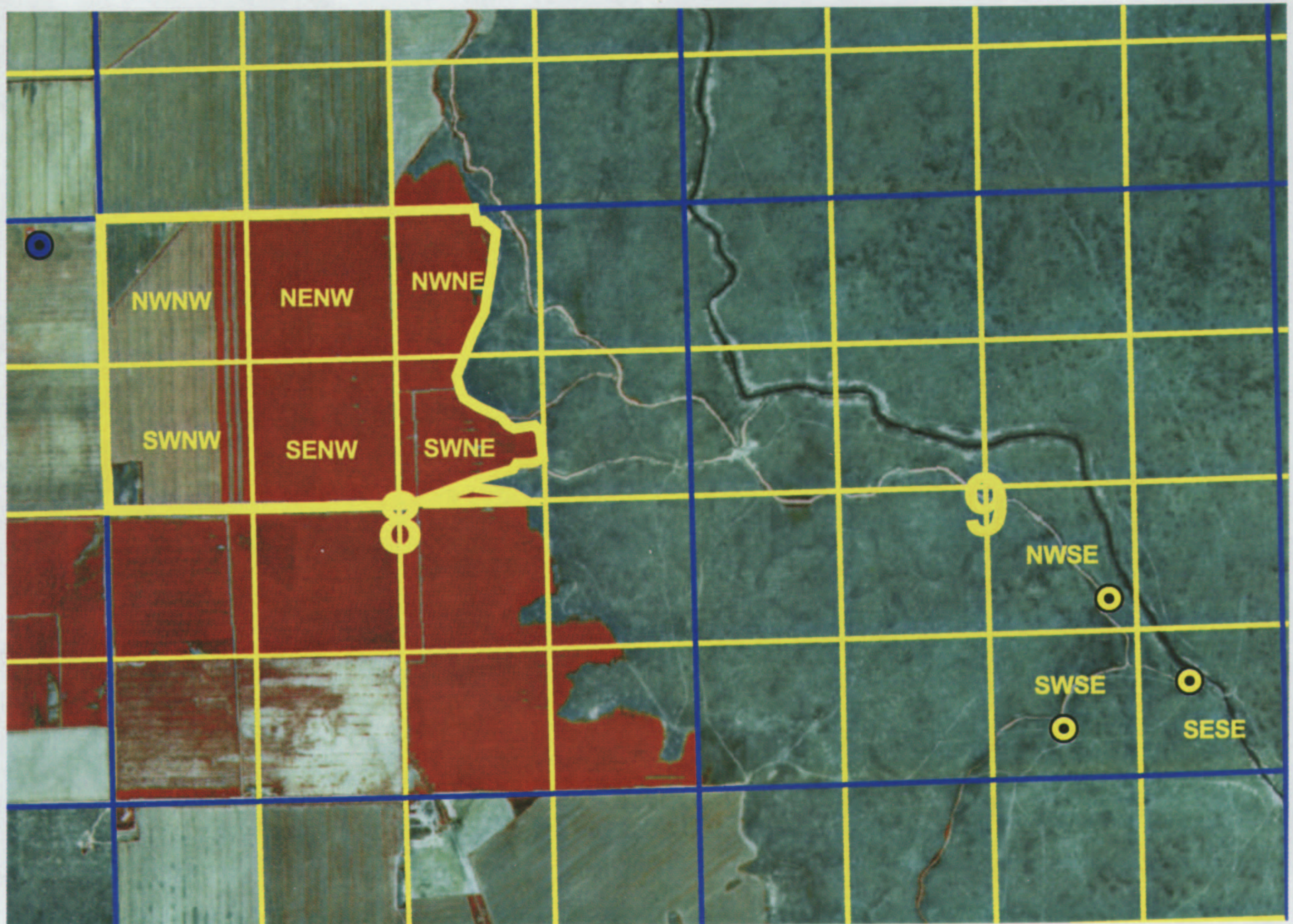


IDAHO DEPARTMENT OF WATER RESOURCES

31-2278C, 31-2334D, 31-10660E

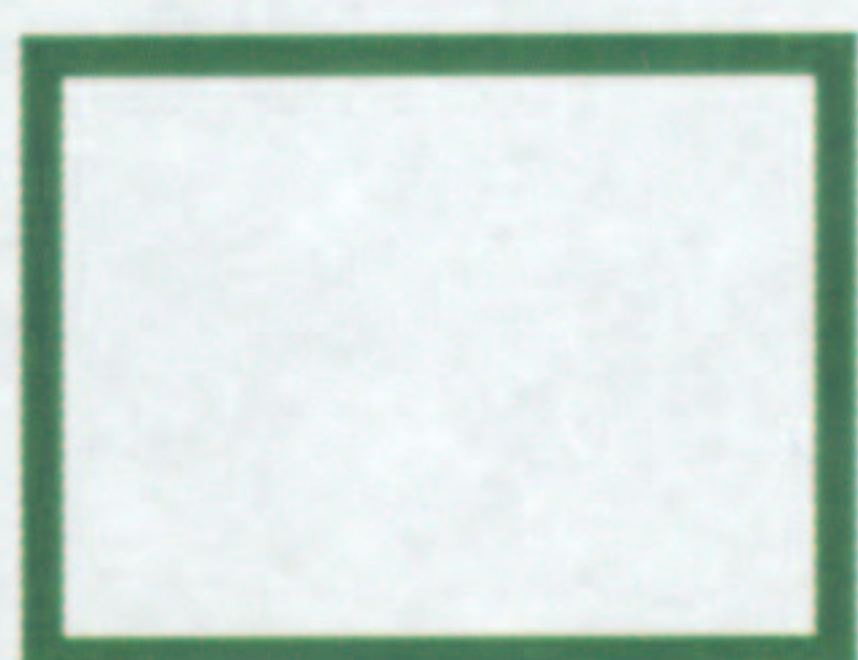
T08N, R34E, SEC. 8



1320 0 1320 Feet



