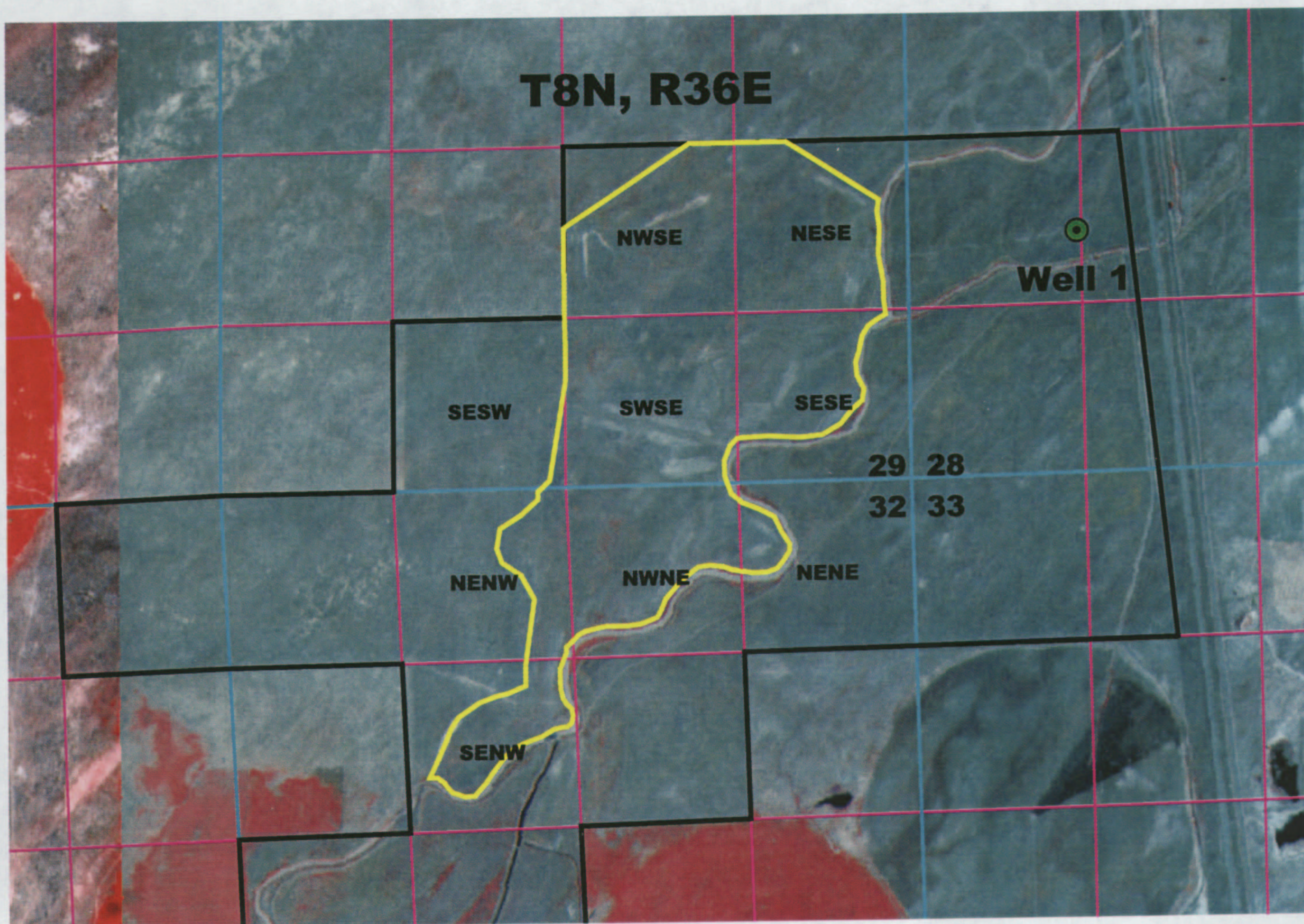




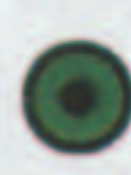
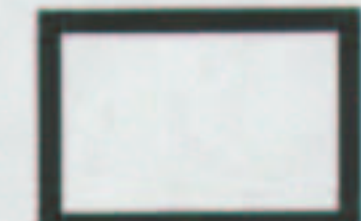
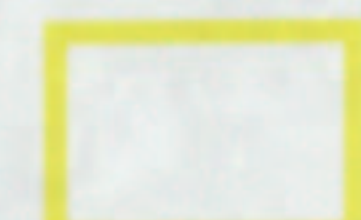
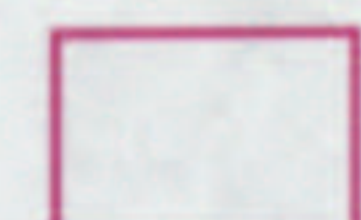
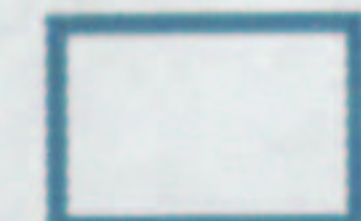
# State of Idaho

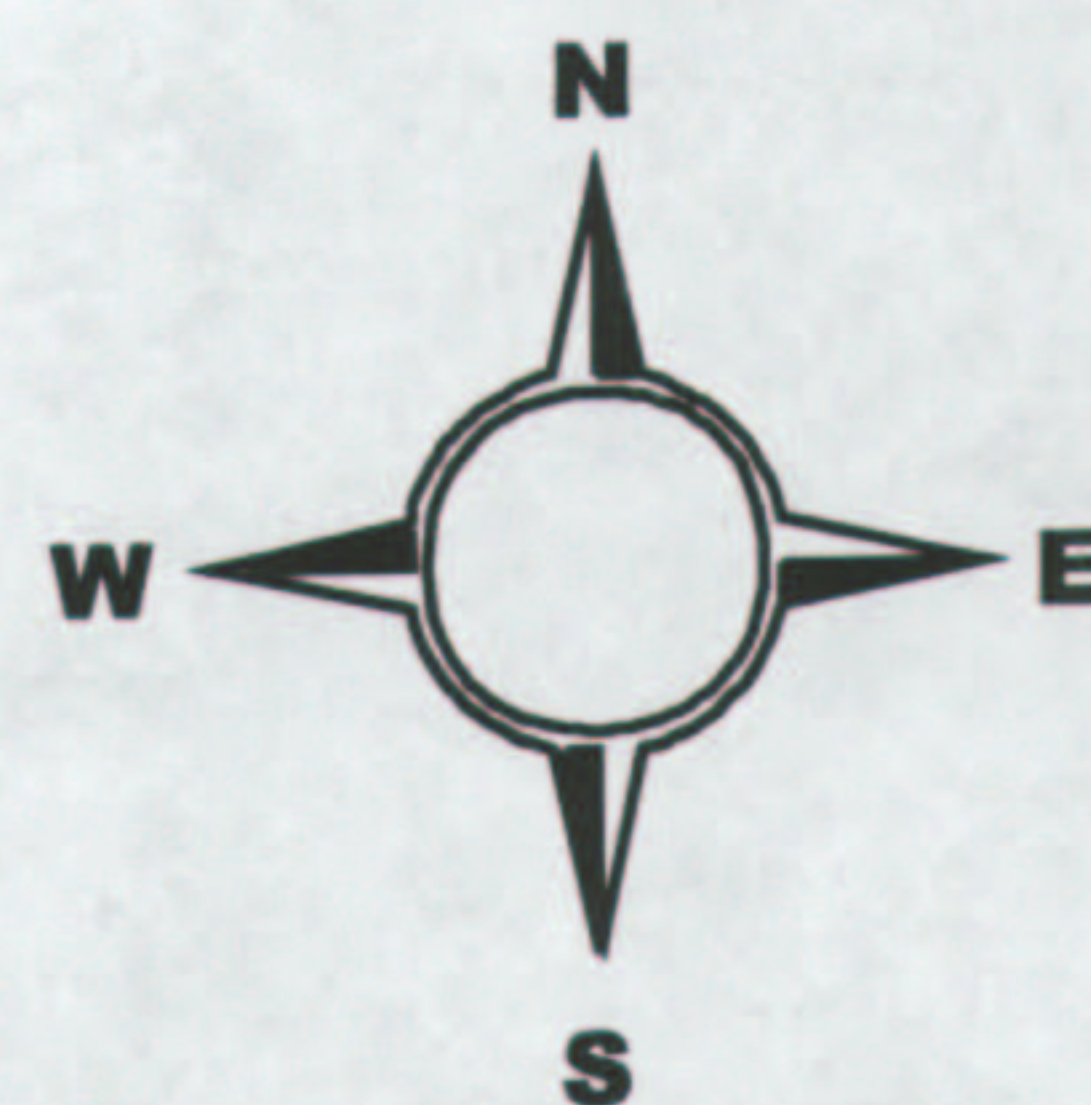
Department of Water Resources  
Eastern Region

Water Rights(s): 31-02322 and 31-11229



1320 0 1320 2640 3960 Feet

-  Point of Diversion
-  Camas National Wildlife Refuge Boundary
-  Place of Use - Purpose of Use Wildlife
-  Quarter Section Lines
-  Section Lines



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: C. Saxton  
Date: December 2000



10/26/00



Well 1 water doesn't go E. of  
Camas anymore. System changed  
in 1981.

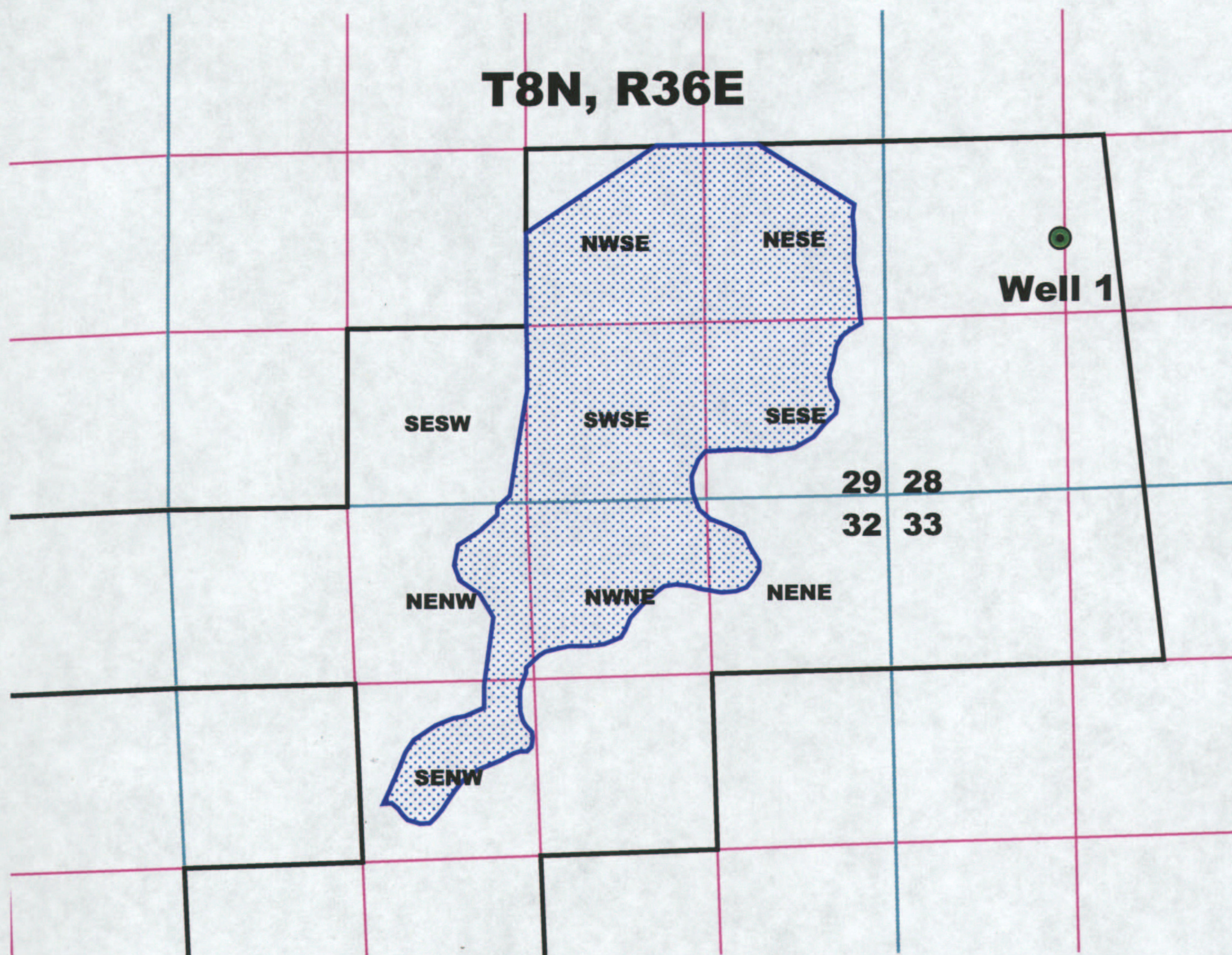
10/26/00 C. Saxton



Looking down at diversion structure to raise  
water level in Camas Creek to allow flow  
East of Camas.

