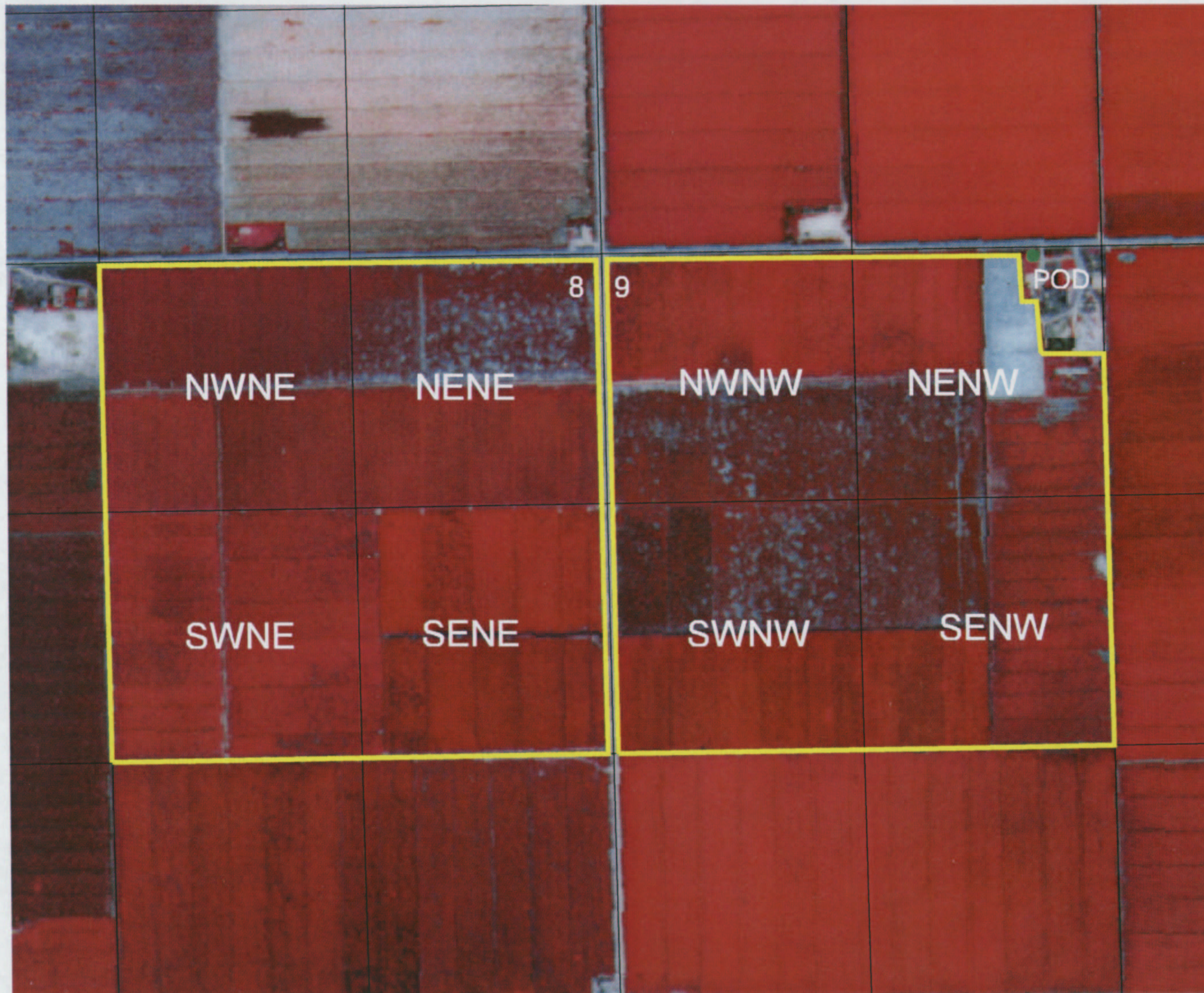


31-02308

T07N R33E S08 and S09



Map prepared by: Carter Fritschle
Date prepared: 05-06-99
1987-1988 NAPP photography



700 0 700 1400 2100 2800 3500 Feet

Identificat. no. A31-02308
TOMLINSON
#2-7 7-13-94

7N 33E Sec 8 NW & Sec 9 NE
LOOKING EAST-SOUTHEAST
FROM APPROX 30' FROM WELL,



6/5
7/18 #61
(116)

#62
(117)

(3)
38.9 HEL

(2)
28.8 HEL

(4)
8.7 NHEL

(5)
30.1 NHEL

38

39

(6)
17.1 NHEL 39

(7)
59.7 NHEL

40

(12)
17.3 HEL

(11)
25.5

(10)
16.3

(9)
28.1 NHEL
measured

#2472

(118)

