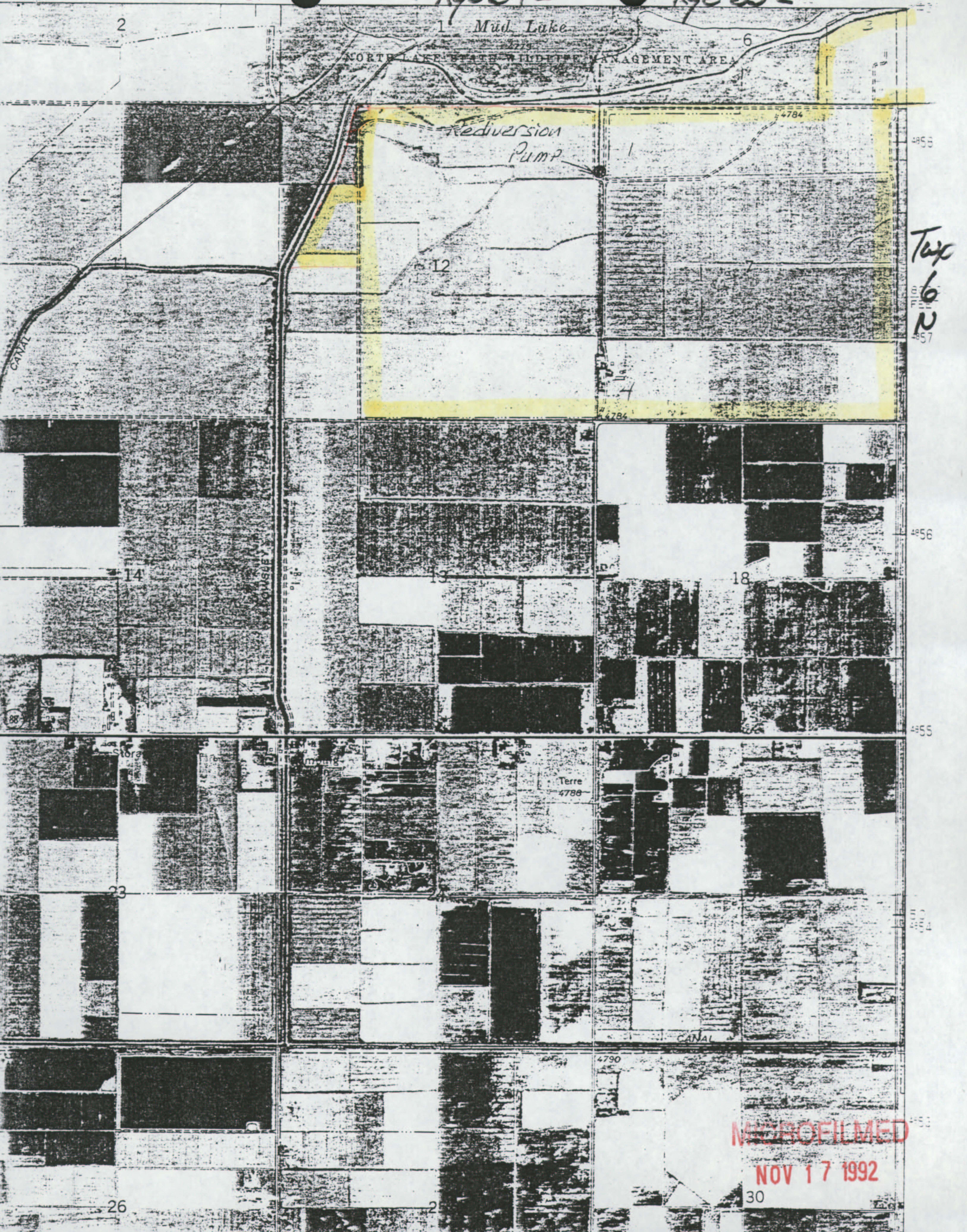
BM

MICROFILMED

1992

Rge 34E

AGE 35



Tax
6
N
4857

MAIL DELIVERED

NOV 17 1992

Twp 7N

Buck Springs Wells

Rge 35E

23

24

Well
A31-02358
A31-02332

Banker Hill

25

Owsley Wells

REFUGE

BOUNDARY

CREEK

31

HOLLY

FRAYS

MICROFILMED

NOV 17 1992

Well
4804

Dobson Ranches Adjusted Place of Use



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2332

NAME AND ADDRESS: DOBSON RANCH PARTNERSHIP
HC 69 BOX 2610
HAMER ID 83425

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 12.000 CFS
4,403.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION
RATE OF 13.45 CFS. COMBINED RIGHT NOS.: 31-2332, 31-2358, 31-11429.

