

12/18/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-321

NAME AND ADDRESS: WOODIE DITCH ASSOCIATION
C/O LARRY LEE
BOX 2480
HAMER ID 83425

SOURCE: CAMAS CREEK

TRIBUTARY: MUD LAKE

QUANTITY: 14.000 CFS

PRIORITY DATE: 08/03/1913

POINT OF
DIVERSION:

T11N R38E S25 NESESE Within CLARK County

PURPOSE AND
PERIOD OF USE:PURPOSE OF USEPERIOD OF USEQUANTITY

STOCKWATER

1/01 7/01

14.000 CFS

PLACE OF USE:

STOCKWATER Within CLARK County

T11N R37E S22	SWSW	T11N R37E S22	SESW
T11N R37E S25	NESW	T11N R37E S25	NWSW
T11N R37E S25	NESE	T11N R37E S25	NWSE
T11N R37E S26	SWNE	T11N R37E S26	SENE
T11N R37E S26	NWNW	T11N R37E S26	SWNW
T11N R37E S26	SENW	T11N R37E S26	NESW
T11N R37E S26	SESW	T11N R37E S26	NESE
T11N R37E S27	NENE	T11N R37E S27	NWNE
T11N R37E S27	NENW	T11N R37E S34	NENE
T11N R37E S34	SWNE	T11N R37E S34	SENE
T11N R37E S34	NENW	T11N R37E S34	SWNW
T11N R37E S34	SENW	T11N R37E S34	NWSW
T11N R37E S34	SWSW	T11N R37E S35	NWNW
T11N R37E S35	SWSW	T11N R38E S25	NESW
T11N R38E S25	NWSW	T11N R38E S25	SWSW
T11N R38E S25	SESW	T11N R38E S25	SWSE
T11N R38E S25	SESE	T11N R38E S26	SWSW
T11N R38E S26	SESW	T11N R38E S26	NESE
T11N R38E S26	SWSE	T11N R38E S26	SESE
T11N R38E S27	NESW	T11N R38E S27	NWSW
T11N R38E S27	SESW	T11N R38E S27	SWSE
T11N R38E S27	SESE	T11N R38E S28	SWNW
T11N R38E S28	SENW	T11N R38E S28	NESE
T11N R38E S28	NWSE	T11N R38E S28	SWSE
T11N R38E S29	SWNE	T11N R38E S29	SENE
T11N R38E S29	SWNW	T11N R38E S29	SENW
T11N R38E S29	NESW	T11N R38E S29	NWSW
T11N R38E S30	SWNE	T11N R38E S30	SENW
T11N R38E S30	NESW	T11N R38E S30	NWSW
T11N R38E S35	NWNW		

12/18/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
STOCKWATERING; 2000 CATTLE, 6000 SHEEP.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. 31-321

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LARRY LEE 1673 E 1500 N HAMER, ID 83425 (208)663-4321
Current Owner	RICHARD SAVAGE 1898 N 2500 E HAMER, ID 83425 (208)662-5416
Current Owner	RICHARD A EGBERT C/O BRAD EGBERT 35 W 1ST S REXBURG, ID 834401810
Original Owner	WOODIE DITCH ASSOCIATION
Original Owner	WOOD LIVESTOCK CO C/O LARRY LEE BOX 2480 HAMER, ID 83425 (208)663-4321

*Original
claim sent
to court.
9-13-01*

Priority Date: 08/03/1913
Basis: Decreed
Status: Active

Source
CAMAS CREEK

Tributary to
MUD LAKE

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	1/01	7/01	14 CFS		
Total Diversion			14 CFS		

Location of Point(s) of Diversion:

CAMAS CREEK NESESE Sec. 25 Township 11N Range 38E CLARK County

Place(s) of use:

Place of Use Legal Description: STOCKWATER

CLARK County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
11N	37E	21		NESE			NWSE			SESE				
		22		SWSW			SESW							
		25		NESW			NWSW							
				NESE			NWSE							
		26		SWNE			SENE							
				NWNW			SWNW			SENE				
				NESW			SESW							
				NESE										
		27		NENE			NWNE							
				NENW										
		33		SESE										
		34		NENE			SWNE			SENE				

		NENW	SWNW	SENW	
		NWSW	SWSW		
	35	NWNW			
		SWSW			
38E	25	NESW	NWSW	SWSW	SESW
		SWSE	SESE		
	26	SWSW	SESW		
		NESE	SWSE	SESE	
	27	NESW	NWSW	SESW	
		SWSE	SESE		
	28	SWNW	SENW		
		NESE	NWSE	SWSE	
	29	SWNE	SENE		
		SWNW	SENW		
		NESW	NWSW		
	30	SWNE			
		SENW			
		NESW			
	35	NWNW			

Remarks:

- THIS CANAL/DITCH ASSOCIATION INCLUDES DICK EGBERT, LARRY LEE AND RICHARD SAVAGE. TIME OF USE TO STOP AFTER JULY 1 OF EACH SEASON. USE LIMITED TO STOCKWATERING. LIVESTOCK WATER DIRECTLY FROM CANAL AS THEY ARE DRIVEN B/T PASTURES AND ALSO WATER FROM 5 STOCK PONDS ALONG THE CANAL. WATER DIVERTED INTO CANAL EVENTUALLY SINKS. NOT TRIBUTARY TO ANY OTHER BODY OF WATER.
 *** THIS CLAIM WAS SPLIT AT THE REQUEST OF RICHARD SAVAGE AND KIRK EGBERT AS FOLLOWS:
 A31-00321A, 4.67 CFS, L. LEE A31-00321B, 9.33 CFS, EGBERT AND SAVAGE ----- 14.0 CFS, CLAIMED IN-FULL.
 02/08/01-PARTS A AND B WERE PUT BACK TOGETHER TO REPRESENT THE PARENT RIGHT WITH THE THREE OWNERS NAMED INDIVIDUALLY. POU OF SAVAGE WAS CORRECTED PER 1996 LETTER FROM NEIL SAVAGE AND ATTACHED MAP. PARTS A AND B WILL BE DISALLOWED. (ABR)

Dates:

Licensed Date:
 Claim Received Date:
 Decreed Date: 11/01/1930
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:

Other Information:

Receipt Number(s): E001258
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-321
Date Received: 6/3/91
Receipt No: E001258
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name of Claimant(s)

LARRY LEE Phone: (208)663-4321

1673 E 1500 N
HAMER ID USA 83425

RICHARD A EGBERT Phone:

C/O BRAD EGBERT
35 W 1ST S
REXBURG ID USA 834401810

RICHARD SAVAGE Phone: (208)662-5416

1898 N 2500 E
HAMER ID USA 83425

2. Date of Priority: 08/03/1913

3. Source: CAMAS CREEK Trib. to: MUD LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11N	38E	25	NE SE SE	CLARK	

5. Description of diverting works:

HEADWORKS OF THE WOODIE DITCH/IN-STREAM WATERING FROM DITCH/PONDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	7/01	14	

7. Total Quantity Appropriated is:
14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
11N	37E	21	NW	SE		STOCKWATER	
			NE	SE		STOCKWATER	
			SE	SE		STOCKWATER	
11N	37E	22	SW	SW		STOCKWATER	
			SE	SW		STOCKWATER	
11N	37E	25	NW	SE		STOCKWATER	
			NE	SW		STOCKWATER	
			NW	SW		STOCKWATER	
			NE	SE		STOCKWATER	
11N	37E	26	SE	SW		STOCKWATER	
			NE	SE		STOCKWATER	
			SW	NE		STOCKWATER	
			SE	NE		STOCKWATER	
			NW	NW		STOCKWATER	
			SW	NW		STOCKWATER	
			SE	NW		STOCKWATER	
			NE	SW		STOCKWATER	
11N	37E	27	NE	NE		STOCKWATER	
			NW	NE		STOCKWATER	
			NE	NW		STOCKWATER	
11N	37E	33	SE	SE		STOCKWATER	
11N	37E	34	NE	NE		STOCKWATER	
			SW	NE		STOCKWATER	
			SE	NE		STOCKWATER	
			NE	NW		STOCKWATER	
			SW	NW		STOCKWATER	
			SE	NW		STOCKWATER	
			NW	SW		STOCKWATER	
11N	37E	35	SW	SW		STOCKWATER	
			SW	SW		STOCKWATER	
11N	38E	25	NE	SW		STOCKWATER	
			NW	SW		STOCKWATER	
			SW	SW		STOCKWATER	
			SE	SW		STOCKWATER	
			SW	SE		STOCKWATER	
			SE	SE		STOCKWATER	
11N	38E	26	SE	SW		STOCKWATER	
			NE	SE		STOCKWATER	
			SW	SE		STOCKWATER	
			SE	SE		STOCKWATER	
			SW	SW		STOCKWATER	
11N	38E	27	NE	SW		STOCKWATER	
			NW	SW		STOCKWATER	
			SE	SW		STOCKWATER	
			SW	SE		STOCKWATER	

			SE	SE	STOCKWATER
11N	38E	28	NW	SE	STOCKWATER
			SW	SE	STOCKWATER
			SW	NW	STOCKWATER
			SE	NW	STOCKWATER
			NE	SE	STOCKWATER
11N	38E	29	SW	NE	STOCKWATER
			SE	NE	STOCKWATER
			SW	NW	STOCKWATER
			SE	NW	STOCKWATER
			NE	SW	STOCKWATER
			NW	SW	STOCKWATER
11N	38E	30	SE	NW	STOCKWATER
			NE	SW	STOCKWATER
			NW	SW	STOCKWATER
			SW	NE	STOCKWATER
11N	38E	35	NW	NW	STOCKWATER

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CANAL/DITCH ASSOCIATION INCLUDES DICK EGBERT, LARRY LEE AND RICHARD SAVAGE. TIME OF USE TO STOP AFTER JULY 1 OF EACH SEASON. USE LIMITED TO STOCKWATERING. LIVESTOCK WATER DIRECTLY FROM CANAL AS THEY ARE DRIVEN B/T PASTURES AND ALSO WATER FROM 5 STOCK PONDS ALONG THE CANAL
WATER DIVERTED INTO CANAL EVETUALLY SINKS. NOT TRIBUTARY TO ANY OTHER BODY OF WATER
*** THIS CLAIM WAS SPLIT AT THE REQUEST OF RICHARD SAVAGE AND KIRK EGBERT AS FOLLOWS: A31-00321A, 4.67 CFS, L. LEE A31-00321B, 9.33 CFS, EGBERT AND SAVAGE -----
----- 14.0 CFS, CLAIMED IN-FULL
02/08/01-PARTS A AND B WERE PUT BACK TOGETHER TO REPRESENT THE PARENT RIGHT WITH THE THREE OWNERS NAMED INDIVIDUALLY. POU OF SAVAGE WAS CORRECTED PER 1996 LETTER FROM NEIL SAVAGE AND ATTACHED MAP. PARTS A AND B WILL BE DISALLOWED. (ABR)

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 588 Original claim map

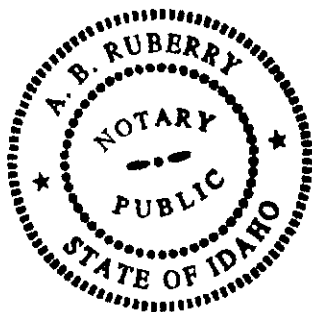
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Larry L. Lee Date: 2/8/01
Kirk Egbert (Representative) Date: 2/8/01
Richard Savage Date: 2/9/01

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8th
of February 2001 A. B. Ruberry



Notary Public
Residing at Edmo Falls Idaho
My commission Expires 9/23/03

Water Right Number - **A31-00321** Prefix Translation: **ADJUDICATION CLAIM** Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
WOOD LIVESTOCK CO

1 -
2 -
3 -
City- N/A State- ID Zip- N/A
Phone - 208-000-0000

WOODIE DITCH ASSOCIATION

1 - C/O LARRY LEE
2 - BOX 2480
3 -
City- HAMER State- ID Zip- 83425
Phone - 208-663-4321

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/03/1913 15 EASTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
CAMAS CREEK
SPLIT RIGHT MUD LAKE

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
11N 38E 25 NE SE SE (33) CLARK

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 07/01 14.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
14.000 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
11N 37E 22 SW SW 04 STOCKWATER (33) CLARK
11N 37E 22 SE SW 04 STOCKWATER (33) CLARK
11N 37E 25 NE SW 04 STOCKWATER (33) CLARK
11N 37E 25 NW SW 04 STOCKWATER (33) CLARK
11N 37E 25 NE SE 04 STOCKWATER (33) CLARK
11N 37E 25 NW SE 04 STOCKWATER (33) CLARK
11N 37E 26 SW NE 04 STOCKWATER (33) CLARK
11N 37E 26 SE NE 04 STOCKWATER (33) CLARK
11N 37E 26 NW NW 04 STOCKWATER (33) CLARK
11N 37E 26 SW NW 04 STOCKWATER (33) CLARK
11N 37E 26 SE NW 04 STOCKWATER (33) CLARK

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

06/09/00 13:03:37

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Water right number - A31-00321

Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
11N	37E	26	NE SW			04	STOCKWATER	(33) CLARK
11N	37E	26	SE SW			04	STOCKWATER	(33) CLARK
11N	37E	26	NE SE			04	STOCKWATER	(33) CLARK
11N	37E	27	NE NE			04	STOCKWATER	(33) CLARK
11N	37E	27	NW NE			04	STOCKWATER	(33) CLARK
11N	37E	27	NE NW			04	STOCKWATER	(33) CLARK
11N	37E	34	NE NE			04	STOCKWATER	(33) CLARK
11N	37E	34	SW NE			04	STOCKWATER	(33) CLARK
11N	37E	34	SE NE			04	STOCKWATER	(33) CLARK
11N	37E	34	NE NW			04	STOCKWATER	(33) CLARK
11N	37E	34	SW NW			04	STOCKWATER	(33) CLARK
11N	37E	34	SE NW			04	STOCKWATER	(33) CLARK
11N	37E	34	NW SW			04	STOCKWATER	(33) CLARK
11N	37E	34	SW SW			04	STOCKWATER	(33) CLARK
11N	37E	35	NW NW			04	STOCKWATER	(33) CLARK
11N	37E	35	SW SW			04	STOCKWATER	(33) CLARK
11N	38E	25	NE SW			04	STOCKWATER	(33) CLARK
11N	38E	25	NW SW			04	STOCKWATER	(33) CLARK
11N	38E	25	SW SW			04	STOCKWATER	(33) CLARK
11N	38E	25	SE SW			04	STOCKWATER	(33) CLARK
11N	38E	25	SW SE			04	STOCKWATER	(33) CLARK
11N	38E	25	SE SE			04	STOCKWATER	(33) CLARK
11N	38E	26	SW SW			04	STOCKWATER	(33) CLARK
11N	38E	26	SE SW			04	STOCKWATER	(33) CLARK
11N	38E	26	NE SE			04	STOCKWATER	(33) CLARK
11N	38E	26	SW SE			04	STOCKWATER	(33) CLARK
11N	38E	26	SE SE			04	STOCKWATER	(33) CLARK
11N	38E	27	NE SW			04	STOCKWATER	(33) CLARK
11N	38E	27	NW SW			04	STOCKWATER	(33) CLARK
11N	38E	27	SE SW			04	STOCKWATER	(33) CLARK
11N	38E	27	SW SE			04	STOCKWATER	(33) CLARK
11N	38E	27	SE SE			04	STOCKWATER	(33) CLARK
11N	38E	28	SW NW			04	STOCKWATER	(33) CLARK
11N	38E	28	SE NW			04	STOCKWATER	(33) CLARK
11N	38E	28	NE SE			04	STOCKWATER	(33) CLARK
11N	38E	28	NW SE			04	STOCKWATER	(33) CLARK
11N	38E	28	SW SE			04	STOCKWATER	(33) CLARK
11N	38E	29	SW NE			04	STOCKWATER	(33) CLARK
11N	38E	29	SE NE			04	STOCKWATER	(33) CLARK
11N	38E	29	SW NW			04	STOCKWATER	(33) CLARK
11N	38E	29	SE NW			04	STOCKWATER	(33) CLARK
11N	38E	29	NE SW			04	STOCKWATER	(33) CLARK
11N	38E	29	NW SW			04	STOCKWATER	(33) CLARK
11N	38E	30	SW NE			04	STOCKWATER	(33) CLARK
11N	38E	30	SE NW			04	STOCKWATER	(33) CLARK
11N	38E	30	NE SW			04	STOCKWATER	(33) CLARK
11N	38E	30	NW SW			04	STOCKWATER	(33) CLARK
11N	38E	35	NW NW			04	STOCKWATER	(33) CLARK

Total Acres:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A31-00321

Prefix Translation: ADJUDICATION CLAIM

+ - - Diversion Means - HEADWORKS OF THE WOODIE DITCH/IN-STREAM WATERING FROM DITCH/PONDS

+ - - Non-Irrigation Use - STOCKWATERING FOR 2000 RANGE CATTLE AND 6000 SHEEP

+ - - Other Rights for Same Use - NONE

T	Remarks
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GEN THIS CANAL/DITCH ASSOCIATION INCLUDES DICK EGBERT AND LARRY LEE.
TIME OF USE TO STOP AFTER JULY 1 OF EACH
SEASON. USE LIMITED TO STOCKWATERING. LIVESTOCK WATER DIRECTLY
FROM CANAL AS THEY ARE DRIVEN B/T PASTURES AND ALSO WATER FROM
5 STOCK PONDS ALONG THE CANAL.
WATER DIVERTED INTO CANAL EVENTUALLY SINKS. NOT TRIBUTARY TO ANY
OTHER BODY OF WATER.

THIS CLAIM WAS SPLIT AT THE REQUEST OF RICHARD SAVAGE AND KIRK
EGBERT AS FOLLOWS:

A31-00321A, 4.67 CFS, L. LEE
A31-00321B, 9.33 CFS, EGBERT AND SAVAGE

14.0 CFS, CLAIMED IN-FULL

```
+-----+----- Old Water Right Numbers -----+
```

No Old Water Right Numbers Found

----- Conditions of Approval -----
No Conditions of Approval found.

+ - - - Decree Plaintiff - - +	+ - - - Decree Defendant - - +	+ - Decree Date - +
ERNEST SAUVE	W. H. ABBOTT	11/01/1930

-----Comments-----
No Comments Found

+ - - Audit Fields - - +
06/09/00 ARUBERRY

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/03/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E001258	Water District	- 31
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00321
Date Received: 6/29/1988
Receipt No: 5001258
Received By: SSA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOODIE DITCH ASSOCIATION 208-663-4321
Address: C/O LARRY LEE
BOX 2480
HAMER, ID 83425

2. Date of Priority: AUG 03, 1913

3. Source: CAMAS CREEK Trib. to: MUD LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	38E	25	NE	SE	SE		CLARK

5. Description of diverting works:
HEADWORKS OF THE WOODIE DITCH/IN-STREAM WATERING FROM DITCH/PONDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	07/01	14.000		

7. Total Quantity Appropriated is:
14.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATERING FOR 2000 RANGE CATTLE AND 6000 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	37E	21	NE	NW		STOCK	
			NW	NW		STOCK	

L.F.