ACRES IRRIGATED- 212



PLACE OF USE



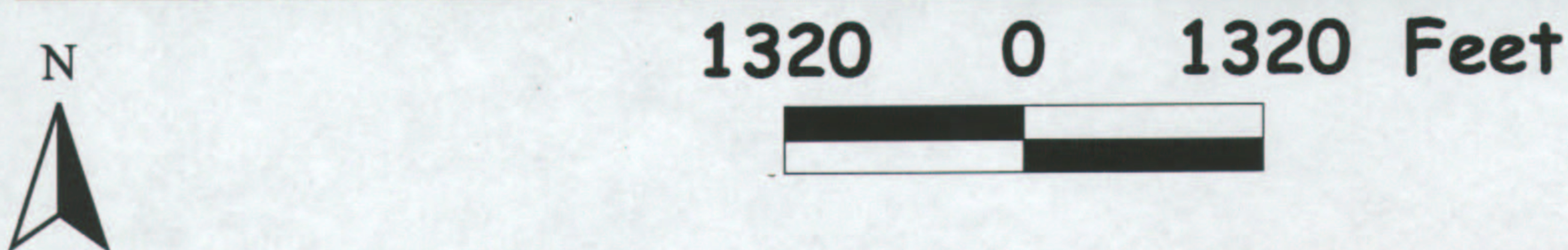
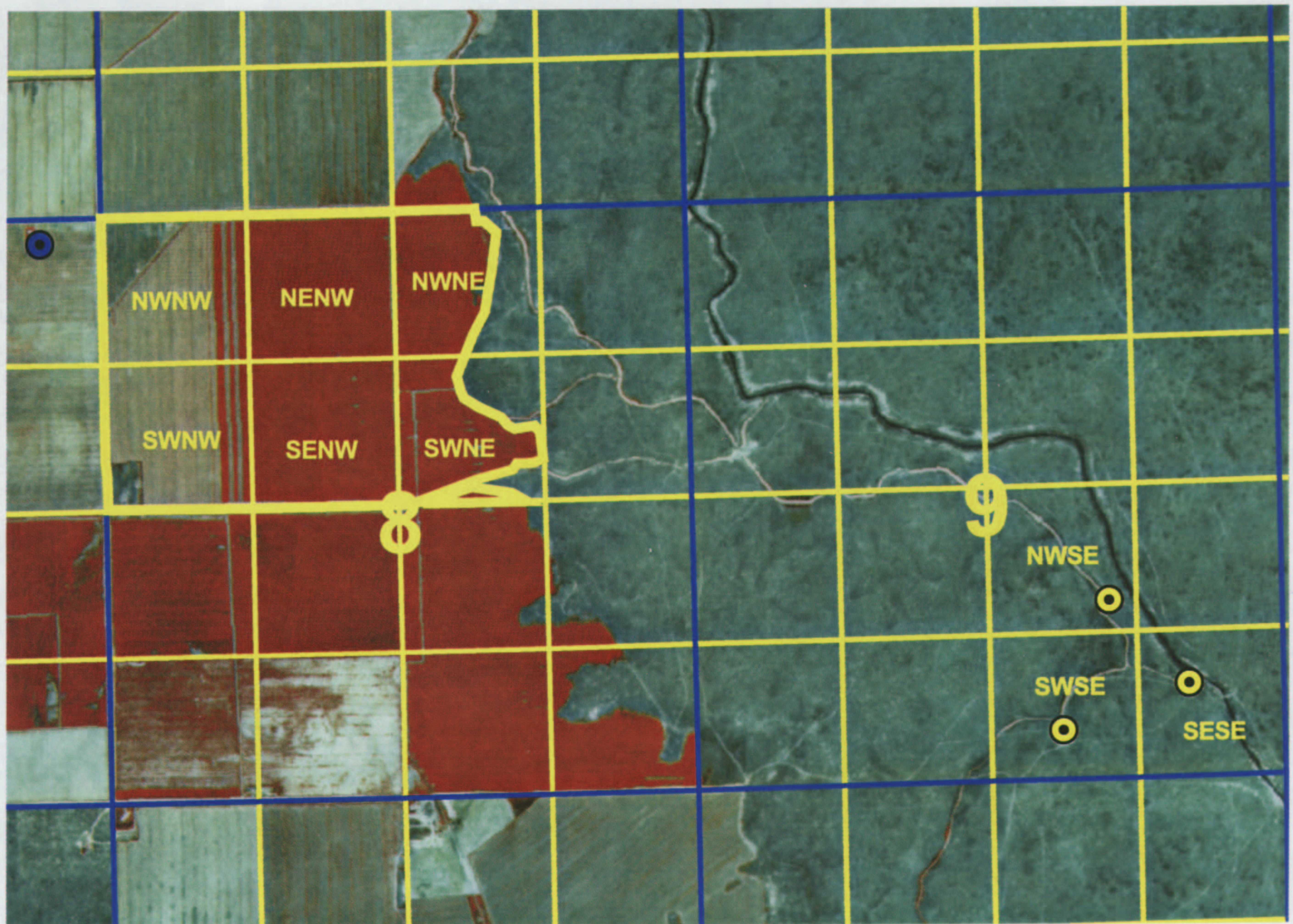
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-2278C, 31-2334D, 31-10660E

