

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-335A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CARL LUNDHOLM 1806 N 2250 E HAMER, ID 83425 (208)662-5215

Priority Date: 07/31/1930
Basis: Decreed
Status:

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	05/01	11/01	2.6 CFS	948.9 AFA	
Total Diversion			2.6 CFS	948.9 AFA	

Point(s) of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07N	35E	26	SW NE NE		JEFFERSON

IRRIGATION Use:
Acre Limit: 135

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	35E	34		NENE	40		SENE	6.4						
		35		NENW	38		NWNW	40		SWNW	39		SENW	27

Total Acres: 190.4

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

1. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 190.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-372, 31-4009.
2. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 135 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
3. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.53 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2043.8 AF.

COMBINED RIGHT NOS.:

Comments:

Author	Date	Subject	Comment
bcontor	11/13/00	recommendation	Recommendation is too complex to be adequately addressed by eCVR, see instead paper file.
bcontor	11/13/00	Acreage limitation	Acreage of original right is unclear, though named quarter-quarters sum to 1340 acres. Proportionate share to this right is over 200 acres, but as only 135 acres are claimed, recommendation is limited to 135 within PPU.
bcontor	11/13/00	Partial forfeiture.	See comments to 31-335A; partial forfeiture not coded because extent of actual beneficial use of original right is not clear, only "service area."

Dates:

Licensed Date:
 Claim Received Date: 11/30/1988
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

Element	Last Review Date	Reviewer	Last Verified Date	Verifier	Status
Summary	11/13/00 4:09:25 PM		11/13/00 4:09:25 PM	bcontor	Complete

Other Information:

Receipt Number(s):
 State or Federal: S
 Owner Name Connector:
 Overall Max Diversion Rate: 2.6
 Overall Max Diversion Volume: 948.9
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

Verification Log:

Element	Date Time Stamp	Reviewer	Log Text
POD	11/13/00 3:59:22 PM	bcontor	Edited PLS
POD	11/13/00 3:59:07 PM	bcontor	Edited point location
Summary	11/13/00 4:09:23 PM	bcontor	

7. (YES) Additional condition was required.
8. (YES) Wanted to view the recommended right.
9. (YES) This is a split right.
10. (NO) This is not a combined right.
11. (NO) Documents were not linked or attached to this file.
12. (YES) Set the verification date.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00335A
Date Received: 11/17/1988
Receipt No: E004772
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL LUNDHOLM 208-662-5215
Address: 1806 N. 2250 E.
HAMER, ID 83425
2. Date of Priority: JUL 31, 1930
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 07N | 35E | 26 | NE | NE | | | JEFFERSON |
5. Description of diverting works:
WELL AND PUMP TO DITCH AND FLOOD IRRIGATION
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|--------|------|--------|
| Purpose | From | To | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 05/01 | 11/01 | 2.600 | | |
7. Total Quantity Appropriated is:
2.600 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 337.5 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	35E	34	NE	NE		IRR	40.0
			NW	NE		IRR	30.0
			SW	NE		IRR	30.0

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Date: 11/17/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	35E	34	SE	NE		IRR	35.0
Section Acres							135.0
Total Acres							135.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A31-00372, A31-04009, A31-07261

14. Remarks:

RECORD IS CONFUSING AS TO ORIGINAL LICENSE THIS DECREE MATURED FROM. RECORDS IMPLY TR. 2357/312242 AFFECT THIS FILING. RECORDS ALSO IMPLY DECREE 31-0372 MATURED FROM THIS SAME LICENSE 31-2242.

