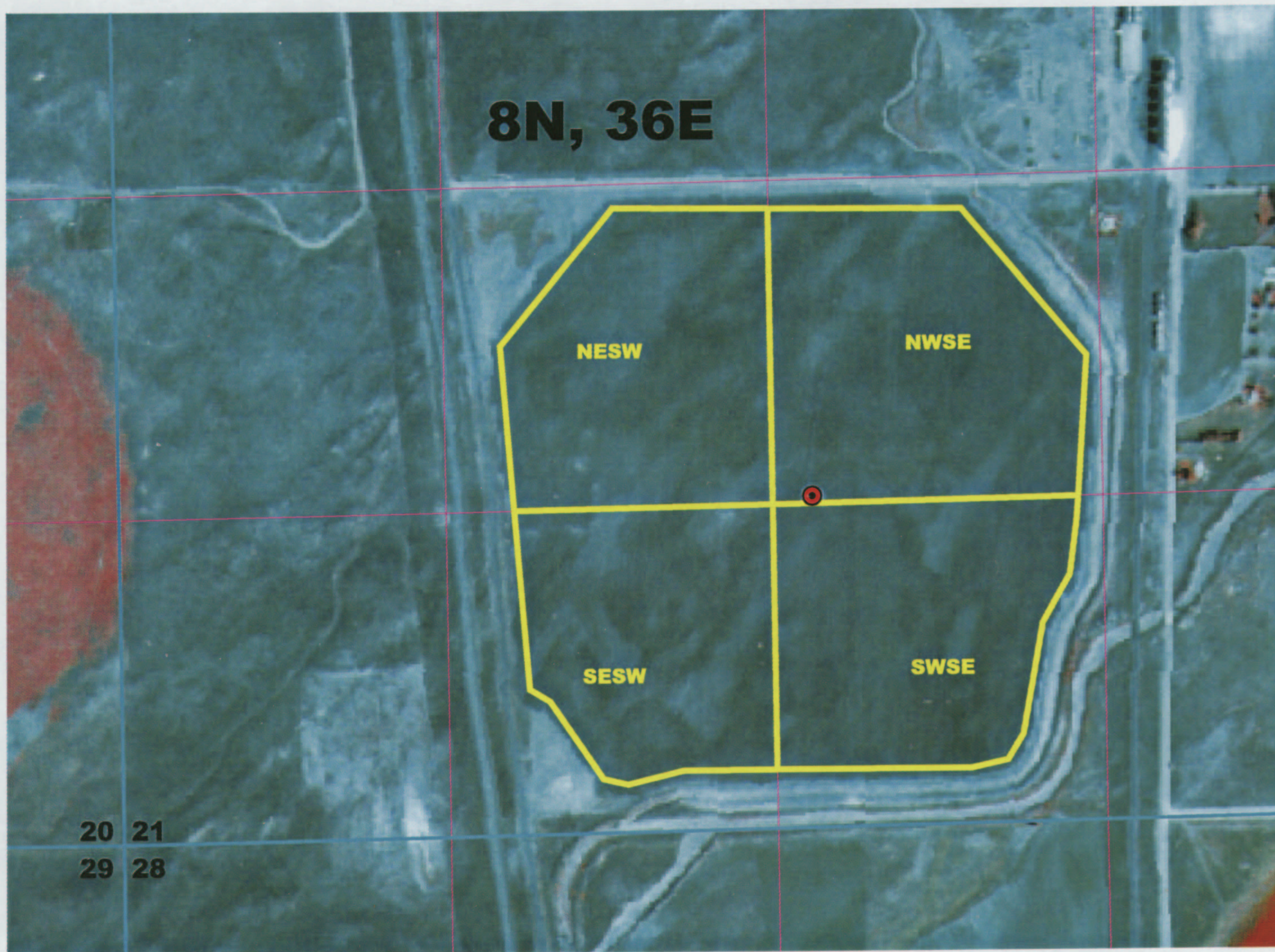




STATE OF IDAHO

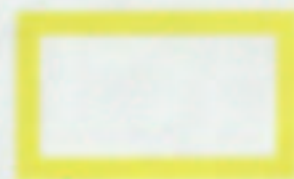
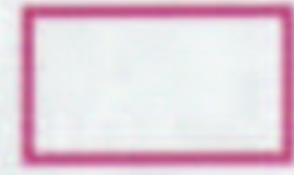
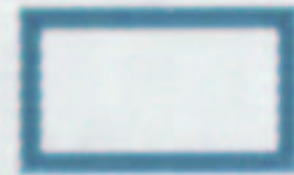
Department of Water Resources
Eastern Region

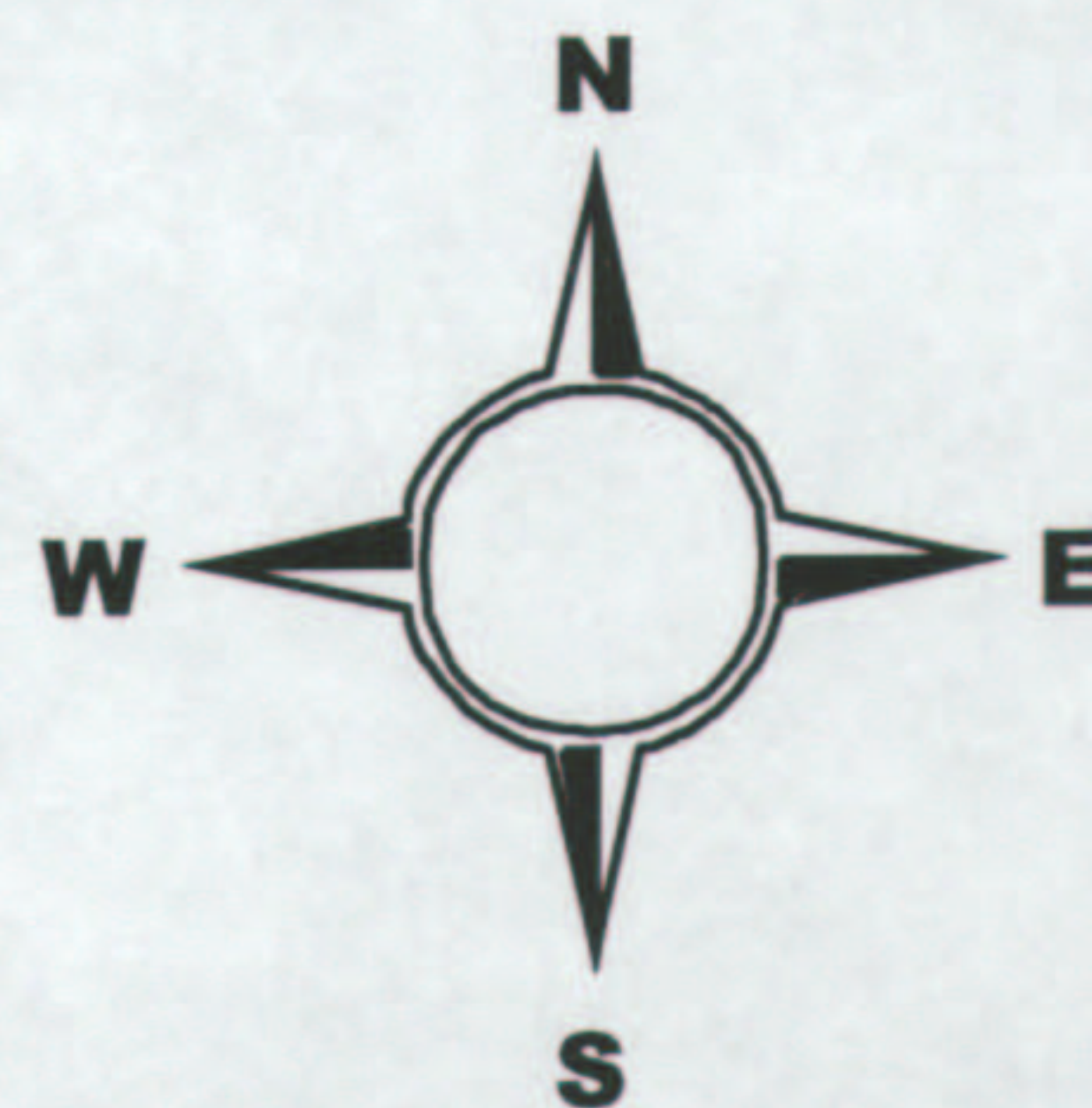
Water Right(s): 31-02271



1320 0 1320 2640 Feet

Total Irrigated Acres: 110

-  Point of Diversion
-  Place of Use
-  Quater Quarter
-  Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

