



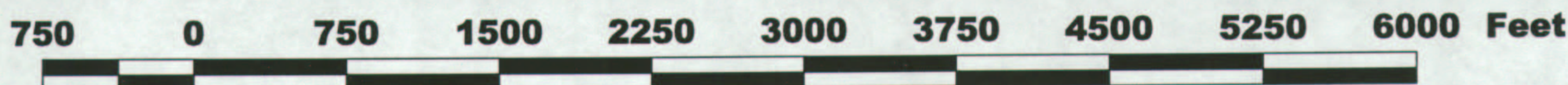
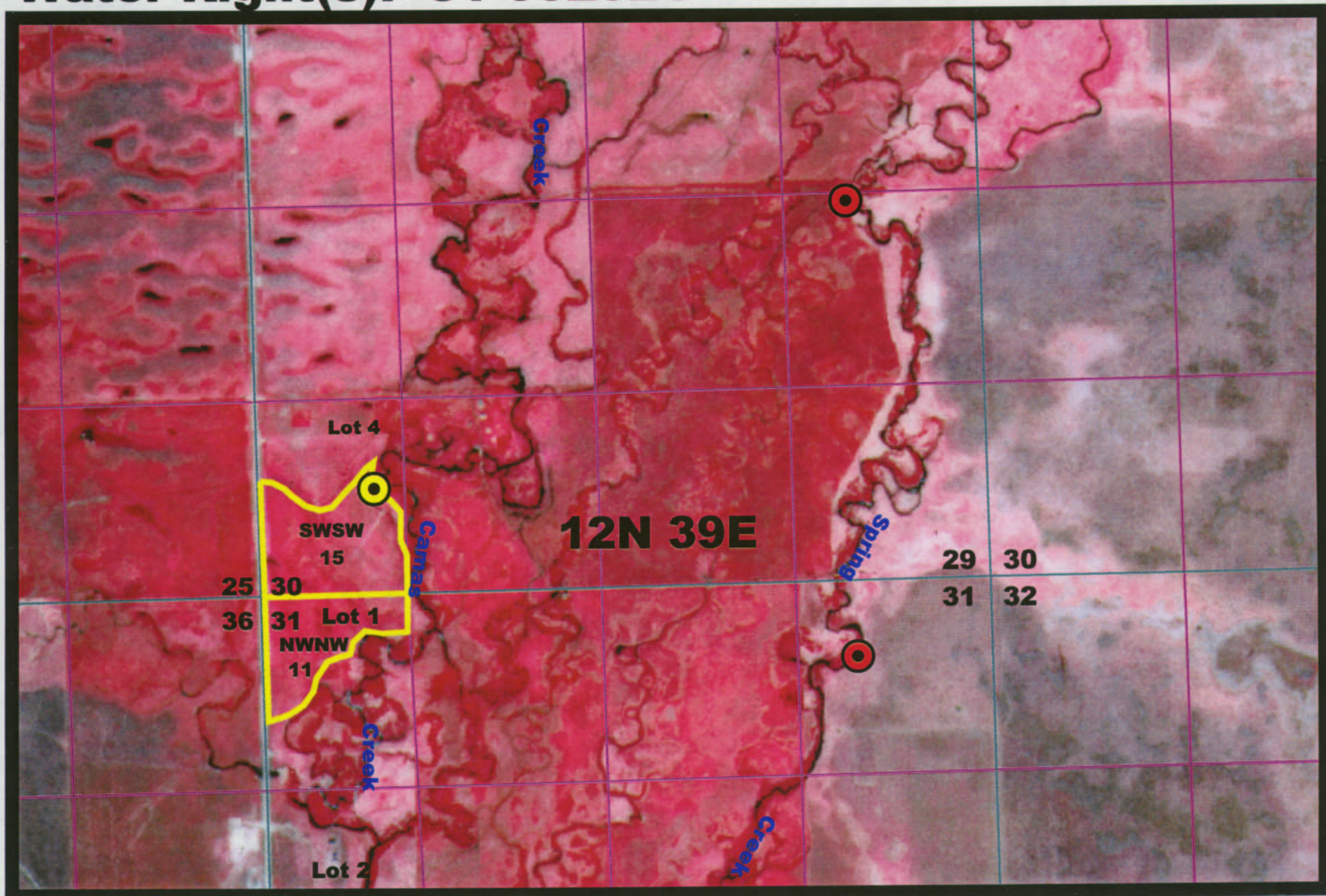
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Jesse Momberger