A31-02308
T 7N
R 33E

1987 photo

(3)
66.4

(2)
84.0

(1)
40.9

(1) 153.9
78.0 NHEL

(2)
76.9 NHEL

x
HEL
(7)
89.6

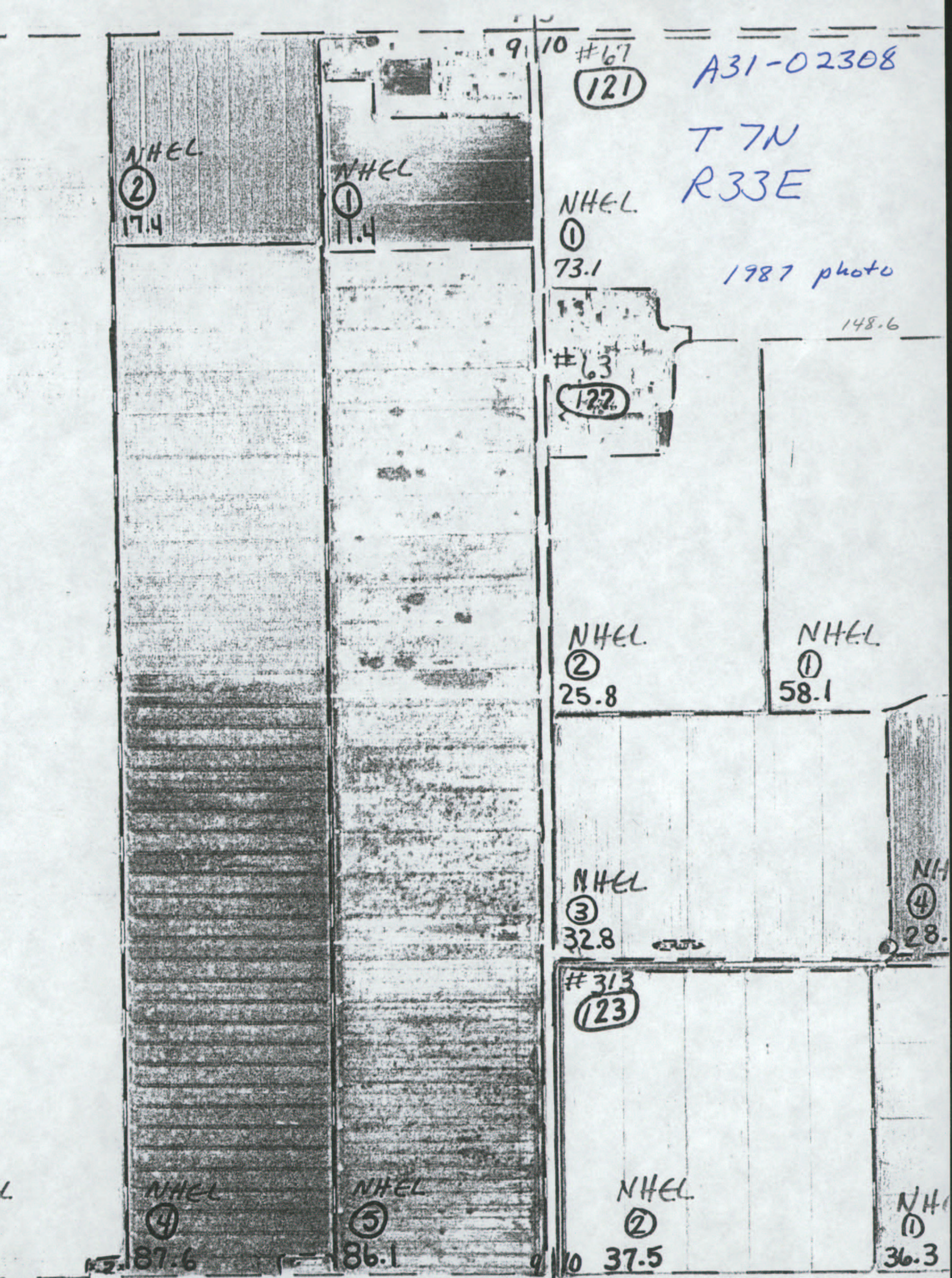
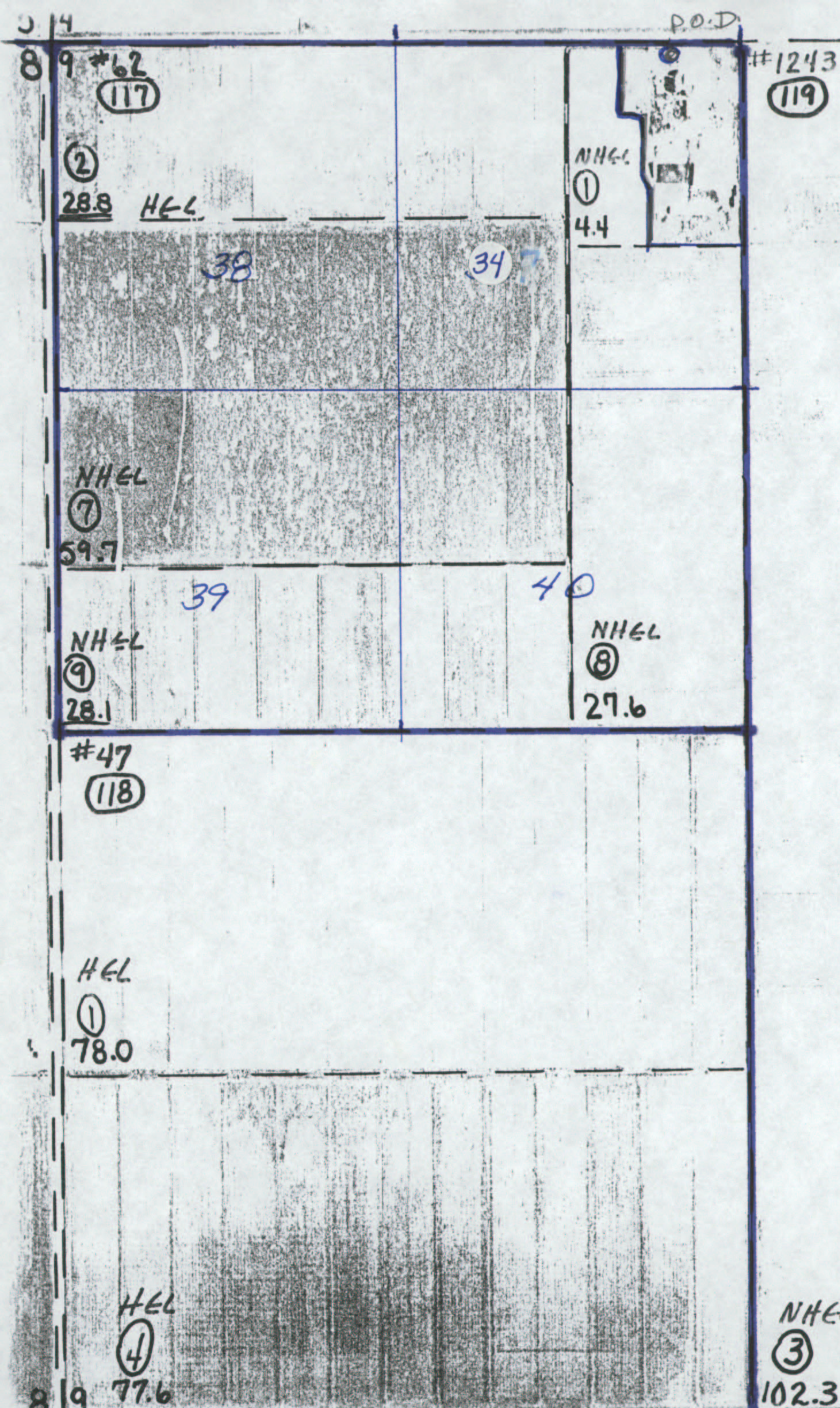
(4)
32.1

x
HEL
(8)

(6)
34.4

(3)
76.1 NHEL

(4)
77.6 NHEL
8/9
17/16



CONSERVATION PLAN MAP

OUR SOIL • OUR STRENGTH



Prepared by UNITED STATES DEPARTMENT of AGRICULTURE ★ SOIL CONSERVATION SERVICE
cooperating with

