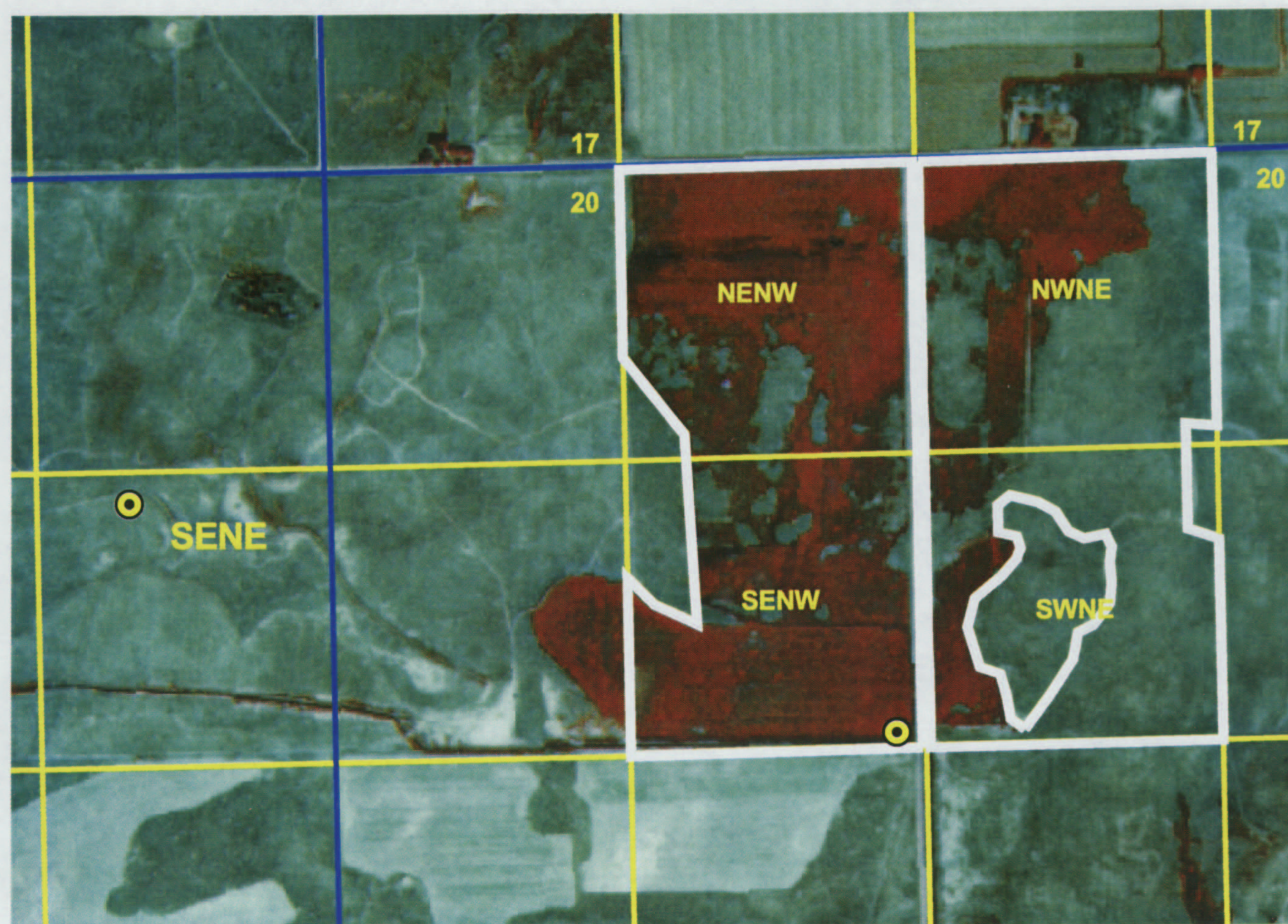


IDAHO DEPARTMENT OF WATER RESOURCES

31-02269, 31-10227

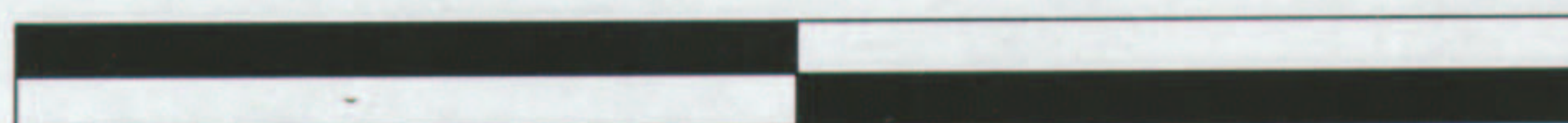
T08N, R34E, SEC. 20



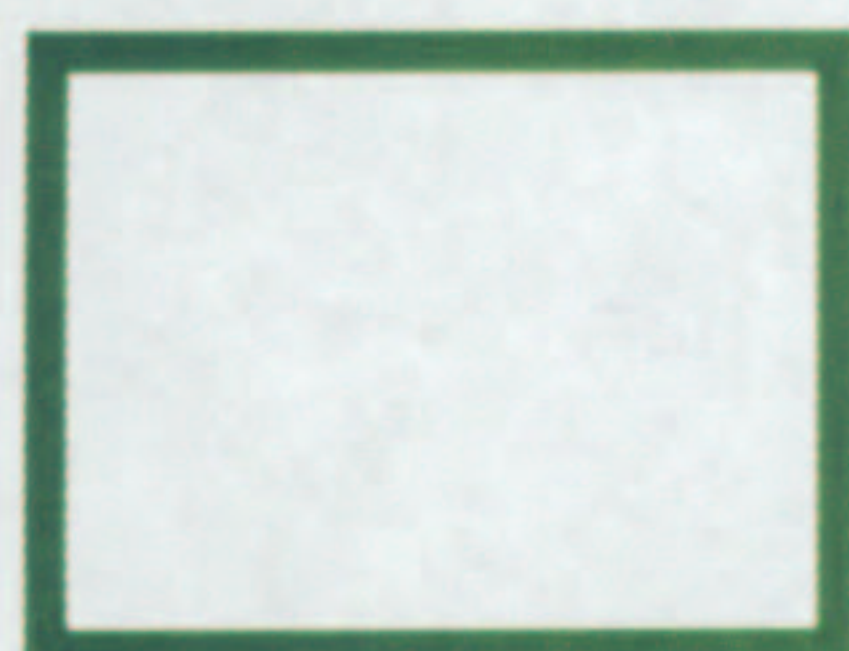
1320

0

1320 Feet



ACRES IRRIGATED- 140



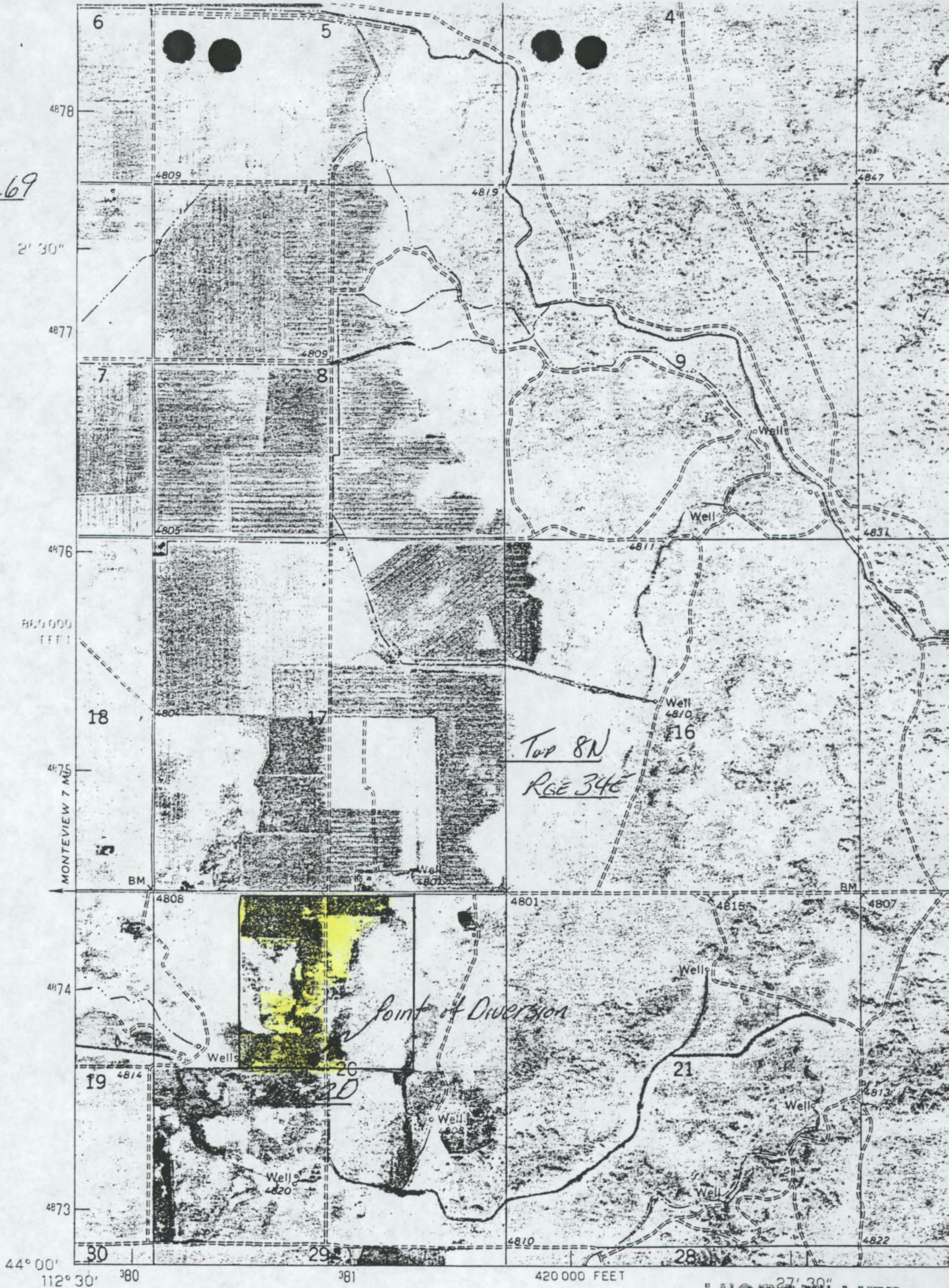
PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

N31-02269



Produced by the Geological Survey
in cooperation with the Soil Conservation Service

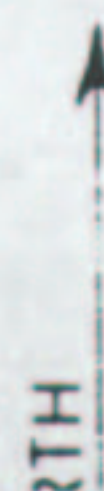
Orthophotograph prepared from 1:80,000-scale
aerial photographs taken September 4, 1980

