



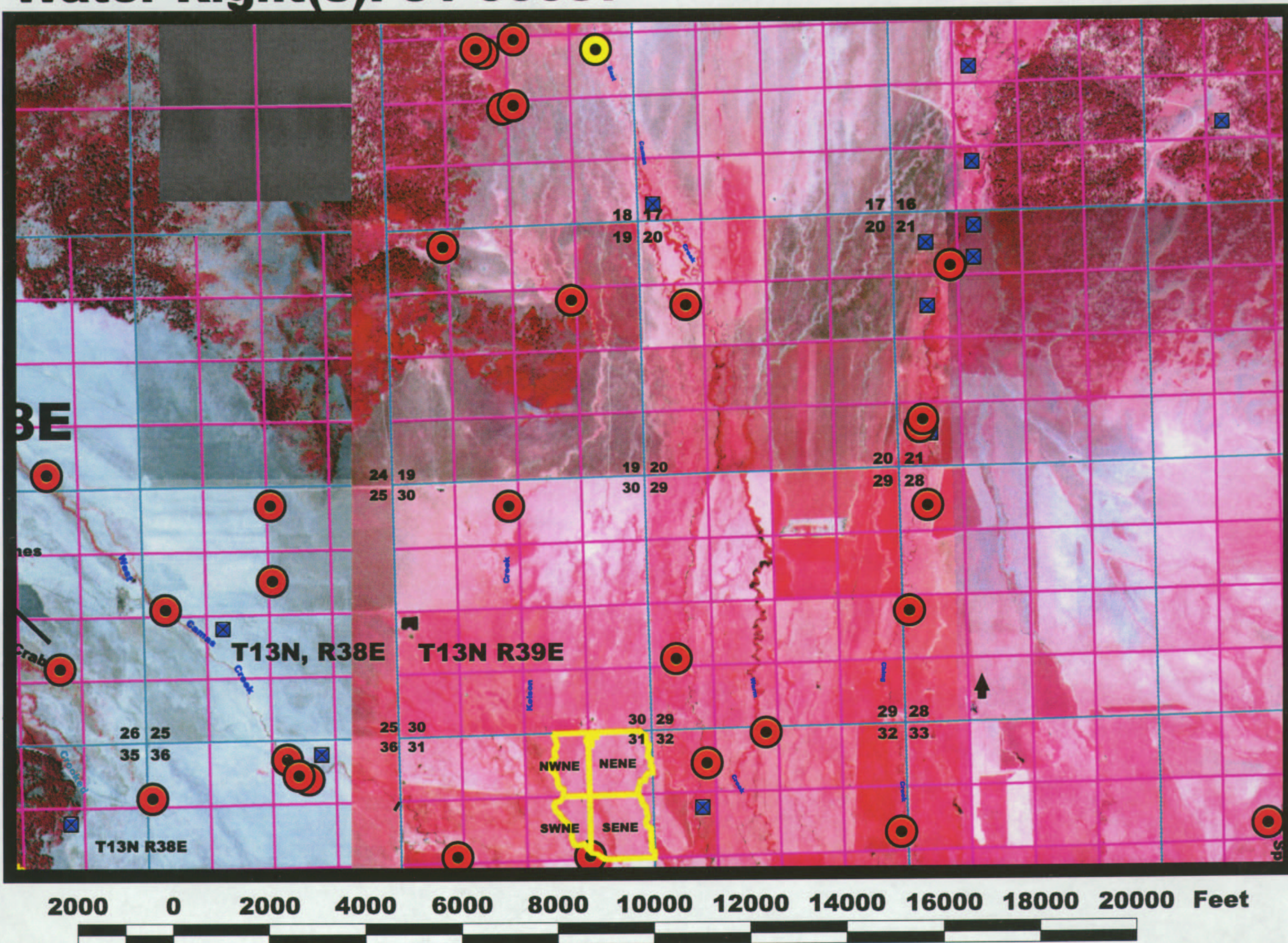
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: D. Crain

