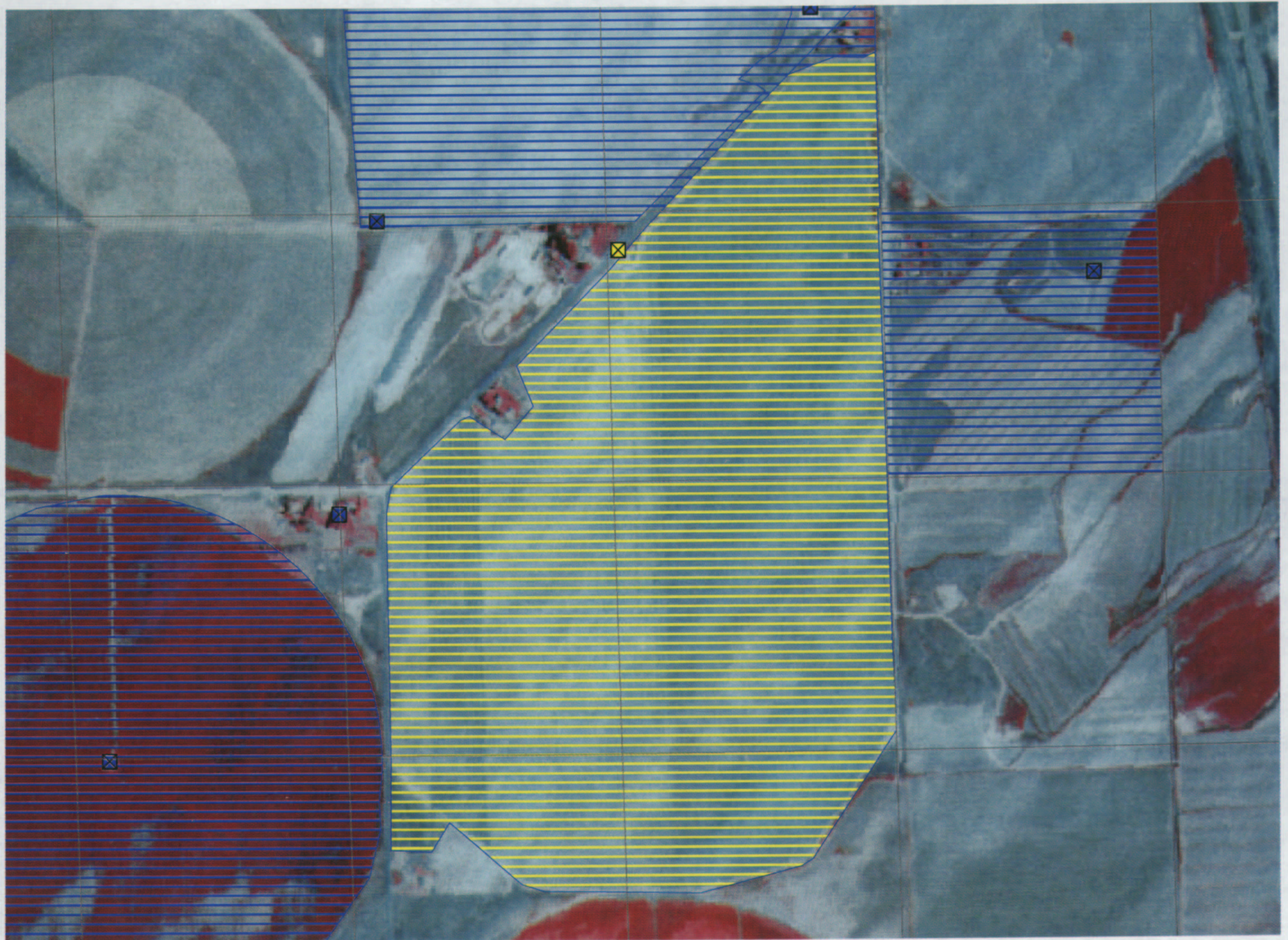
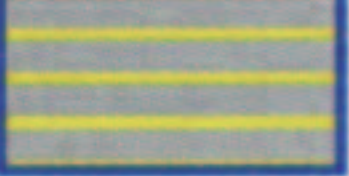
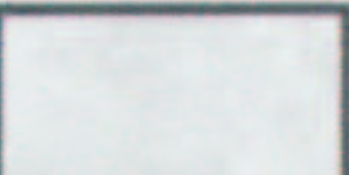
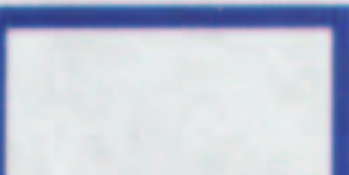
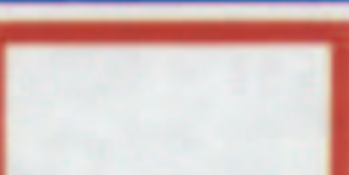


