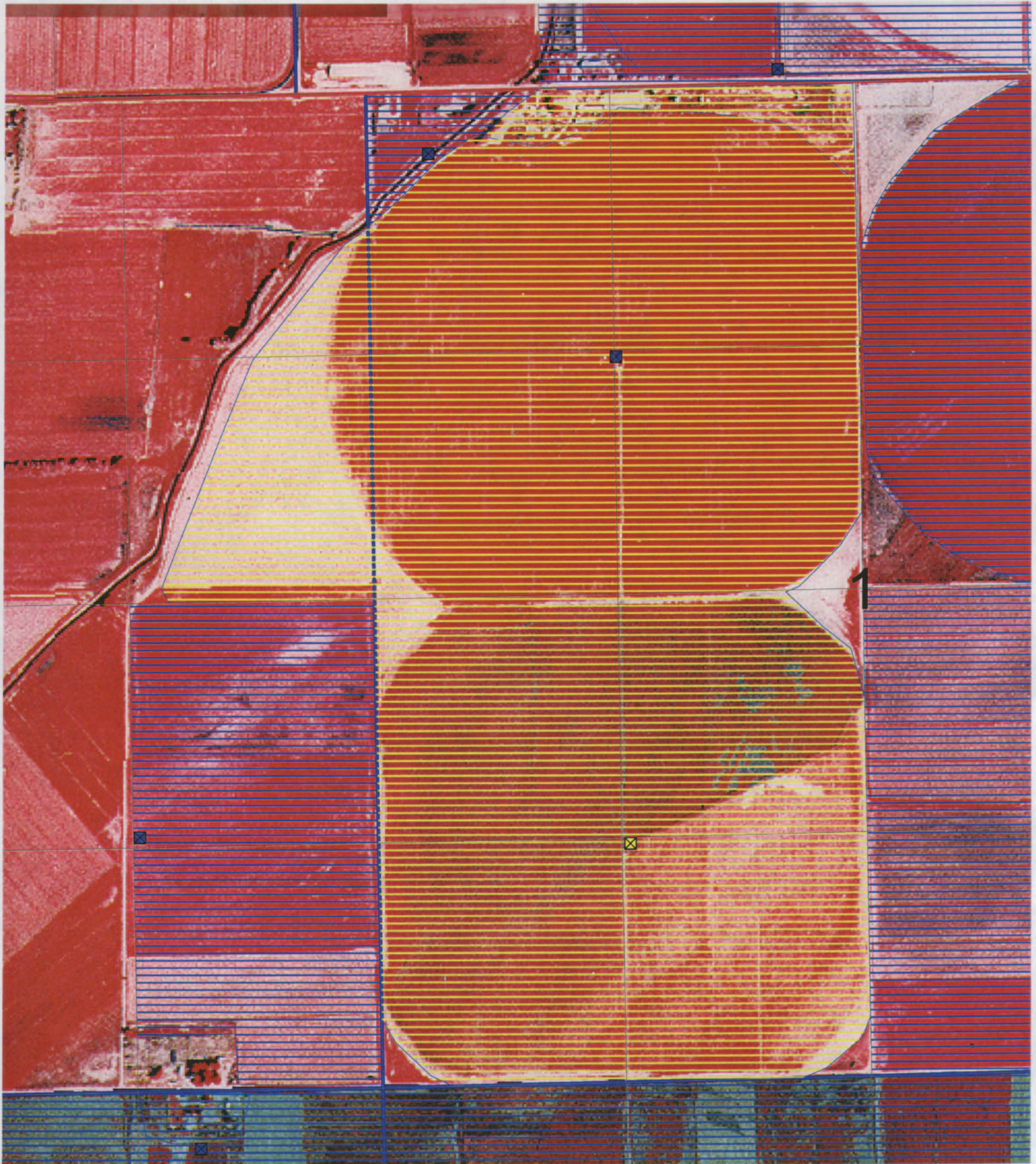


# 31-2331, 31-2454A

## Notice of Error Adjustment

### Combined Permissible Place of Use

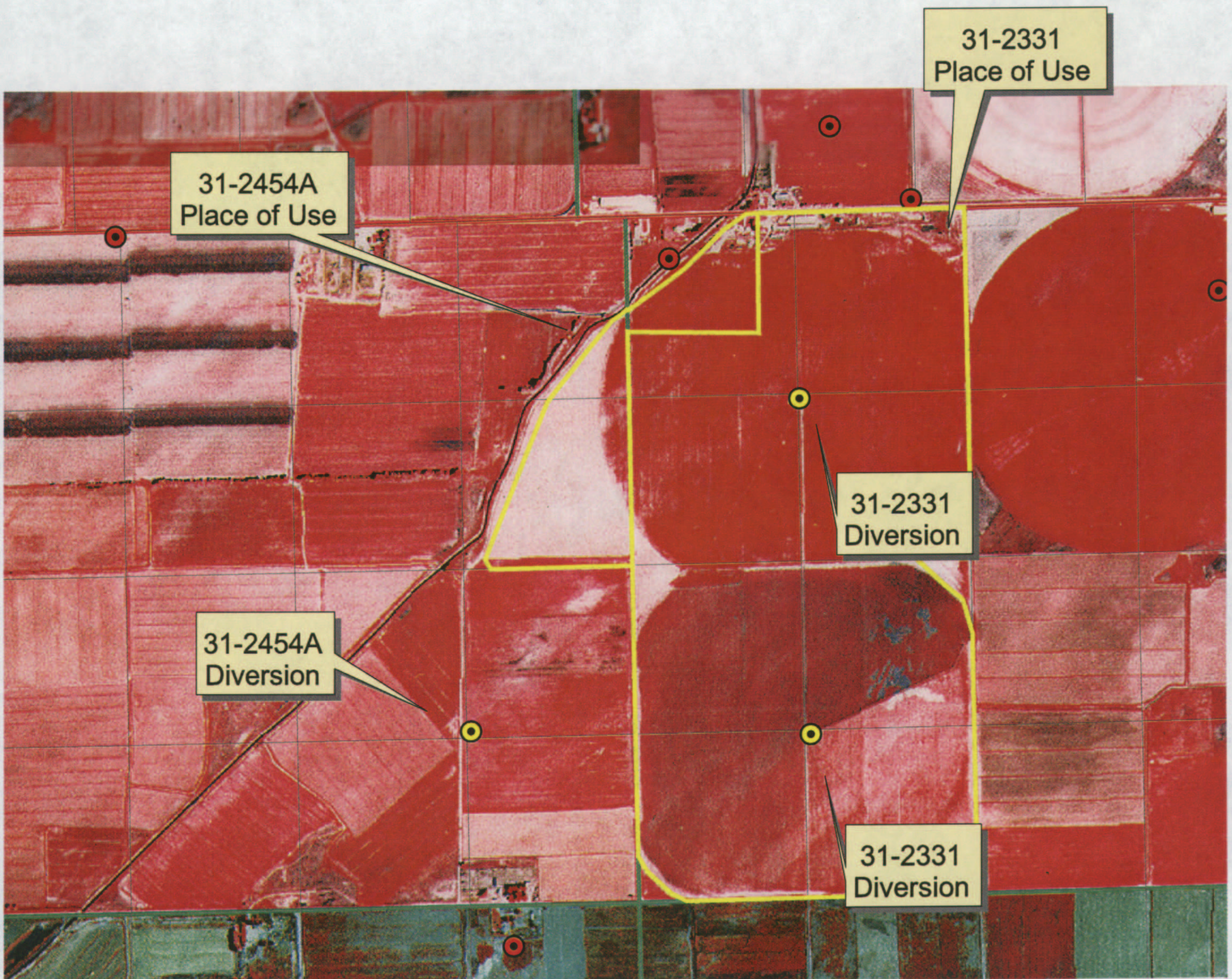


# Idaho Department of Water Resources

## Water Right 31-02331, 31-2454A

Township 6 North Range 35 East Section 1,2

*Superseded by  
NOE adjustment*



- Point of Diversion
  - Point of Diversion - Other Rights
  - Place of Use
  - Place of Use - Other Rights
  - Quarter-quarter Sections
  - Section Lines
- 0 600 Feet



03/23/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2331

NAME AND ADDRESS: JANA ASHCRAFT  
SIDNEY ASHCRAFT  
2104 E 1800 N  
HAMER, ID 83425

SOURCE: GROUND WATER

QUANTITY: 4.67 CFS  
1050 AFY

PRIORITY DATE: 01/14/1954

|                     |              |        |                         |
|---------------------|--------------|--------|-------------------------|
| POINT OF DIVERSION: | T06N R35E S1 | NWSENW | Within JEFFERSON County |
|                     | T06N R35E S1 | NWSESW | Within JEFFERSON County |

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>          |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 04-01 11-01          | 4.67 CFS<br>1,050.00 AFY |

PLACE OF USE:

IRRIGATION Within JEFFERSON  
County

|              |       |      |    |              |       |      |    |
|--------------|-------|------|----|--------------|-------|------|----|
| T06N R35E S1 | LOT 3 | NENW | 43 | T06N R35E S1 | LOT 4 | NWNW | 36 |
| T06N R35E S1 |       | SWNW | 40 | T06N R35E S1 |       | SENW | 39 |
| T06N R35E S1 |       | NESW | 38 | T06N R35E S1 |       | NWSW | 40 |
| T06N R35E S1 |       | SWSW | 39 | T06N R35E S1 |       | SESW | 39 |
| T06N R35E S2 | LOT 1 | NENE | 5  | T06N R35E S2 |       | SENE | 28 |

347 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 31-2454A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 347 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 300 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02331  
Date Received: 12/22/1988  
Receipt No: E005312  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SIDNEY ASHCRAFT 208-662-5465  
Address: 2104 E 1800 N  
HAMER ID 83425

OR

Name: JANA ASHCRAFT 208-662-5465  
Address: 2104 E 1800 N  
HAMER ID 83425

2. Date of Priority: JAN 14, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 06N      | 35E   | 1       | SE     | NW     |     |     | JEFFERSON |
|          |       |         | NW     | SW     |     |     | JEFFERSON |

5. Description of diverting works:  
TWO WELLS EQUIPPED/PUMPS DISCH. INTO CENTER PIVOTS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 5.400  |      | 900.00 |

7. Total Quantity Appropriated is:  
5.400 C.F.S. (and/or) 900.00 A.F.A.

8. Total consumptive use is 750.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 000      | 35E   | 1       | NE     | NW  |     | IRR | 30.0  |
|          |       |         | NW     | NW  |     | IRR | 30.0  |
|          |       |         | SW     | NW  |     | IRR | 40.0  |
|          |       |         | SE     | NW  |     | IRR | 40.0  |
|          |       |         | NE     | SW  |     | IRR | 40.0  |
|          |       |         | NW     | SW  |     | IRR | 40.0  |
|          |       |         | SW     | SW  |     | IRR | 40.0  |
|          |       |         | SE     | SW  |     | IRR | 40.0  |