WR#: 31-02271
Blaine Larsen



Acreage Distribution

Prepared by: Craig Saxton
April 2000

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE L LARSEN PO BOX 188 HAMER ID 83425 (208) 662-5501	05/19/1946	IRRIGATION	04-01 11-01	2.200 CFS	385.00 AFA
				TOTAL DIVERSION:	2.200 CFS	385.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R36E S21

SNNWSE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE											
			NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	36E	21	:					:			:						:							:		
			:					:			:	28				23	:		31	28				:	110.0	
			:					:			:						:		TOTAL	ACRES			:	110.0		

POU County: JEFFERSON

Conditions of Approval:

C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/21/2000 User-ID: CSAXTON Subject: COPIED FROM REMARKS
THIS WATER RIGHT IS CURRENTLY THE SUBJECT OF A PENDING
APPLICATION TO TRANSFER THE POINT OF DIVERSION AND PLACE OF USE.
A COPY OF THAT TRANSFER APPLICATION AND MAP IS ATTACHED HERETO.

TR 3497 APPROVED JULY 5, 1989 (CSAXTON 4-21-00)
***NAME CORRECTED PER C/O; CRAIG KANTACK ADDED AS REPRESENTATIVE

AJ0749NP
No. R31-02271

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/21/00
PAGE: 2

=====
Comments: Date: 04/21/2000 User-ID: CSAXTON Subject: COPIED FROM REMARKS
PER LETTER DATED 5-30-95/JT***

Date: 04/21/2000 User-ID: CSAXTON Subject: POU
ACREAGE DISTRIBUTION MORE ACCURATELY DESCRIBED USING GIS IMAGERY.

Audit: 04/21/00 CSAXTON

DATE: 04/21/00
PAGE: 1

Altered Chain
After Transfer
(I assume)