T08N, R34E, SEC. 8



ACRES IRRIGATED- 212

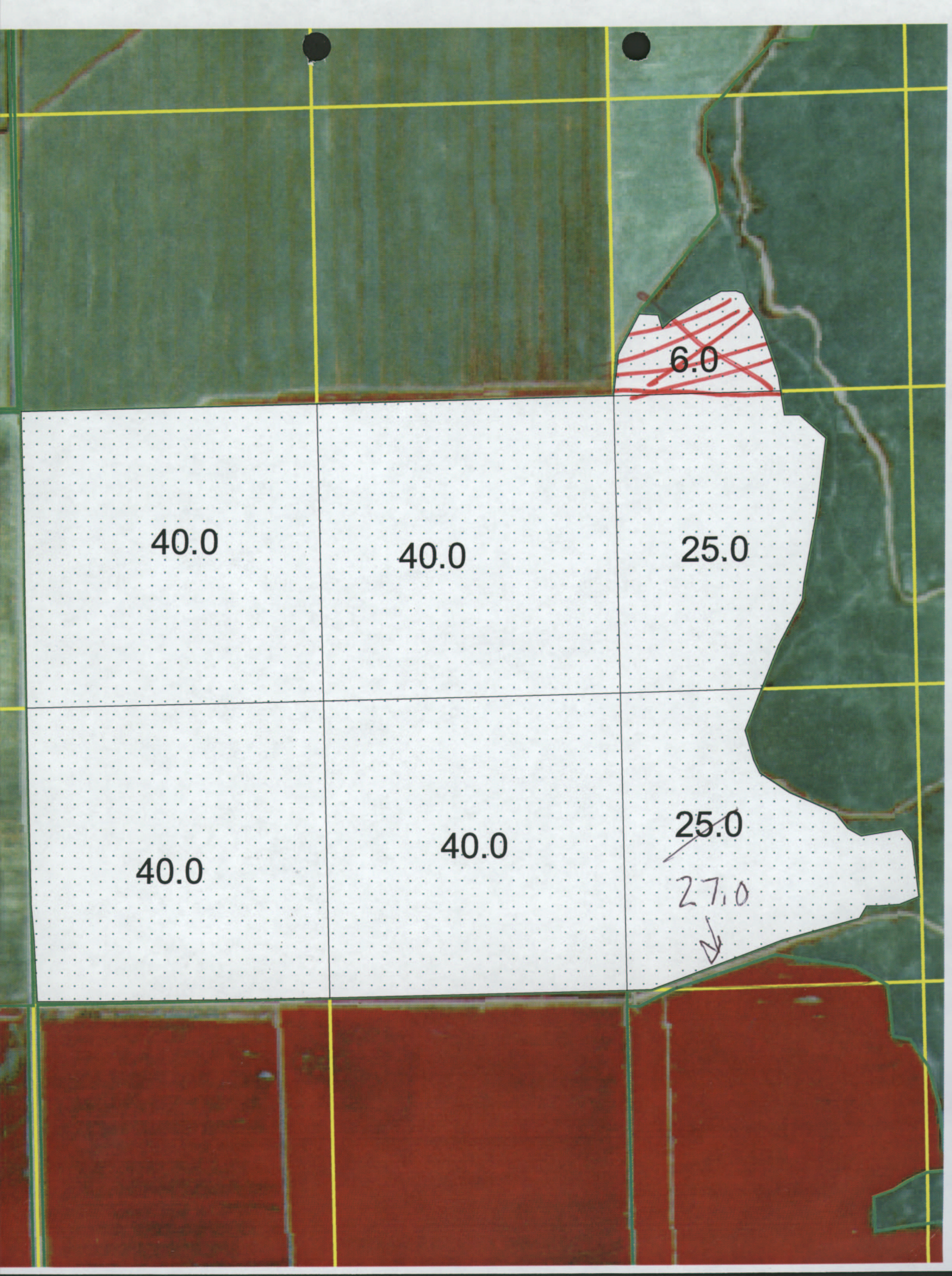


PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

10/03/2000

RIGHT NUMBER: 31-2278C
NAME AND ADDRESS: SANDRA JACKSON
PO BOX 28
ROBERTS, ID 83444

SOURCE: GROUND WATER

QUANTITY: 2.96 CFS
742 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 8.09 CFS COMBINED RIGHT NOS.:
31-02334D, 31-10660E

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 742 AF. COMBINED
RIGHT NOS.: 31-02278C, 31-02334D

PRIORITY DATE: 05/31/1946

POINT OF DIVERSION: T08N R34E S9 NWSE Within JEFFERSON County
T08N R34E S9 SWSE Within JEFFERSON County
T08N R34E S9 SESE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	2.96 CFS 742.0 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON
County

T08N R34E S8	NWNE	25	T08N R34E S8	SWNW	40
T08N R34E S8	SENE	40	T08N R34E S8	SWNE	27
T08N R34E S8	NENW	40	T08N R34E S8	NWNW	40

212 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED
TO THE IRRIGATION OF A COMBINED TOTAL OF 212 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-02334D, 31-10660E

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-02278B, 31-02278C, 31-02278D,
31-02334D, 31-02334E, 31-02334F, 31-10660D, 31-10660E, 31-
10660F

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-02278C**
Date Received: 4/30/1991
Receipt No: X-777777
Received By: EMC

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SANDRA JACKSON 208-228-3308
Address: PO BOX 28
ROBERTS ID 83444

2. Date of Priority: MAY 31, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	34E	9	NW	SE			JEFFERSON
			SW	SE			JEFFERSON
			SE	SE			JEFFERSON

5. Description of diverting works:
3 WELLS OPEN DISC INTO COMMON DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.900		731.50

7. Total Quantity Appropriated is:
2.900 C.F.S. (and/or) 731.50 A.F.A.

8. Total consumptive use is 522.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	8	NW	NE		IRR	24.0
			SW	NE		IRR	25.0
			NE	NW		IRR	

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	8	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

Section Acres 209.0

Total Acres 209.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

31-10660E, 31-02334D

14. Remarks:

**NOTICE IS RESULT IN CHANGE OF OWNERSHIP FOR A PORTION OF
A31-02278, PAID FOR UNDER E000748, 5/2/91/JT**

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Roger L. Jackson
Dandra Jackson

Date:

10/11/94

Date:

10/11/94

State of Idaho)

County of Jefferson)

SS.

Subscribed and sworn (or affirmed) before me this 11 day

of October 19 94

Seal

Mary W. Berrett
Notary Public

Residing at Roberts, Idaho

My Commission Expires July 2000

MICROFILMED

NOV 14 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02278C
Date Received: 4/30/1991
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SANDRA JACKSON 208-228-3308
Address: PO BOX 28
ROBERTS, ID 83444

2. Date of Priority: MAY 31, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	34E	9	NW	SE			JEFFERSON
			SW	SE			JEFFERSON
			SE	SE			JEFFERSON

5. Description of diverting works:
3 WELLS OPEN DISC INTO COMMON DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.350		

7. Total Quantity Appropriated is:
4.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 522.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	8	NW	NE		IRR	24.0
			SW	NE		IRR	25.1
			NE	NW		IRR	

A31-02278C

Page 1

Date: 04/30/91 NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	8	NW	NW		IRR	40
			SW	NW		IRR	40
			SE	NW		IRR	40