Section Acres 300.0

Total Acres      300.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

**13. Other Water Rights Used:**

LICENSE # 31-2402 AND 31-2454

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 312331

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

**For Immediate Release:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
 \_\_\_\_\_ Date: \_\_\_\_\_

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NOV 17 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02331  
Date Received: 11/30/1988  
Receipt No: E005312  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CONNECTICUT MUTUAL LIFE INSURANCE CO. 208-734-5380  
Address: C/O AG LAND MORTGAGE/REAL  
ESTATE  
P.O BOX 411  
TWIN FALLS, ID 83303

2. Date of Priority: JAN 14, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County    |
|----------|-------|---------|--------|--------|--------|-----|-----------|
| 06N      | 35E   | 1       | SE     | NW     |        |     | JEFFERSON |
|          |       |         | NW     | SW     |        |     | JEFFERSON |

5. Description of diverting works:  
TWO WELLS EQUIPPED/PUMPS DISCH. INTO CENTER PIVOTS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 5.400  |      | 900.00 |

7. Total Quantity Appropriated is:  
5.400 C.F.S. (and/or) 900.00 A.F.A.

8. Total consumptive use is 750.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 06N      | 35E   | 1       | NE     | NW  |     | IRR           | 30.0  |
|          |       |         | NW     | NW  |     | IRR           | 30.0  |
|          |       |         | SW     | NW  |     | IRR           | 40.0  |
|          |       |         | SE     | NW  |     | IRR           | 40.0  |
|          |       |         | NE     | SW  |     | IRR           | 40.0  |
|          |       |         | NW     | SW  |     | IRR           | 40.0  |
|          |       |         | SW     | SW  |     | IRR           | 40.0  |
|          |       |         | SE     | SW  |     | IRR           | 40.0  |
|          |       |         |        |     |     |               |       |
|          |       |         |        |     |     | Section Acres | 300.0 |
|          |       |         |        |     |     | Total Acres   | 300.0 |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
 LICENSE # 31-2402 AND 31-2454

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 312331

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 3957  
Ident. Number A31-02331  
Date Received 11-30-88  
Receipt Number E005312

A3102331



RECEIVED

DEC 5 1988

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 30 1988

Hand-delivered  
Department of Water Resources  
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Connecticut Mutual Life Ins. Co. Phone (208) 734-5380  
76 Ag Land Mortgage & Real Estate  
Mailing Address P.O. Box 411, Twin Falls, Idaho Zip 83303

2. Date of Priority (Only one (1) per claim) January 14, 1954

3. Source of water supply (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_

4. a. Location of existing <sup>two points</sup> point of diversion is: Township 6N Range 35 Section 1,  
\_\_\_\_\_ 1/4 of NW 1/4 of SW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Jefferson

Additional points of diversion if any: SE 1/4 ~~the~~ NW 1/4 Sec. 1, T6N. R.35E., B.M.

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Two wells equipped with pumps and motors discharging into two center pivots as depicted on Exhibit A attached hereto and showing the lands and irrigation facilities. The wells are identified as well #3 and well #4 on attached Exhibit A. Both wells are approximately 80 feet to water and 150 feet in depth.

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NOV 17 1992

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr. 1 to Nov. 1 amount 5.4 or 900  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) ~~900~~ 5.4 (cfs) and/or (b) 900 (acre feet)

8. Total consumptive use claimed is 750 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.  
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 6N  | 35E | 1   |        |       |       |       | 30     | 30    | 40    | 40    | 40     | 40    | 40    | 40    |        |       |       |       | 300    |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 300

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
License # 31-2402 and 31-2454 or None ( )

14. Remarks:

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NOV 17 1992

Last Name Connecticut Mutual Ident No. \_\_\_\_\_

Copies: White - State, Yellow - Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

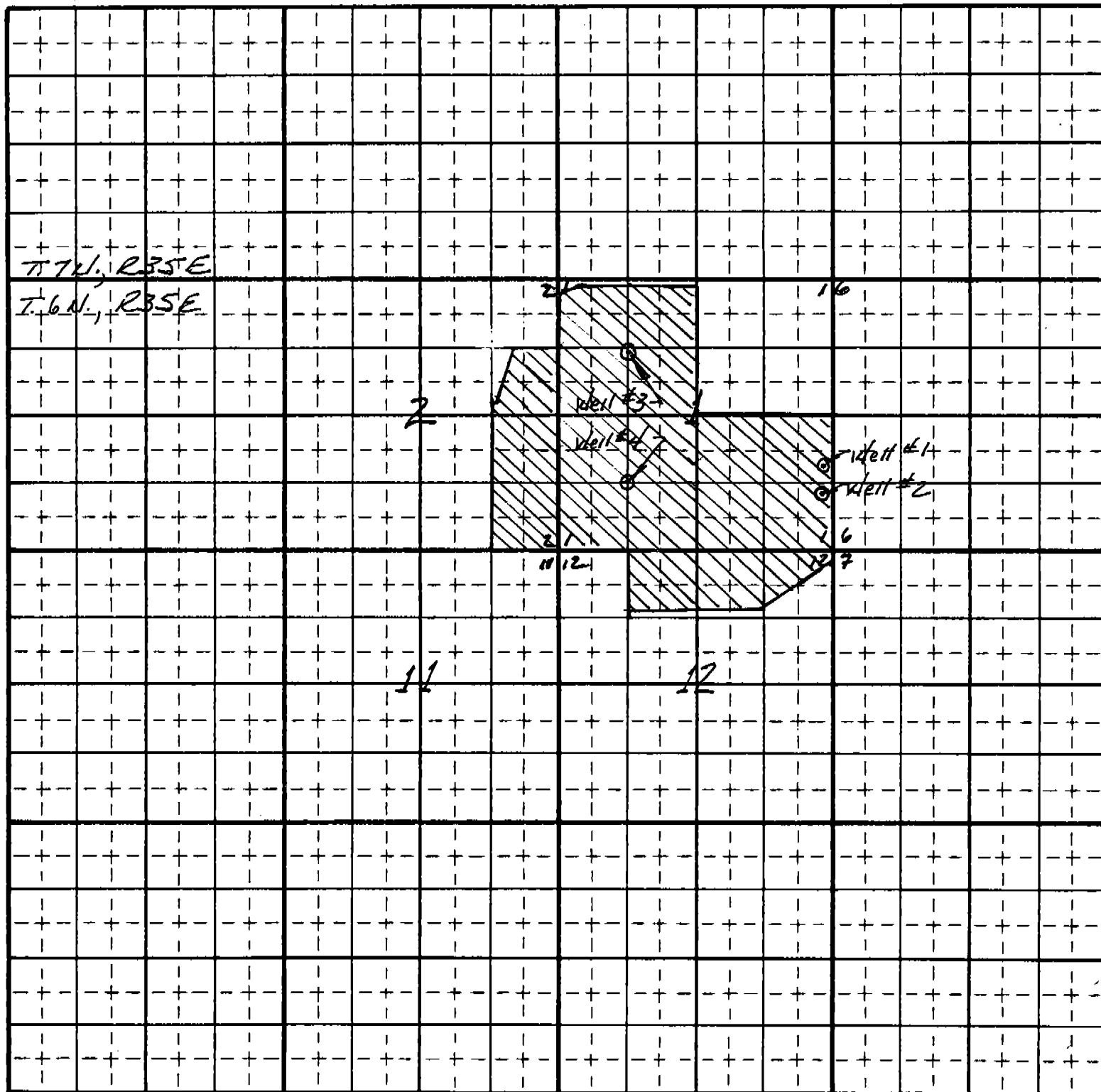
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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NOV 17 1992

Last Name Connecticut Mutual Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 31-2331

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Water Resources Engineer Title

of CH2M Hill Organization, that I have signed the foregoing

document in the space below as Authorized Agent Title of Connecticut Mutual Life Ins. Co. Organization

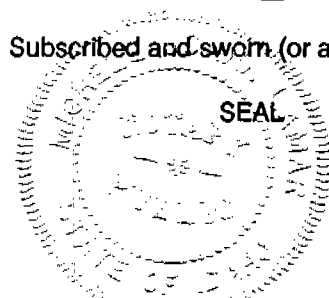
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Water Resources Engineer Date 11/30/88

State of Idaho/or \_\_\_\_\_ )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this 30th day of November 19 88



Notary Public Michael Joann Lemaire

Residing at Boise, Idaho

My Commission Expires July 1, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

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NOV 17 1992

Last Name Connecticut Mutual Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

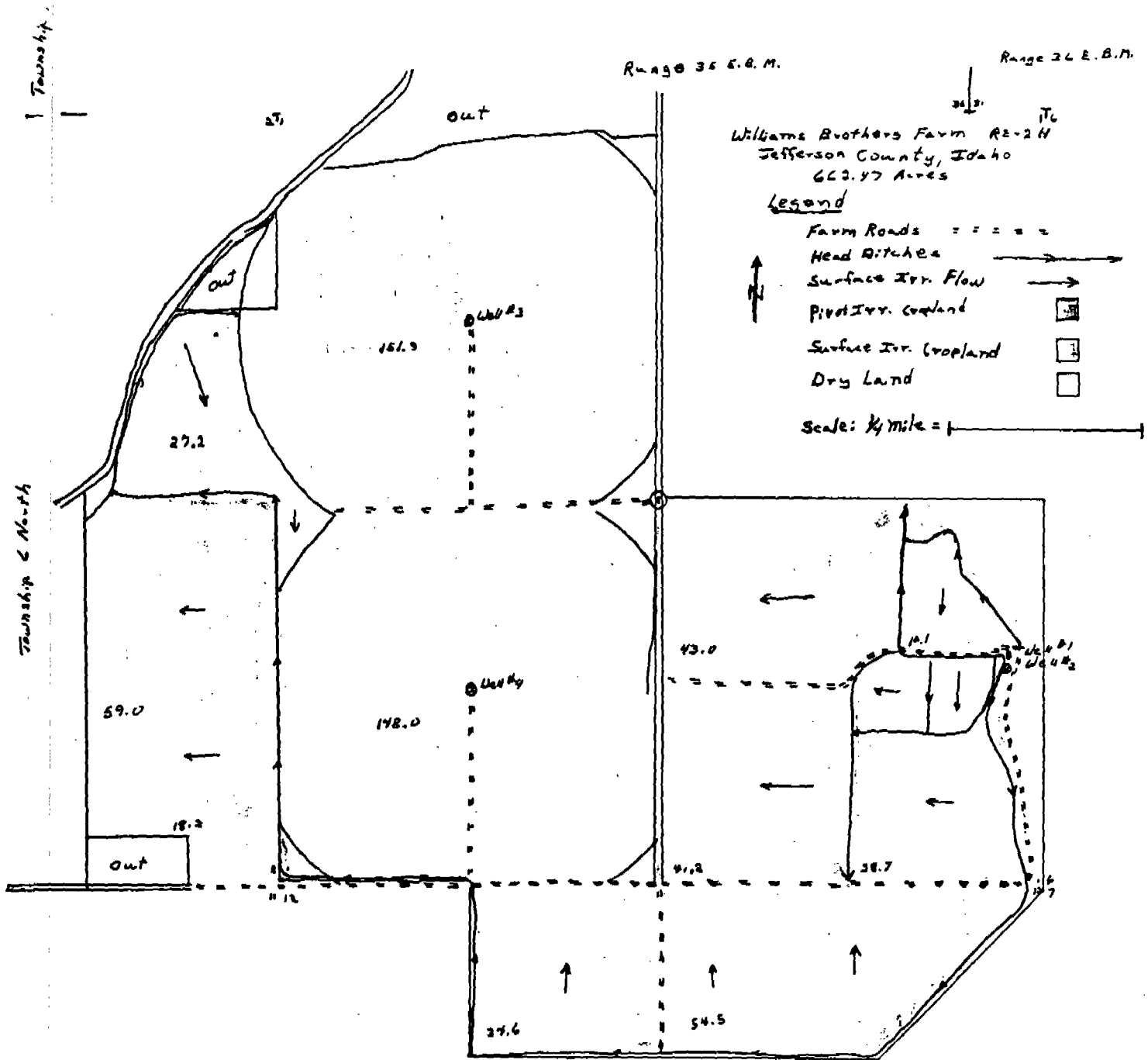


EXHIBIT "A"  
CONNECTED NOV 4 1992

31-2331, 31-2454A

# Notice of Error Adjustment Combined Permissible Place of Use





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 • Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