PRIORITY DATE: 01/27/1954

POINT OF DIVERSION:

T06N R34E S1 NESESW Rediversion Within JEFFERSON County
T06N R35E S6 NWSWSW Rediversion Within JEFFERSON County
T07N R35E S25 NWNWNW Within JEFFERSON County
T07N R35E S34 SENWSE Injection Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 11/01	12.000 CFS 4,403.00 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON County

T06N R34E S11	NESE	0.2	T06N R34E S11	SESE	0.3
T06N R34E S12	NENE	40.0	T06N R34E S12	NWNE	34.0
T06N R34E S12	SWNE	40.0	T06N R34E S12	SENE	40.0
T06N R34E S12	NENW	37.0	T06N R34E S12	NWNW	24.0
T06N R34E S12	SWNW	35.0	T06N R34E S12	SENE	40.0
T06N R34E S12	NESW	40.0	T06N R34E S12	NWSW	40.0
T06N R34E S12	SWSW	40.0	T06N R34E S12	SESW	40.0
T06N R34E S12	NESE	40.0	T06N R34E S12	NWSE	40.0
T06N R34E S12	SWSE	40.0	T06N R34E S12	SESE	40.0
T06N R34E S13	NENE	35.0	T06N R34E S13	NWNE	40.0
T06N R34E S13	SWNE	40.0	T06N R34E S13	SENE	39.0
T06N R34E S13	NENW	40.0	T06N R34E S13	SENE	40.0
T06N R35E S05 Lot 6	NWSW	23.0	T06N R35E S05	SWSW	40.0
T06N R35E S06 Lot 3	NESE	4.1	T06N R35E S06	SESE	39.0
T06N R35E S07	NENE	40.0	T06N R35E S07	NWNE	40.0
T06N R35E S07	SWNE	40.0	T06N R35E S07	SENE	40.0
T06N R35E S07	NENW	40.0	T06N R35E S07 Lot 1	NWNW	35.0
T06N R35E S07 Lot 2	SWNW	35.0	T06N R35E S07	SENE	40.0
T06N R35E S07	NESW	40.0	T06N R35E S07 Lot 3	NWSW	35.0
T06N R35E S07 Lot 4	SWSW	26.0	T06N R35E S07	SESW	40.0
T06N R35E S07	NESE	40.0	T06N R35E S07	NWSE	40.0
T06N R35E S07	SWSE	40.0	T06N R35E S07	SESE	40.0

1561.6 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1220 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-2332, 31-2358.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1561.6 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-191, 31-206, 31-207, 31-208, 31-209, 31-2332, 31-2358, 31-11429, 31-11643.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM INDEPENDENT WATER USERS OF MUD LAKE INC.

Idaho Department of Water Resources

Water Right 31-2332 and 31-2358

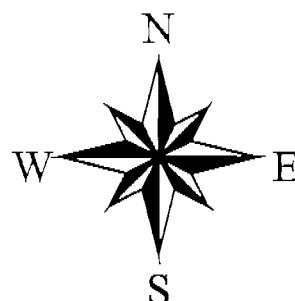
Township 6N Range 34E, 35E



0 1320 Feet



- ⊙ Point of Re-Diversion
- Point of Diversion - Other Rights
- Place of Use
- ▨ Place of Use - Other Rights
- ▤ Quarter-quarter Sections
- ▭ Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 12/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-2332

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DOBSON RANCH PARTNERSHIP HC 69 BOX 2610 HAMER, ID 83425 (208)663-4339

Priority Date: 01/27/1954
Basis: License
Status: Valid

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	05/01	11/01	12 CFS	4720 AFA	
Total Diversion			12 CFS	4720 AFA	

Location of Point(s) of Diversion:

GROUND WATER Rediversion	NESESW	Sec. 01	Township 06N	Range 34E	JEFFERSON County
GROUND WATER Rediversion	NWSWSW	Sec. 06	Township 06N	Range 35E	JEFFERSON County
GROUND WATER	NWNWNW	Sec. 25	Township 07N	Range 35E	JEFFERSON County
GROUND WATER Injection	SENWSE	Sec. 34	Township 07N	Range 35E	JEFFERSON County

IRRIGATION Use:
Acre Limit: 1220

Place(s) of use:

Place of Use Legal Description: IRRIGATION

JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	34E	12		NENE	40		NWNE	34		SWNE	40		SENE	40
				NENW	37		SWNW	26		SENE	40			
				NESW	40		NWSW	7		SESW	40			
				NESE	40		NWSE	40		SWSE	40		SESE	40
	35E	5	6	NWSW	23		SWSW	40						
		6	3	NESE	4		SESE	39						
		7		NENE	40		NWNE	40		SWNE	40		SENE	40
				NENW	40	1	NWNW	35	2	SWNW	35		SENE	40
				NESW	40	3	NWSW	35	4	SWSW	26		SESW	40
				NESE	40		NWSE	40		SWSE	40		SESE	39

Total Acres: 1220

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. E20 USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM INDEPENDENT WATER USERS OF MUD LAKE

INC.