Water Right(s): 31-00252C



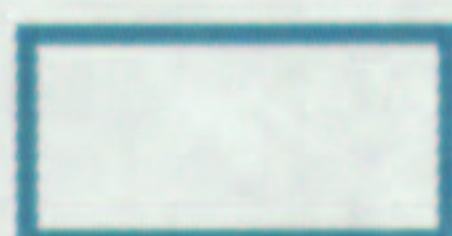
LEGEND



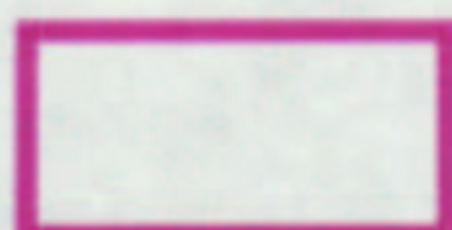
Point of Diversion

SESE

Place of Use



Section Line



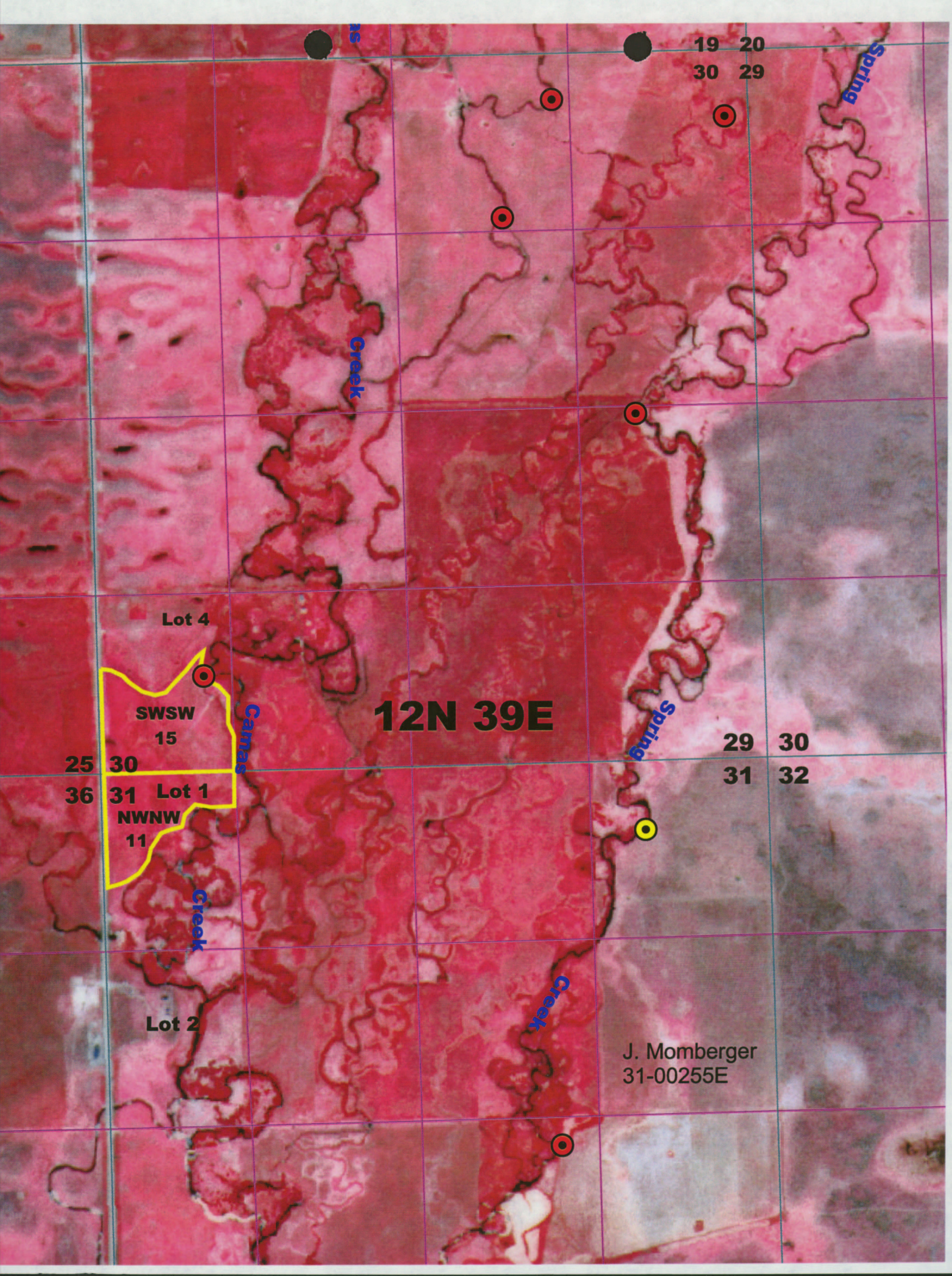
Quarter-section line

**Legal Description: T12N, R39E
(part of) Sec. 30 SWSW (L4)
(part of) Sec. 31 NENE (L1)**

**Point(s) of Diversion: T12N, R39E
Sec. 30 NESWSW (L4)**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: Dec. 2000



19 20
30 29

Spring

Creek

Lot 4

SWSW
15

12N 39E

25 30

36

31

Lot 1

NWNW
11

29 30
31 32

Spring

Creek

Lot 2

Creek

J. Momberger
31-00255E

REVIEWED BY:

DATE:

7/21/2K

SYSTEM DESCRIPTION:

OPEN DITCH ORR MAIN CHANNEL TO HEADGATES $\approx$ 250' DOWN DITCH WHERE DITCH SPLITS
TO SERVICE DIER AREAS OF FIELD.