March 23, 2001

Sid Ashcraft  
2104 E 1800 N  
Hamer, Idaho 83425

Re: Notice of Error, 31-2331, 31-2454A, 31-10500

Dear Mr. Ashcraft:

Enclosed are revised recommendations for water rights 31-2454A and 31-2331. I have received authorization to allow "benign changes" to post-1987 transfers. To accommodate the way your diversion systems actually operate, I have made both these rights appurtenant to a common "permissible place of use" and to the common wells in section 2. Please review these carefully.

Because of the post-1987 license on Cornelisons' ground, the quarter-section lines on the computer map, and the ownership issues, I cannot respond to your notice of error on recommendation 31-10500, requesting that the place of use be adjusted to match the pivot. This will require a formal transfer not only of your rights but of Cornelisons' adjoining rights. This would be best handled after the Adjudication decrees are received for the individual rights.

Craig Saxton is working on the benign changes of places of use on your other rights, and on combining system #1 on a permissible place of use basis. You should hear from him shortly.

Please call me if you have questions or concerns.

Sincerely,

Bryce A. Contor  
Senior Water Resource Agent



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

**EASTERN REGION**

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

March 23, 2001

Sid Ashcraft  
2104 E 1800 N  
Hamer, Idaho 83425

Re: Notice of Error, 31-2331, 31-2454A, 31-10500

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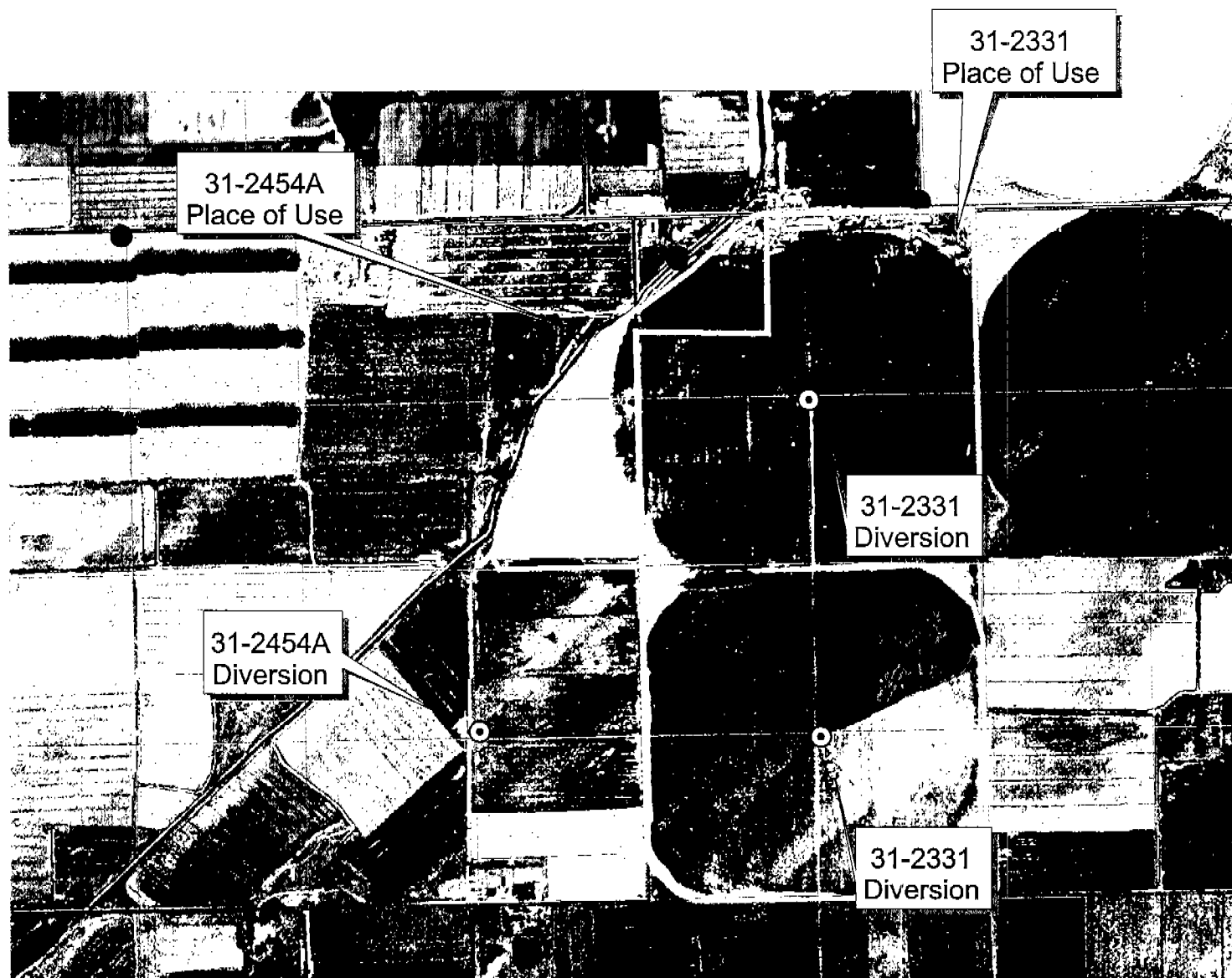
Sincerely,

Bryce A. Contor  
Senior Water Resource Agent

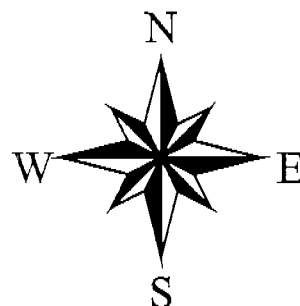
# Idaho Department of Water Resources

## Water Right 31-02331, 31-2454A

Township 6 North Range 35 East Section 1,2



- Point of Diversion
  - Point of Diversion - Other Rights
  - Place of Use
  - Place of Use - Other Rights
  - Quarter-quarter Sections
  - Section Lines
- 0 600 Feet



IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommended Right Report

WATER RIGHT NO. 31-2331

|                   |                                      |
|-------------------|--------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>              |
| Current Owner     | JANA ASHCRAFT                        |
| Current Owner     | SIDNEY ASHCRAFT                      |
|                   | 2104 E 1800 N                        |
|                   | HAMER, ID 83425                      |
|                   | (208)662-5465                        |
| Original Owner    | CONNECTICUT MUTUAL LIFE INSURANCE CO |
|                   | C/O AG LAND MORTGAGE/REAL            |
|                   | ESTATE                               |
|                   | PO BOX 411                           |
|                   | TWIN FALLS, ID 83303                 |
|                   | (208)734-5380                        |

Priority Date: 01/14/1954  
Basis: License  
Status: Valid

Source Tributary to  
GROUND WATER

|                       |             |           |                       |               |                    |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
| IRRIGATION            | 04/01       | 11/01     | 4.67 CFS              | 1050 AFA      |                    |
| Total Diversion       |             |           | 4.67 CFS              | 1050 AFA      |                    |

Point(s) of Diversion:

|          |       |         |                   |     |           |
|----------|-------|---------|-------------------|-----|-----------|
| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County    |
| 06N      | 35E   | 1       | NW SE SW          |     | JEFFERSON |
| 06N      | 35E   | 1       | NW SE NW          |     | JEFFERSON |

IRRIGATION Use:  
Acre Limit: 300

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

|                 |              |                |            |              |              |            |              |              |            |              |              |            |              |              |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
| 06N             | 35E          | 1              | 3          | NENW         | 39           | 4          | NWNW         | 21           |            | SWNW         | 40           |            | SENW         | 40           |
|                 |              |                |            | NESW         | 40           |            | NWSW         | 40           |            | SWSW         | 40           |            | SESW         | 40           |

Total Acres: 300

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Comments:

| <u>Author</u> | <u>Date</u> | <u>Subject</u> | <u>Comment</u>                                                                                             |
|---------------|-------------|----------------|------------------------------------------------------------------------------------------------------------|
| bcontor       | 11/29/00    | combined use   | No combined use limitations needed; acres & diversion rate adjusted in transfer to deal w/ combine limits. |
| bcontor       | 11/29/00    | Transfer       | REcommended per post-1987 transfer 3655. No further analysis needed, eCVR not completed.                   |
| bcontor       | 11/29/00    | PD             | refined to ten-acre tract by NWMD GPS.                                                                     |

**Dates:**

Licensed Date: 04/17/1979  
 Claim Received Date: 12/22/1988  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Decreed Date:  
 Date Filed with Court:  
 Objection Filed Date:  
 SF5 Filed:  
 Special Master Recom Signed Date:

**Element Reviewed/Verified Dates:**

| <u>Element</u> | <u>Last Review Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|-------------------------|-----------------|---------------------------|-----------------|---------------|
| POD            | 11/29/00 9:42:28 AM     | bcontor         |                           |                 | In Process    |
| POU            | 11/29/00 9:53:46 AM     | bcontor         |                           |                 | In Process    |
| Priority Date  | 11/29/00 9:35:18 AM     | bcontor         |                           |                 | In Process    |
| Quantity       | 11/29/00 11:30:41 AM    | bcontor         |                           |                 | In Process    |
| Season         | 11/29/00 11:30:39 AM    | bcontor         |                           |                 | In Process    |
| Source         | 11/29/00 9:42:58 AM     | bcontor         |                           |                 | In Process    |
| Summary        | 11/29/00 10:01:02 AM    |                 | 11/29/00 10:01:02 AM      | bcontor         | Complete      |
| Use            | 11/29/00 9:54:08 AM     | bcontor         |                           |                 | In Process    |