10/26/00 C. Saxton

# Camas National Wildlife Refuge

**Total Acres: 183**

-  Place of Use - **Wildlife Purpose of Use**
-  Camas National Wildlife Refuge Boundary
-  Section Lines

Prepared by: C. Saxton  
Date: December 2000

Well 1 Pics.



Sonic Measuring  
Ports

West

10/26/00

12/07/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2322

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI FISH AND WILDLIFE SER  
DIVISION OF ENGINEERING  
911 NE 11TH AVE  
PORTLAND, OR 972324181

SOURCE: GROUND WATER

QUANTITY: 5.78 CFS  
900 AFY

USE OF THIS RIGHT WITH RIGHT NO. 31-11229 IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 7.12 CFS.

PRIORITY DATE: 05/09/1953

POINT OF DIVERSION: T08N R36E S28      SENWSW      Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| WILDLIFE              | 04-01 10-31          | 5.780 CFS<br>900.0 AFY |

PLACE OF USE:

WILDLIFE Within JEFFERSON County

|               |      |               |      |
|---------------|------|---------------|------|
| T08N R36E S29 | SESW | T08N R36E S29 | NESE |
| T08N R36E S29 | NWSE | T08N R36E S29 | SWSE |
| T08N R36E S29 | SESE | T08N R36E S32 | NENE |
| T08N R36E S32 | NWNE | T08N R36E S32 | NENW |
| T08N R36E S32 | SENW |               |      |

THIS RIGHT IS LIMITED TO ~~OF~~ 183 ACRES WITHIN THE BOUNDARY OF  
THE PLACE OF USE DESCRIBED ABOVE.

USE OF THIS RIGHT WITH RIGHT NO. 31-11229 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 183 ACRES WITHIN THE BOUNDARY  
OF THE PLACE OF USE DESCRIBED ABOVE.

*183 x 35  
640.5 ft*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO  
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE  
PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommended Right Report

WATER RIGHT NO. 31-11229

Owner Type                      Name and Address  
Current Owner                      UNITED STATES OF AMERICA ACTING THROUGH  
USDI FISH AND WILDLIFE SER  
DIVISION OF ENGINEERING  
911 NE 11TH AVE  
PORTLAND, OR 972324181  
(503)231-6145

Attorney                      HAUGRUD K JACK OR D ZANE OR M GHELETA  
US DEPARTMENT OF JUSTICE  
ENV & NR DIVISION  
550 W FORT ST BOX 33  
BOISE, ID 83734  
(202)272-4134

Also Known As                      FWS  
PORTLAND, OR 97232

Original Owner                      MARTIN D SCHLAGEL

Priority Date:                      11/05/1957  
Basis:                      Beneficial Use  
Status:                      Valid

Source                                              Tributary to  
GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| WILDLIFE              | 03/16       | 12/16     | 7.12 CFS              | 875 AFA       |                    |
| Total Diversion       |             |           | 7.12 CFS              | 875 AFA       |                    |

Point(s) of Diversion:  

|          |       |         |                   |     |           |
|----------|-------|---------|-------------------|-----|-----------|
| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County    |
| 08N      | 36E   | 28      | SE NW SW          |     | JEFFERSON |

Place(s) of use:

Place of Use Legal Description: WILDLIFE                      JEFFERSON County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 08N             | 36E          | 29             |            | SESW         |              |            |              |              |            |              |              |            |              |              |
|                 |              | 32             |            | NESE         |              |            | NWSE         |              |            | SWSE         |              |            | SESE         |              |
|                 |              |                |            | NENE         |              |            | NWNE         |              |            |              |              |            |              |              |
|                 |              |                |            | NENW         |              |            | SENW         |              |            |              |              |            |              |              |

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

Water Right 31-11229

1. Quantity USE OF THIS RIGHT WITH RIGHT NO. 31-02322 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.12 CFS.
2. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 31-02322 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 183 ACRES WITHIN THE BOUNDARY OF THE PLACE OF USE DESCRIBED ABOVE.
3. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO 5231 ACRES WITHIN THE BOUNDARY OF THE CAMAS NATIONAL WILDLIFE REFUGE. COMBINED RIGHT NOS.: 31-00269, 31-00270, 31-00271, 31-00272, 31-00273, 31-00274, 31-00275, 31-00276, 31-00277, 31-00278, 31-00279, 31-00280, 31-00281, 31-00282, 31-00283, 31-00284, 31-02251, 31-02350, 31-02362, 31-02363, 31-07301, 31-11230, 31-11231 AND 31-11232.
4. Place of Use - Irrigation THIS RIGHT IS LIMITED TO OF 183 ACRES WITHIN THE BOUNDARY OF THE PLACE OF USE DESCRIBED ABOVE.

Comments:

| Author  | Date     | Subject | Comment                                     |
|---------|----------|---------|---------------------------------------------|
| csaxton | 10/26/00 | POU     | Place of use also known as the North Marsh. |
| csaxton | 10/26/00 | POD     | POD known as Well 1                         |

Dates:

Licensed Date:  
 Claim Received Date: 03/25/1993  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Decreed Date:  
 Date Filed with Court:  
 Objection Filed Date:  
 SF5 Filed:  
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

| Element       | Last Review Date     | Reviewer | Last Verified Date  | Verifier | Status     |
|---------------|----------------------|----------|---------------------|----------|------------|
| Contacts      | 10/26/00 12:39:59 PM | csaxton  |                     |          | In Process |
| POD           | 10/26/00 12:58:51 PM | csaxton  |                     |          | In Process |
| POU           | 10/26/00 1:16:14 PM  | csaxton  |                     |          | In Process |
| Priority Date | 10/26/00 12:41:01 PM | csaxton  |                     |          | In Process |
| Quantity      | 12/7/00 10:54:23 AM  | csaxton  |                     |          | In Process |
|               | 10/26/00 1:24:40 PM  | csaxton  |                     |          | In Process |
| Season        | 10/26/00 1:19:55 PM  | csaxton  |                     |          | In Process |
| Source        | 10/26/00 1:12:12 PM  | csaxton  |                     |          | In Process |
| Summary       | 10/26/00 2:22:40 PM  |          | 10/26/00 2:22:40 PM | csaxton  | Complete   |
| Use           | 10/26/00 1:13:09 PM  | csaxton  |                     |          | In Process |

Other Information:

Receipt Number(s):  
 State or Federal: S  
 Owner Name Connector:  
 Overall Max Diversion Rate: 7.12  
 Overall Max Diversion Volume: 875  
 Generic Max Rate per Acre:  
 Generic Max Volume per Acre:  
 Civil Case Number:  
 Old Case Number:  
 Decree Plaintiff:  
 Decree Defendant:  
 PresumptionFlag:  
 Notice of Error Flag:C  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Cary Act Number:  
 Mitigation Plan: False

Verification Log:

| Element | Date Time Stamp | Reviewer | Log Text |
|---------|-----------------|----------|----------|
|---------|-----------------|----------|----------|

Contacts 10/26/00 12:39:58 PM csaxton  
 POD 10/26/00 1:10:42 PM csaxton  
 POD 10/26/00 12:58:50 PM csaxton

1. Appointment has not been scheduled.  
 Comment for 1: Field Exam on 10/3/2000  
 Edited point location  
 1. (YES) The basis is beneficial use.  
 4. (NO) There is not evidence that there has been a change in the Point of Diversion.  
 6. (YES) The file contains all the necessary information to verify the POD.  
 Comment for 6: Field Exam 10/3/00  
 8. (NO) Point of Diversion remark was not required.  
 9. (NO) Point of Diversion condition was not required.

POU 10/26/00 1:16:12 PM csaxton

1. (YES) The POU is required.  
 2. (YES) The basis of claim is beneficial use.  
 5. (YES) There is evidence that there has been a change in the POU.  
 6. (YES) The change can be verified as an accomplished transfer.  
 Comment for 6: In 1981 system was changed to prevent diversion to the East of Camas creek.  
 9. (YES) The file contains all the necessary information to verify the POU.  
 Comment for 9: Field Exam 10-26-00  
 12. (NO) POU remark was not required.  
 13. (YES) POU condition was required.

Priority Date 10/26/00 12:41:00 PM csaxton

1. (NO) There has not been a later court decree of the water right(s) from the water source.  
 4. (YES) The basis of claim is beneficial use.  
 4b. (NO) The priority date was not claimed after the date a permit was required for the source and water use.  
 10. (YES) The claim file contains sufficient evidence of priority date.  
 12. (YES) The claim is recommended.  
 13. (YES) The claim is coded correctly.  
 14. (NO) Priority remark was not required.  
 15. (NO) Priority condition was not required.

Quantity 12/7/00 10:54:21 AM csaxton

1. (YES) The basis of claim is beneficial use.  
 5. (NO) A flow measurement was not required.  
 Comment for 5: Historical evidence  
 6. (YES) The source is ground water and the purpose of use requires a diversion volume limit.  
 8. (NO) Irrigation is not a purpose of use.  
 Comment for 8: Recommended as claimed based on historical evidence.  
 9. (NO) Quantity remark was not required.  
 10. (NO) Quantity condition was not required.

Quantity 10/26/00 1:24:38 PM csaxton

1. (YES) The basis of claim is beneficial use.  
 5. (NO) A flow measurement was not required.  
 Comment for 5: Exhibit D in evidence provided by FWS  
 6. (YES) The source is ground water and the purpose of use requires a diversion volume limit.  
 8. (NO) Irrigation is not a purpose of use.  
 Comment for 8: Converted consumptive use volume claimed into diversion volume for the area.  
 9. (YES) Quantity remark was required.  
 10. (NO) Quantity condition was not required.

Season 10/26/00 1:19:54 PM csaxton

1. (YES) The basis of claim is beneficial use.  
 4. (NO) There is not evidence that there has been a change to the period of use.  
 9. (YES) The file contains all the necessary information to verify the period of use.  
 11. (NO) The basis of is not a decree, license, or a transferred beneficial use right that has had the period of use administratively determined.  
 13. (YES) Irrigation is the purposed use.  
 15. (NO) Period of Use remark was not required.  
 16. (NO) Period of Use condition was not required.

Source 10/26/00 1:12:11 PM csaxton

1. (YES) The basis is beneficial use.  
 4. (NO) There is not evidence that there has been a change in the Source.  
 7. (YES) The file contains all of the necessary information to verify the source.  
 Comment for 7: Field Exam 10/3/00

Summary 10/26/00 2:22:38 PM csaxton

8. (NO) The source is not surface water.  
 10. (NO) Source remark was not required.  
 11. (NO) Source condition was not required.  
 1. (YES) The basis of the claim is beneficial use.  
 2. (YES) All the water being used for all the purposes is being claimed and to the extent it was claimed.