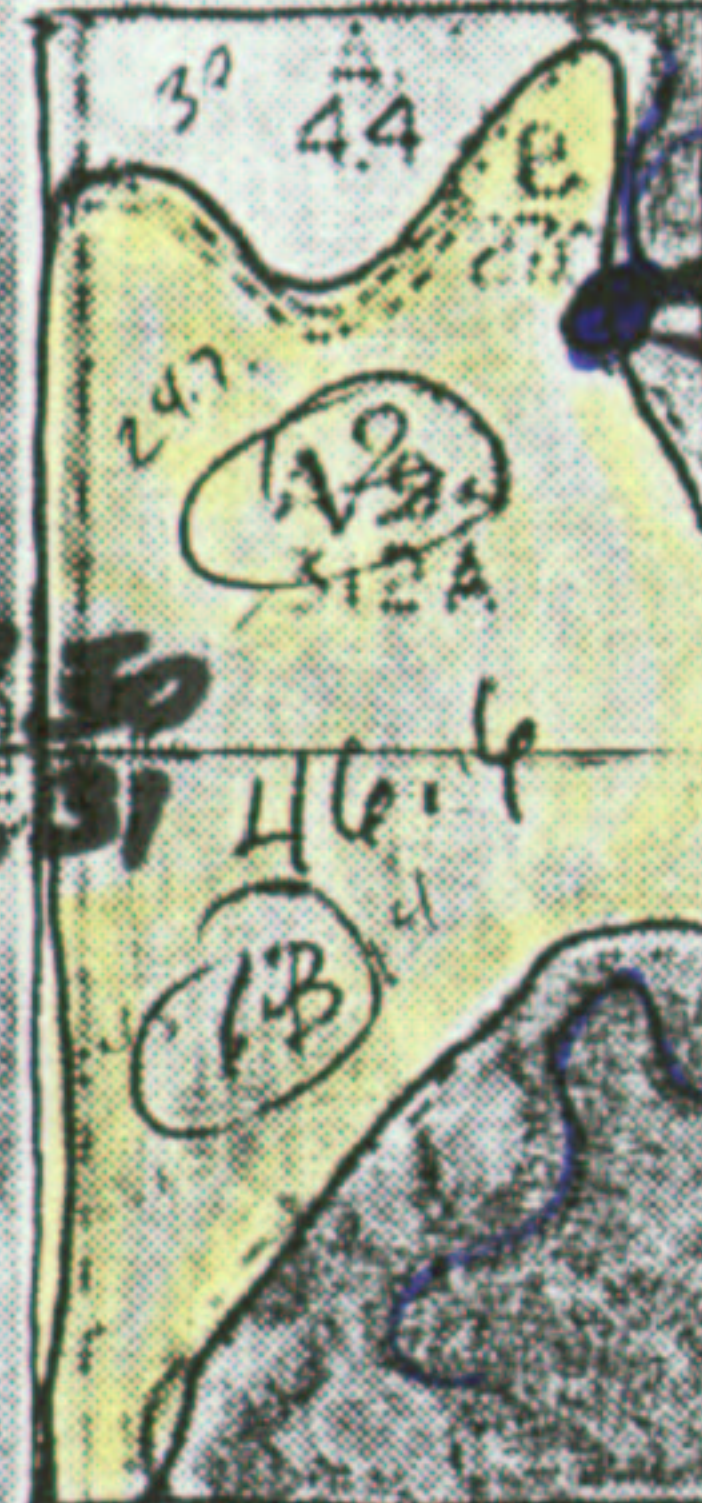
HUGH JENSEN
A-57
307A

T. 12N R. 39E

14
25
0
57

A-58
274A

ROBERT JAHN
A-58



P&D
Point of Diversion

FOSTER LAND & CATTLE CO.
A-94
275A

A-94
312A
(30)

D. & R. WALKER

A.
343

19.4 (8)

A.
502

B
44.6

FOSTER LAND & CATTLE CO.
A-94

LARRY HARROP
A-92
309A

BB7

36/31

31/32
65

NOT TO SCALE

MICROFILMED
NOV 17 1992

Monobank

31-00252C

12N 39E

31-00252C
Monobank

7/21/21
A30

25 30
36 31

pod

pod

09/25/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-252C
NAME AND ADDRESS: DAN MOON
92 N 4600 E
RIGBY ID 83442
CONNIE MOON
92 N 4600 E
RIGBY ID 83442

SOURCE: CAMAS CREEK TRIBUTARY: MUD LAKE

QUANTITY: 0.510 CFS

PRIORITY DATE: 07/21/1906

POINT OF
DIVERSION: T12N R39E S30 NESWSW Lot 4 Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	05/01 10/31	0.020 CFS
IRRIGATION	05/01 10/31	0.510 CFS

PLACE OF USE: STOCKWATER Within CLARK County
T12N R39E S30 Lot 4 SWSW T12N R39E S31 Lot 1 NWNW
IRRIGATION Within CLARK County
T12N R39E S30 Lot 4 SWSW 15.0 T12N R39E S31 Lot 1 NWNW 11.0

26 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
STOCKWATER 50 CATTLE SAME POU AS IRRIG.

12/05/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31 252C

NAME AND ADDRESS: JESSE C MOMBERGER
HC 69 BOX 1670
HAMER, ID 83425

SOURCE: CAMAS CREEK

TRIBUTARY: MUD LAKE

QUANTITY: 0.51 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/21/1906

POINT OF DIVERSION: T12N R39E S30 LOT 4 NESWSW

Within CLARK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
IRRIGATION

PLACE OF USE:

STOCKWATER Within CLARK
T12N R39E S30 LOT 4

IRRIGATION Within CLARK
T12N R39E S30 LOT 4

Mark Mattison
801 So Arbor
Bay City MI 49706
No Requested -
No response

NWNW

NWNW

11

OTHER PROVISIONS NECESSARY FOR DEFINITION OF

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM Decreed

STOCKWATER 50 CATTLE SAME POU AS IRRIG.

12/05/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-252C

NAME AND ADDRESS: JESSE C MOMBERGER
HC 69 BOX 1670
HAMER, ID 83425

SOURCE: CAMAS CREEK TRIBUTARY: MUD LAKE

QUANTITY: 0.51 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
~~SHALL NOT EXCEED 13,000 GALLONS PER DAY.~~ DELETED

PRIORITY DATE: 07/21/1906

POINT OF DIVERSION: T12N R39E S30 LOT 4 NESWSW Within CLARK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	05-01 10-31	0.02 CFS
IRRIGATION	05-01 10-31	0.51 CFS

PLACE OF USE:

STOCKWATER Within CLARK County					
T12N R39E S30	LOT 4	SWSW	T12N R39E S31	LOT 1	NWNW
IRRIGATION Within CLARK County					
T12N R39E S30	LOT 4	SWSW	15	T12N R39E S31	LOT 1 NWNW 11

26 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER 50 CATTLE SAME POU AS IRRIG.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00252C
Date Received: 6/02/1988
Receipt No: E000311
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JESSE C. MOMBERGER 208-662-5487
Address: HC 69, BOX 1670
HAMER, ID 83425