Projection and 10,000-foot grid ticks
Idaho coordinate system, east zone
(transverse Mercator)

MICROFILMED

NOV 17 1992

1000



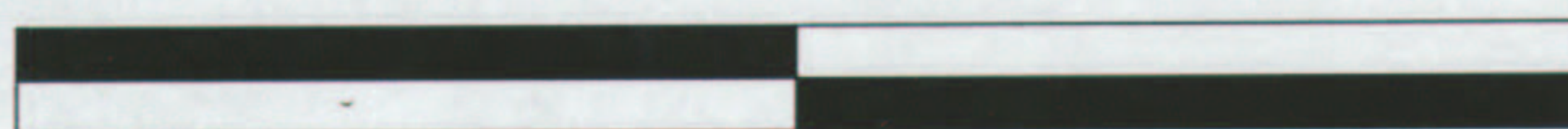
IDAHO DEPARTMENT OF WATER RESOURCES

31-02269, 31-10227

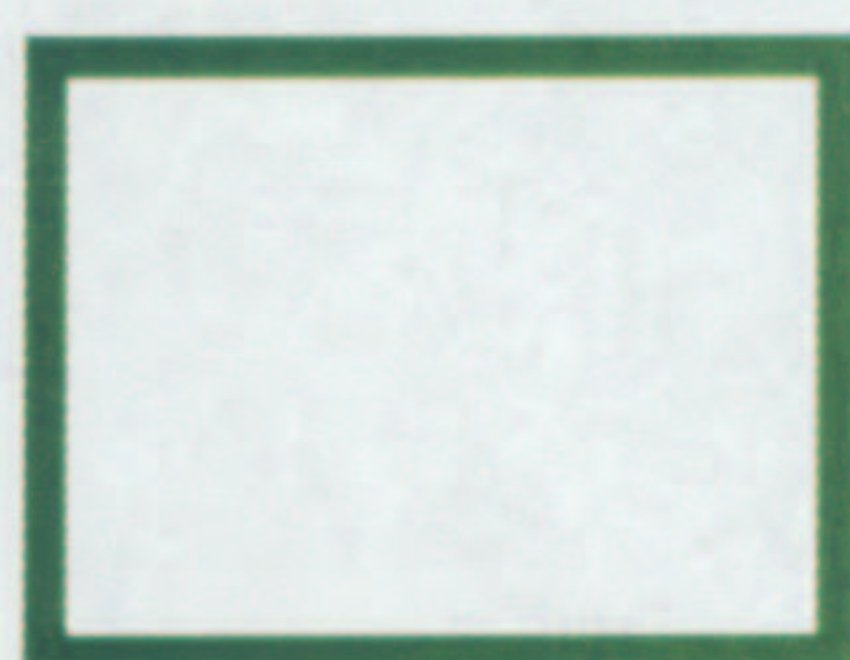
T08N, R34E, SEC. 20



1320 0 1320 Feet



ACRES IRRIGATED- 140

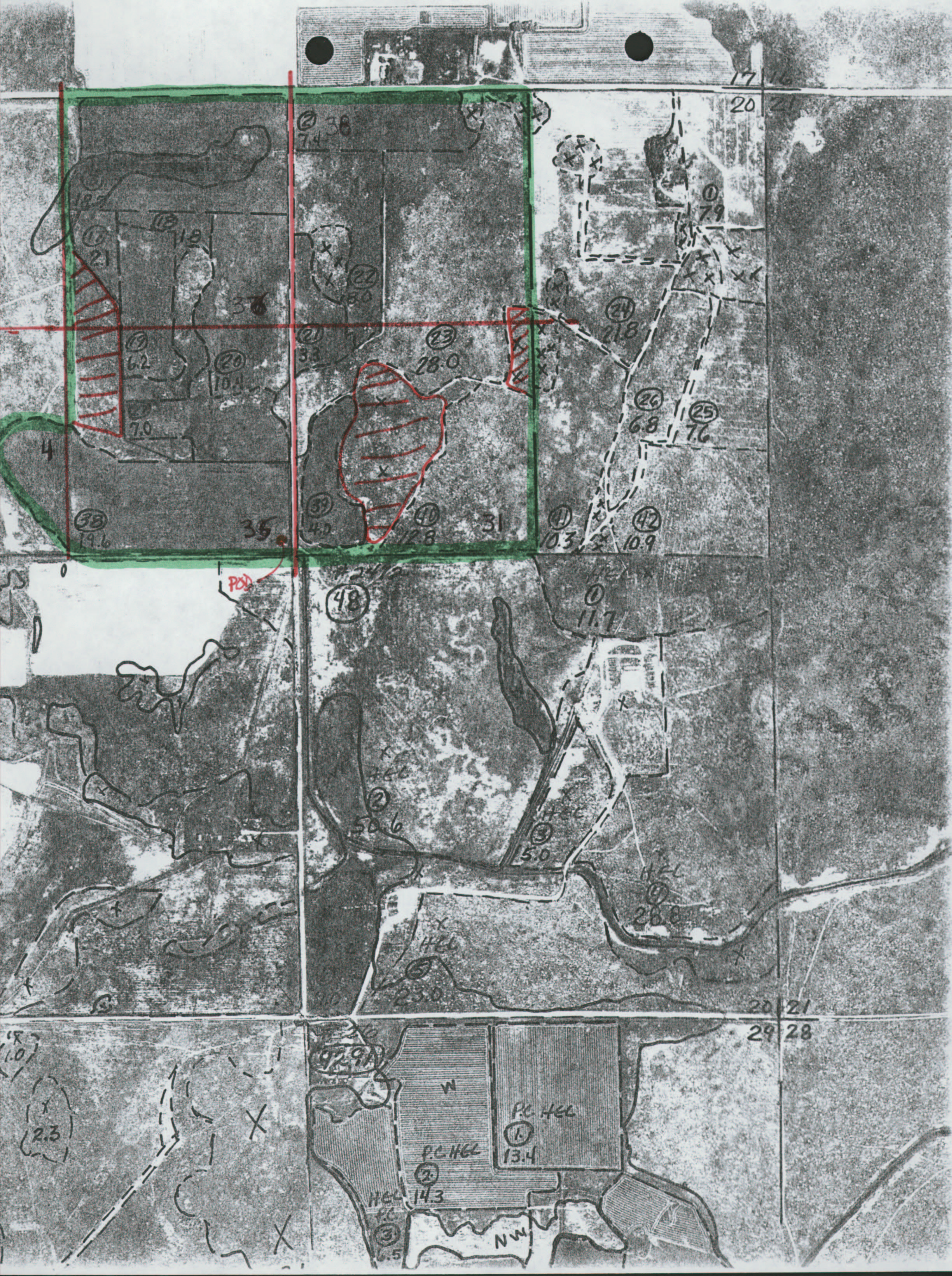


PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



AJ0749NP
No. R31-02269

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/08/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EVERETT ADKINS	10/04/1938	IRRIGATION	04-01 11-01	1.600 CFS	280.00 AFA
C	BETTY L ADKINS 2798 N 1000 E MONTEVIEW ID 83435 (208) 657-2561					
TOTAL DIVERSION:					1.600 CFS	280.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R34E S19
S20

SENE
SESENW

JEFFERSON County
JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	34E	20	:			38		31				36				35				:	140.0
TOTAL ACRES																				140.0	

POU County: JEFFERSON

Other Rights: 31-10227

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 31-10227 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.80 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 490 AF.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 31-10227 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 140 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP RIGHT NO. 31-10227 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 07/07/1994

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02269

Date Received: 7/13/1988

Receipt No: E000719

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EVERETT ADKINS 208-657-2561
Address: 2798 N 1000 E
MONTEVIEW ID 83435

OR

Name: BETTY L ADKINS
Address: 2798 N 1000 E
MONTEVIEW ID 83435

2. Date of Priority: OCT 4, 1938

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	34E	19	SE	NE			JEFFERSON
		20	SE	SE	NW		JEFFERSON

5. Description of diverting works:
WELL DISCHARGES INTO OPEN DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) 240.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	20	NW	NE		IRR	38.0
			SW	NE		IRR	31.0
			NE	NW		IRR	36.0
			SE	NW		IRR	35.0

Section Acres 140.0

Total Acres 140.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-10227

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 18690

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02269
Date Received: 7/13/1988
Receipt No: E000719
Received By: KCW

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: EVERETT ADKINS 208-657-2561
Address: 2798 N 1000 E
MONTEVIEW ID 83435
OR
Name: BETTY L ADKINS
Address: 2798 N 1000 E
MONTEVIEW ID 83435
2. Date of Priority: OCT 4, 1938
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 08N | 34E | 20 | SE | SE | NW | | JEFFERSON |
5. Description of diverting works:
WELL DISCHARGES INTO OPEN DITCHES FOR FLOOD IRRIGATION.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.600 | | |
7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) 240.00 A.F.A.
8. Total consumptive use is 200.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	20	NW	NE		IRR	14.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	20	SW	NE		IRR	6.0
			NE	NW		IRR	25.0
			SE	NW		IRR	35.0
Section Acres							80.0
Total Acres							80.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 18690

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *D. L. L. L.* Date: 4-26-96

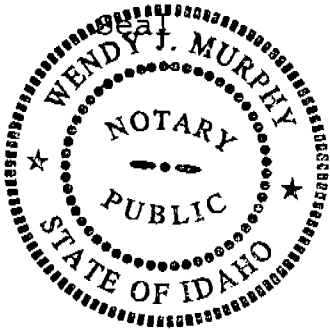
Date: _____

MICROFILMED

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of April 19 96

Wendy J. Murphy
Notary Public



Residing at Idaho Falls
My Commission Expires 6/23/2000

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02269
Date Received: 7/13/1988
Receipt No: E000719
Received By: ENC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EVERETT ADKINS 208-657-2561
Address: 2700 N. 1090 E.
MONTEVIEW, ID 83435

OR

Name: BETTY L. ADKINS
Address: 2700 N. 1090 E.
MONTEVIEW, ID 83435

2. Date of Priority: OCT 04, 1938

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	34E	20	SE	SE	NW		JEFFERSON

5. Description of diverting works:
WELL DISCHARGES INTO OPEN DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) 240.00 A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A31-02269

Page 1

Date: 07/13/88

MICROFILMED

NOV 17 1992

A3102269



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	20	NW	NE		IRR	14.0
			SW	NE		IRR	6.0
			NE	NW		IRR	25.0
			SE	NW		IRR	35.0
						Section Acres	80.0
						Total Acres	80.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 18690

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____ /

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Everett H. Odell Date: July 13/88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of July 19 88
Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls, ID
My Commission Expires 14 June 1994

[illegible]

