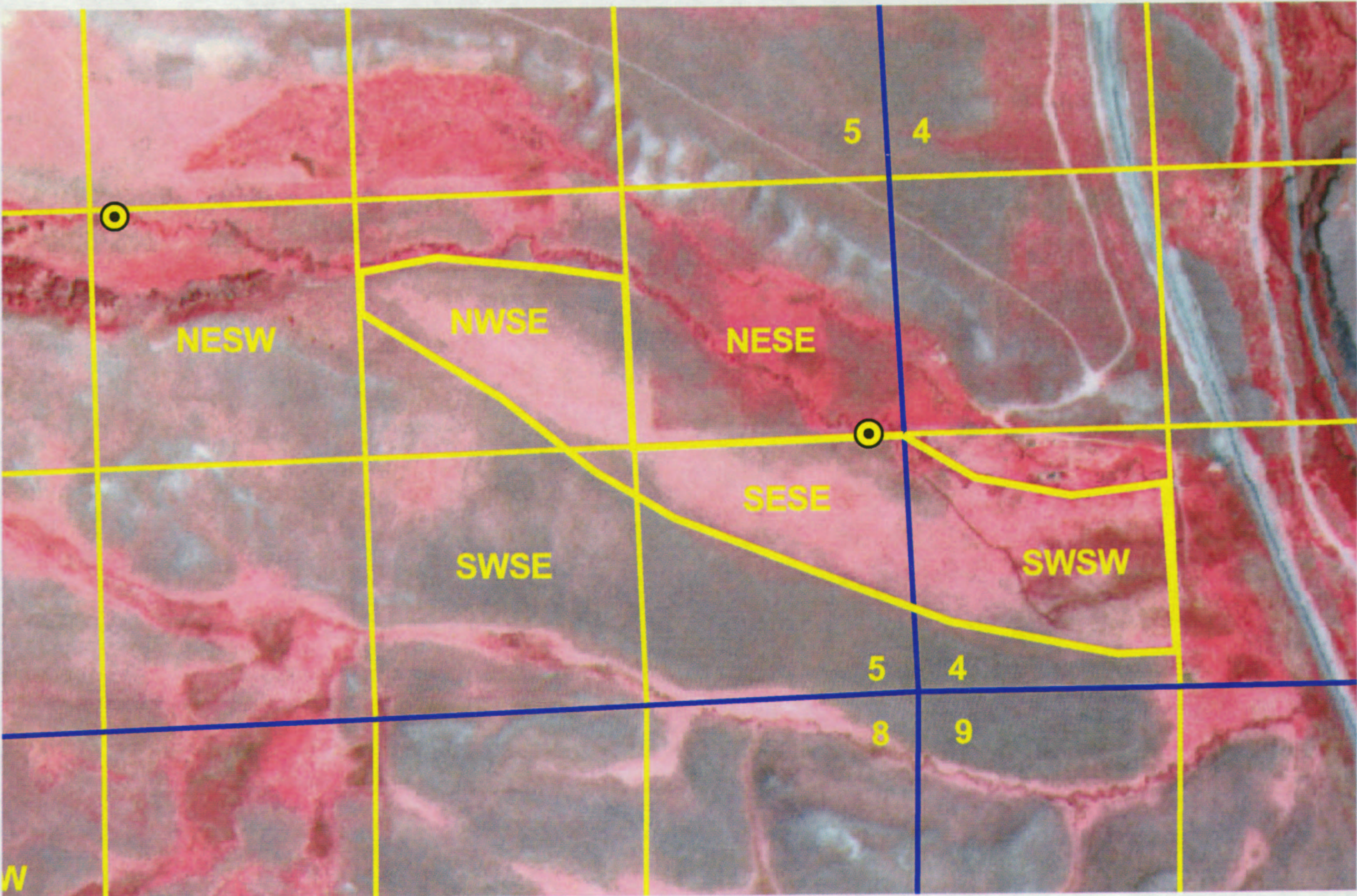


IDAHO DEPARTMENT OF WATER RESOURCES

31-00033, 31-00292

T13N, R36E SEC 4, 5



POINT OF DIVERSION



PLACE OF USE

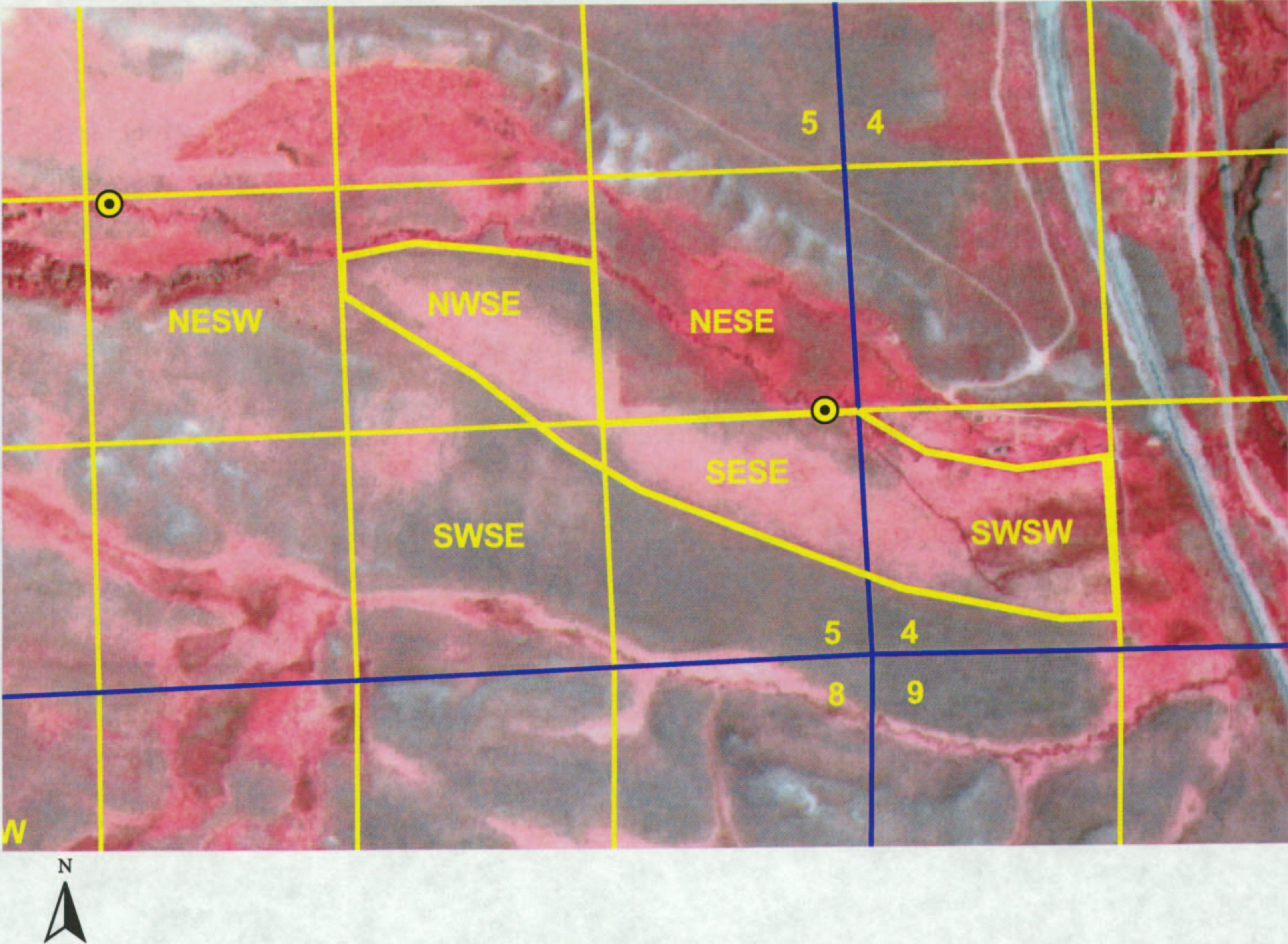
ACRES IRRIGATED- 60

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-00033, 31-00292

T13N, R36E SEC 4, 5



● POINT OF DIVERSION

□ PLACE OF USE

ACRES IRRIGATED- 60

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/04/2000

RIGHT NUMBER: 31-292

NAME AND ADDRESS: ANNA TURMAN
804 11TH STREET
IDAHO FALLS, ID 83404

SOURCE: IDAHO CREEK TRIBUTARY: BEAVER CREEK

QUANTITY: 1.8 CFS

USE OF THIS RIGHT WITH RIGHT NO. 31-00033 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.6 CFS.