Mud Lake
S. C. DISTRICT

OWNER *John Thomlinson*

FARM NO. _____ DATE *1963*

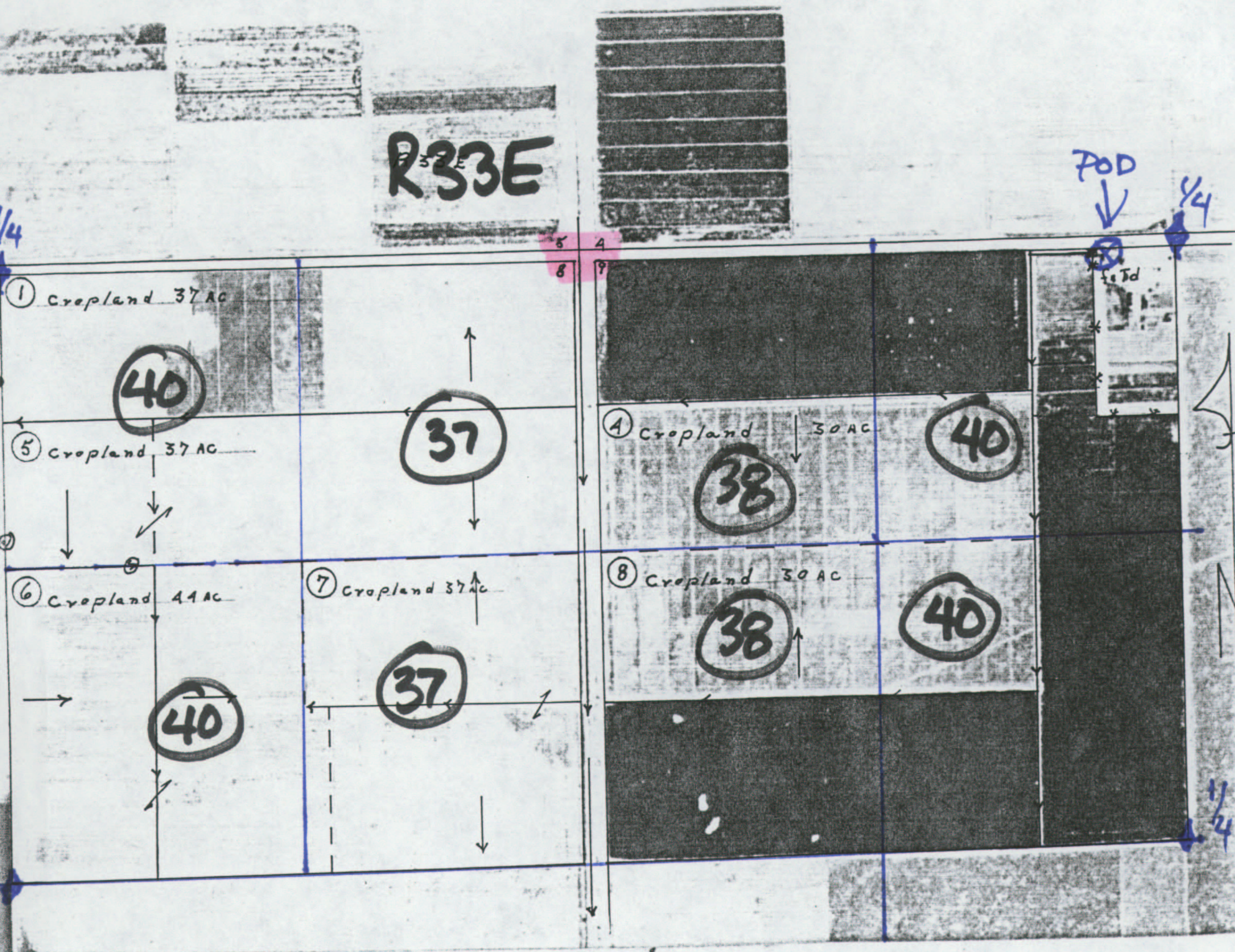
OPERATOR *Same*

SCALE *8" = 1 mi* ACRES *320*
APPROXIMATE

Jefferson

Idaho STATE

PHOTO NO. *1AA-88*



CS-19# *9358-3*

A31-02308

MICROFILMED

NOV 17 1992

A31-02308

T8N

T7N

R33E

57' 30"

Borrow Pit

4868

4867

4866

4865

4864

W38

1980

28

19

20

21

T I O N

Wells

4796

Well

4792

Well
4797

4792

Well

4790

4791

4791

4792

Well

4791

Well

Well
4789

4786

39	38	38	32.7
40	39	39	40

12/06/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2308

NAME AND ADDRESS: ALBERT J TOMLINSON
EVELYN TOMLINSON
542 E 2300 N
MONTEVIEW, ID 83435

SOURCE: GROUND WATER

QUANTITY: 3.66 CFS
1074.5 AFY

PRIORITY DATE: 05/05/1952

POINT OF DIVERSION: T07N R33E S9 NENENW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 10-31	3.66 CFS 1,074.5 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON
County

T07N R33E S8	NENE	38	T07N R33E S8	NWNE	39
T07N R33E S8	SWNE	40	T07N R33E S8	SENE	39
T07N R33E S9	NENW	34	T07N R33E S9	NWNW	38
T07N R33E S9	SWNW	39	T07N R33E S9	SENW	40

307 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02308
Date Received: 10/19/1988
Receipt No: E003290
Received By: SAI

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALBERT J. TOMLINSON 208-657-2214
Address: 542 E. 2300 N.
MONTEVIEW, ID 83435

OR

Name: EVELYN TOMLINSON 208-657-2214
Address: 542 E. 2300 N.
MONTEVIEW, ID 83425

2. Date of Priority: MAY 05, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	33E	9	NE	NE	NW		JEFFERSON

5. Description of diverting works:
523' X 18" W/ 200 HP PUMP TO OPEN DITCH FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.660		

7. Total Quantity Appropriated is:
3.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 775.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A31-02308

Page 1

Date: 10/19/88

MICROFILMED

NOV 1 / 1992



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	33E	8	NE	NE		IRR	37.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	37.0
						Section Acres	154.0
		9	NE	NW		IRR	40.0
	NW		NW		IRR	38.0	
	SW		NW		IRR	38.0	
	SE		NW		IRR	40.0	
						Section Acres	156.0
						Total Acres	310.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 22758

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

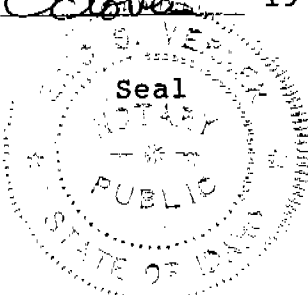
Signature of Claimant(s): Albert J. Brinkson Date: 19 Oct 1988
Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of October 19 88

[Signature]
Notary Public

Residing at Idaho Falls, Idaho
My Commission Expires 22 Aug 1994



DER STIL = DER STRENGTH

Mad. Lasse

S. C. DISTRICT

FARM NO. DATE 1963

SCALE 8" = 1 mi. ACRES 320

Jefferson

Ida. 60

PHOTO NO. 1 A.A. - 88

R33E

Pod

84

 $\frac{1}{4}$

T
7
N

① Cropland 37 AC

40

⑤ Cropland, 37 AC.