Use

10/26/00 1:13:08 PM

csaxton

5. (NO) General remark was not required.
6. (NO) Explanatory remark was not required.
7. (YES) Additional condition was required.
8. (YES) Wanted to view the recommended right.
9. (NO) This is not a split right.
10. (NO) This is not a combined right.
11. (NO) Documents were not linked or attached to this file.
12. (YES) Set the verification date.
1. (YES) The basis of claim is beneficial use.
4. (NO) There is not evidence that there has been a change to the purpose of use.
9. (YES) The file contains all the necessary information to verify the purpose of use.
11. (NO) Purpose of Use remark was not required.
12. (NO) Purpose of Use condition was not required.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02322  
Date Received: 3-25-93  
Receipt No.: 11411  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: United States of America Phone: 503-231-6145  
(Fish and Wildlife Service)  
Address: Division of Engineering  
911 NE 11th Avenue  
Portland, OR 97232-4181

2. Date of Priority: May 9, 1953

3. Source: Ground Water (Well #1) Trib. to: \_\_\_\_\_

4. Point of Diversion:

Township 8N Range 36E Section 28, NW1/4 of SW1/4, B.M.,  
County of Jefferson

Additional Points of Diversion \_\_\_\_\_

5. Description of diverting works: 18" well, 50hp pump, 16" pipeline,  
distribution canal.

6. Water is claimed for the following purposes:

| Purpose  | From    | To      | C.F.S. or A.F.A. |
|----------|---------|---------|------------------|
| Wildlife | Apr. 15 | Oct. 15 | 5.78             |

7. Total Quantity Claimed is:  
5.78 C.F.S. (and/or) \_\_\_\_\_ A.F.A.

8. Total consumptive use claimed is 900 Acre Feet Per Annum.



United States of America  
Fish and Wildlife Service

NOV 14 1995

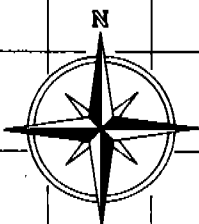
9. Non-irrigation uses: Wildlife.
10. Place of Use: Within the Camas National Wildlife Refuge (See Attachment 1).
11. Place of use, county(ies): Jefferson
12. Do you own the property listed above as place of use? Yes.
13. Other Water Rights Used: IDWR Water Right Numbers 31-0231, 31-0269, 31-0270, 31-0271, 31-0272, 31-0273, 31-0274, 31-0275, 31-0276, 31-0277, 31-0278, 31-0279, 31-0280, 31-0281, 31-0282, 31-0283, 31-0284, 31-2251, 31-2350, 31-2362, 31-2363, 31-4016, 31-4066, 31-7301.
14. Remarks: This claim clarifies and updates information given in Water Right License Number 31-2322.
- Use of water for Refuge purposes includes irrigation of meadows and marshes, and incidental use by cattle to promote wildlife refuge purposes.
- The Camas National Wildlife Refuge was established by Executive Order 7720 of October 12, 1937 as a refuge and breeding ground for migratory birds and other wildlife.
- Water under one beneficial use claim is diverted at the same location as water under this claim.
15. Basis of Claim (Check one) Beneficial Use ☐ Posted Notice ☐  
License ☒ Permit ☐ Decree ☐
- If applicable provide IDWR Water Right Number 31-2322  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

R 35 E

R 6 E

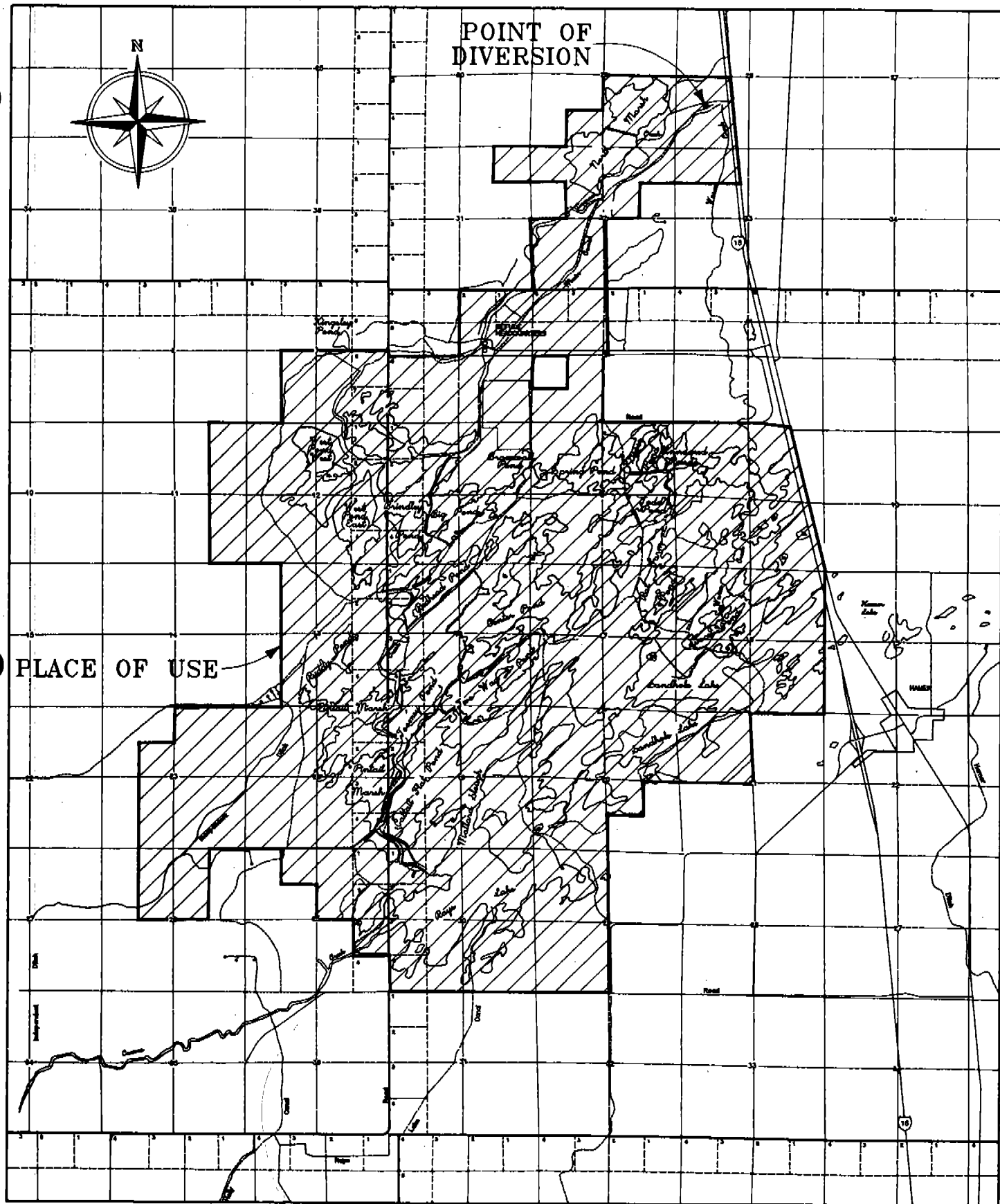
T 8 N

T 7 N

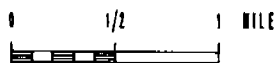


POINT OF  
DIVERSION

PLACE OF USE



WATER RIGHT NUMBER 31-2322



MICROFILMED  
NOV 14 1996

## CAMAS NATIONAL WILDLIFE REFUGE

Jefferson County, Idaho

Township 7 North, Range 36 East, Boise Meridian

Section 5, NW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Section 6, E $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
 Section 7, All;  
 Section 8, All;  
 Section 9, That portion of NE $\frac{1}{4}$  lying W of old U.S. Highway 91,  
 NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , that portion of SE $\frac{1}{4}$  lying W of old U.S.  
 Highway 91;  
 Section 16, All;  
 Section 17, All;  
 Section 18, All;  
 Section 19, All;  
 Section 20, NE $\frac{1}{4}$ , W $\frac{1}{2}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 21, NW $\frac{1}{4}$ ;  
 Section 29, W $\frac{1}{2}$ ;  
 Section 30, All;

Township 8 North, Range 36 East, Boise Meridian

Section 28, That portion of SW $\frac{1}{4}$  lying W of old U.S. Highway 91;  
 Section 29, SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; ? SW $\frac{1}{4}$  SE $\frac{1}{4}$   
 Section 31, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Section 32, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ ;  
 Section 33, That portion of N $\frac{1}{2}$ NW $\frac{1}{4}$  lying W of old U.S. Highway 91;

Township 7 North, Range 35 East, Boise Meridian

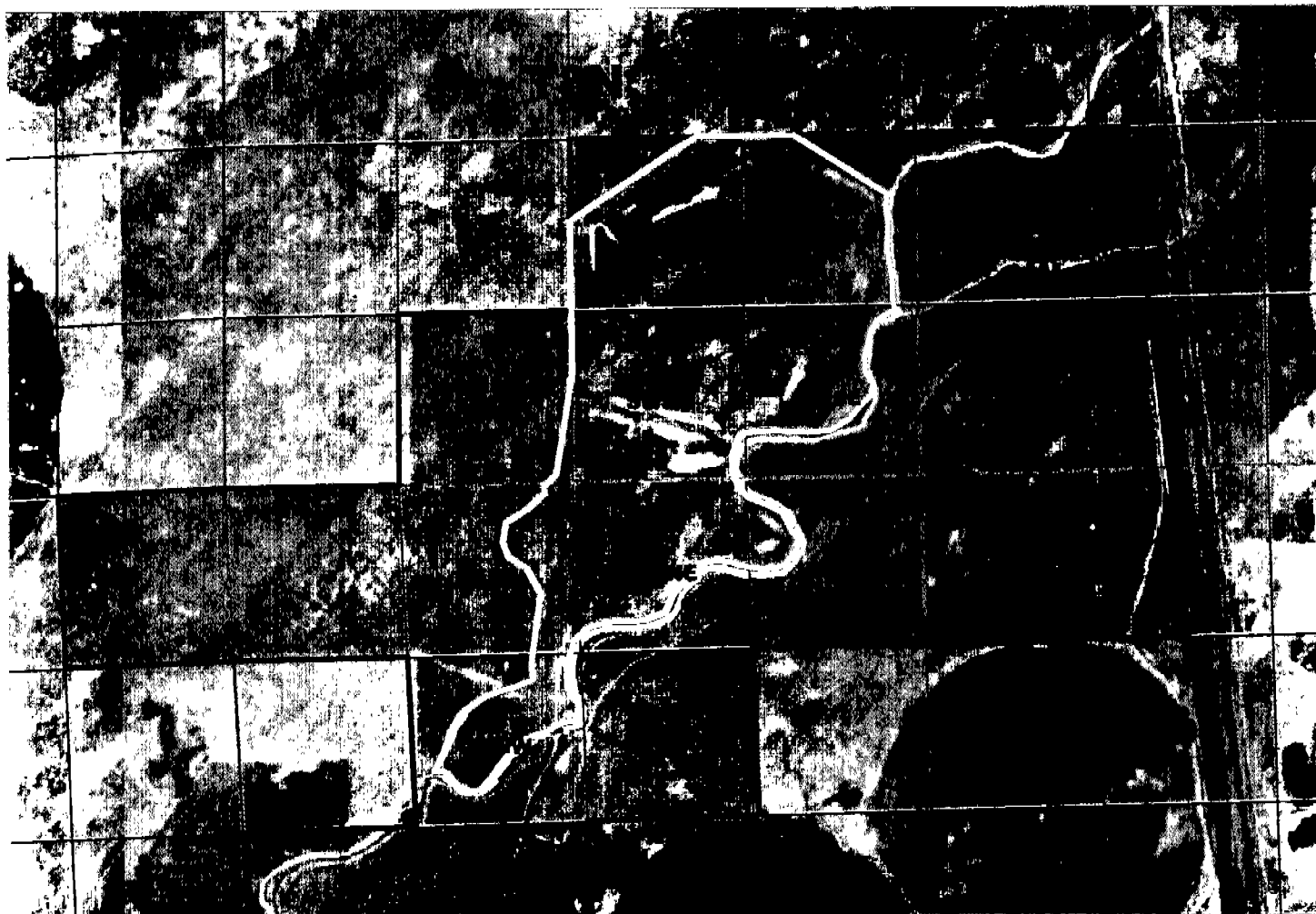
Section 1, E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Section 11, E $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Section 12, All;  
 Section 13, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Section 23, E $\frac{1}{2}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Section 24, All;  
 Section 25, NE $\frac{1}{4}$ , Lot 3, NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Section 26, W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ .



# State of Idaho

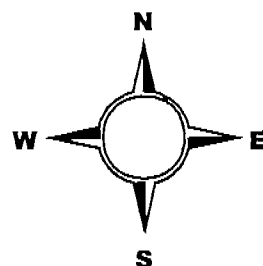
Department of Water Resources  
Eastern Region

Water Rights(s): 31-02322 and 31-11229



1320 0 1320 2640 3960 Feet

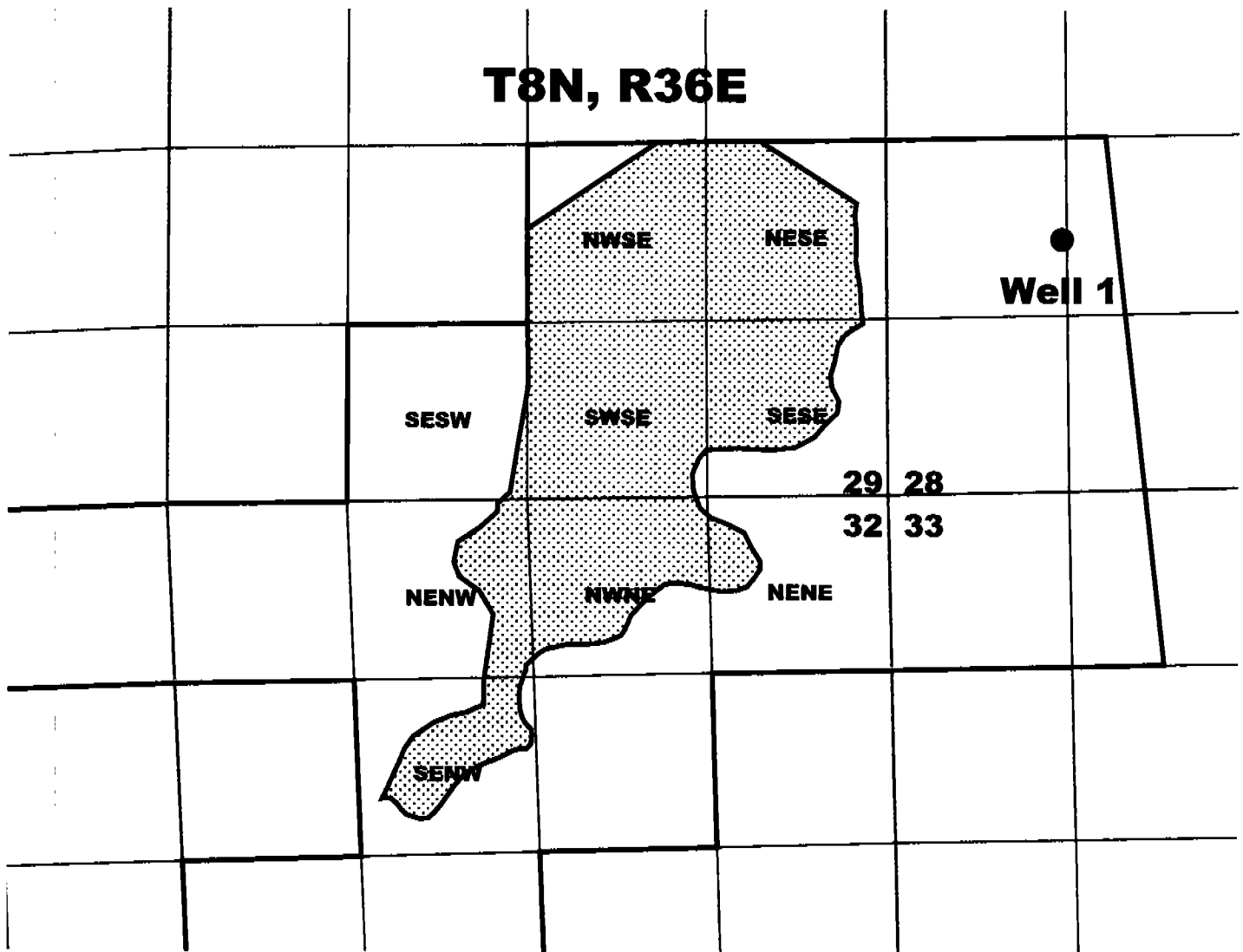
- Point of Diversion
- ▭ Camas National Wildlife Refuge Boundary
- ▭ Place of Use - Purpose of Use Wildlife
- ▭ Quarter Section Lines
- ▭ Section Lines



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: C. Saxton  
Date: December 2000

# WR # 31-02322 and 31-11229

## Camas National Wildlife Refuge



**Total Acres: 183**



Place of Use - Wildlife Purpose of Use



Camas National Wildlife Refuge Boundary



Section Lines

Prepared by: C. Saxton  
Date: December 2000

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:49:19  
04/25/00

PAGE: 1  
GENERAL INFORMATION

1  
CLAIM NUMBER: A31-02322

LAST: SCHLAGEL  
ADDRESS:  
CITY: X  
PHONE NUMBER: 208-000-0000

FIRST: MARTIN D.  
STATE: ID ZIP: 0

OWNER CODE: 0

LAST: FWS  
ADDRESS:  
CITY: PORTLAND  
PHONE NUMBER: 208-000-0000

FIRST:  
STATE: OR ZIP: 97232

OWNER CODE: K

LAST: HAUGRUD K JACK OR D ZANE OR M GHELETA  
ADDRESS: US DEPARTMENT OF JUSTICE  
ENV & NR DIVISION  
550 W FORT ST BOX 33  
CITY: BOISE  
PHONE NUMBER: 202-272-4134

FIRST:  
STATE: ID ZIP: 83734

OWNER CODE: A

LAST: AMERICA, ACTING THROUGH  
ADDRESS: USDI FISH AND WILDLIFE SER  
DIVISION OF ENGINEERING  
911 NE 11TH AVE  
CITY: PORTLAND  
PHONE NUMBER: 503-231-6145

FIRST: UNITED STATES OF  
STATE: OR ZIP: 972324181

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN

THIS CLAIM CLARIFIES AND UPDATES INFORMATION GIVEN IN WATER  
RIGHT LICENSE NUMBER 31-2322.

USE OF WATER FOR REFUGE PURPOSES INCLUDES IRRIGATION OF  
MEADOWS AND MARSHES, AND INCIDENTAL USE BY CATTLE TO PROMOTE  
WILDLIFE REFUGE PURPOSES.

PLACE OF USE: WITHIN THE CAMAS NATIONAL WILDLIFE REFUGE  
(SEE ATTACHMENT 1).

THE CAMAS NATIONAL WILDLIFE REFUGE WAS ESTABLISHED BY  
EXECUTIVE ORDER 7720 OF OCTOBER 12, 1937 AS A REFUGE AND BREEDING  
GROUND FOR MIGRATORY BIRDS AND OTHER WILDLIFE.

WATER UNDER ONE BENEFICIAL USE CLAIM IS DIVERTED AT THE SAME

PAGE: 2  
GENERAL INFORMATION

CLAIM NUMBER: A31-02322

CLAIM REMARKS (CONT'D):

LOCATION AS WATER UNDER THIS CLAIM.

ITEM 13. 31-00231, 31-00269/00270/00271/00272/00273/00274/  
00275/00276, A31-00278 THRU 00283/2251/2350/2362/2363/4016  
/4066/7301

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Jerry Deutscher

PHONE NUMBER: (208) 662-5423

DATE OF FIELD EXAM: 10/3/00

APPOINTMENT MADE: Y( ) N( )

TIME: : A( ) P( )

ACCOMPANIED BY:

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

Met with Jerry and other FWS Personnel on several occasions

A. AJ CLAIM: # A31-02322 PRIORITY DATE: 05-09-1953 STAGE: L

B. WR RECORD: # 31-02322 PRIORITY DATE: 05-09-1953 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☐) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: Good Priority

RECOMMENDED PRIORITY DATE:

05-09-1953

REVIEWED BY Craig L. Garton

DATE 10-10-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|-----------|----------------|------------------|
| A31-02322 | 08N 36E   | 28   |     | NW  | SW  |     |             | JEFFERSON |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A31-11229 NONE  
\*\*\* 14 WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|-----------|----------------|------------------|
| 31-02322 | 08N 36E   | 28   |     | NW  | SW  |     |             | JEFFERSON |                |                  |

OTHER WR RECORDS WITH SAME WR POD  
AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
A31-11229 NONE  
\*\*\*\*  
\*\*\*\* 14 WR RECORDS WITH SAME WR POD

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N(✓)

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(✓) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(✓)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(✓) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(✓) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(✓)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM ) Y(✓) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM 10-3-00 NAME OF EXAMINER ) Y(✓) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Location of POD very close to Quarter Section Line. Adjusted legal  
To reflect GPS Data

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| TWP.<br>08N | RGE.<br>36E | SEC.<br>28 | 1/4<br>SW | 1/4<br>NW | 1/4<br>SW | LOT | POD<br>FLAG | COUNTY<br>JEFFERSON | DIVERSION NAME | DIVERSION NBR |
|-------------|-------------|------------|-----------|-----------|-----------|-----|-------------|---------------------|----------------|---------------|
| ---         | ---         | ---        | <u>SW</u> | <u>NW</u> | <u>SW</u> | --- | ---         | ---                 | <u>Well 1</u>  | ---           |
| ---         | ---         | ---        | ---       | ---       | ---       | --- | ---         | ---                 | ---            | ---           |
| ---         | ---         | ---        | ---       | ---       | ---       | --- | ---         | ---                 | ---            | ---           |
| ---         | ---         | ---        | ---       | ---       | ---       | --- | ---         | ---                 | ---            | ---           |
| ---         | ---         | ---        | ---       | ---       | ---       | --- | ---         | ---                 | ---            | ---           |
| ---         | ---         | ---        | ---       | ---       | ---       | --- | ---         | ---                 | ---            | ---           |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Craig Sutton

DATE: 10/10/00

SYSTEM DESCRIPTION: DESCRIBED BELOW (\_\_\_), SEE LICENSE FILE (\_\_\_), OR SEE ATTACHMENT (\_\_\_)

See NWMP Field Exam

A. ROOT WATER RIGHT NUMBERS: A31-02322

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------|---------------|---------------|-----------------|----------------|------------------|
|-----|-----|-----|-----|-----|-----|------|---------------|---------------|-----------------|----------------|------------------|

ADDITIONAL POU FOUND

TOTAL ACRES A31-02322

POU COUNTY:

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: SEE REMARKS.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y( ) N( )

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;  
(X) NAPP, IDWR NO. 1987; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES: Change In Nature of use From Irr to Wildlife. Actual acres  
not Reported.

- 1981, Change in system prevented water from being placed East of  
Comas Creek. Statement from Gerry Deutcher.