A31-00321

Page 1

Date: 06/29/88

MICROFILMED

NOV 17 1992

A3100321



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	37E	21	SE	NW		STOCK	
		22	SW	SW		STOCK	
			SE	SW		STOCK	
		25	NE	SW		STOCK	
			NW	SW		STOCK	
			NE	SE		STOCK	
			NW	SE		STOCK	
		26	SW	NE		STOCK	
			SE	NE		STOCK	
			NW	NW		STOCK	
			SW	NW		STOCK	
			SE	NW		STOCK	
			NE	SW		STOCK	
			SE	SW		STOCK	
			NE	SE		STOCK	
		27	NE	NE		STOCK	
			NW	NE		STOCK	
			NE	NW		STOCK	
		33	SE	SE		STOCK	
		34	NE	NE		STOCK	
			SW	NE		STOCK	
			SE	NE		STOCK	
			NE	NW		STOCK	
			SW	NW		STOCK	
			SE	NW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	
		35	NW	NW		STOCK	
			SW	SW		STOCK	
	38E	25	NE	SW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	
			SE	SW		STOCK	
			SW	SE		STOCK	
			SE	SE		STOCK	
		26	SW	SW		STOCK	
			SE	SW		STOCK	
			NE	SE		STOCK	
			SW	SE		STOCK	
			SE	SE		STOCK	
		27	NE	SW		STOCK	
			NW	SW		STOCK	
			SE	SW		STOCK	
			SW	SE		STOCK	
			SE	SE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	38E	28	SW	NW		STOCK	
			SE	NW		STOCK	
			NE	SE		STOCK	
			NW	SE		STOCK	
			SW	SE		STOCK	
		29	SW	NE		STOCK	
			SE	NE		STOCK	
			SW	NW		STOCK	
			SE	NW		STOCK	
			NE	SW		STOCK	
			NW	SW		STOCK	
		30	SW	NE		STOCK	
			SE	NW		STOCK	
			NE	SW		STOCK	
			NW	SW		STOCK	
		35	NW	NW		STOCK	

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

Lf THIS CANAL/DITCH ASSOCIATION INCLUDES DICK EGBERT, LARRY LEE.
~~AND NEIL SAVAGE~~ TIME OF USE TO STOP AFTER JULY 1 OF EACH
SEASON. USE LIMITED TO STOCKWATERING. LIVESTOCK WATER DIRECTLY
FROM CANAL AS THEY ARE DRIVEN B/T PASTURES AND ALSO WATER FROM
5 STOCK PONDS ALONG THE CANAL.
WATER DIVERTED INTO CANAL EVETUALLY SINKS. NOT TRIBUTARY TO ANY
OTHER BODY OF WATER.

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court :
Decree date: 11/01/1930

ERNEST SAUVE

Decree Plaintiff

vs

W. H. ABBOTT

Decree Defendant

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am President Larry Lee of Woodie Ditch, that I have signed the foregoing document in the space below as President Larry Lee of Woodie Ditch and that the statements contained in the foregoing document are true and correct.

Larry Lee

Signature of Authorized Agent
Woodie Ditch
Title and Organization
8/12/88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of August 19 88 Betty J. Sh
Notary Public

Betty J. Thompson
Notary Public

Residing at *Idaho Falls*

My Commission Expires 6-94
4 Date: 06/29/88

MICROFILMED

NOV 17 1992

SAMKE
A31-00321B

L. LEE
A31-00321A

E6B
A31

WOODIE DITCH

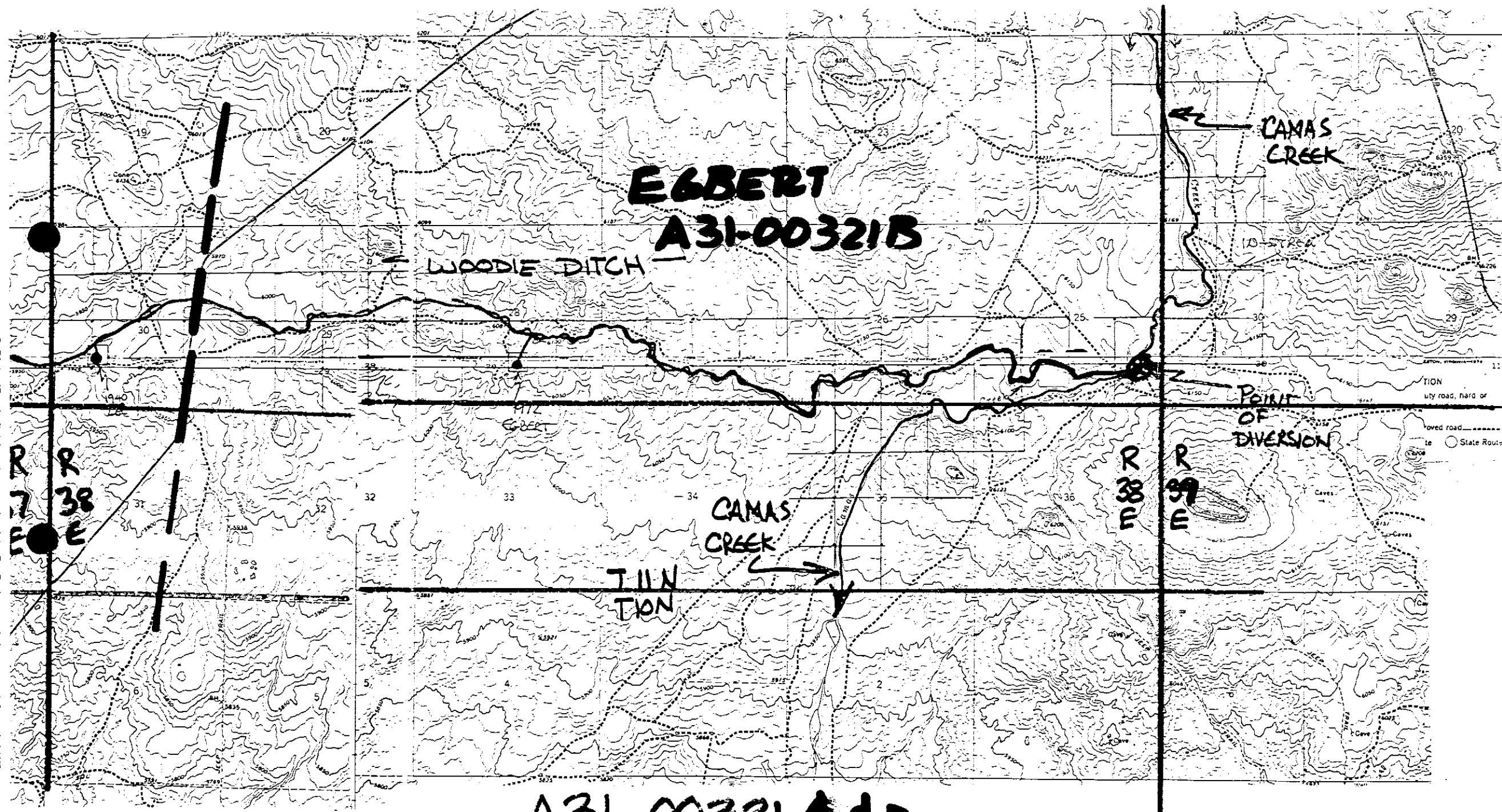
R
37
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A31-003



