

31-02330



660 0 660 1320 1980 2640 3300 Feet

T07N R33E S16

Map prepared by: Carter Fritschle
Date prepared: 05-18-99
1987-1988 NAPP photography



A31-02330
7N 33E

4792

4790

Well

Well
4792

4791

Well

28

38

2.1

39

40

3.4

39

40

37

39

4788

4787

4787

4786

Well

T 07N
R 33E

O.Q. W38
1980

20

21

22

S T A T I O N

4788

4787

BM 4791

29

28

27

4782

T I N G

4799

BM 4802

Claim identification no.

A31-02330
A31-02456
A31-07097

SCOTT

1-4

7-12-94

T7N 33E Sec 16



LOOKING SOUTH AT DITCH INTO WHICH THE WELLS DISCHARGE,
60' SOUTH OF COUNTY ROAD.

1-5

7-12-94

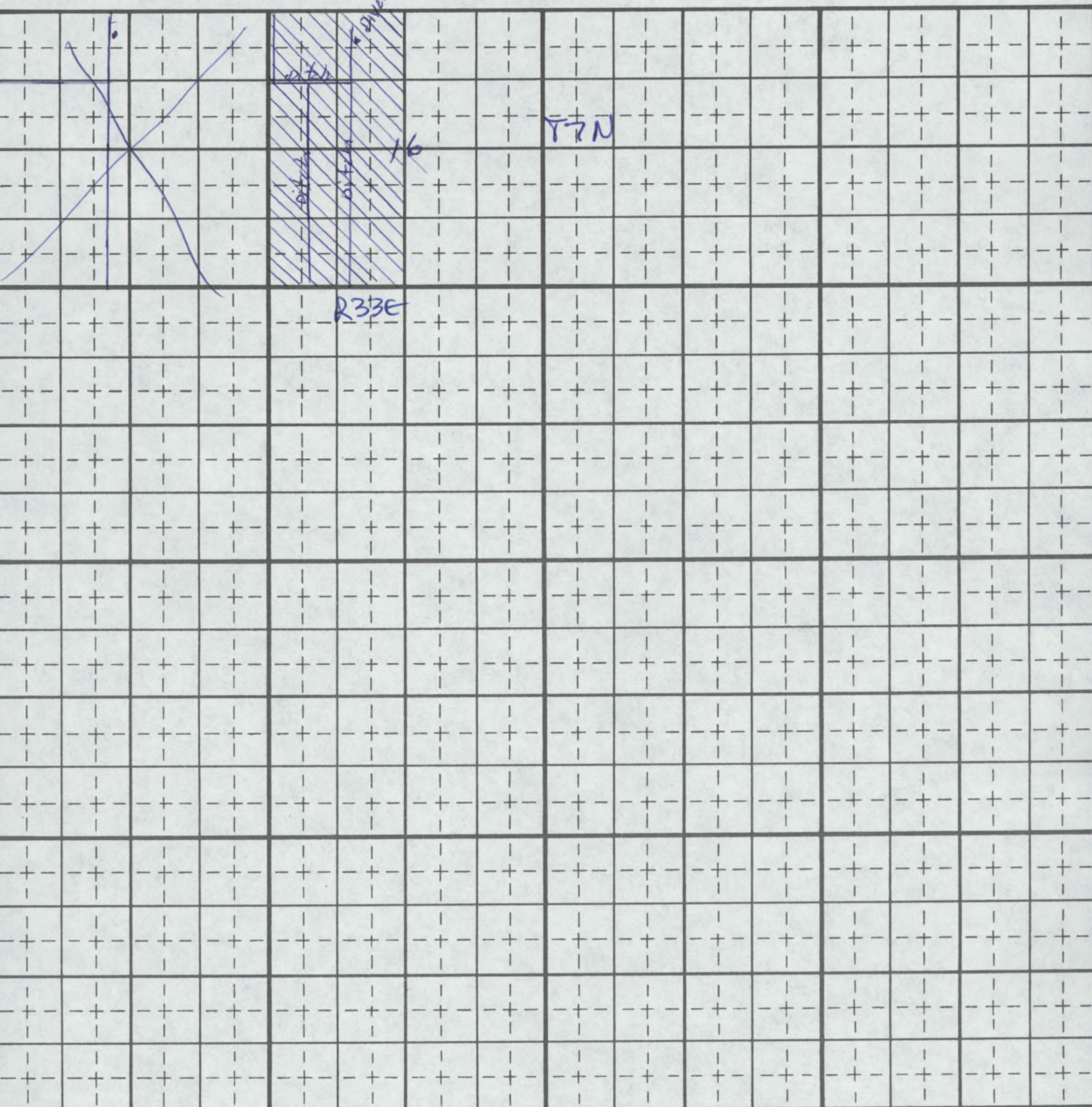
T7N 33E Sec 16



LOOKING SOUTH-SOUTH EAST AT WELL AND PUMP NEAREST
THE COUNTY ROAD, APPROX 60' SOUTH OF THE COUNTY ROAD

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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NOV 17 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

31-02330



660 0 660 1320 1980 2640 3300 Feet

T07N R33E S16

Map prepared by: Carter Fritschle
Date prepared: 05-18-99
1987-1988 NAPP photography



17 16 #70

A31-02330

7N 33E

139

X X

28

38

NHEL

⑥

9.0

NHEL

⑤

28.3

NHEL

④

24.8

POB

39

40

NHEL

⑦

27.2

NHEL
③
5.1

NHEL

②

68.4

NHEL

①

77.7

NHEL

②

75.7

#1902

9161

NHEL

⑨

41.2

39

40

NHEL

⑩

44.8

NHEL

⑧

66.9

37

39

NHEL

⑪

14.0

NHEL

⑫

18.5

NHEL

⑬

52.0

NHEL

⑭

50.6

NHEL

⑮

51.7

NHEL

⑯

53.9

NHEL

⑰

35

17 16 22 21

16 15

21 22

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02330
Date Received: 11/30/1988
Receipt No: E004789
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STANLEY K SCOTT--DBA SCOTT DAIRY 208-657-2242
Address: BOX 59
MONTEVIEW, ID 83435