27 26
MICROFILMED

NOV 17 1992

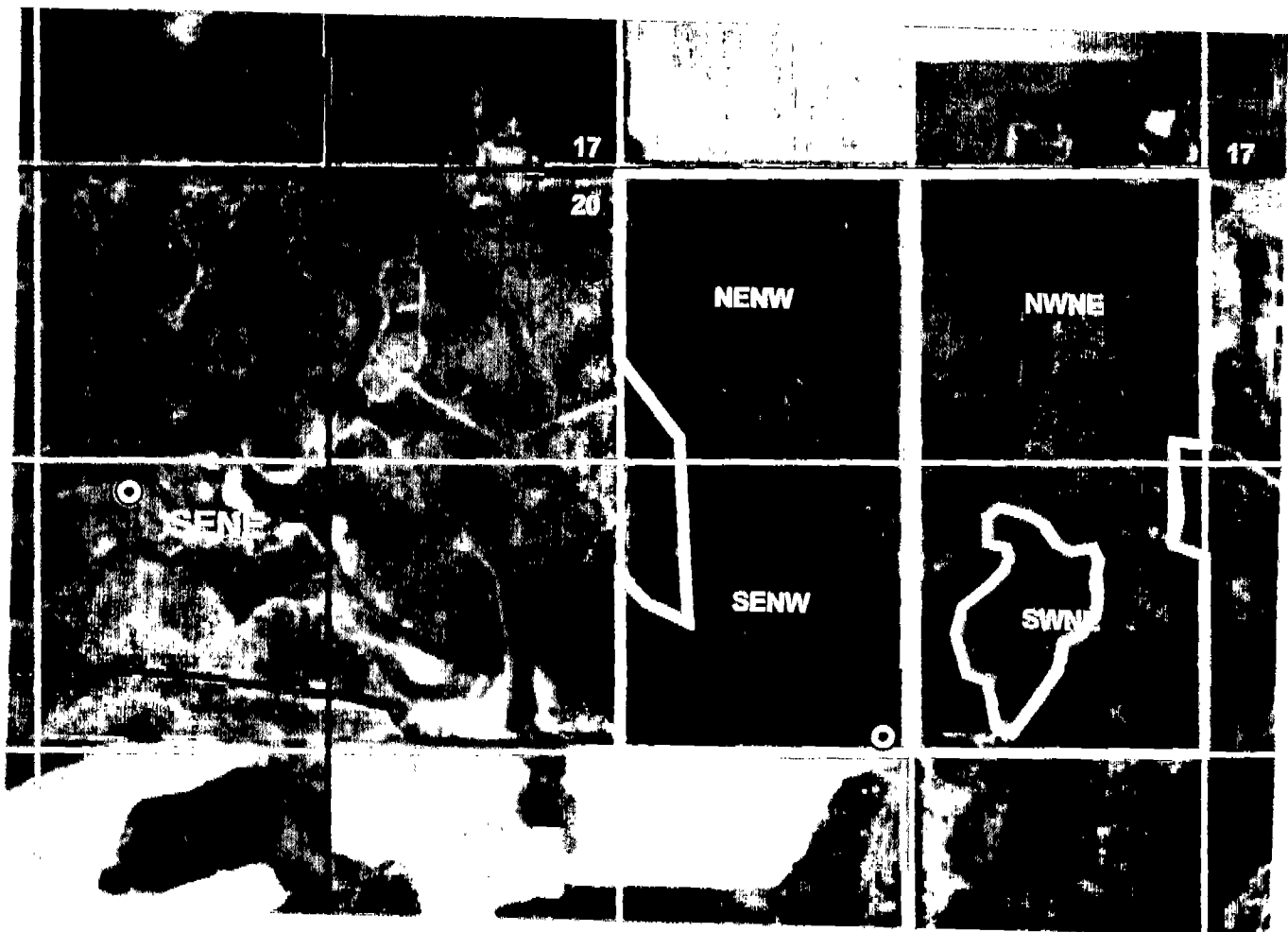
1005

FILED

IDAHO DEPARTMENT OF WATER RESOURCES

31-02269, 31-10227

T08N, R34E, SEC. 20



1320

0

1320 Feet



PLACE OF USE



POINT OF DIVERSION

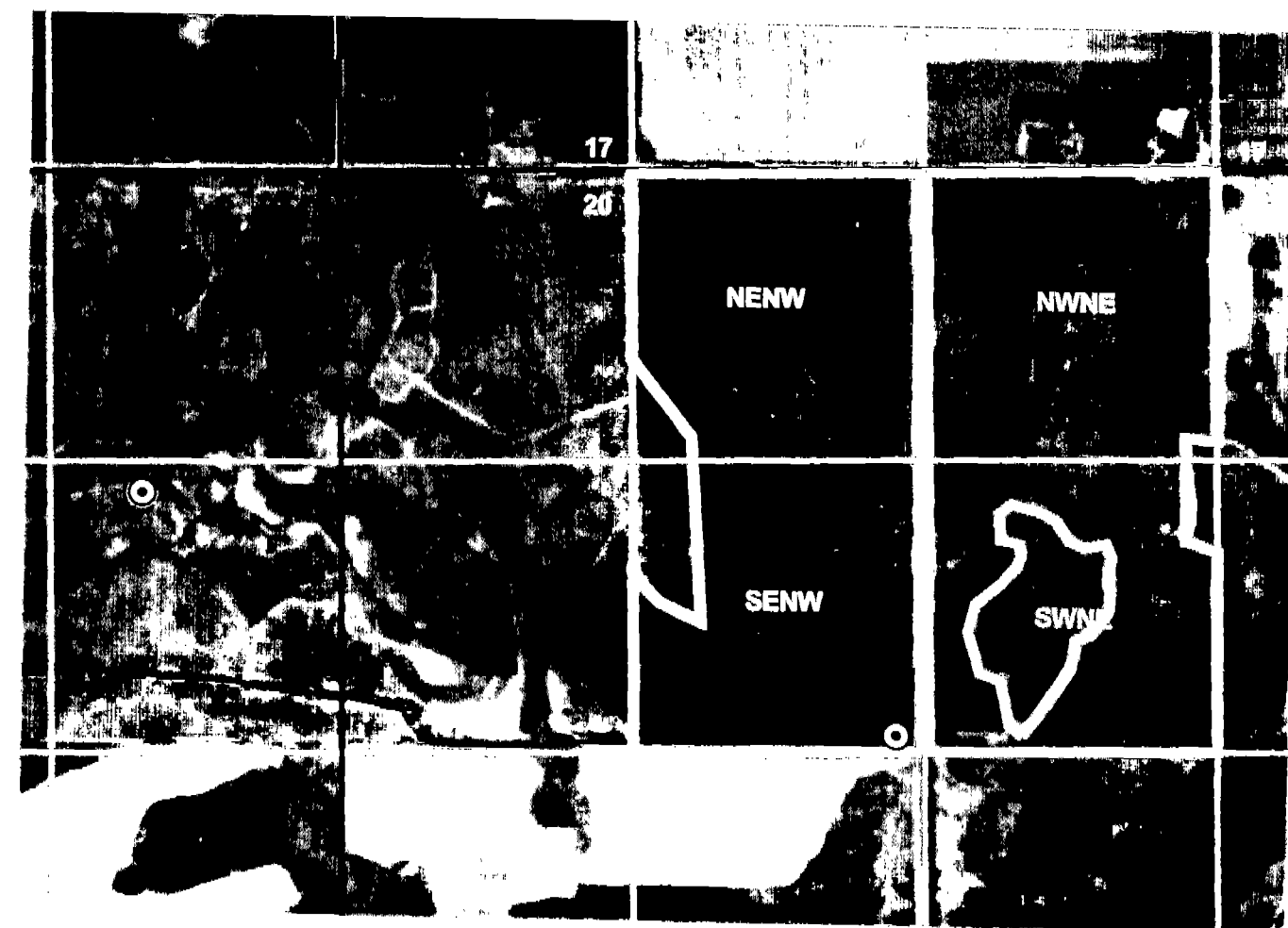
ACRES IRRIGATED- 140

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02269, 31-10227

T08N, R34E, SEC. 20



1320

0

1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED - 140

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-02259

LAST: PALMER
ADDRESS:
CITY: BOBOIS
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: EDWARD F.
STATE: ID ZIP: 83423

LAST: ADKINS
ADDRESS: 2700 N. 10TH E.
CITY: MONTICLO
PHONE NUMBER: 208-557-1801
OWNER CODE: C

FIRST: EVERETT
STATE: ID ZIP: 83435

LAST: ADKINS
ADDRESS: 2700 N. 10TH E.
CITY: MONTICLO
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: BETTY L.
STATE: ID ZIP: 84435

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 7/7/94

APPOINTMENT MADE: Y(____) N(X)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

field exam

A. AS CLAIM: # A31-02269 PRIORITY DATE: 10-04-1958 STAGE: L
B. WR RECORD: # 31-02269 PRIORITY DATE: 10-04-1958 STAGE: L

C. FIELD EXAM REQUIRED:
DUE TO PRIORITY DATE DISCREPANCY (Y/N) DATABASE FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

as per water right license

RECOMMENDED PRIORITY DATE:
10-04-1958

REVIEWED BY

DC

DATE

9/16/94

2. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RSE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02269	04N	04E	00	SE	SE	NW		JEFFERSON
OTHER AJ CLAIMS WITH SAME AJ POD A PREFIX A PREFIX A31-10227 NONE				WR RECORDS IN SAME 40 ACRE TRACT NONE				

SOURCE: GROUNDWATER

TRIS:

3. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RSE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02269	04N	04E	00		SE	NW		JEFFERSON
OTHER WR RECORDS WITH SAME WR POD NONE				AJ CLAIMS IN SAME 40 ACRE TRACT A PREFIX R PREFIX A31-10227 NONE				

SOURCE: GROUNDWATER

TRIS:

4. FIELD EXAM REQUIRED:

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

ASCS map

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TAKE:

REVIEWED BY:

DC

DATE:

9/16/94

SYSTEM DESCRIPTION:

Fairbanks Morse 40hp
open discharge

A. ROOT WATER RIGHT NUMBERS: A31-02269

B. POB LISTING

TWP R46	SEC	1/4	1/4	LOT	NAME	AD 4/ACRES	AR 4/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N 34E	20	N4	NE		AKINS, EVERETT	A31-02269 /14.0	31-02269 /14.0			
		N4	NE		AKINS, EVERETT H.	A31-10227 /31.0	- /			38
08N 34E	20	S4	NE		AKINS, EVERETT	A31-02269 / 5.0	31-02269 / 5.0			
		S4	NE		AKINS, EVERETT H.	A31-10227 /34.0	- /			31
08N 34E	20	NE	NW		AKINS, EVERETT	A31-02269 /25.0	31-02269 /25.0			
		NE	NW		AKINS, EVERETT H.	A31-10227 /34.0	- /			36
08N 34E	20	SE	NW		AKINS, EVERETT	A31-02269 /35.0	31-02269 /35.0			
		SE	NW		AKINS, EVERETT H.	A31-10227 /35.0	- /			35
TOTAL ACRES						A31-02269	80.00			80.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED:

DUE TO POB DISCREPANCY: (Y/N)

DATA: AC

FIELD
EXAMINER

POB COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

EO4 F05 K06 → 80 ACRES

144 AC - 2.88 CFS

TRANSFER 5327

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

140

DC

140 AC 4/29/96

DATE:

3/95

A. AS CLAIMED USE:

PURPOSES
A31-02269 IRRIGATION

FROM MONTH/DAY
04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

OK

DIVERSION QUANTITY
1.600 CFS
1.600 CFS 240.00 AF/A

B. WR RECORDED USE:

PURPOSES
31-02269 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.600 CFS 240.00 AF/A
1.600 CFS 240.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED:

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
EXAMINER
DATABASE
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARD BY OTHER?