A31-00321A dB

RECEIVED

NOV 12 2001

Department of Water Resources

RECEIVED

NOV 19 2001

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase No. 31-00321

Case No. 39576)

STANDARD FORM 2

RESPONSE TO OBJECTION

B. NAME AND ADDRESS OF PERSON RESPONDING:

Name: United States of America, acting through the USDA Forest Service
Address: 550 W. Fort St. MSC 033
Boise, ID 83724

Name and Address of Attorney:

Attorney Name: David L. Negri
Attorney Address: United States Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 W. Fort St. MSC 033
Boise, ID 83724
Attorney Phone: (208) 331-5943

C. NAME AND ADDRESS OF PERSON WHO FILED OBJECTION TO WHICH YOU
ARE RESPONDING:

Name: Idaho Department of Lands
Address: 954 West Jefferson Street
P.O. Box 83720
Boise, ID 83720-0050

D. I am responding to the objection(s) to the following elements:

1. X Name and Address
2. ☐ Source
3. ☐ Quantity
4. ☐ Priority Date
5. ☐ Point(s) of Diversion
6. ☐ Instream Flow Description
7. ☐ Purpose(s) of Use
8. ☐ Period of Year
9. ☐ Place of Use

11. Recommendation:

- ☐ This water right should not exist
- ☐ This water right was not recommended, but should be recommended with the elements described above.

VERIFICATION

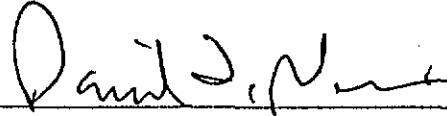
State of Idaho)
) ss.
County of Ada)

MICHAEL COLLETTE, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this response, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding, and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

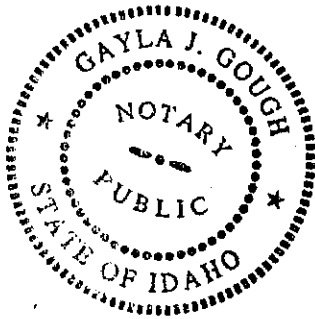


Michael Collette

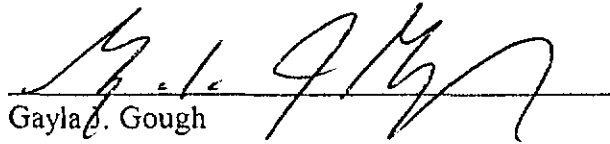


David L. Negri
United States Department of Justice

Subscribed and sworn to before me on: November 8, 2001



(seal)



Gayla J. Gough
Notary Public for: Idaho
Residing at: Kuna, Idaho
My Commission Expires: 11-17-2004

CERTIFICATE OF MAILING

I certify that on November 9, 2001, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original BY HAND DELIVERY to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy by U.S. Mail to the claimant of the water right at the following address:

Woodie Ditch Association
c/o Larry Lee
Box 2480
Hamer, Idaho 83425

3. One copy by U.S. Mail to the party who filed the objection at the following address:

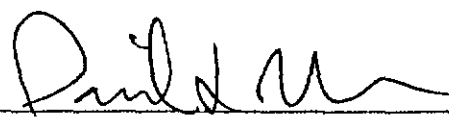
Steven J. Shuster
Deputy Attorney General
Idaho Department of Lands
954 West Jefferson Street
P.O. Box 83720
Boise, Idaho 83720-0050

4. Copies by U.S. Mail to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724



David L. Negri

RECEIVED

SEP 10 2001

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 31-00321

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Woody Ditch Association

Address: Box 2480; Hamer, Idaho 83425

Name: c/o Larry Lee

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

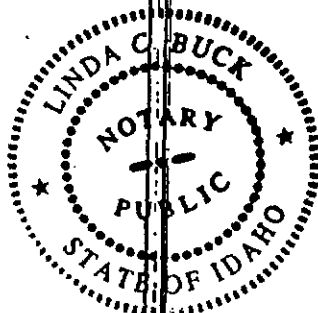
Fredric W. Price
(Signature of person filing objection)

Larry G. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

September 7, 2001

Linda C. Buck
Linda C. Buck

Notary Public for State of IdahoResiding at: Mountain Home, ID.My Commission Expires: 12-21-2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on September 7, 2001, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Woody Ditch Association
Address: Box 2480; Hamer, Idaho 83425

Name: c/o Larry Lee
Address: ;

Name:
Address: ;

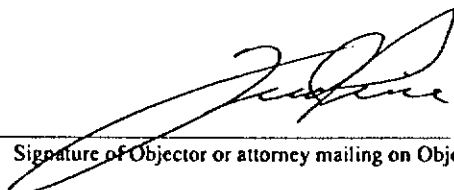
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

UNAUTHORIZED USE

- POU
- in-ditch stock watering

TRIBUTARY, MUD LAKE
- CLAIMANT IS NOT AUTHORIZED TO GRAZE PUBLIC LAND.

- MANY OF THE PLACES OF USE DESCRIBE STATE LAND.

- DITCH IS NON-FUNCTIONAL BELOW
T11N R38E S3D NWSW

T11N R38E S25 NESESE Within CLARK County

QUANTITY
14,000 CFS

T11N R37E S25	SWSW	T11N R37E S25	SESW
T11N R37E S25	NESW	T11N R37E S25	NWSW
T11N R37E S25	NESE	T11N R37E S25	NWSE
T11N R37E S26	SWNE	T11N R37E S26	SENE
T11N R37E S26	NWNW	T11N R37E S26	SWNW
T11N R37E S26	SENW	T11N R37E S26	NESW
T11N R37E S26	<u>SESW</u> BLM NO WATER	T11N R37E S26	NESE
T11N R37E S27	NENE	T11N R37E S27	NWNW
T11N R37E S27	NENW	T11N R37E S34	NENE
T11N R37E S34	SWNE	T11N R37E S34	<u>SENE</u> BLM NO WATER
T11N R37E S34	NENW	T11N R37E S34	SWNW
T11N R37E S34	<u>SENW</u> BLM NO WATER	T11N R37E S34	<u>NWSW</u> BLM NO WATER
T11N R37E S34	<u>SWSW</u> BLM NO WATER	T11N R37E S35	<u>NWNW</u> BLM NO WATER
T11N R37E S35	<u>SWSW</u> BLM NO SOURCE	T11N R38E S25	NESW
T11N R38E S25	NWSW	T11N R38E S25	SWSW
T11N R38E S25	SESW	T11N R38E S25	SWSE
T11N R38E S25	SESE	T11N R38E S26	SWSW
T11N R38E S26	SESW	T11N R38E S26	NESE
T11N R38E S26	SWSE	T11N R38E S26	SESE
T11N R38E S27	NESW	T11N R38E S27	NWSW
T11N R38E S27	SESW	T11N R38E S27	SWSE
T11N R38E S27	SESE	T11N R38E S28	SWNW
T11N R38E S28	SENW	T11N R38E S28	NESE
T11N R38E S28	NWSE	T11N R38E S28	SWSE
T11N R38E S29	SWNE	T11N R38E S29	SENE
T11N R38E S29	SWNW	T11N R38E S29	SENW
T11N R38E S29	NESW	T11N R38E S29	<u>NWSW</u>
T11N R38E S30	SWNE	T11N R38E S30	<u>SENW</u> BLM NO SOURCE
T11N R38E S30	NESW	T11N R38E S30	NWSW
T11N R38E S33	NWNW		