2. Date of Priority: DEC 03, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	33E	16	SE	NE	NW		JEFFERSON

5. Description of diverting works:
2400GPM, 300HP TB WELL, 260' HD DISCH/DITCH/HEADGATES/SYPHONS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	01/01	11/01	4.400		

7. Total Quantity Appropriated is:
4.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 800.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	33E	16	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

A31-02330

Page 1

Date: 12/23/88

MICROFILMED

NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	33E	16	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
Section Acres								320.0
Total Acres								320.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LICENSE # G-24595

15. Basis of Claim: LICENSE
Water Right Number: G24595

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

431-02330

Date Received

11-30-88

Receipt Number

6004789CB

A3102330

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of Claimant (s) Stanley K. Scott DBA Scott Dairy Phone (208) 657-2242
Mailing Address Box 59 Montevideo, Id. Zip 83435
- Date of Priority (Only one (1) per claim) Dec. 3, 1953
- Source of water supply (a) Ground water
which is tributary to (b) _____
- a. Location of existing point of diversion is: Township 7N Range 33E Section 16,
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Jefferson
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2400 GPM 300 HP Turbine
Well 260 FT Head Discharge into Ditches using Headgates
and siphons

MICROFILMED

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr. 1 to Nov. 1 amount 4.4 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.4 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 800 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7n	33E	16					40	40	40	40	40	40	40	40					320

Total number of acres irrigated 320

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: License # G-24595

Last Name Scott Ident No. _____

MICROFILMED
NOV 17 1992
Copies: White - State, Yellow - Claimant

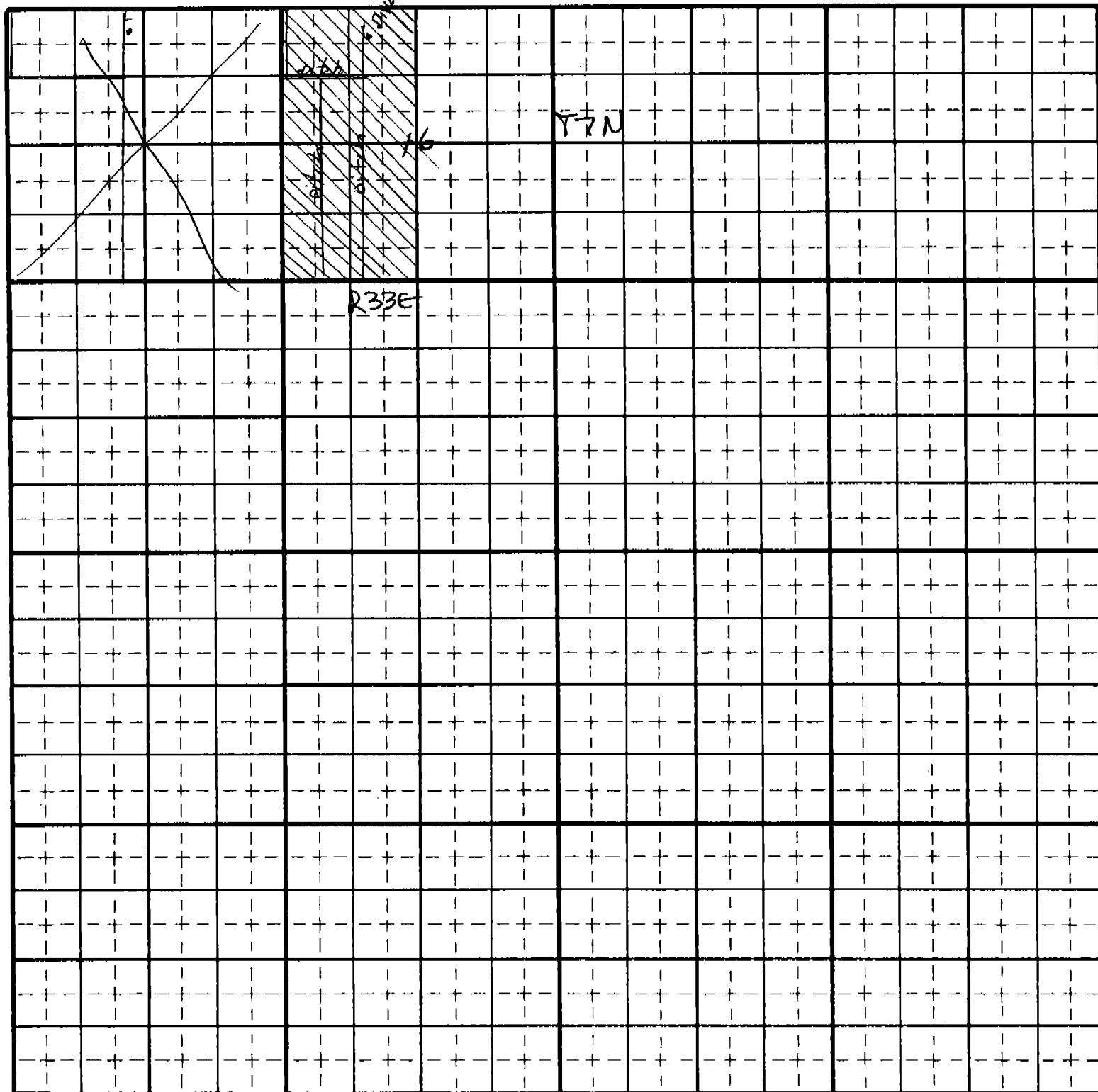
It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile



NOV 17 1992

Last Name Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 31-2330
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Stanley L. Scott Date 11-30-88
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30 day of November 19 88

SEAL

Notary Public [Signature]

Residing at Idaho Falls, ID

My Commission Expires 22 Aug 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