37

④ 1994年12月1日

38

40

⑥ Cleveland 44 Ac

⑦ Cropland 37.1%

⑧ Cropland 30 Ac

38



40

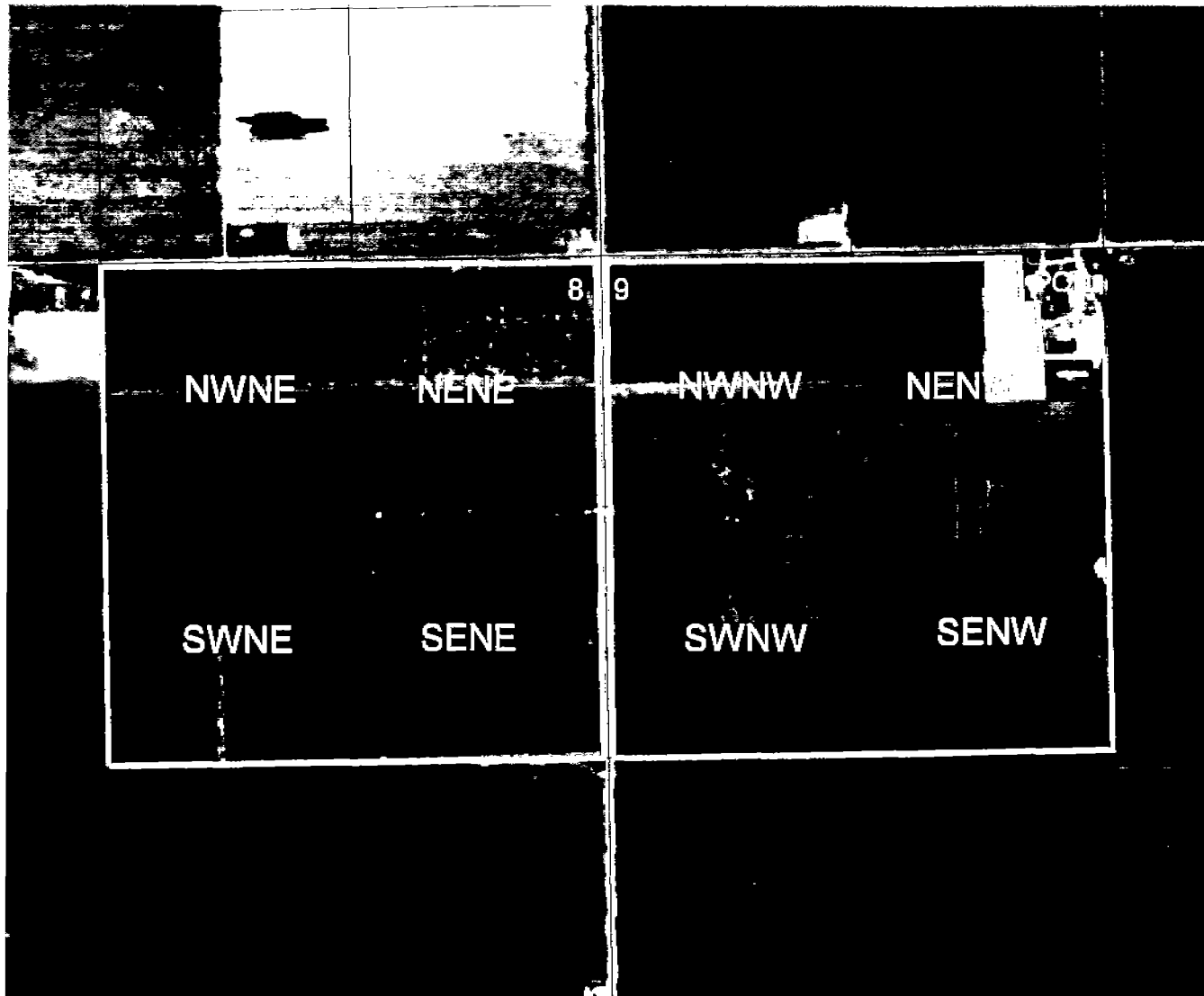
37

SCS-19# 9358-3

A31-02308

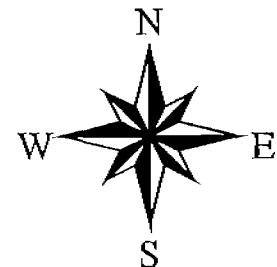
31-02308

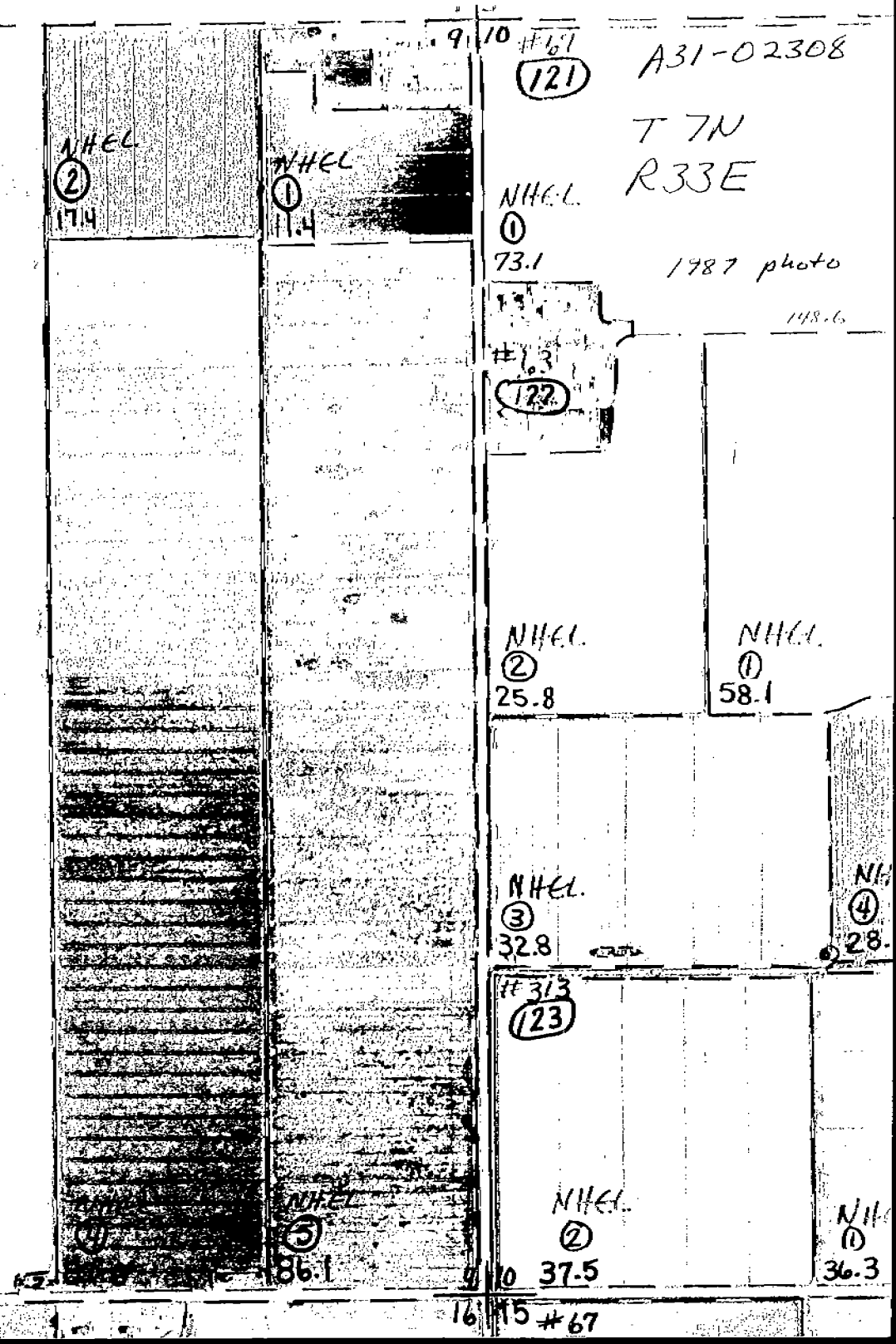
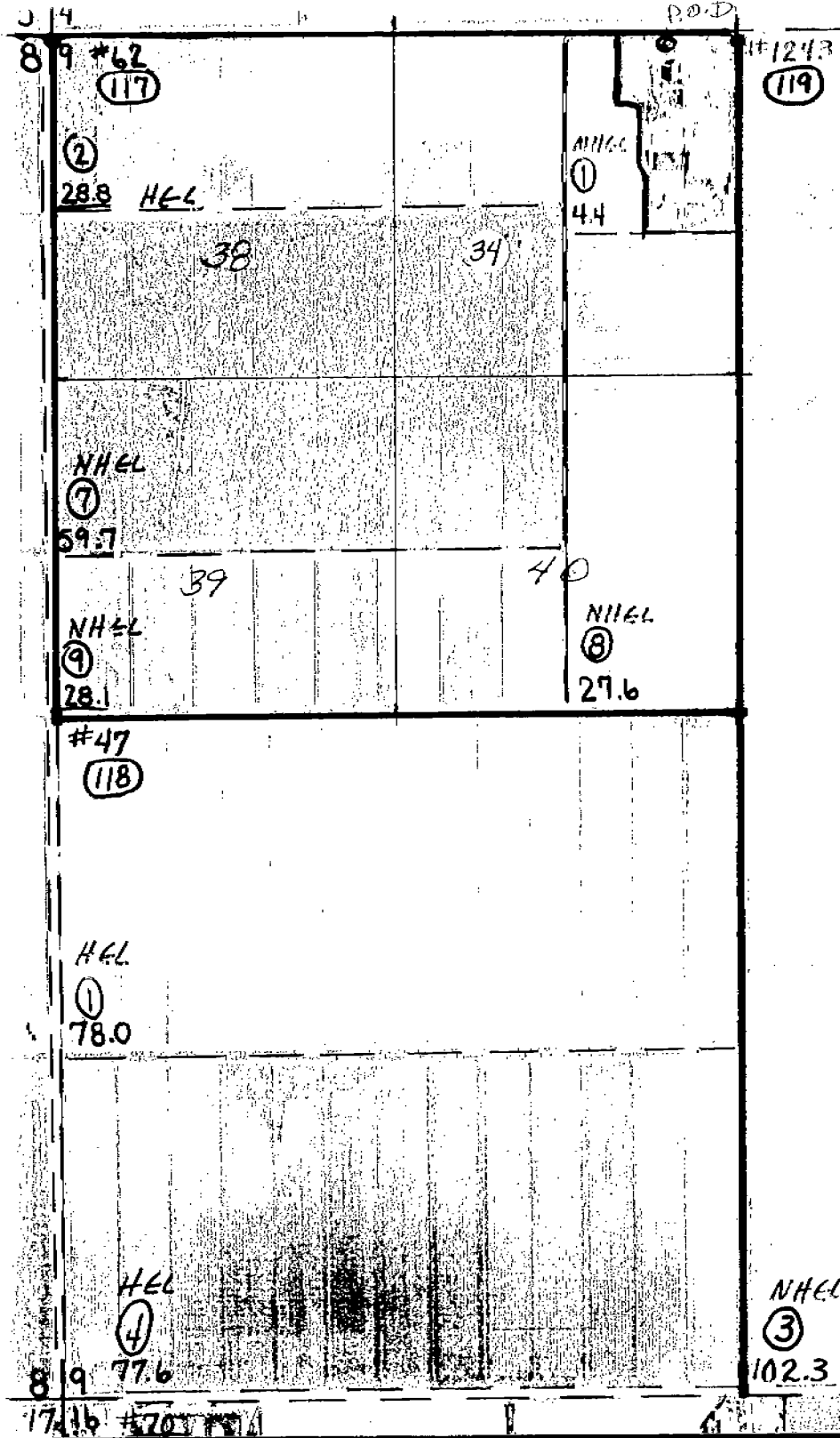
T07N R33E S08 and S09



Map prepared by: Carter Fritschle
Date prepared: 05-06-99
1987-1988 NAPP photography

700 0 700 1400 2100 2800 3500 Feet





65

#61
(116)

62
(117)

(3)
38.9 HEL

(2)
28.8 HEL

39

38

(4)
3.7 NHEL

(5)
30.1 NHEL

(7)
59.7 NHEL

(6)
17.1 NHEL 39

40

(12)
7.3 NHEL

(11)
25.5

(10)
16.3

(9)
28.1 NHEL
measured

A31-D.2308

T 7N

R 33E

1987 photo

#2472

(118)

(1) 153.9
78.0 NHEL

(2)
76.9 NHEL

x
HEL

(7)
89.6

x
HEL

(8)
13.2

(6)
34.4

(4)
77.6 NHEL

89

17.16

A31-02308

Township	Range	Sec	Qq	Acres
07N	33E	8	NENE	38.0
07N	33E	8	NWNE	39.0
07N	33E	8	SWNE	40.0
07N	33E	8	SENE	39.0
07N	33E	9	NENW	34.0
07N	33E	9	NWNW	38.0
07N	33E	9	SWNW	39.0
07N	33E	9	SENW	40.0

CF 5-6-99

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22745151
03/13/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-02308

LAST: TOMLINSON
ADDRESS:
CITY: MONTICELLO
PHONE NUMBER: 208-300-0000

FIRST: JOHN J.
STATE: ID ZIP: 83435

OWNER CODE: 0

LAST: TOMLINSON
ADDRESS: 542 EX 1000 AX
CITY: MONTICELLO
PHONE NUMBER: 208-357-2314

FIRST: ALBERT JX
STATE: ID ZIP: 83435

OWNER CODE: 0

LAST: TOMLINSON
ADDRESS: 542 EX 1000 AX
CITY: MONTICELLO
PHONE NUMBER: 208-357-2314

FIRST: EVELYN
STATE: ID ZIP: 83435

OWNER CODE: 0

FIELD EXAM REQUIRED:

VERIFICATION REQUIRED DUE TO REMARKS:

NO REMARKS IN CLAIM

DATABASE

FIELD
EXAMINER

N

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 7/12/94

APPOINTMENT MADE: Y(____) N(X)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Talked to John J. Tomlinson, claimant's father.