# Idaho Department of Water Resources

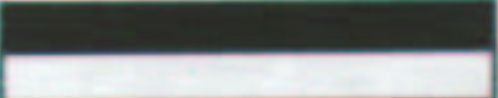
## Water Right 31-02309, 31-11426

Township 7 North Range 36 East Section 21 and 28



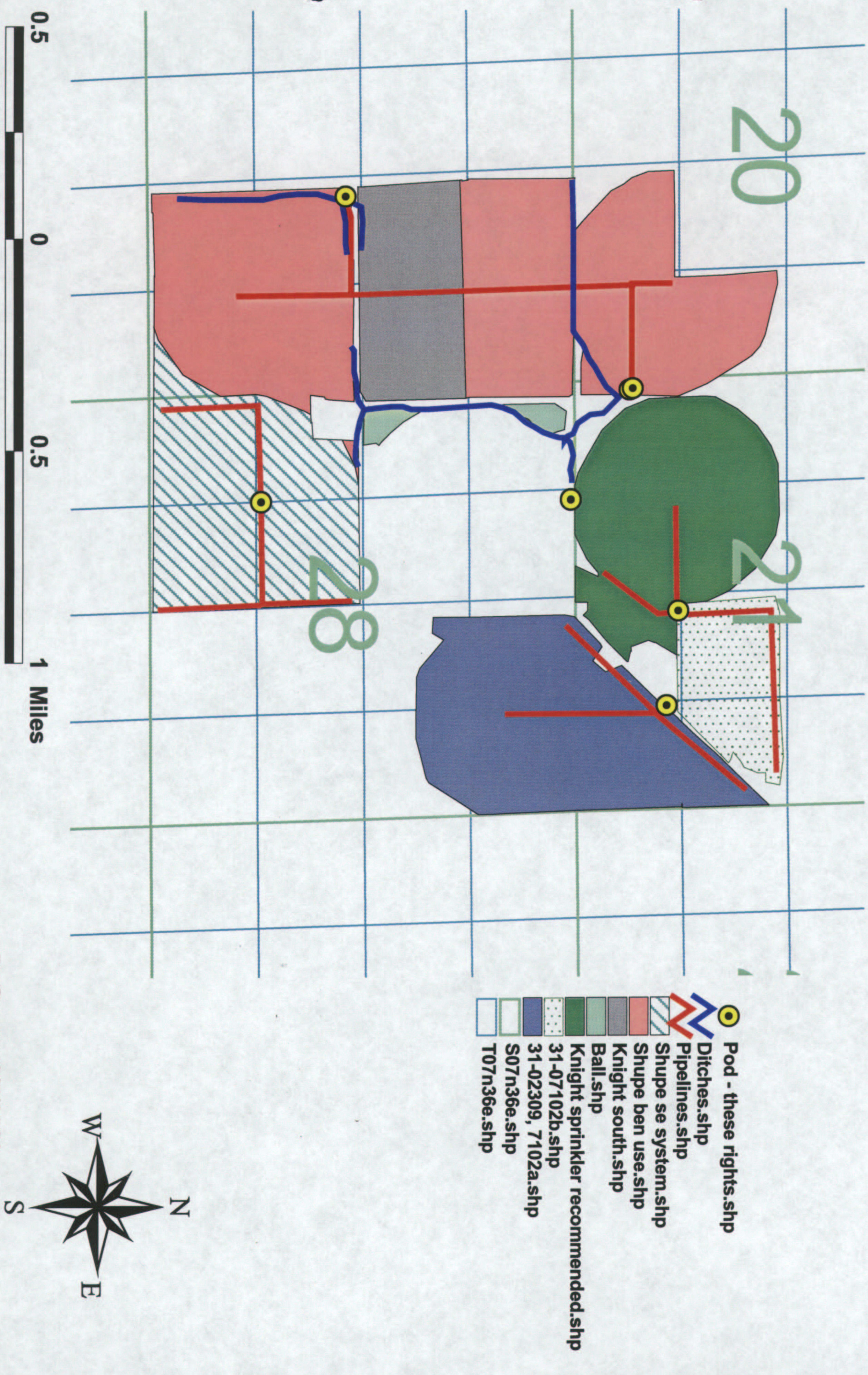
-  Point of Diversion
-  Point of Diversion - Other Rights
-  Place of Use
-  Place of Use - Other Rights
-  Quarter-quarter Sections
-  Section Lines
-  Township Lines

0 500 Feet



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 9/2000

# Knight, Shupe, Jones/Ball Recommendations As Split by Ownership and System Design



IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommended Right Report

WATER RIGHT NO. 31-2309

|                   |                         |
|-------------------|-------------------------|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner     | BLAINE L LARSEN         |
| Current Owner     | CONNIE LARSEN           |
|                   | PO BOX 188              |
|                   | HAMER, ID 83425         |
|                   | (208)662-5501           |
| Representative    | JASON FRECKLETON        |
| Representative    | DAVID JENSEN            |
|                   | PO BOX 188              |
|                   | HAMER, ID 83425         |
|                   | (208)662-5501           |

Priority Date: 10/01/1952  
Basis: License  
Status: Valid

Source: GROUND WATER

|                       |             |           |                       |               |                    |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
| IRRIGATION            | 04/01       | 11/01     | 0.8 CFS               | 120 AFA       |                    |
| Total Diversion       |             |           | 0.8 CFS               | 120 AFA       |                    |

Point(s) of Diversion:

|          |       |         |                   |     |           |
|----------|-------|---------|-------------------|-----|-----------|
| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County    |
| 07N      | 36E   | 21      | NW SE SE          |     | JEFFERSON |

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

|                 |              |                |            |              |              |            |              |              |            |              |              |            |              |              |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
| 07N             | 36E          | 21             |            | NESE         | 12           |            | SESE         | 39           |            | SWSE         | 11           |            |              |              |
|                 |              | 28             |            | NENE         | 40           |            | NWNE         | 34           |            | SENE         | 15           |            | SWNE         | 14           |

Total Acres: 165

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 31-02309, 31-11426.
2. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40 ACRES WITHIN THE PLACE OF USE DESCRIBED

## 3. Place of Use - Irrigation

ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 165 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-02309, 31-11426.

## Dates:

Licensed Date: 04/16/1979  
 Claim Received Date: 11/03/1992  
 Decreed Date:  
 Date Filed with Court:  
 Objection Filed Date:  
 Response Filed Date:  
 SFS Filed:  
 Special Master Recom Signed Date:

## Element Reviewed/Verified Dates:

| Element       | Last Review Date   | Reviewer | Last Verified Date | Verifier | Status     |
|---------------|--------------------|----------|--------------------|----------|------------|
| POD           | 9/12/00 8:05:19 AM | bcontor  |                    |          | In Process |
| POU           | 9/12/00 8:21:55 AM | bcontor  |                    |          | In Process |
|               | 9/12/00 8:15:05 AM | bcontor  |                    |          | In Process |
| Priority Date | 9/12/00 8:00:59 AM | bcontor  |                    |          | In Process |
| Quantity      | 9/12/00 9:03:46 AM | bcontor  |                    |          | In Process |
|               | 9/12/00 8:23:40 AM | bcontor  |                    |          | In Process |
| Season        | 9/12/00 8:23:18 AM | bcontor  |                    |          | In Process |
| Source        | 9/12/00 8:29:00 AM | bcontor  |                    |          | In Process |
| Summary       | 9/12/00 8:28:31 AM |          | 9/12/00 8:28:31 AM | bcontor  | Complete   |
| Use           | 9/12/00 8:29:01 AM | bcontor  |                    |          | In Process |