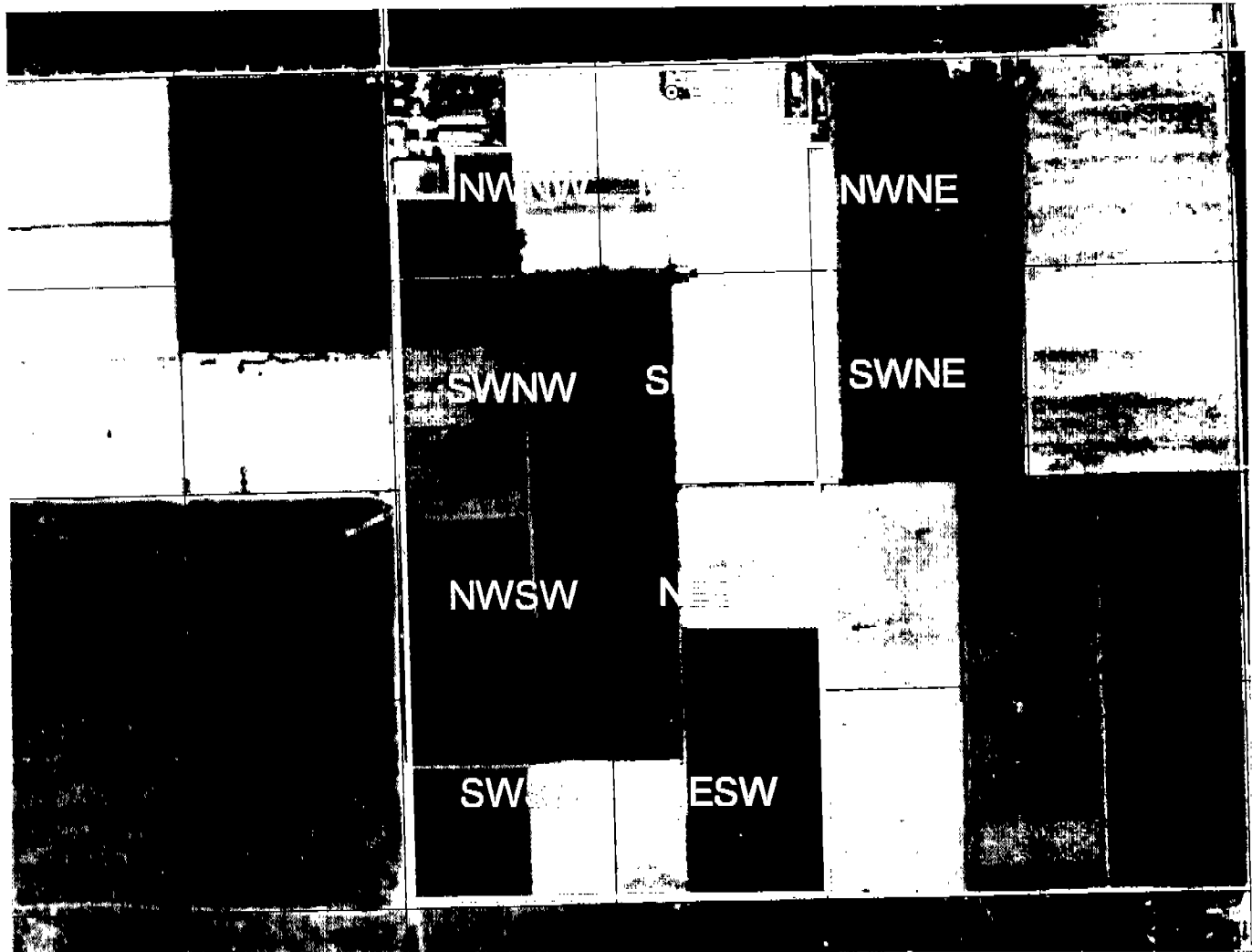
Date _____

Last Name _____ Ident. Number _____

MICROFILMED

NOV 17 1992
Copies White-State, Yellow-Claimant

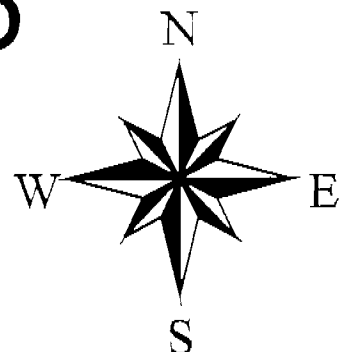
31-02330



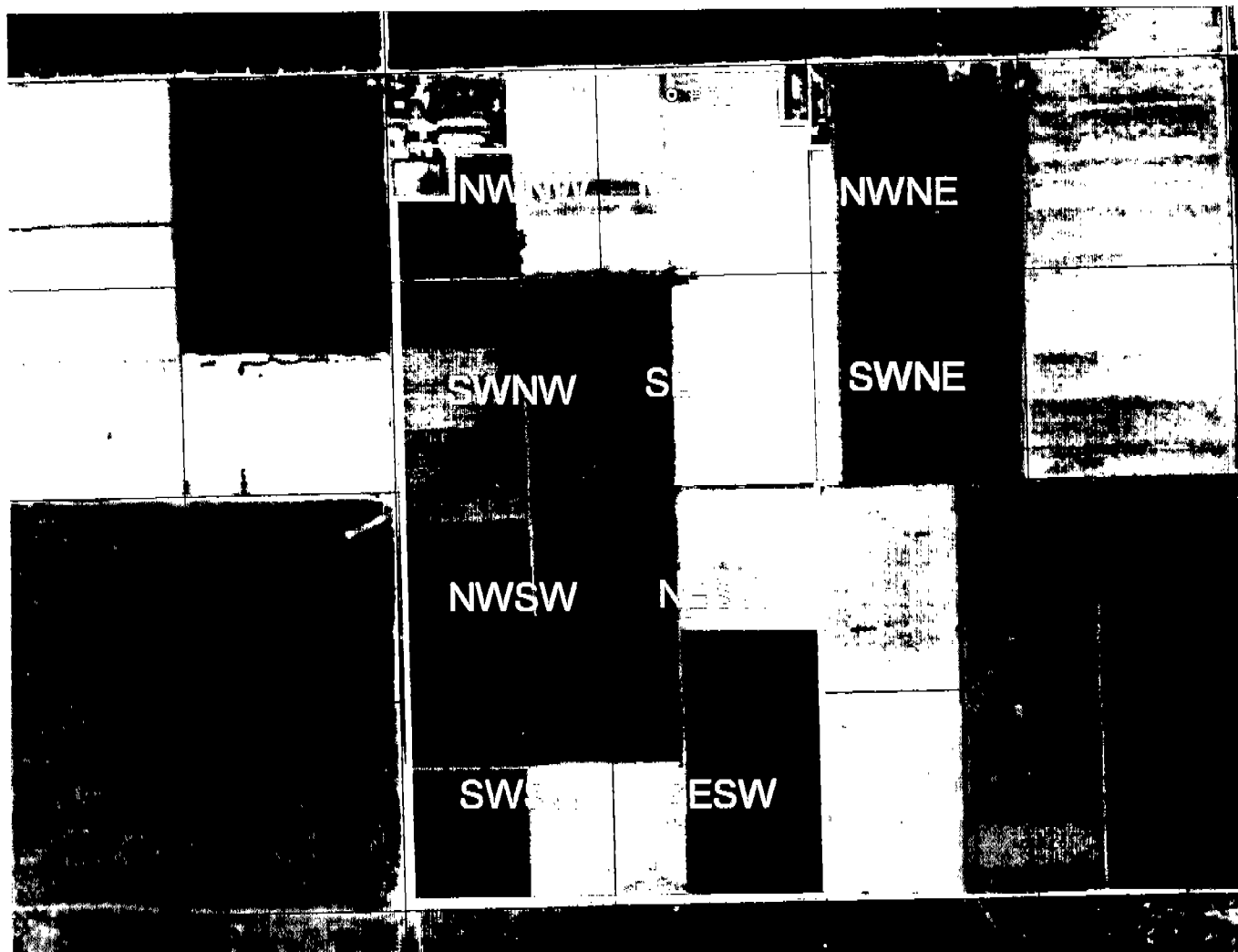
660 0 660 1320 1980 2640 3300 Feet

T07N R33E S16

Map prepared by: Carter Fritschle
Date prepared: 05-18-99
1987-1988 NAPP photography



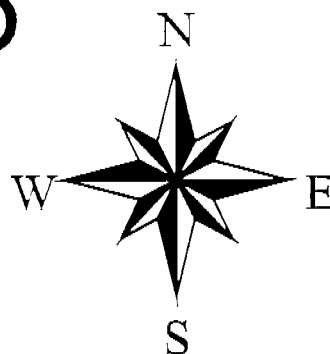
31-02330



660 0 660 1320 1980 2640 3300 Feet

T07N R33E S16

Map prepared by: Carter Fritschle
Date prepared: 05-18-99
1987-1988 NAPP photography



Township	Range	Sec	Block	Acres
07N	33E	16	NWNE	2.1
07N	33E	16	SWNE	3.4
07N	33E	16	NENW	38.0
07N	33E	16	NWNW	28.0
07N	33E	16	SWNW	39.0
07N	33E	16	SENE	40.0
07N	33E	16	NESW	40.0
07N	33E	16	NWSW	39.0
07N	33E	16	SWSW	37.0
07N	33E	16	SESW	39.0

305.5 ac.

CA 5-19-99

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A21-12310

LAST: SCOTT ~~084~~ SCOTT DAIRY
ADDRESS: BOX 59
CITY: MONTEVIEW
PHONE NUMBER: 208-657-2242

FIRST: STANLEY K
STATE: ID ZIP: 83455

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: LICENSE # 6-24595

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: 7/12/94

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Drive by

A. AJ CLAIM: # A31-92550 PRIORITY DATE: 12-03-1953 / STAGE: L /
B. WR RECORD: # 31-92550 PRIORITY DATE: 12-03-1953 / STAGE: L /

C. FIELD EXAM REQUIRED:

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES: Claimed as licensed

RECOMMENDED PRIORITY DATE:
12-03-1953 /

REVIEWED BY ZH

DATE 4-21-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02330	07N	33E	15	SE	NE	NW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
& PREFIX R PREFIX
A31-02456 NONE

NR RECORDS IN SAME 40 ACRE TRACT

A31-02456
A31-07097

SOURCE: GROUNDWATER

TRIB:

B. NR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02330	07N	33E	15		NE	NW		JEFFERSON

OTHER NR RECORDS WITH SAME NR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
& PREFIX R PREFIX