Remarks:

1. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1220 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-2332, 31-2358.
2. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1533.9 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-2332, 31-2358, 31-11429.
3. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 13.45 CFS. COMBINED RIGHT NOS.: 31-2332, 31-2358, 31-11429.
4. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4270 AF. COMBINED RIGHT NOS.: 31-2332, 31-2358.

Comments:

Author	Date	Subject	Comment
bcontor	12/29/00	Recommendation	Per license, expect for change in POU verified by GIS and claim. eCVR not completed as further analysis is not requ.
bcontor	12/29/00	POD	See special physicalfiles "Mud Lake Storage" and "Mud Lake Water Ursr"
bcontor	12/29/00	Source	Only authorized source is Groundwater. Data entry standards may require associating surface sources w/ points of injection and redirection but this is only for data-mgt purposes.
bcontor	12/29/00	Period of Use	Recommended 5/1-11/1 per historical practice of GW rights per Bauerly Decree. Note that early-season pumping remark on overlapping right 31-11429 will facilitate "April Draft" in years when required.

Dates:

Licensed Date: 04/16/1979
Claim Received Date: 11/01/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

Element	Last Review Date	Reviewer	Last Verified Date	Verifier	Status
POU	12/29/00 2:48:39 PM	bcontor			In Process
Season	12/29/00 2:52:23 PM	bcontor			In Process
Summary	12/29/00 2:56:37 PM		12/29/00 2:56:37 PM	bcontor	Complete

Other Information:

Receipt Number(s):
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:C
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Verification Log:

Element	Date Time Stamp	Reviewer	Log Text
POD	12/29/00 2:36:48 PM	bcontor	Edited point location
POD	12/29/00 2:35:33 PM	bcontor	Edited point location

POD	12/29/00 2:34:00 PM	bcontor
POD	12/29/00 2:33:28 PM	bcontor
POD	12/29/00 2:31:34 PM	bcontor
POD	12/29/00 2:31:02 PM	bcontor
POU	12/29/00 2:48:36 PM	bcontor

Edited PLS
 Edited point location
 Edited PLS
 Edited point location
 1. (YES) The POU is required.
 2. (NO) The basis of claim is not beneficial use.
 3. (YES) The Parent Right has a POU.
 4. (NO) The claimed POU can not be verified using the water right file.
 5. (YES) There is evidence that there has been a change in the POU.
 6. (YES) The change can be verified as an accomplished transfer.
 Comment for 6: GIS
 9. (YES) The file contains all the necessary information to verify the POU.
 12. (YES) POU remark was required.
 13. (NO) POU condition was not required.
 1. (NO) The basis of claim is not beneficial use.
 2. (NO) The parent right does not have a period of use.
 4. (NO) There is not evidence that there has been a change to the period of use.
 9. (YES) The file contains all the necessary information to verify the period of use.
 11. (NO) The basis of is not a decree, license, or a transferred beneficial use right that has had the period of use administratively determined.
 13. (YES) Irrigation is the purposed use.
 15. (NO) Period of Use remark was not required.
 16. (NO) Period of Use condition was not required.
 1. (NO) The basis of the claim is not beneficial use.
 3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture.
 5. (NO) General remark was not required.
 6. (NO) Explanatory remark was not required.
 7. (YES) Additional condition was required.
 8. (YES) Wanted to view the recommended right.
 9. (NO) This is not a split right.
 10. (NO) This is not a combined right.
 11. (NO) Documents were not linked or attached to this file.
 12. (YES) Set the verification date.

Season	12/29/00 2:52:21 PM	bcontor
--------	---------------------	---------

Summary	12/29/00 2:56:35 PM	bcontor
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

MAR 24 1989

Department of Water Resources
Eastern District Office

Ident. Number: A31-02332
Date Received: 11/01/1988
Receipt No: E003693
Received By: ENC

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DOBSON RANCH, PARTNERSHIP 208-663-4339
Address: HC 69 BOX 2610
HAMER, ID 83425

2. Date of Priority: JAN 27, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	35E	25	NW	NW	NW		JEFFERSON

5. Description of diverting works:
20" DIAMETER WELL 25' DEEP, OPEN DISCHARGE INTO INDEPENDENT CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	12.000		
IRRIGATION STORAGE	03/15	05/01			700.00
IRRIGATION FROM STORAGE	04/01	11/01			700.00