## Other Information:

Receipt Number(s):  
 State or Federal: S  
 Water District:  
 Civil Case Number:  
 Old Case Number:  
 Decree Plaintiff:  
 Decree Defendant:  
 PresumptionFlag:  
 Notice of Error Flag:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Cary Act Number:  
 Mitigation Plan: False

## Verification Log:

| Element | Date Time Stamp    | Reviewer | Log Text                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------|--------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POD     | 9/12/00 8:13:28 AM | bcontor  | Edited PLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| POD     | 9/12/00 8:13:07 AM | bcontor  | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| POD     | 9/12/00 8:05:17 AM | bcontor  | 1. (NO) The basis is not beneficial use.<br>2. (YES) Parent right has a Point of Diversion.<br>3. (NO) The claimed Point of Diversion can not be verified using the water right file.<br>4. (YES) There is evidence that there has been a change in the Point of Diversion.<br>5. (YES) The change can be verified as an accomplished transfer.<br>Comment for 5: NWMD field inspection 1997, GPS and GIS determine location<br>6. (YES) The file contains all the necessary information to verify the POD.<br>8. (YES) Point of Diversion remark was required.<br>9. (NO) Point of Diversion condition was not required. |
| POU     | 9/12/00 8:21:52 AM | bcontor  | 1. (YES) The POU is required.<br>2. (NO) The basis of claim is not beneficial use.<br>3. (YES) The Parent Right has a POU.<br>4. (NO) The claimed POU can not be verified using the water right file.<br>5. (YES) There is evidence that there has been a change in the POU.<br>6. (YES) The change can be verified as an accomplished transfer.<br>Comment for 6: Minor changes in acres per qq per GIS analysis. Right split                                                                                                                                                                                            |

|               |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------|--------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|               |                    |         | <p>by physical distribution system. Acres per qq may not match GIS/PLS due to problems with GCDB. Total acres are correct.</p> <p>9. (YES) The file contains all the necessary information to verify the POU.</p> <p>Comment for 9: Recommended on a PPU basis with 31-11426, this right for 40 acres within PPU.</p> <p>12. (NO) POU remark was not required.</p> <p>13. (NO) POU condition was not required.</p>                                                                                                                                                                                                                                                                                                                                                                                           |
| POU           | 9/12/00 8:15:03 AM | bcontor | <p>1. (YES) The POU is required.</p> <p>2. (NO) The basis of claim is not beneficial use.</p> <p>3. (YES) The Parent Right has a POU.</p> <p>4. (NO) The claimed POU can not be verified using the water right file.</p> <p>5. (YES) There is evidence that there has been a change in the POU.</p> <p>6. (YES) The change can be verified as an accomplished transfer.</p> <p>Comment for 6: Minor changes in acres per qq per GIS analysis. Right split by physical distribution system. Acres per qq may not match GIS/PLS due to problems with GCDB. Total acres are correct.</p> <p>9. (YES) The file contains all the necessary information to verify the POU.</p> <p>12. (NO) POU remark was not required.</p> <p>13. (NO) POU condition was not required.</p>                                        |
| Priority Date | 9/12/00 8:00:58 AM | bcontor | <p>1. (NO) There has not been a later court decree of the water right(s) from the water source.</p> <p>4. (NO) The basis of claim is not beneficial use.</p> <p>5. (NO) The basis of claim is not a posted notice.</p> <p>6. (YES) Parent right has a priority date.</p> <p>7. (NO) The basis of claim is not an application or permit.</p> <p>12. (YES) The claim is recommended.</p> <p>13. (YES) The claim is coded correctly.</p> <p>14. (NO) Priority remark was not required.</p> <p>15. (NO) Priority condition was not required.</p>                                                                                                                                                                                                                                                                 |
| Quantity      | 9/12/00 9:03:44 AM | bcontor | <p>1. (NO) The basis of claim is not beneficial use.</p> <p>2. (NO) The basis of claim is not a posted notice.</p> <p>3. (YES) The parent right has a diversion rate and/or diversion volume.</p> <p>4. (YES) The claimed diversion rate and/or volume can be verified using the water right file.</p> <p>7. (YES) The parent right has an annual diversion volume limit.</p> <p>8. (YES) Irrigation is a purpose of use.</p> <p>Comment for 8: Combined use limitations imposed w/ original license 31-07102, which overlapped this right, are not carried forward. This is because sum of rights w/o limitation is not greater than combined use limitation. However, combined acreage limitation was added to preserve the apparent intent of the licensing and to reflect historical beneficial use.</p> |
| Quantity      | 9/12/00 8:23:39 AM | bcontor | <p>1. (NO) The basis of claim is not beneficial use.</p> <p>2. (NO) The basis of claim is not a posted notice.</p> <p>3. (YES) The parent right has a diversion rate and/or diversion volume.</p> <p>4. (YES) The claimed diversion rate and/or volume can be verified using the water right file.</p> <p>7. (YES) The parent right has an annual diversion volume limit.</p> <p>8. (YES) Irrigation is a purpose of use.</p> <p>9. (NO) Quantity remark was not required.</p> <p>10. (NO) Quantity condition was not required.</p>                                                                                                                                                                                                                                                                          |
| Season        | 9/12/00 8:23:16 AM | bcontor | <p>1. (NO) The basis of claim is not beneficial use.</p> <p>2. (YES) The parent right has a period of use.</p> <p>3. (YES) The claimed Period of Use can be verified using the water right file.</p> <p>12. (YES) Irrigation is the purposed use.</p> <p>15. (NO) Period of Use remark was not required.</p> <p>16. (NO) Period of Use condition was not required.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Source        | 9/12/00 8:28:58 AM | bcontor | 1. (NO) The basis is not beneficial use.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Summary       | 9/12/00 8:28:29 AM | bcontor | <p>1. (NO) The basis of the claim is not beneficial use.</p> <p>3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture.</p> <p>5. (NO) General remark was not required.</p> <p>6. (YES) Explanatory remark was required.</p> <p>7. (YES) Additional condition was required.</p> <p>8. (YES) Wanted to view the recommended right.</p> <p>9. (YES) This is a split right.</p> <p>10. (NO) This is not a combined right.</p> <p>11. (NO) Documents were not linked or attached to this file.</p> <p>12. (YES) Set the verification date.</p>                                                                                                                                                     |
| Use           | 9/12/00 8:29:00 AM | bcontor | 1. (NO) The basis of claim is not beneficial use.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |



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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02309  
Date Received: 12/ 2/1992  
Receipt No: E018051  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BLAINE LARSEN 208-662-5501  
Address: PO BOX 188  
HAMER ID 83425  
AND/OR  
Name: CONNIE LARSEN 208-662-5501  
Address: PO BOX 188  
HAMER ID 83425

2. Date of Priority: OCT 1, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 07N      | 36E   | 21      | NW     | SE     | SE  |     | JEFFERSON |

5. Description of diverting works:  
WELL 125 HP PUMP 114' DEEP, DIVERTED TO MAINLINE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.800 |      | 120.00 |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07N      | 36E   | 21      | NE     | SE  |     | IRR | 20.0  |

A3102309



10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 07N      | 36E   | 21      | SE     | SE  |     | IRR           | 10.0  |
|          |       |         |        |     |     | Section Acres | 30.0  |
|          |       | 28      | NE     | NE  |     | IRR           | 10.0  |
|          |       |         |        |     |     | Section Acres | 10.0  |
|          |       |         |        |     |     | Total Acres   | 40.0  |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

31-07102 FOR 1/25/1974 FOR 3.26 CFS/489.0 AFA

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

MICROFILMED

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A31-02309Date Received 11-3-92Receipt Number E018051

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Blaine and Connie Larsen Phone (208) 662-5501Mailing Address P.O. Box 188 Hamer, Id. Zip 834252. Date of Priority (Only one (1) per claim) October 1, 19523. Source of water supply (a) Ground water  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 7N Range 3E Section 21,  
NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Jefferson

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.One well with one  
125 HP pump well depth 114 feet. Diverted  
to mainline and irrigated with circles and handlines.

MICROFILMED

DEC 8 9 1992

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount .80 or 120  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .80 (cfs) and/or (b) 120 (acre feet)

8. Total consumptive use claimed is 120 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.  
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 7N  | 36E | 21  |        |       |       |       |        |       |       |       |        |       |       |       | 20     |       |       | 10    | 30     |
| 7N  | 36E | 28  | 10     |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       | 10     |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 40

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
31-07102 1-25-1974 3.26 cfs/489.0 AFA or None ( )

14. Remarks:

MICROFILMED

DEC 09 1992

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

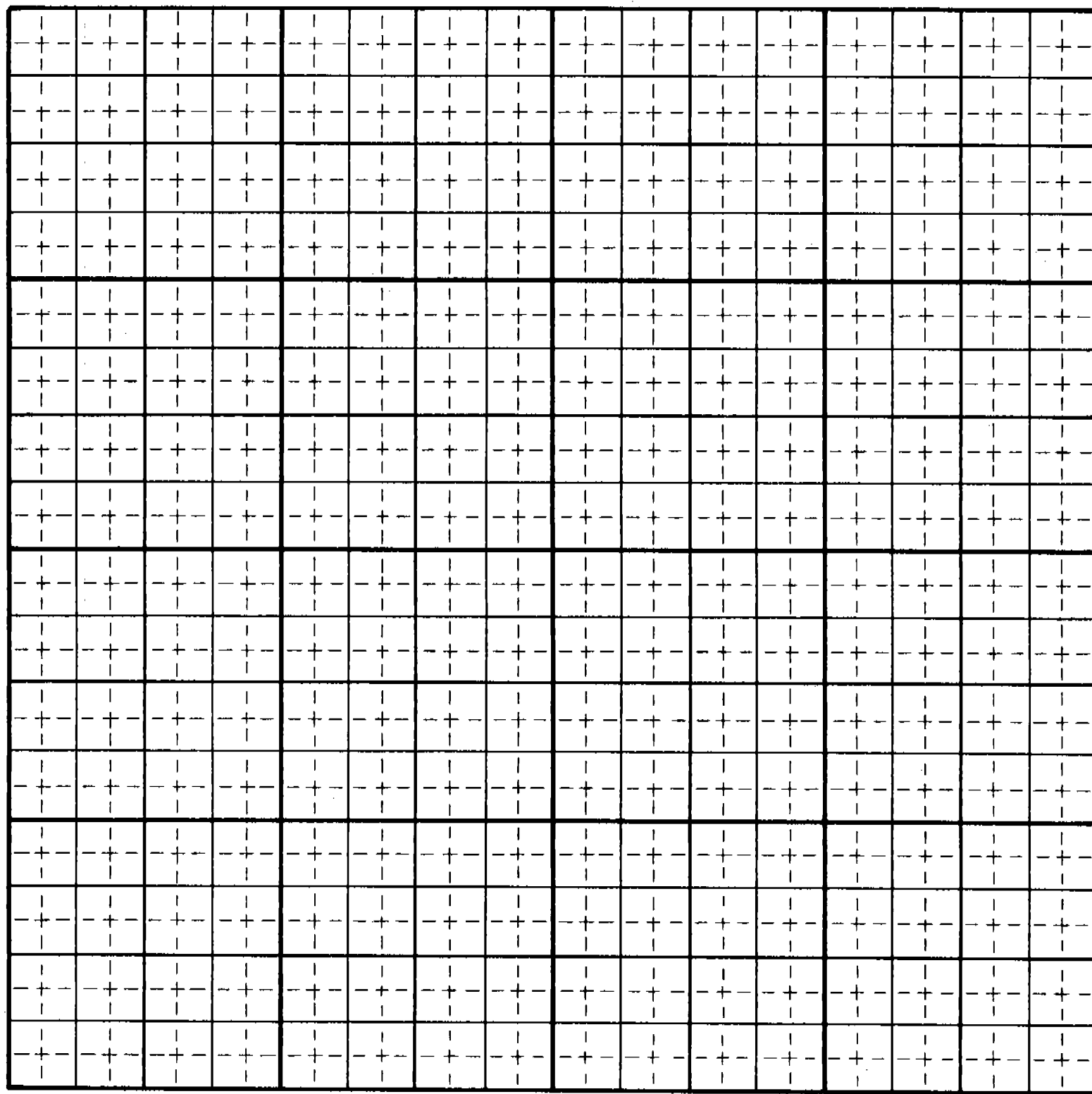
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



**MICROFILMED**

**DEC 09 1992**

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License ☒ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 31-02309

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Blaire Loren Date 11/2/92

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_ Title  
of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Jefferson ) SS.