RECOMMENDATIONS:

TOTAL ACRES: \_\_\_\_\_ N/A (X)

REVIEWED BY: Gerry L. Deutcher DATE: 10-10-00

A. CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A31-02322 WILDLIFE          | FROM 04-15 TO 10-15       | 5.780 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 5.780 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 31-02322 IRRIGATION         | FROM TO                   | 5.780 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 5.780 CFS              |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: *Change In Nature of use - Field Exam 10-2-00.*

AJ CLAIM TOTAL DIVERSION RATE: 5.780 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 5.780 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD NWMD Records, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES            x 0.02 CFS/ACRE =            CFS  
(Taken from you review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME =            AE/A  
ACRES            x            AE/A FOR AREA            =  
TOTAL DIVERSION VOLUME            AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 900.0 AE/A  
ACRES            x            AE/A FOR AREA            =  
TOTAL CONSUMPTIVE USE            AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES: Diversion Volume Determined By taking Claimed Consumptive use Volume  
and converting it to Diversion Volume.

$$(360ac)(3.5 Aft) = 1260 Aft$$

or

$$\frac{(900 af)}{(2.5)} \times 3.5 = 1260 Aft$$

$$2-15-01 \left\{ \begin{array}{l} = \frac{1260 Aft}{(1.9835)(5.780fs)} = 109 \text{ days} \end{array} \right. \text{SON IS 214 days - So this Volume is Reasonable}$$

3/15/01 = Conversation with FWS instructed to Rec Volume Claimed of 900 Aft

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AE/A | REC. CONS.<br>USE |
|------------------------|------------------------|----------------------|-----------------------|-------------------|
| WILDLIFE               | 04-15 10-15            | DATABASE 5.780       | DATABASE EXAMINER     | DATABASE EXAMINER |
| ✓                      | 4-1 10-31              | ✓                    | 1260                  | 9000 ✓            |
| -----                  | -----                  | -----                | -----                 | -----             |
| -----                  | -----                  | -----                | -----                 | -----             |
| -----                  | -----                  | -----                | -----                 | -----             |
| -----                  | -----                  | -----                | -----                 | -----             |
| -----                  | -----                  | -----                | -----                 | -----             |
| TOTAL FOR THIS RIGHT   | -----                  | -----                | -----                 | -----             |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: Craig Sutor DATE: 10-10-00

FLAG: C 6

STANDARD CONDITIONS (CODE): C10, C04

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                        | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|------------------------|-----------------|
| OWNERSHIP              | ( )                    | ( )             |
| FORFEIT/ABANDON        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02322

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
5.780

EXAMINER

CFS

SPLITS:

OLD RIGHT  
NUMBERS

CURRENT  
CLAIM NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"R" DIV.  
RATE

WR RIGHT  
NUMBERS

DIVERSION  
RATE

-

A31-02322

5.780

-

31-02322

5.780

TOTAL CFS

5.780

5.780

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

NOTES:

Not a split

AUTHENTICATION:

SIGNATURE: Craig L. Lusk

DATE: 10-10-00

NAME OF FIELD EXAMINER: Craig Lusk

TITLE: Water Resource Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)           | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE?                        |
|-----------------------------------------------------|--------------------------------------------------------|-----------------------------------------------|
| ( ) ORTHOPHOTOQUAD                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                                     |
| ( <input checked="" type="checkbox"/> ) TOPOGRAPHIC | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                                     |
| ( <input checked="" type="checkbox"/> ) NAPP        | DATE OF PHOTO <u>1/27</u> IDWR ID NO. _____            | Y( <input checked="" type="checkbox"/> ) N( ) |
| ( ) ASCS AERIAL PHOTO                               | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) ASCS COLOR SLIDE                                | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) BLM OR USFS AERIAL PHOTO                        | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)               | DATE OF SURVEY _____                                   | Y( ) N( )                                     |
| ( ) SCS SOIL SURVEY MAP                             | DATE ISSUED _____                                      | Y( ) N( )                                     |
| ( ) SUBDIVISION PLAT MAP                            | DATE OF MAP _____                                      | Y( ) N( )                                     |
| ( ) OTHER _____                                     | DATE _____                                             | Y( ) N( )                                     |
| ( ) OTHER _____                                     | DATE _____                                             | Y( ) N( )                                     |
| ( ) OTHER _____                                     | DATE _____                                             | Y( ) N( )                                     |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                               | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|-----------------------------------------------------------------------|---------------------------------------------|--------------|-------|
| ( ) LICENSING FIELD EXAM                                              | DATE OF FIELD EXAM _____                    | _____        | _____ |
| ( <input checked="" type="checkbox"/> ) WATER RIGHT LICENSE           | DATE LICENSE SIGNED <u>9/23/58</u>          | <u>1</u>     | _____ |
| ( <input checked="" type="checkbox"/> ) IDWR APPROVED TRANSFER        | DATE TRANSFER APPROVED <u>6/24/81</u>       | _____        | _____ |
| ( ) SYSTEM DESCRIPTION                                                | DATE DRAWN _____                            | _____        | _____ |
| ( ) PHOTOGRAPHS                                                       | DATE(S) PHOTOS TAKEN _____                  | _____        | _____ |
| ( ) SPLIT RIGHT REVIEW                                                | DATE REVIEW COMPLETED _____                 | _____        | _____ |
| ( ) HUBBLE ANALYSIS                                                   | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS                                          | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( <input checked="" type="checkbox"/> ) FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED <u>1/15/99</u>         | _____        | _____ |
| ( ) OTHER _____                                                       | DATE _____                                  | _____        | _____ |
| ( ) OTHER _____                                                       | DATE _____                                  | _____        | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:49:19  
04/25/00

PAGE: 15  
QUICKLOOK INFORMATION

15  
CLAIM NUMBER: A31-02322

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 |                            |                        |                                    | CS<br>10-26-00                   | CS<br>10-26-00                       |                               |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    | /                                | /                                    |                               |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           | Y                          |                                                 |                            | N/A                    |                                    |                                  |                                      |                               |
| PERIOD OF USE             | Y                          |                                                 |                            | Y                      |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            | Y                      |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            | N                      |                                    |                                  |                                      |                               |
|                           |                            |                                                 |                            | Y                      |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:49:46  
04/25/00  
16

PAGE: 16  
PROFILE REPORT

CLAIM NUMBER: A31-02322

| OWNER<br>CODE | NAME & ADDRESS                           | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO               | DIVERSION<br>RATE                    | DIVERSION<br>VOLUME   |
|---------------|------------------------------------------|------------------|-----------|-------------------------------------|--------------------------------------|-----------------------|
| C             | UNITED STATES OF AMERICA, ACTING THROUGH | 05/09/1953       | WILDLIFE  | <del>04-15-10-15</del><br>8-1 10-31 | 5.780 CFS                            |                       |
|               |                                          |                  |           |                                     | TOTAL DIVERSION:<br>CONSUMPTIVE USE: | 5.780 CFS             |
|               |                                          |                  |           |                                     |                                      | <del>900.00 AFA</del> |

Water Source: GROUNDWATER

Tributary to:

3.5 x 360 = 1260

Stage: LICENSE

Point(s) of Diversion:

TORN R36E S20

NMSW

JEFFERSON County

POU County:

SE NWSW Well 1

Other Rights: SEE REMARKS.

Remarks: GEN

THIS CLAIM CLARIFIES AND UPDATES INFORMATION GIVEN IN WATER RIGHT LICENSE NUMBER 31-2322.

USE OF WATER FOR REFUGE PURPOSES INCLUDES IRRIGATION OF MEADOWS AND MARSHES, AND INCIDENTAL USE BY CATTLE TO PROMOTE WILDLIFE REFUGE PURPOSES.

PLACE OF USE: WITHIN THE CAMAS NATIONAL WILDLIFE REFUGE (SEE ATTACHMENT 1).

THE CAMAS NATIONAL WILDLIFE REFUGE WAS ESTABLISHED BY EXECUTIVE ORDER 7720 OF OCTOBER 12, 1937 AS A REFUGE AND BREEDING GROUND FOR MIGRATORY BIRDS AND OTHER WILDLIFE.

WATER UNDER ONE BENEFICIAL USE CLAIM IS DIVERTED AT THE SAME LOCATION AS WATER UNDER THIS CLAIM.

ITEM 13. 31-00231, 31-00269/00270/00271/00272/00273/00274/00275/00276, A31-00278 THRU 00283/2251/2350/2362/2363/4016/4066/7301

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number: 31

Field Inspection Flag: Y  
Presumption Flag: C

- QNT: EPI

- Comments: POU known as N. marsh located W. Camas Creek

- CPH  
- CIB

- Change in Purpose of use

## Conversation Memo

Date: 3/15/01

From: Craig Saxton

Subject: Diversion Volume

Dave Langman and Tim Mayer called concerning the problems I had with making some of the changes they requested on the notice of error forms they submitted.

Claims: 31-02322 and 31-11229. FWS requested an increase of diversion volume from 900 AFA to 1260 AFA. My problem with that was that if they made that change it would decrease my evidence for 31-11229, thus I would need to decrease the diversion volume for that claim. Dave and Tim informed me that they no longer want to request that change. They asked if they needed to submit any information and I said no, and that I would write a Memo noting their request.

Claims: 31-02350 and 31-11230. This is the same situation as above, however, Dave and Tim do want me to make the changes on 31-02350 and thus decrease the diversion volume on 31-11230 to represent the historical evidence provided.

Claims: 31-11231 and 31-11232. In order to increase the volume on the beneficial use claims, I need an amended claim. They will send that to me by the end of next week (week of March 19-23).

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-2322

UNITED STATES OF AMERICA ACTING THROUGH  
USDI FISH AND WILDLIFE SERVICE  
DIVISION OF ENGINEERING  
911 N E 11TH AVE  
PORTLAND OR 972324181  
Telephone Number: (503)231-6145

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

- ☒ Quantity
- ☒ Place of Use
- ☒ Place of Use

2. Describe the changes you wish to make in the proposed recommendation:

- ☒ Change from 900 AFY to 1260 AFY.
- ☒ Delete the phrase "THE IRRIGATION OF...."
- ☒ Change "THIS RIGHT IS LIMITED TO OF 183 ACRES ....," to "THIS RIGHT IS LIMITED TO 183 ACRES ...."

3. Give a brief explanation as to why you disagree with these portions:

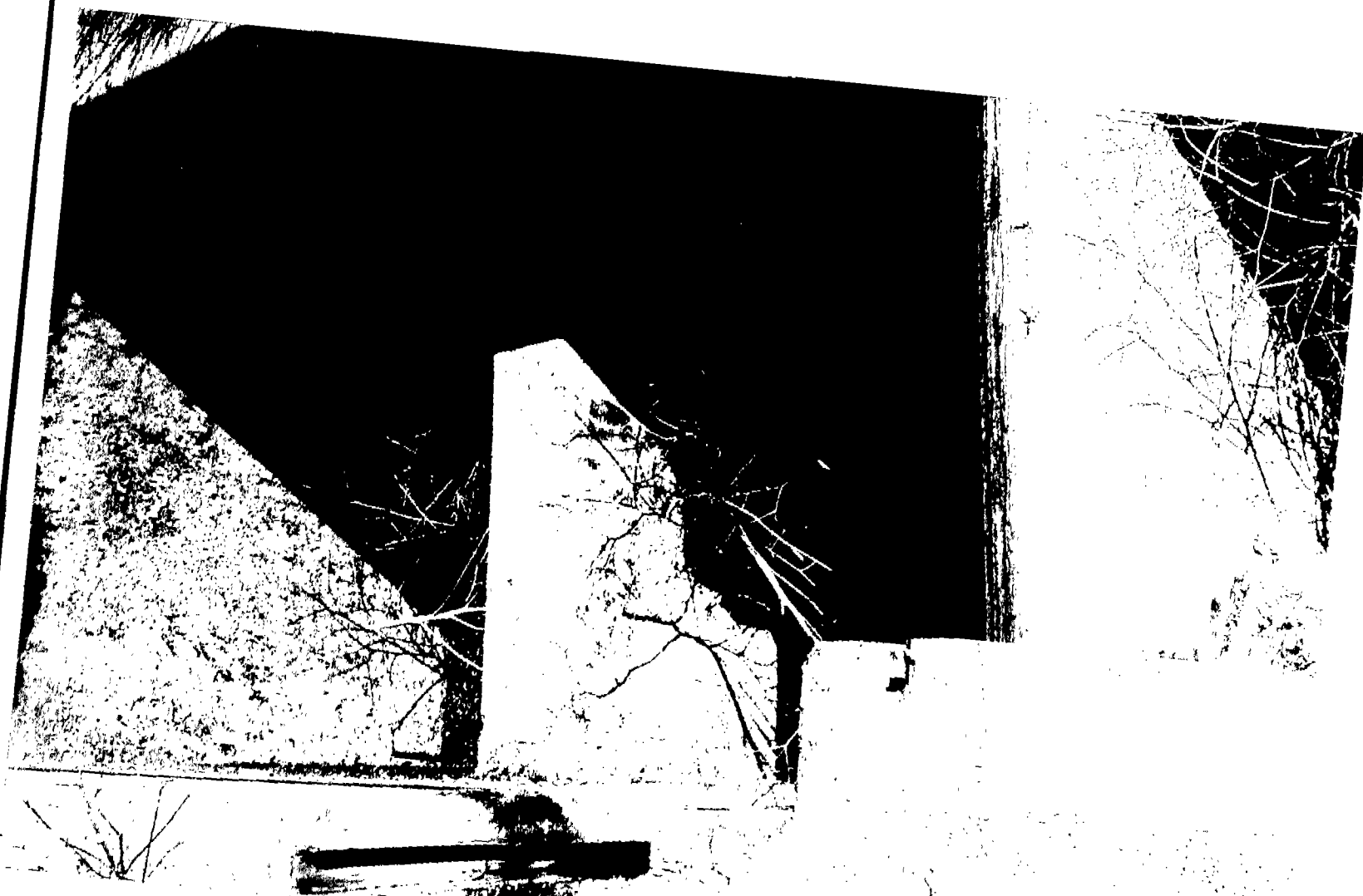
- ☒ The claim provided the consumptive-use volume only. The preliminary recommendation inadvertently used this number as the total quantity to be diverted annually. The total quantity should be corrected as stated above.
- ☒ The "Purpose of Use" is wildlife. The description of use under the "Place of Use" should be consistent with this wildlife purpose and thus should not be limited to "irrigation" use.
- ☒ This appears to be a typographical error.