Y(X) N() EXPLAIN IN NOTES, BELOW.

NOTES:

WR standard is not applicable

CS Licensed

A. DOES DIVERSION RATE CLAIMED AGRUE WITH EXISTING RECORDS?

Y(☒) N(☐)

AD TOTAL CLAIMED DIVERSION RATE: 1.500 CFS
WR RIGHT TOTAL DIVERSION RATE: 1.500 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO CHANGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: *35-10227*

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02259	GROUNDWATER	LOCKING, EVERETT	1.500	0.020	240.00	3.00
A31-10227	GROUNDWATER	ADKINS, EVERETT H.	1.500	0.010		

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

0.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

1B. CALCULATIONS

ACRES _____ X 0.01 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 300.0 AF/A

ACRES 144 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 360 AF/A

$$140(2.5) = 350$$

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 340.00 AF/A

ACRES 144 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 504 AF/A

$$140(3.5) = 490$$

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMMONFO RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 1.600	DATABASE EXAMINER 200.0	DATABASE EXAMINER 200.0
TOTAL FOR THIS RIGHT	1.600	1.600	200.0 2.80	200.0
REVIEWED BY: <u>DC</u>		DATE: <u>9/16/94</u>		

Qat 2.80 CFS 490 AF
POU - 140 AC K06-86

4. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()
(X)	()

6. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02269

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.600

EXAMINER

CFS

SPLIT:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A31-02269

1.600

-

31-02269

1.600

TOTAL CFS

1.600

1.600

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

DAVE CARLSON

DATE:

3/7/95

NAME OF FIELD EXAMINER:

DAVE CARLSON

TITLE:

WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/95

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-02259

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC 3/95	No				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE				Yes				
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHOPHO = 1
USGS MAP = 2
MASTER RECORDS = 3
AAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THese CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:52:04
03/14/93

PAGE: 15
PROFILE REPORT

CLAIM NUMBER: A31-02269

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EVERETT AOKINS 2700 N. 1090 E. MONTVIEW ID 83403 (200) 857-2501	10/04/1936	IRRIGATION	04-01 11-01	1.60 CFS	
TOTAL DIVERSION:					1.60 CFS	240.0 AFA
CONSUMPTIVE USE:						200.0 AFA

C BETTY L. AOKINS
2700 N. 1090 E.
MONTVIEW ID 83403

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION:

TOWN R34E S20

SESENW

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

NE				NW				SW				SE				
NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM
LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	
08N 34E 20	14	00				25										80.0
TOTAL ACRES															80.0	

POU COUNTY: JEFFERSON

OTHER RIGHTS: NONE

DATES: EXAM MADE DATES:

VERIFIED DATES: 03/25/1985

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

C05

A31-02269
EVERETT ADKINS
BETTY L. ADKINS
2700 N. 1090 E.
MONTEVIEW

②

ID 83435



A3102269

Fairbanks - Morse 40hp

83435

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

RECEIVED

JUN 01 1999

TRANSFER NO. 5327
WATER RIGHT NO. 31-02269 & CLAIM A31-10227

Department of Water Resources
Eastern Region

This is to certify that: BETTY ADKINS
EVERETT ADKINS
2798 N 1000 E
MONTEVIEW ID 83435

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 31-02269 :			
IRRIGATION	04/15 to 10/15	1.60 CFS	280.0 AF
Priority: 10/04/1938			
Claim No. A31-10227 :			
IRRIGATION	04/15 to 10/15	1.20 CFS	210.0 AF
Priority: 04/01/1950			
TOTAL:		* 2.80 CFS	* 490.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENE, Sec. 19, Township 08N, Range 34E
SENW, Sec. 20, Township 08N, Range 34E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	34E	20	NWNE 38	SWNE 31	NENW 36	140
			SENE 35			
Total number of acres irrigated:						* ** 140

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

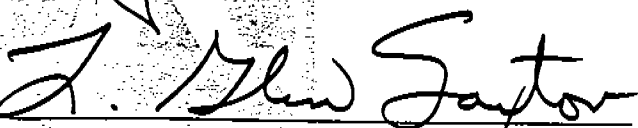
TRANSFER NO. 5327
WATER RIGHT NO. 31-02269 & CLAIM NO. A31-10227

CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- ** 8. Right 31-02269 is limited to irrigation of 80.0 acres within the place of use described above in a single irrigation season.
- ** 9. Claim A31-10227 is limited to irrigation of 60.0 acres within the place of use described above in a single irrigation season.
- * 10. Right 31-02269 and Claim A31-10227 when combined shall not exceed a total diversion rate of 2.80 cfs, a total annual maximum diversion volume of 490.0 af at the field headgate, and the irrigation of 140.0 acres.
11. Approval of Transfer 5327 does not confirm SRBA Claim A31-10227.

Dated this 24th day of

May, 19 99


Chief, Water Allocation Bureau

MEMORANDUM

TO: Files 31-02269 & A31-10227

FROM: Pam Skaggs^{PS}/State Office

SUBJECT: Transfer 5327

DATE: May 18, 1999

Transfer 5327 adds a point of diversion and changes the place of use to create a 140.0 acre permissible place of use. The original well no longer provides the full rate of these rights and a new well is being added to the system.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include drilling permit requirements, multiple points of diversion, measuring devices & annual reporting, irrigation overlap, permissible place of use limits, combined right limits, non-confirmation of claim and standard transfer conditions.

APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED

SEP 29 1998

PART 1

Department of Water Resources
Eastern Region

Name of applicant Everett or Betty Adkins Phone (208) 657-2561
 Post Office address 2798 N. 1000 E Montevideo ID 83435

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other change of amt.
2. Describe the reason for the proposed changes Original well is not capable of diverting historical quantities because of declining water table. An existing second well is being added to achieve historical deliveries.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
31-02269 10/04/1988 1.60 cfs Irrig 4-01 to 11-01
A31-10227 4/01/1980 1.20 cfs Irrig 4-01 to 11-01
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 2.80 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE	NE	19	8N	34E	Jefferson	"New" Well
	SE	SE	NW	20			Jefferson	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	34E	20		38	31		36			35									140

Total acres 140

PART 1

6. General Information:

a. Description of diversion system Two wells to open discharge into gravity flow ditch system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NA.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____ subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-02269 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 10/04/1938

5. Water is used for the following purpose:

amount 1.60 cfs for Irrigation purposes from 4-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.60 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	20	8N	34E	Jefferson	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	34E	20		14	6		25			35									80

Total acres 80

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5327

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A31-10227 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 4/01/1950

5. Water is used for the following purpose:

amount 1.60 cfs for Irrigation purposes from 4-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.60 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NW	20	8N	34E	Jefferson	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	34E	20		38	31		36			35									140

Total acres 1409. Describe any other water rights used for the same purpose as described above 31-02269

PART 2

Transfer No. 5327

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

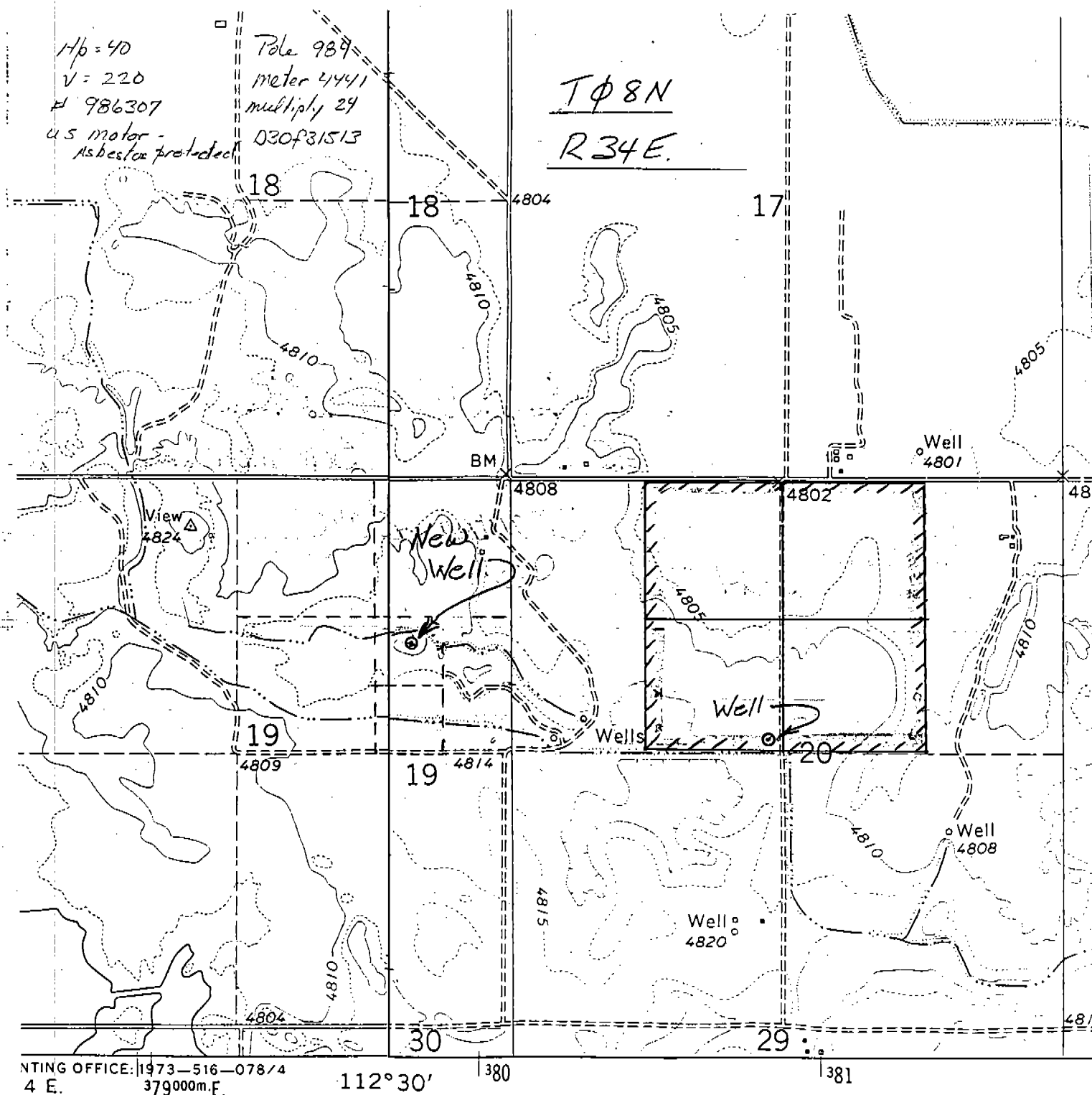
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 25th day of September, 1998