Subscribed and sworn (or affirmed) before me this 2 day of November 1992

Notary Public Glen W. Leah

Residing at Peyburg, Madison County

My Commission Expires 3-3-97

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

MICROFILMED

DEC 09 1992

Copies White-State, Yellow-Claimant

# Idaho Department of Water Resources

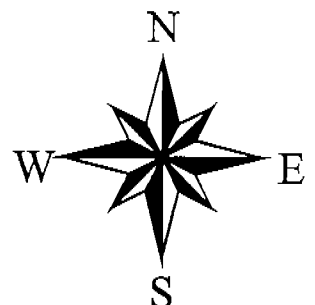
## Water Right 31-02309, 31-11426

Township 7 North Range 36 East Section 21 and 28



-  Point of Diversion
-  Point of Diversion - Other Rights
-  Place of Use
-  Place of Use - Other Rights
-  Quarter-quarter Sections
-  Section Lines
-  Township Lines

0 500 Feet



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 9/2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

BLAINE & CONNIE LARSEN  
LARSEN FARMS  
PO BOX 188  
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

*Cheri Vandermeulen*

Cheri Vandermeulen  
Records Clerk

Enclosure (1)

*For a list of  
claim #'s see  
31-42*

RECEIVED

JUN 15 2001

Department of Water Resources  
Eastern Region

# LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen  
Department of Water Resources  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen  
President, Larsen Farms

See also information  
under flap "AI Special File  
Knight / Shupe / Jones / Ball "  
in file A31-2291

B. Conton 11/6/00

To: Arlin Knight Claims  
Lyle Shupe Claims  
Allan Shupe Claims  
31-07102 and Splits  
Jones/Ball Claim 31-02291A

Fr: Bryce Contor  
Date: 9/11/2000



Re: Recommendations

These rights will be recommended on a per-system basis, as split by ownership.

The attached GIS sketches show the systems that will be recommended, with the schematic layout of ditches and mainlines, showing the physical interconnection between POD's and POU's.

A detailed analysis of rights, splits, and recommendations is contained in the "AJ Special File Knight/Shupe/Jones/Ball." This summary is attached to each recommendation.

The "31-02309, 7102A" shape is currently claimed by Blaine Larsen, but an anticipated Notice of Change of Ownership will result in it being recommended to Lyle Shupe, or perhaps split, with part recommended to Lyle Shupe and part recommended to Allan Shupe. It is served solely by the well adjacent to the north edge of the POU.

"Knight Sprinkler Recommended" and "31-07102B" are on a common system from the well between the two POU's. This system is recommended as two separate places of use because of ownership. 31-07102B is now claimed by Blaine Larsen but will likely be recommended to Lyle Shupe following Notice of Change of Ownership. The "Knight Sprinkler" POU will be recommended to Arlin Knight.

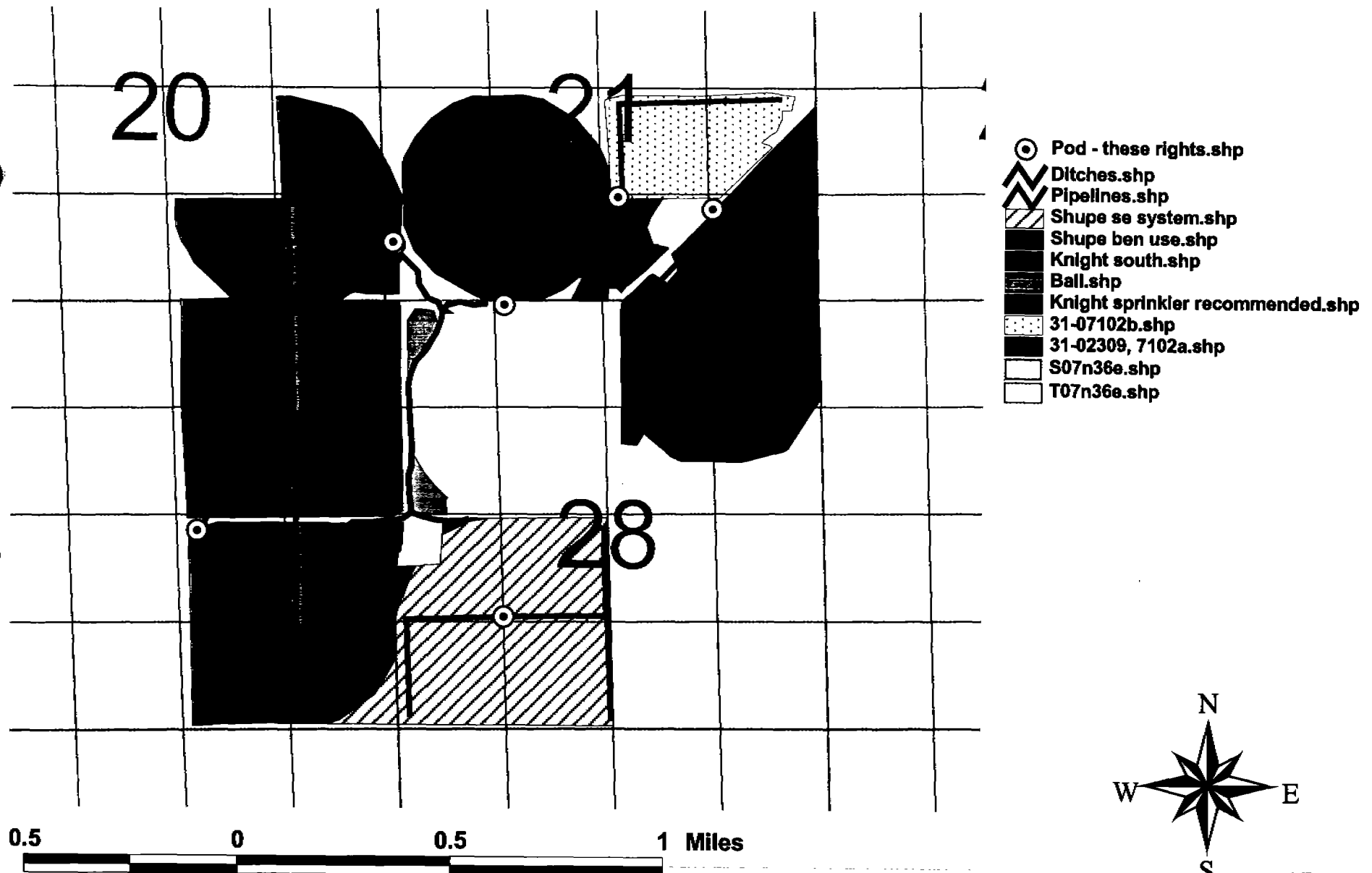
The "Ball" POU is currently claimed by Jones, but likely will be recommended to Ball following Notice of Change of Ownership. Ball will be invited to submit a beneficial use claim for additional diversion rate (due to notes in license file 31-02291, see below). It can physically be served by either the Knight Flood POD in 28, or the Shupe Flood POD in section 20. It will be recommended from the Knight POD as claimed.