15. Basis of Claim: DECREED

Water Right Number: 310335

Case Number:

Court :

Decree date: 10/14/1949

THE OWSLEY CANAL COMP.
Decree Plaintiff

vs

ERNEST BAUERLE
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carl Lundholm Date: 11-30-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of Nov 19 88

Billy J. Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

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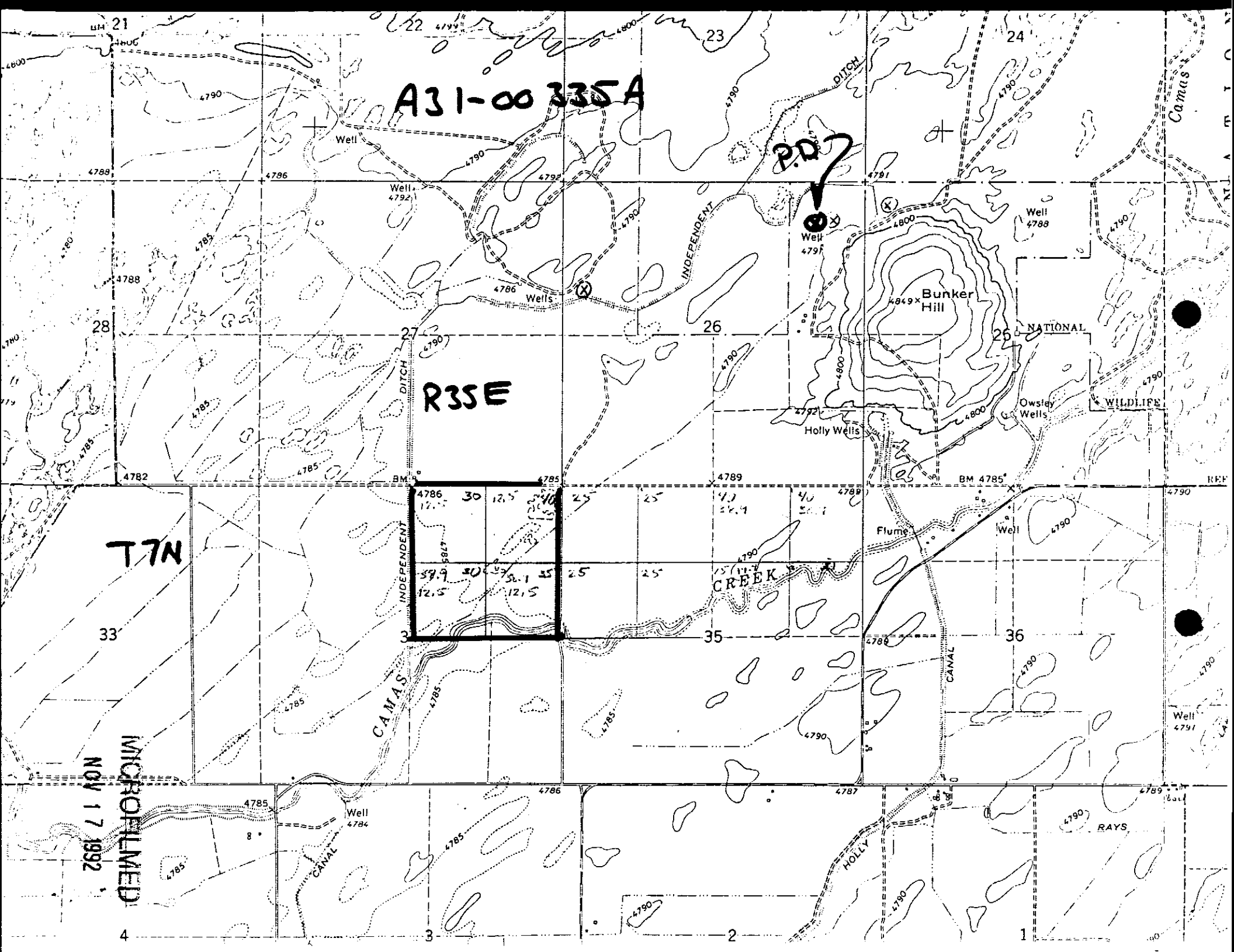
P.D. 7