**Other Information:**

Receipt Number(s):  
 State or Federal: S  
 Owner Name Connector: OR  
 Overall Max Diversion Rate: 4.67  
 Overall Max Diversion Volume: 1050  
 Generic Max Rate per Acre:  
 Generic Max Volume per Acre:  
 Civil Case Number:  
 Old Case Number:  
 Decree Plaintiff:  
 Decree Defendant:  
 PresumptionFlag:  
 Notice of Error Flag:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Cary Act Number:  
 Mitigation Plan: False

01/24/2001

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001**

Water right number: 31-2331

JANA ASHCRAFT  
2104 E 1800 N  
HAMER ID 83425  
Telephone Number: (208)662-5465

SIDNEY ASHCRAFT  
2104 E 1800 N  
HAMER ID 83425  
Telephone Number: (208)662-5465

RECEIVED

MAR 07 2001

Department of Water Resources  
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*The place of use differs slightly from the maps provided.*

2. Describe the changes you wish to make in the proposed recommendation:

*put place of use where pivots irrigate*

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

Please print your name: \_\_\_\_\_

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

*Response-*

*If Boise allows adjustments for "Benign Changes" this will be corrected. Otherwise a formal transfer will be needed. Total acres appear to be adequate so this shouldn't be a big problem. BAC 3/12/01*

To: Sid Ashcraft Files  
Fr: Bryce Contor  
Date: 11/20/2000



Re: PODs and Diversion Rates

| <u>Diversion</u> | <u>PLS</u>      | <u>NWMD ID #</u> | <u>Measurement</u>                                           | <u>Confidence</u>      |
|------------------|-----------------|------------------|--------------------------------------------------------------|------------------------|
| #1               | 7N 36E 1 NWNENW | 300272           | 2.22 cfs                                                     | Fair                   |
| #2               | 7N 36E 1 NWSWSW | 300273           | 2.76 cfs <sup>1</sup>                                        | Fair                   |
| #3               | 6N 36E 6 NW     | 300828           | 1.66 cfs                                                     | Good                   |
| #4               | 6N 35E 1 SWNENE | 300070           | 2.02 cfs                                                     | Good                   |
| #5               | 6N 35E 1 NESE   | 300831           | 1.96 cfs                                                     | Good                   |
| #6               | 6N 35E 1 SENW   | 300069           | 2.02 cfs                                                     | Good <sup>2</sup>      |
| #7               | 6N 35E 1 NWSW   | 300068           | 3.22 cfs                                                     | Excellent <sup>2</sup> |
| #8               | 6N 35E 12 NWNE  | 300827           | 2.02 cfs                                                     | Excellent              |
| #9               | 6N 35E 2 SWNESW | 300830           | not measured; co-mingled w/<br>MLWU rights out of same well. |                        |
| #10, 11          | 6N 35E 12 SWNW  | 300076           | 4.36 cfs                                                     | Fair                   |

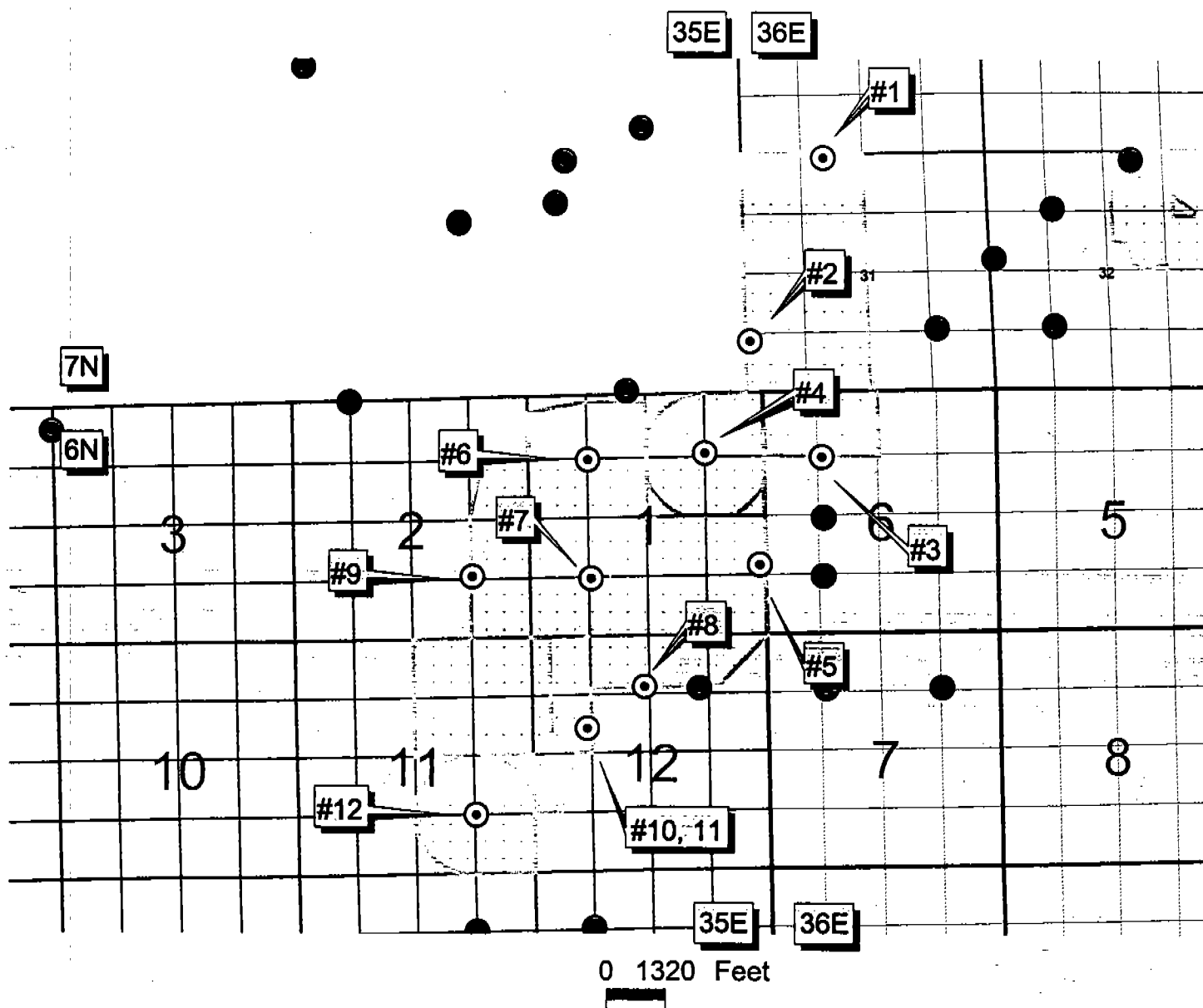
<sup>1</sup> Calculated full capacity flow, based on measured flow at part capacity. See NWMD file for complete calculation.

<sup>2</sup> Not recorded in NWMD records; determination made based on my recollection of performing the measurements.

# Idaho Department of Water Resources

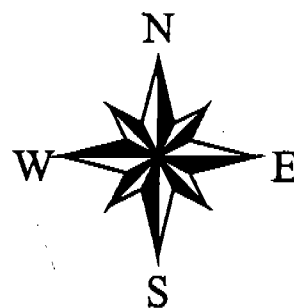
## Sid Ashcraft Diversions

Township 6N and 7N Range 35E and 36E



- Point of Diversion
- Point of Diversion - Other Rights
- Place of Use

- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

To: Sid Ashcraft Files  
Fr: Bryce Contor  
Date: 11/22/2000

Re: Documentation



See file 31-2410 for additional documentation of all Sid Ashcraft recommendations except the west pivots in 6N 33E.

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

Transfer No. 3655

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

**APPROVED**

Name of applicant Sidney or Jana Ashcraft Phone 662-5465  
Post Office address 2104 EAST 1800 North, Hamer, Idaho 83425

### A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☒ Other Specify acreage
2. Describe the reason for the proposed changes Reflect current P/D's and proposed P/D under App.  
Trans for right 31-2402. Elimination of a secondary water right and  
to reflect current irrigation practices.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

- | 1. Right Number                                                                                              | Priority         | Amount *<br>(cfs/ac-ft) | Nature<br>of Use  | Period of Use             |
|--------------------------------------------------------------------------------------------------------------|------------------|-------------------------|-------------------|---------------------------|
| <u>31-02331</u>                                                                                              | <u>1/14/1954</u> | <u>4.67</u>             | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
| <u>31-02454A</u>                                                                                             | <u>9/2/1961</u>  | <u>0.73</u>             | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
|                                                                                                              |                  |                         |                   | to                        |
|                                                                                                              |                  |                         |                   | to                        |
| 2. Total amount of water being transferred <u>5.4</u> cubic feet per second and/or _____ acre-feet per annum |                  |                         |                   |                           |
| 3. Source of water <u>Groundwater</u> tributary to _____                                                     |                  |                         |                   |                           |
| 4. Point(s) of Diversion:                                                                                    |                  |                         |                   |                           |

[illegible]

5. Lands irrigated or place of use:

[illegible]

\* SEE ATTACHED ANALYSIS SHEET

~~Total acres~~ 347

**PART 1**

## 6. General Information:

- a. Description of diversion system Three wells to two full center pivots and one half center pivot
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ✓ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
NONE
- d. Remarks:  
Only new well proposed is the same one proposed under app. for transfer for 31-2402 within NESE Sec 2 T6N R35E  
SEE ATTACHED ANALYSIS SHEET.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**This is to certify that I have examined Application for Transfer of Water Rights No. 31-2331/2454AAnd said application is hereby APPROVED, subject to the following limitations and conditions:

1. These rights when combined with all other rights shall provide no more than 3.0 cfs for the lands above. 2. The director retains jurisdiction of this transfer up to five (5) years for the purpose of determining potential injury to existing rights, both junior and senior, in the vicinity of the transferred point of diversion.