AJ0749NP
No. A31-02271

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/16/99
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C  BLAINE L LARSEN    05/19/1946    IRRIGATION    04-01    11-01    2.20 CFS
    PO BOX 188
    HAMER ID 83425
    (208) 662-5501
                                TOTAL DIVERSION:    2.20 CFS
                                CONSUMPTIVE USE:    275.00 AFA
=====
```

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T08N R36E S21 SWSE JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE												NW												SW												SE												
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM																	
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02271
Date Received: 11/30/1988
Receipt No: C003666
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAINE L. LARSEN 208-662-5501
Address: P.O. BOX 188
HAMER, ID 83425
2. Date of Priority: MAY 19, 1946
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	36E	21	SW	SE			JEFFERSON
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.200		
7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 275.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	36E	28	NW	NE		IRR	25.0
			SW	NE		IRR	35.0
			NW	SE		IRR	35.0
			SW	SE		IRR	15.0

Section Acres 110.0

A31-02271

Page 1

Date: 11/30/88

MICROFILMED

NOV 17 1992

10. Place of Use: Continued

Total Acres 110.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS WATER RIGHT IS CURRENTLY THE SUBJECT OF A PENDING
APPLICATION TO TRANSFER THE POINT OF DIVERSION AND PLACE OF USE.
A COPY OF THAT TRANSFER APPLICATION AND MAP IS ATTACHED HERETO.

15. Basis of Claim: LICENSE
Water Right Number: 19762

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 31-02271

Date Received 11-29-88

Receipt Number C003666

CT

RECEIVED

NOV 29 1988

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources

ACQUIRED UNDER STATE LAW

A3102271



Please type or print clearly

1. Name of Claimant (s) Blaine L. Larsen Phone (208) 662-5501
- Mailing Address P.O. Box 188, Hamer Idaho Zip 83425
2. Date of Priority (Only one (1) per claim) May 19, 1946
3. Source of water supply (a) groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 8N Range 36E Section 21,
_____ 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Jefferson
- Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
- Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
- ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well and pump.

MICROFILMED

NOV 17 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April 1 to Nov. 1 amount 2.2 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 275 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	36E	28		25	35											35	15		110

Total number of acres irrigated 110

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: This water right is currently the subject of a pending application to
transfer the point of diversion and place of use. A copy of that transfer
application and map is attached hereto.

Last Name Larsen Ident No. 31-02271

Copies: White -State, Yellow-Claimant

NOT RECORDED

NOV 17 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile (SEE ATTACHMENT)

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The lines are oriented horizontally and vertically, creating a central point where they meet. The grid is composed of 16 columns and 16 rows of these squares.

Last Name Larsen

Ident No. 31-02271

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 31-02271

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James D. Hansen Date 11/29/88
attorney-in-fact for Blaine Larsen Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing
Organization _____

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th day of November 19 88

SEAL

Notary Public Gera Carreras

Residing at Boise, Idaho

My Commission Expires 9/26/94

Please Print Name

17. Notice of Appearance: Jeffrey C. Fereday/ ies
Notice is hereby given that we, James D. Hansen will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature James D. Hansen

Address Givens, McDevitt, Pursley, Webb & Buser
P.O. Box 2720, Boise, ID 83701

Date 11/29/88

Last Name Larsen Ident. Number 31-02271

MICROFILMED

NOV 17 1992

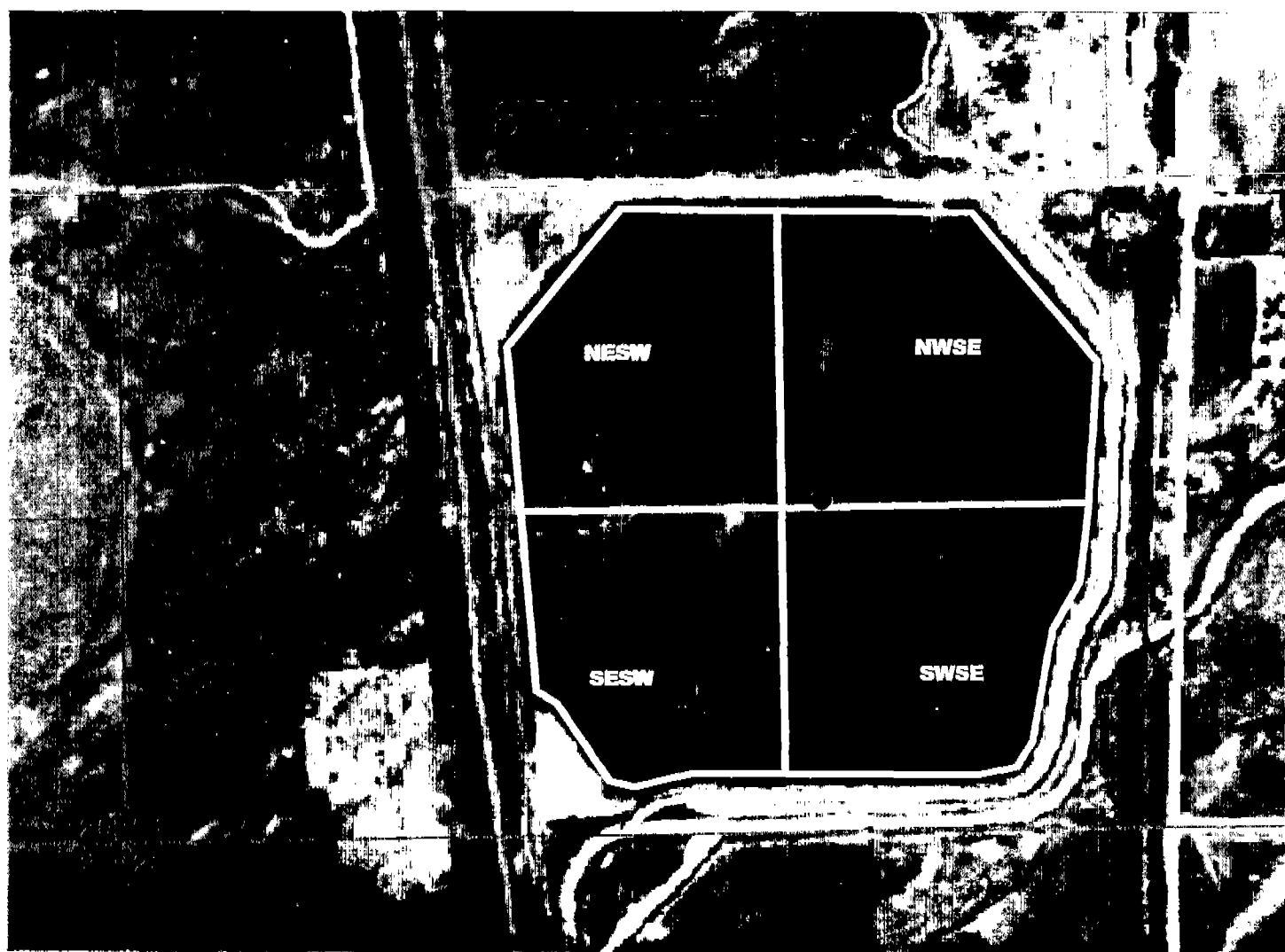
Copies White-State, Yellow-Claimant



STATE OF IDAHO

Department of Water Resources
Eastern Region

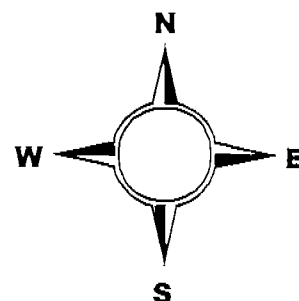
Water Right(s): 31-02271



1320 0 1320 2640 Feet

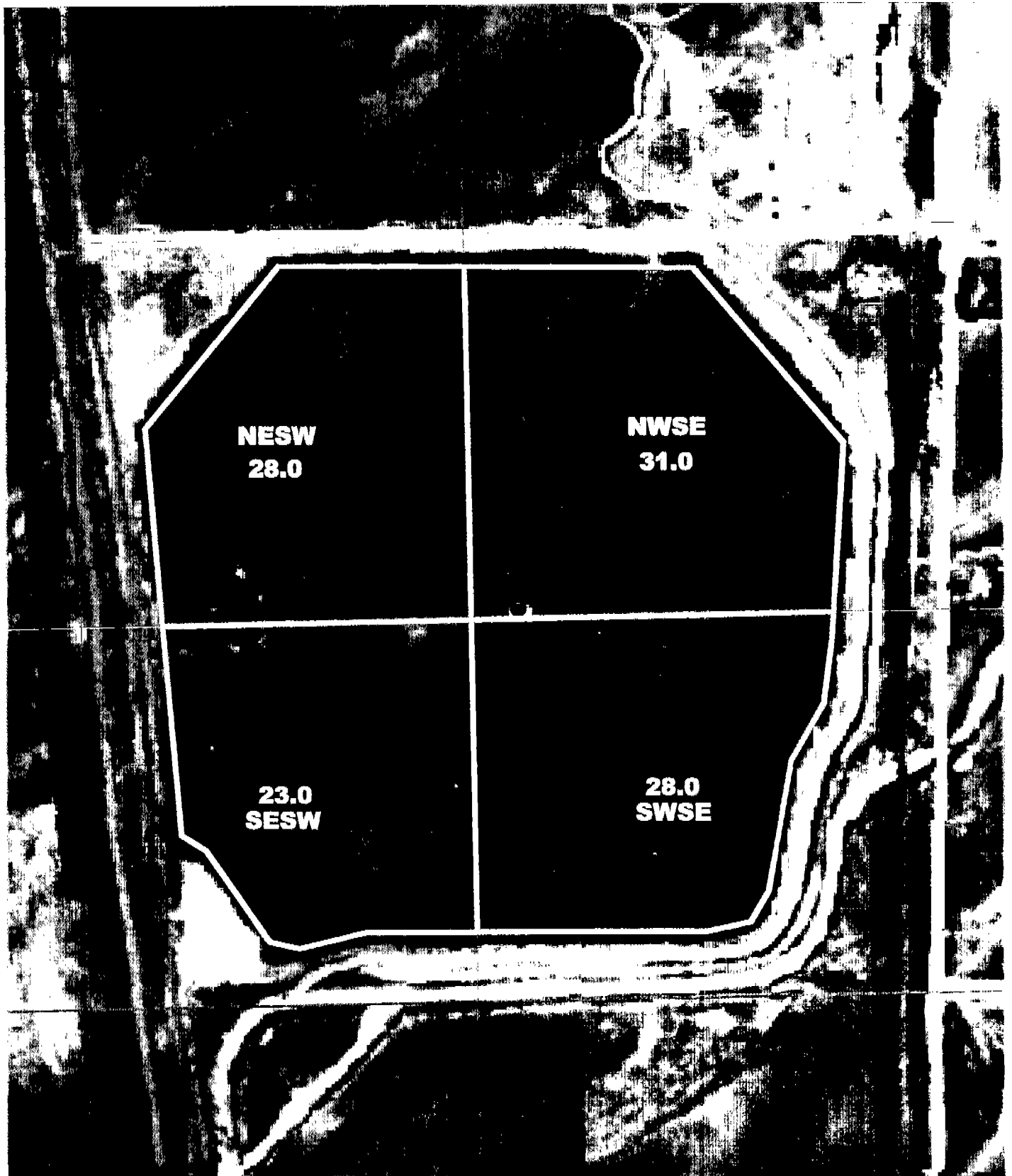
Total Irrigated Acres: 110

- Point of Diversion
- Place of Use
- Quater Quarter
- Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

WR#: 31-02271
Blaine Larsen



Acreage Distribution

Prepared by: Craig Saxton
April 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:11:09
04/20/00

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A31-02271

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501
OWNER CODE: C

FIRST: BLAINE L
STATE: ID ZIP: 83425

LAST: JENSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501
OWNER CODE: R

FIRST: DAVID
STATE: ID ZIP: 83425

LAST: FRECKLETON
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501
OWNER CODE: R

FIRST: JASON
STATE: ID ZIP: 83425

LAST: SORENSEN
ADDRESS:
CITY: CAMAS
PHONE NUMBER: 208-000-0000
OWNER CODE: O

FIRST: J C
STATE: ID ZIP: 00000

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THIS WATER RIGHT IS CURRENTLY THE SUBJECT OF A PENDING
APPLICATION TO TRANSFER THE POINT OF DIVERSION AND PLACE OF USE.
A COPY OF THAT TRANSFER APPLICATION AND MAP IS ATTACHED HERETO.
***NAME CORRECTED PER C/O: CRAIG KANTACK ADDED AS REPRESENTATIVE
PER LETTER DATED 5-30-95/JT***