31-02456
31-07097

A31-02456
A31-07097

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
[Signature]

NOTES:

POD 10000 Tracts need to be verified.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
7N	33E	16	NW	NE	NW		Jefferson	
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIG:

REVIEWED BY:

CF

DATE:

5-19-99

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-02530

B. POW LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #ACRES	WR #ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	33E	16	NE	NW	SCOTT--DBA SCOTT DAIRY , STANLA	A31-02530	740.0	31-02530	740.0	40.0	~~40.0~~
			NE	NW	SCOTT--DBA SCOTT DAIRY , STANLA	A31-02456	740.0	31-02456	737.0		38
07N	33E	16	N4	NW	SCOTT--DBA SCOTT DAIRY , STANLA	A31-02530	740.0	31-02530	740.0	42.0	
			N4	NW	SCOTT--DBA SCOTT DAIRY , STANLA	A31-02456	730.0	31-02456	739.0		28
			N4	NW	SCOTT , STANLEY C			31-07512	/		
07N	33E	16	SW	NW	SCOTT--DBA SCOTT DAIRY , STANLA	A31-02530	740.0	31-02530	740.0	40.0	~~40.0~~
			SW	NW	SCOTT--DBA SCOTT DAIRY , STANLA	A31-02456	740.0	31-02456	739.0		39
07N	33E	16	SE	NW	SCOTT--DBA SCOTT DAIRY , STANLA	A31-02530	740.0	31-02530	740.0	42.0	
			SE	NW	SCOTT--DBA SCOTT DAIRY , STANLA	A31-02456	740.0	31-02456	739.0		40
07N	33E	16	NE	SW	SCOTT--DBA SCOTT DAIRY , STANLA	A31-02530	740.0	31-02530	740.0	40.0	~~40.0~~
			NE	SW	SCOTT--DBA SCOTT DAIRY , STANLA	A31-02456	740.0	31-02456	739.0		40
07N	33E	16	N4	SW	SCOTT--DBA SCOTT DAIRY , STANLA	A31-02530	740.0	31-02530	740.0	39.0	
			N4	SW	SCOTT--DBA SCOTT DAIRY , STANLA	A31-02456	740.0	31-02456	740.0		39
07N	33E	16	SW	SW	SCOTT--DBA SCOTT DAIRY , STANLA	A31-02530	740.0	31-02530	740.0	39.0	
			SW	SW	SCOTT--DBA SCOTT DAIRY , STANLA	A31-02456	740.0	31-02456	740.0		37
07N	33E	16	SE	SW	SCOTT--DBA SCOTT DAIRY , STANLA	A31-02530	740.0	31-02530	740.0	39.0	
			SE	SW	SCOTT--DBA SCOTT DAIRY , STANLA	A31-02456	740.0	31-02456	739.0		39
TOTAL ACRES						A31-02530	320.00	320.00	321.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

