

12/20/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-274

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI FISH AND WILDLIFE SER  
DIVISION OF ENGINEERING  
911 NE 11TH AVE  
PORTLAND, OR 972324181

SOURCE: CAMAS CREEK                      TRIBUTARY: MUD LAKE

QUANTITY: 6 CFS

PRIORITY DATE: 04/01/1883

PURSUANT TO A CALL IN TIMES OF SCARCITY, THIS RIGHT HAS THE  
PRIORITY DATE OF NOVEMBER 11, 1924.

|                     |               |        |                         |
|---------------------|---------------|--------|-------------------------|
| POINT OF DIVERSION: | T07N R35E S1  | NESWSE | Within JEFFERSON County |
|                     | T08N R36E S32 | NESENW | Within JEFFERSON County |

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| WILDLIFE              | 04-01 10-31          | 6.00 CFS        |

PLACE OF USE:

WILDLIFE Within JEFFERSON County

|               |            |               |            |  |
|---------------|------------|---------------|------------|--|
| T07N R35E S1  | SESW       | T07N R35E S1  | SWSE       |  |
| T07N R35E S12 | LOT 1 NENE | T07N R35E S12 | NWNE       |  |
| T07N R35E S12 | SWNE       | T07N R35E S12 | LOT 2 SENE |  |
| T07N R35E S12 | NENW       | T07N R35E S1  | LOT 7 SESE |  |
| T07N R35E S12 | SESW       | T07N R35E S12 | NESW       |  |
| T07N R35E S12 | NWSW       | T07N R35E S12 | LOT 3 NESE |  |
| T07N R35E S12 | NWSE       | T07N R35E S12 | SWSE       |  |
| T07N R35E S12 | LOT 4 SESE | T07N R35E S13 | LOT 1 NENE |  |
| T07N R35E S13 | NWNE       | T07N R35E S13 | SWNE       |  |
| T07N R35E S13 | LOT 2 SENE | T07N R35E S13 | NESW       |  |
| T07N R35E S13 | SESW       | T07N R35E S13 | LOT 3 NESE |  |
| T07N R35E S13 | NWSE       | T07N R35E S13 | SWSE       |  |
| T07N R35E S13 | LOT 4 SESE | T07N R35E S24 | LOT 1 NENE |  |
| T07N R35E S24 | NWNE       | T07N R35E S24 | SWNE       |  |
| T07N R35E S24 | LOT 2 SENE | T07N R35E S24 | NENW       |  |
| T07N R35E S24 | SESW       | T07N R35E S24 | NESW       |  |
| T07N R35E S24 | SESW       | T07N R35E S24 | LOT 3 NESE |  |
| T07N R35E S24 | NWSE       | T07N R35E S24 | SWSE       |  |

|               |       |      |               |       |      |
|---------------|-------|------|---------------|-------|------|
| T07N R35E S24 | LOT 4 | SESE | T07N R35E S25 | LOT 1 | NENE |
| T07N R35E S25 | LOT 2 | SENE | T07N R35E S25 | LOT 3 | NESE |
| T07N R36E S16 |       | NWNW | T07N R36E S16 |       | SWNW |
| T07N R36E S16 |       | NESW | T07N R36E S16 |       | NWSW |
| T07N R36E S16 |       | SWSW | T07N R36E S16 |       | SESW |
| T07N R36E S16 |       | NWSE | T07N R36E S16 |       | SWSE |
| T07N R36E S17 |       | NENE | T07N R36E S17 |       | NWNE |
| T07N R36E S17 |       | SWNE | T07N R36E S17 |       | SENE |
| T07N R36E S17 |       | NENW | T07N R36E S17 |       | NWNW |
| T07N R36E S17 |       | SWNW | T07N R36E S17 |       | SENW |
| T07N R36E S17 |       | NESW | T07N R36E S17 |       | NWSW |
| T07N R36E S17 |       | SWSW | T07N R36E S17 |       | SESW |
| T07N R36E S17 |       | NESE | T07N R36E S17 |       | NWSE |
| T07N R36E S17 |       | SWSE | T07N R36E S17 |       | SESE |
| T07N R36E S18 |       | NENE | T07N R36E S18 |       | NWNE |
| T07N R36E S18 |       | SWNE | T07N R36E S18 |       | SENE |
| T07N R36E S18 |       | NENW | T07N R36E S18 | LOT 1 | NWNW |
| T07N R36E S18 | LOT 2 | SWNW | T07N R36E S18 |       | SENW |
| T07N R36E S18 |       | NESW | T07N R36E S18 | LOT 3 | NWSW |
| T07N R36E S18 | LOT 4 | SWSW | T07N R36E S18 |       | SESW |
| T07N R36E S18 |       | NESE | T07N R36E S18 |       | NWSE |
| T07N R36E S18 |       | SWSE | T07N R36E S18 |       | SESE |
| T07N R36E S19 |       | NENE | T07N R36E S19 |       | NWNE |
| T07N R36E S19 |       | SWNE | T07N R36E S19 |       | SENE |
| T07N R36E S19 |       | NENW | T07N R36E S19 | LOT 1 | NWNW |
| T07N R36E S19 | LOT 2 | SWNW | T07N R36E S19 |       | SENW |
| T07N R36E S19 |       | NESW | T07N R36E S19 | LOT 3 | NWSW |
| T07N R36E S19 | LOT 4 | SWSW | T07N R36E S19 |       | SESW |
| T07N R36E S19 |       | NESE | T07N R36E S19 |       | NWSE |
| T07N R36E S19 |       | SWSE | T07N R36E S19 |       | SESE |
| T07N R36E S20 |       | NENE | T07N R36E S20 |       | NWNE |
| T07N R36E S20 |       | SWNE | T07N R36E S20 |       | SENE |
| T07N R36E S20 |       | NENW | T07N R36E S20 |       | NWNW |
| T07N R36E S20 |       | SWNW | T07N R36E S20 |       | SENW |
| T07N R36E S20 |       | NESW | T07N R36E S20 |       | NWSW |
| T07N R36E S20 |       | SWSW | T07N R36E S20 |       | SESW |
| T07N R36E S20 |       | NWSE | T07N R36E S21 |       | NENW |
| T07N R36E S21 |       | NWNW | T07N R36E S21 |       | SWNW |
| T07N R36E S21 |       | SENW | T07N R36E S29 |       | NENW |
| T07N R36E S29 |       | NWNW | T07N R36E S29 |       | SWNW |
| T07N R36E S29 |       | SENW | T07N R36E S29 |       | NWSW |
| T07N R36E S30 |       | NENE | T07N R36E S30 |       | NWNE |
| T07N R36E S30 |       | SWNE | T07N R36E S30 |       | SENE |
| T07N R36E S30 |       | NENW | T07N R36E S30 | LOT 1 | NWNW |
| T07N R36E S30 | LOT 2 | SWNW | T07N R36E S30 |       | SENW |
| T07N R36E S30 |       | NESW | T07N R36E S30 | LOT 3 | NWSW |
| T07N R36E S30 | LOT 4 | SWSW | T07N R36E S30 |       | SESW |
| T07N R36E S30 |       | NESE | T07N R36E S30 |       | NWSE |
| T07N R36E S30 |       | SWSE | T07N R36E S30 |       | SESE |
| T07N R36E S5  | LOT 4 | NWNW | T07N R36E S5  |       | SWNW |
| T07N R36E S5  |       | SESW | T07N R36E S5  |       | SWSE |
| T07N R36E S5  |       | SESE | T07N R36E S6  | LOT 1 | NENE |
| T07N R36E S6  | LOT 2 | NWNE | T07N R36E S6  |       | SWNE |
| T07N R36E S6  |       | SENE | T07N R36E S6  |       | NESW |
| T07N R36E S6  | LOT 6 | NWSW | T07N R36E S6  | LOT 7 | SWSW |
| T07N R36E S6  |       | SESW | T07N R36E S6  |       | NESE |
| T07N R36E S6  |       | NWSE | T07N R36E S6  |       | SWSE |
| T07N R36E S6  |       | SESE | T07N R36E S7  |       | NENE |
| T07N R36E S7  |       | NWNE | T07N R36E S7  |       | SWNE |
| T07N R36E S7  |       | SENE | T07N R36E S7  |       | NENW |
| T07N R36E S7  | LOT 1 | NWNW | T07N R36E S7  | LOT 2 | SWNW |
| T07N R36E S7  |       | SENW | T07N R36E S7  |       | NESW |
| T07N R36E S7  | LOT 3 | NWSW | T07N R36E S7  | LOT 4 | SWSW |
| T07N R36E S7  |       | SESW | T07N R36E S7  |       | NESE |
| T07N R36E S7  |       | NWSE | T07N R36E S7  |       | SWSE |
| T07N R36E S7  |       | SESE | T07N R36E S8  |       | NENE |
| T07N R36E S8  |       | NWNE | T07N R36E S8  |       | SWNE |

|               |      |               |      |
|---------------|------|---------------|------|
| T07N R36E S8  | SENE | T07N R36E S8  | NENW |
| T07N R36E S8  | NWNW | T07N R36E S8  | SWNW |
| T07N R36E S8  | SENW | T07N R36E S8  | NESW |
| T07N R36E S8  | NWSW | T07N R36E S8  | SWSW |
| T07N R36E S8  | SESW | T07N R36E S8  | NESE |
| T07N R36E S8  | NWSE | T07N R36E S8  | SWSE |
| T07N R36E S8  | SESE | T07N R36E S9  | SWSW |
| T07N R36E S9  | SESW | T08N R36E S32 | NESW |
| T08N R36E S32 | NWSW | T08N R36E S32 | SWSW |
| T08N R36E S32 | SESW |               |      |