Section Acres 24.0

Total Acres 24.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-10660E

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

UNRECORDED

NOV 17 1992

SD-33

LAST NAME: BELL

STATE

S
E
LFIRST
NAMEO
W
NWATER
RIGHT NO.PRIORITY
DATE

SOURCE

TOTAL
DIVERSIONUSE
CODE DESC

BELL

PARK	C	A31-02256A	10/04/1933	GROUNDWATER	1.200-	01	IRR
PARK	C	A31-02256B	12/27/1952	GROUNDWATER	0.800-	01	IRR
PARK	-C	A31-02334	09/04/1954	GROUNDWATER	6.400-	01	IRR
PARK	C	A31-02355	07/09/1956	GROUNDWATER	0.800-	01	IRR
PARK	C	A31-02393	08/10/1961	GROUNDWATER	0.700-	01	IRR
PARK	C	A31-10231	04/01/1955	GROUNDWATER	2.000-	01	IRR
PARK	C	A31-10233	05/31/1946	GROUNDWATER	0.060	43	DOMEST
						04	STOCK
PARK	C	A31-10234	06/01/1914	GROUNDWATER	0.060	43	DOMEST
						04	STOCK
PARK	C	A31-10235	06/01/1914	GROUNDWATER	0.060	04	STOCK
						43	DOMEST
PARK	C	A31-02278	05/31/1946	GROUNDWATER	12.000-	01	IRR
PARK	C	A31-10660	04/01/1955	GROUNDWATER	15.000	37	GWR

0.036 cfs/acre.

34.9 cfs.

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU)

A31-02334

A31-02355

A31-02393

A31-02278

A31-10660 (765)

A31-02256A

A31-02256B

A31-10231

A31-10233

A31-10234

A31-10235

Betty Atkins (100)			0.70	A1.37	(A) 0.38					
Susan Stewart (160)	A	3.25			(C) 1.27					X
Sandra Jackson (194)	B	3.15	0.80		(C) 1.53					X
Sandra Jackson (209)				4.35	(E) 4.84					
Ernie Atkins (199)				4.14	(H) 4.60					
Eileen Bird						1.20	.80	3.00		
Betty Atkins (103)				B 2.14	(D) 2.38					
		6.40	0.80	0.70	12.00	15.00				