2. Date of Priority: JUL 21, 1906

3. Source: CAMAS CREEK Trib. to: MUD LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	39E	30	NE	SW	SW		CLARK

5. Description of diverting works:
PORTABLE PMP SYS./SPRINKLERS. PMP SUC. FROM CAMAS CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.510		

7. Total Quantity Appropriated is:
0.510 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 39.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 50 HEAD BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12N	39E	30	SW	SW	4	IRR	13.0
Section Acres							13.0

A3100252C



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12N	39E	31	NW		NW	1	IRR	13.0
			NW		NW	1	STOCK	
			SW		SW	4	STOCK	

Section Acres 13.0

Total Acres 26.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Water Right Number: 310252
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Enc

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A31-002528C
Date Received 2 June 1988
Receipt Number E000311

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) TESSE C. MOMBARGER Phone (208) 662-5487
Mailing Address HC 69 Box 1670 HAMER, IDAHO Zip 83425

2. Date of Priority (Only one (1) per claim) JULY 21, 1906

3. Source of water supply (a) CAMAS CREEK
which is tributary to (b) MUD LAKE

4. a. Location of existing point of diversion is: Township 12 N Range 39 E Section 30,
NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of CLARK

Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. PORTABLE PUMP & SYSTEM
OF SPRINKLERS. PUMP TAKES SUCTION DIRECTLY
FROM CAMAS CREEK.

MICROFILMED

NOV 17 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APR. 1 to NOV. 1 amount .51 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .51 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 39 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER - 50 HEAD BEEF CATTLE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>12N</u>	<u>39E</u>	<u>30</u>											<u>13</u>						<u>13</u>
		<u>31</u>						<u>13</u>					<u>1.4</u>						<u>13</u>
								<u>1.1</u>					<u>1074</u>						
								<u>1071</u>					<u>5</u>						

Total number of acres irrigated 26 ACRES

11. In which county (ies) are lands listed above as place of use located? CLARK

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: NONE -

MICROFILMED

NOV 17 1992

Last Name MONBERGER Ident No. A31-00252B

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 31-0252

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments NONE

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Juan C. Monberger Date 6-2-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Bonneville)

SS.

Subscribed and sworn (or affirmed) before me this 2nd day of June 19 88

SEAL

Notary Public Ernest Carlson

Residing at Albino Falls

My Commission Expires 5 May 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 17 1992

Last Name MONBERGER Ident. Number _____

Copies White-State, Yellow-Claimant

T. 12N R. 39E

ROBERT JAHN
A-58

D. & R WALKER

FOSTER LAND & CATTLE CO.
A-94

B87

NOT TO SCALE

HUGH JENSEN
307A

30 27
31 32

454
30
19.4 (2)
318

LARRY HARROP
A-92
30 31A

31 32
35

21 30
30 31
HUG 4
A-58
27 30A

FOSTER LAND & CATTLE CO.
A-94

455

502

MICROFILMED

NOV 17 1992

1E



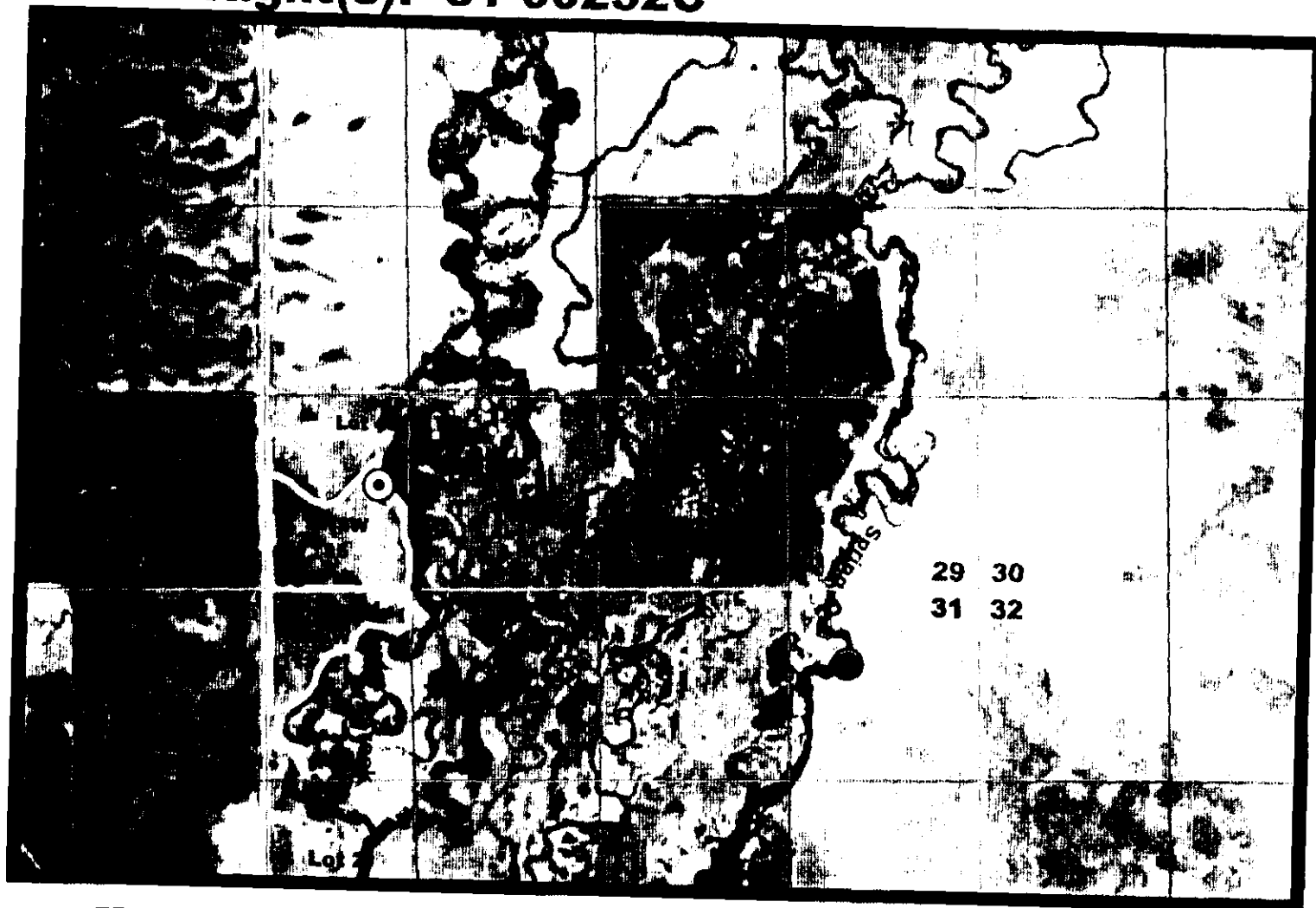
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Jesse Momberger