THIS RIGHT IS LIMITED TO OF 300 ACRES WITHIN THE BOUNDARY OF THE PLACE OF USE DESCRIBED ABOVE.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO 3045 ACRES WITHIN THE BOUNDARY OF THE PLACE OF USE DESCRIBED ABOVE. COMBINED RIGHT NOS.: 31-00269, 31-00270, 31-00271, 31-00272, 31-00273, 31-00274, 31-00275, 31-00276, 31-00277, 31-00278, 31-00279, 31-00280, 31-00281, 31-00282, 31-00283 AND 31-00284.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO 5231 ACRES WITHIN THE BOUNDARY OF THE CAMAS NATIONAL WILDLIFE REFUGE. COMBINED RIGHT NOS.: 31-00269, 31-00270, 31-00271, 31-00272, 31-00273, 31-00274, 31-00275, 31-00276, 31-00277, 31-00278, 31-00279, 31-00280, 31-00281, 31-00282, 31-00283, 31-00284, 31-02251, 31-02350, 31-02362, 31-02363, 31-07301, 31-11230, 31-11231 AND 31-11232.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommended Right Report

WATER RIGHT NO. 31-274

Owner Type                      Name and Address  
Current Owner                  UNITED STATES OF AMERICA ACTING THROUGH  
USDI FISH AND WILDLIFE SER  
DIVISION OF ENGINEERING  
911 NE 11TH AVE  
PORTLAND, OR 972324181  
(503)231-6145

Attorney                              HAUGRUD K JACK OR D ZANE OR M GHELETA  
US DEPARTMENT OF JUSTICE  
ENV & NR DIVISION  
550 W FORT ST BOX 33  
BOISE, ID 83734  
(202)272-4134

Also Known As                      FWS  
PORTLAND, OR 97232

Original Owner                      MARTIN D SCHLAGEL

Priority Date:                      04/01/1883  
Basis:                                  Decreed  
Status:                                  Valid

Source                                              Tributary to  
CAMAS CREEK                                      MUD LAKE

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| WILDLIFE              | 04/01       | 10/31     | 6 CFS                 |               |                    |
| Total Diversion       |             |           | 6 CFS                 |               |                    |

Location of Point(s) of Diversion:

|             |           |         |              |           |                  |
|-------------|-----------|---------|--------------|-----------|------------------|
| CAMAS CREEK | NESWSE Lt | Sec. 01 | Township 07N | Range 35E | JEFFERSON County |
| CAMAS CREEK | NESWSE Lt | Sec. 32 | Township 08N | Range 36E | JEFFERSON County |

Place(s) of use:

Place of Use Legal Description: WILDLIFE

JEFFERSON County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 07N             | 35E          | 1              |            | SESW         |              |            |              |              |            |              |              |            |              |              |
|                 |              |                |            | SWSE         |              |            |              |              |            |              |              |            |              |              |
|                 |              | 12             | 1          | NENE         |              |            | NWNE         |              |            | SWNE         |              | 2          | SENE         |              |
|                 |              |                |            | NENW         |              |            |              |              |            |              |              |            |              |              |
|                 |              | 1              | 7          | SESE         |              |            |              |              |            |              |              |            |              |              |
|                 |              | 12             |            | SENW         |              |            |              |              |            |              |              |            |              |              |
|                 |              |                |            | NESW         |              |            | NWSW         |              |            |              |              |            |              |              |
|                 |              |                | 3          | NESE         |              |            | NWSE         |              |            | SWSE         |              | 4          | SESE         |              |
|                 |              | 13             | 1          | NENE         |              |            | NWNE         |              |            | SWNE         |              | 2          | SENE         |              |
|                 |              |                |            | NESW         |              |            | SESW         |              |            |              |              |            |              |              |
|                 |              |                | 3          | NESE         |              |            | NWSE         |              |            | SWSE         |              | 4          | SESE         |              |
|                 |              | 24             | 1          | NENE         |              |            | NWNE         |              |            | SWNE         |              | 2          | SENE         |              |
|                 |              |                |            | NENW         |              |            | SENW         |              |            |              |              |            |              |              |
|                 |              |                |            | NESW         |              |            | SESW         |              |            |              |              |            |              |              |
|                 |              |                | 3          | NESE         |              |            | NWSE         |              |            | SWSE         |              | 4          | SESE         |              |

|     |    |   |      |   |      |      |      |
|-----|----|---|------|---|------|------|------|
|     | 25 | 1 | NENE | 2 | SENE |      |      |
|     |    | 3 | NESE |   |      |      |      |
| 36E | 16 |   | NWNW |   | SWNW |      |      |
|     |    |   | NESW |   | NWSW | SWSW | SESW |
|     |    |   | NWSE |   | SWSE |      |      |
|     | 17 |   | NENE |   | NWNE | SWNE | SENE |
|     |    |   | NENW |   | NWNW | SWNW | SESW |
|     |    |   | NESW |   | NWSW | SWSE | SESE |
|     |    |   | NESE |   | NWSE | SWNE | SENE |
|     | 18 |   | NENE |   | NWNE | SWNE | SENE |
|     |    |   | NENW | 1 | NWNW | 2    | SESW |
|     |    |   | NESW | 3 | NWSW | 4    | SESE |
|     |    |   | NESE |   | NWSE |      | SENE |
|     | 19 |   | NENE |   | NWNE | SWNE | SENE |
|     |    |   | NENW | 1 | NWNW | 2    | SESW |
|     |    |   | NESW | 3 | NWSW | 4    | SESE |
|     |    |   | NESE |   | NWSE |      | SENE |
|     | 20 |   | NENE |   | NWNE | SWNE | SENE |
|     |    |   | NENW |   | NWNW | SWNW | SESW |
|     |    |   | NESW |   | NWSW | SWSW | SESE |
|     |    |   | NWSE |   |      |      |      |
|     | 21 |   | NENW |   | NWNW | SWNW | SESW |
|     | 29 |   | NENW |   | NWNW | SWNW | SESW |
|     |    |   | NWSW |   |      |      |      |
|     | 30 |   | NENE |   | NWNE | SWNE | SENE |
|     |    |   | NENW | 1 | NWNW | 2    | SESW |
|     |    |   | NESW | 3 | NWSW | 4    | SESE |
|     |    |   | NESE |   | NWSE |      | SENE |
|     | 5  | 4 | NWNW |   | SWNW |      | SESW |
|     |    |   | SESW |   |      |      | SESE |
|     |    |   | SWSE |   | SESE |      |      |
|     | 6  | 1 | NENE | 2 | NWNE | SWNE | SENE |
|     |    |   | NESW | 6 | NWSW | 7    | SESW |
|     |    |   | NESE |   | NWSE | SWSE | SESE |
|     | 7  |   | NENE |   | NWNE | SWNE | SENE |
|     |    |   | NENW | 1 | NWNW | 2    | SESW |
|     |    |   | NESW | 3 | NWSW | 4    | SESE |
|     |    |   | NESE |   | NWSE |      | SENE |
|     | 8  |   | NENE |   | NWNE | SWNE | SENE |
|     |    |   | NENW |   | NWNW | SWNW | SESW |
|     |    |   | NESW |   | NWSW | SWSW | SESE |
|     |    |   | NESE |   | NWSE | SWSE | SENE |
|     | 9  |   | SWSW |   | SESW |      | SESW |
| 08N | 32 |   | NESW |   | NWSW | SWSW | SESW |

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. C04 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

1. Place of Use - Irrigation THIS RIGHT IS LIMITED TO OF 300 ACRES WITHIN THE BOUNDARY OF THE PLACE OF USE DESCRIBED ABOVE.
2. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO 3045 ACRES WITHIN THE BOUNDARY OF THE PLACE OF USE DESCRIBED ABOVE. COMBINED RIGHT NOS.: 31-00269, 31-00270, 31-00271, 31-00272, 31-00273, 31-00274, 31-00275, 31-00276, 31-00277, 31-00278, 31-00279, 31-00280, 31-00281, 31-00282, 31-00283 AND 31-00284.
3. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO 5231 ACRES WITHIN THE BOUNDARY OF THE CAMAS NATIONAL WILDLIFE REFUGE. COMBINED RIGHT NOS.: 31-00269, 31-00270, 31-00271, 31-00272, 31-00273, 31-00274, 31-00275, 31-00276, 31-00277, 31-00278, 31-00279, 31-00280, 31-00281, 31-00282, 31-00283, 31-00284, 31-02251, 31-02350, 31-02362, 31-02363, 31-07301, 31-11230, 31-11231 AND 31-11232.

4. Priority Date

PURSUANT TO A CALL IN TIMES OF SCARCITY, THIS RIGHT HAS THE PRIORITY DATE OF NOVEMBER 11, 1924.

Comments:

| Author  | Date     | Subject       | Comment                                                |
|---------|----------|---------------|--------------------------------------------------------|
| csaxton | 12/14/00 | ECVR Comments | See 31-00269 for comments not addressed in this claim. |

Dates:

Licensed Date:  
Claim Received Date: 03/25/1993  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Decreed Date: 11/01/1930  
Date Filed with Court:  
Objection Filed Date:  
SF5 Filed:  
Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

| Element       | Last Review Date    | Reviewer | Last Verified Date  | Verifier | Status     |
|---------------|---------------------|----------|---------------------|----------|------------|
| Priority Date | 12/14/00 3:40:08 PM | csaxton  |                     |          | In Process |
| Summary       | 12/20/00 3:22:05 PM |          | 12/20/00 3:22:05 PM | csaxton  | Complete   |

Other Information:

Receipt Number(s):  
State or Federal: S  
Owner Name Connector:  
Water District Number: 31  
Overall Max Diversion Rate: 6  
Overall Max Diversion Volume:  
Generic Max Rate per Acre:  
Generic Max Volume per Acre:  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
PresumptionFlag:  
Notice of Error Flag:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

Verification Log:

| Element       | Date Time Stamp     | Reviewer | Log Text                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------|---------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POD           | 12/14/00 3:42:07 PM | csaxton  | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| POD           | 12/14/00 3:41:36 PM | csaxton  | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Priority Date | 12/14/00 3:40:06 PM | csaxton  | 1. (NO) There has not been a later court decree of the water right(s) from the water source.<br>4. (NO) The basis of claim is not beneficial use.<br>5. (NO) The basis of claim is not a posted notice.<br>6. (YES) Parent right has a priority date.<br>7. (NO) The basis of claim is not an application or permit.<br>12. (YES) The claim is recommended.<br>13. (YES) The claim is coded correctly.<br>14. (NO) Priority remark was not required.<br>15. (NO) Priority condition was not required. |
| Summary       | 12/20/00 3:22:03 PM | csaxton  | 1. (NO) The basis of the claim is not beneficial use.<br>3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture.<br>5. (NO) General remark was not required.<br>6. (NO) Explanatory remark was not required.                                                                                                                                                                            |