6.4
1.2
7.6
22.5

MICROFILMED

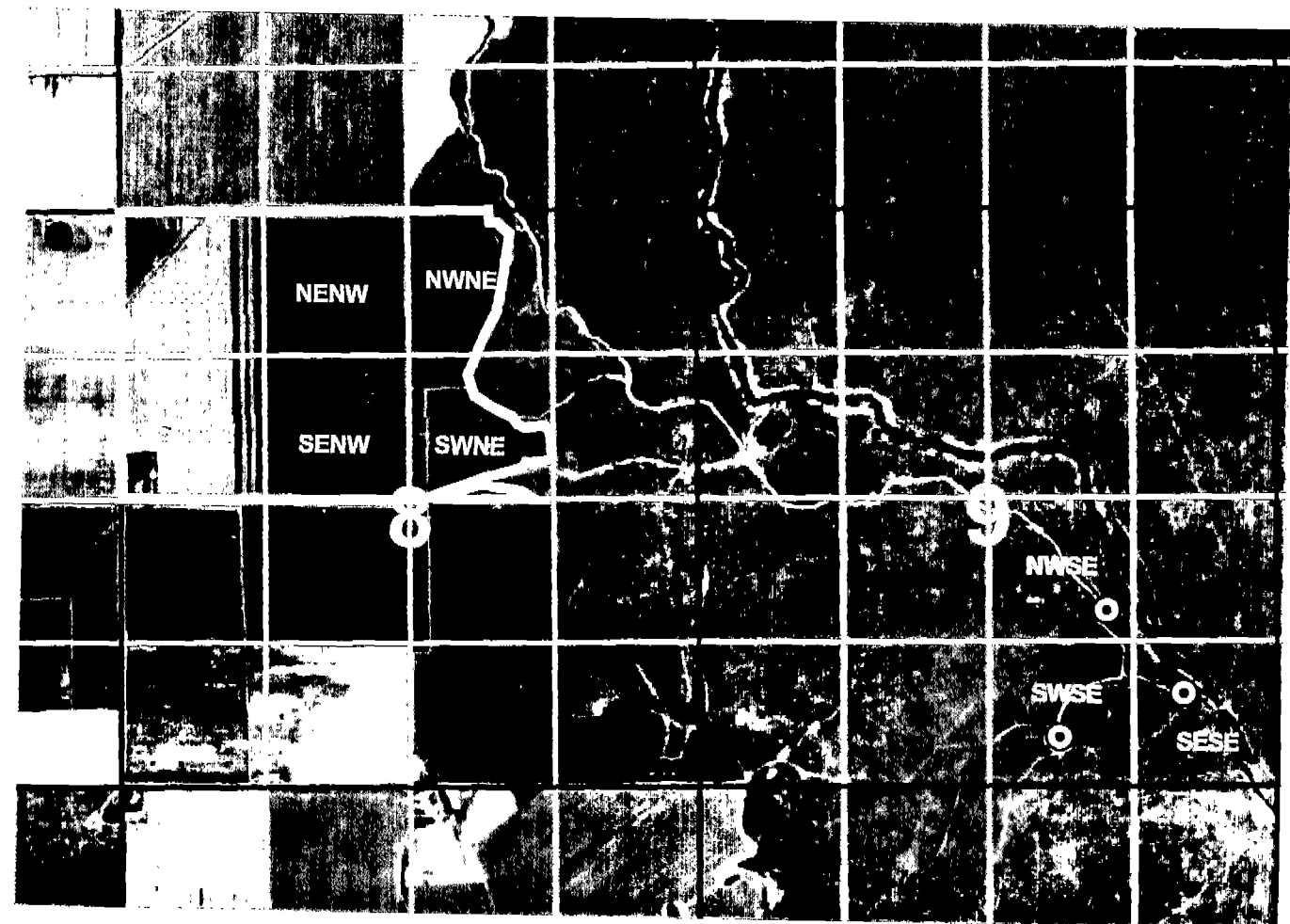
NOV 17 1992

0.020821

IDAHO DEPARTMENT OF WATER RESOURCES

31-2278C, 31-2334D, 31-10660E

T08N, R34E, SEC. 8



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

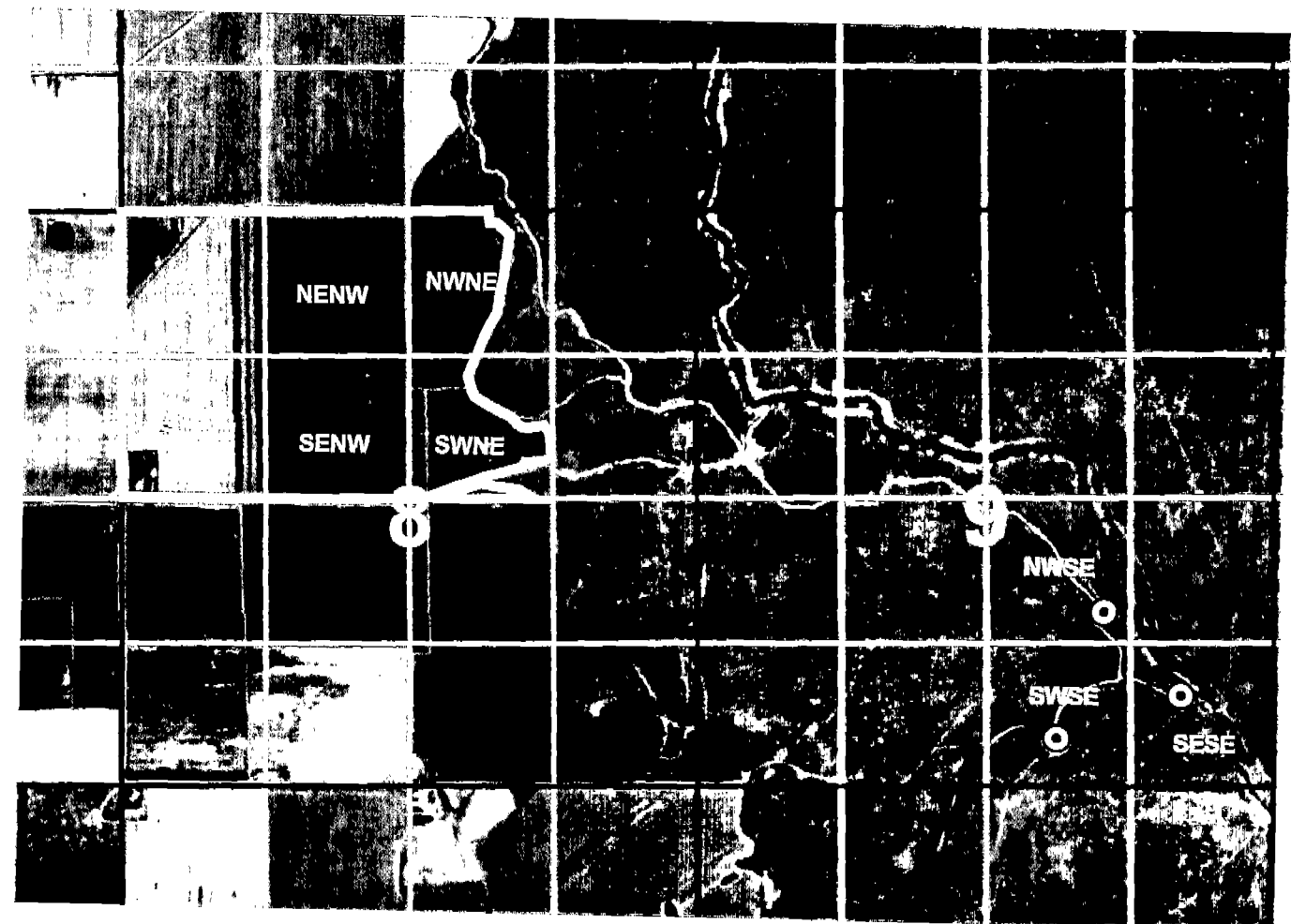
ACRES IRRIGATED - 212

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-2278C, 31-2334D, 31-10660E

T08N, R34E, SEC. 8



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED - 212

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:52:32
10/21/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A31-02278C

LAST: JACKSON
ADDRESS: PO BOX 28
CITY: ROBERTS
PHONE NUMBER: 208-228-3308

FIRST: SANDRA
STATE: ID ZIP: 83444

OWNER CODE: C

LAST: BELL
ADDRESS: 2798 N 1000 E
CITY: MONTEVIEW
PHONE NUMBER: 208-000-0000

FIRST: PARK
STATE: ID ZIP: 83435

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: **NOTICE IS RESULT IN CHANGE OF OWNERSHIP FOR A PORTION OF
A31-02278, PAID FOR UNDER E000748, 5/2/91/JT**

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A31-02278C

CONTACT PERSON: _____

DATE OF FIELD EXAM: 1/1995-2000 APPOINTMENT MADE: Y() N(~~X~~)

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

PHONE NUMBER: () -

TIME: : A() P()

PHONE NUMBER: () -

Final Review

A. AJ CLAIM: * A31-02278C PRIORITY DATE: 05-31-1946 STAGE: L

B. WR RECORD: * 31-02278 PRIORITY DATE: 05-31-1946 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A() Y(☒) N()

FIELD EXAM COMPLETED N/A() Y(☒) N()

FIELD EXAM SENT TO STATE OFFICE N/A() Y(☒) N()

LICENSE ISSUED N/A() Y(☒) N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N()

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

05-31-1946

REVIEWED BY DC

DATE 9/2000

AS LICENSED

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-02278C	08N	34E	9		NW	SE			JEFFERSON		
A31-02278C	08N	34E	9		SW	SE			JEFFERSON		
A31-02278C	08N	34E	9		SE	SE			JEFFERSON		

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

A31-02278B

31-02355

A31-02278D

31-02393

A31-02334D

A31-02334E

A31-02334F

A31-10660D

A31-10660E

A31-10660F

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
31-02278	08N	34E	16		SE	NW			JEFFERSON		
31-02278	08N	34E	17		SW	SW			JEFFERSON		
31-02278	08N	34E	9		NW	SE			JEFFERSON		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

31-02334

31-02355

A31-02393

NONE

A31-10660A

A31-10660B

A31-10660C

A31-10660D

A31-10660E

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM 1995-2000 NAME OF EXAMINER DC)

Y(X) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 3 wells/pumps to canal -

3 wells licensed on separate water rights used on this POD - CO3 POD changed

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
08N	34E	9		NW	SE			JEFFERSON		
08N	34E	9		SW	SE			JEFFERSON		
08N	34E	9		SE	SE			JEFFERSON		

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: DC

DATE: 9/2000

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS:
A31-02278
A31-02278C
A31-02278D
A31-02278A
A31-02278B
A31-02278E
A31-02334D
A31-02334E
A31-02334F