Bonnie H. H. Perkins
(Signature of Applicant)

Shauna Bare

(Notary Public)

My commission expires 5-24-02

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by EMC Date 9/8/1998 Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by EMC #E024424 Date 9/8/1998

Published in Jefferson Star Copies of protest forwarded by _____

Pub. dates Oct 14 & 21, 1998 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

JOYCE BRIGGS (208) 745-9215
JEFFERSON COUNTY ASSESSOR
P.O. BOX 538
RIGBY, ID. 83442-0538

IMPORTANT NOTICE-PLEASE READ

POSTED
FIRST-CLASS MAIL
U.S. POSTAGE PAID
RIGBY, ID. 83442
PERMIT NO. P-001

RETURN SERVICE REQUESTED

CATEGORY DESCRIPTION	TAX CODE	30-00	MARKET VALUE
	LOTS/ACRES		
1 IRRIGTD AG	79.000 AC		12,443
5 DRY GRAZING	235.000 AC		7,050
10 RURAL HOMESITE	1.000 AC		7,500
19 WASTE	5.000 AC		
31 RURAL RES BLDG			34,444
32 RURAL IMP ON AG			2,532
	320.000		63,969*

1998

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE

TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1998

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS 1090 E 2700 N
PARCEL NUMBER RP 08N34E200001 A Mail To:

83435

N1/2; SEC 20,
TWP 8 NORTH RGE 34 EBM

ADKINS EVERETT H. & BETTY

1090 E 2700 N
BOX 2060
MONTEVIEW

ID 83435

JOYCE BRIGGS (208) 745-9215
JEFFERSON COUNTY ASSESSOR
P.O. BOX 538
RIGBY, ID. 83442-0538

IMPORTANT NOTICE-PLEASE READ

PRESORTED
FIRST-CLASS MAIL
U.S. POSTAGE PAID
RIGBY, ID. 83442
PERMIT NO. P-001

RETURN SERVICE REQUESTED

CATEGORY DESCRIPTION	TAX CODE	30-00	MARKET VALUE
	LOTS/ACRES		
5 DRY GRAZING	301.000 AC		9,030
19 WASTE	7.050 AC		
	308.050		9,030*

1998

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE

TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1998

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PARCEL NUMBER RP 08N34E190150 A Mail To:

N1/2; LESS NE4NE4NE4; SEC 19, ADKINS EVERETT H. & BETTY
TWP 8 NORTH RGE 34 EBM

1090 E 2700 N

MONTEVIEW

ID 83435



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 22, 1998

COPY

Mr. Everett Adkins
2798 N. 1000 E.
Monteview, ID. 83435

Dear Mr. Adkins:

Enclosed is a re-written version of your original transfer application. I have conferred with Snake River Basin Adjudication personnel and the 2.80 cfs amount or 140" is all they will recommend. This is the standard of one miners inch per acre.

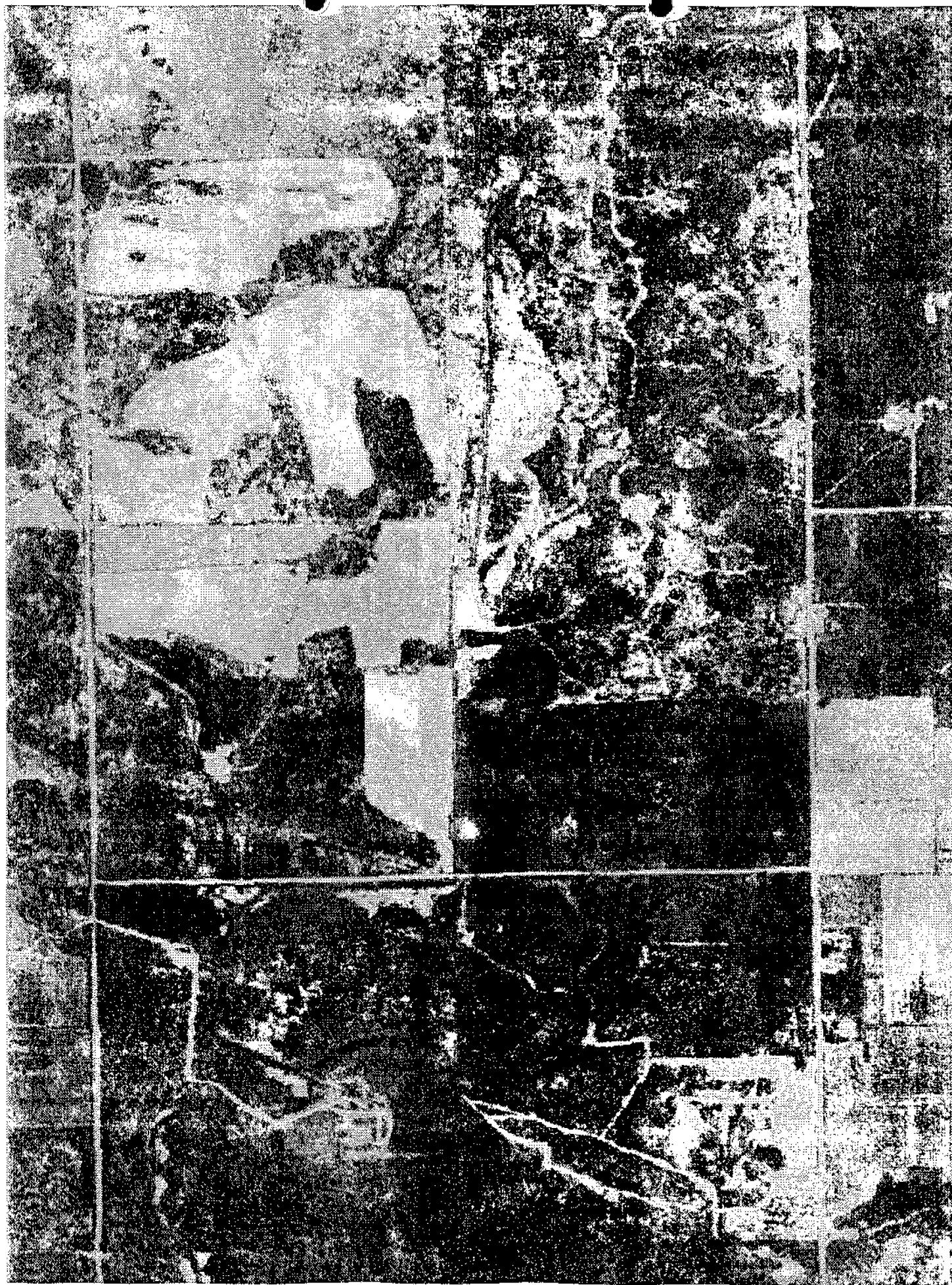
In keeping with their recommendation Part 1 of the transfer shows the cfs, points of diversion and places of use that are acceptable. I will need you to sign the new application and also provide a copy of your most recent tax notice showing you as owner of the ground in Sec 20, T8N, R34E.

You can send all the documents back to me in Idaho Falls. Please remember to get the transfer notarized.

Sincerely,

Harold W. Jones
Water Right Supervisor

HWJ::dn
enc.



18 September 1998

From: Dennis M Dunn

To: File A31-10227/02269

Re: Confirmation of Point of Diversion

The well proposed as point of diversion in the NW SE NE, Sec 19, T8N R34E is correctly located. This was confirmed by an onsite inspection on 17 September 1998.

well data:

HP 40	Pole 984
V 220	meter reading 4441
# 986307	multiplier 24
	# D30f31513

February 15, 1991

To Whom It May Concern:

I've lived in Montevideo Id. Since the Spring of 1960. However, my Father A. Vernon Ball and his Brother Ronald J. Ball of Lewisville Id. Purchased Farmland in Montevideo in the fall of 1952. At this time, I traveled to and from Montevideo with my Dad Farming and irrigating this Farmland.

I'm well acquainted with the pump and irrigation on the 160 Acres known as the "Palmer" or "Hampton-Bird" Farm. My Dad and Uncle bought it from Bird and Hampton. We farmed it for several years and I personally irrigated it for at least a dozen yrs. During these years, we always had a good stream of water - The pump, pumping a full tube, at the discharge. I estimate at least 200 inches of water.

Ball Brothers sold this farm to our neighbor Mr. Everett Adkins about 11-12 years ago. He has farmed and grazed cattle on this ground every year since he made the purchase.

I support his claim that the water table has dropped and the well was dry in July of 1990. He therefore, had to drill the well deeper in order to get the necessary water. We had to do the same to two of our wells that are in close proximity to Adkins' well.

Sincerely,
Curt Ball

MICROFILMED

NOV 17 1992

87SE. 2700N.

MONTVIEW ID 83435

Water District #31

Box 33
Dubois, Idaho 83423
(208) 374-5230

Donald W. Shenton
Watermaster

POOR ORIGINAL

* attach
this + copy
to
A31-10227
*
10228

May 1, 1991

RE: Water Right No. A31-04008, A31-10227, A31-02269, A31-07013, A31-10228

To whom it may concern:

I Donald W. Shenton, watermaster of Water District #31, make the following statement on behalf of Everett or Betty Adkins, and their water right licenses and their water right claims which are filed with Idaho Department of Water Resources.

I am very familiar with the irrigation practices of the above name farms and have made numerous measurements of their respective wells. Though most of those flows at the wells exceeded the license amount, the amount in excess has been beneficially used and the farm has become totally dependent on the amounts being pumped. Because the delivery of the water is by way of ditches which are mostly constructed in lava beds, they have high seepage losses. The lands irrigated are also shallow and in most places over lava. These lands are also edged next to lava reefs and ridges.

Due to the condition of the above there are high seepage losses in the transmission system, plus a lot of heavy seepage loss caused by lava cracks directly under the soil and sink holes which happens regularly.

It is necessary to have a large amount of water to have a good head of water to cover the area on and beyond these loss factors. There is no way to completely seal off this seepage and recharge into the underground. It is imperative that these beneficial uses of water be decreed or licensed to this farm for its continued existence.

Donald W. Shenton

Donald W. Shenton
Watermaster Water District #31

Betty Kuepatuck

MICROFILMED
APR 14 1994

DEPARTMENT OF WATER RESOURCES

900 N. Skyline

Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX

525-7177

POOR ORIGINAL

SOUTHERN REGION

FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

EVIDENCE OF PRIORITY

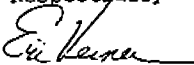
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,


Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof ReportOther Water Right Numbers Needing Evidence of PriorityMICROFILMED
APR 14 1994

DATE 5-16, 1989

BEGIN

END

Bub ADKINS
#2 Well 200 ft. Downstream
#2

DIST. FROM INITIAL POINT	WIDTH	DEPTH	REVOLUTIONS	TIME IN SECONDS	VELOCITY		ADJUSTED FOR HOR. ANGLE	AREA	DISCHARGE
					AT POINT	MEAN IN VERTICAL			
2.0	.25	0	—	—	—				—
2.5	.50	.36	10	45	.51		.18		.09
3.0	.50	.35	15	40	.84		.175		.15
3.5	.50	.36	15	41	.82		.18		.15
4.0	.50	.36	20	47	.95		.18		.17
4.5	.50	.39	25	44	1.26		.195		.25
5.0	.50	.41	25	44	1.24		.205		.26
5.5	.50	.40	40	46	1.92		.20		.38
6.0	.50	.41	40	41	2.15		.205		.44
6.5	.50	.33	40	42	2.10		.165		.35
7.0	.50	.35	40	47	1.88		.175		.33
7.5	.50	.35	30	40	1.66		.125		.29
8.0	.50	.32	20	44	1.02		.16		.16
8.5	.50	.30	15	44	.77		.15		.12
9.0	.50	.21	0	30					—
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TOTAL C.F.S. (3.14)

MINERS INCHES 157.0

1 of 1 Sheets. Comp. by Greg S Chk. by Don S.

Flow measurement by Don Shenton. One
5-16-1989 on well in SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec 20 Twp. 8N Rge 34E.

MICROFILMED
NOV 17 1992

B. CROPS TO BE GROWN

C. LIVESTOCK AND PRODUCTS

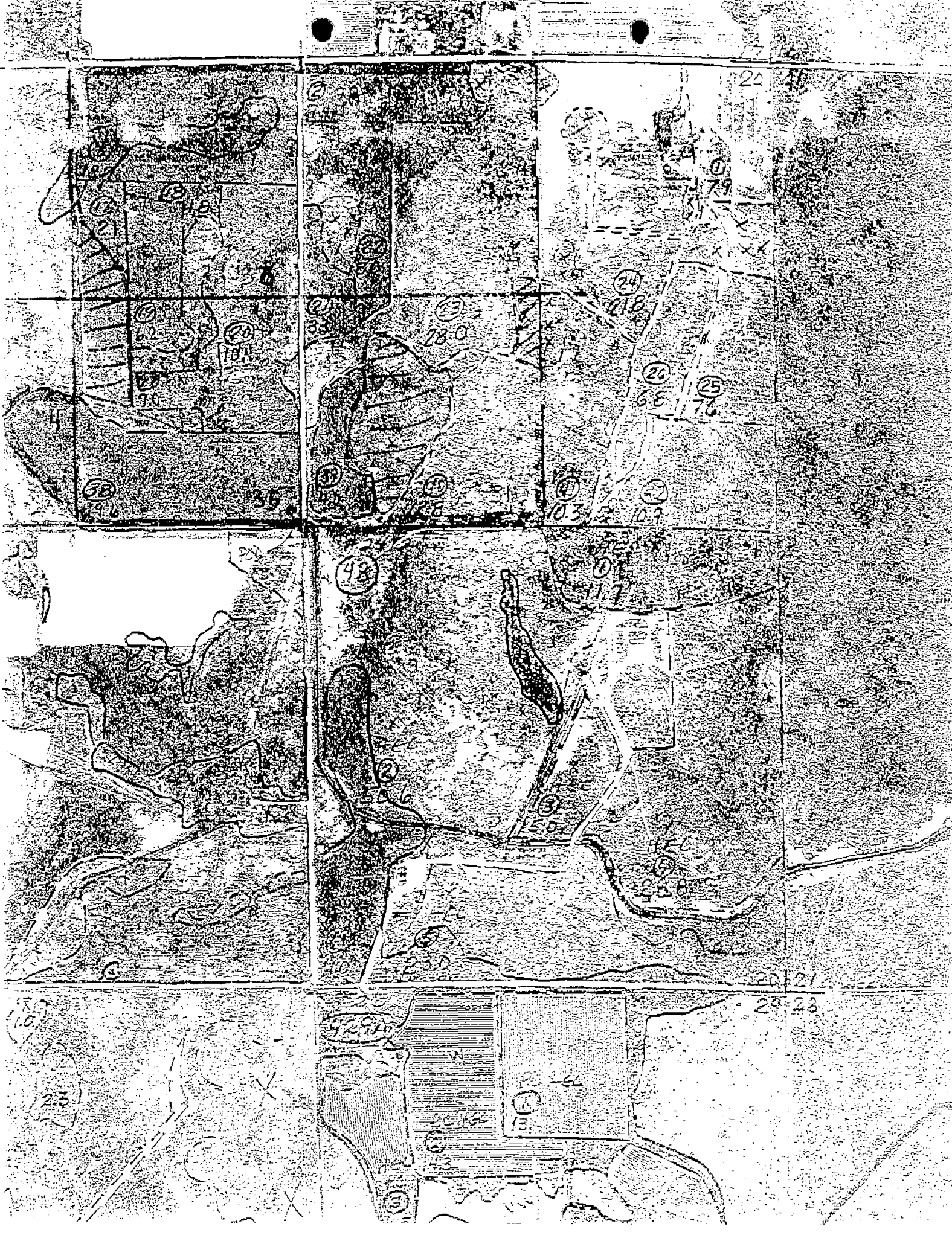
NOV 17 1992

Total Sales \$ 7.00

* Actual columns are not to be filled in until end of year.

This is work sheet for FAA financing in 1950 showing intent to upgrade irrigation system.

16-21313-2



APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED

SEP 29 1998

Department of Water Resources
Eastern RegionName of applicant Everett or Betty Adkins Phone (208) 657-2561Post Office address 2798 N. 1000 E Montevideo ID 83435

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other change of amt.
2. Describe the reason for the proposed changes Original well is not capable of diverting historical quantities because of declining water table. An existing second well is being added to achieve historical deliveries

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/acre-ft) | Nature
of Use | Period of Use |
|-----------------|------------|-------------------------|------------------|---------------|
| 31-02269 | 10/04/1978 | 1.60 cfs | Irrig | 4-01 to 11-01 |
| A31-10227 | 4/01/1950 | 1.20 cfs | Irrig | 4-01 to 11-01 |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 2.80 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot:	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE	NE	19	8N	34E	Jefferson	"New" Well
	SE	SE	NW	20			Jefferson	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	34E	20		38	31		36			35									140

Total acres 140

PART 1

6. General Information:

- a. Description of diversion system Two wells to open discharge into gravity flow ditch system
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A.
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-02269 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____4. Date or priority 10/04/1938

5. Water is used for the following purpose:

amount 1.60 cfs for Irrigation purposes from 4-01 to 11-01
 (cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.60 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	20	8N	34E	Jefferson	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	34E	20		14	6		25			35									80

Total acres 80

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5327

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A31-10227 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 4/01/1950

5. Water is used for the following purpose:

amount 1.60 cfs for Irrigation purposes from 4-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.60 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NW	20	8N	34E	Jefferson	

8. Lands irrigated or place of use:

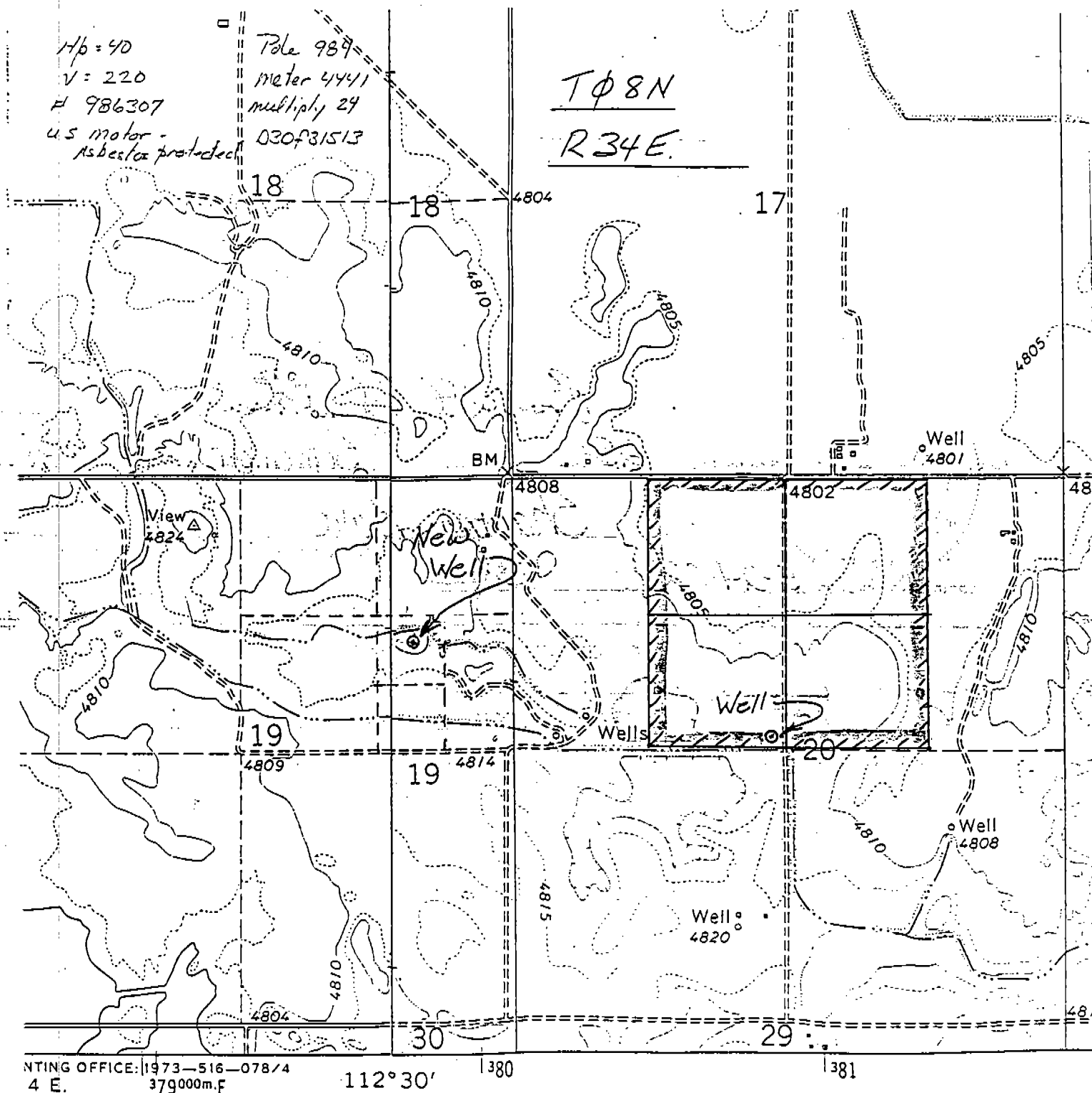
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	34E	20		38	31		36			35									140

Total acres 1409. Describe any other water rights used for the same purpose as described above 31-02269

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Emmett F. Perkins
(Signature of Applicant)

Subscribed and sworn to before me this 25th day of September, 1998.