Water Right(s): 31-00252C



750 0 750 1500 2250 3000 3750 4500 5250 6000 Feet

LEGEND



Point of Diversion

SESE

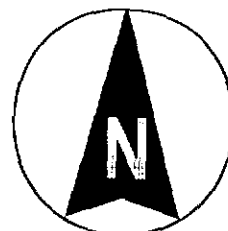
Place of Use

Section Line

Quarter-section line

Legal Description: T12N, R39E
(part of) Sec. 30 SWSW (L4)
(part of) Sec. 31 NENE (L1)

Point(s) of Diversion: T12N, R39E
Sec. 30 NESWSW (L4)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: Dec. 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:43:51
03/13/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-20252C

LAST: HOMBERGER
ADDRESS: MC 67, BOX 1670
CITY: HAMER
PHONE NUMBER: 208-662-5487

FIRST: JESSE C.
STATE: ID ZIP: 83425

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

90 REQUESTED - NO RESPONSE

A. AJ CLAIM: # A31-002520 PRIORITY DATE: 07-21-1906 STAGE: D

B. WR RECORD: # 31-00252 PRIORITY DATE: STAGE:

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE FIELD
Y EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: PRIORITY CLAIMED MATCHES DISCLOS

RECOMMENDED PRIORITY DATE:

SO BO IT

REVIEWED BY

DATE

6/21/06

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-00252C	12N	39E	30	NE	SW	SW		CLARK

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: CAMAS CREEK

TRIS: MUD LAKE

B. WR POINT OF DIVERSION AND SOURCE:

3130252 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
12N	39E	30	NE	SW	SW	4	Clark	
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: Camas Creek

TRIS: Mud Lake

6-0-05

REVIEWED BY: ASR

DATE: 7/21/2K

SYSTEM DESCRIPTION:

OPEN DITCH OFF MAIN CHANNEL TO HEADGATES & 250' OPEN DITCH UNDER DITCH SPLITS
TO SERVE DIRT AREAS OF 121240.

J. HOMBERGER

Look: S

HEADGATES

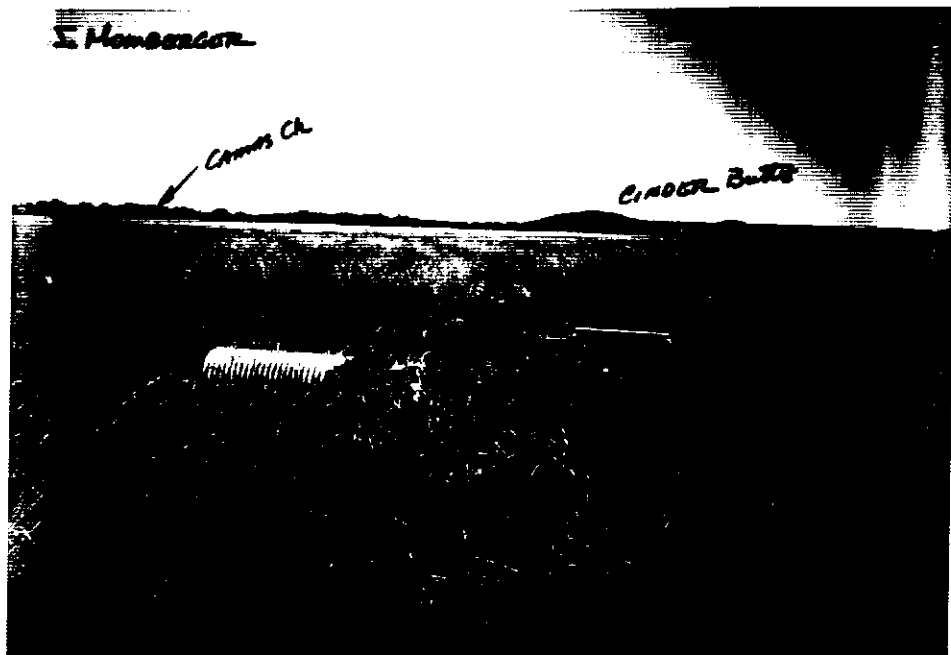
CINDER BUTTE



J. HOMBERGER

CANNON CR

CINDER BUTTE



A. ROOT WATER RIGHT NUMBERS: A31-00252B
A31-00252C

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12N	39E	30	S4	SW	4	MONBERGER, JESSE C.	A31-00252C /13.0	- /			
			S4	SW	4	MONBERGER, JESSE C.		31-00252B /13.0			
12N	39E	31	N4	NW	1	MONBERGER, JESSE C.	A31-00252C /13.0	- /			
			N4	NW	1	MONBERGER, JESSE C.		31-00252B /13.0			
12N	39E	31	N4	NW	1	MONBERGER, JESSE C.	A31-00252C /	- /			
			N4	NW	1	MONBERGER, JESSE C.		31-00252B /13.0			
12N	39E	31	S4	SW	4	MONBERGER, JESSE C.	A31-00252C /	- /			
									29.0		
TOTAL ACRES							A31-00252C	26.00		29.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POB COUNTY: CLARK

PRESUMPTION FLAG:

NOTES:

500 GBS for
POB/Ac

RECOMMENDATIONS:

TOTAL ACRES: 260

REVIEWED BY: [Signature]

DATE: 12/04/00

A. AJ CLAIMED USES:

PURPOSES
A31-00252: IRRIGATION

S/I 10/31
MONTH/DAY
FROM 04-31 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY

.510 CFS

.510 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() EXPLAIN IN NOTES, BELOW.

