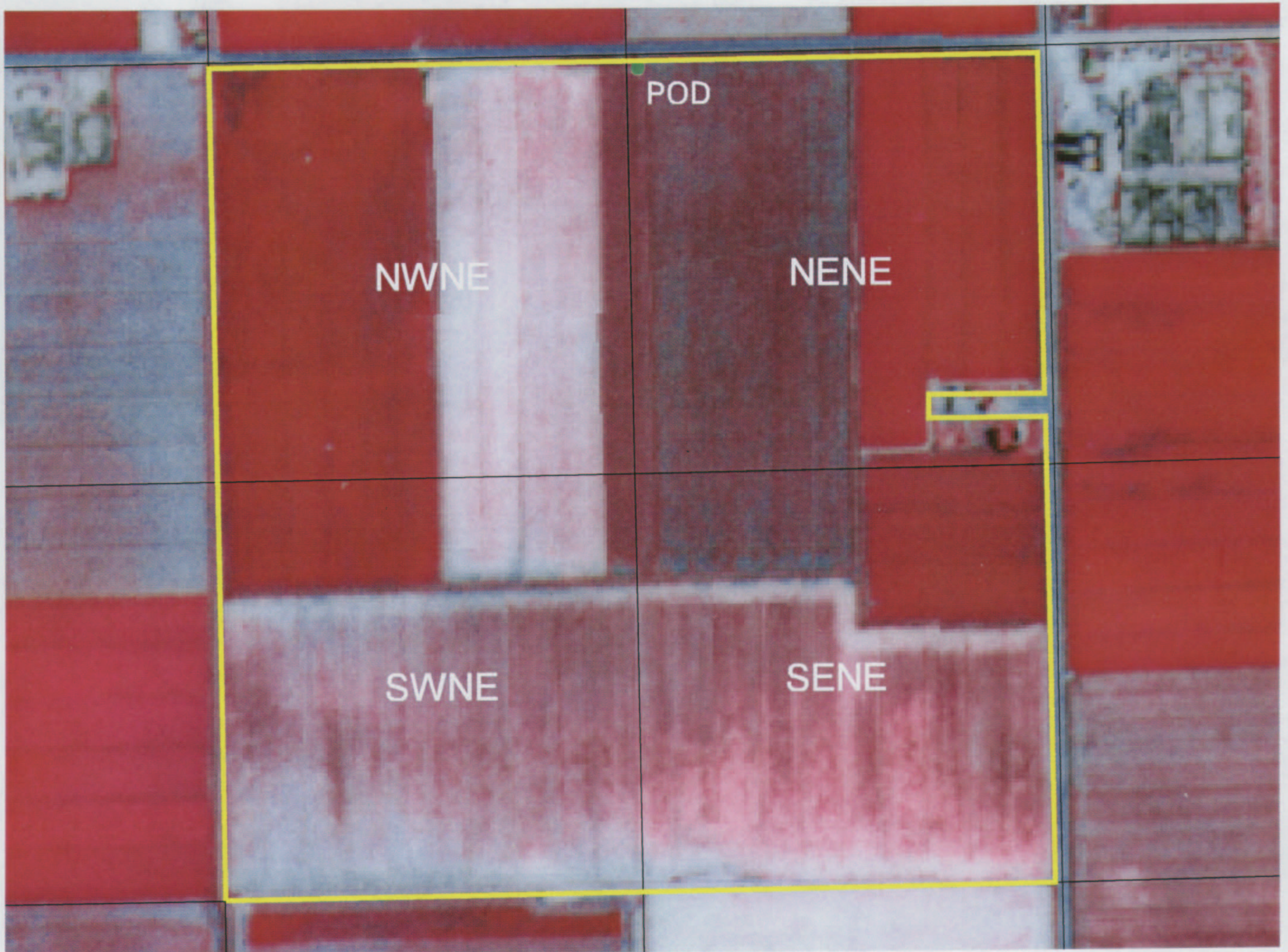


31-2258F



660 0 660 1320 Feet

T07N R33E S11

Map prepared by: Carter Fritschle
Date prepared: 05-05-99
1987-1988 NAPP photography



~~W38~~ W38
8-24-80 Pho

4793 8-24-80 Pho

Strip

35

36

4793

BM
4796

BM 4789

T7N
R33E

Well
4789

4789

BM 4787

39

38

44

39

10

12

4788

4788

4787

X
194728E

4787

4784

13

NAPP 16051-378 754
Map E4 1987 Flight

NHEL
(20)
35.7

NHEL
(21)
68.6

A31-02258F

CAUDAL
POD # 1

NHEL
(2)
34.4

NHEL
(1)
44.4

NHEL
(6)
7.5

NHEL
(5)
44.6

NHEL
(7) photo #5
11.1

NHEL
(8)
10.8

NHEL/NHE
(1)
5.4

#1601
(126)

Sandus
POD #2
We

39

38

NHEL
(1)
15.7

NHEL See Map E5
(2)
76.7

NHEL
(3)
7.5

40

39

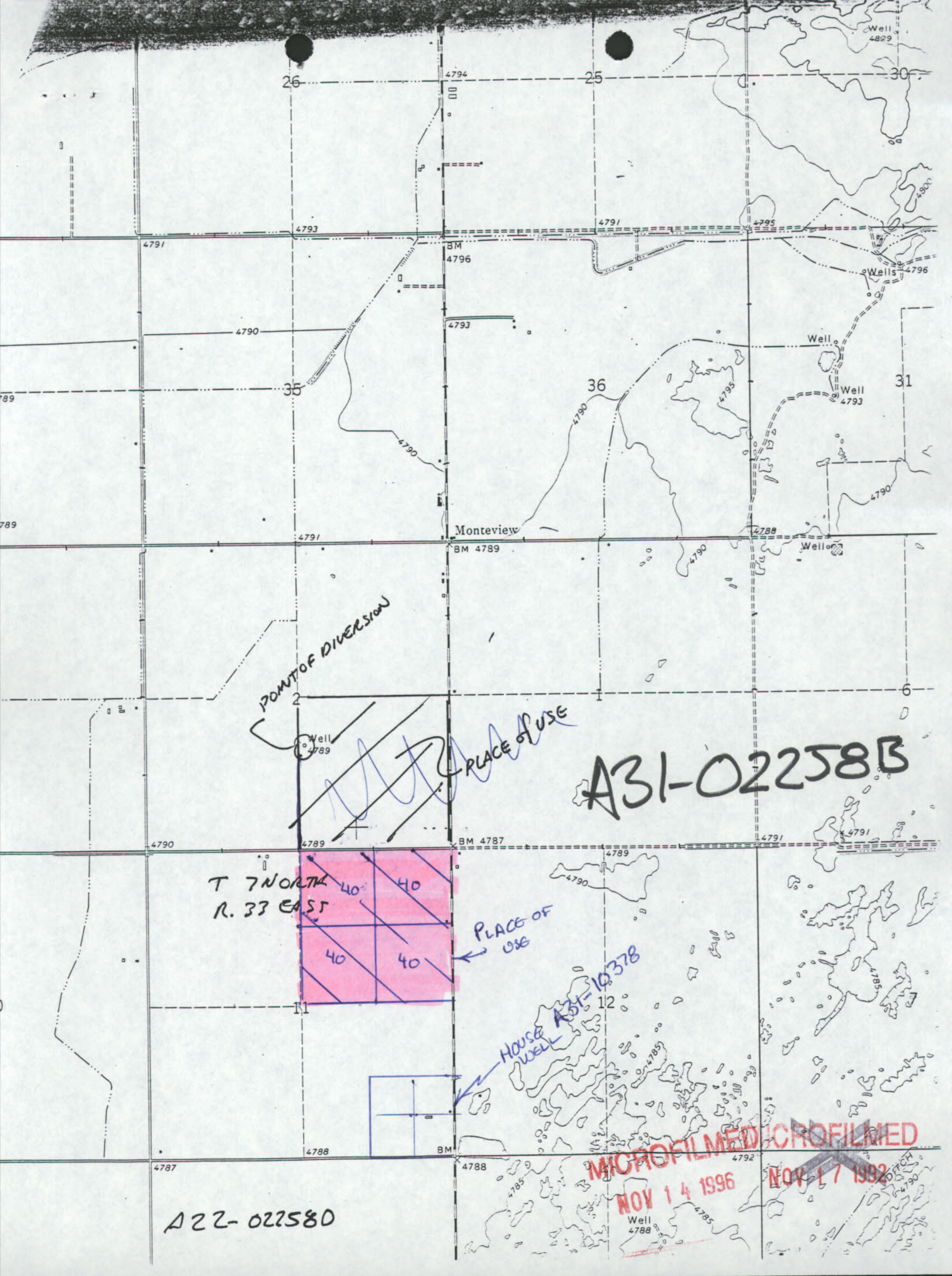
NHEL/NHE
(4)
60.3

NHEL
(4)
55.8

T 7N
R 33E

R33E

E-5



POINT OF DIVERSION

PLACE OF USE

T 7 NORTH
R. 33 EAST

40 40
40 40

PLACE OF USE

HOUSE WELL
A31-10378

A31-02258B

A22-022580

MICROFILMED
NOV 14 1996
NOV 17 1992



T 7W 33E Sec 11
A31-02258F
6-11-96 E.N.

Photo #5 Looking SW from NWNE corner of Sec 11 (7W 33E)
Showing Sander's Pump

12/06/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2258F

NAME AND ADDRESS: DEAN SANDERS
SANDI SANDERS
2211 N 800 E
MONTEVIEW, ID 83435

SOURCE: GROUND WATER

QUANTITY: 3.12 CFS
546 AFY

PRIORITY DATE: 11/23/1935

POINT OF DIVERSION: T07N R33E S11 NWNENE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-15 10-15	3.12 CFS 546.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within JEFFERSON
County

T07N R33E S11	NWNE	39	T07N R33E S11	SWNE	40
T07N R33E S11	NENE	38	T07N R33E S11	SENE	39

156 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-02258F**
Date Received: 10/28/1988
Receipt No: E003623
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SANDI SANDERS 208-657-2306
Address: 2211 N. 800 E.
MONTEVIEW ID 83435
OR
Name: DEAN SANDERS 208-657-2306
Address: 2211 N. 800 E.
MONTEVIEW ID 83435
2. Date of Priority: NOV 23, 1935
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
07N	33E	2	NW		NW		SE		JEFFERSON
5. Description of diverting works:
240' X 16" WELL W/ 140HP PUMP. OPEN DISCHARGE TO CANAL. FLOOD IR
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	11/01	3.200		
7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 800.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	33E	11	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
							Section Acres	160.0
							Total Acres	160.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-02258D & 2351C FROM SAME WELL.

14. Remarks:
TRANS. 1623.
SEE FILE. TRANS. WAS APPROVED ONLY FOR CHANGE IN P/D.
THIS CLAIM FILED AS PORTION OWNED NOW BY CLAIMANT. ADDITIONAL
LAND IN SE1/4 SECTION 2 COVERED BY CLAIM A31-02258D.

15. Basis of Claim: LICENSE

Water Right Number: 18200

E003623

10/28/1988

SANDERS, DEAN

ADJUDICATION FEE

410162

9337

6490

235.00

CHECK

473

\$235.00

Water Right Numbers

A31-02258F

A31-10378

-

-

-

Region: EASTERN

Signature: _____

Changed from A31-02258B

10-20-94 CJ

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-022588 F
Date Received: 10/28/1988
Receipt No:
Received By: 280-3602-VOIDED
6003623

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN SANDERS 208-657-2306
Address: 2211 N. 800 E.
MONTEVIEW, ID 83435
OR
Name: SANDI SANDERS 208-657-2306
Address: 2211 N. 800 E.
MONTEVIEW, ID 83435
2. Date of Priority: NOV 23, 1935
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
07N 33E 2 NW NW SE JEFFERSON
5. Description of diverting works:
240' X 16" WELL W/ 140HP PUMP. OPEN DISCHARGE TO CANAL. FLOOD IR
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	11/01	3.200		
7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 800.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	33E	11	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
						Section Acres	160.0
						Total Acres	160.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-02258D & 2351C FROM SAME WELL.

14. Remarks:
TRANS. 1623.
SEE FILE. TRANS. WAS APPROVED ONLY FOR CHANGE IN P/D.
THIS CLAIM FILED AS PORTION OWNED NOW BY CLAIMANT. ADDITIONAL
LAND IN SE1/4 SECTION 2 COVERED BY CLAIM A31-02258D.

15. Basis of Claim: LICENSE
Water Right Number: 18200

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

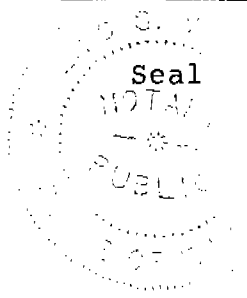
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alan Sanders Date: 10-28-88
_____ Date: _____

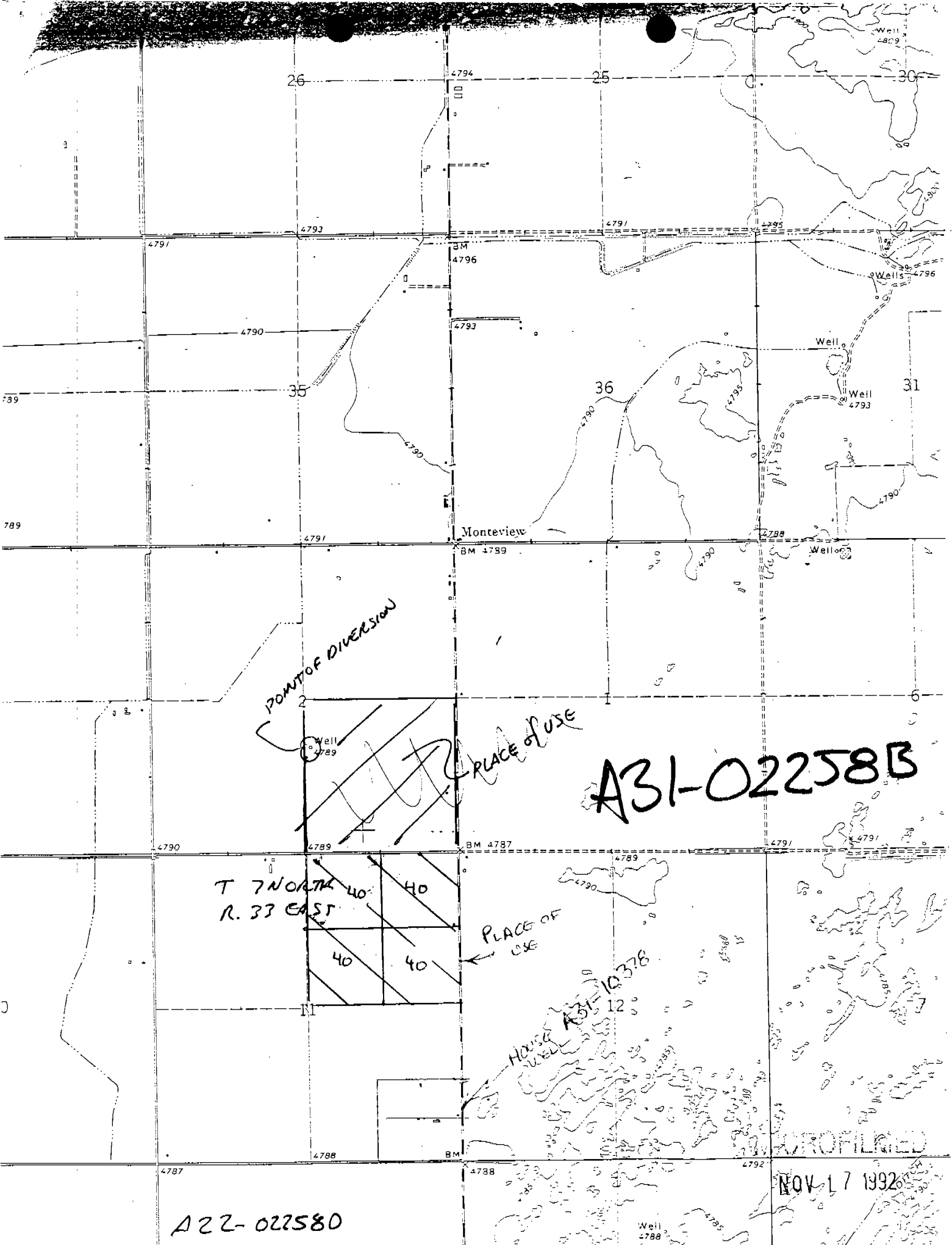
State of Idaho)
County of Bonnerville) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of October 19 88

 [Signature]
Notary Public



Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994



POINT OF DIVERSION

PLACE OF USE

A31-02258B

T 7 NORTH
R. 33 EAST

PLACE OF USE

HOUSE
A31-10378

A22-022580

NOV 17 1992

PROFILED

FROM: KEITH C. WILSON

17 DECEMBER 1990

TO: ADJUDICATION FILES A31-2258 A,B,C, & D.

SUBJECT: REVIEW OF MEMORANDUM OF DECISION TRANSFER 1623

IT WOULD APPEAR THAT FROM THE MEMORANDUM DECISION THAT NO WATER WAS TAKEN FROM SECTION 1, T7N, R33E.(SEE LAST PARAGRAPH ON THE LAST PAGE.) THEREFORE, IT WOULD APPEAR THAT THIS RIGHT HAS BEEN OVERCLAIMED.



KEITH C. WILSON

MICROFILMED

NOV 17 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered, A31-02258F

Ident. Number: ~~A31-02258B~~

Date Received: 10/28/1988

Receipt No:

Received By: *Eg* ~~603622~~ *Verdeo* *CF*

603623

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN SANDERS 208-657-2306
Address: 2211 N. 800 E.
MONTEVIEW, ID 83435

OR

Name: SANDI SANDERS 208-657-2306
Address: 2211 N. 800 E.
MONTEVIEW, ID 83435

2. Date of Priority: NOV 23, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	33E	2	NW	NW	SE		JEFFERSON

5. Description of diverting works:
240' X 16" WELL W/ 140HP PUMP. OPEN DISCHARGE TO CANAL. FLOOD IR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 800.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A31-02258B

Page

1

Date: 10/28/88

MICROFILMED
NOV 14 1996

MICROFILMED
NOV 17 1992

A3102258F



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	33E	11	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
						Section Acres	160.0
						Total Acres	160.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-02258D & 2351C FROM SAME WELL.

14. Remarks:
TRANS. 1623.
SEE FILE. TRANS. WAS APPROVED ONLY FOR CHANGE IN P/D.
THIS CLAIM FILED AS PORTION OWNED NOW BY CLAIMANT. ADDITIONAL
LAND IN SE1/4 SECTION 2 COVERED BY CLAIM A31-02258D.

15. Basis of Claim: LICENSE
Water Right Number: 18200

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4 ()

For Individuals:

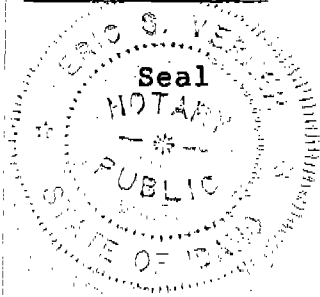
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dean Sanders Date: 10-28-88
Date:

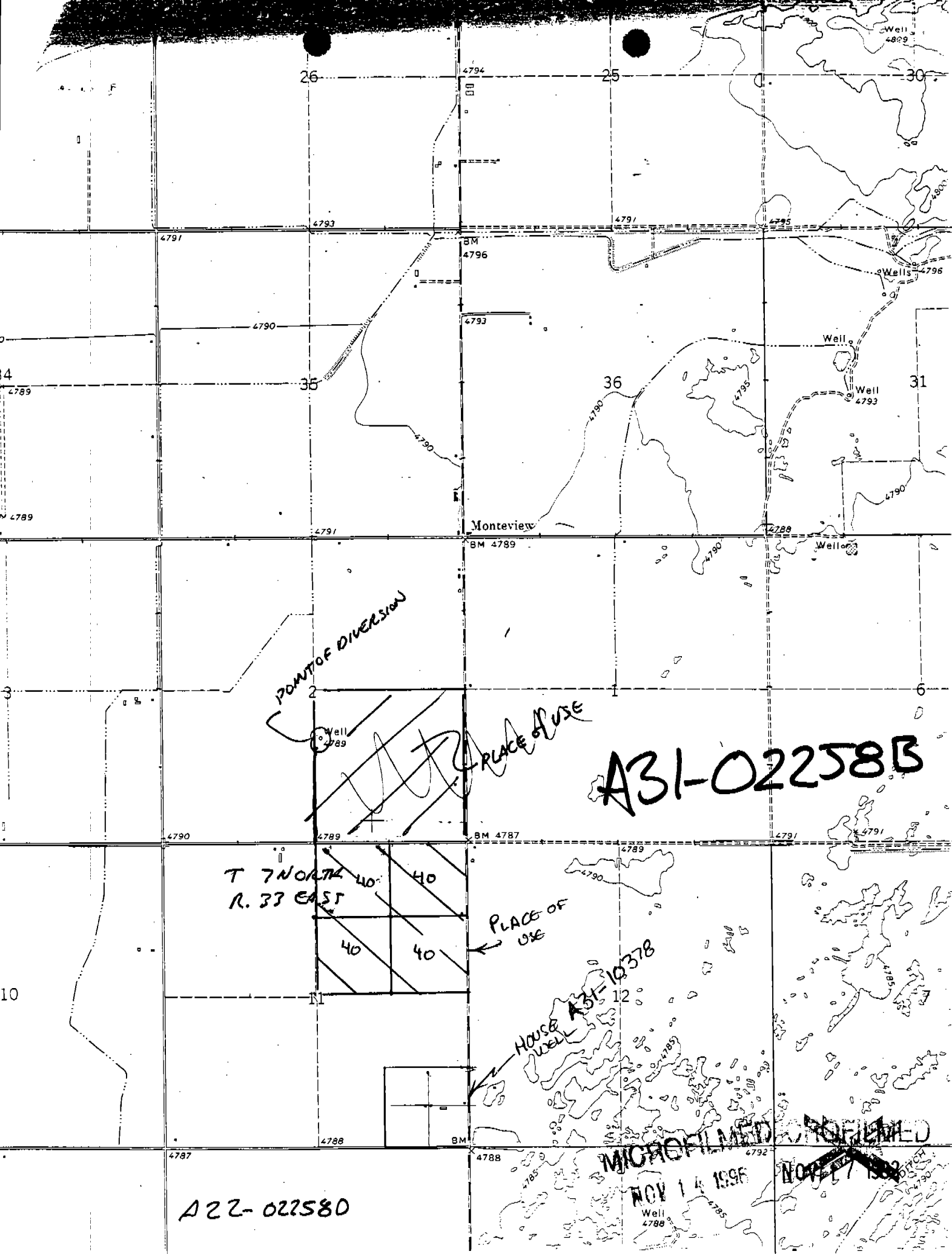
State of Idaho)
County of Bonnerville) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of October 19 88

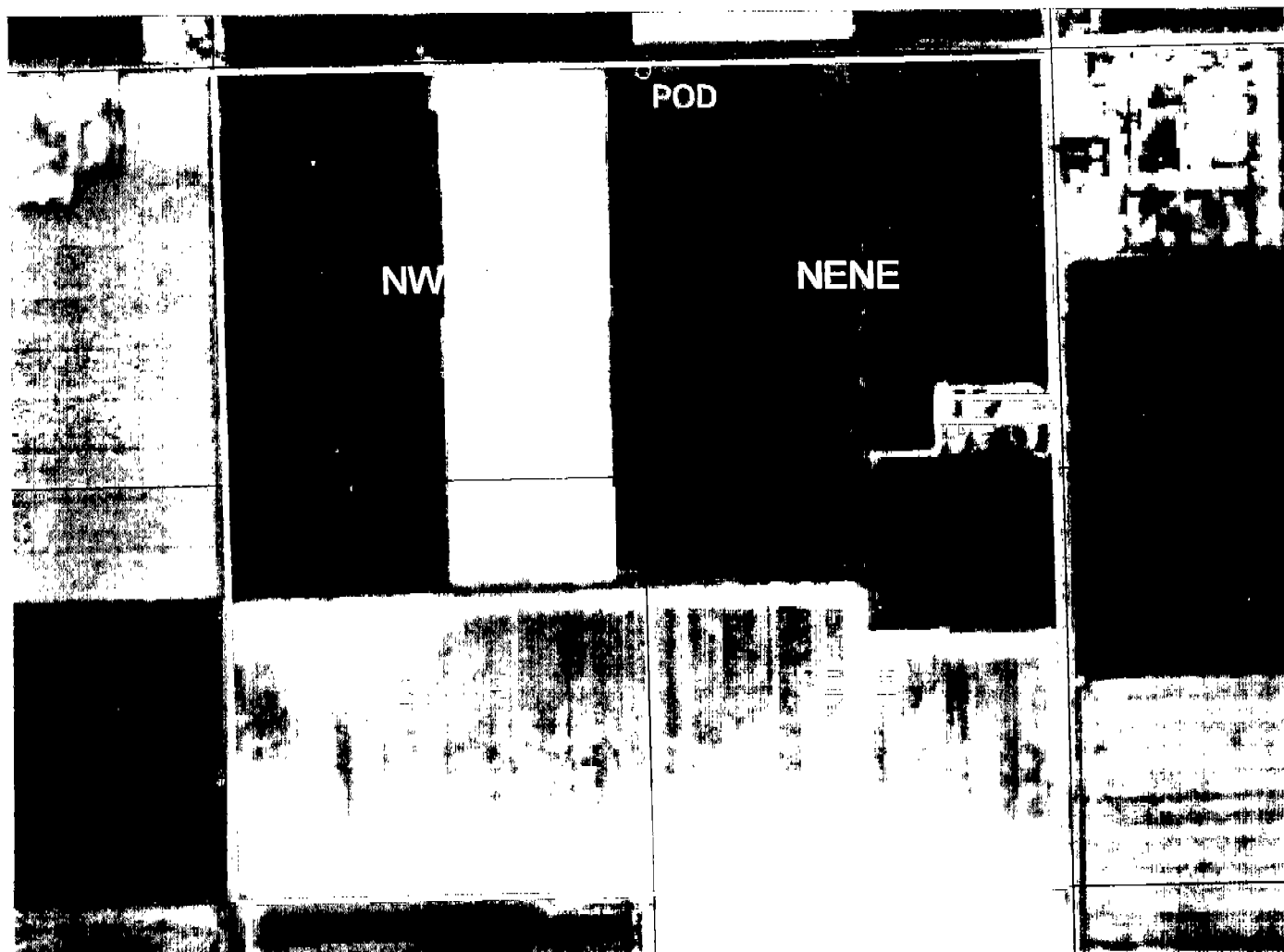
[Signature]
Notary Public



Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994



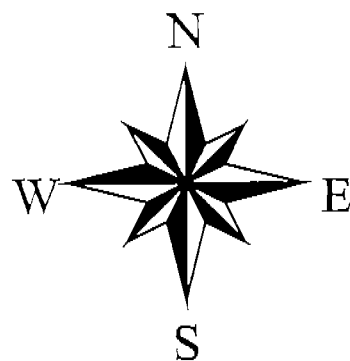
31-2258F



660 0 660 1320 Feet

T07N R33E S11

Map prepared by: Carter Fritschle
Date prepared: 05-05-99
1987-1988 NAPP photography



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:39:19
05/01/96

PAGE: 1
GENERAL INFORMATION

18
CLAIM NUMBER: A31-02258F

LAST: SANDERS
ADDRESS: 2211 N 800 E
CITY: MONTEVIEW
PHONE NUMBER: 208-657-2306

FIRST: SANDI
STATE: ID ZIP: 83435

OWNER CODE: C

LAST: SIMMONS
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST: BILL
STATE: ID ZIP: N/A

OWNER CODE: O

LAST: WRIGHT
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST: E G
STATE: ID ZIP: N/A

OWNER CODE: O

LAST: WRIGHT
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST: O W
STATE: ID ZIP: N/A

OWNER CODE: O

LAST: SANDERS
ADDRESS:
CITY: HAMER
PHONE NUMBER: 208-000-0000

FIRST: RAY
STATE: ID ZIP: 83425

OWNER CODE: O

LAST: SANDERS
ADDRESS: 2211 N 800 E
CITY: MONTEVIEW
PHONE NUMBER: 208-657-2306

FIRST: DEAN
STATE: ID ZIP: 83435

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: GEN TRANS. 1623.

DATABASE
Y

FIELD
EXAMINER
Y() N(✓)

CLAIM REMARKS (CONT'D):

SEE FILE. TRANS. WAS APPROVED ONLY FOR CHANGE IN P/D.
THIS CLAIM FILED AS PORTION OWNED NOW BY CLAIMANT. ADDITIONAL
LAND IN SE1/4 SECTION 2 COVERED BY CLAIM A31-02258D.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Dean Sanders

PHONE NUMBER: () -

DATE OF FIELD EXAM: 6/11/96

APPOINTMENT MADE: Y() N(X)

TIME: : A() P()

ACCOMPANIED BY: Dean Sanders

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: Claimant

DIRECTIONS TO PROPERTY / NOTES:

Field exam conducted by Erik Norquest

A. AJ CLAIM: # A31-02258F PRIORITY DATE: 11-23-1935 STAGE: L

B. WR RECORD: # 31-02258F PRIORITY DATE: 11-23-1935 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

11-23-1935

REVIEWED BY CH

DATE 6-18-96

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-02258F	07N 33E	2	NW	NW	SE			JEFFERSON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A31-02258E R31-02351A
A31-02351A

WR RECORDS IN SAME 40 ACRE TRACT
31-02258E
31-02351A

Transfer amends claim to correspond with WR record.

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
31-02258F	07N 33E	11	NE	NE				JEFFERSON		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

31-07499 - *claim not required
N.S., 1988 priority date*

NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM 6-11-96 NAME OF EXAMINER Erik Norquest) Y(☒) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Location of P.O.D. found matches location of P.O.D. described
in Transfer No. 4492

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
07N	33E	2	NW	NW	SE			JEFFERSON		
<u>7N</u>	<u>33E</u>	<u>11</u>	<u>NW</u>	<u>NE</u>	<u>NE</u>			<u>Jefferson</u>		

SOURCE: GROUNDWATER

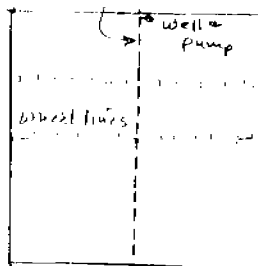
TRIB:

REVIEWED BY: AL

DATE: 6-18-96

SYSTEM DESCRIPTION: DESCRIBED BELOW (X), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

200 HP Turbine pump, underground mainline, wheel line's
u.g. mainline



NE 1/4 Sec. 11

A. ROOT WATER RIGHT NUMBERS: A31-02258C
A31-02258D
R31-02258D
A31-02258E
A31-02258F

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	33E	11	NE	NE		SANDERS, SANDI	A31-02258F / 40.0	31-02258F / 40.0	39.0		
			NE	NE		WILMOT, MILTON L.		31-00266 /		38	38
			NE	NE		TORGERSO, JILL		31-07499 /			
07N	33E	11	NW	NE		SANDERS, SANDI	A31-02258F / 40.0	31-02258F / 40.0	38.0		
			NW	NE		WILMOT, MILTON L.		31-00266 /		39	39
07N	33E	11	SW	NE		SANDERS, SANDI	A31-02258F / 40.0	31-02258F / 40.0	39.0		
			SW	NE		WILMOT, MILTON L.		31-00266 /		40	40
07N	33E	11	SE	NE		SANDERS, SANDI	A31-02258F / 40.0	31-02258F / 40.0	40.0		
			SE	NE		WILMOT, MILTON L.		31-00266 /		39	~~40.0~~ 39

ADDITIONAL POU FOUND

None.

TOTAL ACRES	A31-02258F	160.00	160.00	156.00	156	156
-------------	------------	--------	--------	--------	-----	-----

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A31-02258D & 2351C FROM SAME WELL. *No p.o.u. overlap.*

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N(☒)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. W38; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; ☒ ASCS PHOTO; () OTHER _____

NOTES: ASCS acreage = 155.7

Approximately 4 acres out for roads.

RECOMMENDATIONS:

TOTAL ACRES: 156 N/A()

REVIEWED BY: CA

DATE: 6-18-96

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-02258F IRRIGATION	FROM 05-01 TO 11-01	3.200 CFS	
TOTAL DIVERSION RATE/VOLUME		3.200 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
31-02258F IRRIGATION	FROM 04-15 TO 10-15	3.200 CFS	560.00 AF/A
TOTAL DIVERSION RATE/VOLUME		3.200 CFS	560.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: Change period of use to: 4-15 to 10-15

AJ CLAIM TOTAL DIVERSION RATE: 3.200 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 3.200 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 156 x 0.02 CFS/ACRE = 3.12 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

claimed 0.02 cfs/ac. on 160 ac.

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 156 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 546 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 800.0 AF/A

ACRES 156 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 390 AF/A

Delete

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: Transfer states 560 AF for diversion volume which is based on 160 ac. p.o.u. Since the recommended p.o.u. has been reduced to 156 ac. the diversion volume will be reduced to 546 AF.

WR RECORD CONDITIONS/REMARKS:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 01M - After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished

Not necessary
for SRBA rec.

-
- within one (1) year of the date of this approval.
 - T08 - Failure to comply with the conditions of this transfer is cause
 - for the director to issue an order to show cause why the approval
 - of the transfer should not be rescinded.
 - T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION	05-01	11-01	DATABASE 3.200	EXAMINER	DATABASE	EXAMINER	DATABASE 800.0	EXAMINER
<u>Irrigation</u>	<u>4-15</u>	<u>10-15</u>		<u>3.12</u>		<u>546</u>		<u>390</u>
TOTAL FOR THIS RIGHT			3.200	<u>3.12</u>		<u>546</u>	~~800.0~~	<u>390</u>

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

N/A

REVIEWED BY: RA

DATE: 6-18-96

FLAG: _____

STANDARD CONDITIONS (CODE):

N/A

STANDARD REMARKS (CODE):

N/A

EXPLANATORY CONDITIONS (CODE):

N/A

EXPLANATORY REMARKS (CODE):

N/A

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	(X)	()
ADDITIONAL DIV. AMOUNT _____	(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02258

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 13.400 EXAMINER 13.4 CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A31-02258A	A31-02258C	4.500	R31-02258D	2.800	31-02258	
-	A31-02258D	2.800	-		31-02258A	
-	A31-02258E	2.900	-		31-02258C	4.500
-	A31-02258F	3.200	-		31-02258D	2.800
-	-		-		31-02258E	2.900
-	-		-		31-02258F	3.200
TOTAL CFS		13.400		2.800		13.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N FIELD EXAMINER Y(X) N()

NOTES:

All portions of 31-02258 have been claimed

=====

AUTHENTICATION:

SIGNATURE: Carter Fritschle

DATE: 6-18-96

NAME OF FIELD EXAMINER: Carter Fritschle

TITLE: W.R. Supervisor

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>8-24-1980</u> IDWR ID NO. <u>W38</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1987</u>	Y(☒) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>8-7-1947</u>	<u>2</u>	
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____		
☒ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED <u>5-8-1995</u>	<u>2</u>	
☐ SYSTEM DESCRIPTION	DATE DRAWN _____		
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>6-11-1996</u>	<u>1</u>	
☒ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED <u>4-26-1994</u>	<u>2</u>	
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☒ OTHER <u>Field Notes</u>	DATE <u>6-11-1996</u>	<u>2</u>	
☒ OTHER <u>Well log</u>	DATE <u>9-28-1995</u>	<u>1</u>	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:39:19
05/01/96

PAGE: 18
QUICKLOOK INFORMATION

35
CLAIM NUMBER: A31-02258F

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			E.N. 6-11-96	N	CA 6-18-96	CA 6-18-96	CA 6-18-96	CA 6-18-96
POINT OF DIV				N				
SOURCE				N				
PLACE OF USE				Y				
DIV. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE				Y				
PURPOSES OF USE				N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	Y			N				
REMARKS	Y		C	N	C	C	C	C

BARCODE UPDATED
WHOM/DATE

CA 6-18-96 RR - 72

NHEL
(20)
35.7

NHEL
(21)
68.6

NAPP 16051-378 754
Map E4 1987 Flight

A31-02258F

Cause
Pod # 1

NHEL
(2)
34.4

NHEL
(1)
44.4

NHEL
(6)
7.5

NHEL
(5)
44.6

NHEL
(7) photo #5
11.1

NHEL
(8)
10.8

NHEL/NHEL
(1)
5.4

1601
(126)

Smalls
Pod # 2
We

39

38

NHEL
(1)
15.7

NHEL (See Map E)
(2)
76.7

NHEL
(3)
7.5

NHEL/NHEL
(4)
60.3

NHEL
(4)
55.8

40

39

5

T 7N
R 33E

R33E

A31-D2258F

W38

8-24-80 Pho

3

Strip

36

BM 4789

2

Well
4789

T7N
R33E

4790

4789

4789

39

38

40

39

12

4788

4788

4788

We
478

4784

12

T 7W 33E Sec 11
A31-02258F
6-11-96 E.N.

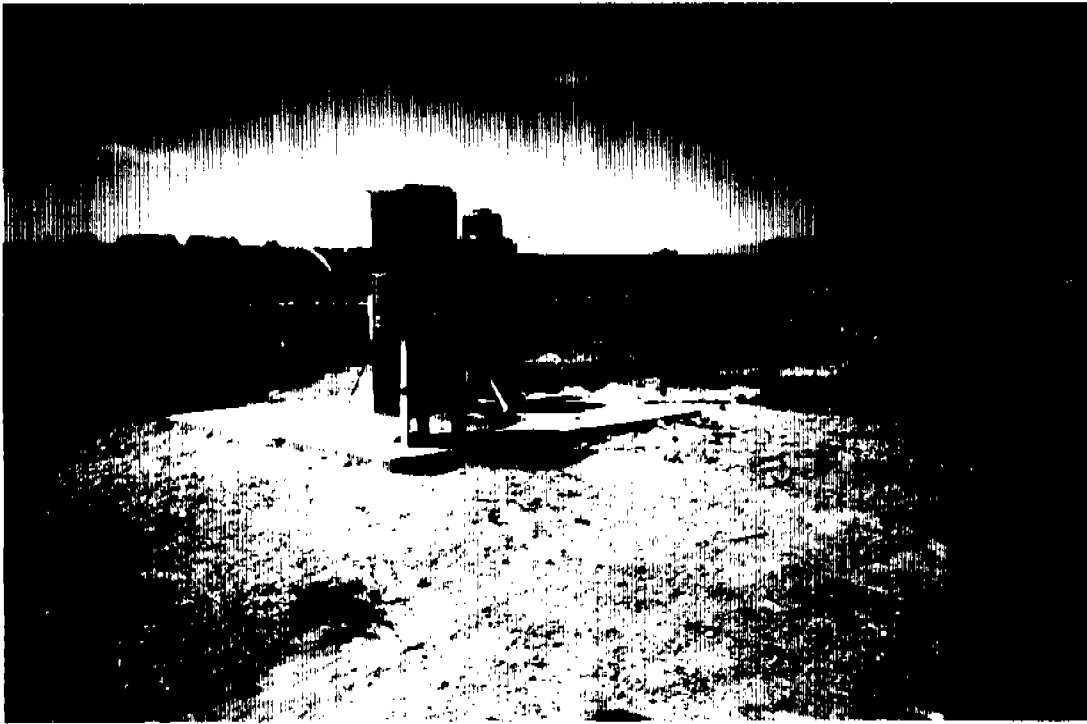


Photo #5 Looking SW FROM NW NE CORNER OF SEC 11 (7W 33E)
showing Sander's Pump

A31-02351A
6-11-96 A31-02258E - STANLEY CAUDLE & DEAN SANDERS.

I TALKED WITH JOHN CAUDLE - STANLEY'S SON.

Well #1 - LOCATED AT 7N 33E SEC. 2 IS THE ORIGINAL WELL THAT WAS SHARED BY CAUDLE & SANDERS, ON A ROTATION BASIS.

CAUDLES' CLAIMS A31-02351A & A31-02258E ARE FOR THE SAME WELL -

THE SE 1/4 OF SEC. 2 IS FLOOD IRRIGATED,

POU IS THE (SE 1/4 OF SEC 2)

Photo #6 LOOKING EAST FROM THE CORNER OF THE SW 1/4 NE 1/4 SHOWING THE CAUDLE PUMP MOTOR GE 140 HP SN PK 3310013
PUMP IS A LAYNE'S BOWER

A31 02258E DEAN SANDERS

Well #2 LOCATED AT 7N 33E SEC. 11 NW 1/4 3.2 CFS

SANDERS IS NO LONGER USING WELL #1, BUT HAS INSTALLED

WELL #2 TO WATER HIS POU (7N 33E SEC. 11 NE 1/4) WHICH

HE ORIGINALLY WATERED FROM WELL #1. THIS POU CHANGE

WAS ACCOMPLISHED WITH TRANSFER #4492? WHICH SHOWS

3.2 CFS ?? THIS WELL WAS FIRST TESTED 6-10-96

Photo #6 LOOKING SW FROM THE NW 1/4 CORNER OF SECTION 11 (7N 33E)

Sanders Pump MOTOR GE 200 HP

Pump - Peabody Floway SN 77-494 - - -

Scale ~~8~~⁴.0" = 1.0 Mile

DATE _____

AGENT

Check w/ donors
and arrangements w/ Bob
Same time - 10-2-87

31-02258F

CA 4-26-94

Transfer # 1623 changed p.o.d. for the lands irrigated in the SE $\frac{1}{4}$ of Sec. 2 and NE $\frac{1}{4}$ of Sec. 11. Land in Sec. 1 left unchanged.

$$13.4 \text{ cfs} - \overset{6.1}{6.4} = \overset{7.30}{7.00} \text{ cfs}$$

6.4 cfs on 320 ac. according to the "new" p.o.u. Old p.o.u. was 305 ac.

31-02258B
6.10 cfs
305 ac.

Transfer # 3797 changed p.o.d. for the lands irrigated in the NW $\frac{1}{4}$ of Sec. 1.

2.80 cfs on 140 acres

$$\overset{7.30}{7.00} \text{ cfs} - 2.80 \text{ cfs} = 4.20 \text{ cfs}$$

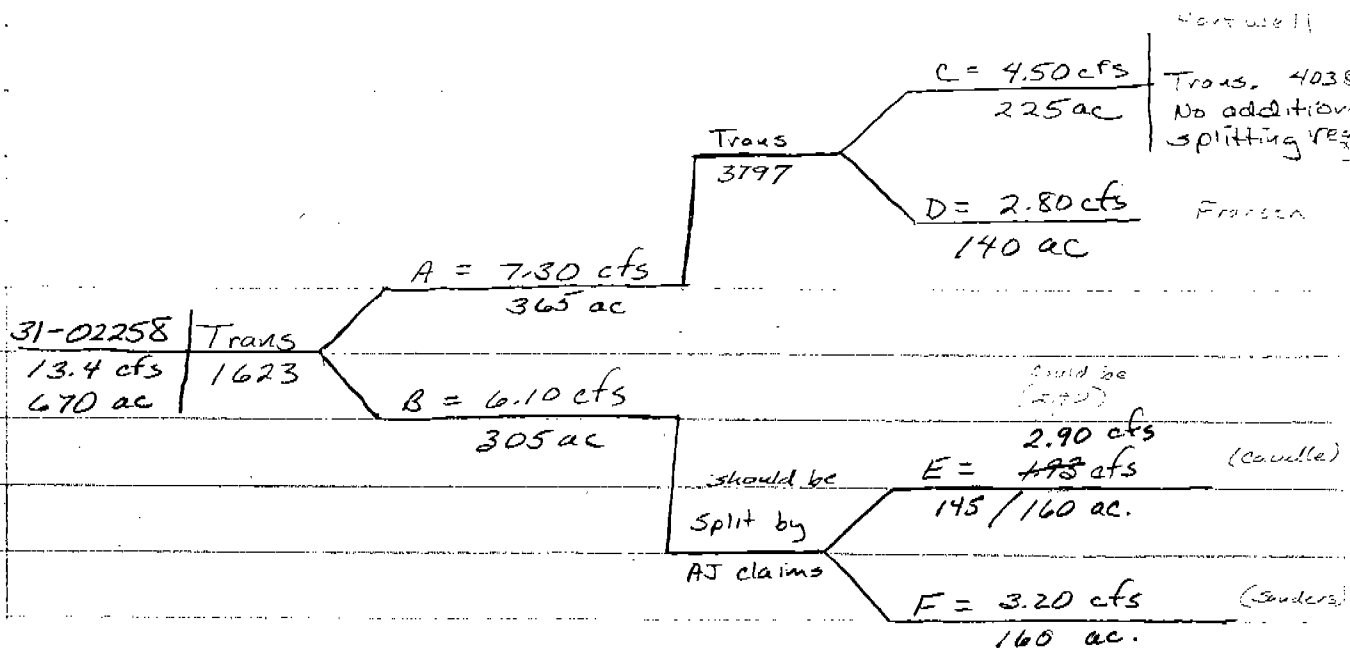
Francis

31-02258D
2.80 cfs
140 ac.

Transfer # 4038 changed p.o.d. for the lands irrigated in the SE $\frac{1}{2}$ of Sec. 1

4.50 cfs on 225 acres. Hartwell

31-02258C
4.50 cfs
225 ac



	AJ	Claimed cfs	Claimed	
			acres	P.O.U.
31-02258D	A31-02258A D	2.78*	139	NW $\frac{1}{4}$ Sec. 1
	A31-02258B F	3.20	160	NE $\frac{1}{4}$ Sec. 11
Part of B	A31-02258C	4.50	225	S $\frac{1}{2}$ Sec. 1
	A31-02258D E	1.93	160	SE $\frac{1}{4}$ Sec. 2

* Amended by transfer # 3797

WR.	Recorded cfs	Recorded	
		acres	P.O.U.
31-02258A		Split into C+D	
31-02258B	6.10	305	Sec. 2 SE $\frac{1}{4}$ Sec. 11 NE $\frac{1}{4}$
31-02258C	4.50	225	Sec. 1 S $\frac{1}{2}$
31-02258D	2.80	140	Sec. 1 NW $\frac{1}{4}$

A31-02258A renumber to A31-02258D
 A31-02258D renumber to A31-02258E
 A31-02258B renumber to A31-02258F

Caudle "E" May wish to amend for additional water.
 SE $\frac{1}{4}$ Sec. 2 had 145 acres licensed, and
 therefore is entitled to 2.90 cfs

Sanders "F" It's ok. for 3.20 cfs on 160 ac.

Frausen "D" Transfer No. 3797 "amended" claim to 2.80 cfs
 on 140 acres.

Enlargement claim A31-10392 paid variable fee.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4492
WATER RIGHT NO. 31-02258F

This is to certify that: **DEAN SANDERS**
2211 N 800 E
MONTEVIEW ID 83435

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	3.20 CFS	560.0 AF

SOURCE

GROUNDWATER

Priority: 11/23/1935

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 11, Township 07N, Range 33E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	33E	11	NENE 40	NWNE 40	SWNE 40	160
			SENE 40			160
Total number of acres irrigated:						160

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

RECORDED
MAY 16 1995

TRANSFER NO. 4492
WATER RIGHT NO. 31-02258F

CONDITIONS/REMARKS:

4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 8th day of

May, 19 95


Chief, Water Alloc. Bureau

RECORDED
MAY 16 1995

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

31-2258

Permit No. 18200

This proof is for Beneficial use In Water District No. _____
Eldon Rasmussen, John E. Gneiting, Arnold Wilding, all of Montevideo,
 1. Name of applicant Idaho; Arnold Rasmussen, Clarkston, Utah; and Parley Rigby, Idaho Fall, Ida.