Issue:

Issue:
Circled places of use are on public land

05/04/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATERING; 2000 CATTLE, 6000 SHEEP ***

Basin 31 - Private Irrigation Claims Filed in the SRBA With PODs/POUs on Public Land

Woodlee Ditch Association - E/O Larry Lee (Claimant) 31-00321

T. 11N, R. 37E, S. 26, SE SW (Map ID #023) (POU)

T. 11N, R. 37E, S. 34 SENE (Map ID #024) (POU)

T. 11N, R. 37E, S. 34 SENW (Map ID #025) (POU)

T. 11N, R. 37E, S. 34 NWSW (Map ID #026) (POU)

T. 11N, R. 37E, S. 34 SWSW (Map ID #027) (POU)

T. 11N, R. 37E, S. 35 NWNW (Map ID #028) (POU)

T. 11N, R. 38E, S. 30 SENW (Map ID #029) (POU)

T. 11N, R. 37E, S. 35 SWSW (Map ID #030) (POU)

Gardner Lake & DeBois NE Quads

Old, overgrown, non-functional ditch
is barely evident in these tracts of BLM.

GPS data indicates that
ditch does not cross public
land in Map ID #029

Ditch does not flow
through this tract

0.5 0 0.5 Miles

1:24,000 Scale

- Woodlee029_gpsdata.shp
- Woodlee_mapids.shp
- info_pfo_own_mtpupdate.shp
- BLM
- Bureau of Indian Affairs
- Department of Energy
- Forest Service
- Military Reservations
- National Parks & Monuments
- Open water
- Private
- State of Idaho
- U.S. Fish & Wildlife Service



DRAFT: PRODUCED BY THE BLM, IDAHO FALLS FIELD OFFICE.

Projection Universal Transverse Mercator

Zone 12, 1927 North American Datum

No warranty is made by the Bureau of Land Management
as to the accuracy, reliability, or completeness of
this data for individual or aggregate use with other data.

Prepared by Deena Teel on 7/18/2001 from digitized data and
GPS data collected on 6/7/2001.

	Share	Water
T	61%	
R	37%	

1L 20
D/C

O/C

T 11N
R 37E
S 26, S 34,
S 35

1L 33
D/C

1L 20
D/C

IL 73
D/C

•27

-26

IL 46
D/C

IL 73
D/C

IL 73
D/C

IL 73
D/C

900615
D/C
All Min

IL 73
D/C

IL 73
D/C

IL 73
D/C

IL 73
D/C

12
D,

16 74

1L 74

1L 74

IL 74

515
All Min

1L 74

34

IL 74

IL 74

35

1L 74

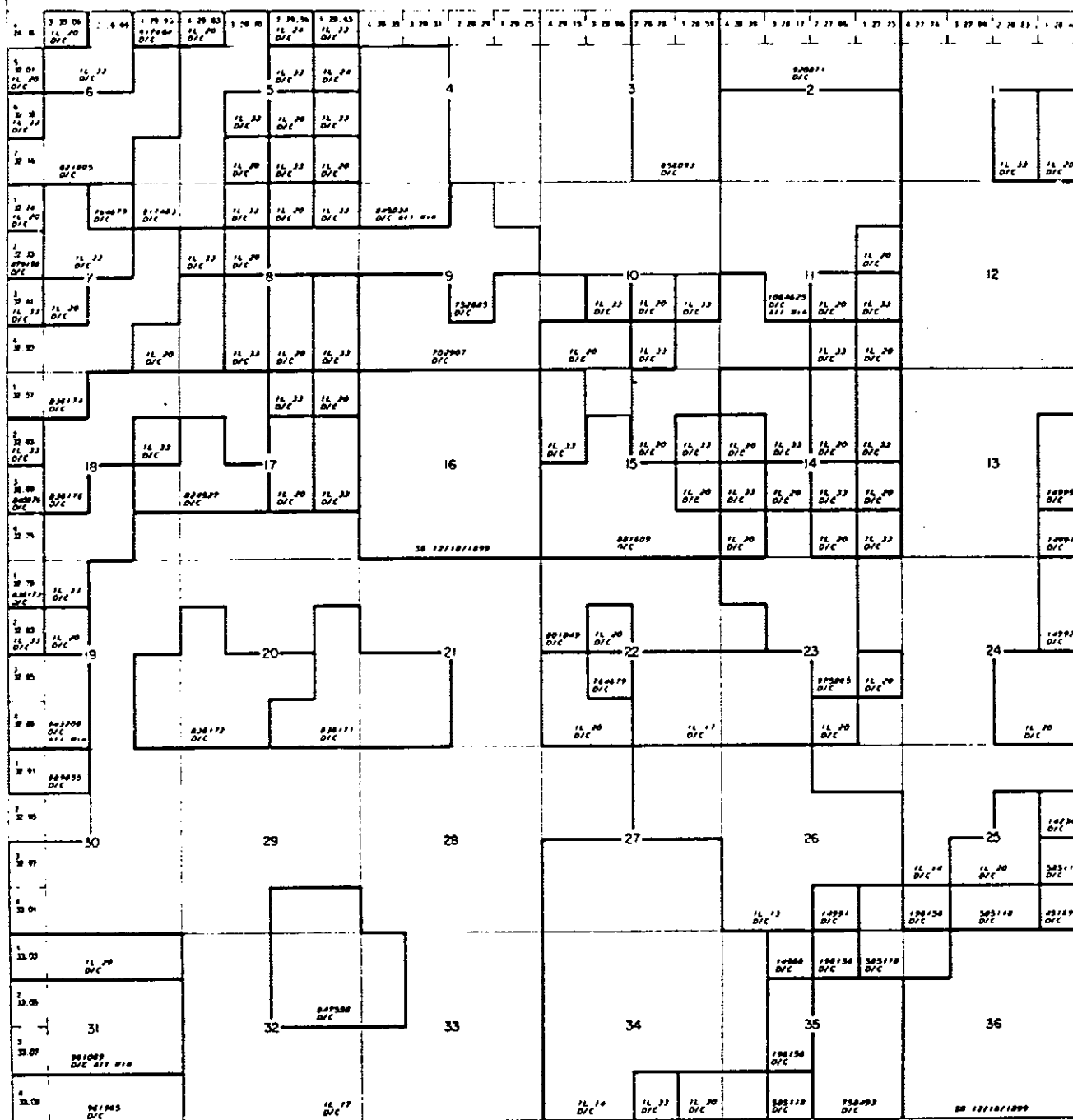
IL 46
D/C

9774
167

917607
D/C

SG 1.