7. (YES) Additional condition was required.
8. (YES) Wanted to view the recommended right.
9. (NO) This is not a split right.
10. (NO) This is not a combined right.
11. (NO) Documents were not linked or attached to this file.
12. (YES) Set the verification date.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-0274  
Date Received: 03-25-93  
Receipt No.: X11111  
Received By: J. Sherman

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: United States of America Phone: 503-231-6145  
(Fish and Wildlife Service)  
Address: Division of Engineering  
911 NE 11th Avenue  
Portland, OR 97232-4181
2. Date of Priority: April 1, 1883
3. Source: Camas Creek Trib. to: Mud Lake
4. Point of Diversion:  
Township 8N Range 36E Section 32, SE1/4 of NW1/4, B.M. (Main)  
County of Jefferson  
Additional Points of Diversion T.7 N., R.35 E., Section 1, NW1/4 of  
SE1/4 (Westside).
5. Description of diverting works: (Main): 28' concrete structure with  
Parshall flume; (Westside): 24" pipe with slide gate.
6. Water is claimed for the following purposes:  

| Purpose  | From                            | To | C.F.S. | (or) | A.F.A. |
|----------|---------------------------------|----|--------|------|--------|
| Wildlife | During Spring High Water Season |    | 6.0    |      |        |
7. Total Quantity Claimed is:  
6.0 C.F.S. (and/or)          A.F.A.
8. Total consumptive use claimed is 671 Acre Feet Per Annum.
9. Non-irrigation uses: Wildlife.
10. Place of Use: Within the Camas National Wildlife Refuge (See Attachment  
1).

United States of America  
Fish and Wildlife Service

MICROFILMED

NOV 14 1996



11. Place of use, county(ies): Jefferson
12. Do you own the property listed above as place of use? Yes.
13. Other Water Rights Used: IDWR Water Right Numbers 31-0231, 31-0269, 31-0270, 31-0271, 31-0272, 31-0273, 31-0275, 31-0276, 31-0277, 31-0278, 31-0279, 31-0280, 31-0281, 31-0282, 31-0283, 31-0284, 31-2251, 31-2322, 31-2350, 31-2362, 31-2363, 31-4016, 31-4066, 31-7301.

14. Remarks: This claim clarifies and updates information given in decree No. 635.

Use of water for Refuge purposes includes irrigation of meadows and marshes, and incidental use by cattle to promote wildlife refuge purposes.

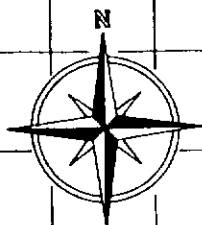
The Camas National Wildlife Refuge was established by Executive Order 7720 of October 12, 1937 as a refuge and breeding ground for migratory birds and other wildlife.

15. Basis of Claim (Check one) Beneficial Use ☐ Posted Notice ☐  
License ☐ Permit ☐ Decree ☒

If applicable provide IDWR Water Right Number 31-0274  
Court \_\_\_\_\_ Case Number 635 Decree Date \_\_\_\_\_

R 35 E

R 36 E

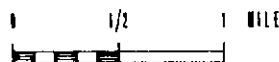
POINTS OF  
DIVERSION

PLACE OF USE

WATER RIGHT NUMBER 31-027

MICROFILMED

NOV 14 1996



## CAMAS NATIONAL WILDLIFE REFUGE

Jefferson County, Idaho

Township 7 North, Range 36 East, Boise Meridian

Section 5, NW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Section 6, E $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
Section 7, All;  
Section 8, All;  
Section 9, That portion of NE $\frac{1}{4}$  lying W of old U.S. Highway 91,  
NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , that portion of SE $\frac{1}{4}$  lying W of old U.S.  
Highway 91;  
Section 16, All;  
Section 17, All;  
Section 18, All;  
Section 19, All;  
Section 20, NE $\frac{1}{4}$ , W $\frac{1}{2}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Section 21, NW $\frac{1}{4}$ ;  
Section 29, W $\frac{1}{2}$ ;  
Section 30, All;

Township 8 North, Range 36 East, Boise Meridian

Section 28, That portion of SW $\frac{1}{4}$  lying W of old U.S. Highway 91;  
Section 29, SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Section 31, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Section 32, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ ;  
Section 33, That portion of N $\frac{1}{2}$ NW $\frac{1}{4}$  lying W of old U.S. Highway 91;

Township 7 North, Range 35 East, Boise Meridian

Section 1, E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
Section 11, E $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Section 12, All;  
Section 13, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Section 23, E $\frac{1}{2}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Section 24, All;  
Section 25, NE $\frac{1}{4}$ , Lot 3, NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Section 26, W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ .



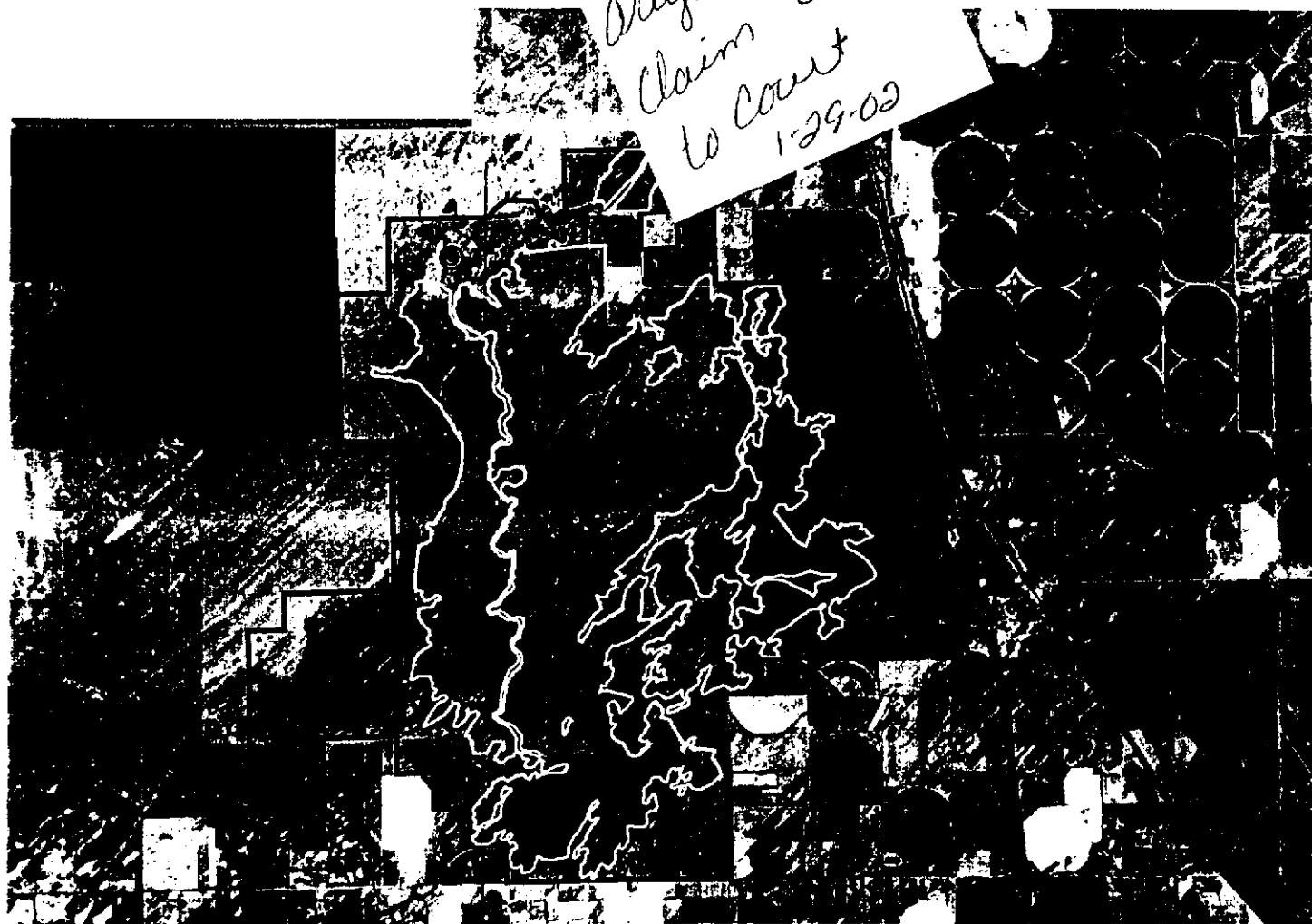
# State of Idaho

Department of Water Resources  
Eastern Region

Water Rights(s): 31-00269, 31-00270, 31-00275, 31-00281

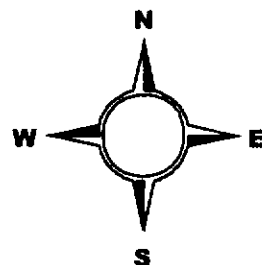
31-00272, 31-00273, 31-00274, 31-00278, 31-00279, 31-00280, 31-00284.