NWNE 2.1
SWNE 3.4

C. FIELD EXAM REQUIRED?

DUE TO POW DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

POW COUNTY: JEFFERSON

305.5 ac.

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 305.5

REVIEWED BY: 04

DATE: 5-19-99

A. AS CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
AS1-02330 IRRIGATION	FROM 01-01 TO 11-01	4.400 CFS ✓
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.400 CFS ✓

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
51-02330 IRRIGATION	FROM TO	4.400 CFS
51-02330 DOMESTIC	FROM TO	4.400 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.400 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() EXPLAIN IN NOTES, BELOW.

NOTES:

Standard Season 4-1 to 10-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 4.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.400 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B. FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02330	GROUNDWATER	SCOTT--DBA SCOTT DAIRY, STANL	4.400	0.013		
A31-02456	GROUNDWATER	SCOTT--DBA SCOTT DAIRY, STANL	4.400	0.010		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 305.5 X 0.02 CFS/ACRE = 6.11 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 300.0 AF/A

ACRES 305.5 X CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 1069.3 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 305.5 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 1069.3 AF/A

With 31-02456

463.5 ac. x 3.5 AF/ac =

1622.3 AF

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS		REC. DTU VOL. AF/A		REC. COMB. USE	
		DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
<u>Irrigation</u>	<u>4-1 10-31</u>		<u>4.40</u>		<u>1069.3</u>		
TOTAL FOR THIS RIGHT			<u>4.40</u>		<u>1069.3</u>		
REVIEWED BY: <u>24</u>	DATE: <u>5-19-99</u>						

COND $\Rightarrow$ C05

QNT E05 $\Rightarrow$ 31-02456, 1622.3 AF

POW E11 $\Rightarrow$ 31-02456 463.5 AL.

EXP F05 $\Rightarrow$ 31-02456

GEN The remainder of this right was forfeited for non-use from 1987 to 1994.*

* subject to
follow up field
exam.

Partial Forfeiture analysis:

- 1980 O.Q shows 8.8 acres in NW corner of NWNW in buildings. (W38)
- 1987 NAPP shows an additional 2.6 acres in NW corner of NWNW as no longer irrigated.
- 1994 The ASCS (FSA) aerial photo indicates another 2.6 acres have been removed from cropland. However, acreage recommendation is for land shown as irrigated in 1987 NAPP.

Also, deleted land occupied by county roads and building site in NENENW.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED

(X)
(X)
(NA)

NEEDS
REVIEW

(X)
(X)
(X)

— see above

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02330

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.400

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A31-02330

4.400

-

31-02330

4.400

TOTAL CFS

4.400

4.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

No splits

AUTHENTICATION:

SIGNATURE: Carter Fritschle

DATE: 5-19-99

NAME OF FIELD EXAMINER: Carter Fritschle

TITLE: W.R. Supervisor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/18/95

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A51-02330

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			CA EN 7-12-94	N	6	CA 5-19-99	CA 5-19-99	CA 5-19-99
POINT OF DIV	Y			Y	5			
SOURCE				N	5			
PLACE OF USE	Y			Y	5			
DIV. AMOUNT CF\$/VOLUME	Y			Y	6			
CONSUMPTIVE USE	-			NA	NA			
PURPOSES	Y			N	5			
PERIOD OF USE	Y			Y standard	6			
BASES OF CLAIM				N	6			
REMARKS	Y			Y standard	6			

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 MAPS PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

BC updated CA
5-19-99

Claim identification no.