MT PLAT

[illegible]

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT TO

U.S. PLATS

Lat 44° 15' N
Long 111° 50' W

SCALE in Chains

WARNING STATEMENT

This plot is the Bureau's *Forecast of Yolo*, and should be correctly as a graphic display of the *weather* history data. *Weather* history do not reflect *into* changes which may have been effected by *internal* movements of *water* or other bodies of *water*. *Water* in the *atmosphere* may be *affected* by *external* forces.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-

607
 608
 609

1L 33
D/C

D/C

19

3
32.85

4
32.89

943200
D/C
All Min

836172
D/C

1
32.91

889855
D/C

2
32.95

30

3
32.97

4
33.01

1
33.03

1L 20
D/C

2
33.05

31

T11N
K38E
S30

SEP 10 2001

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase 31-321

STANDARD FORM 1
OBJECTION

NAME AND ADDRESS OF PERSON OBJECTING

Name: Idaho Department of Lands
Address: 954 West Jefferson Street
PO Box 83720
Boise, Idaho 83720-0050

Daytime Phone: (208) 334-0200

Name & Address of Attorney, if any:

Attorney Name:	ALAN G. LANCE Attorney General CLIVE J. STRONG Deputy Attorney General Chief, Natural Resources Division STEVEN J. SCHUSTER Deputy Attorney General Idaho Department of Lands
Attorney Address:	954 West Jefferson Street PO Box 83720 Boise, Idaho 83720-0050
Attorney Phone No.	(208) 334-0200 Idaho State Bar # 3453

CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Woodie Ditch Association
c/o Larry Lee
Address: Box 2480
Hamer, Idaho 83425

I object to the following elements as recommended in the Director's Report.

1. ☒ **Name and Address**
Should be: Idaho Department of Lands
954 West Jefferson Street
PO Box 83720
Boise, Idaho 83720-0050
2. ☐ **Source**
Should be: As claimed
3. ☐ **Quantity**
Should be: As claimed
4. ☐ **Priority Date**
Should be: As claimed
5. ☐ **Point(s) of Diversion**
Should be: As claimed
6. ☐ **Instream Flow Description**
Should be: As claimed
7. ☐ **Purpose(s) of Use**
Should be: As claimed
8. ☐ **Period of Year**
Should be: As claimed
9. ☐ **Place of Use**
Should be: As claimed
10. **I object because:**
 - ☐ This water right should not exist.
 - ☒ This water right was not recommended, but should be recommended with the elements described above.

REASONS SUPPORTING OBJECTION(S):

The State of Idaho, through the Idaho Department of Lands, is the owner of a portion of the land upon which use is claimed. This land is State Public School endowment land. This land is more particularly described as follows:

The SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 25, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 26, NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 34, all in Township 11 North, Range 38 East, Boise Meridian;

The NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 25, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 26, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 28, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 29, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 30, all in Township 11 North, Range 38 East, Boise Meridian.

The claimant does not have a valid water right for use on the endowment land because a private claim cannot be made on such lands.

VERIFICATION

State of Idaho)
) ss.
County of Ada)

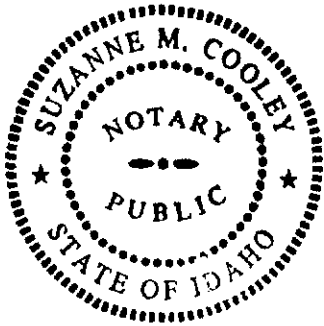
Steven J. Schuster, duly sworn, upon oath, deposes and says:

That the State of Idaho, Department of Lands, in its proprietary capacity is filing this objection and that I am a Deputy Attorney General authorized to represent the State of Idaho, Department of Lands which is a party/claimant in this proceeding as defined by I.C. § 42-1401 A (1) and (6), and I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

ALAN G. LANCE
Attorney General
CLIVE J. STRONG
Deputy Attorney General
STEVEN J. SCHUSTER
Deputy Attorney General
Idaho Department of Lands


STEVEN J. SCHUSTER
Deputy Attorney General
Idaho Department of Lands

Subscribed and sworn to before me on this 6th day of September
2001.



Suzanne M. Cooley

Notary Public for Idaho

Residing at: Bowser, ID

My Commission expires: 7-22-2002

CERTIFICATE OF MAILING

I certify that on this 6th day of September, 2001, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Woodie Ditch Association
c/o Larry Lee
Address: Box 2480
Hamer, Idaho 83425

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, Idaho 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, Idaho 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, Idaho 83724


STEVEN J. SCHUSTER
Deputy Attorney General
Idaho Department of Lands

MEMORANDUM

To: The Files 31-00321, 31-00321A, 31-00321B

From: A. Ruberry

Subject: Iterations of 31-00321

SRBA claim 31-00321 was originally filed in the name of Woodie Ditch Assoc. with Larry Lee as President. Larry Lee amended the claim to remove the POU of Neil Savage.

12/21/00, as a result Kirk Egbert and Richard Savage (owners/representatives) wanted the claim split so Larry Lee could have 1/3 of the original (31-00321A) and they could have 2/3 interest (31-00321B).

01/30/01, Larry Lee came to this office to object to the splitting of the claim, which had been recommended in split portions A and B. I advised him that they had the right to split their portions off. If he felt it should be a single right he should take the matter up with Savage and Egbert, which he did.

Richard Savage called to make appt. to visit on 2/8/01 for the three; Egbert, Lee and Savage to re-construct the original claim 31-00321. About 12:45pm, I returned a voice message to Richard. He can't make the appointment. But, he is OK with putting the right back together as the original claim with each as a co-owner.

The original right was re-constructed and amended to show each as a co-owner and the POU of Savage was corrected per the original claim map. It was explained to Egbert and Lee that the split-off portions A and B would be disallowed.