A. AD CLAIM: 4 A31-01108 PRIORITY DATE: 03-04-1952 STAGE: L

B. WR RECORD: 2 A31-00005 PRIORITY DATE: 04-05-1952 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY: (Y/N)

DATEBASE

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES: Priority date claimed matches priority date of license

RECOMMENDED PRIORITY DATE:
05-05-1952

REVIEWED BY CA

DATE 4-28-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02308	07N	33E	9	NE	NE	NW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
R PREFIX R PREFIX
A31-10551 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02308	07N	33E	9		NE	NW		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
R PREFIX R PREFIX
A31-10551 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

NOTES:

P.O.D. verified by field exam using O.G. W38 and
ASCS photo (1987 flight) 14 7-25-94

RECOMMENDED POINT(S) OF DIVERSION AND SOURCES:

TWP.	R&E.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
7N	33E	9	NE	NE	NE		Jefferson	

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: EN

DATE: 2-21-99

SYSTEM DESCRIPTION:

See attached

A. ROOT WATER RIGHT NUMBERS: A31-02308

B. PDU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	NJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES	GIS
07N	33E	8	NE	NE		TOMLINSON, ALBERT J.	A31-02308 737.0	31-02308 737.0	39.0		38.0	38
07N	33E	8	N4	NE		TOMLINSON, ALBERT J.	A31-02308 740.0	31-02308 740.0	38.0		39.0	39
07N	33E	8	S4	NE		TOMLINSON, ALBERT J.	A31-02308 740.0	31-02308 740.0	38.0		40.0	40
07N	33E	8	SE	NE		TOMLINSON, ALBERT J.	A31-02308 737.0	31-02308 737.0	37.0		37.0	39
07N	33E	9	NE	NW		TOMLINSON, ALBERT J.	A31-02308 740.0	31-02308 740.0	38.0		32.7	34
			NE	NW		TOMLINSON, ALBERT J.	A31-10551 /	- /				
07N	33E	9	N4	NW		TOMLINSON, ALBERT J.	A31-02308 738.0	31-02308 738.0	39.0		38.0	38
07N	33E	9	S4	NW		TOMLINSON, ALBERT J.	A31-02308 739.0	31-02308 738.0	39.0		39.0	39
07N	33E	9	SE	NW		TOMLINSON, ALBERT J.	A31-02308 740.0	31-02308 740.0	37.0		40.0	40
TOTAL ACRES							A31-02308	310.00	310.00	305.00	305.7	307

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO PDU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PDU COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

Acres reduced due to Roads and Buildings

ASCS acres = 302.5 ASCS appears to take out for field ditches CA 7-25-94

RECOMMENDATIONS:

TOTAL ACRES:

305.7

307 GIS Acres

REVIEWED BY:

21

DATE:

7-21-94

=====

A. AJ CLAIMED USES:

PURPOSES
A31-02308 IRRIGATION

4-1 10-31
MONTH/DAY
FROM ~~4-1~~ TO ~~10-31~~
~~4-15~~ ~~10-15~~
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.660 CFS
3.660 CFS

B. WR RECORDED USES:

PURPOSES
31-02308 IRRIGATION
31-02308 DOMESTIC

MONTH/DAY
FROM TO
FROM TO

DIVERSION QUANTITY
3.660 CFS
3.660 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED
3.660 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
✓
✓
✓

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() EXPLAIN IN NOTES, BELOW.

NOTES:

USE WR STANDARDS

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.560 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.560 CFS

*** IF NO OR IF STATUTORY CLAIM OF BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED:

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD :
DATABASE EXAMINER

☒ N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

N/A

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME PDU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-10351	DOMESTIC	TOMLINSON, ALBERT J.	FROM 01-01 TO 12-31	.040 CFS	
A31-10351	STOCKWATER	TOMLINSON, ALBERT J.	FROM 10-15 TO 11-15	.080 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 305.7 X 0.02 CFS/ACRE = 6.114 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

$6.114 > 3.66$

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☐) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 775.0 AF/A

ACRES 305.7 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 764.3 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 305.7 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 1070 AF/A
1074.5

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
<u>IRRIGATION</u>	<u>4-1</u> <u>10-31</u> DATABASE EXAMINER	<u>3.66</u>	<u>1070</u> <u>1074.5</u> DATABASE EXAMINER	<u>364</u> <u>301A</u> DATABASE EXAMINER
TOTAL FOR THIS RIGHT				
REVIEWED BY: <u>EN</u>	DATE: <u>7-21-94</u>		<u>01 5-6-99</u>	

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(X)	()
FORFEIT/ABANDON	(X)	()
ADDITIONAL DIV. AMOUNT	(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02508

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.660

EXAMINER
EN

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A51-02508	3.660	-		31-02508	3.660
TOTAL CFS		3.660				3.660

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

No Splits -

AUTHENTICATION:

SIGNATURE: E. Norquist DATE: 7-21-94

NAME OF FIELD EXAMINER: E. NORQUIST TITLE: WRA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/95

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A51-02398

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			7-13-94 CF/EN	N	6	EN 7-21-94	EN 7-21-94	EN 7-21-94
POINT OF DIV	Y		✓	N	5			
SOURCE			✓	N	5			
PLACE OF USE	Y		✓	Y	5			
DIV. AMOUNT CFS/VOLUME	Y				6			
CONSUMPTIVE USE	-			Y	6			
PURPOSES	Y		✓	N	5			
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM				N	6			
REMARKS				N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PH = 1
ASCE MAP = 2
MASTER RECORDS = 3
MAP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

FEB 16 2001

Department of Water Resources
Eastern Region
01/25/2001NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-2308

ALBERT J TOMLINSON

542-E 2300 N

MONTEVIEW ID 83435

Telephone Number: (208)657-2214

EVELYN TOMLINSON

542-E 2300 N

MONTEVIEW ID 83435

Telephone Number: (208)657-2214

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

address only.