Shawna Bare

(Notary Public)

My commission expires 5-24-02

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by EMC Date 9/8/1998

Protest filed by _____

Prelim. check by _____ Fee _____

Received by EMC #E024424 Date 9/8/1998

Published in Jefferson Star

Copies of protest forwarded by _____

Pub. dates Oct 14 & 21, 1998.

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by BDC

Copy of transfer sent to lien holder _____

Idaho Department Of Water Resources
Receipt Maintenance II - Maint. Screen 3

Date: 02/24/93
Time: 09:00:42

Receipt Number : E000719

Page 1 OF 3

Receipt Amt : 926.00

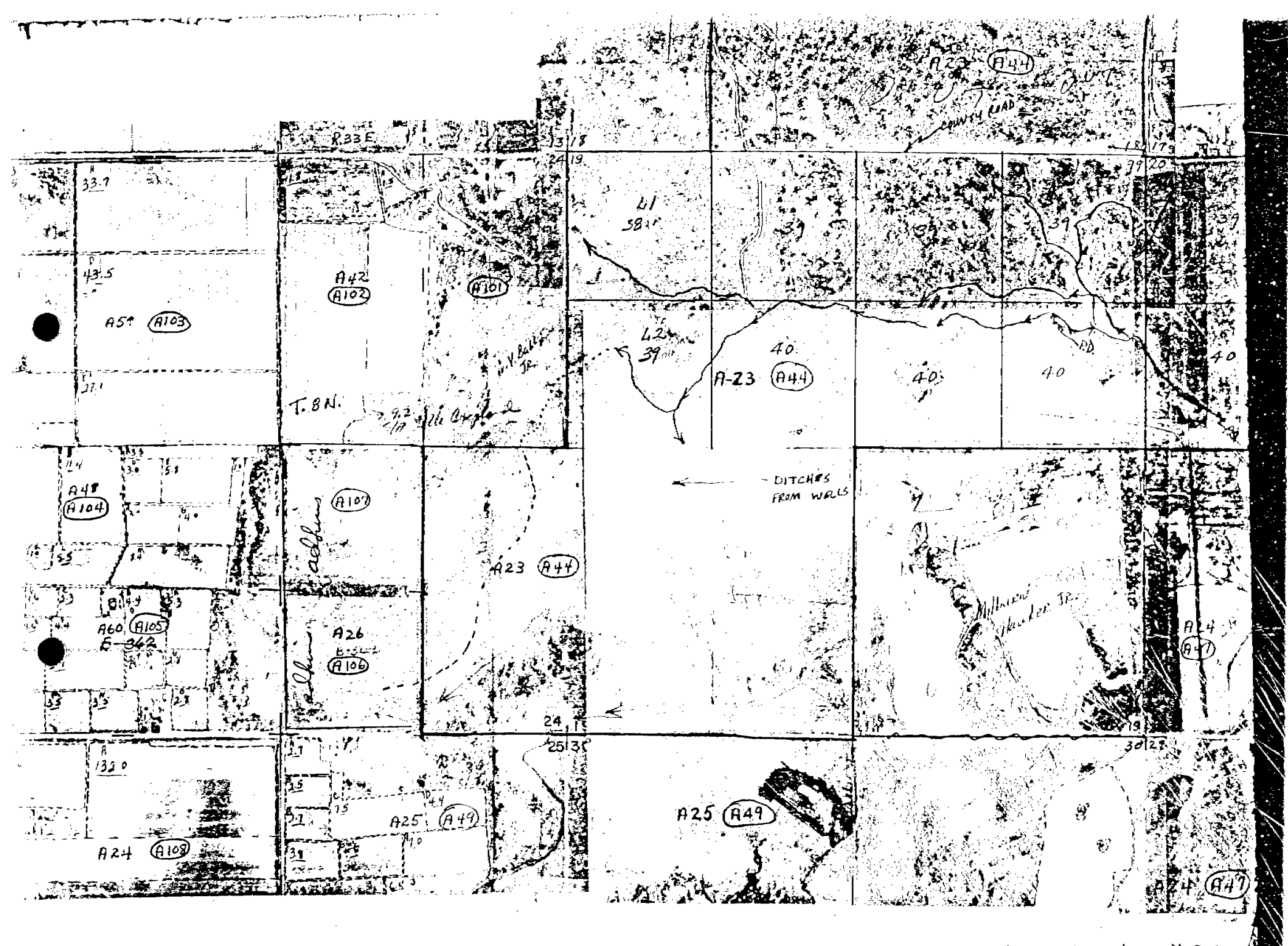
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A3110227	111.00	A3110228	50.00	A3110229	25.00
A3110230	25.00				

(Enter=Continue) (GOLD2=Update) (GOLD4=Prev Pg) (GOLD5=Next Pg)

-31-02269 Engineer report 15 Aug 1942 found 80 Acres
irrigated, ~~to~~ no measurement.
Proof of beneficial indicates capacity is 3.20 cfs.
N.O.O SESW 20 8W 3YE.

MICROFILMED

APR 14 1994



Rge - 33E

Rge - 34E

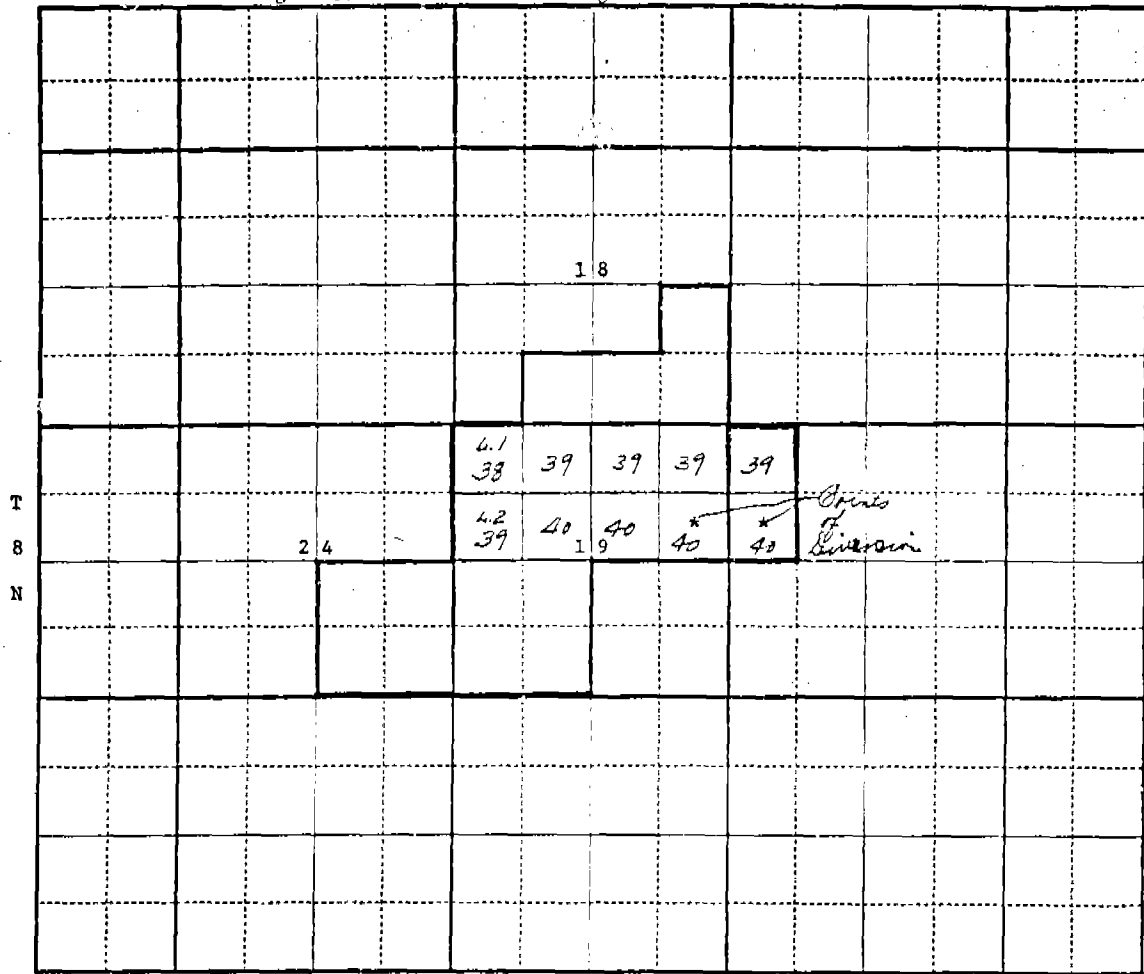
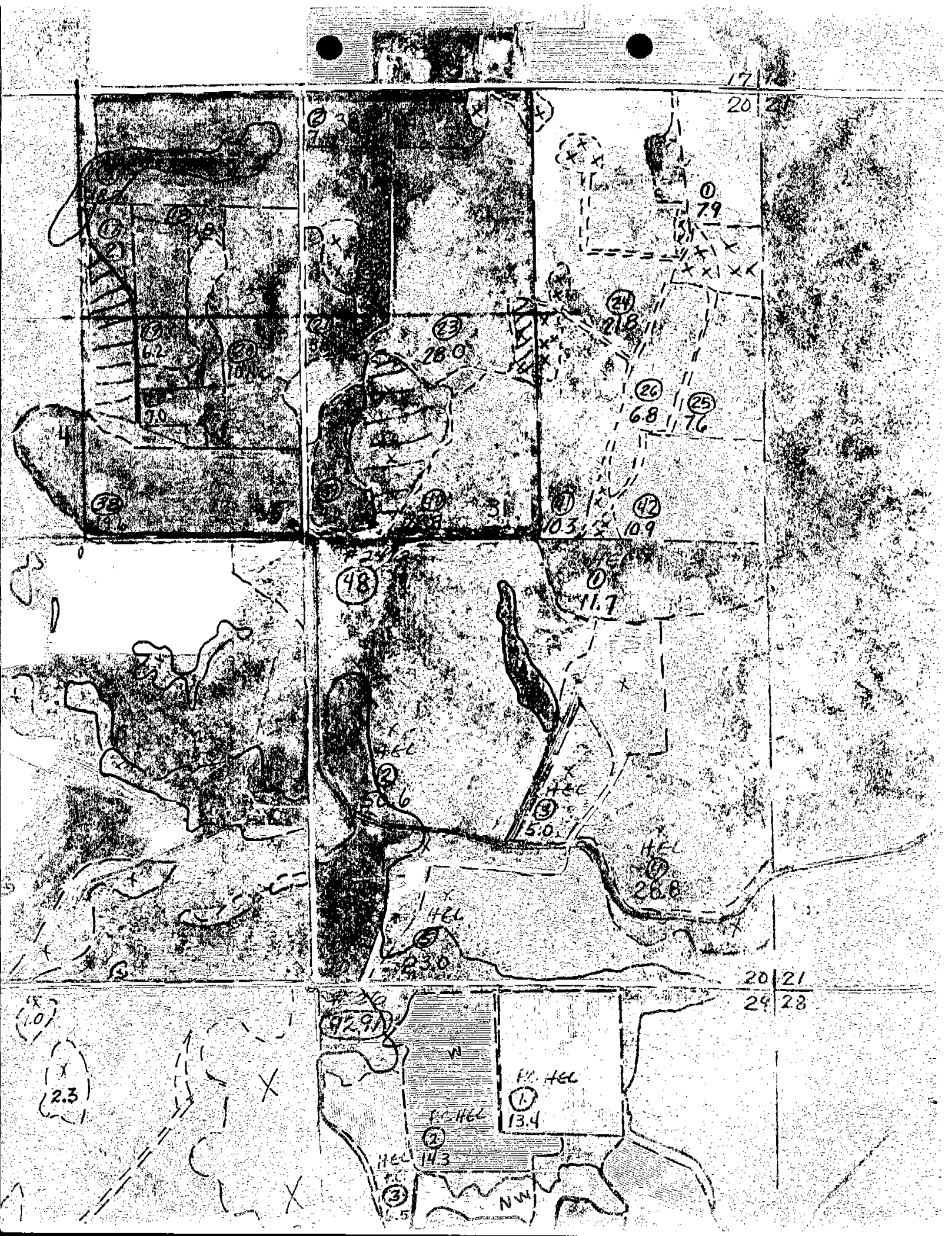