7. Total Quantity Appropriated is:
12.000 C.F.S. (and/or) 700.00 A.F.A.

8. Total consumptive use is 3050.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	12	NE	NE		IRR	40.0
			NW	NE		IRR	40.0

A31-02332

Page 1

Date: 02/10/89

MICROFILMED

NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	34E	12	SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			SW		NW		IRR	20.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	500.0
	35E	5	NW		SW	6	IRR	15.0
			SW		SW		IRR	40.0
							Section Acres	55.0
		6	NE		SE	3	IRR	5.0
			SE		SE		IRR	40.0
							Section Acres	45.0
		7	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW	1	IRR	35.0
			SW		NW	2	IRR	35.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW	3	IRR	35.0
			SW		SW	4	IRR	35.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	620.0
							Total Acres	1220.0

11. Place of use in counties: JEFFERSON

A31-02332

Page 2

Date: 02/10/89

MICROFILMED

NOV 17 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

31-002358, 31-00147, 31-00336A, 31-00337A.

14. Remarks:

WATER FROM THE WELL EMPTIES INTO THE INDEPENDENT CANAL AND THE MUD LAKE. WATER IS REDIVERTED FROM THE LAKE BY PUMP SITUATED ON THE SECTION LINE COMMON TO THE SENENE SECTION 12 TWP 6N, RGE 34E, AND SWNWNW SECTION 7, TWP 6N, RGE 35E.

15. Basis of Claim: LICENSE

Water Right Number: 26647

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec. of

Dobson Ranch Partnership, that I have signed the foregoing
Organization

document in the space below as Sec. and Partner of

Dobson Ranch Partnership and that the statements contained in the
Organization

foregoing document are true and correct.

Douglas A. Dobson
Signature of Authorized Agent

Sec. Dobson Ranch
Title and Organization

2-17-89
Date

State of Idaho)

County of Jefferson)

SS.

Subscribed and sworn (or affirmed) before me this 17th day

of February 19 89

Cindy Nickell
Notary Public

Seal

Residing at Penneton

My Commission Expires Oct. 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02332
Date Received: 11/01/1988
Receipt No: 8003693
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOBSON RANCH, PARTNERSHIP 208-663-4339
Address: HC 69 BOX 2610
HAMER, ID 83425

2. Date of Priority: JAN 27, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	35E	25	NW	NW	NW		JEFFERSON

5. Description of diverting works:
20" DIAMETER WELL 25' DEEP, OPEN DISCHARGE INTO INDEPENDENT CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	12.000		

7. Total Quantity Appropriated is:
12.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3050.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	12	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

A31-02332

Page 1

Date: 11/01/88

MICROFILMED

NOV 17 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres		
06N	34E	12	NE	NW		IRR	40.0		
			SE	NW		IRR	40.0		
			NE	SW		IRR	40.0		
			SE	SW		IRR	40.0		
			NE	SE		IRR	40.0		
			NW	SE		IRR	40.0		
			SW	SE		IRR	40.0		
			SE	SE		IRR	40.0		
			~~SW~~	~~NW~~			20.0		
		Section Acres						400.0	
								500	
		35E	5	NE	SW	6	IRR	15.0	
				SW	SW		IRR	40.0	
		Section Acres						55.0	
			6	NE	SE	3	IRR	5.0	
				SE	SE		IRR	40.0	
		Section Acres						45.0	
				7	NE	NE		IRR	40.0
					NW	NE		IRR	40.0
SW	NE					IRR	40.0		
SE	NE					IRR	40.0		
NE	NW					IRR	40.0		
NW	NW				1	IRR	40.0 35		
SW	NW				2	IRR	40.0 35		
SE	NW					IRR	40.0		
NE	SW					IRR	40.0		
NW	SW				3	IRR	40.0 35		
SW	SW				4	IRR	40.0 35		
SE	SW					IRR	40.0		
NE	SE					IRR	40.0		
NW	SE					IRR	40.0		
SW	SE					IRR	40.0		
SE	SE					IRR	40.0		
Section Acres						20 640.0			
Total Acres						1220.0			

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

31-002358, 31-00147, 31-00336A, 31-00337A.

14. Remarks:

WATER FROM THE WELL EMPTIES INTO THE INDEPENDENT CANAL AND THE MUD LAKE. WATER IS REDIVERTED FROM THE LAKE BY PUMP SITUATED ON THE SECTION LINE COMMON TO THE SENENE SECTION 12 TWP 6N, RGE 34E, AND SWNNWN SECTION 7, TWP 6N, RGE 35E.