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 14 Feb 01

SIGNATURE: Albert J Tomlinson

Please print your name: ALBERT J. TOMLINSON

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

Identificat. no. A31-02308

TOMLINSON

#2-7 7-13-94

TN 33E SEC 8 NW & SEC 9 NE

LOOKING EAST-SOUTHEAST

FROM APPROX 30' FROM WELL,

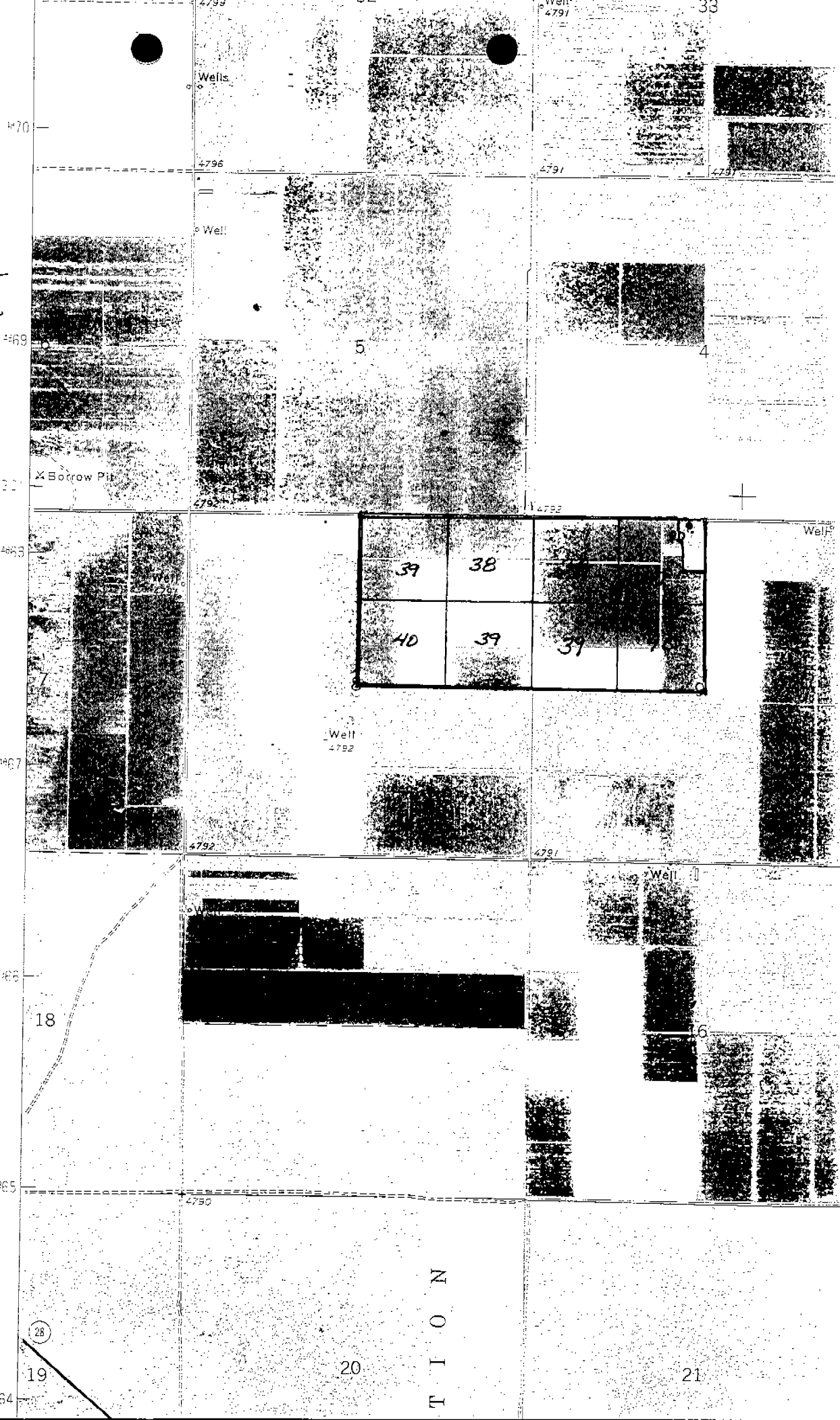


A31-02308

T8N

T7N

R33E



W38

1980

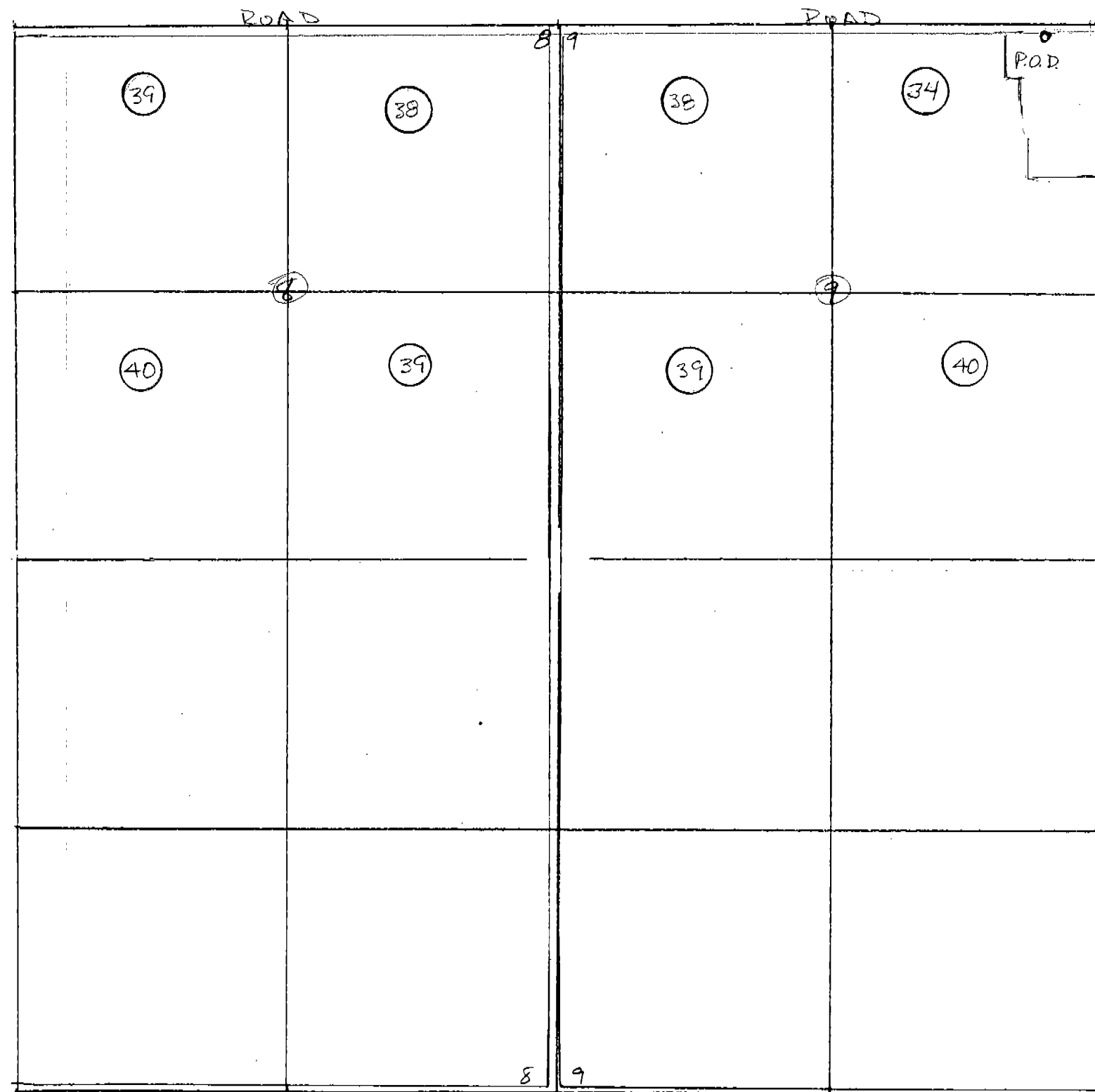
28

19

20

21

T
I
O
N



Scale 8.0" = 1.0 Mile

Township 7N Range 33E Section 8 & 9OPQ MAP # C5-D5 NAPP # W38NW
16051-37B

3057 ACRES

DATE 7-12-94AGENT CF/EH

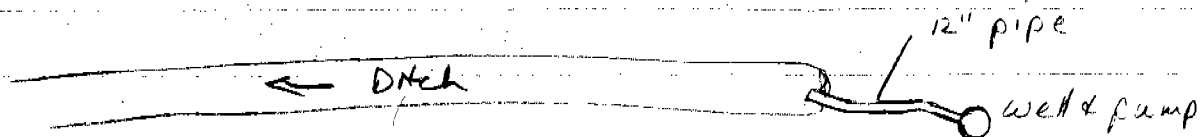
Tomlinson
7-12-94 CJ

7N 33E 8 NW 4 9 NE

GE 200 HP Motor S.N. CHJ315112

Wintroath turbine pump 12" discharge pipe

2-7 Photo #7 Looking east southeast from approx. 30'
from well. Pumps some air.
Flood irrigation (borders)



Contact with John J. Tomlinson, claimant's father - he
said it was o.k. to look at well

State of Idaho

License and Certificate of Water Right

Water License No. G-22758

Amount 3.66 c.f.s.