The "Shupe SE system" is served only by the well in the SW of 28 and is owned by Lyle Shupe.

The "Shupe Ben Use" and "Knight South" POU are served by four wells. It is recommended as two systems because Knight owns the 80 acres in gray. The section 20 sprinkler well and the section 29 well pressurize a common mainline serving three center pivots. The Knight flood well, the Shupe flood well in section 20, and the Shupe well in section 29 supply water to ditches to serve flood-irrigated corners. Knight has filed 31-10534 for extra acres as an enlargement of 31-02291B, but these are not needed in light of an apparent accomplished transfer. However, it appears that a beneficial use claim is needed to claim the diversion rate subtracted in the licensing of 31-02291 due to overlap analysis with a right which is not claimed in the AJ (see licensing exam in WR file). An amended claim will be presented to Knight for signature.

Due to rounding, recommendations total just slightly more than 0.02/acre. Apparent current capacity (approx 20 cfs) exceeds recommendations (17.95 cfs) but this is likely not a problem because it is unlikely that all four wells on the Shupe Ben Use/Knight South system will be all operated at full capacity simultaneously.

# Knight, Shupe, Jones/Ball Recommendations As Split by Ownership and System Design



B. Contor 9/7/2000



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

### EASTERN REGION

July 31, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

Alan Shupe  
Hamer, Idaho 83425

Lyle Shupe  
Hamer, Idaho 83425

Re: Adjudication Claim A31-02309, 31-07102

Dear Water Users:

Adjudication Claims A31-02309 and A31-07102 are based on licensed water rights that are appurtenant to lands in Section 21 and 28 of Township 7 North, Range 36 East, in Jefferson County, Idaho. From the courthouse records, it appears that some of these lands belong to you, as follows:

Alan Shupe, the irrigated portion of the NE quarter of the SE quarter of Section 21 South of the Hamer Highway.

Lyle Shupe, the irrigated portion of the S half of the SE quarter of Section 21 South of the Hamer Highway, The North half of the NE quarter of Section 28, and the North part of the South half of the NE quarter of Section 28.

These right partly overlap. To accurately reflect your use of this water, you may wish to amend your claims on a "permissible place of use" basis. This would give you more flexibility in utilizing the water, but it may raise difficulties with future transfers or divisions of the property.

Enclosed are copies of the "Notice of Change of Ownership." If these indeed are your lands, please fill out and return the Notice with the required documentation. If you wish to consider filing amended claims, or if you have any questions, please call me at 208 525-7161 or 208 663-4853.

Sincerely,

Bryce A. Contor  
Senior Water Resource Agent

## State of Idaho

## Department of Water Administration

## WATER RIGHT LICENSE

License of Water Right No. 22840/31-2309 Priority Oct. 1, 1952 Amount 0.80 cfs

THIS IS TO CERTIFY, that BLAINE K. DOWNS  
 of Hamer, Idaho, has complied with the terms and conditions of Permit  
 No. 22840/31-2309 issued pursuant to Application for Permit dated June 9, 1952,  
 and has submitted proof to the Department of Water Administration on October 8, 1957,  
 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
 capacity for the diversion of 3.24 cfs of water from a ground water source  
 tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &  
 established a right to use water as follows:

| Beneficial Use | Period of Use                        | Rate of Diversion      | Annual Volume                                     |
|----------------|--------------------------------------|------------------------|---------------------------------------------------|
| Irrigation     | from <u>April 1</u> to <u>Nov. 1</u> | at <u>0.80</u> cfs and | <u>120 acre feet or</u><br><u>3.0 af per acre</u> |
|                | from _____ to _____                  | at _____ cfs and       |                                                   |
|                | from _____ to _____                  | at _____ cfs and       |                                                   |

(both dates inclusive)

Subject, however, to the condition that no more than 0.80 cfs of water be diverted at any one time, and  
 that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
 aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

120 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 21,

Twp. 7 N, Rge. 36 E, B.M. in the County of Jefferson

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7 N  | 36 E  | 21   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 20               |                  |                  | 10               | 30     |
|      |       | 28   | 10               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 10     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 40

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of  
April, 19 74.

Director

31-2309

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 30586  
Permit No. G- 22840  
District No.