Witness my hand this 22<sup>nd</sup> day of May, 19 90J. Glen Saxton  
Chief, Water Alloc. Bureau**MICROFILMED**

JUL 20 1990

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 31-02331 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1083 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 1/14/1954

5. Water is used for the following purpose:

amount 5.4 cfs for Irrigation purposes from 4/1 to 11/1  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 5.4 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|-----|-----|-----|------|------|------|-----------|--------------------------|
|     |     | NE  | SE  | 1    | 6N   | 3SE  | Tefferson |                          |
|     |     |     |     |      |      |      |           |                          |
|     |     |     |     |      |      |      |           |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | 3SE  | 1    |        |        |        |        | A      | A      | A      | A      | A      | A      | A      | A      | A      | A      | A      | A      |        |
|      |      | 2    |        |        |        | A      |        |        |        |        |        |        |        |        | A      |        |        | A      |        |
|      |      | 12   | A      | A      |        | A      | A      |        |        |        |        |        |        |        |        |        |        |        |        |
| 7N   | 3SE  | 36   |        |        |        |        |        |        |        |        |        |        |        | A      |        |        | A      |        |        |

Total acres 300

9. Describe any other water rights used for the same purpose as described above 31-02454 A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

**MICROFILMED**

JUL 20 1990

Total acres \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 31-02454A issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1871 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 9/2/1961

5. Water is used for the following purpose:

amount 3.4 cfs for Irrigation purposes from 4/1 to 11/1  
(cfs/ac-ft) \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_

6. Total amount of water under right 3.4 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|-----|-----|-----|------|------|------|-----------|--------------------------|
|     |     | NE  | SE  | 1    | 6N   | 3SE  | Tefferron |                          |
|     |     |     |     |      |      |      |           |                          |
|     |     |     |     |      |      |      |           |                          |

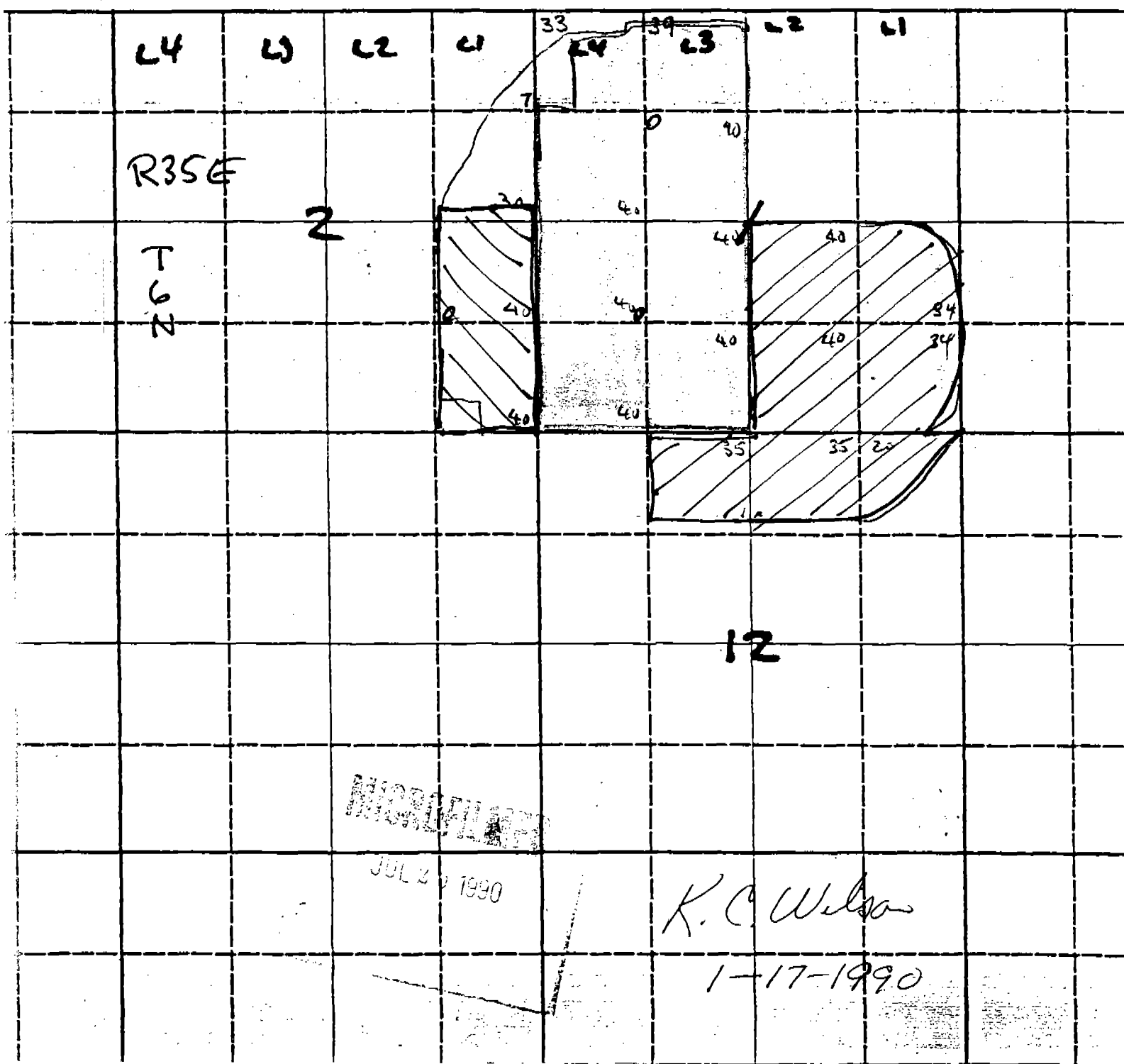
8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | 3SE  | 1    |        |        |        |        | 35     | 26     | 40     | 19     |        | 40     | 40     |        | 6      |        |        | 11.6   | 217.6  |
|      |      | 2    |        |        |        | 23     |        |        |        |        |        |        |        |        | 35     |        |        | 40     | 98     |
|      |      | 12   | 24     | 28     |        |        | 5      |        |        |        |        |        |        |        |        |        |        |        | 54     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

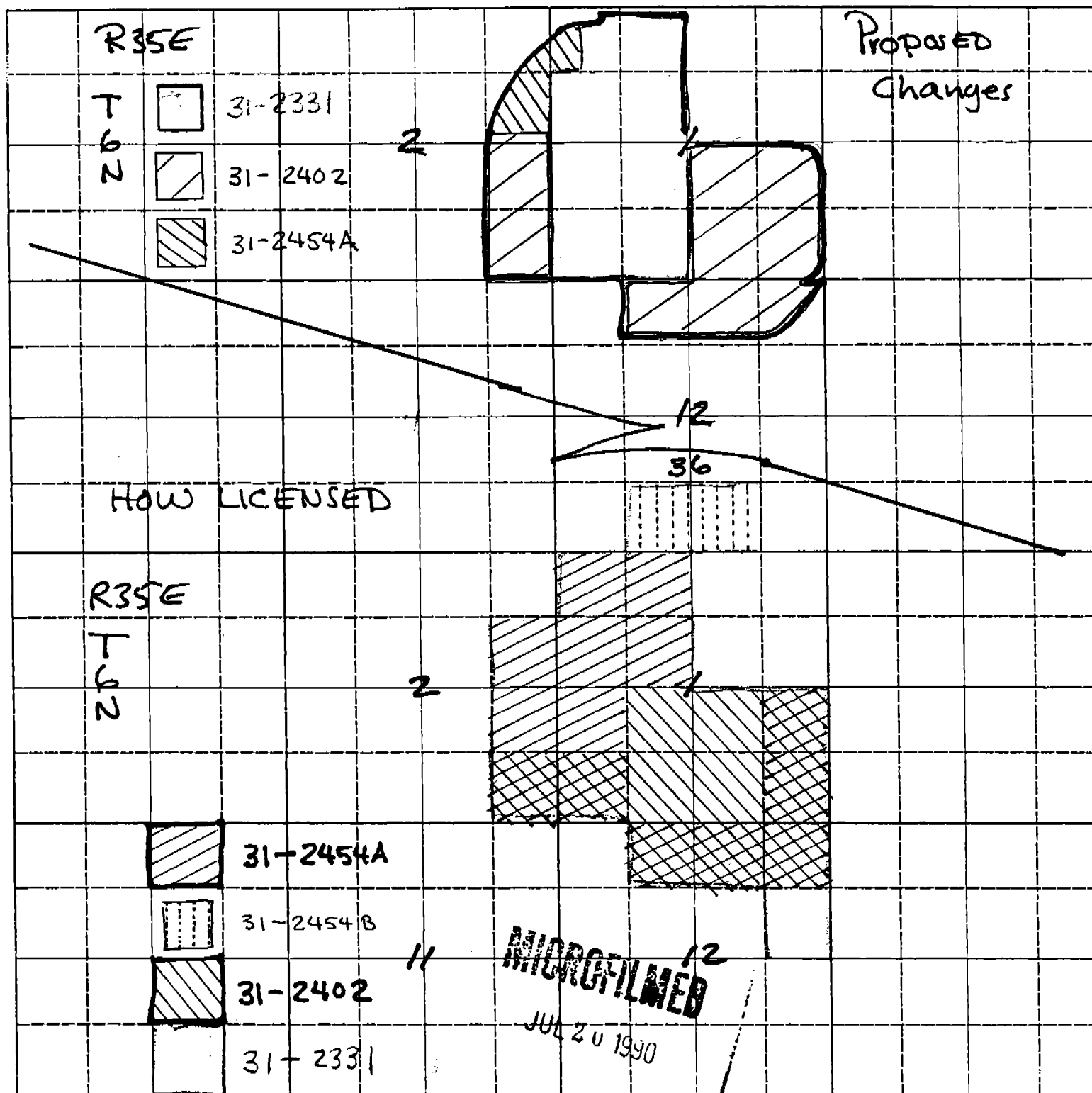
Total acres 369.6

9. Describe any other water rights used for the same purpose as described above 31-02331

posed project: show clearly the proposed point of diversion, place of use, sec  
d range number.



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*K C Wilson* 1-17-1990  
(Applicant)

FROM: KEITH C. WILSON

17 JANUARY 1990

TO: TRANSFER FILE 31-02331/02454A

SUBJECT: WATER RIGHT ANALYSIS 31-02331 & 31-02454A

31-2331/T1083 5.4 CFS 300 ACRES LAND LIST SPECIFIES ONLY  
1/4-1/4 NOT ACREAGE IN EACH.

31-02454 5.4 CFS 587 AC  
R17(31-2331)  
(5.4 CFS)

31-02454A 3.4 CFS 370 AC.(369.6 AC)  
AC IN EACH 1/4-1/4  
SPECIFIED

T1871

31-02454B 2.0 CFS 80 AC (137 AC DRIED)

THE 300 AC (31-02331) WITH A SUPPLEMENTAL RIGHT OF 370 AC (369.6 AC) (31-02454A) INDICATES THAT SOME OF 31-02454A IS A PRIMARY RIGHT, AT LEAST FOR 69.6 AC (369.6 - 300 = 69.6 AC). HOWEVER, IN COMBINATION 31-02331 & 31-02454A ARE NOT TO EXCEED 5.4 CFS (R17).

1. DETERMINE RATE OF FLOW (cfs/ac) FOR PROPOSED PLACE OF USE ON 347 ACRES.

$$5.4 \text{ CFS} / 347 \text{ AC} = 0.0155619 \text{ CFS/AC}$$

2. CALCULATE TOTAL RATE OF FLOW FOR 31-02331 & 31-02454A

$$\begin{aligned} 31-02331 @ 300 \text{ AC} \times 0.0155619 \text{ CFS/AC} &= 4.67 \text{ CFS} \\ 31-02454A @ 47 \text{ AC} \times 0.0155619 \text{ CFS/AC} &= \underline{0.73 \text{ CFS}} \end{aligned}$$

$$\text{TOTAL DIVERSION RATE} = 5.40 \text{ CFS}$$

BY REDUCING 31-02454A FROM 370 AC (369.6 AC) TO 47 ACRES AND BY REDUCING THE RATE OF FLOW OF 31-02331 FROM 5.4 CFS TO 4.67 CFS THE CONDITION OF KEEPING COMBINED FLOW TO 5.40 CFS WILL BE MET.