A31-02330
A31-02486
A31-07097

SCOTT

1-4

7-12-94

T7N 33E Sec 16

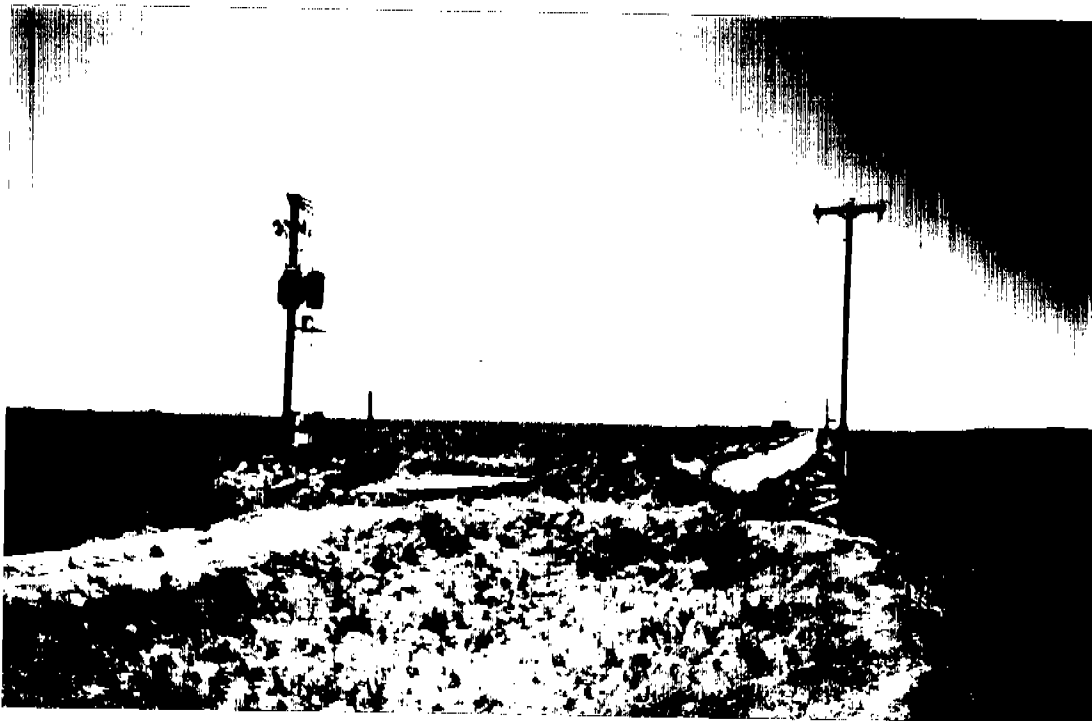


LOOKING SOUTH AT DITCH INTO WHICH THE WELLS DISCHARGE,
60' SOUTH OF COUNTY ROAD.

1-5

7-12-94

T7N 33E Sec 16



LOOKING SOUTH-SOUTH EAST AT WELL AND PUMP NEAREST
THE COUNTY ROAD, APPROX 60' SOUTH OF THE COUNTY ROAD

431-02330
7N33E

4792

4780

4790

4791

4786

4787

4787

4786

4788

4788

4782

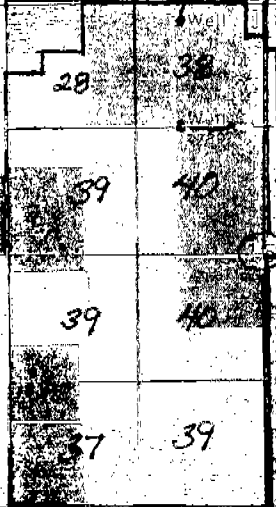
4802

S T A T I O N

T I N G

T 07 N
R 33 E

O.Q. W38
1980



20

21

22

29

28

27

BM 4791

4792

8 71.6 A31-02330

7N 33E

16 115 46.6

17 16 70 A31-02330
(139)
7N 33E

(136)

38
X X
HEL (4) 9.0
NHCL (5) 28.3
NHCL (4) 24.8

39
40
HEL (9) 41.2
NHCL (7) 27.2

39
40
HEL (9) 41.2
NHCL (8) 66.9
37

HEL (10) 4.0
NHCL (12) 18.5
HEL (11) 14.0
NHCL (13) 52.0
NHCL (14) 50.6
NHCL (15) 51.7
NHCL (16) 53.9

NHCL
(2)
75.7
51.908
(9161)

NHCL
23.9

NHCL
(2)
35
16 115 46.6

A31-02330
A31-02456
A31-07097

SCOTT

7-12-94 CA

T 7N R33E Sec. 16

2 wells open discharge into ditch. Ditches distribute water to entire section - Flood (border) irrigation alfalfa & barley.

Common distribution system for all three water rights.

1-4 Photo # 4 Looking south at ditch into which
E.N. the wells discharge 60' south of road

1-5 Photo # 5 Looking south-southeast at well and
E.N. pump nearest the county road. Both
photos taken approx 60' south of county
road.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24595

REPORT ON PROOF OF Completion of Works & Beneficial Use

Wendell D. Adamson, P. O. Box 525, Sugar City, Idaho
Gerald Adamson, Route #1, Shelley, Idaho

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

A31-02330

REPORT OF ENGINEER

Permit No. 24595This proof is for Completion of Works & Beneficial Use In Water District No. Sugar City, Idaho1. Name of applicant Gerald Adamson, Rt. #1, Shelley, Idaho & Wendell D. Adamson, Box 525/2. Source of water supply: Subterranean flow from 2 wells3. Location of point of diversion: Is in the NE 1/4 NW 1/4 & NE 1/4 NE 1/4 of Section 16T. 7 N R. 33 E., B. M. County of Jefferson4. Describe works as they exist, giving dimensions and capacities of same: Well = 340' x 16" h = 207'Dr. = unknown. 200 hp. Com. motor (foreign)Large Buda Reel. 1 drive changed over to electricRayne B. Turbine Pump & steel are in a slab wood bldg.Horizontal electric motor and starter outside on north5. Water is used for: irrigation and domestic6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

No. of Sec. 16., Twp. 7 N., Rge. 33 E., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Land is divided differently than original intent.No way to measure water.Flat dike ditches - can't attach meter.Q. - by observation.