Water District No. _____

Priority May 5, 1952

THIS IS TO CERTIFY that JOHN J. TOMLINSON
of Aberdeen, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 5, 1952; that Permit No. G-22758
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.66 second feet, was issued thereunder on September 24, 1958, showing that said works
were completed on the 23rd day of June, 1958; and that on the 23rd
day of June, 1958, JOHN J. TOMLINSON

of Montevieu, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean, for the purpose of Irrigation and domestic

use, under Use Permit No. G-22758 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

1C of Licenses at page 6431, on the 24th day of September, 1958;

The right hereby confirmed dates from May 5, 1952;

The Point of Diversion is located

in the NE 1/4 NW 1/4, Sec. 9, Tp. 7 N., R. 33 E., B. M. County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.66 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N.	33 E.	9	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	38
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	38
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
		8	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	37
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	37
			Total number of acres irrigated		310

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

24th day of September, 1958.

GEO. N. CARTER

By: /s/ E. N. Humphrey, Deputy

State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-22758This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant John J. Tomlinson2. Source of water supply: Subterranean flow from wells3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ - Sec. 9; & NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8T. 7 North R. 33 East, B. M. County of Jefferson P1104. Describe works as they exist, giving dimensions and capacities of same: Well 18" x 269'

General Electric motor 125 Hp. 440 V # NOD 6700694 Westcott
vertical turbine # 5849 12" x 200' column 3 14" bowls
12" discharge pump mounted on 7 $\frac{1}{2}$ ' x 7 $\frac{1}{2}$ ' concrete slab. Water
dumps into open ditch and is delivered to fields by gravity
184.32 minutes makes measured by spring meter

5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$ Section 8; and the NW $\frac{1}{4}$ Section 9, Township 7 North, Range 33 East, B. M. P110

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

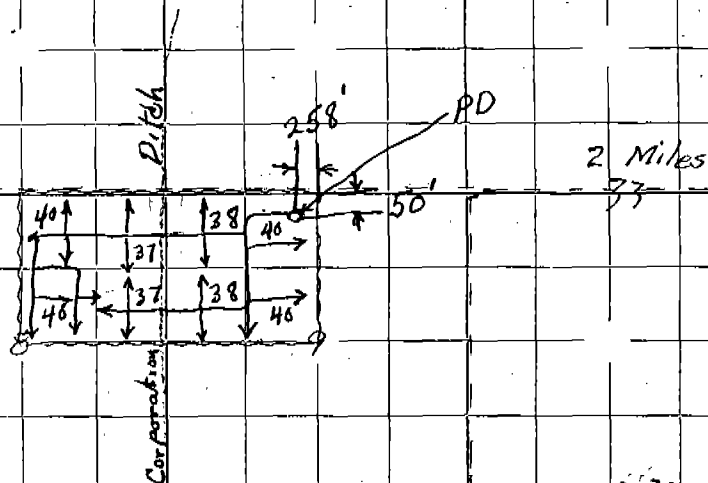
Remarks: Accompanied by John Tomlinson.

At the time of this inspection pump was sucking
enough air to make water milky in color.

Corporation ditch has a 90 foot right of way out
of the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of section 8 two 10" steel pipes
run under the ditch

This examination was made on the 13 day of August, 1958(Signed) David R. Stevenson Examiner.

22758



Subdivisions = 8
 Area = 310 acres
 Q = 144.37 square miles

2 Miles

Montevideo

5.64 183"

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
AUG 18 1958
Department of Reclamation

John J. Tomlinson
Montevideo, Idaho

Permit No. G-22758

Examination for Completion of Works &
Beneficial Use Proof
County Jefferson

9&8-7N-33E

Q = 6.4

S = Wells

RD-NENW 9-NENE 8-7N-33E

Use - Irr & Dom.

filed 5-5-52

Due - 7-28-59 (Ext.)

21 E motor 125 Hp 440V
NOD 6700694
Wentworth turbine # 5949

GE controls
18" x 268' well
12" x 200' column 3 bar 114'
12" discharge
7' x 7' concrete slab
dumps into open ditch
pipe runs a little over half full
2 min 12-sec 500 cf

13 > $\frac{3.84}{320.00} = 3.811$
390
1160
1046 192.00
600 184.

Hay again spread
M.A. Tomlinson

at time of inspection pipe
was sucking enough air
to make water milky in
color
compaction ditch has a
90 foot right of way out of
the E² of NE 1/4 of sec 8
240' til pipe under the ditch

QUALITY REVIEW CHECKLIST FOR REPORT READY SRBA CLAIMS

	N/A	YES	NO	*
1. Does the name and address meet the USPS and our data entry standards?		☒		
2. Does the CVR contain information as to how the priority date was determined?		☒		
If the claim is based on beneficial use, is there an analysis of the evidence of priority submitted?	☒			
Is the stage code correct?		☒		
Did the reviewer initial the recommendation of the priority date?		☒		
3. Does the CVR contain information as to how the point of diversion was determined?		☒		
Did the reviewer initial the recommendation of the point of diversion and the source and tributary?		☒		
Does the CVR contain a description of the system that includes information as to how the source and/or tributary were determined?		☒		
4. Does the CVR contain information as to how the place of use and number of acres (for irrigation rights) were determined?		☒		
Did the reviewer initial the recommendation of the place of use?		☒		
5. Does the CVR contain information as to how the nature of use and the season of use were determined?		☒		
Does the CVR contain information as to how the diversion rate was determined?		☒		
Does the CVR contain information as to how the diversion volume was determined?		☒		
Does the CVR contain information as to how the consumptive use volume was determined?		☒		
Did the reviewer initial the recommendation of the nature of use, the season of use, the rate of diversion, the diversion volume and the consumptive use volume?		☒		
6. If the claim is based on a right recorded with IDWR, was the total diversion rate claimed?		☒		
If the total diversion rate was not claimed, is a review sheet attached?	☒			
7. If the claim is based on a right that has conditions/remarks, have these conditions/remarks been considered in the recommendation?		☒		
Are all appropriate conditions/remarks included in the recommendation?		☒		
8. If remarks are included, are the remarks consistent with the "standard remarks" described in Adjudication Memo 32?		☒		
9. If this claim is not being recommended, is the status code correct?		☒		
10. Did the reviewer sign the CVR?		☒		
11. Has the "quicklook" page been completed?		☒		
12. If additional documents were used in the investigation of this right, are copies of those documents included in the file, or is there a reference to the identity and location of the documents?		☒		
13. Does the file contain a copy of the recommended right?		☒		

* See attachment for additional information or explanation.

Quality control review by CL date 7-25-94 Data entry changes by _____ date _____