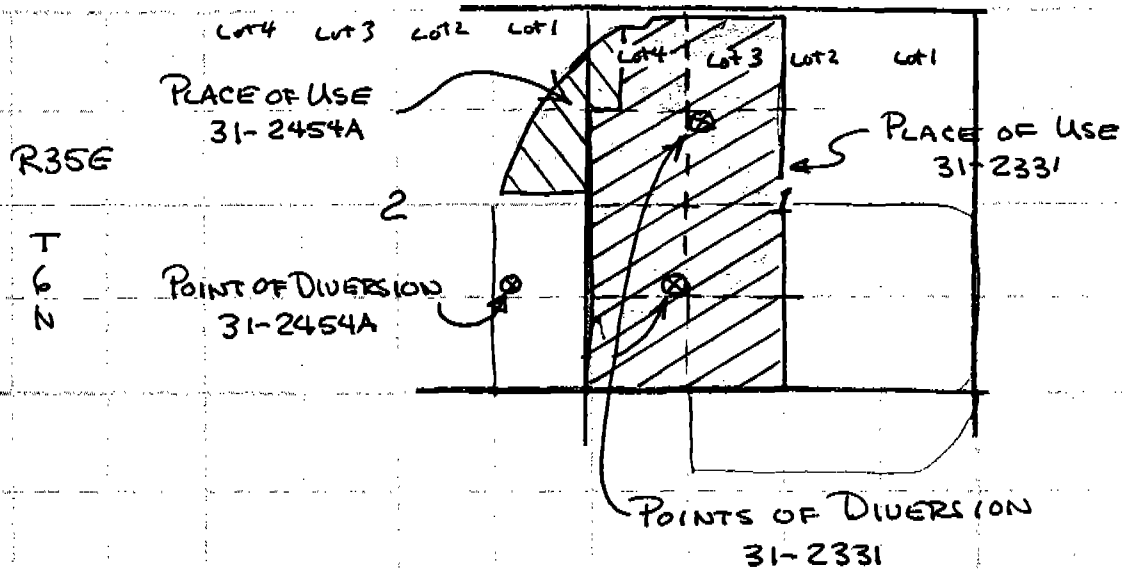
**MICROFILMED**

JUL 20 1990

*Keith C. Wilson*  
KEITH C. WILSON

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



**MICROFILMED**

JUL 20 1990

**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to _____      |
|   |                   |                       |                 | to _____      |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 17<sup>th</sup> day of January, 19 90

Sidney Wharft  
(Signature of Applicant)

Calvin Gray  
(Notary Public)

My commission expires 5/29/1991

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Assisted by KCW 1-17-1990

Received by \_\_\_\_\_ Date \_\_\_\_\_

Protest filed by \_\_\_\_\_

Prelim. check by \_\_\_\_\_ Fee 50<sup>00</sup> E 011763Receipted by KCW Date 1-17-1990Published in Jefferson Star

Copies of protest forwarded by \_\_\_\_\_

Pub. dates 2-15 & 22-90

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_

Recommended for ☒ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_

by ROC Gary

Copy of transfer sent to lien holder \_\_\_\_\_

**MICROFILMED**

JUL 20 1990

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

TRANSFER OF WATER RIGHT  
TRANSFERRED RIGHT NO. 1083

THIS IS TO CERTIFY, That J. Thomas Williams, of Hamer, Idaho, is the owner of and using a certain water right of 5.4 cubic feet per second of the waters of subterranean flow, said water being obtained by virtue of License No. G-24677, issued by the State of Idaho, Department of Reclamation, dated April 7, 1960, bearing priority date of January 14, 1954, for the purpose of irrigating 300 acres of land situate, lying and being in the County of Jefferson, State of Idaho, to-wit:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , Section 1;  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 11; NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
W $\frac{1}{2}$ W $\frac{1}{2}$ , Section 12, all in Township  
6 North, Range 35 E.B.M.,

That said license has been entered in the records of the Department of Reclamation of the State of Idaho in Volume 11 at Page 6881;

And that now, upon the application of J. Thomas Williams, the right to the use of 5.4 cubic feet per second of the waters of subterranean source by well upon the above described lands is hereby abandoned, and the place of use of said water under such right shall by this Certificate become appurtenant for irrigation purposes, is described as follows, to-wit:

300 acres of land within the SE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Section 1, E $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
Section 2; SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
Section 12, all in Township 6  
North, Range 35 E. B. M., SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Section 36, Township 7 North, Range 35  
E. B. M.,

That said water is to be limited at any given time to an amount actually needed and beneficially used for such purpose;

And that the water right hereby transferred has heretofore been conducted from subterranean source with point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 1, Township 6 North, Range 35 E. B. M., and delivered through private ditch;

That the water right hereby transferred will hereafter be conducted to the last above described lands from subterranean source with no change in point of diversion;

MICROFILMED

JUL 26 1960

T-1083  
31-2321

That the right to the use of the water aforesaid, hereby described, is restricted to the total acreage and lands or place of use last above described as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 26th day of April, 1967.

(SEAL)

s/

R. KEITH HIGGINSON

R. KEITH HIGGINSON  
State Reclamation Engineer

RECORDED

APR 20 1967

T-1083  
31-2331

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

---

|                                      |   |                         |
|--------------------------------------|---|-------------------------|
| In the Matter of the Application of  | ) |                         |
| J. Thomas Williams                   | ) |                         |
| of                                   | ) |                         |
| Hamer, Idaho                         | ) | ORDER GRANTING TRANSFER |
|                                      | ) |                         |
| For a Transfer of Water Right in the | ) | NO. 1083                |
| County of Jefferson, State of Idaho  | ) |                         |

WHEREAS, On the 28th day of July, 1966, at the Department of Reclamation of the State of Idaho at Boise, Idaho, this matter of the application of J. Thomas Williams of Hamer, Idaho, for a transfer of water right came on regularly for hearing, pursuant to the published notice in due and statutory form, and,

WHEREAS, No protest has been filed against the application, and the evidence filed by the applicant with the application shows that the water will be put to a higher and more efficient beneficial use and no one will be injured thereby;

NOW, THEREFORE, IT IS ORDERED, That the said application be, and the same is, HEREBY GRANTED, and that a Certificate of Transfer be issued to the applicant herein as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 26th day of April, 1967.

(SEAL)

s/

R. KEITH HIGGINSON

R. KEITH HIGGINSON  
State Reclamation Engineer

**MICROFILMED**

JUL 26 1990

T-1083  
31-61881

# State of Idaho

## License and Certificate of Water Right

Trans #1083

Water License No. G-24677

Amount 5.4 c.f.s.

Water District No.

Priority January 14, 1954

THIS IS TO CERTIFY that J. THOMAS WILLIAMS of Hamer, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 14, 1954; that Permit No. G-24677 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 5.4 second feet, was issued thereunder on April 17, 1960, showing that said works were completed on the 24 day of February, 1959; and that on the 24 day of February, 1959,

J. THOMAS WILLIAMS AND SCOTT L. WILLIAMS, Assignee of Hamer, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-24677 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6881, on the 7th day of April, 1960; The right hereby confirmed dates from January 14, 1954;

The Point of Diversion is located in the NE 1/4, SE 1/4, Sec. 1, Tp. 6 N., R. 35 E., B. M. County Jefferson That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.4 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 6 N. | 35 E. | 1    | NW 1/4 SE 1/4                          | 40                               | 35                              |
|      |       |      | SW 1/4 SE 1/4                          | 40                               | 40                              |
|      |       |      | SE 1/4 SE 1/4                          | 40                               | 15                              |
|      |       |      | NE 1/4 SW 1/4                          | 40                               | 30                              |
|      |       |      | SE 1/4 SW 1/4                          | 40                               | 20                              |
|      |       |      | SE 1/4 NE 1/4                          | 40                               | 20                              |
|      |       |      | NE 1/4 NE 1/4                          | 40                               | 30                              |
|      |       |      | SE 1/4 NE 1/4                          | 40                               | 10                              |
|      |       |      | NW 1/4 NE 1/4                          | 40                               | 30                              |
|      |       |      | NW 1/4 NW 1/4                          | 40                               | 20                              |
|      |       |      | SW 1/4 NW 1/4                          | 40                               | 10                              |
|      |       |      | NW 1/4 SW 1/4                          | 40                               | 20                              |
|      |       |      | SW 1/4 SW 1/4                          | 40                               | 20                              |
|      |       |      | Total number of acres to be irrigated: |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 7th day of April, 1960.

s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

2-20-77  
from #1083  
31-2331

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32484  
Permit No. G- 24677  
District No.

1. Name of Applicant: J. THOMAS WILLIAMS  
Postoffice address: Hamer County: Jefferson State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second. 6 or Idaho  
Miners' inches 300 or gallons per minute.
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Underground water (well)
4. Location of point of diversion or well is in the NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 1  
Twp. 6 N. , Rge. 35 E. , B.M., County of Jefferson
5. Water is to be used for: Irrigation of cultivated land
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Well and pump installation
8. Estimated cost of works: \$ 7,000.00
9. (a) Is reservoir to be used? No  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five(5)  
years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash onhand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. THOMAS WILLIAMS *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: 9:00 A. M. January 14, 1954

Returned to applicant for correction: January 14, 1954

Corrected application received: January 22, 1954

### Approval of State Reclamation Engineer

The number of this permit is G-24677

Recorded in Book 87 Page 24677 Approved January 28, 1954

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before March 28, 1954 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 28, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before January 28, 1959

Witness my hand this 28th day of January, 1954

MARK R. KULP  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th day of January, 1954.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

Secretary of State.

By LEN JORDAN

Governor

12.

| Twp.                                      | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|-------------------------------------------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|                                           |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6 N.                                      | 35 E. | 1    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 40               | 40               | 40               | 160    |
|                                           |       | 12   | 40               | 40               |                  |                  | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 160    |
| Total Number of Acres to be Irrigated - - |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 320    |

APPLICATION FOR AMENDMENT  
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS  
OF THE STATE OF IDAHO, NO. G-24677

Comes now J. THOMAS WILLIAMS, and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-24677, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: SE $\frac{1}{4}$  of Sec. 1; E $\frac{1}{2}$  of NE $\frac{1}{4}$  Sec. 12; NW $\frac{1}{4}$  of NE $\frac{1}{4}$  Sec. 12; NE $\frac{1}{4}$  of NW $\frac{1}{4}$  Sec. 12; include also W $\frac{1}{2}$  Sec. 1, T. 6 N.-35 E.B.; also include the following owned by Scott L. Williams: W $\frac{1}{2}$  Sec. 12, 6 N-35 E.B.M.; E $\frac{1}{2}$  Sec. 11-6 N.-35 E.B.M. Making a total of 960 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Hamer, this 1st day of November, 1956.

J. THOMAS WILLIAMS

Subscribed and sworn to me this 1st day of November, 1956.

(SEAL) ARTHUR P. JENSEN  
10-23-60 Roberts, Idaho

Date of receipt at office of Department of Reclamation November 2, 1956.

#### APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-24677. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP  
State Reclamation Engineer

A S S I G N M E N T

For value received, I hereby assign 1/3 of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. G-24677 to Scott L. Williams of Hamer, Idaho.