PRIORITY DATE: 05/01/1899

POINT OF DIVERSION: T13N R36E S5 NWNESW Within CLARK County
T13N R36E S5 SENESE Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	04-15 10-15	0.02 CFS
IRRIGATION	05-01 10-31	1.80 CFS

PLACE OF USE:

STOCKWATER Use same as IRRIGATION

IRRIGATION Within CLARK County				
T13N R36E S4	SWSW	23	T13N R36E S5	NWSE 19
T13N R36E S5		17	T13N R36E S5	SWSE 1
SESE				

60 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 31-00033 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 60 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.
STOCKWATER, 50 CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-292
Date Received: 8/24/00
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

Name: ANNA TURMAN Phone: (208)529-3156

Address: 804 11TH STREET
IDAHO FALLS ID USA 83404

2. Date of Priority: 05/01/1899

3. Source: IDAHO HOLLOW CREEK Trib. to: BEAVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
13N	36E	5	NW SW	CLARK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	1.8	
STOCKWATER	04/15	10/15	0.02	
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
1.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
13N	36E	4	SW SW	IRRIGATION	20
				Section Acres	20

13N 36E 5

NW SE
SW SE
SE SE

IRRIGATION 5
IRRIGATION 5
IRRIGATION 30

Section Acres 40

Total Acres 60

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-292
Date Received: 8/24/00
Receipt No: 87777
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Name: ANNA TURMAN Phone: (208)529-3156

Address: 804 11TH STREET
IDAHO FALLS ID USA 83404

2. Date of Priority: 05/01/1899

3. Source: IDAHO HOLLOW CREEK Trib. to: BEAVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
13N	36E	5	NW SW	CLARK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	1.8	
STOCKWATER	04/15	10/15	0.02	
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
1.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
13N	36E	4	SW SW	IRRIGATION	20
Section Acres					20