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. ~~AJ CLAIM: # A31-02271~~ ~~PRIORITY DATE: 05-19-1946~~ ~~STAGE: L~~

B. WR RECORD: # 31-02271 PRIORITY DATE: 05-19-1946 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: Confirmed by original license

RECOMMENDED PRIORITY DATE:

05-19-1946

REVIEWED BY Craig Sarton

DATE 4-20-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-02271	08N	36E	21		SW	SE			JEFFERSON		
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT							
A PREFIX NONE				R PREFIX NONE				NONE			

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
31-02271	08N	36E	21	SW	NW	SE			JEFFERSON		
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT							
31-07478				A PREFIX NONE				R PREFIX NONE			

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Verified By TR 3497, TR 3497 most recent administrative action
POD location confirmed by NWMD GPS Data.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
08N	36E	21		SW	SE			JEFFERSON		
---	---	---	<u>SW</u>	<u>NW</u>	<u>SE</u>	---	---	---	---	<u>121</u>
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Craig Saxton DATE: 4-20-00

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (✓)

NWMD Field Exam

A. ROOT WATER RIGHT NUMBERS: A31-02271

B. POOL LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	36E	21	NE	SW		LARSEN, BLAINE L	A31-02271 / 31.0	31-02271 / 28.0			28
			NE	SW		LARSEN, BLAINE		31-07478 / 40.0			
08N	36E	21	SE	SW		LARSEN, BLAINE L	A31-02271 / 27.0	31-02271 / 22.0			25
			SE	SW		LARSEN, BLAINE		31-07478 / 40.0			
08N	36E	21	NW	SE		LARSEN, BLAINE L	A31-02271 / 37.0	31-02271 / 32.0			31
			NW	SE		LARSEN, BLAINE		31-07478 / 40.0			
08N	36E	21	SW	SE		LARSEN, BLAINE L	A31-02271 / 32.0	31-02271 / 28.0			28
			SW	SE		LARSEN, BLAINE		31-07478 / 40.0			

Hold Drawer

ADDITIONAL POOL POBRO

*See GIS Acreage Distribution
map*

TOTAL ACRES A31-02271 127.00 110.00 110

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
(X) NAPP, IDWR NO. 1987; () ASES PHOTO; () OTHER _____

NOTES:

POU Analysis:

The original adjudication claim submitted was for 110 acres in section 28. In the claim it mentioned that a transfer application was pending.

Transfer 3497 was then approved in July of 1989, resulting in moving the 110 acres (and POD) to section 21.

The adjudication claim, or A-record was then altered (as far as I can tell) to show the new POU and POD in section 21. However, the acreage claimed is now 127 acres.

There is no documentation showing a formal amendment to the claim, or why an extra 17 acres would be claimed. However, there is a GIS map in the file showing the place of use and acreage distribution for 127 acres.

Since Transfer 3497 is the most recent administrative action, my recommendation will reflect the POU defined by said transfer.

RECOMMENDATIONS:

TOTAL ACRES: 110 N/A()

REVIEWED BY: Craig Sexton

DATE: 4-21-00

A. ~~AJ~~ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-02271 IRRIGATION	FROM 04-01 TO 11-01	2.200 CFS	
TOTAL DIVERSION RATE/VOLUME		2.200 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
31-02271 IRRIGATION	FROM 04-01 TO 11-01	2.200 CFS	
TOTAL DIVERSION RATE/VOLUME		2.200 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☒)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

NOTES: - NWMO measured Div Rate as 2.16 cfs in July of 1997.

- Diversion Vol amount not defined in original license or TR 3497
Recomm to IDWR Standards

AJ CLAIM TOTAL DIVERSION RATE: 2.200 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.200 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD NWMO Field Exam, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 110 × 0.02 CFS/ACRE = 2.20 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 110 × DIVERSION VOL. AE/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 385 AE/A

3. IRRIGATION CONSUMPTIVE USE

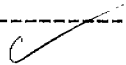
CLAIMED CONSUMPTIVE USE = 275.0 AE/A

ACRES 275.0 × CONSUMPTIVE VOL. AE/A FOR AREA 1.0 =

TOTAL CONSUMPTIVE USE 275.0 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:



WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AE/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION ✓	04-01 11-01	2.200 <u>69</u>	<u>385</u>	~~275.0~~
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
TOTAL FOR THIS RIGHT		2.200		~~275.0~~

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY:

DATE:

FLAG:

STANDARD CONDITIONS (CODE):

C18

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02271

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.200

EXAMINER

CES

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02271	2.200	-		31-02271	2.200
TOTAL CES		2.200				2.200

DIVERSION RATE REVIEW

DO THE SUM CES RATE OF THE SPLITS EQUAL THE ROOT RIGHT CES RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW (___) OR SEE ATTACHMENT (___)?

DATABASE
Y

FIELD
EXAMINER
Y() N()

NOTES:

Not a Split Right

AUTHENTICATION:

SIGNATURE: *Craig L. Sarker*

DATE: *4-21-00*

NAME OF FIELD EXAMINER: *Craig L. Sarker*

TITLE: *Water Resource Agent*

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(☒) NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USES AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
(☒) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>4/21/52</u>	<u>1</u>	_____
(☒) IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED <u>7/5/89</u>	<u>7</u>	_____
(☒) SYSTEM DESCRIPTION	DATE DRAWN <u>7/2/97</u>	<u>10</u>	<u>NWMO Field Exam</u>
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:11:09
04/20/00

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A31-02271

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE						CS	CS	CS
POINT OF DIV						4-21-00	4-21-00	4-21-00
SOURCE								