CANCELLED pursuant to sec. 42  
Idaho Code Annotated by order of  
State Reclamation Engineer  
dated Oct 31, 1937

1. Name of Applicant: **JESSE S. DOWNS**  
Postoffice address: **Hamer** County: **Jefferson** State: **Idaho**
2. Quantity of water claimed:
- (a) Rate of withdrawal in cubic feet per second. **3.2** or Idaho  
Miners' inches **160** or gallons per minute.
- (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean flow from a well**
4. Location of point of diversion or well is in the **NE**  $\frac{1}{4}$  of the **SE**  $\frac{1}{4}$  of Section **21**  
**Twp. 7 N.**, Rge. **36 E.**, B.M., County of **Jefferson**
5. Water is to be used for: **Irrigation**
6. If for municipal, industrial or recreational purposes, give:
- (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
- (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: **Well, electric pump, canal.**
8. Estimated cost of works: **\$4,000.00**
9. (a) Is reservoir to be used? **No**  
(b) Capacity of reservoir: **None**
10. The time required for the completion of such work and complete application of the water to the proposed use is **Five(5)** years.
11. If applicant is a corporation, give:
- I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
- II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **A well that has been used for 15 years- About 50 inches.**
- (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
- (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: I am planning to buy eighty acres to the South of this farm.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JESSE S. DOWNS *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: 9:00 A. M. June 9, 1952

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G-22840

Recorded in Book 81 Page 22840 Approved June 16, 1952

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before August 16, 1952

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before December 16, 1954

The whole of said work to be completed and beneficial use of water, appropriated in accordance herewith, to be made on or before

June 16, 1957

Witness my hand this 16th day of June, 1952

MARK R. KULP

*State Reclamation Engineer.*

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 16th day of June, 1952.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

By LEN JORDAN

*Governor*

*Secretary of State.*

By Jessie Wanlass

Assistant Secretary

12.

| Twp.                                                                                                                                                                                                                                                                                                   | Range | Sec.     | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼                    |     |                                         |     | Totals    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------------------|-----|-----------------------------------------|-----|-----------|
|                                                                                                                                                                                                                                                                                                        |       |          | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼                    | NW¼ | SW¼                                     | SE¼ |           |
| 7 N.                                                                                                                                                                                                                                                                                                   | 36 E. | 21<br>28 | 40  |     |     |     |     |     |     |     |     |     |     |     | 40    40            40 |     |                                         |     | 120<br>40 |
|                                                                                                                                                                                                                                                                                                        |       |          |     |     |     |     |     |     |     |     |     |     |     |     |                        |     | Total Number of Acres to be Irrigated - |     | 160       |
| <u>A S S I G N M E N T</u>                                                                                                                                                                                                                                                                             |       |          |     |     |     |     |     |     |     |     |     |     |     |     |                        |     |                                         |     |           |
| For value received, I hereby assign all my right, title, and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. G-22840 to Blaine K. Downs of Hamer, Idaho.                                                                                                         |       |          |     |     |     |     |     |     |     |     |     |     |     |     |                        |     |                                         |     |           |
| /s/ Jesse S. Downs<br>Permit Holder                                                                                                                                                                                                                                                                    |       |          |     |     |     |     |     |     |     |     |     |     |     |     |                        |     |                                         |     |           |
| /s/ Mary A. Downs<br>Wife of Permit Holder.                                                                                                                                                                                                                                                            |       |          |     |     |     |     |     |     |     |     |     |     |     |     |                        |     |                                         |     |           |
| State of Idaho )<br>County of Jefferson ) ss.                                                                                                                                                                                                                                                          |       |          |     |     |     |     |     |     |     |     |     |     |     |     |                        |     |                                         |     |           |
| On this 8th day of October, 1957, before me, a Notary Public for the State of Idaho, residing at Rigby, personally appeared Jesse S. Downs, and Mary A. Downs known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that they executed the same. |       |          |     |     |     |     |     |     |     |     |     |     |     |     |                        |     |                                         |     |           |
| In witness whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.                                                                                                                                                                |       |          |     |     |     |     |     |     |     |     |     |     |     |     |                        |     |                                         |     |           |
| (SEAL)                                                                                                                                                                                                                                                                                                 |       |          |     |     |     |     |     |     |     |     |     |     |     |     |                        |     |                                         |     |           |
| My commission expires August 31, 1958.                                                                                                                                                                                                                                                                 |       |          |     |     |     |     |     |     |     |     |     |     |     |     |                        |     |                                         |     |           |
| /s/ Grant L. Young<br>Notary Public, residing at<br>Rigby, Idaho                                                                                                                                                                                                                                       |       |          |     |     |     |     |     |     |     |     |     |     |     |     |                        |     |                                         |     |           |

LICENSE ISSUED FOR 2-20 SEC. F.C.  
LICENSE PAGE NO.

6-228

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

---

In the Matter of the Reinstatement)  
of Permit No. G-22840 Under the)  
Provisions of Section 42-311 Idaho)  
Code

ORDER REINSTATING PERMIT

WHEREAS, Permit No. G-22840 lapsed through failure of the holder to make proof of completion of the works of diversion within the time specified in the Permit, to-wit: July 16, 1957; and,

WHEREAS, On the 1st day of August, 1957 notice to show cause why said permit should not be cancelled, under the provisions of Section 42-311, Idaho Code, was duly served on the holder of said permit; and,

WHEREAS, On the 8th day of October, 1957 the holder filed notice of appearance to offer proof to show that the works of diversion under said permit were fully completed within the time required; and, said proof subscribed to and sworn by affidavit of witness Ray L. Yearsley, 12/9/57.

WHEREAS, On the 12th day of November, 1957 depositions of the holder and two witnesses were received at the Department of Reclamation showing that the said works of diversion were completed within the time required in the permit; and,

WHEREAS, After examination of the said depositions, the State Reclamation Engineer of the State of Idaho, is fully satisfied that the works of diversion were completed as required under the terms of said Permit No. G-22840, and that the holder has acted in good faith;

IT IS, THEREFORE, Hereby Ordered that said Permit No. G-22840 be, and the same is, hereby reinstated, and that a certificate of completion of works be issued to the applicant herein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of this Department, at Boise, Idaho, this 19th day of December, 1957.