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	34E	8	NW	NE		JACKSON, SANDRA	A31-02278C 724.0	-	7	12.0	
			NW	NE		JACKSON, SANDRA	A31-02334D 724.0	-	/		
			NW	NE		JACKSON, SANDRA	A31-10660E 724.0	-	/		25
			NW	NE		BELL, PARK		31-02278	/40.0		
			NW	NE		ADKINS, BETTY		31-02334	/40.0		
			NW	NE		BELL, PARK		31-02355	/40.0		
08N	34E	8	SW	NE		JACKSON, SANDRA	A31-02278C 725.0	-	7	32.0	
			SW	NE		JACKSON, SANDRA	A31-02334D 725.0	-	/		
			SW	NE		JACKSON, SANDRA	A31-10660E 725.0	-	/		27
			SW	NE		BELL, PARK		31-02278	/40.0		
			SW	NE		ADKINS, BETTY		31-02334	/40.0		
			SW	NE		BELL, PARK		31-02355	/40.0		
08N	34E	8	NE	NW		JACKSON, SANDRA	A31-02278C 740.0	-	7	40.0	
			NE	NW		JACKSON, SANDRA	A31-02334D 740.0	-	/		
			NE	NW		JACKSON, SANDRA	A31-10660E 740.0	-	/		40
			NE	NW		BELL, PARK		31-02278	/40.0		
			NE	NW		ADKINS, BETTY		31-02334	/40.0		
			NE	NW		BELL, PARK		31-02355	/40.0		
08N	34E	8	NW	NW		JACKSON, SANDRA	A31-02278C 740.0	-	7	42.0	
			NW	NW		JACKSON, SANDRA	A31-02334D 740.0	-	/		
			NW	NW		JACKSON, SANDRA	A31-10660E 740.0	-	/		40
			NW	NW		BELL, PARK		31-02278	/40.0		
			NW	NW		ADKINS, BETTY		31-02334	/40.0		
			NW	NW		BELL, PARK		31-02355	/40.0		
08N	34E	8	SW	NW		JACKSON, SANDRA	A31-02278C 740.0	-	7	39.0	
			SW	NW		JACKSON, SANDRA	A31-02334D 740.0	-	/		40
			SW	NW		JACKSON, SANDRA	A31-10660E 740.0	-	/		
			SW	NW		BELL, PARK		31-02278	/40.0		
			SW	NW		ADKINS, BETTY		31-02334	/40.0		
			SW	NW		BELL, PARK		31-02355	/40.0		
08N	34E	8	SE	NW		JACKSON, SANDRA	A31-02278C 740.0	-	7	40.0	

40

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	QR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	NW		JACKSON, SANDRA	A31-10660E /40.0	-			
			SE	NW		JACKSON, SANDRA	A31-02334D /40.0	-			
			SE	NW		BELL, PARK		31-02278	/40.0		
			SE	NW		ADKINS, BETTY		31-02334	/40.0		
			SE	NW		BELL, PARK		31-02335	/40.0		

ADDITIONAL POU FOUND

212

TOTAL ACRES A31-02278C 209.00 205.00

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(X)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02278C	GROUNDWATER	JACKSON, SANDRA	2.900	0.013	731.50	3.50
A31-02334D	GROUNDWATER	JACKSON, SANDRA	1.410	0.006	598.50	2.86
A31-10660E	GROUNDWATER	JACKSON, SANDRA	4.840	0.023		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(X) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 31-10660E, 31-02334D

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

- F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()
- G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()
- H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
(X) NAPP, IDWR NO. _____; (X) ASCS PHOTO; () OTHER _____

NOTES: _____

re GIS MAP

acres irrigated 212

acres ~~re~~ rearranged from ownership split!

RECOMMENDATIONS:

TOTAL ACRES: 212 N/A()

REVIEWED BY: DC DATE: 9/2000

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-02278C IRRIGATION	FROM 04-01 TO 11-01	2.900 CFS	731.50 AF/A
TOTAL DIVERSION RATE/VOLUME	10/31	2.900 CFS	731.50 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
31-02278 IRRIGATION	FROM	12.000 CFS	
31-02278 DOMESTIC	TO	12.000 CFS	
TOTAL DIVERSION RATE/VOLUME		12.000 CFS	

- C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()
- D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
- * IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()
- F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()
- G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()
- * IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.
- H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
- * IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.
- I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()
- J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
- * IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.
- K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

new standard 4/01-10/31

pro-rate share of License CFS

AJ CLAIM TOTAL DIVERSION RATE: 2.900 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 12.000 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

(see work sheet)

2.96 CFS

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 522.5 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 731.50 AF/A

ACRES 212 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 742 AF/A

742 AF

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01 10/31	DATABASE 2.900 EXAMINER 2.96	DATABASE 731.50 EXAMINER 742	DATABASE 527.5 EXAMINER
TOTAL FOR THIS RIGHT		2.96		

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: DC

DATE: 9/2000

FLAG: C C03

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

CONVEYANCE LOSS INCLUDED
QNT - 8.09 CFS 31-2334D 10660E
- 742AF 31-2278C, 31-2334D - POU

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02278

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
6.400

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A31-02278	A31-02278C	2.900	-		31-02278	12.000
A31-02278	A31-02278D	2.760	-		31-02278	12.000
A31-02278	A31-02278A	2.220	-		31-02278	12.000
A31-02278	A31-02278B	1.430	-		31-02278	12.000
A31-02334	A31-02278E	2.690	-		31-02334	6.400
A31-02278	A31-02334D	1.410	-		31-02278	12.000
A31-02278	A31-02334E	1.340	-		31-02278	12.000
A31-02278	A31-02334F	0.700	-		31-02278	12.000
TOTAL CFS		15.450				6.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

OK computer error

12.00 CFS on the splits

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Dave Carlson

9/2000

DAVE CARLSON

WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:52:32
10/21/94

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A31-03278C

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC 9/2000					
POINT OF DIV	Y			No				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			Yes				
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y			No				
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM	Y			No				
REMARKS	Y			Yes				

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
X) OTHER <u>FLOW CALC.</u>	DATE <u>9/2000</u>	_____	_____
() OTHER <u>GIS MAP</u>	DATE <u>9/2000</u>	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:56:15
10/21/94
18