*Original  
Claims sent  
to Court  
1-29-03*



1 0 1 2 3 4 5 Miles

- Point of Diversion (s)
- Camas National Wildlife Refuge Boundary
- Place of Use - Purpose of Use Wildlife
- Quarter Section Lines
- Section Lines



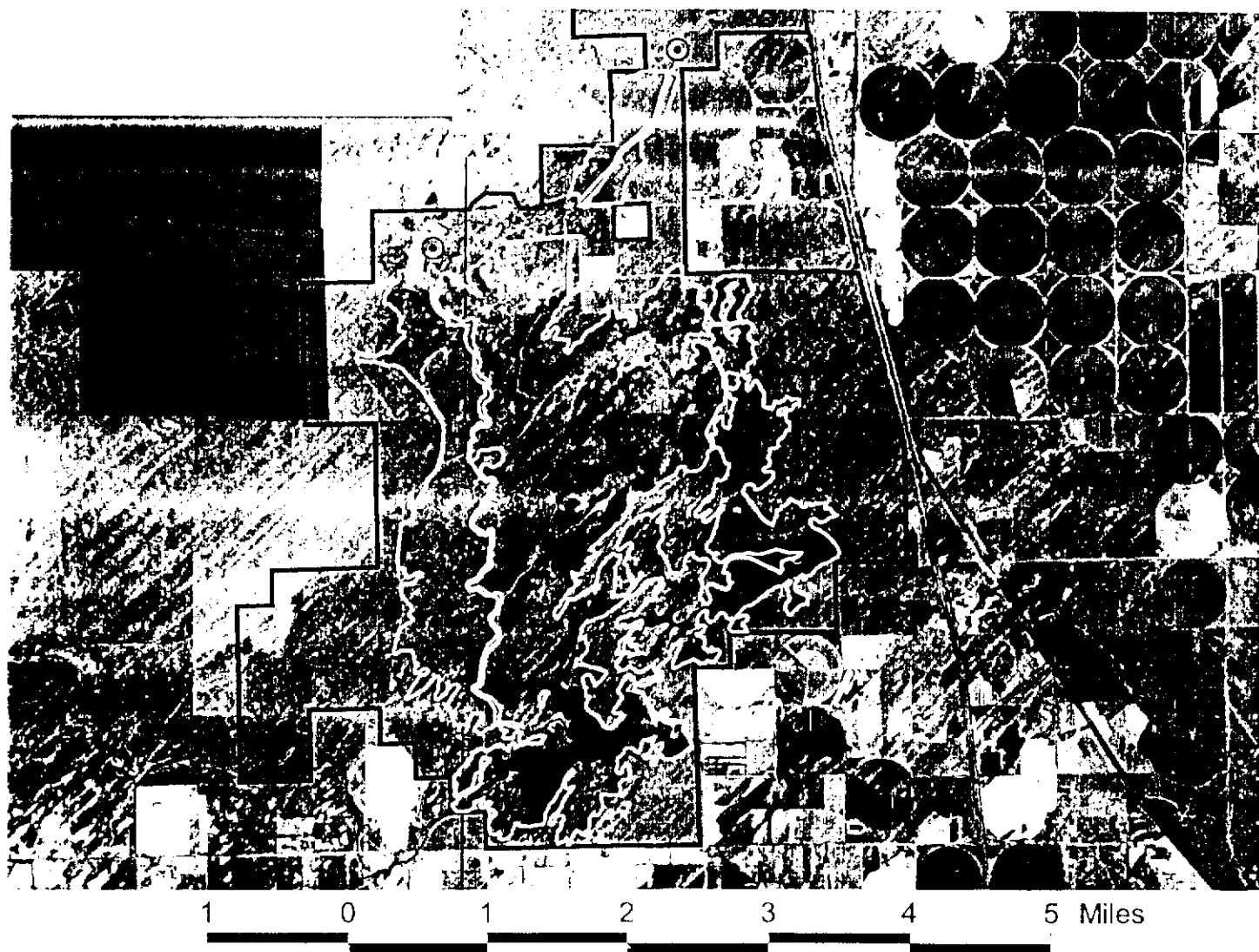
GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: C. Saxton  
Date: December 2000



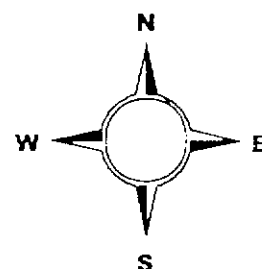
# State of Idaho

Department of Water Resources  
Eastern Region

Water Right(s): 31-00269, 31-00270, 31-00271, 31-00272, 31-00273, 31-00274  
31-00275, 31-00276, 31-00277, 31-00278, 31-00279, 31-00280  
31-00281, 31-00282, 31-00283, and 31-00284.



-  Point of Diversion (s)
-  Camas National Wildlife Refuge Boundary
-  Place of Use - Portneuse River
-  Quarter Section Lines
-  Section Lines



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: C. Saxton  
Date: December 2000

RECEIVED

1998 02 25

Department of Water Resources  
Adjudication Bureau

JUL 31 PM 12:19

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

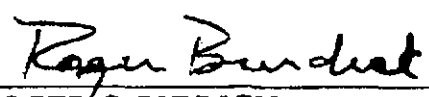
)  
) ORDER OF PARTIAL DECREE  
)  
) For Water Right 31-231, 31-269, 31-270,  
) 31-271, 31-272, 31-273, 31-274, 31-275, 31-  
276, 31-277, 31-278, 31-279, 31-280, 31-281,  
31-282, 31-283, 31-284, 31-2363, 31-11232

On May 31, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 31-231, 31-269, 31-270, 31-271, 31-272, 31-273, 31-274, 31-275, 31-276, 31-277, 31-278, 31-279, 31-280, 31-281, 31-282, 31-283, 31-284, 31-2363, 31-11232 is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED July 31, 2002



ROGER S. BURDICK  
Presiding Judge  
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on July 30, 2002, with sufficient first-class postage to the following:

UNITED STATES OF AMERICA  
UNITED STATES OF AMERICA ACTIN  
Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724  
Phone: 208-387-0835

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

ORDER

Page 1 7/31/02

FILE COPY FOR 00247

*Robbin M. [Signature]*  
Deputy Clerk

RECEIVED

JAN 22 2002

Department of Water Resources  
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 31-274

(Insert water right number)

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

B. ~~NAME AND ADDRESS OF PERSON OBJECTING~~

Name: United States of America (Fish and Wildlife Service)

Address: 911 N. E. 11<sup>th</sup> Ave.

Portland, OR 97232-4181

Daytime Phone: (208) 662-5423

Name & Address of Attorney, if any:

James DuBois, Esq.

999 18<sup>th</sup> Street, Suite 945

Denver, Colorado 80202

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: United States of America, acting through USDI Fish and Wildlife Service

Address: 911 N. E. 11<sup>th</sup> Ave.

Portland, OR 97232-4181

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: \_\_\_\_\_

2. ☐ **Source**

Should be: \_\_\_\_\_

3. ☐ **Quantity**

Should be: \_\_\_\_\_

4. ☐ **Priority Date**

Should be: \_\_\_\_\_

5. ☐ **Point(s) of Diversion**

Should be: \_\_\_\_\_

6. ☐ **Instream Flow Description**

Should be: \_\_\_\_\_

7. ☐ **Purpose(s) of Use**

Should be: \_\_\_\_\_

8. ☐ **Period of Year**

Should be: \_\_\_\_\_

9. ☒ **Place of Use**

Should be: A. The following parcels should be deleted from the place of use: (1) SWSE Section 5, T07N, R36E; (2) SESE Section 5, T07N, R36E.

B. The following parcels were in the original claim and should be included in the description of the place of use: (1) SWNE Section 25, T07N, R35E; (2) NWNW Section 9, T07N, R36E; (3) SWNW Section 9, T07N, R36E; (4) NWSW Section 9, T07N, R36E

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** The United States, in cooperation with IDWR has determined that the parcels to be deleted are private land that was

inadvertently included in the claim, and the parcels to be included or added to the reported places of use were originally claimed by the United States, but mistakenly removed from the place of use by IDWR. In order to accurately describe this water right, these changes should be made to the places of use.

F.

**VERIFICATION (Must be Completed)**

State of Colorado )  
 )ss.  
County of Denver )

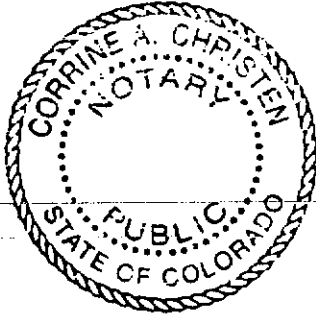
James DuBois, Esq., duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 1/11/02



My Commission Expires 03/11/2002

Corrine A. Christen  
Notary Public for Colorado  
Residing at: Denver  
My Commission Expires: 8/11/02

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on January 11, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: United States of America (Fish and Wildlife Service)  
Address: 911 N. E. 11<sup>th</sup> Ave.  
Portland, OR 97232-4181

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
PO Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
Signature of Objector or attorney  
mailing on Objector's behalf

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001**

Water right number: 31-274

UNITED STATES OF AMERICA ACTING THROUGH  
USDI FISH AND WILDLIFE SERVICE  
DIVISION OF ENGINEERING  
911 N E 11TH AVE  
PORTLAND OR 972324181  
Telephone Number: (503)231-6145

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

**Place of Use**

2. Describe the changes you wish to make in the proposed recommendation:

Change "THIS RIGHT IS LIMITED TO OF 300 ACRES ....," to "THIS RIGHT IS LIMITED TO 300 ACRES ...."

3. Give a brief explanation as to why you disagree with these portions:

This appears to be a typographical error.

\_\_\_\_ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

2/7/01

SIGNATURE:

*Tim Mayer*

Please print your name:

Tim Mayer

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

*POU Changes Made Cscorton 3/12/01*

## **Memorandum**

Date: December 21, 2000

From: Craig Saxton

Subject: Spring High Water Rights

Spoke with Greg Shenton about FWS Camas Creek rights 31-00274 and 31-00275 on December 7, 2000. Season of use on these rights is defined as the Spring High Water Season. Greg said that he did not have a set date that he delivered these rights. Greg said that he stopped deliver on the two rights as soon as he had to cut any right. Basically, they are the first to be cut, when water flow starts to decrease.

In a discussion with Carter Fritschle on December 19, 2000, I was advised to recommend the IDWR standard season of use for the area. Also to recommend the decreed priority date, with a remark stating:

**PURSUANT TO A CALL IN TIMES OF SCARCITY, THIS RIGHT HAS THE PRIORITY DATE OF \_\_\_\_\_.**

The priority date filled in the blank is November 11, 1924. This priority date is one day junior to the most junior decreed right delivered from Camas Creek based on water master reports.

**Saxton, Craig**

---

**From:** Fritschle, Carter  
**Sent:** Tuesday, December 19, 2000 3:25 PM  
**To:** Saxton, Craig  
**Subject:** RE: I forgot to ask....