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y			Y				

BARCODE UPDATED
WHOM/DATE

14:11:33
04/20/00
17

CLAIM NUMBER: A31-02271

Pump 121



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
claim #'s see
31-42*

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

POD.....: 08N 36E 21 SWSE
SITE TAG #.....: A0005951
RECORD #.....: 300468
DIVERSION NAME.....: 121

NORTH WATER MEASUREMENT DISTRICT

FIELD REPORT

✓
Pec #300468 OK
needs to be GPS'd

SITE DATA:

EXAMINER (inv_name) Steve Harrison
EXAM DATE: 2 JUL 97 DIVERSION NAME: 121
(site_visit) NOT DONE (div_name)
GPS FILE NAME: SITE TAG #: A0005951
(gps_filnam) (site_tagno)

OFFSET (offset):

TAG LOCATION (tag_locat): Motor Conduit

POD LEGAL: 1/4 SW 1/4 SE 1/4, Sec. 21, T 8 N, R 36 E
(pod)

DEPT MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s) SONIC/DIG (sd) SONIC @ PVT (sp)
COLLINS (c) PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2) HOUR M. (7) IRR. FLOWMETER (1)
OTHER FLOWMETER (8) ALTERNATE (3)
SUITABLE FOR PCC EVEN IF OTHER METHOD SELECTED (pcc_ok) YES NO
TRACKING WILL BE REQUIRED (trkng_reqd) YES NO
WELL HAS GOOD ACCESS PORT FOR WATER LEVEL MEAS (wl_access) YES NO
FLOWMETER INSTALLATION POSS. W/O MAJOR CHANGE (qmtr_ez) YES NO
USER ANTICIPATES MAJOR SYSTEM CHANGE 1 YR 2 YRS 3 YRS
FOLLOW-UP DATE (folup_date): YEAR 2001 MONTH DAY

OWNER/OPERATOR INFORMATION:

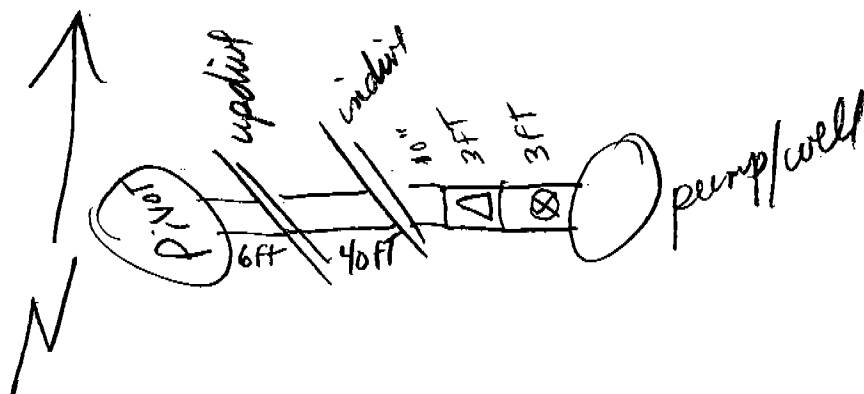
OWNER (name): Lavee PHONE 5
(if this is a change, data enter "yes" in field "name_chng")
ADDRESS #101 CEL PHONE 589-5502
OPERATOR (contact) Blate PHONE
ADDRESS CEL. PHONE

OVERLAP:

OTHER WR. THIS POD
OTHER POD THIS WR.

PUMPING PLANT SKETCH

VALVE	=	
CHECK VALVE	=	
AIR VAC	=	
PRESS. RELIEF	=	
INDIVE/UPDIVE	=	
HOSE BIB	=	
PRESS. GAGE	=	
WELL ACCESS	=	



WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____

WATER LEVELS:

PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmidddate)POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: U.S. Motors
SERIAL: ? R 322 2654
HP: 50

BOOSTER 1 MOTOR

MFG: _____
SERIAL: _____
HP: _____

BOOSTER 2 MOTOR

MFG: _____
SERIAL: _____
HP: _____

UTILITY KWH METER INFORMATION:

UTILITY: Utah Power
(utility)POLE #: _____
(pole_no)MAX KW DEMAND 3.21 x 20 = 64.2KILOWATT HRS 45437
(kwh_1)
(use date of exam for "kwh1_date")UTILITY ACCOUNT NUMBER _____
(acct_no)

WELL PUMP

MFG: Johnston
SERIAL: ?
TYPE: _____
(pump_type) (v) (c) (s)

BOOSTER 1 PUMP

MFG: _____
SERIAL: _____
TYPE: _____ VERT T CENT SUBMER

BOOSTER 2 PUMP

MFG: _____
SERIAL: _____
TYPE: _____ VERT T CENT SUBMERType D4A-2M
KWH METER SERIAL: 280C106G13
(pwrmttr_sn)METER MFG: Westinghouse
(pwrmttr_mfg)Kh DISK CONSTANT 4.8
(kh)MULTIPLIER 0
(disk_mult)

SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE
(system_type)*One 1/4 mile pivot w/ end gun off ; one well*

COMMENTS TO DATA-ENTER (exam_notes):

*Max KW using 20 multiplier
is 64.2 for a 50 HP motor (running hot). KW of power
consumed is 54.17 using a 10 multiplier. Motor out
of 15% range*

FILE-ONLY COMMENTS:

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature *Steve A. Harrison*Date *2 JUL 97*

Well Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer		Manufacturer	
Serial Number		Serial Number	
Model Number		Rated Horsepower	
Type		Rated Amps	
Impeller Diameter		Rated Volts	
Rated Speed		Rated Speed	
Rated Discharge		Phase	
Rated Head		Service Factor	

Booster Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer		Manufacturer	
Serial Number		Serial Number	
Model Number		Rated Horsepower	
Type		Rated Amps	
Impeller Diameter		Rated Volts	
Rated Speed		Rated Speed	
Rated Discharge		Phase	
Rated Head		Service Factor	

Power and Water Metering Information

KILOWATT-HOUR METER		WATER MEASUREMENT EQUIPMENT and PIPE INFORMATION	
Utility		Std Meter Manufacturer	<i>Sonic</i> <i>ISTT-P Blyssinc</i>
Pole No.		Std Meter Model No.	<i>196605 Idaho</i>
Meter Manufacturer		Std Meter Type	<i>Sonic Pyg Collins Hall</i> <i>Anub Dye/chem Other</i>
Meter Serial No.		Std. Meter Confidence	<i>Excl</i> <i>Good</i> <i>Fair</i> <i>Poor</i> <i>2% 5% 10% >10%</i>
Disc Constant(Kh)		PSI gauge ID location = disch head?	<i>District / Owner</i> <i>Yes / No</i>
Rated Voltage		Pipe material	<i>Carbon steel</i>
Demand		Pipe Outside Diameter	<i>6.65"</i>
Multiplier (Mult)		Pipe Inside Diameter	<i>See fig 1</i>
CTR (Current) PTR (Voltage)		Distance of straight pipe upstream and down	<i>Upstream / Down</i> <i>on radial 120 ft</i> <i>to tank</i> <i>dist. Pwr 53 ft</i> <i>from well</i>

Determination of Power Consumption Coefficient

Kilowatts of Energy Consumed

$KW = 3.6 \times Kh \times \text{Multiplier} \times \text{No. of revolutions}(N) \div \text{Time}(T) \text{ in seconds per } N$

Cond.#1 $N = 10$ (No. of Disc Rev) Time (sec) = $(31.8) + (32.1) + (31.8) / 3 = 31.9$ Ave

3.6×4.8 (Kh) $\times 10$ (Mult) $\times 10$ (N) $\div 31.9$ (T) = 54.17 KW

Cond.#2 $N =$ (No. of Disc Rev) Time (sec) = () + () + () / 3 = Ave

$3.6 \times$ (Kh) $\times$ (Mult) $\times$ (N) $\div$ (T) = KW

Cond.#3 $N =$ (No. of Disc Rev) Time (sec) = () + () + () / 3 = Ave

$3.6 \times$ (Kh) $\times$ (Mult) $\times$ (N) $\div$ (T) = KW

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

GPM Cond. #1 968.5 #2 #3

PSI Cond. #1 N/A #2 #3

Power Consumption Coefficient (PCC) = $KW \times 5431 \div GPM$

PCC Cond. #1 = 54.17 (KW) $\times 5431 + 968.5$ (gpm) = 303.77 (kWh/ac.ft)

Percent of seasonal use Description

PCC Cond. #2 = (KW) $\times 5431 +$ (gpm) = (kWh/ac.ft)

Percent of seasonal use Description

PCC Cond. #3 = (KW) $\times 5431 +$ (gpm) = (kWh/ac.ft)

Percent of seasonal use Description

Is the system operator required to track and report changes in system operation? Yes / No