15. Basis of Claim: LICENSE

Water Right Number: 26647

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec. _____ of
_____ Title
Dobson Ranch Partnership, that I have signed the foregoing
Organization
document in the space below as Sec. and Partner of
_____ Title
Dobson Ranch Partnership and that the statements contained in the
Organization
foregoing document are true and correct.

Douglas A. Don
Signature of Authorized Agent

Sec. Dobson Ranch
Title and Organization

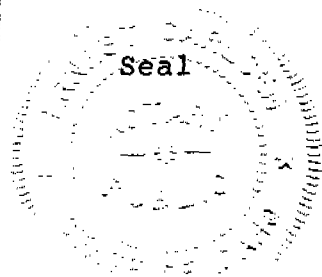
11-1-88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 1 day

of November 19 88

Ernest Carlson
Notary Public



Residing at Adato Falls, ID

My Commission Expires 14 June 1994

Trp 7N

Buck Springs Wells

Rge 35E.

23

24

Well

A31-02358

A31-02332

25

Owsley Wells

REFUGE

BOUNDARY

CR 200

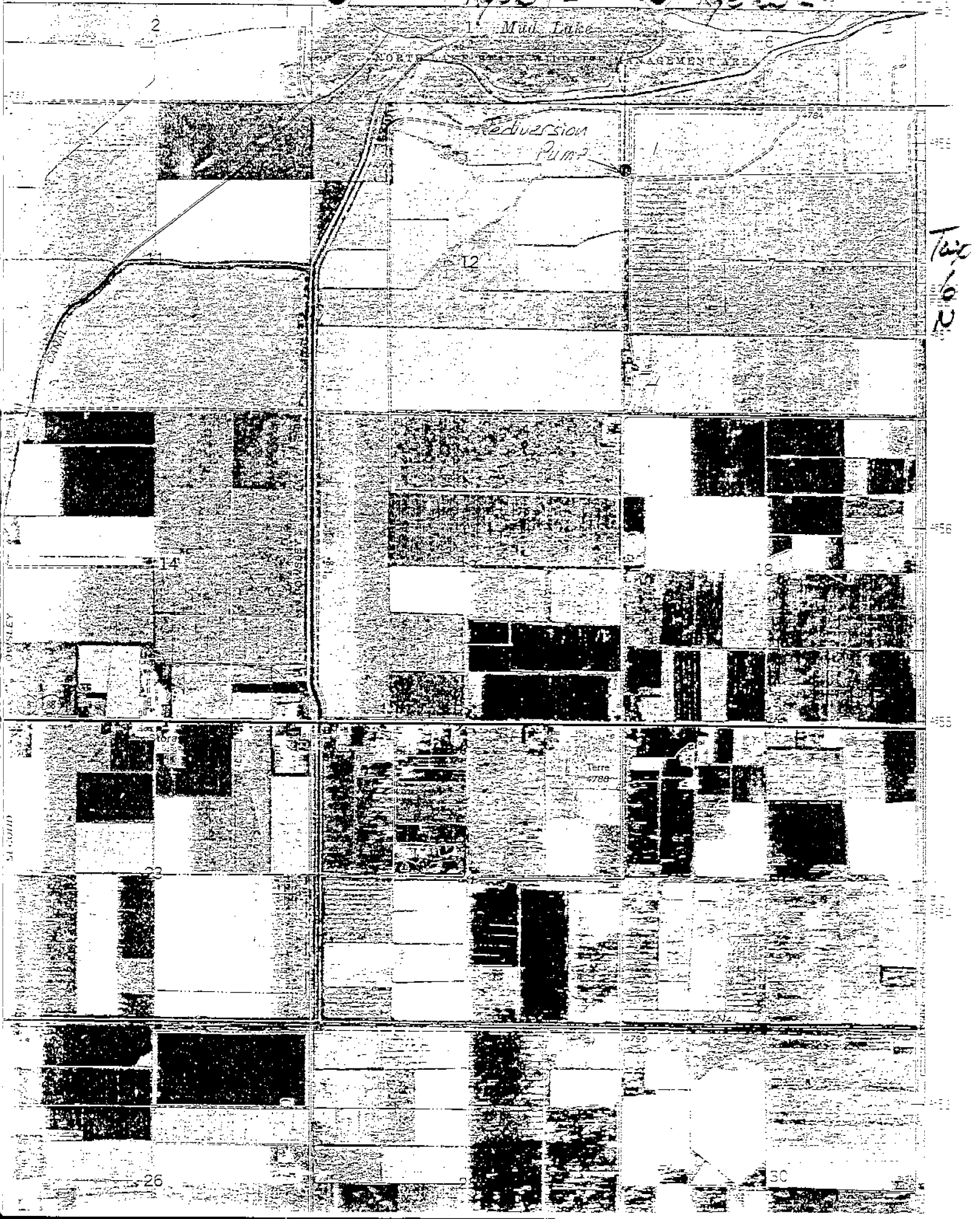
31

2

6

Rge 34E

Rge 35E

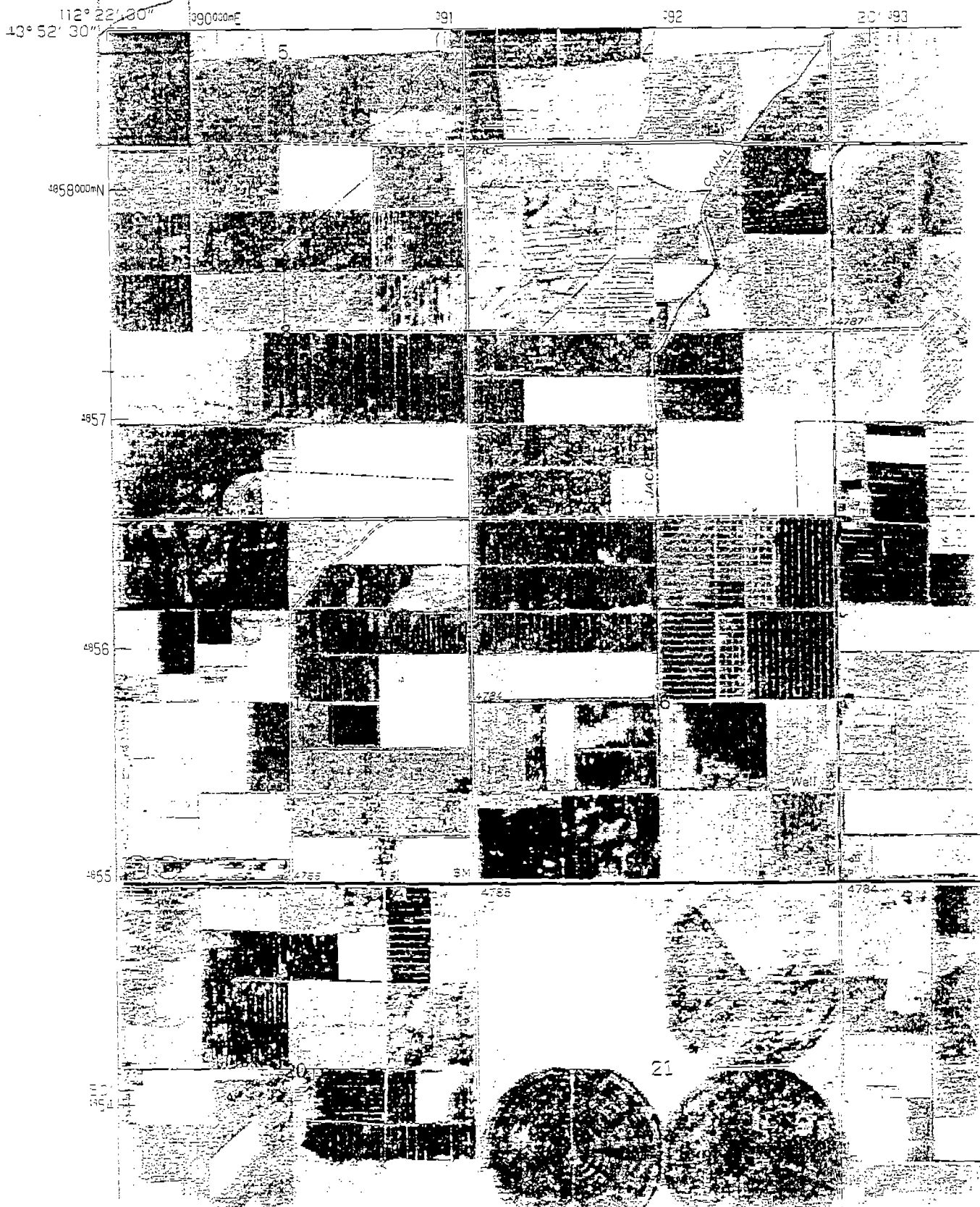


Top
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N

State of Idaho
DEPARTMENT OF WATER RESOURCES

Rge 35E.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 19, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DOBSON RANCH PARTNERSHIP
HC 69 BOX 2610
HAMER ID 83425

RE: NOTICE OF ERROR

Dear Claimant:

Water Agent Bryce Contor has finished reviewing your Notice of Error for water right numbers 31-191, 31-206, 31-207, 31-208, 31-209, 31-2332, 31-2358, 31-11429 and 31-11643, and has adjusted the claims accordingly.