Yes, that would be my suggestion since we don't have a specific cut off date. Candice had already left for the day so I sent her an email about using the remark "PURSUANT TO A CALL IN TIMES OF SCARCITY, THIS RIGHT HAS A PRIORITY DATE OF \_\_\_\_." My only concern is that this remark has been used only as a settlement tool, something that was held in "reserve" so to speak. However, from what we discussed, I think it is appropriate to use here, but that may change after Candice has had time to mull it over.

Carter

-----Original Message-----

**From:** Saxton, Craig  
**Sent:** Tuesday, December 19, 2000 3:08 PM  
**To:** Fritschle, Carter  
**Subject:** I forgot to ask....

Sorry,

Re: The Spring High Water Season of Use

So we then would put the full irrigation Season of use on the recommendation (ie. 4/1 to 10/31)?

c

00-5813  
WR5813NP  
SELECTION FILE: CAMAS

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER MASTER REPORT  
BY WATER SOURCE/PRIORITY DATE

DATE: 12/11/00  
TIME: 13:54:21  
PAGE: 1

\*MPOD: Y = Multiple Pts of Diversion, Pod Diversion Rate(s) is 0  
U = Multiple Pts of Diversion, Pod Diversion Rate(s) Not 0  
N = No Multiple Pts of Diversion (only 1)

| WATER RIGHT<br>NUMBER     | OWNER NAME                       | O<br>C | PRIORITY<br>DATE | S<br>T<br>G | F<br>L<br>G | POINT OF DIVERSION | TOTAL DIVERSION | POD DIVERSION NAME | *M<br>P<br>O<br>D |
|---------------------------|----------------------------------|--------|------------------|-------------|-------------|--------------------|-----------------|--------------------|-------------------|
| WATER SOURCE: CAMAS CREEK |                                  |        |                  |             |             |                    |                 |                    |                   |
| 31-00175                  | GARNER, J. E.                    | C      | 07/01/1879       | D           | 10N 38E 17  | SWSE               | 0.260           | CFS                | N 01              |
| 31-00274                  | WOOD LIVESTOCK CO.               | C      | 04/01/1883       | D           | 08N 36E 28  | NESW               | 6.000           | CFS                | Y 01              |
| 31-00269                  | WOOD LIVESTOCK CO.               | C      | 04/01/1883       | D           | 08N 36E 28  | NESW               | 1.500           | CFS                | Y 01              |
| 31-00276                  | WOOD LIVESTOCK CO.               | C      | 04/01/1883       | D           | 08N 36E 28  | NESW               | 1.700           | CFS                | Y 01              |
| 31-00270                  | WOOD LIVESTOCK CO.               | C      | 04/01/1884       | D           | 08N 36E 28  | NESW               | 1.500           | CFS                | Y 01              |
| 31-00277                  | WOOD LIVESTOCK CO.               | C      | 04/01/1884       | D           | 08N 36E 28  | NESW               | 1.700           | CFS                | Y 01              |
| 31-00049B                 | RICHARD A EGBERT LTD PARTNERSHIP | C      | 12/10/1884       | D           | 11N 38E 35  | NENE               | 0.060           | CFS                | Y 04              |
| 31-00049A                 | LARSEN, CONNIE                   | C      | 12/10/1884       | D           | 09N 36E 34  | SENE               | 0.440           | CFS                | N 01              |
| 31-00271                  | WOOD LIVESTOCK CO.               | C      | 04/01/1885       | D           | 08N 36E 28  | NESW               | 7.000           | CFS                | Y 01              |
| 31-00051B                 | RICHARD A EGBERT LTD PARTNERSHIP | C      | 04/01/1885       | D           | 11N 38E 35  | NENE               | 0.060           | CFS                | Y 04              |
| 31-00050B                 | RICHARD A EGBERT LTD PARTNERSHIP | C      | 04/01/1885       | D           | 11N 38E 35  | NENE               | 0.060           | CFS                | Y 04              |
| 31-00278                  | WOOD LIVESTOCK CO.               | C      | 04/01/1885       | D           | 08N 36E 28  | NESW               | 9.500           | CFS                | Y 01              |
| 31-00051A                 | LARSEN, BLAINE                   | C      | 04/01/1885       | D           | 09N 36E 34  | SENE               | 0.110           | CFS                | N 01              |
| 31-00050A                 | LARSEN, CONNIE                   | C      | 04/01/1885       | D           | 09N 36E 34  | SENE               | 0.060           | CFS                | N 01              |
| 31-00272                  | WOOD LIVESTOCK CO.               | C      | 04/01/1886       | D           | 08N 36E 28  | NESW               | 2.000           | CFS                | Y 01              |
| 31-00275                  | WOOD LIVESTOCK CO.               | C      | 04/01/1887       | D           | 08N 36E 28  | NESW               | 3.000           | CFS                | Y 01              |
| 31-00279                  | WOOD LIVESTOCK CO.               | C      | 04/01/1887       | D           | 08N 36E 28  | NESW               | 1.200           | CFS                | Y 01              |
| 31-00238                  | LAIRD & JONES INC.               | C      | 05/15/1888       | D           | 09N 37E 17  | SWNE               | 2.460           | CFS                | N 01              |
| 31-00256                  | UNION CENTRAL LIFE INSURANCE CO. | C      | 05/01/1889       | D           | 12N 39E 19  | NWSE               | 2.200           | CFS                | N 01              |
| 31-00097                  | JACOBY, J. P.                    | C      | 05/15/1890       | D           | 10N 38E 20  | SWSE               | 1.600           | CFS                | N 01              |
| 31-00055C                 | FEDERAL LAND BANK OF SPOKANE     | C      | 08/08/1893       | D           |             |                    | 0.800           | CFS                | N 01              |
| 31-00280                  | WOOD LIVESTOCK CO.               | C      | 04/01/1895       | D           | 08N 36E 28  | NESW               | 4.000           | CFS                | Y 01              |
| 31-00273                  | WOOD LIVESTOCK CO.               | C      | 04/01/1895       | D           | 08N 36E 28  | NESW               | 1.500           | CFS                | Y 01              |
| 31-00087                  | HIRSCHI, SR., DAVID              | C      | 06/01/1895       | D           |             |                    | 2.700           | CFS                | N 01              |
| 31-00115                  | KNOTWELL, THOMAS                 | C      | 05/01/1896       | D           | 13N 39E 32  | NESW               | 0.600           | CFS                | N 01              |
| 31-00053A                 | FEDERAL LAND BANK OF SPOKANE     | C      | 05/01/1896       | D           |             |                    | 0.100           | CFS                | N 01              |
| 31-00173                  | OREGON MORTGAGE CO. LTD.         | C      | 06/01/1896       | D           |             |                    | 1.600           | CFS                | N 01              |
| 31-00007                  | ALLEN, C. B.                     | C      | 05/01/1897       | D           | 12N 39E 8   | NWNE               | 1.200           | CFS                | N 01              |
| 31-00054A                 | FEDERAL LAND BANK OF SPOKANE     | C      | 06/01/1897       | D           |             |                    | 0.250           | CFS                | N 01              |
| 31-00239                  | LAIRD & JONES INC.               | C      | 06/01/1897       | D           | 09N 37E 17  | SWNE               | 1.920           | CFS                | N 01              |
| 31-00228                  | SCHALLER, CHARLES J.             | C      | 05/01/1899       | D           | 12N 39E 19  | NWNE               | 2.800           | CFS                | Y 01              |
| 31-00255C                 | UNION CENTRAL LIFE INSURANCE CO. | C      | 05/01/1900       | D           | 12N 39E 31  | NESW               | 1.460           | CFS                | Y 01              |
| 31-00255D                 | MOMBERGER, JESSE C.              | C      | 05/01/1900       | D           | 12N 39E 31  | NWNE               | 0.500           | CFS                | N 01              |
| 31-00255B                 | HARROP, CLEO                     | C      | 05/01/1900       | D           | 11N 39E 6   | NWNW               | 0.040           | CFS                | N 04              |
| 31-00008                  | ALLEN, C. B.                     | C      | 07/01/1900       | D           | 12N 39E 8   | NWNE               | 1.800           | CFS                | N 01              |
| 31-00107                  | JENSEN, H. P.                    | C      | 05/01/1901       | D           | 12N 39E 19  | NWSE               | 2.500           | CFS                | N 01              |
| 31-00282                  | WOOD LIVESTOCK CO.               | C      | 08/25/1902       | D           |             |                    | 11.200          | CFS                | N 01              |
| 31-00281                  | WOOD LIVESTOCK CO.               | C      | 07/30/1903       | D           |             |                    | 2.460           | CFS                | N 01              |
| 31-02002                  | JACOBY, JOSEPH                   | C      | 06/30/1904       | L           | 10N 38E 17  | SWSE               | 3.200           | CFS                | N 01              |
| 31-00099                  | JACOBY, JOSEPH                   | C      | 06/30/1904       | D           | 10N 38E 20  | SWSE               | 3.100           | CFS                | N 01              |
| 31-00098                  | JACOBY, JOSEPH P.                | C      | 10/07/1904       | D           | 10N 37E 25  | NESW               | 1.200           | CFS                | N 01              |
| 31-02008                  | WOOD LIVESTOCK CO.               | C      | 12/02/1904       | L           | 11N 38E 35  | NWNE               | 32.540          | CFS                | N 01              |
| 31-00125                  | LAIRD, JOSEPH A.                 | C      | 06/04/1906       | D           | 09N 37E 17  | SENE               | 1.400           | CFS                | N 01              |
| 31-02026                  | GREINER, J. C.                   | C      | 05/25/1907       | L           | 08N 36E 29  | NESE               | 1.600           | CFS                | N 01              |