(see form PCC3)

System Type (all that apply) Pivot / Linear / Wheel In / Hand In / Gated pipe flood / Drop / Open ditch

Water Level Data

Does the well have access to measure water levels? Yes / No

Is this well part of USGS, IDWR, or another network of water level monitoring wells? Yes / No / Uncertain

Static Water Level ft Pumping Water Level ft (at condition #)

Date Date

Further describe system operating conditions (if necessary) and how percentage of seasonal use was obtained:

Sketch of pumping plant layout or attach photograph of pumping plant and piping:



Comments: *Question Max kW of *50HP at 64.2, while
kW of power consumed is 54.17.*

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature *Steve A. Harrison* Date *2 JUL 97*
(person performing measurements)

FIELD FORM FOR ET-METHOD DATA

Site-tag # A0005951 Test date 2 JUL 97
 Performed by Steve Harrison

A) Initial Survey: Completed today yes
 Data Reviewed for Changes
 (Check pump, motor, Kwh meter, owner, sketch & photo)

B) Attach sketch, map, or NAPP photo of place of use.

C) Other water source? Yes No

D) Type of irrigation system:

Surface Hand/Wheelline Pivot Linear Other _____

E) List Crops:

Field	Crop	Acres	Plant date
<u>#1</u>	<u>Wheat</u>	<u>130</u>	

F) Narrative Comments: Technician estimate

=====

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature Steve Harrison Date 2 JUL 97

✓

NAME Larsen ADDRESS ID 101
POD 8N 36E 21 SW SE
DIVERSION NAME 121
TECHNICIAN REVIEWING SURVEY BAC
DATE 5/2/97

MEAS/REPORT METHOD RECOMMENDATION PCC
FOLLOW-UP RECOMMENDATION 1999
COMMENTS 1 well 1 pivot

T3497 LARSEN

Page 1 of 15STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3497

APPLICATION FOR TRANSFER OF WATER RIGHT

Sorenson Transfer

PART 1 Department of Water Resources
Eastern District Office

Blaine Larsen, Larsen Farms, Larsen

Name of applicant of Idaho

Phone (208) 662-5522

Post Office address P.O. Box 188, Hamer, Idaho 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To update the points of diversion and place of use to reflect modern pivot irrigation system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------------|--------------------|-------------------|---------------------------------|
| <u>31-2271</u> | <u>5/19/46</u> | <u>2.2 cfs</u> | <u>irrigation</u> | <u>April 1</u> to <u>Nov. 1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 2.2 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater tributary to Snake River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	SE	21	8N	36E	Jefferson	Pump 121

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	21									28			22		32	28		110

Total acres 110

PART 1

6. General Information:

- a. Description of diversion system A well with a pump and pivot irrigation system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The land will be allowed to return to its natural state for possible dry farming
and/or to preserve the soil from erosion. It will not be irrigated.
- d. Remarks:
The pump and well identified in the license was last used in 1984 which is prior
to the applicant's purchase of the land. The pump and well for the new point of
diversion is far more efficient and located only approximately 1/4 mile away.
The old pump will be capped.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-2271
 And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this

5th day of

July

, 19 89

A. Glen Saxton
 Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-2271 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to Snake River

4. Date or priority 5/19/46

5. Water is used for the following purpose:

amount 2.2 cfs for irrigation purposes from April 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.2 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	21	8N	36E	Jefferson	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	28		25	35											35	15		110

Total acres 110

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion-

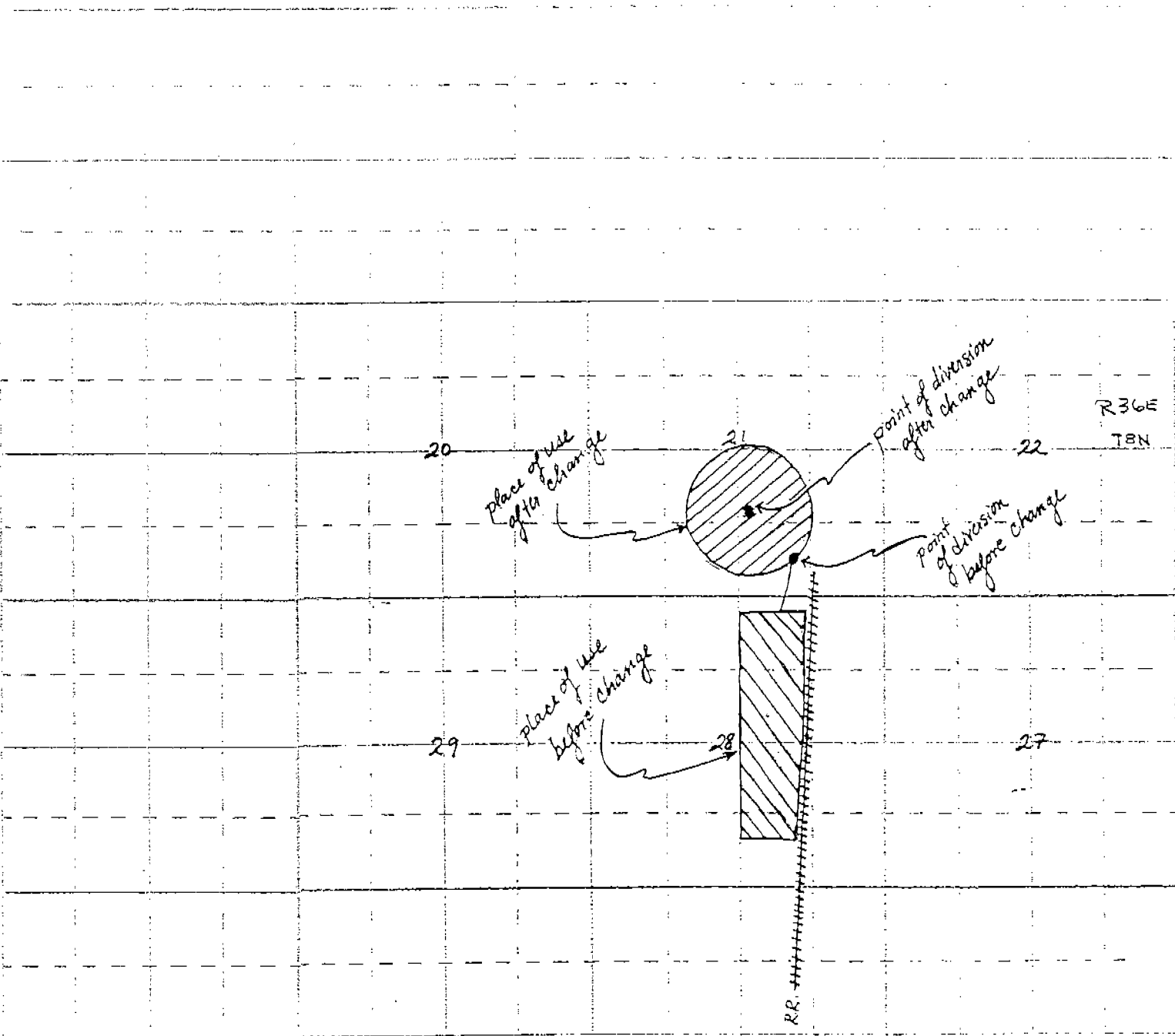
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Lase

(Signature of Applicant)

Subscribed and sworn to before me this 27th day of October, 19 88.

John R. Van

(Notary Public)

My commission expires 8-19-91

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by OW Date 11-10-88 Protest filed by _____

Prelim. check by KAW Fee 50.00

Receipted by KAW Date #E005279 12/19/89

Published in JA Person Star Copies of protest forwarded by _____

Pub. dates Feb 1 & Feb 8, 89 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by RDC Gary

Copy of transfer sent to lien holder _____

Raymond D. Givens
Jeffrey C. Fereday
Michael C. Creamer
Christopher H. Meyer
Givens, Pursley, Webb & Huntley
277 North 6th Street
P.O. Box 2720
Boise, ID 83701
(208) 342-6571

RECEIVED
JAN 02 1992

Department of Water Resources

Attorneys for Boise Project Board of Control, New York Irrigation District, Blaine
Larsen and Other Parties

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water from the Snake River
Basin Water System

Case No. 39576

The State of Idaho, ex rel. R. Keith Higginson
in his official capacity as Director of the Idaho
Department of Water Resources,

NOTICE OF APPEARANCE

Petitioner,

vs.

The United States; the State of Idaho; and all
Claimants to the use of water from the Snake
River Basin Water System

SUMMARY DESCRIPTION

Notice of Appearance of Raymond D. Givens, Jeffrey C. Fereday, Michael C.
Creamer, and Christopher H. Meyer of the Firm of Givens, Pursley, Webb &
Huntley as Attorneys for Boise Project Board of Control, New York Irrigation
District, Blaine Larsen and Other Parties

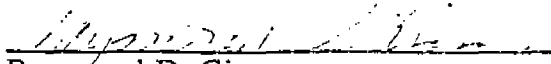