J. THOMAS WILLIAMS  
Permit Holder  
THELDA M. WILLIAMS  
Wife of Permit Holder.

State of Idaho            )  
County of Jefferson    ) ss.

On this 1st day of November, 1956, before me, a Notary Public for the State of Idaho, residing at Hamer, personally appeared J. Thomas Williams known to me to be the person whose name is subscribed to the within instrument and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.

ARTHUR P. JENSEN  
Notary Public, residing at

(SEAL)  
My commission expires 10-23-60.

Received and filed for record in the Department  
of Reclamation, at Boise, Idaho, November 9, 1956.

MARK R. KULP  
State Reclamation Engineer

Permit No. G-24677  
CERTIFICATE OF COMPLETION OF WORKS ✓

TO ALL WHOM IT MAY CONCERN:

This is to certify that J. THOMAS WILLIAMS & SCOTT L. WILLIAMS, Assignees of Hamer, County of Jefferson, and State of Idaho, the holder of Permit No. G-24677, issued upon Application No. G-32484, bearing date of priority of January 14, 1954, authorizing the diversion of 6.0 second feet of waters of a well, County of Jefferson, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 5.4 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters is NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Sec. 1, T. 6 N., R. 35 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

300 acres in NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 1; SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 11; E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>, Sec. 12,  
Twp. 6 N., R. 35 E., B. M.

Witness my hand this 7th day of April, A. D. 1960.

s/ GEO. N. CARTER  
State Reclamation Engineer

Proof of Completion of Works Made: February 24, 1959

LICENSE ISSUED FOR 5.4 SEC. FT.  
Page 6881

Trans 1083

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-24677

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant J. Thomas Williams and Scott L. Williams

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 1

T. 6 N. R. 35 E.B.M. County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same: \_\_\_\_\_

75 hp. H-S Motor #954585  
Powerless Turbine #65619 no curbing no protection  
Delivery to West into deep pond to fields by  
gravity

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$  Sec. 1; E $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$  Section 12; W $\frac{1}{2}$ Section 1, Township 6 North

Range 35 E.B.M.; W $\frac{1}{2}$ W $\frac{1}{2}$  Section 12, Township 6 North, Range 35 E.B.M.

E $\frac{1}{2}$ W $\frac{1}{2}$  Section 11, Township 6 North, Range 35 E.B.M.

Aerial photo was checked for ditch locations and  
land irrigated

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: \_\_\_\_\_

Mrs. Williams along

This examination was made on the 23 day of July, 1959

(Signed) E. N. Humphrey  
Examiner.

24677

J. Thomas Williams &  
Scott L. Williams  
Hamer, Idaho  
Permit No. G-24677

Examination for Completion of Works &  
Beneficial Use Proof

County Jefferson

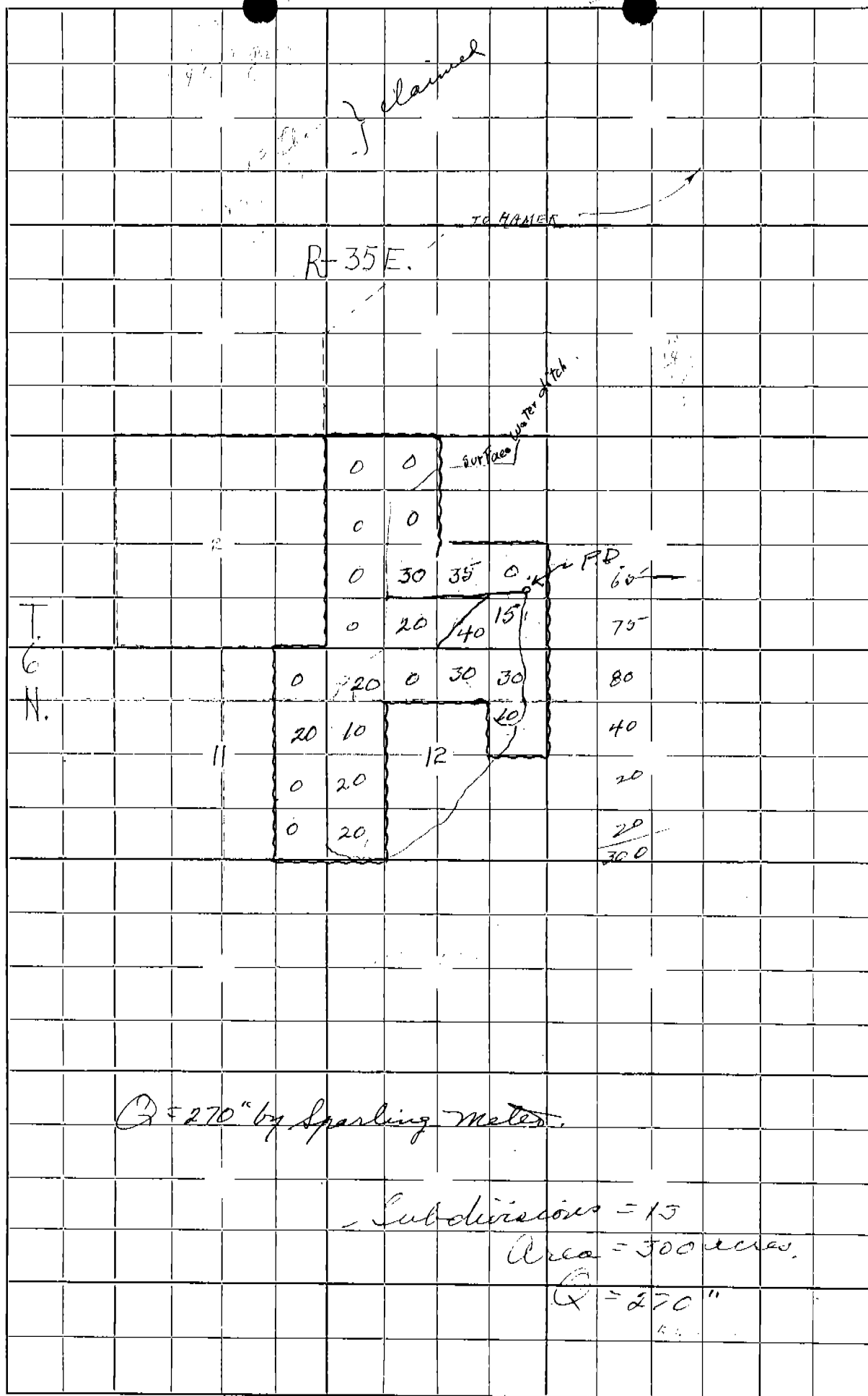
INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Department of Reclamation

1-87-4-2  
60 1/2 a.  
Well  
NE 1/4 Sec 10 T10N R10E S10W  
Jan. 12, 1904  
Jan. 28, 1904  
Made Feb. 20, 1904  
County Jan. 20, 1904

6367? Hamer or Pearl  
The power of water  
Sec. 10, T10N R10E S10W  
The land  
1/4 Sec 10  
1/4 Sec 10  
54 1/2 a.  
20 1/2 a.



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

# 24677

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24677

REPORT ON PROOF OF Completion of Works & Beneficial Use  
J. Thomas Williams &  
Scott L. Williams  
Hamer, Idaho

T 1083  
W 1083  
RECEIVED

JUL 1 1974

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Department of Water Administration  
Eastern District Office

TRANSFER OF WATER RIGHT  
TRANSFERRED RIGHT NO. 1083/31-2331

THIS IS TO CERTIFY, That J. Thomas Williams, of Hamer, Idaho, is the owner of and using a certain water right of 5.4 cubic feet per second of the waters of subterranean flow, said water being obtained by virtue of License No. G-24677, issued by the State of Idaho, Department of Reclamation, dated April 7, 1960, bearing priority date of January 14, 1954, for the purpose of irrigating 300 acres of land situate, lying and being in the County of Jefferson, State of Idaho, to-wit:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 1;  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 11; N $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
W $\frac{1}{2}$ W $\frac{1}{2}$ , Section 12, all in Township  
6 North, Range 35 E.B.M.,

That said license has been entered in the records of the Department of Reclamation of the State of Idaho in Volume 11 at Page 6881;

And that now, upon the application of J. Thomas Williams, the right to the use of 5.4 cubic feet per second of the waters of subterranean source by well upon the above described lands is hereby abandoned, and the place of use of said water under such right shall by this Certificate become appurtenant for irrigation purposes, is described as follows, to-wit:

300 acres of land within the SE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Section 1, E $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
Section 2; SE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
Section 12, all in Township 6  
North, Range 35 E. B. M., SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Section 36, Township 7 North, Range 35  
E. B. M.,

That said water is to be limited at any given time to an amount actually needed and beneficially used for such purpose;

And that the water right hereby transferred has heretofore been conducted from subterranean source with point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 1, Township 6 North, Range 35 E. B. M., and delivered through private ditch;

That the water right hereby transferred will hereafter be conducted to the last above described lands from subterranean source with no change in point of diversion;

T-1083  
31-2331

That the right to the use of the water aforesaid, hereby described, is restricted to the total acreage and lands or place of use last above described as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 26th day of April, 1967.

(SEAL)

s/

R. KEITH HIGGINSON

R. KEITH HIGGINSON  
State Reclamation Engineer

T-1083  
31-2331

DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS NUMBER INDEX

DATE: 05/15/90  
PAGE: 1

CFS

WATER RIGHT  
NUMBER

NAME

31-02454 SPLIT INTO RTS. 31-2454A & 31-2454B BY TRANS. 1871.

31-02454A WILLIAMS, SR., J. THOMAS

5.40 3.40

31-02454B WILLIAMS, DARREL T.

2.00

SPLIT INTO RTS 31-2454C & 31-2454D BY TRANS 1873

31-2454C WILLIAMS, DARREL T.

1.00

31-2454D KESLER, DAVID O. & HELEN D.