\*MPOD: Y = Multiple Pts of Diversion, Pod Diversion Rate(s) is 0  
U = Multiple Pts of Diversion, Pod Diversion Rate(s) Not 0  
N = No Multiple Pts of Diversion (only 1)

| WATER RIGHT<br>NUMBER | OWNER NAME                        | O<br>C | PRIORITY<br>DATE | S<br>T<br>G | POINT OF DIVERSION | F<br>L<br>G | TOTAL DIVERSION | POD DIVERSION NAME | *M<br>P<br>O<br>D<br>E | U<br>S<br>E |
|-----------------------|-----------------------------------|--------|------------------|-------------|--------------------|-------------|-----------------|--------------------|------------------------|-------------|
|                       |                                   |        |                  |             |                    |             |                 |                    |                        |             |
| 31-04081              | WOODFIELD, EMMA T.                | C      | 01/23/1908       | S           | 11N 38E 13         | SENE        | 0.230 CFS       |                    | Y                      | 04          |
| 31-00019              | BAUERLE, ERNEST                   | C      | 04/22/1908       | D           | 06N 35E 4          | NENE        | 1.700 CFS       |                    | N                      | 01          |
| 31-00283              | WOOD LIVESTOCK CO.                | C      | 03/23/1909       | D           | 08N 36E 36         | NWSW        | 2.240 CFS       |                    | N                      | 01          |
| 31-02035              | GREINER, E. F.                    | C      | 03/23/1909       | L           | 08N 36E 28         | NWSW        | 2.240 CFS       |                    | N                      | 01          |
| 31-02040              | BURRUS, ALEXANDER J.              | C      | 05/10/1909       | L           | 08N 36E 10         | NWNE        | 1.600 CFS       |                    | N                      | 01          |
| 31-000798             | DALLING, GLENN                    | C      | 06/12/1909       | D           | 11N 38E 25         | SESE        | 0.050 CFS       |                    | N                      | 04          |
| 31-00079A             | WOOD LAND & LIVESTOCK             | C      | 06/12/1909       | D           | 09N 37E 9          | NENE        | 5.750 CFS       |                    | N                      | 01          |
| 31-00324              | WOOD LIVESTOCK CO.                | C      | 09/01/1909       | D           |                    |             | 20.000 CFS      |                    | N                      | 01          |
| 31-00320              | WOOD LIVESTOCK CO.                | C      | 09/01/1909       | D           |                    |             | 20.000 CFS      |                    | N                      | 04          |
| 31-00127              | LAIRD, JOSEPH A.                  | C      | 10/08/1910       | D           | 09N 37E 17         | SENE        | 3.000 CFS       |                    | N                      | 01          |
| 31-00134              | JACKETT CANAL CO.                 | C      | 03/20/1911       | D           | 07N 35E 13         | SWSW        | 3.500 CFS       |                    | Y                      | 01          |
| 31-02072              | WILEY, MARIE                      | C      | 03/20/1911       | L           | 06N 35E 4          | NWNW        | 3.500 CFS       |                    | N                      | 01          |
| 31-00143              | JACKETT CANAL CO.                 | C      | 03/29/1911       | D           | 07N 35E 13         | SWSW        | 1.000 CFS       |                    | Y                      | 01          |
| 31-02071              | MAGILL, CLARENCE O.               | C      | 03/29/1911       | L           | 06N 32E 3          | NWNW        | 2.400 CFS       |                    | N                      | 01          |
| 31-00284              | WOOD LIVESTOCK CO.                | C      | 05/26/1911       | D           | 08N 36E 28         | NESW        | 1.600 CFS       |                    | Y                      | 01          |
| 31-02074              | HAYS, JR., JOHN W.                | C      | 07/10/1911       | L           | 09N 37E 16         | NWNW        | 2.540 CFS       |                    | N                      | 01          |
| 31-00078              | HAYS, JR., JOHN W.                | C      | 07/10/1911       | D           | 09N 37E 16         | NWNW        | 2.540 CFS       |                    | N                      | 01          |
| 31-00124              | LAIRD, JOSEPH A.                  | C      | 09/21/1911       | D           | 09N 37E 17         | SENE        | 6.400 CFS       |                    | N                      | 01          |
| 31-00114              | KENDRICK, SARAH A.                | C      | 09/30/1911       | D           | 09N 36E 24         | SENE        | 2.740 CFS       |                    | N                      | 01          |
| 31-00126              | LAIRD, JOSEPH A.                  | C      | 01/02/1912       | D           | 09N 37E 17         | NENE        | 6.200 CFS       |                    | N                      | 01          |
| 31-00167              | NEW WORLD LIFE INSURANCE CO. INC. | C      | 02/26/1912       | D           | 09N 37E 17         | NENE        | 2.380 CFS       |                    | N                      | 01          |
| 31-02088              | SPENCER, ORSON                    | C      | 04/22/1912       | L           | 09N 37E 4          | SESE        | 2.400 CFS       |                    | N                      | 01          |
| 31-00020              | BECK, WILLIAM                     | C      | 05/30/1912       | D           | 09N 37E 4          | SESE        | 2.400 CFS       |                    | N                      | 01          |
| 31-00205              | PETERSON, ERLE V.                 | C      | 09/05/1912       | D           | 07N 36E 30         | SWSE        | 3.400 CFS       |                    | N                      | 01          |
| 31-02099B             | ELLSWORTH, EMILY E.               | C      | 09/05/1912       | L           | 07N 35E 36         | NWNW        | 1.720 CFS       |                    | Y                      | 01          |
| 31-02099A             | PETERSON, O. E.                   | C      | 09/05/1912       | L           | 07N 36E 30         | SWSE        | 3.400 CFS       |                    | Y                      | 01          |
| 31-00341              | HOLLEY WATER USERS ASSN.          | C      | 09/05/1912       | D           | 07N 34E 36         | NWNW        | 1.720 CFS       |                    | Y                      | 01          |
| 31-02099C             | PETERSON, MARIE                   | C      | 09/05/1912       | L           | 07N 36E 30         | SWSE        | 2.420 CFS       |                    | Y                      | 01          |
| 31-00203              | PETERSON, ERLE V.                 | C      | 09/05/1912       | D           | 07N 36E 30         | SWSE        | 2.420 CFS       |                    | N                      | 01          |
| 31-00144              | JACKETT CANAL CO.                 | C      | 09/21/1912       | D           | 07N 35E 13         | SWSW        | 1.000 CFS       |                    | Y                      | 01          |
| 31-02107              | WILLIAMS, ALICE RAY               | C      | 11/07/1912       | L           | 09N 36E 27         | SESE        | 1.800 CFS       |                    | N                      | 01          |
| 31-02113              | WALKER, WILLIAM                   | C      | 12/05/1912       | L           | 07N 35E 35         | NWSW        | 2.400 CFS       |                    | N                      | 01          |
| 31-02131              | HART, C. O.                       | C      | 08/03/1913       | L           | 12N 38E 36         | SESE        | 12.220 CFS      |                    | N                      | 01          |
| 31-00321              | WOOD LIVESTOCK CO.                | C      | 08/03/1913       | D           | 11N 38E 25         | SESE        | 14.000 CFS      |                    | N                      | 04          |
| 31-00323              | WOOD LIVESTOCK CO.                | C      | 08/30/1913       | D           | 11N 38E 25         | SESE        | 10.000 CFS      |                    | N                      | 01          |
| 31-02127              | WOOD LIVESTOCK CO.                | C      | 08/30/1913       | L           | 11N 38E 25         | SESE        | 12.000 CFS      |                    | N                      | 01          |
| 31-00190              | JACKETT CANAL CO.                 | C      | 10/14/1913       | D           | 07N 35E 13         | SWSW        | 5.900 CFS       |                    | Y                      | 01          |
| 31-00345              | HOLLEY WATER USERS ASSN.          | C      | 03/04/1914       | D           | 07N 35E 36         | NWNW        | 0.800 CFS       |                    | Y                      | 01          |
| 31-00248              | THOMAS, DAN                       | C      | 04/29/1914       | D           | 09N 36E 34         | SESW        | 2.260 CFS       |                    | N                      | 01          |
| 31-02155              | HART, ELIZABETH J.                | C      | 06/04/1914       | L           | 12N 39E 30         | NWSW        | 6.700 CFS       |                    | N                      | 01          |
| 31-00128              | LAIRD, JOSEPH A.                  | C      | 06/06/1914       | D           | 09N 37E 17         | NWNE        | 1.600 CFS       |                    | Y                      | 01          |
| 31-00325              | WOOD LIVESTOCK CO.                | C      | 06/11/1914       | D           | 12N 39E 30         | NESW        | 1.600 CFS       |                    | N                      | 01          |
| 31-02170              | PERKINS, CHARLES                  | C      | 11/17/1914       | L           | 12N 39E 30         | NWSW        | 3.400 CFS       |                    | N                      | 01          |
| 31-00247              | THOMAS, DAN                       | C      | 11/18/1914       | D           | 09N 36E 34         | SESW        | 1.620 CFS       |                    | N                      | 01          |
| 31-02165A             | MC CANN, MARY L.                  | C      | 03/13/1915       | L           | 07N 35E 36         | NENW        | 0.440 CFS       |                    | N                      | 01          |
| 31-00348              | HOLLEY WATER USERS ASSN.          | C      | 02/26/1916       | D           | 07N 35E 36         | NWNW        | 0.740 CFS       |                    | Y                      | 01          |
| 31-02118              | SANDERS, D. A.                    | C      | 02/26/1916       | L           | 07N 35E 36         | NWNW        | 0.740 CFS       |                    | N                      | 01          |
| 31-00350              | HOLLEY WATER USERS ASSN.          | C      | 06/01/1916       | D           | 07N 35E 36         | NWNW        | 2.100 CFS       |                    | Y                      | 01          |