NOTES:

Added Stock (According to Florida Law) Claimed POU and SO NO Cattle
Therefore He intended to claim Stock

S/I - 10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.510 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

km Delivery, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POB AND IRRIGATION USAGE

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DDES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 39.0 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

SPLIT INTO 31-0252A & 31-0252B BY TRANS. 2530.
SUPERSEDES 31-2022.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
<u>Stock</u>	<u>5/1</u> <u>10/31</u>	<u>102</u>	_____	_____
<u>Truing</u>	<u>5/1</u> <u>10/31</u>	<u>.51</u>	_____	_____
TOTAL FOR THIS RIGHT			_____	_____

REVIEWED BY: ABR

DATE: 12/04/00

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-00252

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 2.060	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-90252B	0.510	-	-	31-00252B	0.510
-	A31-00252C	0.510	-	-	-	-
-	-	-	-	-	31-00252	-
-	-	-	-	-	31-00252A	1.550
TOTAL CFS		1.020				2.060

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE	FIELD EXAMINER
N	_____

NOTES:

Recommend .51 on 26 AC

AUTHENTICATION:

SIGNATURE: *[Signature]* DATE: 12/04/00
NAME OF FIELD EXAMINER: *Ann Ruben* TITLE: *2nd Asst*

=====

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:43:51
03/13/93

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-90252C

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHOPHOTO = 1
USGS MAP = 2
WATERMASTER RECORDS = 3
AERIAL PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

03:1335
03/14/95

PAGE: 11
PROFILE REPORT

CLAIM NUMBER: A31-00252C

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JESSE C. MONBERGER MC 69, BOX 1670 HAYER ID 33425 (208) 662-5487	07/21/1906	IRRIGATION	04-01 11-01	0.51 CFS	
					TOTAL DIVERSION:	0.51 CFS
					CONSUMPTIVE USE:	39.0 AFA

WATER SOURCE: CAMAS CREEK

TRIBUTARY TO: MUD LAKE

STAGE: DECREED

POINT(S) OF DIVERSION:

T12N R39E S30

NESWSH

CLARK COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

		NE				NW				SW				SE					
T	R	S	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	SUM
12N	39E	30	:		:		:		:		:		:		:		:		13.0
12N	39E	31	:		:		:	01-13	:		:		:		:		:		26.0
12N	39E	31	:		:		:	01-13	:		:		:		:		:		
																		TOTAL ACRES	26.0

POU COUNTY: CLARK

NON-IRRIGATION USES: STOCKWATER, 50 HEAD BEEF CATTLE

OTHER RIGHTS: NONE

DATES: EXAM MADE DATE:

VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 28, 2001

DAN & CONNIE MOON
92 N 4600 E
RIGBY ID 83442

RE: Notice of Change of Water Right Ownership (NCO) for 31-252C and Notice of Completed Administrative Proceeding (NCAP)

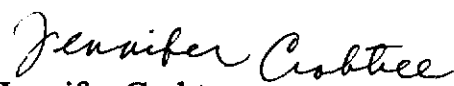
Dear Mr. & Mrs. Moon:

On September 25, 2001, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Jesse Momberger

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 31-252C

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party MOMBERGER - MOON
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Sept 26, 2001

Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Sept 28, 2001, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
JESSE MOMBERGER
HC 69 BOX 1670
HAMER ID 83425

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
DAN & CONNIE MOON
92 N 4600 E
RIGBY ID 83442

4. One copy to:

Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

OK per Dave
9/25/01

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 25 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Department of Water Resources
Incomplete forms will be returned. Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
31-252C					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) EMILY MATTISON + MARK W. MATTISON
4. New Owner/Claimant(s) _____
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address X DAN MOON AND CONNIE MOON
- City, State and ZIP Code 92 N. 4600 EAST, Rigby Id. 83441
- New Telephone Number (208) 538 7101
5. Date you acquired the property 9-24-01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

JESSE C. MOMBERGER and MARIE B. MOMBERGER, husband and wife

as GRANTOR

for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto

EMILY MATTISON and MARK W. MATTISON, wife and husband

2257 E. 2350 N., HAMER, IDAHO 83425

as GRANTEE

and to his successors and assigns, together with all of the following described real estate situated in the State of Idaho, to wit:

Township 12 North, Range 19 East of the Boise Meridian, Clark County, Idaho.

Section 30: The South 65 Rods of Lot 4.

ALSO: Beginning at the Northwest Corner of Section 31; thence South along said section line 1076 feet, more or less, to the existing fence; thence East to the East boundary line of Lot 1; thence North 1076 feet, more or less, to the North boundary line of Section 31; thence West along said boundary line to the Point of Beginning.

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

- a. That certain property conveyed to Clark County for roadway purposes by that certain Quitclaim Deed recorded as Instrument No. 29041, records of Clark County, Idaho.

SUBJECT TO the 1994 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto belonging or in anywise appertaining

Grantor, for itself, its successors and assigns, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceful possession of said premises forever against the lawful claims of any and all persons.

In conveying this Deed and where the context so requires, the Singular includes the plural, and the masculine, the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto set its hand and seal this 29th day of August, 1994.