Enclosed for your records are copies of the recommendations and an aerial photo of the property.

If you have any questions feel free to contact Bryce Contor at this office.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Dobson Ranches Adjusted Place of Use



MEMORANDUM

Dobson Ranches Loss Calculations

B. Connor 2/17/2001

31-2332

31-2358

31-11429

I. Overlap

Dobson Groundwater place of use is 10070 overlapped w/ Independent Water Users. Other Independent water users shareholders have overlapping surface rights but it appears not all of Dobson's lands have surface rights.

As Independent water is more or less supplemental, Dobson loss calculations are reviewed as a primary source. Nevertheless, it is not the intent of these recommendations to authorize more than 3.5 acre feet per acre at the field headgate from combined sources.

III. Loss in lake.

Watermaster records, 1996, show loss of 29,730 ac-ft. (GW recommendations delivered via the lake

Total 28,370.3 acres (MLWR 24,261.3, Ind/Dobson 4109). $29,730 / 28,370.3 = 1.05 \text{ ac ft/acre}$

$$1533.9 \times 1.05 = 1610.6 \text{ ac ft lake loss}$$

Dobson p 2

III. Loss from Lake to Place of use

The feeder canal to Dobson's lift is at lake level, and watermaster measures Dobson volume at the lift. Therefore these losses are included in lake loss records.

IV. Field Headgate Requirement

$$1533.9 \text{ acres} \times 35 = 5368.7 \text{ acre ft}$$

V. Total required in lake (delivered to lake)

Lake loss	1610.6	acre ft
Field req.	<u>5368.7</u>	acre ft
	6979.3	acre ft

VI. Delivery losses to lake.

Dobson losses will be similar to Independent/Fachatt losses on the same ditch system, documented by water master at 39%.

$$6979.3 / (100\% - 39\%) = 11,441 \text{ acre ft}$$

VII Early Season Pumping.

Data from Watermaster did not include Dobson early pumping records. However Dowsley records and also calculation based on need to fill lake (see special file "Mud Lake Storage," memo 5/10/00) point to 1.25 acre feet/acre

$$1533.9 \times 1.25 = 1917 \text{ acre feet}$$

Note that this volume stored in lake. Depending on ditch loss in the spring, this could be as much as $1917 / (100\% - 39\%) = 3143$ acre ft at the well.

VIII Capacity @ licensed rates

$$13.45 \text{ cfs} \times 1.9835 \times 185 \text{ days} = 4935 \text{ acre ft}$$

$$13.45 \text{ cfs} \times 1.9835 \times 61 \text{ days} = 1627 \text{ acre ft}$$

IX Recommended Volumes

Currently, 31-2332 is recommended at 4720 acre ft
31-2358 is recommended at 615.5 acre feet, and
31-11429 is recommended at 1525 acre feet. There

is a 4270-acre foot combined use limitation on 31-2332 and 31-2358 combined.

There are errors in these recommendations. The volume "4720" is transposed from 4270, but this was calculated without considering losses. The volume "615.5" was calculated on a 214-day season of use instead of 185, but was also calculated without considering losses. Finally, the volume 1525 acre feet for 31-11429 was calculated on the acreage of the licensed rights instead of on the beneficial use right.

V. Conclusions

Since the original licenses did not impose diversion volumes, and since loss calculations show requirements greater than full-season pumping volumes, volumes for 31-2332 and 31-2358 should be calculated on the basis of 185 days of pumping.

$$31-2332: 12 \times 1.9835 \times 185 = 4403 \text{ acre feet}$$

$$31-2358: 1.45 \times 1.9835 \times 185 = 532.1 \text{ acre feet}$$

Dobson p5

Required early-season pumping volume is also greater than capacity, so it also should be recommended at full capacity for 61 days:

$$31 - 11429 \quad 13.45 \times 1.9835 \times 61 \text{ days} = 1627.4 \text{ ac-ft.}$$

This is the volume stored at the lake. If water tables are high in the spring, ditch loss could be minimal, so the full potential pumped volume is recommended at the lake.

Because Dobson also enjoys Independent Water Users water, it is likely that these recommended volumes will be adequate even though they are short of the calculated requirements.

State of Idaho

License and Certificate of Water Right

Water License No. G-24690

Amount 12.0 c.f.s.

Water District No.