Raymond D. Givens, Jeffrey C. Fereday, Michael C. Creamer, and Christopher H.
Meyer of the firm of Givens, Pursley, Webb & Huntley hereby enter their appearance as

FILED

JAN 14 1992

attorneys for Boise Project Board of Control, New York Irrigation District, Blaine Larsen and other parties in the above matter.

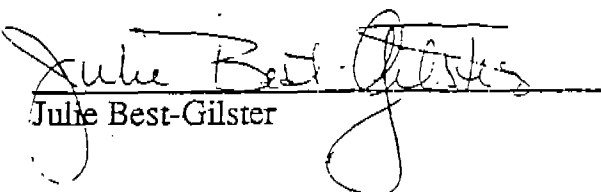
Dated this 30th day of December, 1991.


Raymond D. Givens
Givens, Pursley, Webb & Huntley

CERTIFICATE OF MAILING

I hereby certify that a true and correct copy of the foregoing Notice of Appearance was mailed this 30th day of December, 1991 in an envelope with sufficient first-class postage prepaid thereon to the following:

SEE ATTACHMENT A


Julie Best-Gilster

RECEIVED
JAN 4 1992

Page 1 of 15STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Sorenson Transfer

Name of applicant Blaine Larsen, Larsen Farms, Larsen
of Idaho Phone (208) 662-5522
Post Office address P.O. Box 188, Hamer, Idaho 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To update the points of diversion and place of use
to reflect modern pivot irrigation system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>31-2271</u>	<u>5/19/46</u>	<u>2.2 cfs</u>	<u>irrigation</u>	<u>April 1</u> to <u>Nov. 1</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 2.2 cubic feet per second and/or _____ acre-feet per annum.3. Source of water groundwater tributary to Snake River

4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	SE	21	8N	36E	Jefferson	Pump 121

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	21									28			22		32	28		110

PART 1

6. General Information:

- a. Description of diversion system A well with a pump and pivot irrigation system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The land will be allowed to return to its natural state for possible dry farming
and/or to preserve the soil from erosion. It will not be irrigated.
- d. Remarks:
The pump and well identified in the license was last used in 1984 which is prior
to the applicant's purchase of the land. The pump and well for the new point of
diversion is far more efficient and located only approximately 1/4 mile away.
The old pump will be capped.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

[Handwritten signature and stamp]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-2271 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to Snake River *Snake River*

4. Date or priority 5/19/46

5. Water is used for the following purpose:

amount 2.2 cfs for irrigation purposes from April 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.2 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	21	8N	36E	Jefferson	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	28		25	35											35	15		110

Total acres 110

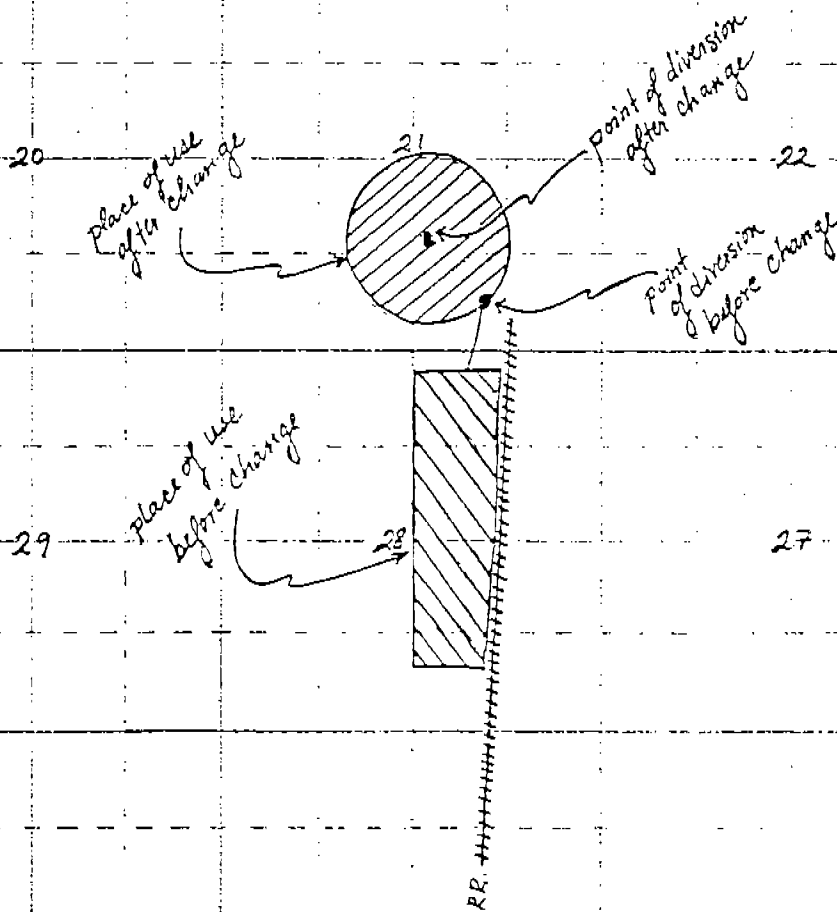
9. Describe any other water rights used for the same purpose as described above _____

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

DO NOT FILE



SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I Blaine Larsen, individually and on behalf of Blaine Larsen Farms and Larsen of Idaho have made, constituted, and appointed, and by these presents do make, constitute and appoint Jeffrey C. Fereday and James D. Hansen and Givens, McDevitt, Pursley, Webb & Buser of Boise, Idaho, my true and lawful attorneys for and in my name place and stead to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises arising from or related to any and all water rights and water related matters in which I have or will have an interest.

Giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents. This Special Power of Attorney shall be effective until revoked in writing.

IN WITNESS WHEREOF, I have hereunto set my hand, this 11th day of April, 1988.

Blaine Larsen
Blaine Larsen, individually and on
behalf of Blaine Larsen Farms and
Larsen of Idaho

STATE OF IDAHO)
County of Clark) ss.

On this 11th day of April, 1988, before me, the undersigned, a Notary Public, in and for said State, personally appeared Blaine Larsen, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Robert L. Varin
Notary Public for Idaho
Residing at Idaho Falls Idaho
My commission expires: 8-19-91

SD-0601-2 Last Name: LARSEN

E. O. 131-0227
STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
-	LARSEN						
-	BLAINE	C	A31-07158B	01/31/1975	GROUNDWATER	1.900	01 IRR
-	BLAINE	C	A31-07221A	02/24/1977	GROUNDWATER	2.170	01 IRR
-	BLAINE L	C	A31-02040	05/10/1909	CAMAS CREEK	1.600	01 IRR
-	BLAINE L	C	A31-02374	02/20/1959	GROUNDWATER	1.960	01 IRR
-	BLAINE L	C	A31-07069	01/08/1973	GROUNDWATER	4.840	01 IRR
-	BLAINE L	C	A31-07071	01/08/1973	GROUNDWATER	6.000	01 IRR
-	BLAINE L	C	A31-07073	01/08/1973	GROUNDWATER	4.120	01 IRR
-	BLAINE L	C	A31-07178B	06/06/1975	GROUNDWATER	3.630	01 IRR
-	BLAINE L	C	A31-07279	02/24/1978	GROUNDWATER	3.200	01 IRR
-	BLAINE L	C	A31-07280	02/24/1978	GROUNDWATER	3.200	01 IRR
-	BLAINE L	C	A31-07158C	01/31/1975	GROUNDWATER	1.900	01 IRR
-	BLAINE L	C	A31-07221B	02/24/1977	GROUNDWATER	2.170	01 IRR
-	BLAINE L	C	A31-07221C	02/24/1977	GROUNDWATER	2.170	01 IRR
-	BLAINE L	C	A31-07368	08/12/1981	GROUNDWATER	6.400	01 IRR
-	BLAINE L	C	A31-07221D	02/24/1977	GROUNDWATER	2.170	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

SD-0601-2 Last Name: L LARSEN

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	LARSEN						
-	BLAINE L	C	A31-07278	01/24/1978	GROUNDWATER	2.820	01 IRR
-	CONNIE	C	A31-07370	08/17/1981	GROUNDWATER	9.600	01 IRR
-	BLAINE L	C	A31-07306	12/22/1978	GROUNDWATER	3.240	01 IRR
-	CONNIE	C	A31-07306	12/22/1978	GROUNDWATER	3.240	01 IRR
-	BLAINE L	C	A31-00165A	12/31/1919	MUD LAKE	1.800	01 IRR
-	BLAINE L	C	A31-00247	11/18/1914	CAMAS CREEK	1.620	01 IRR