1.00

POD/POV FOR SAH AS AENE;

31-2454C

POD: SW SE SEC 36 T7N R35E

POV: SE SW SEC 3 T7N R35E

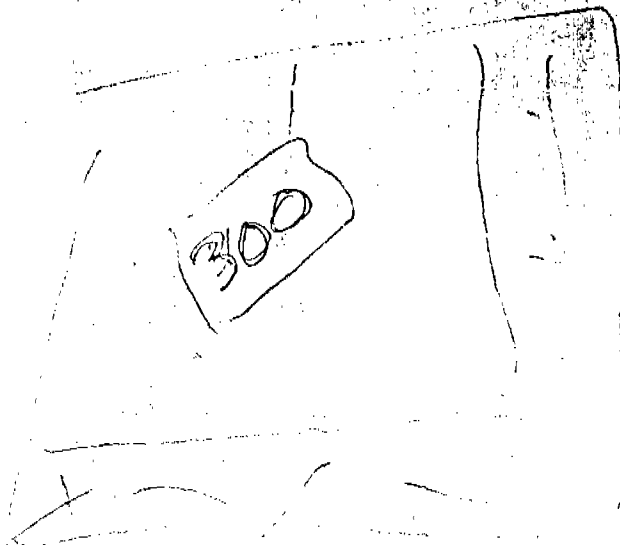
31-2454D

POD: NWSE SEC 36 T7N R35E

POV: SWSE SEC 36 T7N R35E

See Transfer  
in  
A31-02454

\*\*\*\*\*  
DO NOT MICROFILM  
From WR License File Microfiche  
\*\*\*\*\*  
31-02331



31-2454  
 587  
 - 300 - supplement  
 287 - Not supplm  
 - 1265 - Not irrigated  
 122 - Irr water B  
 80 - " " B  
 42 - Not irrig

|                             | Acre      | cfs | Vol |
|-----------------------------|-----------|-----|-----|
| 31-2454 →                   | 587       | 5.4 |     |
| 31-2454A →                  | 342 Acres | 3.4 |     |
| -2454B →                    | 80 Acres  | 2.0 |     |
| 165 - Acres = Not irrigated |           |     |     |

\*\*\*\*\*  
 DO NOT MICROFILM  
 From WR License File Microfiche  
 \*\*\*\*\*  
 31-02331

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: May 15, 1990

RE: TRANSFER APPLICATION NO. 3655/LICENSE NO.S 31-2331 & 31-2454A

=====

This transfer seeks to change place of use and point of diversion descriptions, and add points of diversions to the licenses above. The applicant has noted that the transfer has been made in order to validate past changes and reflect the correct present place of use and points of diversion etc. A past transfer on license 31-2331 resulted in an incomplete place of use description for that right.

Upon my review of the files, I agree with the analysis provided by Keith Wilson and recommend that approval of the transfer be conditioned so that no more than 5.4 cfs can be diverted when license no.s 31-2331 and 31-2454A are combined. There appears to be no expansion of use as a result of the transfer. Changes concerning place of use and points of diversion descriptions should be made as provided on page 1 of the transfer.

Conditions of approval:

<<R17>> The maximum combined rate of diversion under Right No(5). 31-02331 & 31-02454A shall not exceed 5.40 cfs.

Right no.s 31-02331 & 31-02454A when combined with all other rights shall provide no more than 3.0 afa per acre for the lands above.

<<T02>> The director retains jurisdiction of this transfer up to five (5) years for the purpose of determining potential injury to existing rights, both junior and senior, in the vicinity of the transferred point of diversion.

-----

Note: Upon review of license file no. 31-2454, it appears that a previous transfer concerning 31-2454B had not been recorded in the water rights database. The attached water rights number index summary sheet contains the appropriate updates.

\*\*\*\*\*

DO NOT MICROFILM

From WR License File Microfiche

\*\*\*\*\*

31-02331

MEMORANDUM

TO: FILES 31-2454 AND 31-2331

FROM: JIM JOHNSON

RE: TRANSFERS NO. 3655 AND NO. 3695

DATE: May 16, 1990

=====

This transfer did more than add points of diversion to the above listed water rights. The transfer application also removes the overlapping portions of the two rights, listing only the place of use and the rate of diversion for the on the non overlapping parts. The transfer is somewhat difficult to review but I believe that the transfer is correct as prepared.

Right 31-2331 for irrigation of 300 acres is not reduced, however, The rate of 5.4 cfs originally listed on the license is reduced to 4.67 cfs. Right 31-2454A was reduced from 507 acres to 47 acres. The rate for right 31-2454A is now 0.73 cfs rather than 3.40 cfs.

The condition R17 listed on Tim's memo is not necessary since the total of the two rights are not greater than 5.4 cfs.

TRANSFER NO. 3695

The right identified under this transfer is owned by the same party identified under Transfer No. 3655 and both transfers should be reviewed together to get a proper perspective on how all of the identified rights fit together.

\*\*\*\*\*

DO NOT MICROFILM  
From WR License File Microfiche  
\*\*\*\*\*

31-02331

# State of Idaho

## License and Certificate of Water Right

Trans. #1083

Water License No. G-24677

Amount 5.4 c.f.s.

Water District No.

Priority January 14, 1954

THIS IS TO CERTIFY that J. THOMAS WILLIAMS of Hamer, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 14, 1954; that Permit No. G-24677 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 5.4 second feet, was issued thereunder on April 7, 1960, showing that said works were completed on the 24 day of February, 1959; and that on the 24 day of February, 1959,

J. THOMAS WILLIAMS AND SCOTT L. WILLIAMS, Assignees of Hamer, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-24677 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6881 on the 7th day of April, 1960; The right hereby confirmed dates from January 14, 1954; The Point of Diversion is located in the NE 1/4 SE 1/4 Sec. 1, Tp. 6 N., R. 35 E., B. M. County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.4 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec.                                   | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|----------------------------------------|------------------|-------------------------------|------------------------------|
| 6 N. | 35 E. | 1                                      | NW 1/4 SE 1/4    | 40                            | 35                           |
|      |       |                                        | SW 1/4 SE 1/4    | 40                            | 40                           |
|      |       |                                        | SE 1/4 SE 1/4    | 40                            | 15                           |
|      |       |                                        | NE 1/4 SW 1/4    | 40                            | 30                           |
|      |       | 11                                     | SE 1/4 SW 1/4    | 40                            | 20                           |
|      |       |                                        | SE 1/4 NE 1/4    | 40                            | 20                           |
|      |       |                                        | NE 1/4 NE 1/4    | 40                            | 30                           |
|      |       |                                        | SE 1/4 NE 1/4    | 40                            | 10                           |
|      |       | 12                                     | NW 1/4 NE 1/4    | 40                            | 30                           |
|      |       |                                        | NW 1/4 NW 1/4    | 40                            | 20                           |
|      |       |                                        | SW 1/4 NW 1/4    | 40                            | 10                           |
|      |       |                                        | NW 1/4 SW 1/4    | 40                            | 20                           |
|      |       |                                        | SW 1/4 SW 1/4    | 40                            | 20                           |
|      |       | Total number of acres to be irrigated: |                  |                               | 300                          |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

7th day of April, 1960.

s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

## DEPARTMENT OF RECLAMATION

BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. G-24677This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_1. Name of applicant J. Thomas Williams and Scott L. Williams2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the NE 1/4 SE 1/4 of Section 1T. 6 N. R. 35 E.B.M. County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same: \_\_\_\_\_

75' hp. H-S Motor #9324385  
Powerless Turbine #67619 No casing No protection  
Delivery to West into deep pond. To fields by  
gravity

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 Sec. 1; E 1/4 NE 1/4, NW 1/4 NE 1/4, NE 1/4 NW 1/4 Section 12; W 1/2 Section 1, Township 6 North

Range 35 E.B.M.; W 1/2 Section 12, Township 6 North, Range 35 E.B.M.

E 1/4 Section 11, Township 6 North, Range 35 E.B.M.

Aerial photo was checked for ditch locations and  
land irrigated

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: \_\_\_\_\_

Mrs. Williams along

This examination was made on the 23 day of July 19 57(Signed) E. H. Humphrey

Examiner

24677

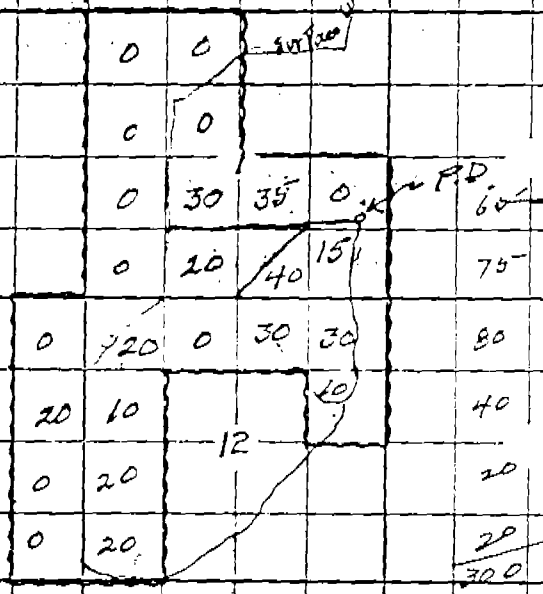
claimed

R-35E.

TRANSFER

inter-  
sected

T  
G  
H.



G = 276" by spacing meter.

Subdivisions = 15

Area = 3000000

CA = 276"

Scale: 2 inches Equals 1 Mile. Draw Map in Ink.

# 84677



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

NOVEMBER 9, 1992

SIDNEY ASHCRAFT  
2104 E 1800 N  
HAMER ID 83425

RE: CHANGE IN OWNERSHIP FOR A31-02454A, 2402, 2331

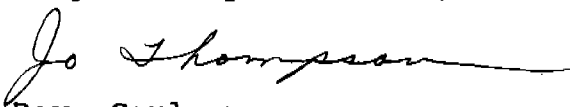
Dear Mr. Ashcraft:

The request for Change in Ownership concerning your Notices of Claim in the above reference has been processed and the Notices changed to show you as the current owner.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

  
Dave Carlson  
Water Rights Agent, Adjudication

DC:jt

Enclosures: Copies of Notice/Change/Ownership Form

cc: Connecticut Mutual Life Insurance Company/letter

MICROFILMED

NOV 17 1992



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.  
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: A31-02454A, 7402, 2331

☐ Name and Address of Former  
Owner/Claimant(s)(Seller): \_\_\_\_\_

☐ New Owner/Claimant  
(Purchaser): Sidney or Jana Ashcraft

☐ New Mailing Address: 2104 E 1800 N  
Hamer, Id. 83425

☒ New Telephone Number: (208) 662-5465

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of  
ownership, describe  
proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New  
Owner/Claimant(s) Sidney Ashcraft Date 11-6-92  
Jana Ashcraft by Sid Ashcraft Date 11-6-92

☐ Signature of Former  
Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken  
Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

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NOV 17 1992

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

10/19/1988

## SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Connecticut Mutual Co.

CLAIM

NT. NO.

A-31-02331

DATE RECEIVED

11-30-88

CK #

874219

AMOUNT \$

662<sup>00</sup>

YES

NO

1. Is the name and address complete with zip code?

12/3/

2. Is a priority date entered?

/

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

/

(b) Is a tributary to entered? (if required)

N/A

/

4. Is the legal description of the p.d. sufficient?

/

5. Is there a description of the diverting works?

/

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

/

Is the period of use included?

/

Is a quantity claimed for each use?

/

7. Is a total quantity claimed entered?

/

8. If required is a consumptive use entered?

N/A

/

Is the consumptive use correct?

N/A

/

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.

/

10. Is (are) the place(s) of use entered?

/

11. Is (are) the county(ies) entered?

/

12. Is the ownership of p.u. checked?

/

13. Are other water rights listed or "none" indicated?

/

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

/

15. Is the basis of the claim checked?

/

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

/

Has the claim been signed, sealed, and dated by a notary?

/

Was this claim filed on time, or was an extension granted?

/

Is the fee enclosed correct?

/

If this claim is based on an existing water right, has the identification number been entered?

N/A

/

Should this claim be receipted and data entered?

/

Claim checked by:

MICROFILMED

NOV 17 1992

Comments: