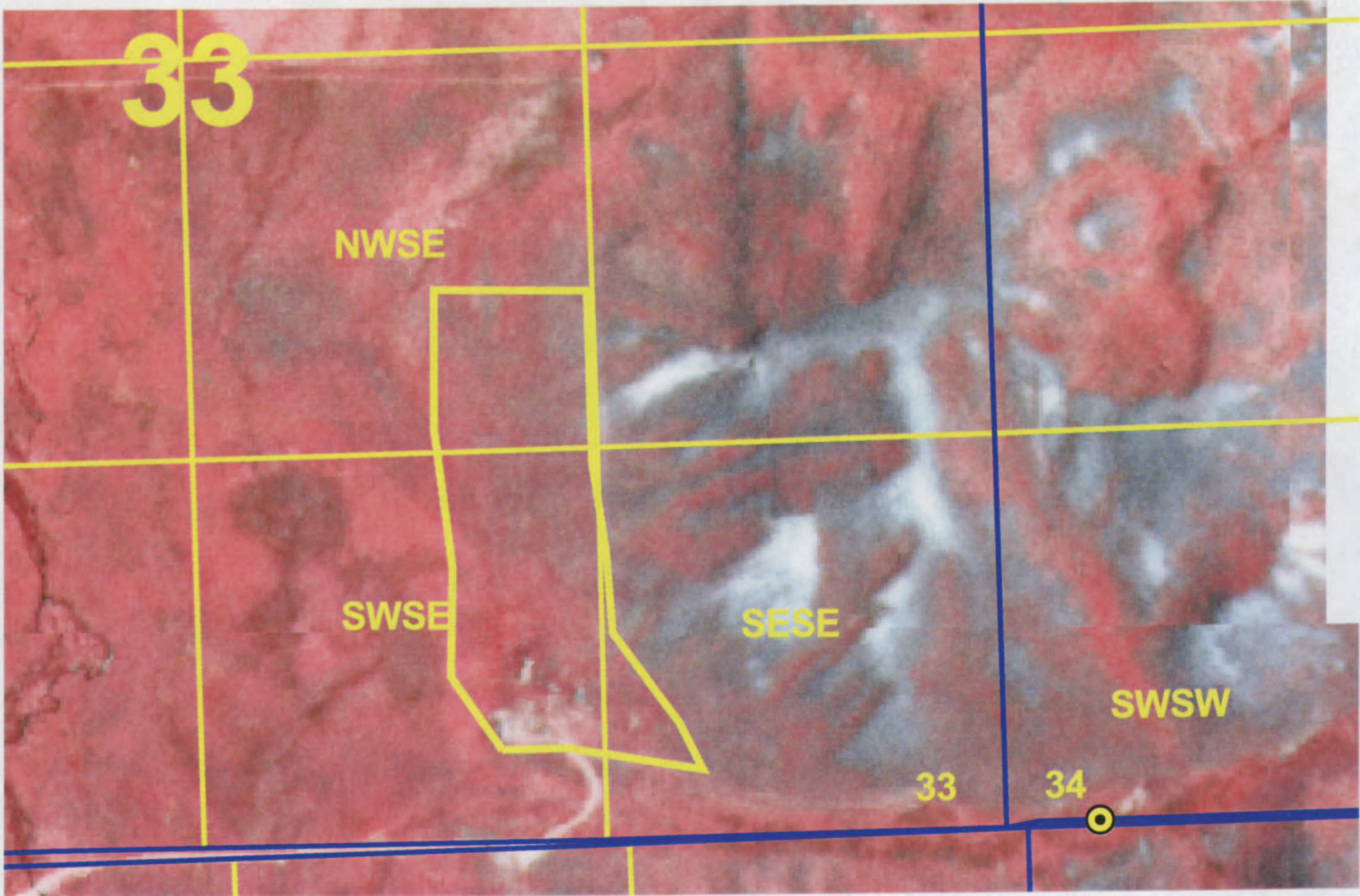


IDAHO DEPARTMENT OF WATER RESOURCES

31-2166

T14N, R36E SEC 33



POINT OF DIVERSION

ACRES IRRIGATED- 20



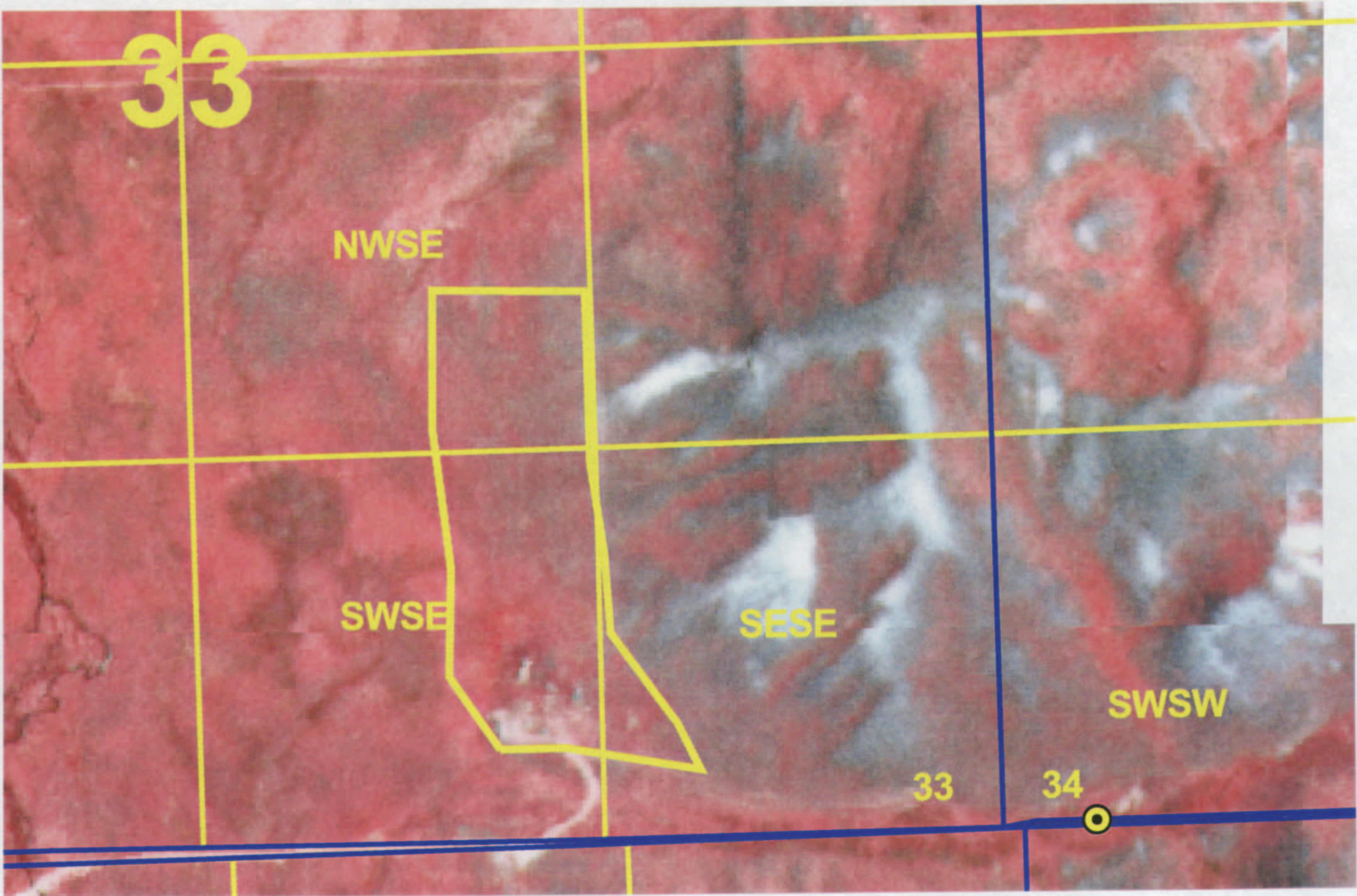
PLACE OF USE

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-2166

T14N, R36E SEC 33



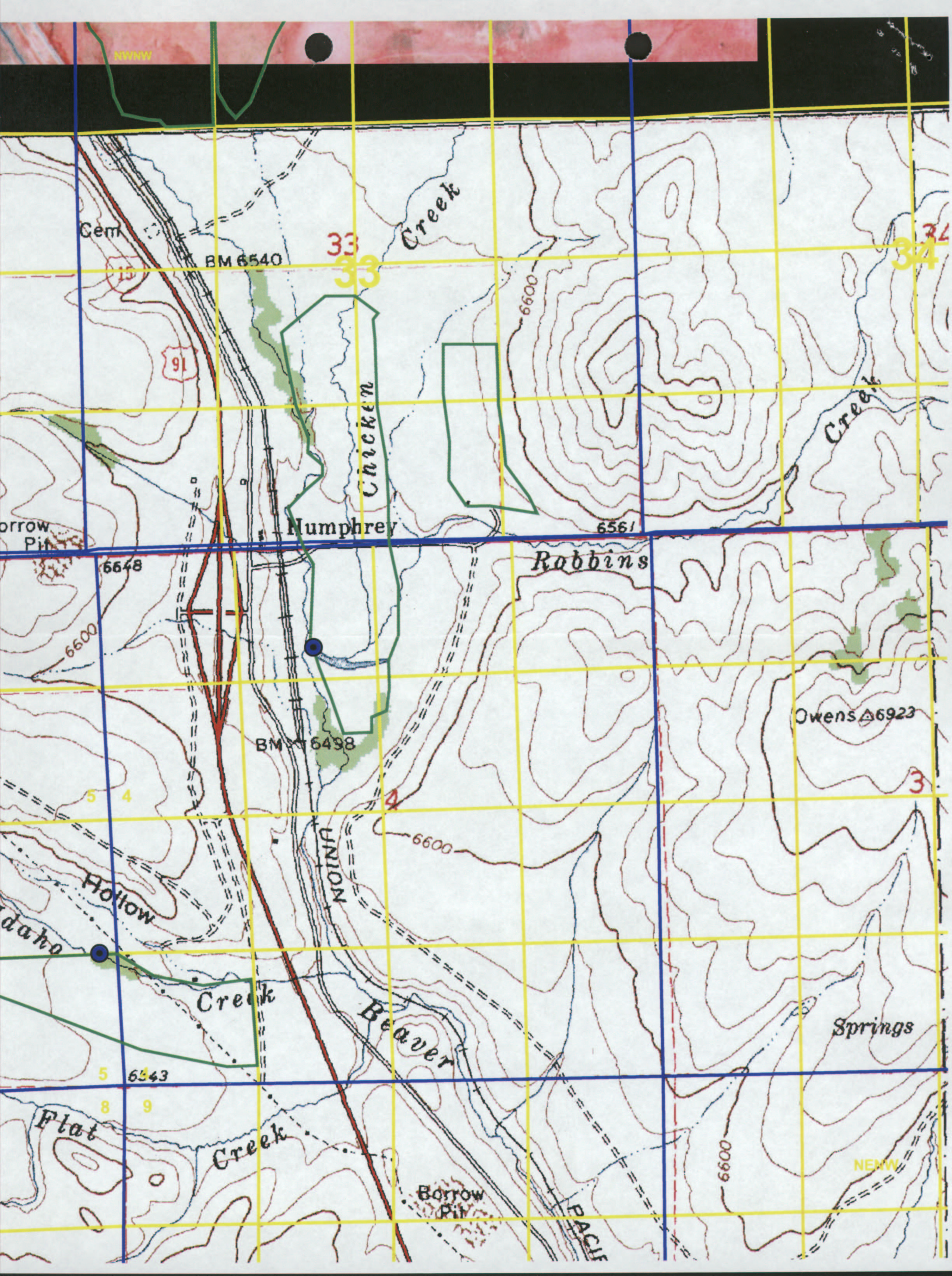
POINT OF DIVERSION

ACRES IRRIGATED- 20



PLACE OF USE

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



01/05/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-2166

Owner Type Name and Address
Current Owner MIKE STOSICH
 PO BOX 104
 LIMA, MT 59739
 406-276-3497

Original Owner ANDREW T PATT
 HUMPHREY, ID

Priority Date: 08/10/1914
Basis: License
Status: Valid

Source Tributary to
ROBBINS CREEK BEAVER CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	05/01	10/31	0.4 CFS		
STOCKWATER	01/01	12/31	0.1 CFS		
Total Diversion			0.4 CFS		

Location of Point(s) of Diversion:

ROBBINS CREEK SWSW Sec. 34 Township 14N Range 36E CLARK County

IRRIGATION Use:
Acre Limit: 20

Place(s) of use:

Place of Use Legal Description: IRRIGATION CLARK County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
14N	36E	33		SWSE	14		SESE	2		NWSE	4			

Place of Use Legal Description: STOCKWATER same as IRRIGATION

Total Acres: 20

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N08 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N05 THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

1. Explanatory STOCKWATER, CATTLE AND HORSES
2. Explanatory SOURCE IS ALSO KNOWN AS PATT CREEK.

Dates:

Licensed Date: 04/16/1979
 Claim Received Date: 09/28/2000
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

Element	Last Review Date	Reviewer	Last Verified Date	Verifier	Status
POD	10/31/00 2:42:22 PM	DCarlson			In Process
Priority Date	10/31/00 2:41:37 PM	DCarlson			In Process
Quantity	10/31/00 2:46:18 PM	DCarlson			In Process
Season	10/31/00 2:45:45 PM	DCarlson			In Process
Source	10/31/00 2:43:28 PM	DCarlson			In Process
Summary	10/16/00 2:52:58 PM	DCarlson			In Process
Use	10/31/00 2:45:09 PM	DCarlson			In Process

Other Information:

Receipt Number(s):
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

Verification Log:

Element	Date Time Stamp	Reviewer	Log Text
POD	10/31/00 2:42:20 PM	DCarlson	1. (NO) The basis is not beneficial use. 2. (YES) Parent right has a Point of Diversion. 3. (YES) The claimed Point of Diversion can be verified using the water right file. 8. (NO) Point of Diversion remark was not required. 9. (NO) Point of Diversion condition was not required.
POD	10/16/00 2:50:39 PM	DCarlson	Edited point location
Priority Date	10/31/00 2:41:35 PM	DCarlson	1. (NO) There has not been a later court decree of the water right(s) from the water source. 4. (NO) The basis of claim is not beneficial use. 5. (NO) The basis of claim is not a posted notice. 6. (YES) Parent right has a priority date. 7. (NO) The basis of claim is not an application or permit. 12. (YES) The claim is recommended. 13. (YES) The claim is coded correctly. 14. (NO) Priority remark was not required. 15. (NO) Priority condition was not required.
Quantity	10/31/00 2:46:16 PM	DCarlson	1. (NO) The basis of claim is not beneficial use.

Season	10/31/00 2:45:43 PM	DCarlson
Source	10/31/00 2:43:26 PM	DCarlson
Summary	10/16/00 2:52:56 PM	DCarlson
Use	10/31/00 2:45:07 PM	DCarlson

2. (NO) The basis of claim is not a posted notice.
3. (YES) The parent right has a diversion rate and/or diversion volume.
4. (YES) The claimed diversion rate and/or volume can be verified using the water right file.
6. (NO) The source is not ground water and the purpose of use does not require a diversion volume limit.
7. (NO) The parent right does not have an annual diversion volume limit.
9. (NO) Quantity remark was not required.
10. (NO) Quantity condition was not required.
1. (NO) The basis of claim is not beneficial use.
2. (NO) The parent right does not have a period of use.
4. (NO) There is not evidence that there has been a change to the period of use.
9. (YES) The file contains all the necessary information to verify the period of use.
11. (NO) The basis of is not a decree, license, or a transferred beneficial use right that has had the period of use administratively determined.
13. (YES) Irrigation is the purposed use.
15. (NO) Period of Use remark was not required.
16. (NO) Period of Use condition was not required.
1. (NO) The basis is not beneficial use.
2. (YES) Parent right has a source.
3. (YES) The claimed source can be verified using the water right file.
- Comment for 7: TOPO MAPS AND ON SITE VISIT
8. (YES) The source is surface water.
9. (YES) The source is a standard source.
10. (YES) Source remark was required.
11. (NO) Source condition was not required.
1. (NO) The basis of the claim is not beneficial use.
3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture.
1. (NO) The basis of claim is not beneficial use.
2. (YES) The parent right has a purpose of use.
3. (YES) The claimed purpose of Use can be verified using the water right file.
11. (NO) Purpose of Use remark was not required.
12. (NO) Purpose of Use condition was not required.

10/16/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2166
NAME AND ADDRESS: MIKE STOSICH
PO BOX 104
LIMA, MT 59739

SOURCE: ROBBINS CREEK TRIBUTARY: BEAVER CREEK

QUANTITY: 0.4 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/10/1914

POINT OF DIVERSION: T14N R36E S34 SWSW Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05-01 10-31	0.40 CFS
STOCKWATER	01-01 12-31	0.10 CFS

PLACE OF USE:

IRRIGATION Within CLARK County				
T14N R36E S33	SWSE	14	T14N R36E S33	SESE 2
T14N R36E S33	NWSE	4		
20 ACRES TOTAL				

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.
STOCKWATER, CATTLE AND HORSES
SOURCE IS ALSO KNOWN AS PATT CREEK.

fees \$50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

OCT 16 2000

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Department of Water Resources
Eastern Region

Ident. Number 31-2166
Date Received: 9/28/00
Receipt No: E026250
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MIKE STOSICH Phone: 406-276-3497
PO BOX 104
LIMA MT USA 59739

A3102166



2. Date of Priority: 08/10/1914

3. Source: ROBBINS CREEK Trib. to: BEAVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
14N	36E	34	SW SW	CLARK

5. Description of diverting works:

DITCH TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	10/31	0.4	
STOCKWATER	01/01	12/31	0.1	

7. Total Quantity Appropriated is:

0.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	36E	33	SW	SE	IRRIGATION	14
			SE	SE	IRRIGATION	2

NW SE

IRRIGATION 4

Section Acres 20

Total Acres 20

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

SOURCE LOCALLY KNOWN AS PATT CREEK

LAND OWNED BY THE ROSE FAMILY-- NORMA ROSE

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Norma Stasch Date: Oct 11, 00

Date:

State of Montana)
~~Idaho~~)
County of Beaverhead) SS.

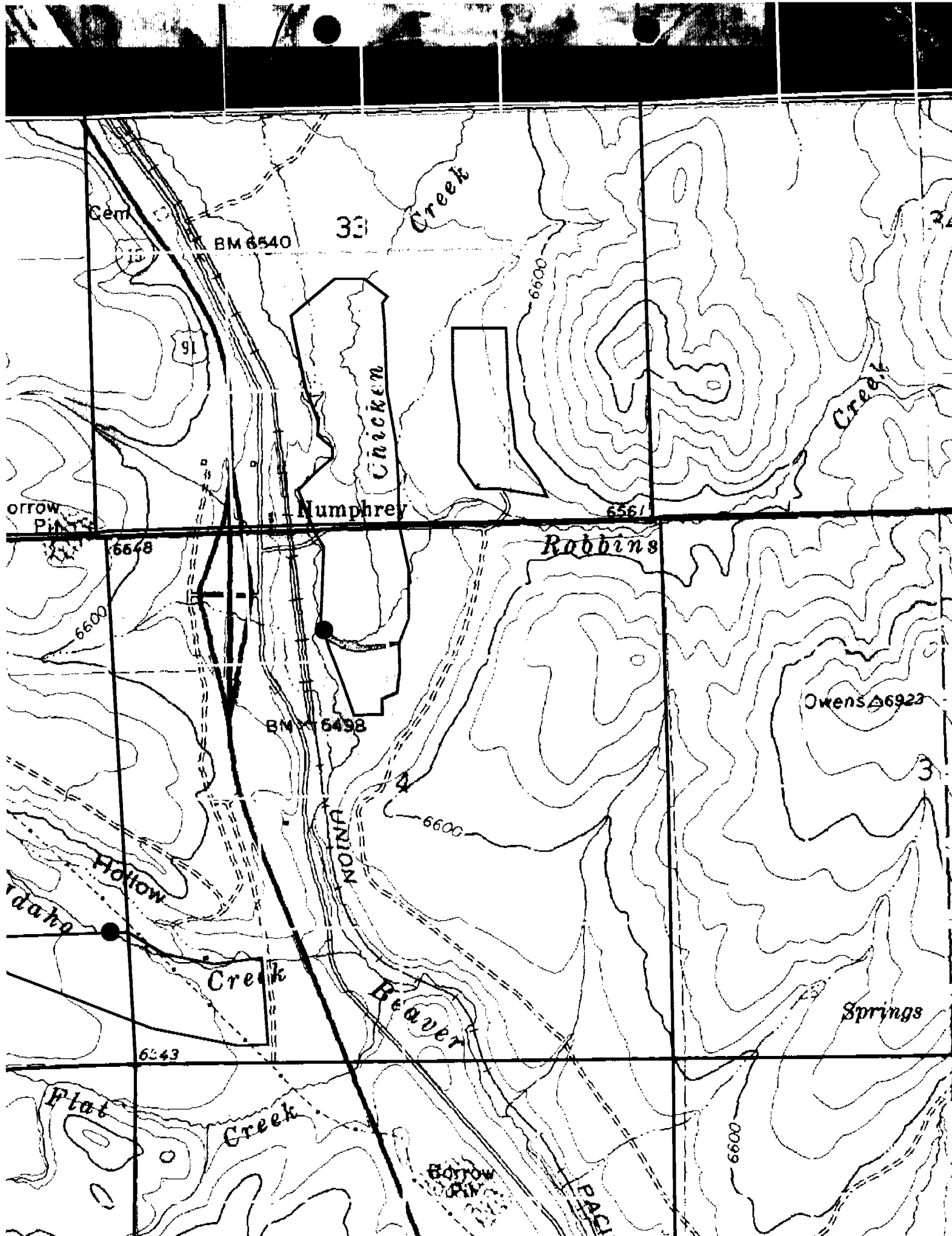
Subscribed and sworn (or affirmed) before me this
of October 11 2000

[Signature]

Notary Public

Residing at Lima

My commission Expires October 14 2001



Cem

BM 6540

33

Creek

32

91

Chicken

6600

Creek

Borrow Pit

Numphrey

6561

6548

Robbins

6600

BM 6498

Owens 6923

3

Hollow

NOINA

6600

road

Creek

Beaver

6543

Springs

Flat

Creek

Borrow Pit

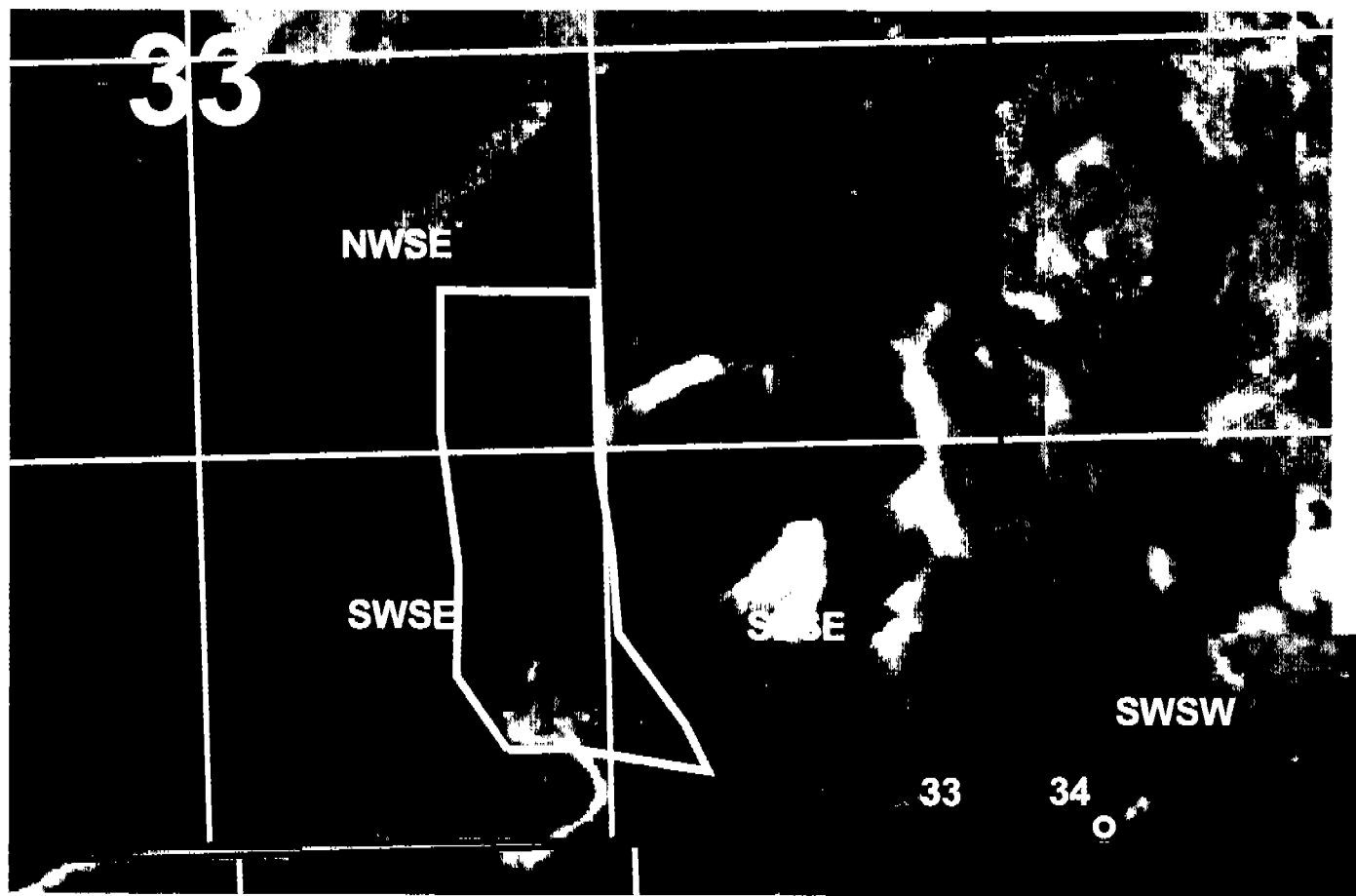
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IDAHO DEPARTMENT OF WATER RESOURCES

31-2166

T14N, R36E SEC 33



POINT OF DIVERSION

ACRES IRRIGATED- 20

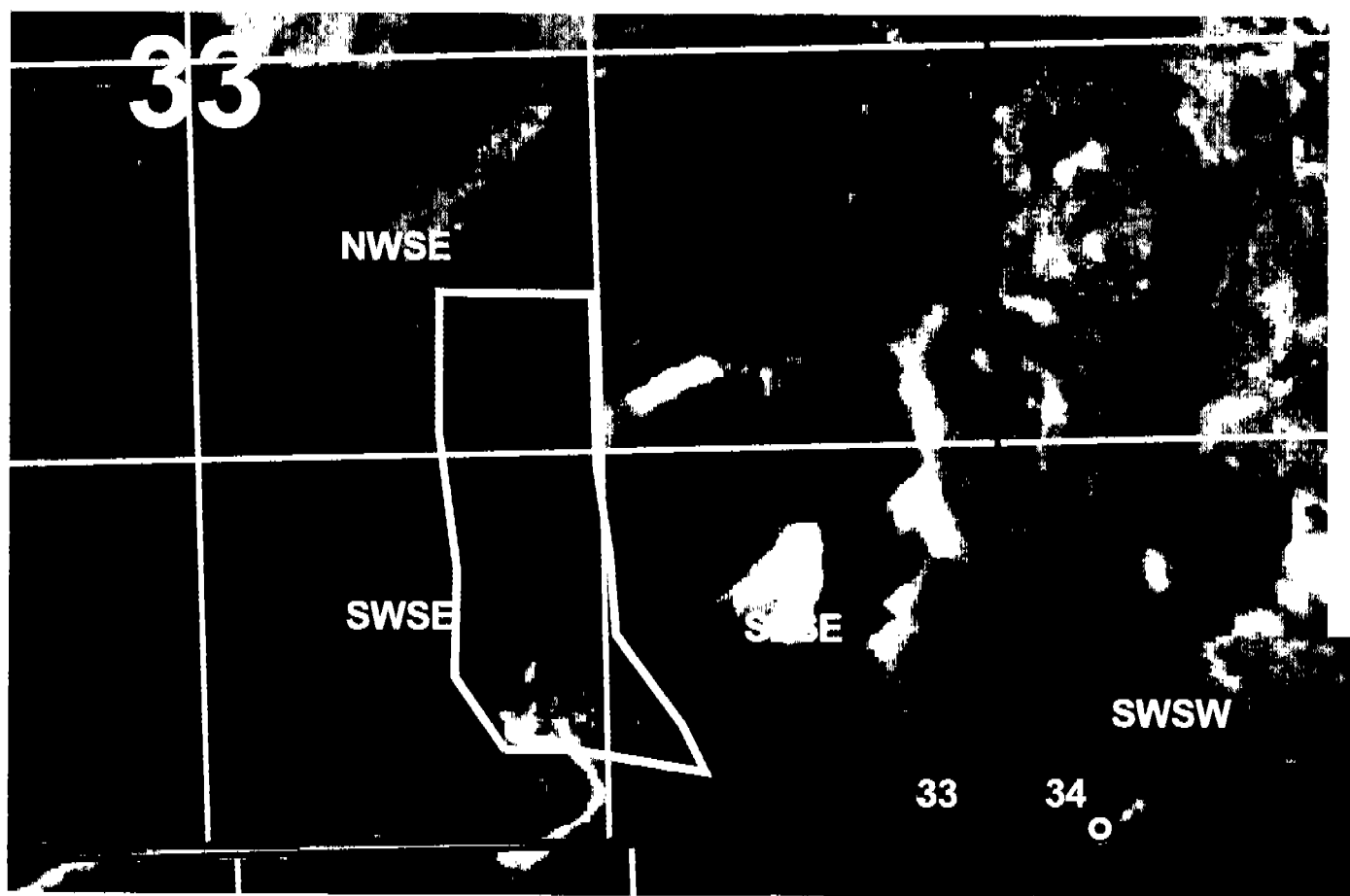
PLACE OF USE

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-2166

T14N, R36E SEC 33



⊙ POINT OF DIVERSION

ACRES IRRIGATED- 20

PLACE OF USE

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

566

824

3233
54

3334
43

County: Fremont
Stream: Patt Creek.
Amount: 4/10 of 1 sec. ft.
Use: Irrigation.
Priority: Aug. 10, 1914.

STATE OF IDAHO

Water License No. 10525.

WHEREAS, On the 10th day of August, A. D. 1914,

Andrew J. Patt,
of Humphrey, County of Fremont, State of Idaho, duly made application
(No. 15535) to me for a permit to use 4/10 of 1 cubic foot per second of the waters of Patt
Creek, in Water District No. 38,
County of Fremont, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 24th day of August, A. D. 1914, Permit No. 10525 was issued
to said applicant for the diversion of said water and providing for the completion of the works of diversion
therein described on or before the 24th day of August, A. D. 1915, and for the application to ben-
eficial use of said water on or before the 24th day of August, A. D. 1916, and,

WHEREAS, On the 28th day of June, A. D. 1915,

Andrew J. Patt,
the holder of said permit, duly made proof of the completion of adequate works for the diversion of
4/10 of 1 cubic foot per second of said waters, as evidenced by my Certificate No. 10525
dated July 7, 1915, confirming the completion of works of sufficient capacity for diverting and
conveying to the place of intended use 4/10 of 1 cubic foot per second of said water,
with date of priority of August 10, 1914, and

WHEREAS, On the 6th day of August, A. D. 1916,

Andrew J. Patt,
the holder of said permit, duly made proof of the application to beneficial use of 4/10 of 1 cubic
foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I
hereby grant and confirm to Andrew J. Patt,

of Humphrey, County of Fremont, State of Idaho, the holder and owner
of said Permit No. 10525, a perpetual right, dating from August 10, 1914,
to the use of 4/10 of 1 cubic foot per second of the waters of Patt Creek,

in the County of Fremont and State of Idaho, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 34, T. 14 N.,
R. 36 E., E. M.

and conducted to and upon North 20 acres of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 33, T. 14 N., R. 36 E., E. M.,

for the purpose of irrigation and domestic use, subject, however, to the laws of the
State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local
or community customs, rules and regulations which have been or may be adopted from time to time by
a majority of the users from a common source or supply, canal or lateral from which such water may
be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 23d day of September
A. D. nineteen hundred and sixteen.

(Seal)

J. H. SMITH,

State Engineer

31 2166

REPORT OF ENGINEER

1. State name of applicant and number of permit: *Andrew J. Pratt 10524*

2. State source of water supply: *Pratt Creek*

3. Location of point of diversion: *S. 0th 1/4 Sec 34 T. 14 N. R. 36 E. B. 1*

4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: *Yes*

5. Describe works as they exist, giving dimensions and capacities of same: *Height of dam 3 ft. Length dam at top 8 ft. Length of dam at bottom 2 ft. Headgate width 2 ft. high 2 ft. Ditch width in bottom 1 ft. Width at water line 2 1/2 ft. depth of water 9 in. average grade per mile 3 1/2 ft. length of conduit 1/2 mile and crosses following quarter Sec. S. E. 1/4 - S. E. 1/4 Sec. 33, T. 14 N. R. 36 E. B. 1.*

6. State whether or not water has been turned into works of diversion: *Yes*

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): *S. E. 1/4 10 acres. S. E. 1/4 - 10 acres. Land in cultivation in S. E. 1/4, 30 a. S. E. 1/4 30 a. N. W. 1/4 35 a. S. W. 1/4 25 a. Sec. 33, T. 14 N. R. 36 E. B. 1*

8. Submit map on enclosed plat, showing location and details of above description.

Remarks:

This examination was made on the *26* day of *June* 19*16*.

(Signed) *H. J. Owens* Examiner.

10525

REPORT OF ENGINEER

1. State name of applicant and number of permit: *Andrew J. Patt. #10525*
2. State source of water supply: *Patt. Creek.*
3. Location of point of diversion: *SW¹SW⁴, Sec. 33, Tp. 14N, Rq. 36E, B.M.*

4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: *Fully completed, but dam is larger than in permit.*

5. Describe works as they exist, giving dimensions and capacities of same: *Dam of earth, 4 ft. high, 50' long on top, 35' long on bottom. Head gate, 3' wide & 3' high. Ditch, 1 ft. bottom width, 2 1/2 ft. at water line, 2 inches deep. Grade, 25 ft. to mile - only required to carry 1/2 cu. ft. per sec., or 20 inches.*

6. State whether or not water has been turned into works of diversion: *Yes, and beneficial use made of same.*

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): *North 20 acres, of SW¹SE⁴, Sec. 33, Tp. 14N, Rq. 36E, B.M. All cultivated.*

8. Submit map on enclosed plat, showing location and details of above description.

Remarks: *Patt. Creek is a small spring, raising above Patt's land, and he has filed upon the entire flow.*

This examination was made on the *7th* day of *July*, 191*5*

(Signed) _____

Examiner.

10525

1

10525

SECRET

-SEC.

SEC.

-SECT.

SEC

SEG

SEC:

SEC

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SEC

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SEC

-SEC

-SEC

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LA

- SEC 3

- SEC

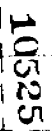
	TP 14 N, R9.36 E.
TP 13 N, R9.36 E.	

31-0266

Hand-drawn sketch of a curved line on a grid. The line starts at the bottom left, curves upwards and to the right, and then levels off. Labels include "Dotted" at the top left, "Dotted" at the top right, "Part" along the curve, "SEC 4" on the left, and "SEC 3" on the right.

Part

Name of Applicant _____



Old Hall Mill Site Spring Creek
Fremont County
1.18 second feet
Irrigation and domestic use
Priority 5-12-1905

STATE OF IDAHO

Water License No. 1404.

WHEREAS, On the 12th day of May A.D. 1905, FRANKLIN S. ROBINES, of Bonida, County of Madison, State of Montana, duly made application (13,1807) to me for a permit to use 3.2 cubic feet per second of the waters of Old Hall Mill Site Spring Creek, County of Fremont, State of Idaho, for irrigation and domestic purposes; and

WHEREAS, On the 8th day of July A.D. 1905, Permit No. 1404, was issued to said applicant, for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 8th day of July A.D. 1907, and for the application to beneficial use of said water on or before the 8th day of July A.D. 1910, and

WHEREAS, On the 8th day of July A.D. 1907, FRANKLIN S. ROBINES, the holder of said permit duly made proof of the completion of adequate works for the diversion of 3.2 cubic feet per second of said waters, as evidenced by my Certificate No. 1404, dated August 15, 1907, confirming the completion of works of sufficient capacity for diversion and conveying to the place of intended use 3.2 cubic feet per second of said water, with date of priority of May 12, 1905, and

WHEREAS, On the 6th day of July A.D. 1908, FRANKLIN S. ROBINES, the holder of said permit duly made proof of the application to beneficial use of 1.18 cubic feet per second of said water:

NOW, THEREFORE, By virtue of the authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to FRANKLIN S. ROBINES, of Bonida, County of Madison, State of Montana, the holder and owner of said Permit No. 1404, a perpetual right, dating from May 12, 1905, to the use of 1.18 cubic feet per second of the waters of Old Hall Mill Site Spring Creek, in the County of Fremont, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the north east quarter of the southeast quarter (NE4 SE4) section 34, township 14 north, range 36 east of Boise meridian, and extended to and upon (25 acres in the northwest quarter of the southeast quarter (NW4 SE4) 12 acres in the northeast quarter of southwest quarter (NE4 SW4) 12 acres in the Northwest quarter of southwest quarter (NW4 SW4), 12 acres in southwest quarter of the southeast quarter (SW4 SE4) section 34, township 14 north, range 36 east of Boise meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a licensee for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral, from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 18th day of August A.D. Nineteen hundred and nine.

(SEAL)

Recorded August 20, 1909

Jas. Stephenson, Jr.

State Engineer

31 2010

P1404						Application No. 1807	
						PERMIT NO. 1-1701	
Franklin B. Robinson. 1-1/5 sec. E. Old Mill Hill Site Spring Creek. Fremont County. APPROVED MAY 8, 1908. <i>Geo. W. Robinson</i> State Engineer						SEC.	
SEC.	SEC.	SEC.	SEC.	SEC.	SEC.	SEC.	
26 1/2 R. 36 E. 1/4						SEC.	
SEC.	SEC.	SEC.	SEC.	SEC.	SEC.	SEC.	
314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400						SEC.	
1404						SEC.	

Unsurveyed. Possibly Twp 14 N. R. 36 E. B.M. Spring Creek

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

28

27

26

SEC.

SEC.

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SEC.

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SEC.

SEC.

SEC.

RECEIVED
J. C. S.
OFFICE ASSISTANT ENGINEER
1909

1104

Report of Engineer

1. State name of applicant and number of permit: Franklin S. Robbins - Permit. 1404
2. State source of water supply: Old Hall Hill Site Spring Creek
3. Location of point of diversion: NE4 Sec. 34, Tp. 14 N., R. 36 E. B.M.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes.
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: 2 1/2 feet
 - (b) Width at water line: 3 feet
 - (c) Depth of water: 1 foot
 - (d) Grade per mile: 100 feet

6. State whether or not water has been turned into works of diversion and if so, to what extent: The is now about 2 second feet of water flowing through ^{ditch} ~~main~~
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: N. W. 4. S. W. 4. N. 7. S. W. 4. S. W. 4. Sec 34 Tp. 14 N. R. 36 E. B.M. Unsurveyed, 25 acres in N. W. 4. S. E. 4, 12 acres in N. E. 4 S. W. 4, 10 acres N. W. 4, S. W. 4, 12 acres in S. W. 4, S. W. 4, all in Sec 34 Tp. 14 N. R. 36 E. B.M.

8. Submit map on enclosed plat source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: Unsurveyed, ~~possibly~~ as above reported.
This is old right ditch has been made and water used for 10 or 12 years but no filing was ever made until now

STATE OF IDAHO,

County of _____

} ss.

1404

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 190_____.

My Commission Expires _____

Notary Public.

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho

1. Name of Applicant: Franklin O. Robbins
Postoffice address: Monida
County: Fremont State: Idaho
2. The quantity of water claimed is 3.2 cubic feet per second.
3. Source of water supply: Old Hall Mill Site Spring Creek
4. Location of point of diversion: In the Southeast Quarter of the Northwest Quarter Sec. 35, T.14 N. R. 36 E. B. M. (unsurveyed)
County of Fremont.
5. To be used for: Irrigation and Domestic purposes.
 - I. Irrigation and domestic use:
 - (a) Amount of land to be irrigated: 160 acres.
 - (b) In the following legal subdivisions: SW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 34, T. 14 N. R. 36 E. B.M. (unsurveyed)
6. Estimated cost of works: \$1,000.00
7. Description of works for diversion:
 - I. Kind of works: Reservoir, Dam and Ditch
 - II. Dimensions of work:
 - (a) Height of dam 12 feet, length of dam at top 800 feet, length of dam at bottom 400 feet. Material used in construction: Earth
 - (b) Capacity of reservoir 600,000 cu. ft.
 - (c) Size of headgate: Width 3 feet, height 24 feet.
 - (d) Conduit Ditch, width at bottom 2 feet, width at water line 3 $\frac{1}{2}$ feet, depth of water 2/3 foot. Average grade per mile is 10 feet. Length of conduit is 1 $\frac{1}{2}$ miles, and it crosses the following quarter sections: NW $\frac{1}{4}$ Sec. 35; NE $\frac{1}{4}$ Sec. 34 T. 14 N. R. 36 E. B. M. (Unsurveyed)
8. The time required for the completion of the construction of such work is 2 years.
9. Time required for the complete application of the water to the proposed use is 3 additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Franklin O. Robbins,

Applicant.

Permit

8006

OFFICE OF STATE ENGINEER

PROOF OF COMPLETION OF WORKS

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of FranklinFranklin O. Robbins being first duly sworn upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No 8006, and that his postoffice address is Humphrey State of Idaho

Second: That under the terms and conditions of said permit, construction thereunder was required to be completed by January 27, 1914

Third: That the use for which said water is intended is irrigation and domestic

Fourth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: Reservoir Dam and Ditch
(Reservoir, dam, ditch, flume, pipe or otherwise.)

II. Dimensions of work:

(a) Height of dam 12 feet, length of dam at top 800 feet, length of dam at bottom 400 feet. Material used in construction Earth

(State whether wood, earth, stone or concrete.)

(b) Capacity of reservoir 600,000 cubic feet.

(c) Size of headgate: Width 3 feet, height 24 feet.

(d) Conduit Ditch width at bottom 2 feet, width at water line 3 1/2 feet, depth of water 3/4 feet; diameter of pipe _____ inches; average grade per mile is 10 feet. Length of conduit is 1 1/2 miles.

Fifth: That said works are capable of conducting to the place of intended use _____ second feet of water.

Sixth: That water appropriated under said permit is available for _____ acres of land described as follows:

1/2 Sec 11 & 12, Sp. 11 & 12, T. 10 N., R. 10 E., S. 10 E., Co. 4 S., Dist. 4 S., Idaho

Seventh: Remarks: That

Franklin O. Robbins
Sign here.

Subscribed and sworn to before me this 10th day of January, 1914

My commission expires Sept 23-1914

David M. Allen
Notary Public.

8006