Priority January 27, 1954

THIS IS TO CERTIFY that M. M. OWSLEY

of Hamer, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 27, 1954; that Permit No. G-24690 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 12.0 second feet, was issued thereunder on July 29, 1957, showing that said works were completed on the 4th day of January, 1957; and that on the 4th day of January, 1957, M. M. OWSLEY

also made proof to the satisfaction of the

of Idaho, of the right to use the waters of a well

for the purpose of Irrigation

of the Department of Reclamation

perfected in accordance with the laws of Idaho,

owner of Idaho and entered of record in Volume

on the 29 day of July, 1957;

confirmed dates from January 27, 1954;

The Point of Diversion is located

in the NW 1/4 NW 1/4, Sec. 25, Tp. 7 N., R. 35 E., B. M. County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 12.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.	35 E.	5	SW $\frac{1}{4}$ SW $\frac{1}{4}$	--	40
			Lot 6	--	15
		6	SE $\frac{1}{4}$ SE $\frac{1}{4}$	--	40
			Lot 3	--	5
		7	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	34.75	40
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	34.79	40
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	34.81	40
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	34.85	40
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
6 N.	34 E.	12	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$	--	160
			SE $\frac{1}{4}$	--	160
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	--	40
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	--	40
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	--	40
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	--	40
Total number of acres irrigated					1220

31-2332

State of Idaho

License and Certificate of Water Right

Water License No. G-24690

Amount 12.0 c.f.s.

Water District No.

Priority January 27, 1954

THIS IS TO CERTIFY that M. M. OWSLEY

of Hamer, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 27, 1954; that Permit No. G-24690 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 12.0 second feet, was issued thereunder on July 29, 1957, showing that said works were completed on the 4th day of January, 1957; and that on the 4th day of January, 1957, M. M. OWSLEY

of Hamer, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well subterranean, a tributary of, for the purpose of Irrigation, under Use Permit No. G-24690 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6059, on the 29th day of July, 1957; The right hereby confirmed dates from January 27, 1954;

The Point of Diversion is located in the NW 1/4 NW 1/4, Sec. 25, Tp. 7 N., R. 35 E., B. M. County Jefferson That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 12.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.	35 E.	5	SW $\frac{1}{4}$ SW $\frac{1}{4}$	--	40
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		6	SE $\frac{1}{4}$ SE $\frac{1}{4}$	--	40
			Lot 3	--	5
		7	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	34.75	40
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	34.79	40
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	34.81	40
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	34.85	40
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
6 N.	34 E.	12	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$	--	160
			SE $\frac{1}{4}$	--	160
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	--	40
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	--	40
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	--	40
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	--	40
Total number of acres irrigated					1220

31-2332

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-24690

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant M. M. Owsley

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the NW 1/4 of Section 25

T. 7 N. R. 35 E., B.M. County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same Drilled well 72' deep 26" dia., static water level 4', Pumping lift < 5' - Pump: Fairbanks-Morse #, 1-stage, 14" Col. & Disc. - Motor #979713, 30 P. G.E. Meter #28 781 104, Demand .615 Multiplier 40

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E 1/2 and E 1/4 of Sec. 12, Twp. 6 N., Rge. 34 E., B.M. 480 acres.
SW 1/4 SW 1/4, and that part of Lots 4 and 6 S. of Government Canal, in Sec. 5 (60 acres),
that part of Lot 3, and SE 1/4 SE 1/4 of Sec. 6, South of Government Canal (40 acres)
and all of Section 7 (620 acres), all in Twp. 6 N., Rge. 35 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Owner states capacity of well at 700 inches and less as season advances.

This examination was made on the 21 day of June, 1957

(Signed)

James Marx

Examiner.

24690

M. M. Owsley
Hamer, Idaho

Permit No. G-24690

Examination for Completion of Works & Beneficial Use

County Jefferson

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

RECEIVED
JUL 5 1957
Department of Reclamation

Quantity of Water 13.45 C.f.s. as measured
by current meter.

R-34E. R-35E.

T. 6 N.

1 6 5

12 7

Quantity of Water 13.45 C.f.s. (672.5 Idaho Miners Inches) as
measured by current meter - notes attached.

18

TO TERRITON

T. 7 N - R. 35 E

32 Subdivisions

Section 7 - R 35 E, T 6 N	640 Acres	} x
E 1/2 " 12 - 34	320 "	
E 1/2 W 1/2 " 12 - 34	160 "	} xx
S W 1/4 SW 1/4 " 5	40 "	
SE 1/4 SE 1/4 " 12 34	40 "	
Lot 3 " 1r	5 "	
Lot 4 " 5	15 "	
Total	1220 "	

x well water so-mingled with surface (gravity) water
xx Irrigated exclusively with well water

TO TERRITON

Scale 1" = 1 mile

√ 24690

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24690

REPORT ON PROOF OF Completion of Works & Beneficial Use

M. M. Owsley, Hamer, Idaho

12.10.07
mml

12.10.07
mml