R35E

T7N

4786 12.5	30	12.5	25	25	4789
39.9	30	35	25	25	4789
12.5	30	12.5	25	25	4789

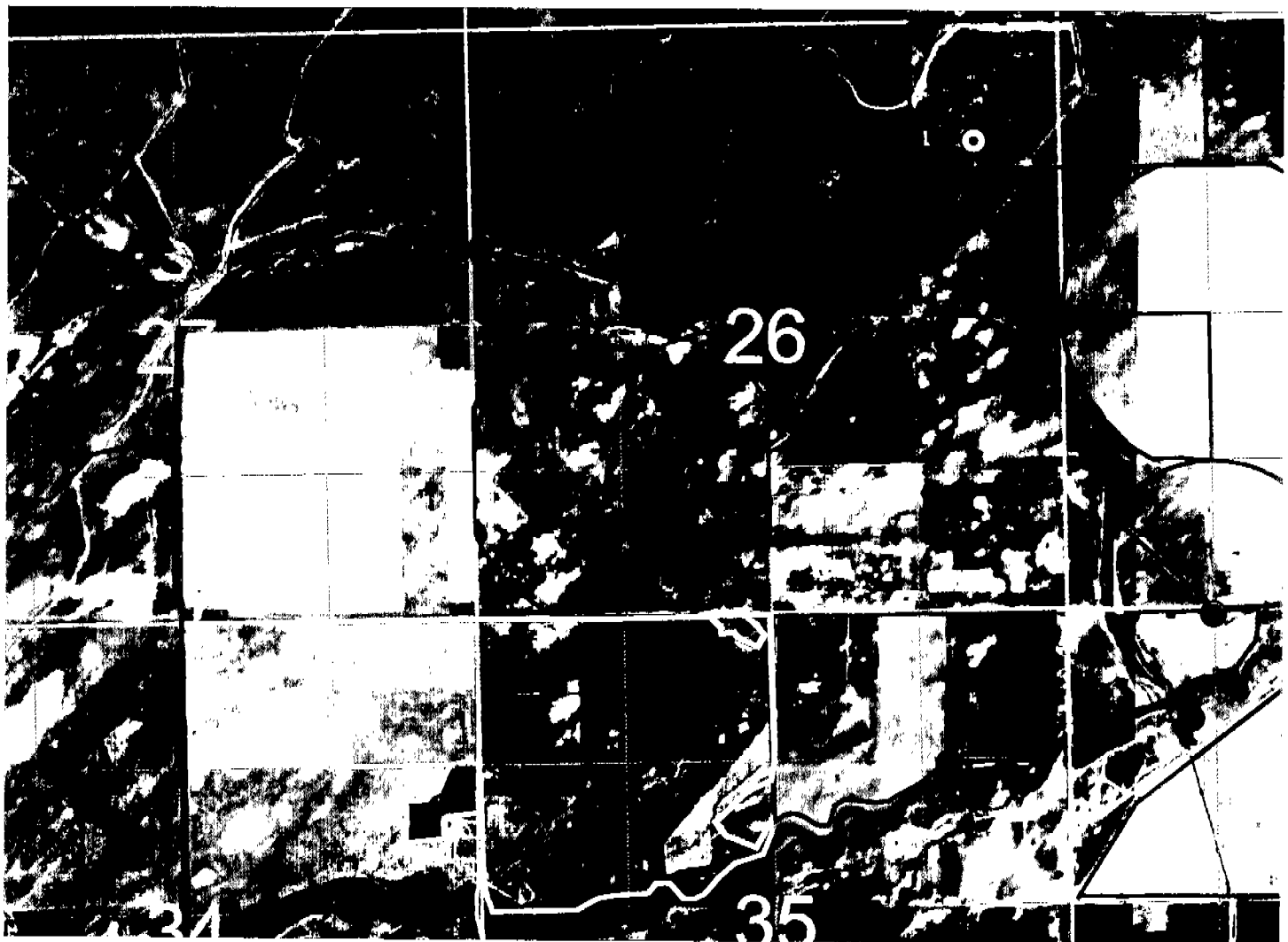
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Idaho Department of Water Resources

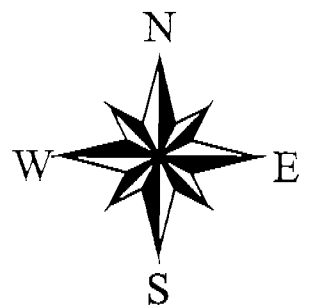
Water Right 31-335A, 31-372, 31-4009

Township 7N Range 35E Section 35



0 1320 Feet

- ⊙ Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000