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7013 Priority August 5, 1963 Amount 4.07 cfs

THIS IS TO CERTIFY, that EVERETT H. ADKINS
of Montevideo, Idaho has complied with the terms and conditions of Permit
No. 31-7013 issued pursuant to Application for Permit dated August 5, 1963
and has submitted proof to the Department of Water Resources on September 26, 1973
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.07 cfs of water from a ground water source
tributary to _____ and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>3.20</u> cfs and <u>4.1 acre feet</u>			
<u>Irrigation</u> from <u>March 20</u> to <u>Dec. 1</u> at <u>4.07</u> cfs and <u>1,179 acre feet or</u>			
from _____ to _____ at _____ cfs and <u>3.0 af per acre</u>			

(both dates inclusive)

Subject, however, to the condition that no more than 4.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,183.1 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4 of Sec. 19 -and-
SW 1/4 NW 1/4 of Sec. 20, Twp. 8 N, Rge. 34 E, B.M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 N	34 E	19	39	39	40	40	39	38	39	40									314
		20						39	40										79

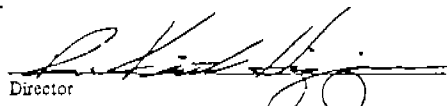
Total number of acres irrigated 393

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
March, 19 75.


Director

PURCHASE OF WATER RIGHT

1. PARTIES

Seller: Everett and Betty Adkins

Buyer: Blaine Larsen

2. DESCRIPTION

The Water License being purchased is 31-07013.

Priority date:	August 5, 1968
Diversion amount and volume:	4.07cfs and 1,179af
Source:	Groundwater
Irrigated acres:	393

3. PURCHASE PRICE

The agreed upon purchase price is SEVEN HUNDRED FIFTY DOLLARS AND NO CENTS (\$750.00) per irrigated acre, with a total purchase price of TWO HUNDRED NINETY FOUR THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND NO CENTS (\$294,750.00).

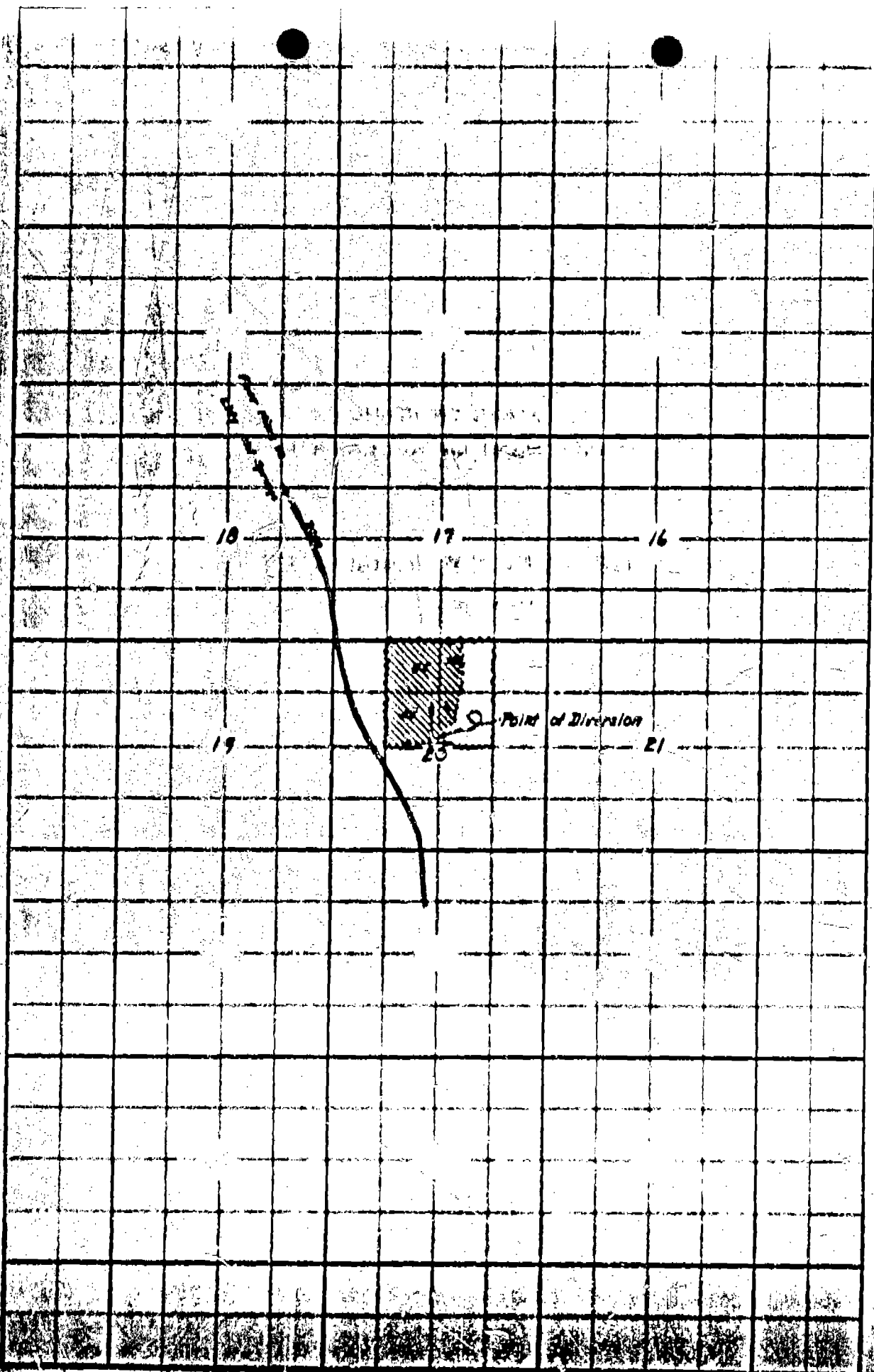
4. CONDITIONS

The Seller is fully aware of Buyer's intentions to transfer Water License 31-07013 to accommodating locations of the Buyer's choice. At the time of implementation of this agreement, Buyer agrees to begin the transfer process by filing the necessary documents with the Idaho Department of Water Resources. Buyer further agrees to use all his resources in facilitating this transfer and agrees to pay all costs associated with the transfer without recourse to the Seller.

The Seller understands that there is a possibility the transfer of Water License 31-07013 will be protested by a third party and/or denied by the Idaho Department of Water Resources. In the event the transfer is denied, this agreement is null and void.

5. TERMS

Upon approval of the transfer involving Water License 31-07013 by the Idaho Department of Water Resources, Buyer will pay the Seller \$294,750.00 for the purchase of Water License 31-07013. This agreement is good until April 15, 1996.



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 18690

This proof is for beneficial use

In Water District No.

1. Name of applicant: Edward F. Palmer
2. Source of water supply: subterranean
3. Location of point of diversion: Is in the SE 1/4 of Section 20, T. 8 N., R. 24 E., County of Clark.
4. Describe works as they exist, giving dimensions and capacities of same: A Drilled Well. Pump Station is in the bottom of a sump 20 Ft. deep X 12 Ft. diameter with solid lava walls and bottom; the drilled section is 20 Ft. deep X 15 inches diameter. Layne-Bowler pump driven by direct connected 15 H.P. Electric Motor. Ditch 2 Ft. wide X 1 Ft. deep.
5. Water is used for: irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): NW 1/4, E 1/4, Sec. 20, Twp. 8 N., Rge. 24 E., U. M.

(Submit map on attached plat, showing location and details of above description.

8. What large stream would the water here appropriated finally reach? None

Remarks

This examination was made on the

15th day of August 1945

[Signature]

**Tributary to
Water District**

Council, Clark Jefferson

Source Subterranean

Subdivision _____ Section _____ Twp. 8 N Range 34 E

[illegible]