A3100292



13N 36E 5

NW SE
SW SE
SE SE

IRRIGATION 5
IRRIGATION 5
IRRIGATION 30

Section Acres 40

Total Acres 60

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20____

Notary Public

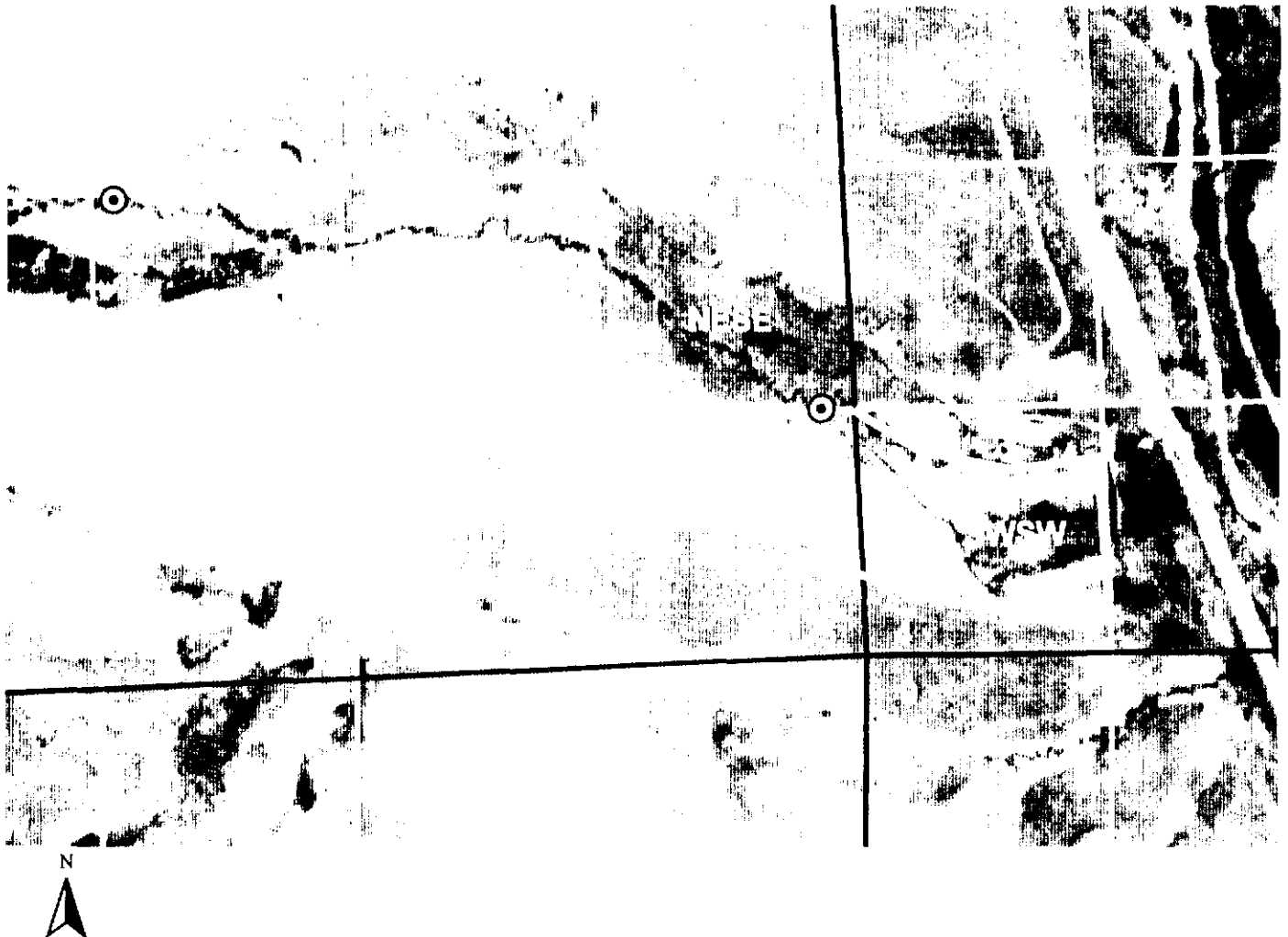
Residing at _____

My commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES

31-00033, 31-00292

T13N, R36E SEC 4, 5



⊙ POINT OF DIVERSION

ACRES IRRIGATED- 60

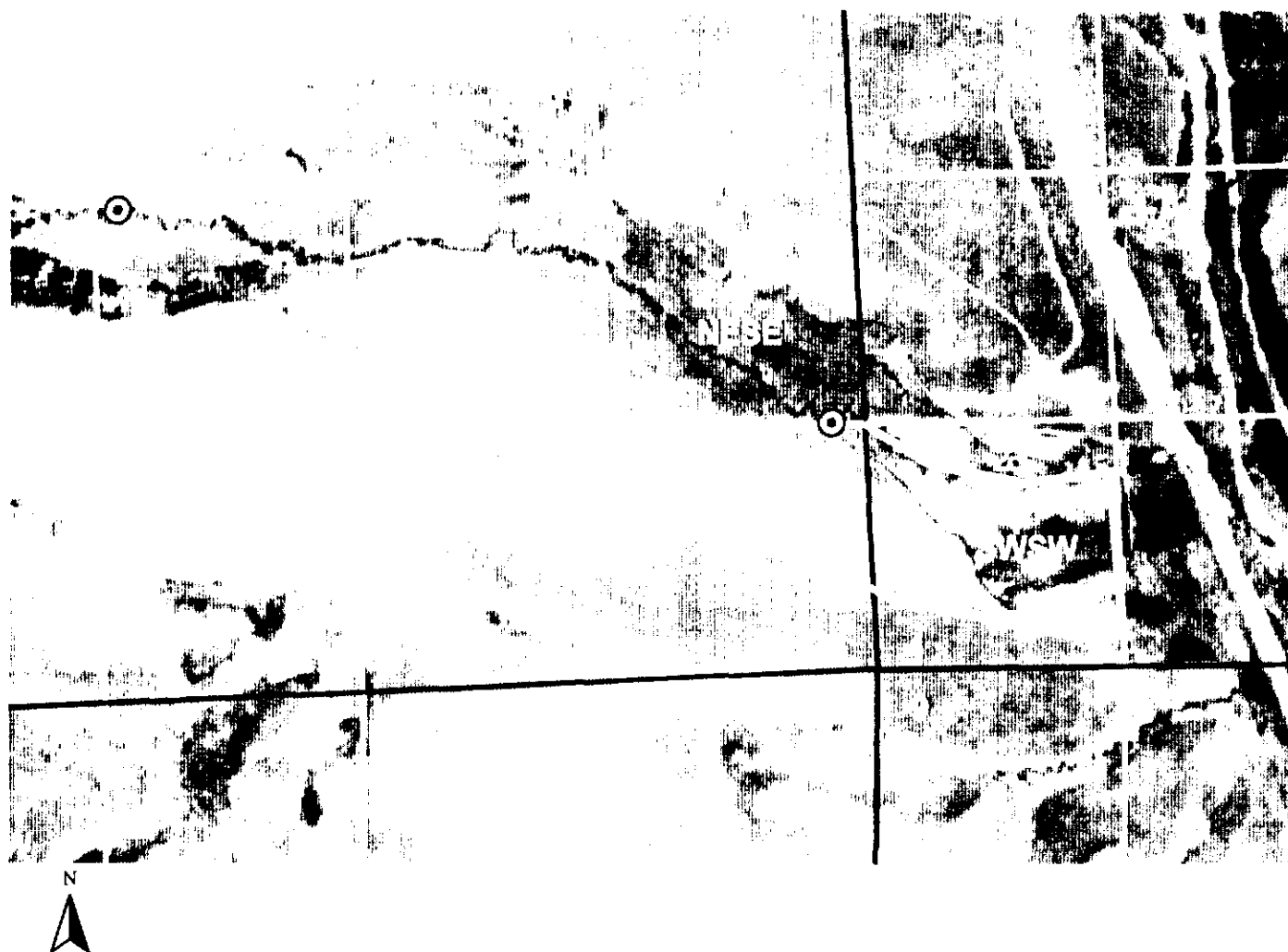
PLACE OF USE

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-00033, 31-00292

T13N, R36E SEC 4, 5



⊙ POINT OF DIVERSION

ACRES IRRIGATED- 60

PLACE OF USE

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

WR5809NP
No. 31-00292

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/11/00
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WOOD LIVESTOCK CO.	05/01/1899	IRRIGATION STOCKWATER DOMESTIC	05/01 09/01 00/00 00/00 00/00 00/00	1.800 CFS	
TOTAL DIVERSION:					1.800 CFS	

Water Source: IDAHO HOLLOW CREEK

Tributary to: BEAVER CREEK

Stage: DECREED

Point(s) of Diversion: T13N R36E S05 NENW NWNW SWNW SENW CLARK County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
13N	36E	4	:				:				:				:				:
13N	36E	5	:			I	I	:			:		I	I	:	I			:
13N	36E	8	:	I	I	I	I	:			:				:				:
13N	36E	9	:		I	I	I	:	I	I	I	I	:		:				:
13N	36E	17	:			I	I	:			:	I	I	I	:		I		:
13N	36E	18	:					:			:				:			I	:
13N	36E	19	:	I				:			:				:				:

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CLARK

Remarks: GEN P/D APPROXIMATELY IN NW, S5, 13N, 36E.

Dates:	App. Received:	Priority Date:	05/01/1899
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 31 Field Exam Fee:

Audit: 07/15/85 05/22/88 CONVERT 02/06/98 CLEARFLD