2. Source of water supply: Subterranean (wells)
1- NW $\frac{1}{4}$ Section 31; 100 ft. E. of N. & S. center line,
 3. Location of point of diversion: Is in the 620 ft. N. of the S. line of said section.
2- 286 ft. S. of S. line of said NW $\frac{1}{4}$, 80 ft. E. of the N. & S. center line.
T. 8 N. R. 34 E. County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same: well #1 is of 12 inch
diameter X 35 feet deep, and is equipped with a 12 inch centrifugal pump which is
direct connected with a 25 H.P. Electric Motor, and thence via ditch 10 feet wide X
1 1/2 feet deep. Well #2 is of 20 inch diameter, and 35 feet deep, equipped
with a Pomona Pump, and a 30 H.P. Motor. The Ditch therefrom is 8 feet wide X 1 foot deep

5. Water is used for: irrigation and domestic purposes.

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ Section 2; SE $\frac{1}{4}$ and W $\frac{1}{2}$ Section 1; NE $\frac{1}{4}$ Section 11; Twp. 7 North, Range
33 East, B.M.

(N. B. The permit and notice also include E $\frac{1}{2}$ Section 3, NE $\frac{1}{4}$ and SW $\frac{1}{4}$ Section 12
and SW $\frac{1}{4}$ Section 11; but these are not in the proof, and beneficial proof
will be made on this later- from a third well in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36,
Twp. 8 North, Range 33 East, B.M.)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Unknown

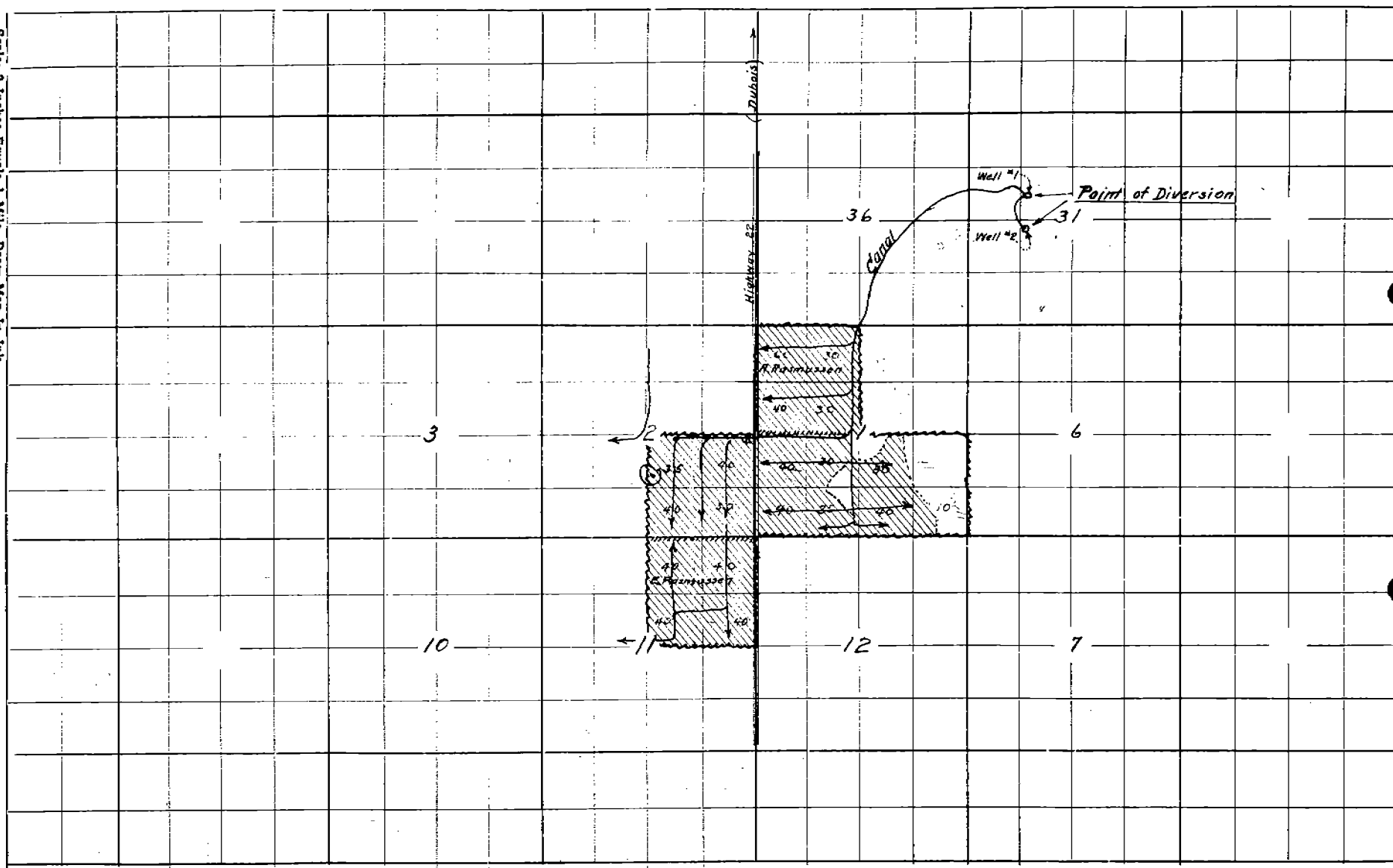
Remarks:

This examination was made on the 7th day of August, 1947

(Signed)

Edw. J. Adams
 Examiner.

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.



Form 238
7/84

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

1. DRILLING PERMIT NO. 31-95-E-0021-000
Other IDWR No. 31-02358-E # 4492

2. OWNER:
Name Dean Sanders
Address 2211 N 80th
City Montevideo State ND Zip 58435

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location.

N		Twp. <u>7N</u>		North ☒ or South ☐
E		Rge. <u>33E</u>		East ☒ or West ☐
S		Sec. <u>11</u>		NE 1/4 ☐ NE 1/4 ☐ SE 1/4 ☐ SW 1/4 ☐
W		Gov't Lot _____		County <u>Jefferson</u>

Address of Well Site _____
City _____

Li. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:
☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK
☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD
☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Seals or Pounds		
Pure Gold Chips	0	25	17 Sacks	Over-bored	

Was drive shoe used? ☐ Y ☐ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Depth	Material	Casing	Liner	Welded	Threaded
18"	0	121	250	Steel	☒	☐	☒	☐
12"	121	250			☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:
11.5 ft. below ground Artesian pressure _____ ft.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp. _____ Bottom hole temp. _____
Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Core No.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
1840	31		Clay with Sand layers	☒	☐
1831	53		Sand with Small Gravel	☒	☐
1853	79		Sandy Clay	☒	☐
1879	104		Sticky Clay	☒	☐
18108	120		Clay with Sand layers	☒	☐
18120	157		Porous Lava	☒	☐
18157	168		Red Lava	☒	☐
18168	195		Lava	☒	☐
18195	206		Reddish brown Lava	☒	☐
18206	260		Porous Lava	☒	☐
18260	295		Gray Clay-Sand	☒	☐

RECEIVED

SEP 29 1995

Department of Water Resources
Bozeman District Office

Completed Depth 290' + (Measurable)
Date: Started 8-7-95 Completed 9-27-95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Dollner Well Drilling Firm No. 383
Firm Official John H. Hall Date 9/28/95
and
Supervisor or Operator John Salton Date 9-28-95
(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO: WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 21, 1994

SANDI SANDERS
DEAN SANDERS
2211 N 800 E
MONTEVIEW ID 83435

RE: Snake River Basin Adjudication - SRBA
Jefferson County - A31-02258F
Identification Number Change

Dear Claimants:

The Identification Number of your Notice of Claim to a Water Right has been changed from A31-02258B to A31-02258F. The suffix was changed in order to keep the Adjudication Bureau's record of this water right consistent with what has been recorded with the Water Allocations Bureau of IDWR. This change does not affect your claim in any other way. Enclosed is a computer-generated copy of your claim with the new identification number.

Also, I will be contacting you next spring to field verify certain elements of your claim such as the point of diversion and place of use. Please do not hesitate to contact this office if you have any questions.