Jesse C. Momberger
Jesse C. Momberger

Marie B. Momberger
Marie B. Momberger

STATE OF IDAHO

County of Bonneville

On this 29th day of August, 1994

before me, the undersigned a Notary Public in and for said State

personally appeared JESSE C. MOMBERGER and MARIE B. MOMBERGER, husband and wife

known to me to be the persons whose name are subscribed to the within instrument, and acknowledged to me that they execute the same

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 29th day of August, 1994.

Notary Public in and for the State of Idaho

Residence: Idaho Falls

Commission Expires: 12/31/99

4/15/99

RECORDING DATA

Instrument No. 45267

2 September 94

1330 P.M.

JOANNE S. JAVELIN

3:00

Andy Creppie

Bonn. Land & Title

Bonneville Land & Title Co.

Bonneville Land & Title Co.

WARRANTY DEED

EMILY MATTISON and MARK W. MATTISON, wife and husband, as GRANTOR,

for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto **DAN MOON and CONNIE MOON, husband and wife, as GRANTEE,**

whose address is 92 North 4600 East, Rigby, Idaho 83442, and Grantee's successors and assigns, all of the following described real property, to-wit:

Township 12 North, Range 39 East of the Boise Meridian, Clark County, Idaho.

Section 30: The South 65 Rods of Lot 4.

ALSO: Beginning at the Northwest Corner of Section 31, Township 12 North, Range 39 East of the Boise Meridian, Clark County, Idaho; thence South along said Section line 1076 feet, more or less, to the existing fence line; thence East to the East boundary line of Lot 1; thence North 1076 feet, more or less, to the North boundary line of Section 31; thence West along said boundary line to the point of beginning.

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

- a. That certain property conveyed to Clark County for roadway purposes by that certain Quitclaim Deed recorded as Instrument No. 29041, records of Clark County, Idaho.

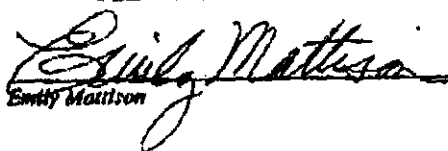
SUBJECT TO the 2001 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: September 25, 2001


Emily Mattison

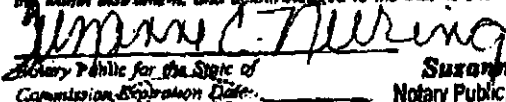

Mark W. Mattison

STATE OF MICHIGAN

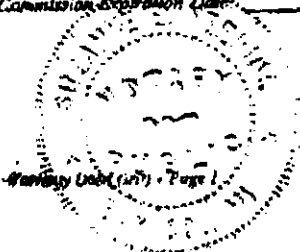
COUNTY OF BAY

On September 25, 2001, before me, the undersigned, personally appeared
Emily Mattison and Mark W. Mattison