\_\_\_\_ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/7/01 SIGNATURE: Tim Manges  
Please print your name: Tim Manges

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

OK CH  
3/12/01



Looking down at diversion structure to raise  
water level in Camas Creek to allow flow  
East of Camas.

10/26/00 C. Saxton



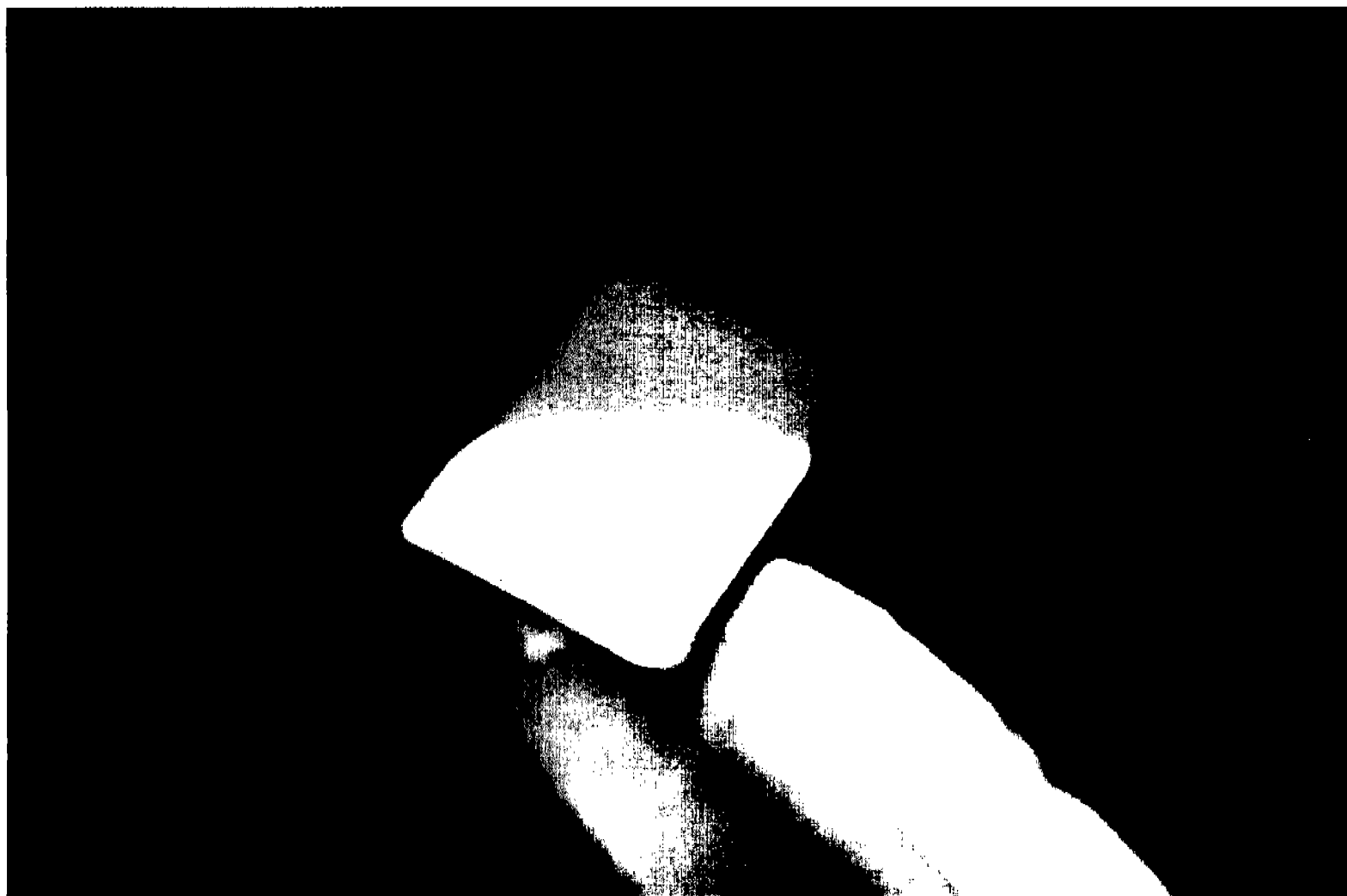
Well 1 water doesn't GO E. of  
Camas anymore. System Changed  
in 1981.

10/26/00 C. Saxton



10/26/00

Well 1 Pies.



Sonic Measuring  
Ports

West

10/26/00

A31-02322

1 cts Per 24 hrs  
↓

1.9835 AF

245-2

P.O.D. - Known as well #1 - (north.)

pipe extends west crosses camas creek  
and irrigates land on west side of creek.

Prior to 1981 water was also discharged south  
of camas creek. Could also be discharged into  
camas creek but has not been since at least 1981.

---

- Has the well water been discharged into camas  
creek or south of camas creek - NO (cs)
- is there a possibility it will in the future - (NO) cs
- < sou 7.12 then limit licence and claim >

$$\# \text{ hrs } \frac{3000}{24 \text{ hrs}} = 124.47 \text{ days}$$

$$124.47 \times \text{diversion Rate } (6.9)$$

$$= 858.8 \times 1.9835$$

$$= 1703 \text{ AFA}$$

---

Season of use 176 days

# State of Idaho

## License and Certificate of Water Right

Water License No. G-24103Amount 5.78 c.f.s.

Water District No. \_\_\_\_\_

Priority May 9, 1953

THIS IS TO CERTIFY that U. S. FISH AND WILDLIFE SERVICE of Swan Island, Oregon, made application for a permit to appropriate the public waters of the State of Idaho, dated May 9, 1953; that Permit No. G-24103 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 5.78 second feet, was issued thereunder on September 23, 1958, showing that said works were completed on the 5th day of November, 1957; and that on the 5th day of November, 1957, U. S. FISH AND WILDLIFE SERVICE By: Newell B. Morgan, Refuge Mgr.

of Hamer, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean, for the purpose of Irrigation, under Use Permit No. G-24103 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6428, on the 23<sup>rd</sup> day of September, 1958; The right hereby confirmed dates from May 9, 1953;

The Point of Diversion is located

in the NW 1/4 SW 1/4 Sec. 28, Tp. 8 N., R. 36 E., B. M. County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.78 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|------------------|-------------------------------|------------------------------|
| 8 N. | 36 E. | 28   | SE 1/4 SW 1/4    | 20                            | 20                           |
|      |       |      | SW 1/4 SW 1/4    | 20                            | 20                           |
|      |       | 29   | NE 1/4 SE 1/4    | 10                            | 10                           |
|      |       |      | SW 1/4 SE 1/4    | 10                            | 10                           |
|      |       |      | SE 1/4 SE 1/4    | 20                            | 20                           |
|      |       |      | SE 1/4 SW 1/4    | 10                            | 10                           |
|      |       | 32   | NE 1/4 NE 1/4    | 30                            | 30                           |
|      |       |      | NW 1/4 NE 1/4    | 30                            | 30                           |
|      |       |      | SW 1/4 NE 1/4    | 20                            | 20                           |
|      |       |      | NE 1/4 NW 1/4    | 5                             | 5                            |
|      |       |      | SE 1/4 NW 1/4    | 25                            | 25                           |
|      |       |      | NE 1/4 SW 1/4    | 25                            | 25                           |
| 7 N. | 36 E. | 5    | SE 1/4 SW 1/4    | 20.4                          | 20.4                         |
|      |       |      | NW 1/4 SW 1/4    | 19.6                          | 19.6                         |
|      |       |      | SW 1/4 NW 1/4    | 40                            | 40                           |
|      |       |      | NE 1/4 NW 1/4    | 40                            | 40                           |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

23rd day of September, 1958

GEO. N. CARTER  
By: /s/ E. N. HENFREY

Deputy State Reclamation Engineer.

(SEAL)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant U.S. FISH & WILDLIFE SERVICE Phone \_\_\_\_\_Post office address Lloyd 500 Building, Suite 1692, 500 NE Multnomah St., Portland, Or. 97232

## A. DESCRIPTION OF RIGHT AS RECORDED

## 1. Right evidenced by:

## a. Decree to \_\_\_\_\_

(Name)

in case of \_\_\_\_\_

VS \_\_\_\_\_

dated \_\_\_\_\_

in \_\_\_\_\_

county of \_\_\_\_\_

(Name of court)

b. License No. G-24103/31-2322 issued by the Idaho Department of Water Resources

## c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

## 2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant \_\_\_\_\_

3. Source of water Well tributary to \_\_\_\_\_4. Date of priority May 9, 1953

## 5. Water is used for the following purposes:

amount 5.78 cfs for Irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

(month/day — both dates inclusive)

## 6. Total amount of water under right: a. \_\_\_\_\_ cubic feet per second

&amp;/or

b. \_\_\_\_\_ acre feet per annum

7. Location of original point of diversion is NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 28Township 8N Range 36E, B.M., in Jefferson County

Additional points of diversion, if any \_\_\_\_\_

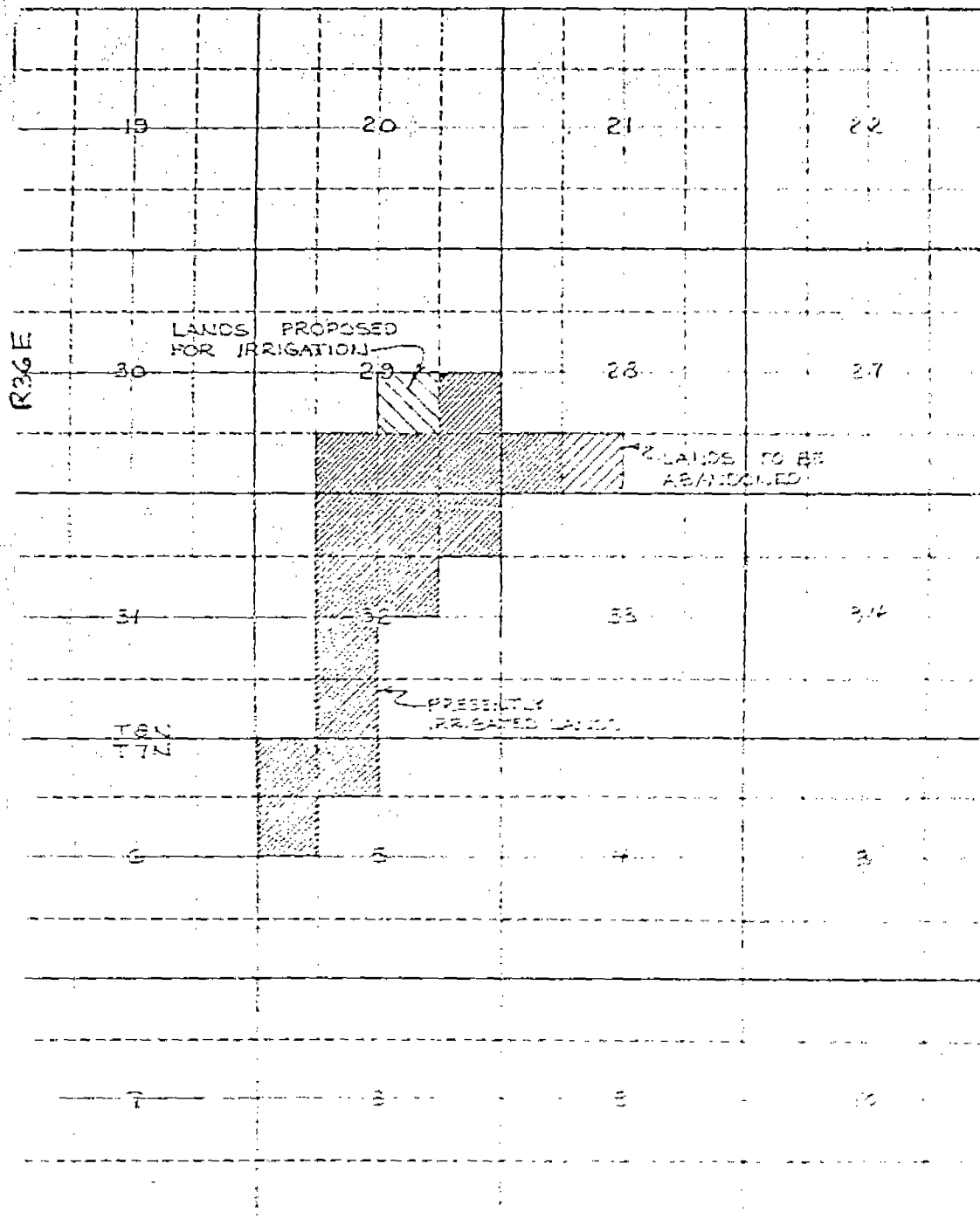
## 8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 8N   | 36E   | 28   |                  |                  |                  |                  |                  |                  |                  |                  | 20               | 20               |                  |                  |                  |                  |                  |                  | 40     |
|      |       | 29   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 10               | 10               |                  |                  | 10               | 20               | 50     |
|      |       | 32   | 30               | 30               | 20               |                  | 5                |                  |                  | 25               | 35               |                  | 25               |                  |                  |                  |                  |                  | 170    |
| 7N   | 36E   | 5    |                  |                  |                  |                  | 20.439.6         | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 100    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 360