This examination was made on the

8

day of

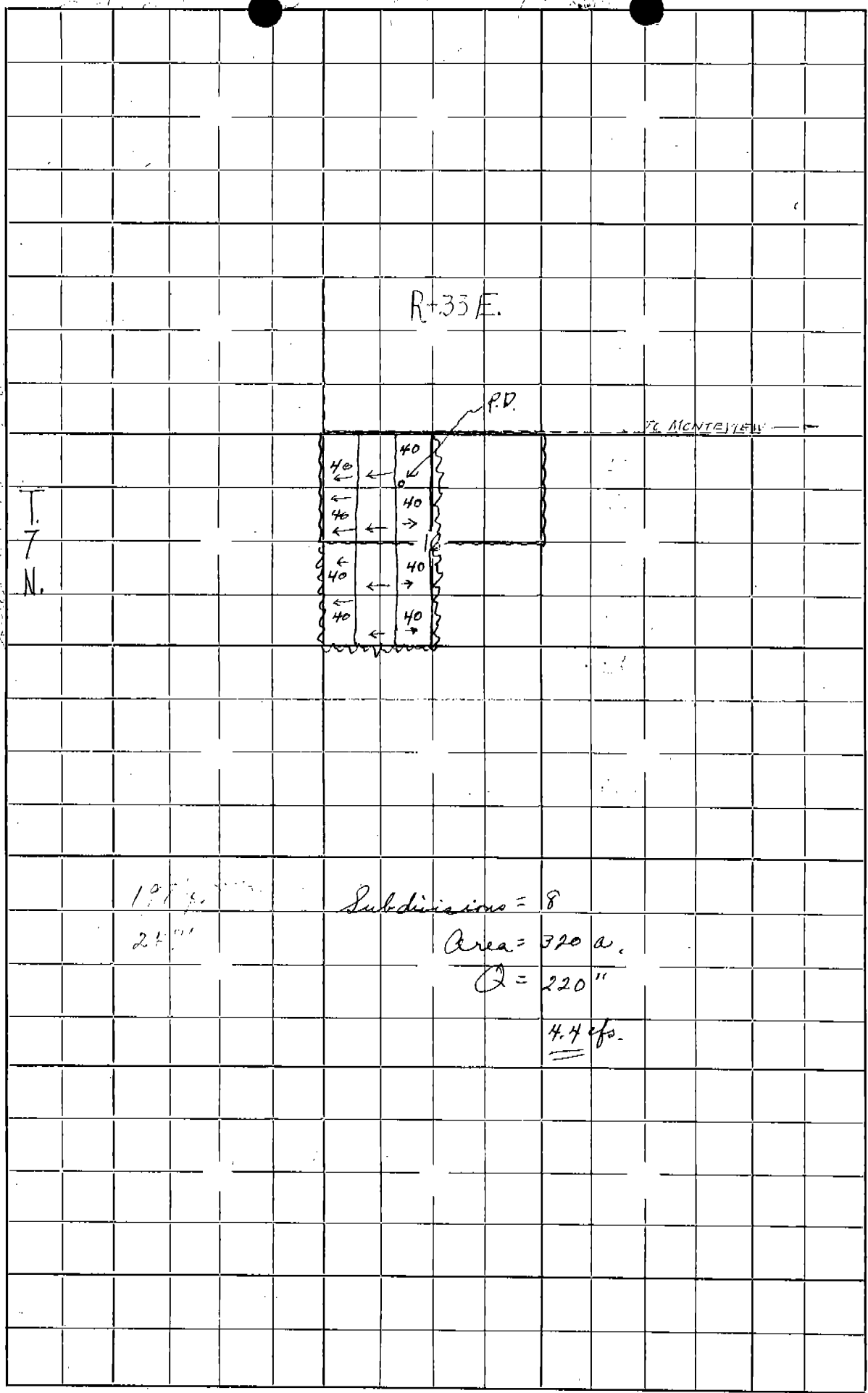
July19 59

(Signed)

E. N. Humphrey

Examiner.

24595



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

824595

Buda Diesel

5 1/4 x 6 1/2 #37358

1400 rpm mod JG 1125

Cone base.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 14 1959
Department of Reclamation

Wendall D. Adamson
P. O. Box 525
Sugar City, Idaho
Permit No. H-24595

Examination for Completion of Works & Beneficial Use

County Jefferson

16-7N.-33E.

Q = 6.0 c.f.s.

S = Wells.

NE. NE. } Sec. 16, T. 7N. - R. 33E.
P.K. = NE. NW. }

Use = Irrigation & Domestic

Filed = Dec. 3, 1953

Due = Dec. 3, 1958

no other right

540' x 16" h = 207'
250' x 10" on 3 steps 14"

dd = 25' on original lot
2004. Cong Hamburg
440V x 242A. #1438299
150KW. Hor. motor.

Whse. Auto. Starter Room.
Set on N. side of shed
(wood slab)

Payroll B. Room

U.S. Motor 1/2 HP shaft
gear drive. 150 hp.

10' x 6' shed to west end
Cone. head not
to field by gravity

Bulldog panel in shed

Application for Amendment
To Permit to appropriate the Public Waters
of the State of Idaho, No. G-24595 A31-02330

Comes now Wendell D. and Gerald Adamson, and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-24595, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

W¹/₂, Section 16, T. 7 N., R. 33 E., B. M.

making a total of _____ acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Nov 20 this _____ day of Nov 20, 1969

Repuburg

Wendell D. Adamson

Date of receipt at office of Department of Reclamation November 22, 1959

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-24595. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

G-24595

G. N. Carter

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
DEC 9 1958
Department of Reclamation

RECEIVED
DEC 22 1958
Department of Reclamation

Permit No. G-24595

A31-02330

Proof of Application of Water to Beneficial Use

and Completion of Works
Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Wendell D. Adamson - Sugar City, Idaho - P. O. Box 525
Gerald Adamson - Shelley, Idaho Rt. 1

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. None

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G-24595 - December 3rd, 1953

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. NE 1/4 Sec. 16, Twp. 7N, Range 33E, B.M. - Jefferson County, Idaho

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. 340 ft. Well with 93 ft. casing, 16" inside diam. 207 feet to water.
Diesel motor driven turbine pump at present. Flood irrigation.
Pump consists of 14" bowl with 10" column. Discharge rate 2,100 gal. 4.68 CFS
per minute with the pump running at approximately 80% of capacity.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Crop irrigation. The only subdivision in which water has been
used to date is the NW 1/4 of Sec. 16, Twp. 7N, Range 33E, B.M. in
Jefferson County, Idaho, in the amount of 100 acres. Cultivated
land with well, pump house, ditches and dykes.

G 24595

PT

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Irrigation only.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. Approximately 1" per acre.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Permit Assignment No. G-24595, recorded in Dept. of Reclamation in Book 87 of Permits, Page 24595.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. During the 1958 growing season approximately 100 acres flood irrigated.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None other.

(Sign)

Gerald Edmonson
Wendell S. Edmonson

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Rexburg, County of Madison, State of Idaho, on this 28th day of November, A. D. 1958.

Reed P. G. Parker

My commission expires August 6th, 1959.

24595

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
DEC 9 1958
Department of Reclamation

RECEIVED
DEC 10 1958
Department of Reclamation

Permit No. G-24595

A31-02330

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Gerald Adamson - Age 47 - Residence, Shelley, Idaho
Occupation, Farmer - P. O. Rt. 1 - Shelley, Idaho

Ques. 2. Are you acquainted with Wendell D. Adamson, the holder of Permit No. G-24595? How long have you known him and where does he reside?