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

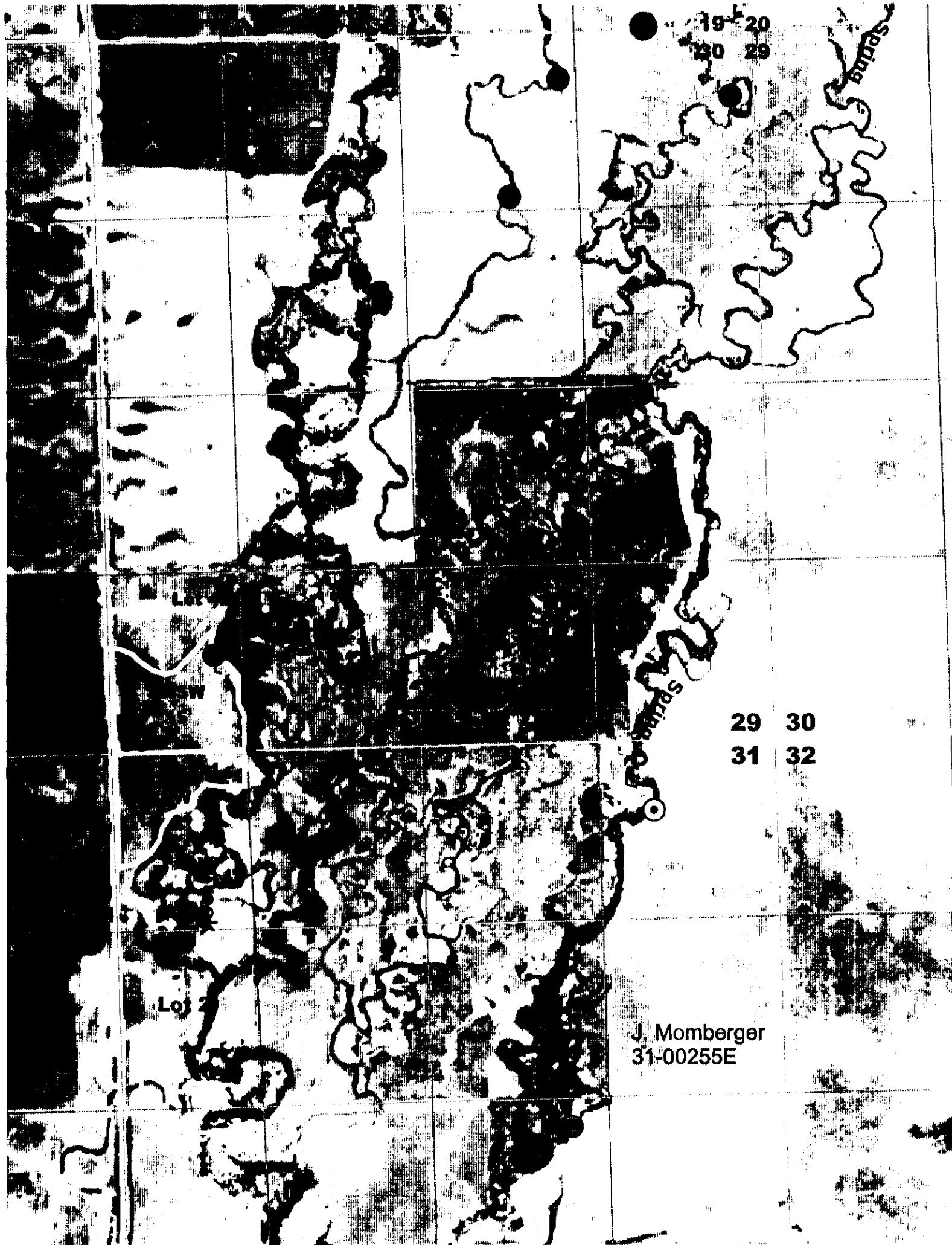

Notary Public for the State of
Michigan, Commission Expires June 01, 2005

Suzanne E. Neering
Notary Public, Bay County, Michigan
My Commission Expires June 01, 2005



Bonneville Land & Title Co.

197 N. Capitol Ave. * P.O. Box 51690 * Idaho Falls, ID 83405-1690 * (208) 524-6600



19 20
29 30

Spring

29 30
31 32

Loj 2

J. Momberger
31-00255E

12N 39E

31-00252C
Mombasa

7/21/2K
AON

130
31

35

801 S. Arbor St.
Bay City, MI 48706

Mr. Allen Ruberry
Department of Water Resources
900 Skyline Dr. Suite A
Idaho Falls, ID 83402-1718

RECEIVED

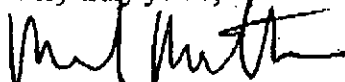
AUG 31 2000

Department of Water Resources
Eastern Region

Dear Mr. Ruberry,

I have in my possession your letter dated August 10, 2000 regarding the water rights on our Kilgore property. We have spoken with Mr. Jesse Momberger regarding his use of the water rights prior to 1987. We have also tried to contact Mr. & Mrs. William Robison who owned the property prior to the Mombergers. We have what we need from the Mombergers but have not received anything from the Robisons as of today. Could you please grant us a few days extension to get this information to you?

Very truly yours,


Mark Mattison



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 10, 2000

MARK & EMILY MATTISON
801 S ARBOR
BAY CITY MI 48706

RE: CHANGE IN OWNERSHIP FOR A31-00252C

Dear Mr. and Mrs. Mattison:

It has come to our attention that you may have recently purchased a tract of land in Clark County. The property to which I am referring was most recently owned by Jesse Momberger. The legal description is as follows:

T12N R39E S30 SW1/4 SW1/4
T12N R39E S31 NW1/4 NW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 10, 2000

MARK & EMILY MATTISON
801 S ARBOR
BAY CITY MI 48706

RE: EVIDENCE TO SUPPORT BENEFICIAL USE OF SNAKE RIVER BASIN
ADJUDICATION (SRBA) CLAIM(S) A31-00252C

Dear Mr. & Mrs. Mattison:

The Idaho Department of Water Resources is reviewing SRBA claims in the Kilgore area of Basin 31. Our office conducted a field exam of the above referenced claim(s) but failed to find evidence of beneficial use. Idaho Code 42-222, paragraph 2 states, "All rights to the use of water . . . shall be lost and forfeited by a failure for the term of five (5) years to apply it to the beneficial use for which it was appropriated . . ."

To avoid forfeiture, please provide evidence of water delivery and payment of the water district assessment prior to 1987. This proof must be provided within 21 days of receipt of this letter to avoid a disallowal recommendation to the Snake River Basin Adjudication court.

If you no longer own the property appurtenant to the above referenced claim, please contact our office so we can notify the current owner of this matter.

Sincerely,

Jennifer Crabtree

For Allen Ruberry
Senior Water Agent

Enclosure

8/10/00

Dear Mr. + Mrs.
Mattison:

According to Jesse
Monberger, The owners
of your property
prior to 1987 were
William + Norma
Robison

(208) 847-0288



State of Idaho
DEPARTMENT OF WATER R
900 N. Skyline Dr., Suite A, Idaho Falls, Idaho

EASTERN REGION

July 31, 2000

JESSE C MOMBERGER
HC 69 BOX 1670
HAMER ID 83425

RE: EVIDENCE TO SUPPORT BENEFICIAL USE OF SNAKE RIVER BASIN
ADJUDICATION (SRBA) CLAIM(S) A31-00252C, A31-00255E

Dear Mr. Momberger:

The Idaho Department of Water Resources is reviewing SRBA claims in the Kilgore area of Basin 31. Our office conducted a field exam of the above referenced claim(s) but failed to find evidence of beneficial use. Idaho Code 42-222, paragraph 2 states, "All rights to the use of water . . . shall be lost and forfeited by a failure for the term of five (5) years to apply it to the beneficial use for which it was appropriated . . ."

To avoid forfeiture, please provide evidence of water delivery and payment of the water district assessment prior to 1987. This proof must be provided within 21 days of receipt of this letter to avoid a disallowal recommendation to the Snake River Basin Adjudication court.

If you no longer own the property appurtenant to the above referenced claim, please contact our office so we can notify the current owner of this matter.

Sincerely,

Jennifer Crabtree
For Allen Ruberry
Senior Water Agent

Enclosure

*MARK W. MATTISON &
EMILY A. MATTISON
801 S. ARBOR
BAY CITY, MI 48706*

Robison pe-88
↓

Momberger - 1988
↙ ↘

Albertson

Mattison

*A31-
00255E*

A31-00252C

25-7177

THORNE
NOR

REHER
TOR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

July 31, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JESSE C MOMBERGER
HC 69 BOX 1670
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