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U = Multiple Pts of Diversion, Pod Diversion Rate(s) Not 0  
N = No Multiple Pts of Diversion (only 1)

| WATER RIGHT<br>NUMBER | OWNER NAME               | O<br>C | PRIORITY<br>DATE | S<br>T<br>G | POINT OF DIVERSION | F<br>L<br>G | TOTAL DIVERSION | POD DIVERSION NAME | *M<br>P<br>O<br>D<br>S<br>E |
|-----------------------|--------------------------|--------|------------------|-------------|--------------------|-------------|-----------------|--------------------|-----------------------------|
| 31-00351              | HOLLEY WATER USERS ASSN. | C      | 06/16/1916       | D           | 07N 35E 36         | NWNW        | 1.440 CFS       |                    | Y 01                        |
| 31-02117              | HERRICK, WILLIAM N.      | C      | 06/16/1916       | L           | 07N 35E 36         | NWNW        | 5.740 CFS       |                    | N 01                        |
| 31-00352              | HOLLEY WATER USERS ASSN. | C      | 06/16/1916       | D           | 07N 35E 36         | NWNW        | 2.200 CFS       |                    | Y 01                        |
| 31-00106              | JENSEN, EMIL             | C      | 08/16/1917       | D           | 09N 36E 25         | NENW        | 1.500 CFS       |                    | N 01                        |
| 31-00045              | DONAHUE, MARGARET        | C      | 08/16/1917       | D           | 09N 36E 25         | NENW        | 1.760 CFS       |                    | N 01                        |
| 31-00353              | HOLLEY WATER USERS ASSN. | C      | 10/02/1917       | D           | 07N 35E 36         | NWNW        | 1.200 CFS       |                    | Y 01                        |
| 31-00356              | HOLLEY WATER USERS ASSN. | C      | 11/05/1917       | D           | 07N 35E 36         | NWNW        | 1.160 CFS       |                    | Y 01                        |
| 31-02205              | HUTCHISON, W. H.         | C      | 01/01/1918       | L           | 07N 35E 36         | NWNW        | 5.060 CFS       |                    | N 01                        |
| 31-00358              | HOLLEY WATER USERS ASSN. | C      | 01/01/1918       | D           | 07N 35E 36         | NWNW        | 2.840 CFS       |                    | Y 01                        |
| 31-00357              | HOLLEY WATER USERS ASSN. | C      | 01/01/1918       | D           | 07N 35E 36         | NWNW        | 2.600 CFS       |                    | Y 01                        |
| 31-00359              | HOLLEY WATER USERS ASSN. | C      | 01/11/1918       | D           | 07N 35E 36         | NWNW        | 0.740 CFS       |                    | Y 01                        |
| 31-00360              | HOLLEY WATER USERS ASSN. | C      | 11/17/1918       | D           | 07N 35E 36         | NWNW        | 3.000 CFS       |                    | Y 01                        |
| 31-00322              | WOOD LIVESTOCK CO.       | C      | 10/01/1919       | D           | 12N 39E 30         | NESW        | 32.000 CFS      |                    | N 04                        |
| 31-00361              | HOLLEY WATER USERS ASSN. | C      | 05/21/1920       | D           | 07N 35E 36         | NWNW        | 2.400 CFS       |                    | Y 01                        |
| 31-00204              | PETERSON, MARIE V.       | C      | 01/01/1922       | D           | 07N 36E 30         | SWSE        | 0.500 CFS       |                    | N 01                        |
| 31-00362              | HOLLEY WATER USERS ASSN. | C      | 09/21/1923       | D           | 07N 35E 36         | NWNW        | 1.600 CFS       |                    | Y 01                        |
| 31-00376              | HOLLEY WATER USERS ASSN. | C      | 01/01/1924       | D           | 07N 34E 36         | NWNW        | 0.340 CFS       |                    | Y 01                        |
| 31-00044              | DONAHUE, MARGARET        | C      | 11/10/1924       | D           | 09N 36E 25         | NENW        | 0.800 CFS       |                    | N 01                        |
| 31-07650              | MUD LAKE WATER USERS     | C      | 06/11/1997       | P           | 11N 38E 25         | NESESE      | 730.000 CFS     |                    | N 37                        |

WATER SOURCE: MUD LAKE

|           |                 |   |            |   |            |      |           |  |      |
|-----------|-----------------|---|------------|---|------------|------|-----------|--|------|
| 31-00019  | BAUERLE, ERNEST | C | 04/22/1908 | D | 06N 35E 4  | NENE | 1.700 CFS |  | N 01 |
| 31-02099C | PETERSON, MARIE | C | 09/05/1912 | L | 07N 36E 30 | SWSE | 2.420 CFS |  | Y 01 |

WATER SOURCE: RAYS LAKE

|           |                          |   |            |   |            |      |           |  |      |
|-----------|--------------------------|---|------------|---|------------|------|-----------|--|------|
| 31-02099A | PETERSON, O. E.          | C | 09/05/1912 | L | 07N 36E 30 | SWSE | 3.400 CFS |  | Y 01 |
| 31-00203  | PETERSON, ERLE V.        | C | 09/05/1912 | D | 07N 36E 30 | SWSE | 2.420 CFS |  | N 01 |
| 31-00205  | PETERSON, ERLE V.        | C | 09/05/1912 | D | 07N 36E 30 | SWSE | 3.400 CFS |  | N 01 |
| 31-02099B | ELLSWORTH, EMILY E.      | C | 09/05/1912 | L | 07N 35E 36 | NWNW | 1.720 CFS |  | Y 01 |
| 31-00351  | HOLLEY WATER USERS ASSN. | C | 06/16/1916 | D | 07N 35E 36 | NWNW | 1.440 CFS |  | Y 01 |
| 31-00204  | PETERSON, MARIE V.       | C | 01/01/1922 | D | 07N 36E 30 | SWSE | 0.500 CFS |  | N 01 |

WATER SOURCE: SAND HOLE CREEK

|          |                          |   |            |   |            |      |           |  |      |
|----------|--------------------------|---|------------|---|------------|------|-----------|--|------|
| 31-00345 | HOLLEY WATER USERS ASSN. | C | 03/04/1914 | D | 07N 35E 36 | NWNW | 0.800 CFS |  | Y 01 |
|----------|--------------------------|---|------------|---|------------|------|-----------|--|------|

WATER SOURCE: SPRING CREEK

|           |                                  |   |            |   |            |      |           |  |      |
|-----------|----------------------------------|---|------------|---|------------|------|-----------|--|------|
| 31-00255C | UNION CENTRAL LIFE INSURANCE CO. | C | 05/01/1900 | D | 12N 39E 31 | NESW | 1.460 CFS |  | Y 01 |
| 31-00255D | MOMBERGER, JESSE C.              | C | 05/01/1900 | D | 12N 39E 31 | NWNE | 0.500 CFS |  | N 01 |
| 31-00255B | HARROP, CLEO                     | C | 05/01/1900 | D | 11N 39E 6  | NWNW | 0.040 CFS |  | N 04 |

Wood Livestock Company,  
a corporation

*Cartier Ranch  
Wild Hay Refuge*

|                |    |     |                                                     |
|----------------|----|-----|-----------------------------------------------------|
| 1883 - April 1 | 31 | 269 | Source: Camas Creek, a tributary of Mud Lake.       |
| 1884 - April 1 | 31 | 270 |                                                     |
| 1885 - April 1 | 31 | 271 | To be diverted during the entire irrigation season. |
| 1886 - April 1 | 31 | 272 |                                                     |
| 1895 - April 1 | 31 | 273 |                                                     |

#### High Water Right

|                |    |     |                                                          |
|----------------|----|-----|----------------------------------------------------------|
| 1883 - April 1 | 31 | 274 | Source: Camas Creek, a tributary of Mud Lake.            |
| 1887 - April 1 | 31 | 275 | To be diverted during the spring high water season only. |

#### Wild Hay Right

|                |    |     |                                                                                                                                    |
|----------------|----|-----|------------------------------------------------------------------------------------------------------------------------------------|
| 1883 - April 1 | 31 | 276 | Source: Camas Creek, a tributary of Mud Lake.                                                                                      |
| 1884 - April 1 | 31 | 277 |                                                                                                                                    |
| 1885 - April 1 | 31 | 278 | To be diverted from the commencement of the irrigation season to the 1st day of July of each year, for the irrigation of wild hay. |
| 1887 - April 1 | 31 | 279 |                                                                                                                                    |
| 1895 - April 1 | 31 | 280 |                                                                                                                                    |

Points of Diversion for all the above described rights:

- (1) In the Southwest Quarter of Section 28, Township 8 North, Range 36 East, B.M.
- (2) Approximately in Section 8, Township 7 North, Range 36 East, B.M.
- (3) In the Northwest Quarter of Section 19, Township 7 North, Range 36 East, B.M.
- (4) In the Northwest Quarter of Section 30, Township 7 North, Range 36 East, B.M.

With respect to the High Water Right aforesaid, it is DECREEED that it shall be good during the spring high water season only, and with respect to the Wild Hay Right aforesaid, it is DECREEED that it shall be good only from the commencement of the irrigation season to the 1st day of July of each year.

Wood Livestock Company,  
a corporation

(continued)

|                                                                                                                     |    |   |    |
|---------------------------------------------------------------------------------------------------------------------|----|---|----|
| Lot 1 Section 7, and Lot 3                                                                                          | 18 | 7 | 36 |
| $\frac{1}{2}$ SE $\frac{1}{4}$ Section 6, and NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 7  | 7 | 36 |
| SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; and Lots 2 and 3                                                                | 7  | 7 | 36 |
| NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$                                               | 19 | 7 | 36 |
| S $\frac{1}{2}$ SE $\frac{1}{4}$                                                                                    | 7  | 7 | 36 |
| SE $\frac{1}{4}$                                                                                                    | 29 | 8 | 36 |
| N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$            | 32 | 8 | 36 |
| SE $\frac{1}{4}$ SW $\frac{1}{4}$                                                                                   | 29 | 8 | 36 |
| N $\frac{1}{2}$ NW $\frac{1}{4}$                                                                                    | 32 | 8 | 36 |
| NE $\frac{1}{4}$ NE $\frac{1}{4}$                                                                                   | 31 | 8 | 36 |