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A31-02278C

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SANDRA JACKSON PO BOX 28 ROBERTS ID 83444 (208) 228-3308	05/31/1946	IRRIGATION	04-01 11-01	2.90 CFS	731.50 AFA
					TOTAL DIVERSION:	2.90 CFS
					CONSUMPTIVE USE:	731.50 AFA 522.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R34E S09 NWSE SWSE SESE JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	34E	8	:			24		25				40		40		40				:	
																				TOTAL ACRES	209.0 209.0

POU County: JEFFERSON

Other Rights: 31-10660E, 31-02334D

Remarks: **NOTICE IS RESULT IN CHANGE OF OWNERSHIP FOR A PORTION OF
A31-02278, PAID FOR UNDER E000748, 5/2/91/JT**

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

PRO RATE SHARE OF 31-2278 - 31-2334

31-2278 - 12.00 CF
860 AC

31-2334

6.40 CFS
- .50
5.90

(PDU)

160 AC -

2.23

1.10

183 AC -

2.55

1.26

203 AC -

2.80

1.37

106 AC -

1.46

.72

212 AC -

2.96

1.45

Measure by license
EXAM

SEC 9 wells

6.40 cfs

6.25

7.16

9.05

19.81

203 2278D - 2.80 / 4.17 = 7.70 cfs
2334E - 1.37
10660F - 4.60 (3.53)

212AC 2278C - 2.96 / 4.41 cfs
2334D - 1.45
10660E - 4.84 (3.68 cfs) 8.09

106 2278B - 1.46 / 2.18 cfs
2334F - .72
10660D - 2.38 (1.84) 4.02

40.0

40.0

6.0

25.0

40.0

40.0

25.0

25.0



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

MAY 1, 1991

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

SANDRA JACKSON
PO BOX 28
ROBERTS ID 83444

RE: CHANGE IN OWNERSHIP/A31-02278C, A31-10660E

Dear Sandra:

The request for Change in Ownership concerning Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Printed Notices of Claim

File: "P"

RECORDED
NOV 17 1992

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A31-02278: A31-10660

[] Name and Address of Former Claimant(s): Park Bell

2798 N. 1000 E.

Montevideo, ID 83435.

[] New Claimant(s): Sandra Jackson

[] New Mailing Address: P.O. Box 28

Roberts ID 83444.

New Telephone Number: (208) 228-3308

[] Does the change in ownership result in a splitting of the water right claimed? X yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:

A31-02278 4.35 cfs; A31-10660 4.84 cfs. P.O.s for
rights are NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9 8N 34E; P.O.U.
is 209 AC in NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 8, 8N 34E.

[] Attach proof of ownership
Describe proof attached:
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): _____

Date: _____

MICROFILMED

NOV 17 1992

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s):

Little Oldman
Evans Adams

Date: 2-26-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE
150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE
1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE
222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3573

NORTHERN REGIONAL OFFICE
1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, made this 22nd day of April, 1991,
between BETTY ADKINS, the duly appointed, qualified and acting
Successor Personal Representative of the Estate of Mabel Bell,
as Grantor, does hereby grant, bargain, sell and convey unto
SANDRA ADKINS, a/k/a SANDRA JACKSON, individually, whose
address is P.O. Box 28, Roberts, Idaho 83444, as Grantee, all
of the right, title and interest possessed by the Grantor as
such Personal Representative and by the Estate of Mabel Bell,
of the following described real estate situated in Jefferson
County, State of Idaho, to-wit:

The North Half of Section 8, Township 8
North, Range 34, East Boise Meridian,
Jefferson County, Idaho.

TOGETHER with 4.35 c.f.s. from Water Right
No. A31-02278, 4.84 c.f.s. from Water
Right No. A31-10660 with the point of
diversion for the water rights being the
Northwest Quarter of the Southeast
Quarter, the Southwest Quarter of the
Southeast Quarter, and the Southeast
Quarter of the Southeast Quarter of
Section 9, Township 8 North, Range 34
E.B.M. and the point of use being for 209
acres in the Northwest Quarter and the
West Half of the Northeast Quarter of
Section 8, Township 8 North, Range 34
E.B.M.

TOGETHER with all other water, water
rights, ditch and ditch rights, easements,
improvements and appurtenances thereunto
belonging and subject to such rights,
easements, regulations, zoning as appear
of record or by use upon the premises

RECEIVED BY

ASSESSOR

For PLATTING

Date 4-8-91 Time 3:30pm

1.

PERSONAL REPRESENTATIVE'S DEED

259637

April 10 91
2:18 O'Clock PM
CONNIE M. KELLER
County Recorder
Fees \$ 6.00 SK Deputy
Request NOV 17 1992
Indians

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, her heirs and assigns forever. Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all encumbrances, EXCEPT AS SET FORTH HEREINABOVE, and that she will warrant and defend the same from all lawful claims whatsoever.

Betty Adkins
Betty Adkins,
Successor Personal Representative
of the Estate of Mabel Bell
P.O. Box 2060
Monteview, Idaho 83415

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 2nd day of April, 1991, before me, the undersigned, a Notary Public for Idaho, personally appeared BETTY ADKINS, known to me to be the Successor Personal Representative of the Estate of Mabel Bell and the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same as said Successor Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

1240B/WJAD/kt

2.

PERSONAL REPRESENTATIVE'S DEED

[Signature]
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 11-24-92

RECORDED

NOV 17 1992

Water Right Number - A31-02278C

Pre

Old (D) Number - 19838

+ - - - - Last Name - - - - +

***^D - CURRENT OWNER ***

BELL

PARK

1 - 2798 N. 1000 E.