## 9. Describe any other water rights used for the same purposes as described above \_\_\_\_\_

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches Square 1 Mile. Draw Map in ink.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER ANALYSIS SHEETINITIAL REVIEW BY: 405

1. Right number G-24103 <sup>31-2322</sup> Applicant US Fish & Wildlife Serv.
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Other \_\_\_\_\_
4. Check:  
a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☐ Period of use  
b. ☒ Description of original point of diversion.  
c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:  
a. ☒ All of right.  
b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).  
c. ☒ Check description of point(s) of diversion. No change  
d. ☒ Check description of place of use.  
e. ☒ Check map (shows p.d. and p.u. after transfer).  
f. ☒ Check for correct signature, notarization, and fee.  
g. ☒ Check proof of ownership of right &/or land from which water is transferred.  
h. ☒ Check for expansion in use of right. Comments None  
i. ☒ Check for existing water rights from same source, on land water is being transferred to.  
Right number(s) only From Surface water - 31-2008  
CATTAGE CA.  
j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No  
If yes, what district? \_\_\_\_\_
- copy to S.O. 2/11*  
*3/2 5/4 proofed over photo 4/13*

FINAL PROCESSING REVIEW BY: \_\_\_\_\_

- ① Watermaster recommendation requested on N/A Received on \_\_\_\_\_
2. Is transfer published correctly? ☒ Yes ☐ No
- ③ Protest received? ☐ Yes ☒ No

## RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions\* \_\_\_\_\_

4. By Ernest CarlsonDate May 6, 1981

Department of Water Resources

\* All fees within Watermaster Districts require special conditions.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER ANALYSIS SHEETINITIAL REVIEW BY: HWT

1. Right number G-24103 31-2322 Applicant US Fish & Wildlife Serv.
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Other \_\_\_\_\_
4. Check:  
a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☐ Period of use  
b. ☒ Description of original point of diversion.  
c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:  
a. ☒ All of right.  
b. ☐ Part of right (NOTE: Part B should be filled in only if part of the right is owned by the applicant).  
c. ☒ Check description of point(s) of diversion. No change  
d. ☒ Check description of place of use.  
e. ☒ Check map (shows p.d. and p.u. after trans)  
f. ☒ Check for correct signature, notarization, etc.  
g. ☒ Check proof of ownership of right &/or land.  
h. ☒ Check for expansion in use of right. Comment: Applicant is original holder.  
i. ☒ Check for existing water rights from same source.  
Right number(s) only from Sur.  
j. ☐ Is use within a Watermaster District? ☐ Yes  
If yes, what district? \_\_\_\_\_

FINAL PROCESSING REVIEW BY: \_\_\_\_\_

- ① Watermaster recommendation requested on N  
2. Is transfer published correctly? ☒ Yes ☐ No  
③ Protest received? ☐ Yes ☒ No

## RECOMMENDED ACTION

1. ☒ Approve  
2. ☐ Deny

Conditions\* \_\_\_\_\_

By Ernest CarlsonDate July 6, 1981

Department of Water Resources

\* All uses within Watermaster Districts require special conditions.

copy to S.O.  
7/11OVER LAP REVIEW OF  
RIGHT 31-2008

Irrig. Ac = 2,302

cfs = 32.54

cfs/ac = 0.014

Ac Irrig. IN = 15

SESW 3.28

Total cfs = 0.21 = 10 in  
for 15 ac

SOURCE = CAMAS CR.

MICROFILMED

Transfer No. 2516Water Right No. 31-2322STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Transfer Resulted

IN moving 20

AC from Sect

20 to 29

U.S. FISH & WILDLIFE SERVICE Phone \_\_\_\_\_  
Lloyd 500 Building, Suite 1692, 500 NE Multnomah St., Portland, Or. 97232  
OF RIGHT AS RECORDED

Witnessed by:

Witness to \_\_\_\_\_ (Name)

Witness of \_\_\_\_\_ vs \_\_\_\_\_

\_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
(Name of court)Case No. G-24103/31-2322 issued by the Idaho Department of Water Resources

Case No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

If applicant is not the original holder of this right, explain how it was acquired and attach a copy of other evidence of ownership of the land to which the right is appurtenant \_\_\_\_\_

Water Right No. \_\_\_\_\_ Well \_\_\_\_\_ tributary to \_\_\_\_\_

Priority Date May 9, 1953

Used for the following purposes:

\_\_\_\_\_ cfs for Irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day - both dates inclusive)Amount of water under right: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum

7. Location of original point of diversion is NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 28  
Township 8N Range 36E, B.M. in Jefferson County  
Additional points of diversion, if any \_\_\_\_\_

## 8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 8N   | 36E   | 28   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 20               | 20               |                  |                  |                  |                  | 40     |
|      |       | 29   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 10               | 10               |                  | 10               | 20               | 50     |
|      |       | 32   | 30               | 30               | 20               |                  | 5                |                  |                  | 25               | 35               |                  |                  | 25               |                  |                  |                  |                  | 170    |
| 7N   | 36E   | 5    |                  |                  |                  |                  | 20               | 439.6            | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  | 100    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 360

9. Describe any other water rights used for the same purposes as described above \_\_\_\_\_

8. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
 &/or  
 b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_ % \_\_\_\_\_ %, Section \_\_\_\_\_ Township \_\_\_\_\_  
 Range \_\_\_\_\_, B.M., \_\_\_\_\_ County \_\_\_\_\_  
 Additional points \_\_\_\_\_

3. Place of use:

[illegible]

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion NO CHANGE
- a. Amount of water to be diverted \_\_\_\_\_ c.f.s. &/or \_\_\_\_\_ acre feet
- b. Point(s) of diversion \_\_\_\_\_ ¼ \_\_\_\_\_ ¼, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County \_\_\_\_\_  
Additional points \_\_\_\_\_
- c. Description of diverting works \_\_\_\_\_
- d. Describe the reasons for applying for a change in the point(s) of diversion \_\_\_\_\_

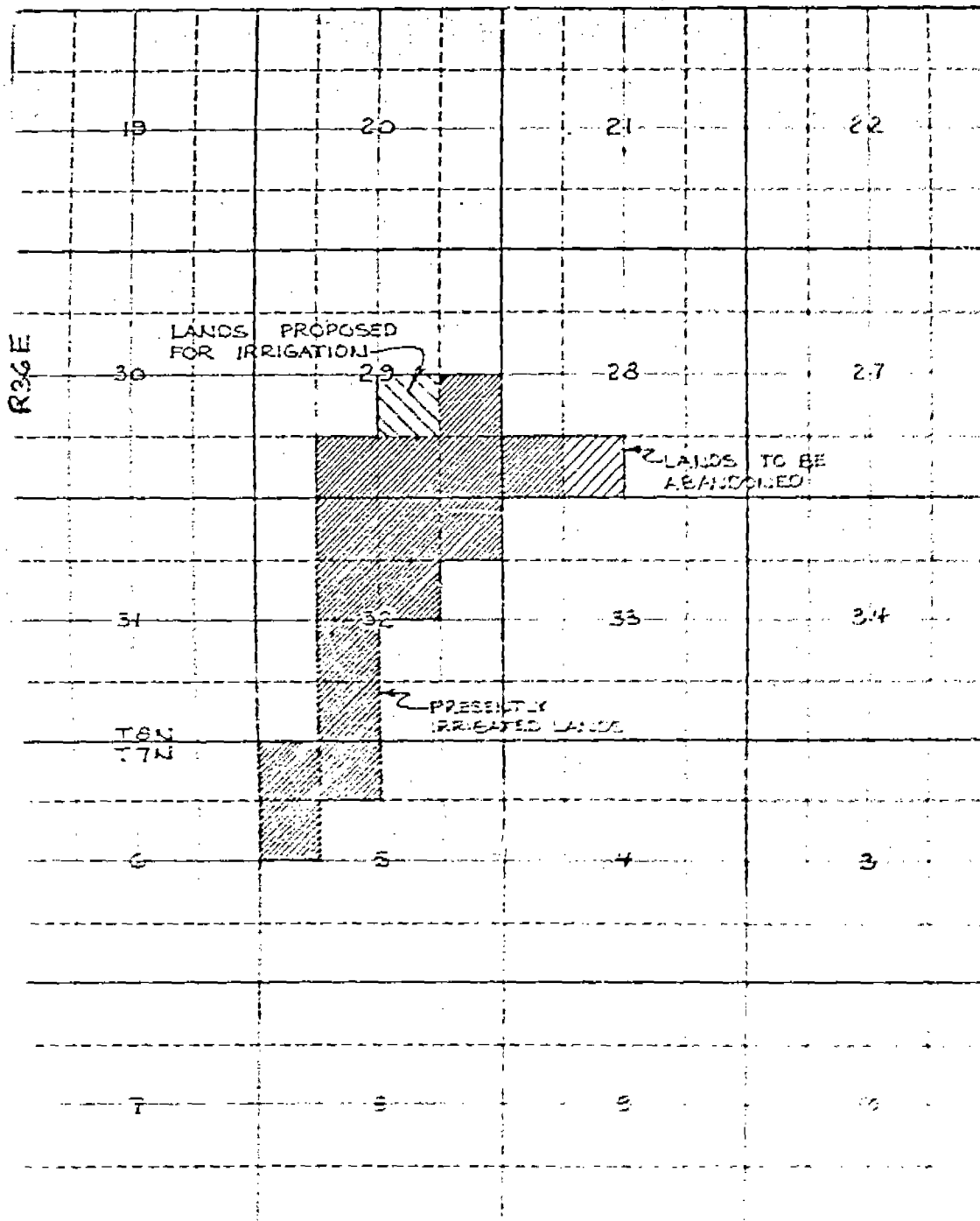
- 2 Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated 360

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches Equal 1 Mile. Draw Map in ink.

4. Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Richard A. Johnson  
(Signature of applicant)

Subscribed and sworn to before me this 22<sup>nd</sup> day of January, 19 81.

Robert F. McVie  
(Notary public)

My commission expires July 26, 1983

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-2322  
and said application is hereby approved, subject to the following limitations and conditions:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 24<sup>th</sup> day of June, 19 81.