No. 143

Wood Livestock Company,  
a corporation

(continued)

|                                                                                     |    |   |    |
|-------------------------------------------------------------------------------------|----|---|----|
| NW $\frac{1}{4}$                                                                    | 20 | 7 | 36 |
| SW $\frac{1}{4}$                                                                    | 16 | 7 | 36 |
| E $\frac{1}{2}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$                 | 6  | 7 | 36 |
| Lots 1, 2, 6, and 7                                                                 | 6  | 7 | 36 |
| S $\frac{1}{2}$ NW $\frac{1}{4}$ ; Lots 3 and 4                                     | 5  | 7 | 36 |
| Lots 3 and 4                                                                        | 13 | 7 | 35 |
| Lots 1 and 2                                                                        | 24 | 7 | 35 |
| Lots 6 and 7; SW $\frac{1}{4}$ SE $\frac{1}{4}$                                     | 1  | 7 | 35 |
| NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; Lots 1 and 2                                    | 12 | 7 | 36 |
| SW $\frac{1}{4}$                                                                    | 32 | 8 | 36 |
| N $\frac{1}{2}$ NW $\frac{1}{4}$                                                    | 33 | 8 | 36 |
| SW $\frac{1}{4}$                                                                    | 28 | 8 | 36 |
| S $\frac{1}{2}$ SE $\frac{1}{4}$                                                    | 17 | 7 | 36 |
| N $\frac{1}{2}$ NE $\frac{1}{4}$                                                    | 20 | 7 | 36 |
| Lots 3 and 4                                                                        | 12 | 7 | 35 |
| SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$               | 8  | 7 | 36 |
| NE $\frac{1}{4}$                                                                    | 30 | 7 | 36 |
| W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$                | 18 | 7 | 36 |
| NW $\frac{1}{4}$ NW $\frac{1}{4}$                                                   | 17 | 7 | 36 |
| E $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; Lot 2        | 18 | 7 | 36 |
| N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$                | 18 | 7 | 36 |
| SW $\frac{1}{4}$ NE $\frac{1}{4}$                                                   | 17 | 7 | 36 |
| NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 17, and SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 20 | 7 | 36 |
| SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, and SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 13 | 7 | 36 |
| NW $\frac{1}{4}$ NW $\frac{1}{4}$                                                   | 21 | 7 | 36 |

(continued)

WR5809NP  
No. 31-00274

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 04/26/00  
PAGE: 4

| OWNER<br>CODE    | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE                            | USE PERIOD<br>FROM TO                     | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------|------------------|--------------------------------------|-------------------------------------------|-------------------|---------------------|
| C                | WOOD LIVESTOCK CO. | 04/01/1883       | IRRIGATION<br>STOCKWATER<br>DOMESTIC | 00/00 00/00<br>00/00 00/00<br>00/00 00/00 | 6.000 CFS         |                     |
| TOTAL DIVERSION: |                    |                  |                                      |                                           | 6.000 CFS         |                     |

Water Source: CAMAS CREEK

Tributary to: MUD LAKE

Stage: DECREED

|                        |               |      |      |      |      |                  |
|------------------------|---------------|------|------|------|------|------------------|
| Point(s) of Diversion: | T07N R36E S03 | NENW | NWNW | SWNW | SENW | JEFFERSON County |
|                        | S19           | NENW | NWNW | SWNW | SENW | JEFFERSON County |
|                        | T08N R36E S28 | NESW | NWSW | SWSW | SESW | JEFFERSON County |

Place of use Legal Description for: IRRIGATION

|     |        | NE   |      |      |        | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |     |
|-----|--------|------|------|------|--------|------|------|------|------|------|------|------|------|------|------|------|------|-----|
| T   | R S    | NENE | NWNE | SWNE | SENE   | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | SUM |
|     |        | Lt   | Ac   | Lt   | Ac     | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |     |
| 07N | 35E 1  | :    |      |      |        | :    |      |      |      | :    |      |      |      | :    |      |      |      |     |
| 07N | 35E 12 | :    | 01-I | I    | 02-I   | :    |      |      |      | :    |      |      |      | :    | 06-I | I    | 07-I | :   |
| 07N | 35E 13 | :    |      |      |        | :    |      |      |      | :    |      |      |      | :    | 03-I |      | 04-I | :   |
| 07N | 35E 24 | :    | 01-I |      | I 02-I | :    |      |      |      | :    |      |      |      | :    | 03-I | I    | 04-I | :   |
| 07N | 36E 5  | :    |      |      |        | :    | 03-I | 04-I | I I  | :    |      |      |      | :    |      |      |      | :   |
| 07N | 36E 6  | :    | 01-I | 02-I | I I    | :    |      |      |      | :    | I    | 06-I | 07-I | I    |      | I    |      | :   |
| 07N | 36E 7  | :    |      | I    |        | :    | I    | 01-I | 02-I | I    | :    | 03-I |      | :    |      | I    | I    | :   |
| 07N | 36E 8  | :    |      |      |        | :    |      |      |      | :    |      |      |      | :    |      | I    |      | :   |
| 07N | 36E 16 | :    |      |      |        | :    |      |      |      | :    | I    | I    | I    | I    |      |      |      | :   |
| 07N | 36E 17 | :    |      |      |        | :    |      | I    | I    | :    |      |      |      | :    | I    |      | I    | :   |
| 07N | 36E 18 | :    | I    | I    | I I    | :    |      | 02-I |      | :    | I    | 03-I | 04-I | :    | I    | I    |      | :   |
| 07N | 36E 19 | :    |      | I    | I I    | :    | I    | 01-I | 02-I | I    | :    | I    | 03-I | 04-I | I    | I    | I    | :   |
| 07N | 36E 20 | :    | I    | I    |        | I    | :    | I    | I I  | I    | :    |      |      | :    |      |      |      | :   |
| 07N | 36E 21 | :    |      |      |        | :    |      | I    |      | :    |      |      |      | :    |      |      |      | :   |
| 07N | 36E 30 | :    | I    | I    | I I    | :    | I    | 01-I | 02-I | I    | :    | I    | 03-I | 04-I | I    |      |      | :   |
| 08N | 36E 28 | :    |      |      |        | :    |      |      |      | :    | I    | I    | I    | I    | :    |      |      | :   |
| 08N | 36E 29 | :    |      |      |        | :    |      |      |      | :    |      |      |      | I    | I    | I    | I    | :   |
| 08N | 36E 31 | :    | I    |      |        | :    |      |      |      | :    |      |      |      | :    |      |      |      | :   |
| 08N | 36E 32 | :    | I    | I    | I      | :    | I    | I    |      | I    | :    | I    | I    | I    | I    |      |      | :   |
| 08N | 36E 33 | :    |      |      |        | :    | I    | I    |      | :    |      |      |      | :    |      |      |      | :   |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: JEFFERSON

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

WR5809NP  
No. 31-00274

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 04/26/00  
PAGE: 5

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

|          |          |          |          |          |          |          |          |          |          |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 31-00269 | 31-00270 | 31-00271 | 31-00272 | 31-00273 | 31-00275 | 31-00276 | 31-00277 | 31-00278 | 31-00279 |
| 31-00280 | 31-00284 | 31-02035 | 31-02322 | 31-02430 |          |          |          |          |          |

Other Water Rights Listing Overlapping Place(s) of use:

|          |          |          |          |           |          |          |          |           |           |
|----------|----------|----------|----------|-----------|----------|----------|----------|-----------|-----------|
| 31-00066 | 31-00067 | 31-00068 | 31-00069 | 31-00269  | 31-00270 | 31-00271 | 31-00272 | 31-00273  | 31-00275  |
| 31-00276 | 31-00277 | 31-00278 | 31-00279 | 31-00280  | 31-00281 | 31-00282 | 31-00283 | 31-00284  | 31-02008  |
| 31-02026 | 31-02035 | 31-02250 | 31-02322 | 31-02335B | 31-02350 | 31-02362 | 31-02363 | 31-07015C | 31-07037B |

Remarks: GEN DECREE INCORRECTLY LISTS P/U S33, T8N, R36E AS S33, T8N, R26E.  
4 P/D-SW S28 T3N R36E & S6, NW S19, NW S3 ALL IN 7N R36E.  
HIGH WATER RIGHT, TO BE DIVERTED DURING SPRING HIGH WATER ONLY.

Dates: App. Received: Priority Date: 04/01/1883  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: 31 Field Exam Fee:

Audit: 07/15/85 05/22/88 CONVERT 02/06/98 CLEARFLD

*eastern*

Evidence in Support of Beneficial Use Claims  
Of United States Fish & Wildlife Service

The following declarations are submitted in support of the beneficial use claims made by the U.S. Fish & Wildlife Service. Each declaration provides evidence regarding one or more claims, as shown in the cross-referencing index below. In addition, for each applicable claim, the last page of the claim refers to the declaration that supports it. In accord with IDWR practice and instructions, declarations have not been provided for small domestic and stockwater claims or for claims supported by a license.

Index of Fish & Wildlife Service Declarations

| <u>No.</u> | <u>Declarant</u>                     | <u>Sub-basin<br/>(report area)</u>           | <u>Refuge</u>                                    | <u>Beneficial-Use<br/>Claim No. or Title</u>                                                                        |
|------------|--------------------------------------|----------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 1.         | Martha K. Collins                    | 43 (07)<br>35 (05)<br>35 (05)<br><br>35 (05) | Minidoka<br>Minidoka<br>Minidoka<br><br>Minidoka | a. Raft River<br>b. Gifford Spring<br>c. Gifford Spring<br>& assoc. seeps<br>d. Unnamed Seeps--<br>Gifford Slough   |
| 2.         | Ronald R. Thomasson                  | 35 (05)                                      | Minidoka                                         | a. Gifford Spring                                                                                                   |
| 3.         | Michael N. Fisher                    | 25 (14)                                      | Grays Lake                                       | a. 25-4032<br>b. 25-4032<br>c. 25-4034<br>d. 25-4046<br>e. Eagle Creek<br>f. Hdqtrs Pond                            |
| 4.         | Gerald L. Deutscher                  | 31 (08)                                      | Camas                                            | a. Well No. 1<br>b. Well No. 2<br>c. Well No. 3<br>d. Well Nos 4,<br>5 & 6.<br>e. 31-4014<br>(Well 9)<br>f. 31-4066 |
|            | <i>Declaration Filed w/ 31-04066</i> |                                              |                                                  |                                                                                                                     |
| 5.         | Kevin Ryan                           | 63 (13)                                      | Deer Flat                                        | a. 63-5404                                                                                                          |

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NOV 14 1996