WOODIE DITCH HEADING

EBBERT
LEE
SAVAGE

Looks East

WOODIE DITCH PDD



Looks: East...



WOODIE DITCH

EBBERT
LEE
SAVAGE

CAMAS CK

WOODIE DITCH HEADING

LARRY LEE 31-00321A

EBBERT & SAVAGE 31-00321B

FIELD EXAM AUG. 3 2000

DIVERSION OFF CAMAS CK

02/00/01

PARTS A AND B WORTH

RE-COMBINED 31-321

IN THE NAMES OF;

LARRY LEE

RICHARD EGBERT

RICHARD SAVAGE

WATER DISTRICT #31
PO BOX 33
DUBOIS ID 83423

June 24, 1997

Mr. Ernest Carlson, Adjudication Chief
Idaho Dept. of Water Resources
900 N Skyline
Idaho Falls, ID 83402-1718

RE: Water Right Claim #A31-00321

Dear Ernest,

I Donald W. Shenton having been elected and serving as watermaster continuously since August 1, 1960 make the following statement.

The water rights listed under #A31-00321 have been delivered each and every year that I have served as watermaster. The delivery ditch is a 3 party ditch of which Mr. Neil Savage was a party and further state the Mr. Savage and his predecessors have paid their assessments each year and have used the waters of this ditch on all the years that it would reach their ditches and livestock watering storage ponds.

I fully endorse and verify the validity of the above water right claim.

Sincerely,

Donald W. Shenton
Donald W. Shenton
Watermaster #31

1988- ~~0~~

1987- L- 224.91 4/15/87 Lee 3.74 int.
 S- 224.91 Egbert pd 1/2 12/14/87 112.45 + 6.00 int.
 E- 224.91 4/10/87 Egbert

1986 L- 97.60 Lee
 E- 97.59 Egbert
 S- 97.59 Savage

1985 L- 272.05 Lee
 E- 272.05 Egbert
 S- 272.05 Savage 13.30 interest

1984 E- 144.48 Egbert
 S- 144.49 Savage 5.27 interest
 L- 144.49 Lee

1983 E- 139.58 Egbert
 S- 139.58 Savage 5.42 int.
 L- 139.59 Lee 5.68 int

1982- E- 136.28
 S- 136.27
 L- 136.27

Egbert
 Savage 4.94 int.
 Lee 5.51 int.

1981 E- 143.04
 S- 143.04
 L- 143.04

Egbert 4.11
 Savage 2.38
 Lee 4.11

1980 E- 85.97
 L- 85.97
 S- 85.96

Egbert
 Lee
 Savage

1979 P- 84.81
 L- 86.00
 E- 84.82

Place } 1.36 int.
 Lee } overpaid
 Egbert } 86.00

1978- L- 119.90
 E- 119.90
 S- 119.90

Lee
 Egbert
 2.34 int. Savage

1994- L - 278.57 Lee
 E - 278.56 Egbert
 S - 278.56 Savage

1993

1992 L - 89.96 Lee
 E - 89.96 Egbert
 S - 89.95 Savage

1991 L - 142.35 Lee
 E - 142.35 Egbert
 S - 142.35 Savage

1990 L - 15.08 Lee
 E - 15.08 Egbert
 S - 15.08 Savage

1989 E - 210.52 Egbert
 L - 215.00 Lee
 S - 210.52 Savage

2000

1999

1998

1997

1996

1995

Water dist # 31
 154B

1665.04 (all) pd by
 Ruth Egbert

229.79

250.00

Savage 229.79 not paid in 1999
 K. Egbert paid in 2000.

S - 92.32

L - 92.32

E - 92.32

L - 351.53

S - 351.52

E - 351.52

E - 335.14

L - 335.14

S - 335.15

L - 155.55

if Lee paid 8/31/99

pd by K. Egbert

pd by K. Egbert

pd by K. Egbert

pd by Savage

pd by Savage

pd by Lee

pd by Lee

pd by Lee

pd by Lee



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

7 November 1996

NEAL SAVAGE
1917 N 2500 E
HAMER ID 83425

RE: Notice of Claim A31-00321

Dear Neal:

Several months ago I received your letter addressing your concerns about Notice of Claim A31-00321 in the name of Woodie Ditch Association. As you requested, your letter will be included in the file for this claim.

To accomplish the change in place of use you described, however, requires amending the claim thru action by an authorized representative of the Association. Your letter does not indicate you are an authorized representative of the Association. If you are not, but you historically received water under water right 31-00321, you may want to file a notice of claim identifying that portion of the right you have historically used.

If you decide to file a claim, forms are available upon request or you can make an appointment with one of the staff for assistance.

Respectfully submitted,

Ernest Carlsen
Water Right Supervisor

Neal Savage
1917 N. 2500 E.
Hamer, ID 83425

March 6, 1996

Mr. Ernest Carlson, Adjudication Chief
Idaho Department of Water Resources
900 North Skyline
Idaho Falls, ID 83402-1718

RECEIVED
MAR 18 1996
Idaho Department of Water Resources
Eastern District Office

Dear Ernest,

After a review of all my water right claims in your I.D.W.R. office in Idaho Falls recently, assisted by a Mr. Keith Wilson, I was frustrated when I found that my name and part of my property list had been lined out and initialed by the letters L.L. The water right claim that I am referring to is #A31-00321 listed under the name of Woodie Ditch Association with a source of Camas Creek which is tributary to Mud Lake. I am a 1/3 owner and a water user in this ditch and my predecessors were owners since 1913 under the Original Decree in the name of Wood's Livestock Corp.

After seeing the above deletions, I recalled receiving a letter from your department concerning this deletion issue which I did not sign and return.

I have visited with Mr. Don Shenton, the water master, and he has stated this water right portion of mine is a valid water right and that he has always put my portion of the water into this ditch as I have requested, and that I have always paid my water assessment as has been charged by his office.

I hereby make the following statement concerning Water Right Claim #A31-00321:

I do not intend to give up any portion of my water right or ditch right and direct your department to accept this claim as it was originally submitted before any deletions or amendments were added. I also direct that this Letter of Intent be attached to the above claim #A31-00321 and become a permanent part of its record. I certainly did not and do not give my consent to any changes from the original filing.

After a review, however, we did find an error in the place of use under the number 10 on page 1 of the filing. We think the SE 1/4 of Section 21 rather than the NW 1/4 of Section 21 should have been entered.

The description under place of use should read as follows: for the first three lines it should read Twn. 11 R. 37E Sec. 21

NW 1/4 of SE 1/4 Sec. 21

NE 1/4 of SE 1/4 Sec. 21

SE 1/4 of SE 1/4 Sec. 21

I would appreciate your attention to the above requests.

Sincerely,

Neal W Savage

Neal Savage