Ans. Yes
Forty years - He resides at Sugar City, Idaho

Ques. 3. Have you read or heard read said Permit No. G-24595, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Deep Drilled Water Well - Motor driven turbine pump
NW 1/4 Sec. 16, Twp. 7N, Range 33E, B.M.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Will pump six second feet of water. It is now pumping 4.1 second feet.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 2,100 gallons per minute. We are accepting the information
given us by the engineer of Lane Bowler Pump Company.

N. G.
Interested Witness

G-24595

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Crop irrigation. The only subdivision in which water has been used ~~xxxxx~~ to date is the NW⁴ of Sec. 16, Twp. 7N., Range 33E, R.M. in the amount of about 100 acres. Cultivated land with well, pump house, ditches and dykes.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. No other purpose.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Medium textured soil. Approximately 1 inch per acre.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. Yes, an undivided one-half interest in permit No. G-24595. See Assignment Recorded in the Department of Reclamation, in Book 87 of Permits, Page 24595.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. During the progress of the well drilling and have been in contact through the well testing and installation of the present pump, and the progress of the irrigation during the past season, 1958.

(Signed) Gerald Chamson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Rexburg, County of Madison, State of Idaho, on this 28th day of November, A. D. 1958.

Reep A. Parker

Notary Public.

My commission expires August 6th, 1959.

24595

31-2330

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32400
Permit No. G- 24595
District No.

Assigned to *Wendell Adams*
Pocatello City

1. Name of Applicant: GERALD ADAMSON
Postoffice address: Rt. 1, Shelley County: Bingham State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. Six (6) or Idaho
Miners' inches or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum 1600
3. Source of water supply: Wells (2 wells)
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 16
Twp. 7 N. , Rge. 33 E. , B.M., County of Jefferson
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well, cased, pump and motor
8. Estimated cost of works: \$ 20,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

Remarks: I am applying for two wells in case one turns out to be insufficient. A topographic survey has been made of this of land and no land leveling is necessary for surface irrigation.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GERALD ADAMSON

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 a.m. December 3, 1953

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-24595

Recorded in Book 87 Page 24595 Approved December 3, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before February 3, 1954

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before June 3, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before December 3,

Witness my hand this 3rd day of December, 1953

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 3rd day of December, 1953

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS, Secretary of State.

By LEN JORDAN, Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 N.	33 E.	16	40	40	40	40	40	40	40	40									320

ASSIGNMENT

For value received, I hereby assign my right, title, and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. G-24595 to Wendell Adamson of Sugar City, Idaho.

*I hereby assign an undivided one-half interest in and to said permit No. G-24595

/s/ Gerald Adamson
Permit Holder

Deceased -- 1952
Wife of Permit Holder

State of Idaho)
County of Bingham)

On this 17 day of June, 1958, before me, a Notary Public for the State of Idaho, residing at Shelley, Idaho personally appeared Gerald Adamson known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

(SEAL) My commission expires

June 16, 1959

/s/ L. Ivan Jensen

Notary Public, residing at Shelley, Idaho

*If fractional part of permit is to be assigned, the same fractional part of the land to which the assigned fraction is appurtenant should be shown.

Received and filed for record

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. G-24595

Comes Now Wendell D. & Gerald Adamson and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-24595 and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

W $\frac{1}{2}$, Section 16, T. 7 N., R. 33 E., B. M., making a total acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Rexburg, this 20 day of November, 1959.

s/ Wendell D. Adamson

Date of Receipt at office of Department of Reclamation: November 22, 1959

APPROVAL OF STATE RECLAMATION ENGINEER

I, Geo. N. Carter, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-24595. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ GEO. N. CARTER
State Reclamation Engineer

November 30, 1959.

Permit No. G-24595
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that GERALD ADAMSON - Assignee - GERALD and WENDELL ADAMSON, of Shelley, County of Bingham and State of Idaho, the holder of Permit No. G-24595, issued upon Application No. G-32400, bearing date of priority of December 3, 1953, authorizing the diversion of 6.0 second feet of the waters of wells, County of Jefferson, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for the diverting and conveying to the place of intended use 4.4 second feet of the waters of a well, tributary of subterranean flow, that the point of diversion of said waters is NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T. 7 N., R. 33 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

320 acres in W $\frac{1}{2}$, Sec. 16, T. 7 N., R. 33 E., B. M.

Witness my hand this 30 day of November, A. D., 1959

Geo. N. Carter
State Reclamation Engineer

Proof of Completion of Works Made: November 28, 1958

WORKS ISSUED FOR 4.4 SEC. FL.
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CLAIMANT'S NAME

Stanley A. Scott

CLAIM IDENT. NO.

A31-02330

DATE RECEIVED

11-30-88

CR #

AMOUNT \$

YES

NO

1. Is the name and address complete with zip code?

☒☐

2. Is a priority date entered?

☒☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

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3. (a) Is a source entered?

☒☐

(b) Is a tributary to entered? (if required)

N/A

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4. Is the legal description of the p.d. sufficient?

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5. Is there a description of the diverting works?

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6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

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Is the period of use included?

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Is a quantity claimed for each use?

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7. Is a total quantity claimed entered?

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8. If required is a consumptive use entered?

N/A

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Is the consumptive use correct?

N/A

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9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

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10. Is (are) the place(s) of use entered?

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11. Is (are) the county(ies) entered?

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12. Is the ownership of p.u. checked?

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13. Are other water rights listed or "none" indicated?

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14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

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15. Is the basis of the claim checked?

☒☐

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

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Has the claim been signed, sealed, and dated by a notary?

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Was this claim filed on time, or was an extension granted?

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Is the fee enclosed correct?

Exempt

☒☐

If this claim is based on an existing water right, has the identification number been entered?

N/A

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Should this claim be receipted and data entered?

☒☐

Claim checked by:

11-30

Comments:

MICROFILMED

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