2 -

3 -

City- MONTEVIEW

State- ID Zip- B3435

Phone - 208-657-2558

+ - - Priority Date - - +
05/31/1946+ - - Region - - - +
15 EASTERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - +

+ - - - - Point of Diversion - - - - +
Twn Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)

08N	34E	9	NW SE		(51)	JEFFERSON
08N	34E	9	SE SE		(51)	JEFFERSON
08N	34E	~~16~~ 9	SE NW ~~SW~~		(51)	JEFFERSON
08N	34E	17	SW SW		(51)	JEFFERSON

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	~~42.000~~	4.35

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
12.000	4.35		522.5	2400.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08N	34E	5	NE SW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	5	NW SW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	5	SW SW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	5	SE SW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	5	NW SE		25.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	5	SW SE		14.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	NW NE		24.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	SW NE		25.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	NE NW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	NW NW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	SW NW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	SE NW		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	NE SE		2.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	NW SE		38.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	SW SE		40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	8	SE SE		18.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	16	NW NW		23.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	16	SW NW		11.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	17	NE NE		40.0	01	IRRIGATION	(51) JEFFERSON

NOV 17 1992
MICROFILMED

Water right number - A31-02278

Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08N	34E	17	NW NE	40.0	01	IRRIGATION	(51)	JEFFERSON
08N	34E	17	SW NE	40.0	01	IRRIGATION	(51)	JEFFERSON
08N	34E	17	SE NE	40.0	01	IRRIGATION	(51)	JEFFERSON
08N	34E	17	NE NW	40.0	01	IRRIGATION	(51)	JEFFERSON
08N	34E	17	NW NW	40.0	01	IRRIGATION	(51)	JEFFERSON
08N	34E	17	SW NW	40.0	01	IRRIGATION	(51)	JEFFERSON
08N	34E	17	SE NW	40.0	01	IRRIGATION	(51)	JEFFERSON
08N	34E	17	NE SW	30.0	01	IRRIGATION	(51)	JEFFERSON
08N	34E	17	NW SW	20.0	01	IRRIGATION	(51)	JEFFERSON
08N	34E	17	SW SW	20.0	01	IRRIGATION	(51)	JEFFERSON
08N	34E	17	SE SW	30.0	01	IRRIGATION	(51)	JEFFERSON

Total Acres: ~~960.0~~ 209

+ - - Diversion Means - THREE WELLS OPEN DISCHARGE INTO COMMON DITCHES (SEE REMARKS)

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - ~~A31-2334, A31-2355~~+ - - - - - Remarks - - - - -
(CONTINUED) FOR FLOOD IRRIGATION.+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 07/15/88 CARLSEN 12/16/88 CARLSEN

+ - - - - - Comments - - - - -
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/12/1985	Old Judicial District	-
Claim Received Date	- 07/15/1988	Last Amended Date	- 12/16/1988	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- E000748	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-		

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MICROFILMED

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, made this 15th day of April, 1991, between BETTY ADKINS and EVONNE ADKINS, the duly appointed, qualified and acting Co-Personal Representatives of the Estate of Park F. Bell, as Grantors, do hereby grant, bargain, sell and convey unto SANDRA ADKINS, a/k/a SANDRA JACKSON, individually, whose address is P.O. Box 28, Roberts, Idaho 83444, as Grantee, all of the right, title and interest possessed by the Grantors as such Co-Personal Representatives and by the Estate of Park F. Bell, of the following described real estate situated in Jefferson County, State of Idaho, to-wit:

The North Half of Section 8, Township 8 North, Range 34, East Boise Meridian, Jefferson County, Idaho.

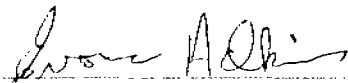
TOGETHER with 4.35 c.f.s. from Water Right No. A31-02278, 4.84 c.f.s. from Water Right No. A31-10660 with the point of diversion for the water rights being the Northwest Quarter of the Southeast Quarter, the Southwest Quarter of the Southeast Quarter, and the Southeast Quarter of the Southeast Quarter of Section 9, Township 8 North, Range 34 E.B.M. and the point of use being for 209 acres in the Northwest Quarter and the West Half of the Northeast Quarter of Section 8, Township 8 North, Range 34 E.B.M.

Microfilm No. 259842
At 22 Day April 1991
By CONNIE M. KELLER
Jefferson Co. Recorder
Fee \$ 9.00
Recorded at Request of
Dep

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TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, her heirs and assigns forever. Grantors do hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all encumbrances, EXCEPT AS SET FORTH HEREINABOVE, and that she will warrant and defend the same from all lawful claims whatsoever.


Betty Adkins,
Co-Personal Representative
of the Estate of Park F. Bell
P.O. Box 2060
Montevieu, Idaho 83435


Evonne Adkins,
Co-Personal Representative
of the Estate of Park F. Bell
167 Poplar, Apt. 22
Blackfoot, Idaho 83221

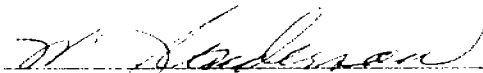
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RECORDED

STATE OF IDAHO)
)ss.
County of Bonneville)

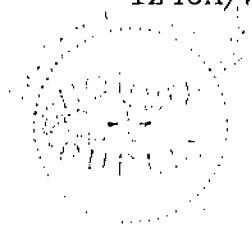
On this ^{22nd} ~~15th~~ day of April, 1991, before me, the undersigned, a Notary Public for Idaho, personally appeared BETTY ADKINS and EVONNE ADKINS, known to me to be the Co-Personal Representatives of the Estate of Park F. Bell and the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same as said Co-Personal Representatives.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 11-24-92

1240H/WJAD/kt



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NOTARIZED

Water District #31

Box 33
Dubois, Idaho 83423
(208) 374-5230

Donald W. Shenton
Watermaster

March 12, 1991

RE: Water Right No. A31-02334, A31-02355, A31-023993, A31-02278
A31-10660, A31-02256A, A31-02256B, A31-10231

To whom it may concern:

I Donald W. Shenton, watermaster of Water District #31, make the following statement on behalf of the Park Bell Farms and their water rights licenses and water right claims filed with the Idaho Department Water Resources.

I am very familiar with the irrigation practices of the above named farms and have made numerous measurements of their respective wells. Though most of those flows at the wells exceeded the license amount, the amount in excess has been beneficially used and the farm has become totally dependent on the amounts being pumped. Because the delivery of the water is by way ditches which are long distances from the lands actually being irrigated, and the fact these delivery ditches were constructed through lava beds, they have very high seepage losses. Considerable effort has been made to seal these ditches. Many water users in the Mud Lake and Montevue area suffer these same types of losses as most of the water is delivered through long transmission systems which were also constructed in lava. It is imperative that these beneficial users of water be decreed or licensed to this farm for its continued existence.

Donald W. Shenton

Donald W. Shenton
Watermaster Water District #31

Subscribed and sworn to before me this 12th day of March, 1991.

Jo Ann S. Tavenner
Jo Ann S. Tavenner
Notary Public
Residence Dubois, ID
Commission Expires 09-30-92

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