-	BLAINE L	C	A31-00248	04/29/1914	CAMAS CREEK	2.260	01 IRR
-	BLAINE L	C	A31-02271	05/19/1946	GROUNDWATER	2.200	01 IRR
-	BLAINE L	C	A31-02301	04/23/1951	GROUNDWATER	4.000	01 IRR
-							43 DOMEST
-	BLAINE L	C	A31-02365	04/18/1958	GROUNDWATER	6.740	01 IRR
-	BLAINE L	C	A31-02405	05/02/1963	GROUNDWATER	5.000	01 IRR
-	BLAINE L	C	A31-02426C	08/11/1966	GROUNDWATER	4.000	01 IRR
-	BLAINE L	C	A31-02452	10/26/1944	GROUNDWATER	3.000	01 IRR
-	BLAINE L	C	A31-07022A	03/15/1968	GROUNDWATER	3.440	01 IRR

(Enter=Continue)

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MICROFILMED

APR 14 1981

SD-0601-2 Last Name: LARSEN

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
LARSEN							
-	BLAINE L	C✓	A31-07025	07/07/1969	GROUNDWATER	10.000	01 IRR
-	BLAINE L	C✓	A31-07034A	05/11/1970	GROUNDWATER	32.000	01 IRR
-	CONNIE	C✓	A31-07034A	05/11/1970	GROUNDWATER	32.000	01 IRR
-	BLAINE L	C✓	A31-07037	06/08/1970	GROUNDWATER	7.960	01 IRR
-	BLAINE L	C✓	A31-07038	06/08/1970	GROUNDWATER	5.000	01 IRR
-	BLAINE L	C✓	A31-07056	01/24/1972	GROUNDWATER	4.730	01 IRR
-	CONNIE L	C✓	A31-07057	01/24/1972	GROUNDWATER	3.760	01 IRR
-							43 DOMEST
-	BLAINE L	C✓	A31-07057	01/24/1972	GROUNDWATER	3.760	01 IRR
-							43 DOMEST
-	BLAINE L	C✓	A31-07058	01/24/1972	GROUNDWATER	0.660	01 IRR
-	BLAINE L	C✓	A31-07070	01/08/1973	GROUNDWATER	6.000	01 IRR
-	BLAINE L	C✓	A31-07072	01/08/1973	GROUNDWATER	3.540	01 IRR
-	BLAINE L	C✓	A31-07158A	01/31/1975	GROUNDWATER	1.900	01 IRR
-	BLAINE L	C✓	A31-07178A	06/06/1975	GROUNDWATER	3.690	01 IRR

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2025-11-11 10:11:11
10/11/2025 10:11:11
10/11/2025

SD-0601-2 Last Name: LARSEN

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
LARSEN							
-	BLAINE L	C	A31-07274	11/01/1977	GROUNDWATER	3.200	01 IRR
-	BLAINE L	C	A31-07275	11/01/1977	GROUNDWATER	3.200	01 IRR
-	BLAINE L	C	A31-07276A	11/01/1977	GROUNDWATER	0.760	01 IRR
-	BLAINE L	C	A31-07276B	11/01/1977	GROUNDWATER	2.080	01 IRR
-	BLAINE	C	A31-07302	06/23/1978	GROUNDWATER	5.500	01 IRR
-	CONNIE	C	A31-07302	06/23/1978	GROUNDWATER	5.500	01 IRR
-	BLAINE L	C	A31-07369	08/12/1981	GROUNDWATER	8.000	01 IRR
-	BLAINE L	C	A31-07370	08/17/1981	GROUNDWATER	9.600	01 IRR
-	BLAINE L	C	A31-02335	10/25/1954	GROUNDWATER	2.670	01 IRR
-	BLAINE L	C	A31-07278	01/24/1978	GROUNDWATER	2.820	01 IRR
-	BLAINE	C	A31-02309	10/01/1952	GROUNDWATER	0.800	01 IRR
-	CONNIE	C	A31-02309	10/01/1952	GROUNDWATER	0.800	01 IRR
-	BLAINE	C	A31-07102	01/25/1974	GROUNDWATER	3.260	01 IRR
-	CONNIE	C	A31-07102	01/25/1974	GROUNDWATER	3.260	01 IRR
-	CONNIE	C	A31-07102	01/25/1974	GROUNDWATER	3.260	01 IRR

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4-13-93 11:00 AM
 Sal will
 call back on these.
 4-13-93 11:26 AM
 A31-02309
 & 7102
 are individually
 owned by Blaine
 Connie & Blaine
 attorney not shown
 on 2 record
 Daily says I don't
 add attorney
 to these
 2 records. JH

NOT RECORDED
 APR 14 1993

State of Idaho

License and Certificate of Water Right

Water License No. 19762

Amount 2.2 second feet

Water District No.

Priority May 29, 1926

THIS IS TO CERTIFY that J. C. SOMERSEN

of Camas, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 12, 1946; that Permit No. 19762 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 4 second feet, was issued thereunder on October 31, 1949, showing that said works were completed on the 24th day of September, 1949; and that on the 10th day of May, 1951,

J. C. SOMERSEN

of Camas, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, ~~surface~~ (subterranean flow), for the purpose of irrigation and domestic use, under Use Permit No. 19762 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 490f, on the 21st day of April, 1952:

The right hereby confirmed dates from May 19, 1946:

The Point of Diversion is located

in the 33 1/4 SE 1/4 Sec. 21, Tp. 8 N., R. 36 E., B.M. Jefferson County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 N.	36 E.	28	NW 1/4	40	20
			SW 1/4	40	20
			NW 1/4 SE 1/4	40	20
			SW 1/4 SE 1/4	40	20
		33	NW 1/4	40	20

Number of acres actually irrigated

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, at Boise, Idaho, this

21st day of April, 1952.

(SEAL)

J. C. SOMERSEN
Deputy State Reclamation Engineer

1952

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-2271 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____3. Source of water groundwater tributary to Snake River4. Date or priority 5/19/46

5. Water is used for the following purpose:

amount 2.2 cfs for irrigation purposes from April 1 to Nov. 1
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 2.2 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	21	8N	36E	Jefferson	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8N	36E	28		25	35											35	15		110

Total acres 110

9. Describe any other water rights used for the same purpose as described above _____

PART 1

6. General Information:

- a. Description of diversion system A well with a pump and pivot irrigation system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The land will be allowed to return to its natural state for possible dry farming
and/or to preserve the soil from erosion. It will not be irrigated.
- d. Remarks:
The pump and well identified in the license was last used in 1984 which is prior
to the applicant's purchase of the land. The pump and well for the new point of
diversion is far more efficient and located only approximately 1/4 mile away.
The old pump will be capped.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-2271

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this

5th

day of

July

19 89

A. Glen Saxton
 Chief, Water Alloc. Bureau

Total acres 110