/s/ Mark R. Kulp  
State Reclamation Engineer

Recorded: December 19, 1957.

---

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF ENGINEER

Permit No. G-22840

This proof is for Completion of Works & Beneficial Use In Water District No. ....1. Name of applicant Blaine K. Downs2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 21T. 7 N., R. 36 E. County of Jefferson4. Describe works as they exist, giving dimensions and capacities of same: Well 18" x 12' x 121'

2 1/2 motor 15 Hp 220 V #900101 Burkley pump #5210393  
2 bowls 12" diameter square 20" controls mounted 3' west of  
pump on utility pole 12" column H=12' lift=14' discharges  
into 4'x10' head box and is delivered to fields by gravity  
Q=170"

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 21, Township 7 North, Range 36 East, B.M. - 40 Acres.

Permit shows N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 21; NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 28 160 Ac. Q=3.2 cfs

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? .....

Remarks: .....

Crops are hay, grain & Row crops

This examination was made on the 16 day of July, 1958(Signed) Carroll B. Stevenson Examiner.

22840

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

**RECEIVED**  
AUG 1 1958

Department of Reclamation

Blaine K. Downs  
Hamer, Idaho

Permit No. G-22840

Examination for Completion of Works &  
Beneficial Use Proof

County Jefferson

21-74-26E

In 3.2 c.f.s.

S. Well

P.L. NEISE, Sec. 21, T. 74, R. 26E

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

El. L. ... = 960/01  
15 H. 2.0

Berkley ... # 5210393

10" discharge 12" column

12" bowls 2

18" → 15" → 12" → 112'

Square 20' concrete

mounted 3' to west of  
main ... ability pole

4' x 10' concrete head box  
to fields. See quantity.

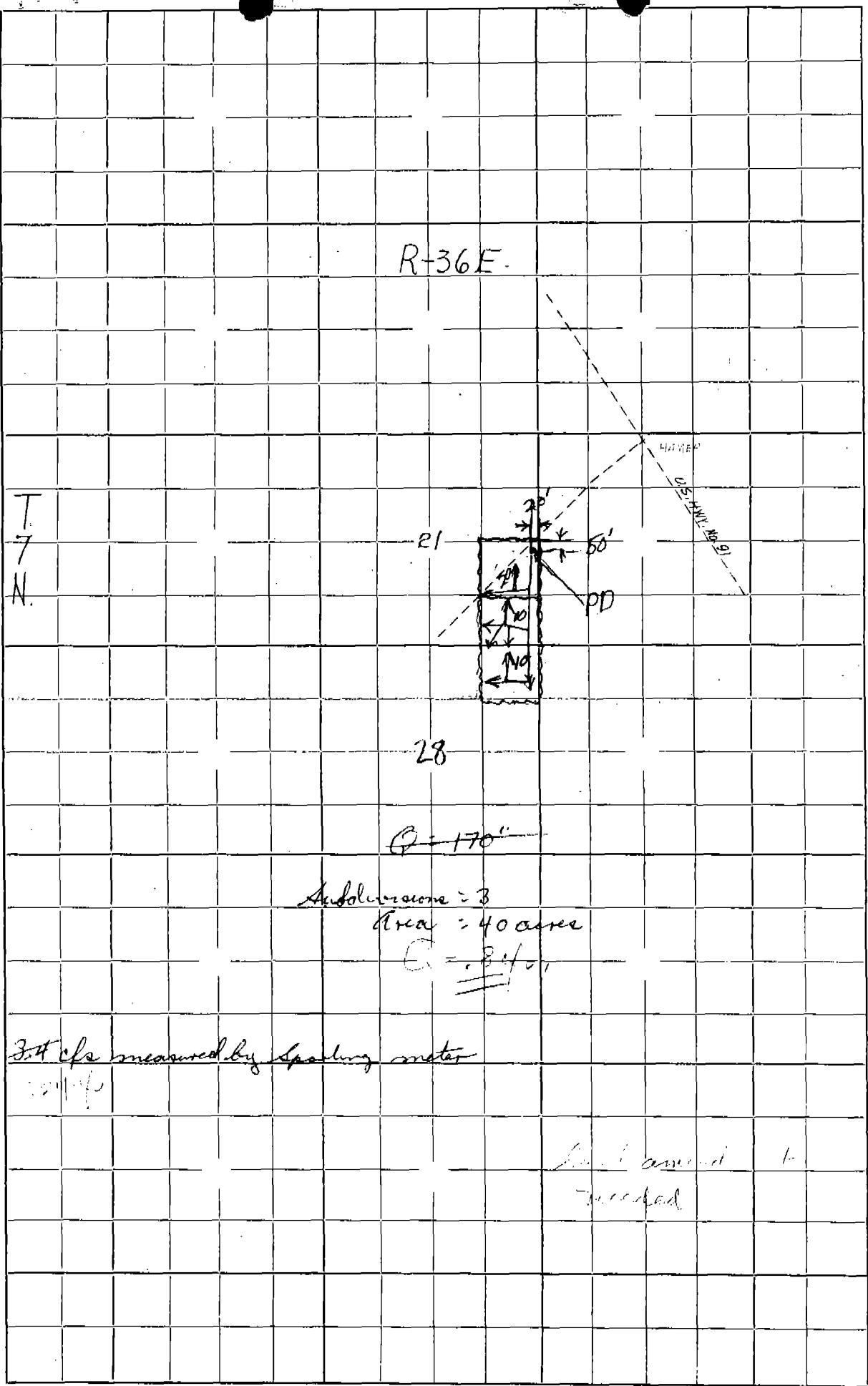
H = 12'

Left = 14'

1 run 28 sec 300 cf

|       |       |
|-------|-------|
| 500.0 | 3.4   |
| 264   | 50    |
| 360   | 170.0 |
| 352   |       |

5.24 H. H.



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-22840

REPORT ON PROOF OF Completion of Works & Beneficial Use  
Blaine K. Downs  
Hamer, Idaho