Sincerely,

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

CF:ss:region
Enclosure:

Copy of A31-02258F



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN -4 2001

Department of Water Resources

May 24, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SANDI SANDERS
725 LITTLE DR
LAKE HAVASU CITY AZ 86406-8308

31-2258F

Re: Snake River Basin Adjudication (SRBA) *P.D.*
Notice of Claim #31-2258 and Water Right #31-10378
Change of Address *P.D.*

*records modified
6-8-01. ss*

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by June 11, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,
Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Sandi Sanders
Claimant Signature

520-680-4680
Telephone No.

31-2258 recom ~~xxx~~
31-1037 & decreed

return
↓ to sender ↓ fee due 60¢

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE. \$300



First-Class Mail
Postage & Fees Paid
U.S.P.S.
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

SANDERS
725 LITTLE DR
LAKE HAVASU CITY AZ 86406-8308
FORM 3547

RECEIVED

MAY 22 2001

SANDI SANDERS
2211 N 800 E
MONTEVIEW, ID 83435

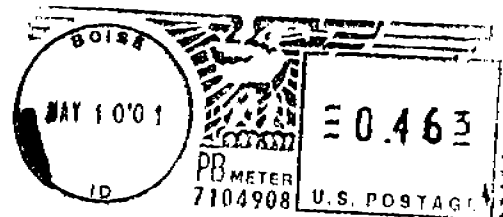
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

RECEIVED

MAY 13 2001

Department of Water Resources



37-12009

Michael Christino
P.O. Box 10004
Ketchum, ID 83340

CHR1004 833402224 1400 05 05/13/01
FORWARD TIME EXP RTN TO SEND
CHRISTINO MICHAEL
PO BOX 1344
SUN VALLEY ID 83353-1344

RETURN TO SENDER

RE: Snake River Basin Adjudication (SF

AUMS 83340

Barcode

DO NOT
FOLD



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 27, 2001

DEAN SANDERS
725 LITTLE DR
LAKE HAVASU CITY AZ 86406

RE: CHANGE OF ADDRESS FOR A31-02258F

Dear Mr. Sanders:

The address for the above referenced adjudication claim(s) have been changed per your request.

Water right #A31-10378 will be processed and sent to you in another mailing.

If you have any questions feel free to contact this office at (208) 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

RECEIVED

FEB 26 2001

CHANGE IN ADDRESS

Department of Water Resources
Eastern Region

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): A31-02258E A31-10378 - part of decree

[] Old Mailing Address: DEAN SANDERS

2211N 800E.

MONTEVIEW ID 83435

[] New Mailing Address: DEAN SANDERS

725 LITTLE DR.

LAKE HAVASU CITY AZ. 86406

[] Telephone Number: 520 680 4680

[] Signature of Claimant: Dean Sanders

[] Date: 2-8-01

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 6, 2001

DEAN & SANDI SANDERS
725 LITTLE DR
LAKE HAVASU CITY AZ 86406-8308

RE: CHANGE OF ADDRESS FOR A31-02258F, A31-10378

Dear Mr. and Mrs. Sanders:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

DEAN & SANDI SANDERS
3211 N 800 S
MONTEVIEW ID 83435

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

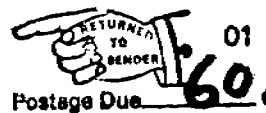
Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure(s)

return
to sender ↓ fee due 60¢

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE. \$300



First-Class Mail
Postage & Fees Paid
U.S.P.S.
Permit No. G-10

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR. STE. A
IDAHO FALLS, ID 83402

SANDERS
725 LITTLE DR.
LAKE HAVASU CITY, AZ 86406-8300

FEB 05 2001

Department of Water Resources
Eastern District

U.S. POSTAL SERVICE
PS FORM 354

ADJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

Department of Water Resources
Eastern District Office

TRANSFER NO. 4492
WATER RIGHT NO. 31-02258F

This is to certify that: **DEAN SANDERS**
2211 N 800 E
MONTEVIEW ID 83435

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	3.20 CFS	560.0 AF

SOURCE

GROUNDWATER

Priority: 11/23/1935

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 11, Township 07N, Range 33E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N 33E 11	NENE 40	NWNE 40	SWNE 40	160
	SENE 40			160
				Total number of acres irrigated:

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

TRANSFER NO. 4492
WATER RIGHT NO. 31-02258F

CONDITIONS/REMARKS:

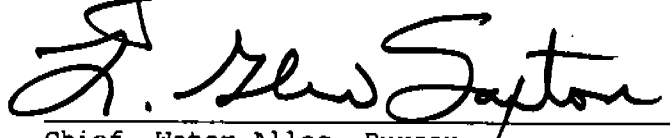
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 8th day of

may

, 19

95



Chief, Water Alloc. Bureau

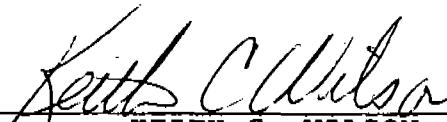
FROM: KEITH C. WILSON

17 DECEMBER 1990

TO: ADJUDICATION FILES A31-2258 A,B,C, & D.

SUBJECT: REVIEW OF MEMORANDUM OF DECISION TRANSFER 1623

IT WOULD APPEAR THAT FROM THE MEMORANDUM DECISION THAT NO WATER WAS TAKEN FROM SECTION 1, T7N, R33E.(SEE LAST PARAGRAPH ON THE LAST PAGE.) THEREFORE, IT WOULD APPEAR THAT THIS RIGHT HAS BEEN OVERCLAIMED.



KEITH C. WILSON

MICROFILMED
NOV 14 1996

MICROFILMED
NOV 17 1992

BEFORE THE STATE RECLAMATION ENGINEER

of the
STATE OF IDAHO

POOR ORIGINAL

In the Matter of Application for Change)
of Point of Diversion and Place of Use)
of Water Right No. 31-2258 in the name)
of RAY SANDERS and BILL SIMMONS)

MEMORANDUM DECISION

Application for change in the point of diversion and place of use of a portion of Water Right No. 31-2258 was submitted by the applicants Sanders and Simmons on December 16, 1969. The application proposed to change the point of diversion of 6.4 cubic feet per second of water from wells located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 31, T. 8 N., R. 34 E., to a well located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2, T. 7 N., R. 33 E., and requested that the description of lands irrigated be changed from the SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of Section 1, the SE $\frac{1}{4}$ of Section 2, and the NE $\frac{1}{4}$ of Section 11, T. 7 N., R. 33 E., totaling 530 acres, to 340 acres in the SE $\frac{1}{4}$ of Section 2 and the NE $\frac{1}{4}$ of Section 11 in T. 7 N., R. 33 E., B.M. The applicants submitted proof of ownership in the form of a warranty deed showing that they own the SE $\frac{1}{4}$ of Section 2 and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1, a small part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1, and the NE $\frac{1}{4}$ of Section 11, T. 7 N., R. 33 E., B.M.

After reviewing the application and evidence submitted in support of that application, the State Reclamation Engineer finds that the application for change in point of diversion of Water Right No. 31-2258 be APPROVED for 6.4 c.f.s. and that no more water shall be diverted from the wells at the new points of diversion than that originally required for irrigation of 340 acres of land. Subject to adjudication by the court, this is hereby tentatively set at 3 acre-feet per acre per season, or a total of 1,020 acre-feet in any one season.

MICROFILMED

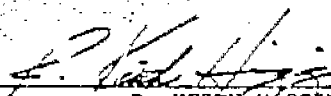
31-2258

~~MICROFILMED~~

NOV 17 1992

The State Reclamation Engineer further finds that the applicants, Ray Sanders and Bill Simmons, hold the title to lands as evidenced by a warranty deed, the SE $\frac{1}{4}$ of Section 2, the NE $\frac{1}{4}$ of Section 11, and approximately 35 acres of land in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 1. Inasmuch as the applicants do not hold title to the lands in Section 1 from which the water is sought to be transferred, the change in the place of use of the water from said Section 1 is hereby DENIED.

Dated this 14th day of April, 1970.


R. KEITH MCCANNSON
State Reclamation Engineer

31 2258