L. Glen Saxton  
L. GLEN SAXTON  
Chief, Operations Bureau

#### FOR DEPARTMENT USE ONLY

|                                                                |                                              |                        |
|----------------------------------------------------------------|----------------------------------------------|------------------------|
| Received by <u>KW</u>                                          | Date <u>1/12/81</u>                          | Protest filed by _____ |
| Prelim. check by _____                                         | Fee <u>\$50.</u>                             | _____                  |
| Received by <u>KW</u>                                          | Date <u>1/12/81</u> <u>1/6/85</u>            | _____                  |
| Published in <u>Highway Star</u>                               | Copies of protest forwarded by _____         | _____                  |
| Pub. dates <u>2/24 2/19/81</u>                                 | Hearing held by _____ Date _____             | _____                  |
| Watermaster recommendation requested on <u>4/16/81 4/23/81</u> | Recommended for <u>approval</u> denial _____ | _____                  |
| _____ rec'd.                                                   | by <u>EMC. J. J. CRT</u>                     | _____                  |

Water User  
ID: 6

AMERICA, ACTING THROUGH, UNITED ST

POD

08N 36E 28 NWSW

Site Tag #

A0005829

Record #

300483

Diversion Name

WELL #1

*6.9 cfs*

RECEIVED

JAN 29 1999

Department of Water Resources  
Eastern Region

NORTH WATER MEASUREMENT DISTRICT

FIELD REPORT

SITE DATA:

EXAMINER (inv\_name) B. Connor

EXAM DATE: 10/21/97  
(site\_visit)

DIVERSION NAME: Well # 1  
(div\_name)

GPS FILE NAME: B102115A  
(gps\_filnam)

SITE TAG #: A0005829  
(site\_tagno)

OFFSET (offset): 8' above 4' S 4' W of well

TAG LOCATION (tag\_locat): on shed above well ID sign

POD LEGAL: 1/4 NW 1/4 SW 1/4, Sec. 28, T 8 N, R 36 E  
(pod)

DEPT. MEASUREMENT CAPABILITY (std\_rcmd):

SONIC (s)

SONIC/DIG (sd)

SONIC @ PVT (sp)

COLLINS (c)

PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op\_num):

PCC (2) HOUR M. (7) IRR. FLOWMETER (1)

OTHER FLOWMETER (8) ALTERNATE (3)

SUITABLE FOR PCC EVEN IF OTHER METHOD SELECTED (pcc\_ok)

YES NO

TRACKING WILL BE REQUIRED (trkng\_reqd)

YES NO

WELL HAS GOOD ACCESS PORT FOR WATER LEVEL MEAS (wl\_access)

YES NO

FLOWMETER INSTALLATION POSS. W/O MAJOR CHANGE (qmtr\_ez)

YES NO

USER ANTICIPATES MAJOR SYSTEM CHANGE

1 YR 2 YRS

3 YRS

FOLLOW-UP DATE (folup\_date): YEAR 2001 MONTH      DAY     

OWNER/OPERATOR INFORMATION:

OWNER (name): Camas NWR # 6 PHONE (208) 652-5423

(if this is a change, data enter "yes" in field "name\_chng")

ADDRESS 2150 E 2350 N, Hamer, ID 83425 CEL PHONE 241-5410

OPERATOR (contact) Refuge Mgr. (Gerry Deutscher) PHONE Same

ADDRESS Same CEL. PHONE Same

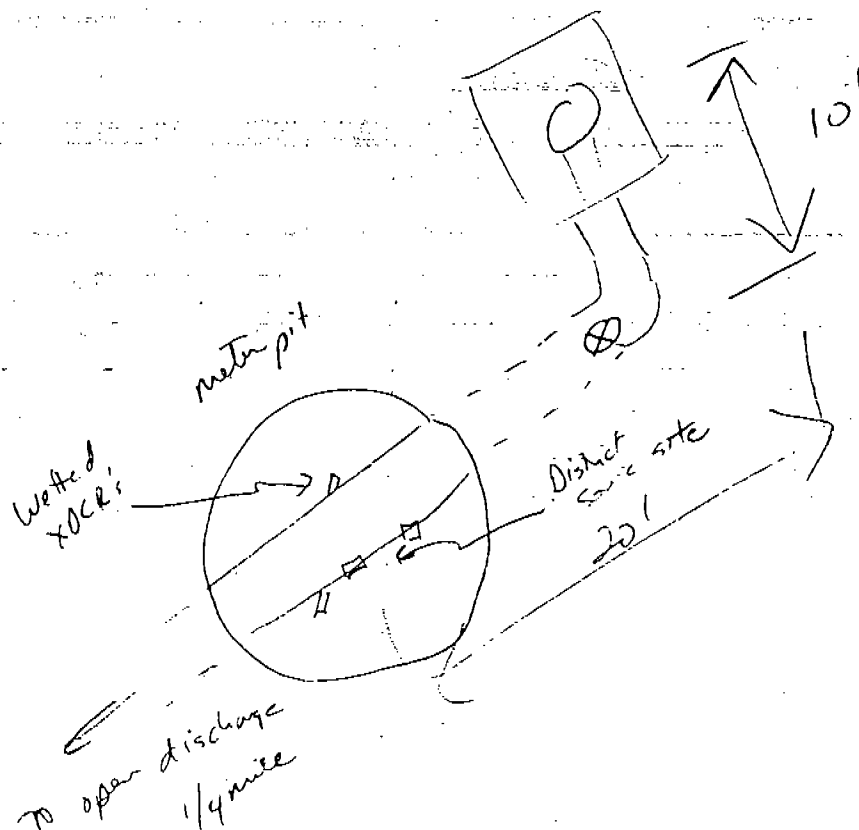
OVERLAP:

OTHER WR. THIS POD None - Beneficial Use Right has been claimed

OTHER POD THIS WR. None

PUMPING PLANT SKETCH

|               |   |                                                                                   |
|---------------|---|-----------------------------------------------------------------------------------|
| VALVE         | = |  |
| CHECK VALVE   | = |  |
| AIR VAC       | = |  |
| PRESS. RELIEF | = |  |
| INDIVE/UPDIVE | = |  |
| HOSE BIB      | = |  |
| PRESS. GAGE   | = |  |
| WELL ACCESS   | = |  |



## WELL/PUMP INFORMATION:

DEPTH OF WELL: 209' DEPTH OF BOWLS: 45'

WATER LEVELS:

PRE-SEASON STATIC: 22.20' + 22.08 DATE MEAS: 3/17/98 + 3/31/98  
 (swl\_pre) (swlpredate)

DURING-SEASON STATIC: 23.27' DATE MEAS: 8/31/98  
 (swl\_mid) (swlmidddate)

POST-SEASON STATIC: 22.15' + 21.16 DATE MEAS: 10/29 + 12/29/98  
 (swl\_post) (swlpstdate)

DYNAMIC WATER LEVEL: 23.44' DATE MEAS: 3/17/98  
 (pmpng\_wl) (pwl\_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON?

☒ YES ☐ NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL?

☒ YES ☐ NO

## PUMP AND MOTOR INFORMATION:

Up gradient pumping by Larsen Farms

## WELL MOTOR

MFG: US

SERIAL: NRR 424803281

HP: 60

## WELL PUMP

MFG: Vertiline

SERIAL: 37 7615

TYPE: VERT T CENT SUBMER  
 (pump\_type) (v) (c) (s)

## BOOSTER #1 MOTOR

MFG: \_\_\_\_\_

SERIAL: \_\_\_\_\_

HP: \_\_\_\_\_

## BOOSTER #1 PUMP

MFG: \_\_\_\_\_

SERIAL: \_\_\_\_\_

TYPE: VERT T CENT SUBMER

## BOOSTER #2 MOTOR

MFG: \_\_\_\_\_

SERIAL: \_\_\_\_\_

HP: \_\_\_\_\_

## BOOSTER #2 PUMP

MFG: \_\_\_\_\_

SERIAL: \_\_\_\_\_

TYPE: VERT T CENT SUBMER

## UTILITY KWH METER INFORMATION:

UTILITY: UP & L  
 (utility)

POLE #: \_\_\_\_\_  
 (pole\_no)

MAX KW DEMAND 1.70

KWH METER SERIAL: 47529407  
 (pwrmttr\_sn)

METER MFG: Sangamo Elect. Co.  
 (pwrmttr\_mfg)

Kh DISK CONSTANT 57.6  
 (kh)

KILOWATT HRS 23,748  
 (kwh\_l)

(use date of exam for "kwh1\_date")

MULTIPLIER 24  
 (disk\_mult)

UTILITY ACCOUNT NUMBER  
 (acct\_no)

65551466-007 6

## SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE  
(system\_type)Open discharge

COMMENTS TO DATA-ENTER (exam\_notes):

## FILE-ONLY COMMENTS:

HR. meter: Begin: 14,495.99 HR Meter-end: 17,500.84MAX DIVERSION RATE (CFS): 6.9 on 7/19; Min: 6.8 on 8/31.ANNUAL VOLUME (ACRE-FT): L.U. = 1093.8 + B.U. = 609.8 = <sup>1703.6</sup>~~1093.8~~ AFDESCRIBE CHANGES IN DIVERSION STRUCTURE/PUMPING PLANT: None

\*\*\*\*\*  
 I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature

Gerald L. Denton

Date

1/15/99

## CAMAS NATIONAL WILDLIFE REFUGE

HAMER, IDAHO

## WATER MANAGEMENT PLAN - 1957

No radical departures from past practices is contemplated for the management of water on the Refuge for 1957. It is not planned to withhold water from any unit this year for repairs or cattail control.

Water will be taken from Camas creek as soon as available to fill ponds and to keep them full as long as possible. Maximum levels for ponds fed from Camas creek as follows: Big pond 4794', Center pond 4793', Two-way pond 4789', Red-head pond 4790.6', Marshy pond, Toomey pond 4786'.

The Unit 1 and Bramwell wells will be operated for crop irrigation, stockwater, and supplementary pond water, starting date will be on or about May 1. A well was completed in Unit 4 in 1956, pumping equipment has not been installed as yet. Four more wells will be drilled in the calendar year 1957.

The snow pack on the Camas creek for 1957 spring run-off is slightly above the normal in some sections of the watershed and at least normal overall. The flow from this run-off should assure our pond filling and perhaps a little longer flow during the summer for irrigation and pond use.

At least three pumps will be installed on the free flowing wells at Buck Springs as well as another well drilled in 1957. These wells furnish water for the Independent ditch that flows thru the Refuge to Mud Lake.

SUMMARY OF 1956 WATER USE.

The spring run-off from Camas creek filled all the ponds and lakes fed from this source to their maximum levels. The Camas creek flow ended in late June. Pond and lake levels deteriorated rapidly during the hot dry summer only Sandhole lake contained any water by late fall. Sub-water was practically non-existent in the spring and fall. 2417 c.f.s. of water was taken from Camas creek for pond and irrigation use.

The Unit 1 well was operated from May until mid-December. Due to the lack of rain during the summer months the entire flow was used for irrigation and stock watering purposes. In mid-September the flow was diverted into the pond units for waterfowl use. The well was a steady 356 inches with an average lift of 19 feet.

The Bramwell well was operated intermittently from May until early December, used for irrigation, stockwater, and waterfowl. The water level at this well began dropping in June, a gate valve was installed to prevent damage to the pump and motor. Water produced dropped from 215 inches to 143 inches, the water level varied from 17 to 23 feet from ground level.

A small amount of water was pumped from the Unit 4 well with a gas pump for stock use.

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Official flow records were not kept by the Service this year on the Independent ditch that carries water from the Buck Springs development through the Refuge to Mud Lake. Readings on staff gages in the ditch indicate little if any change in the amount of water flowing through the ditch.

Precipitation for 1956 was about normal but the timing was bad, no rain was received during the spring and summer when most needed.

A note on our cattail control plans: we have abandoned plans for cattail control by water manipulation, until a sure source of pond water is available. In the past two years we have roto-mowed and ploughed cattails, flooded the area only to have the water fail at the crucial stage of the work.

Newell B. Morgan  
Newell B. Morgan  
Refuge Manager

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