Water Right(s): 31-00087



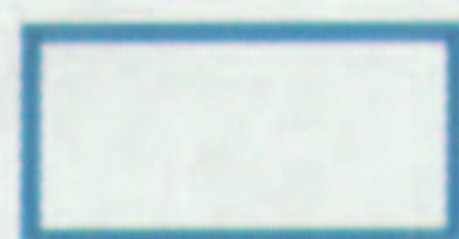
LEGEND



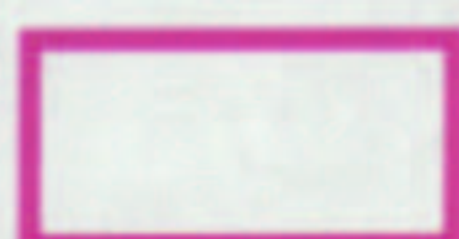
Point of Diversion

SESE

Place of Use



Section Line



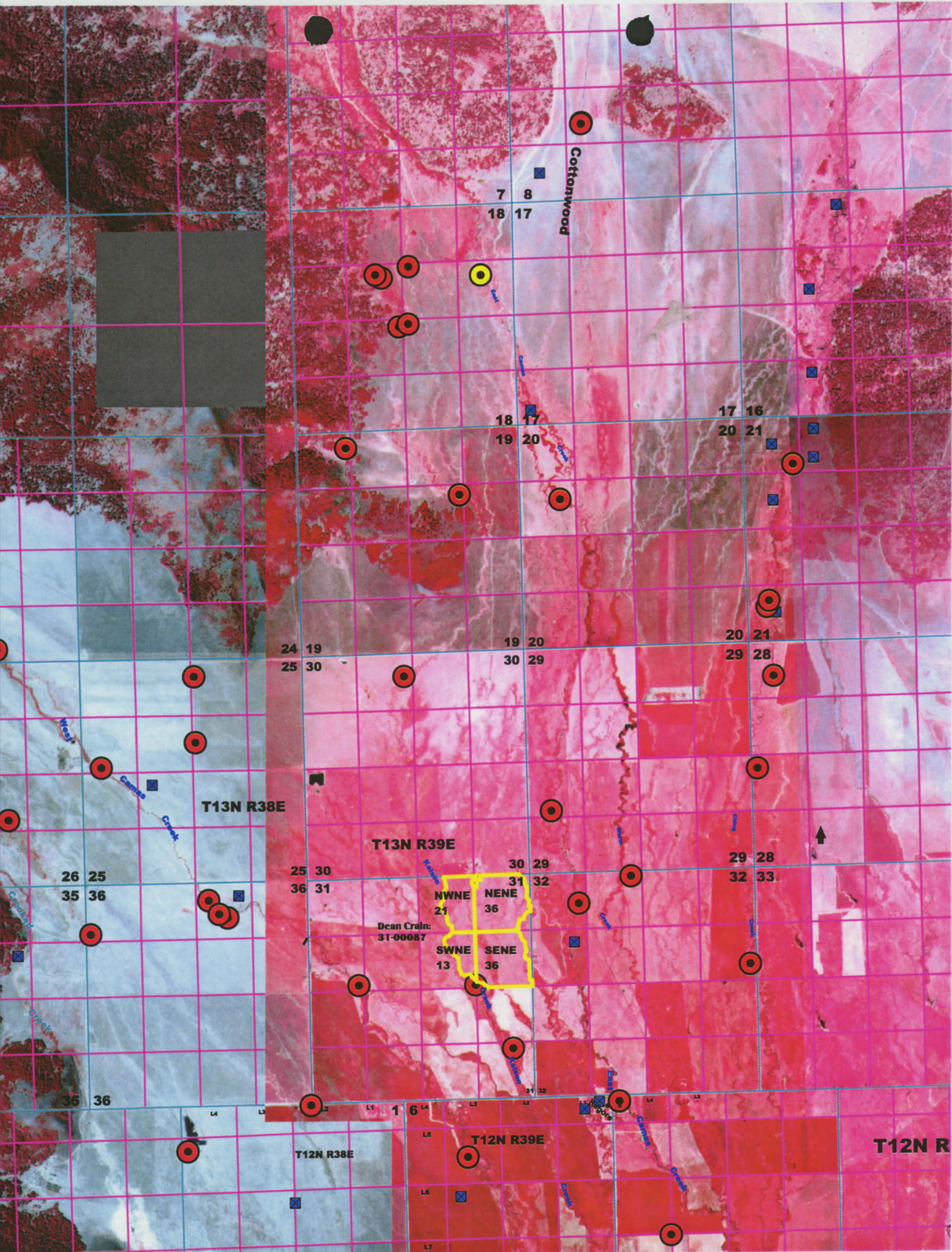
Quarter-section line

**Legal Description: T13N, R39E
Sec.31 (parts of) NE**

**Point(s) of Diversion: T13N, R39E
Sec.18 NWSENE**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: Sept. 2000



RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
13N	39E	18	NW	SE	NE		CLARK	

SOURCE: E. Camas ck TRIB: Camas ck

REVIEWED BY: SJR DATE: 7/10/24

SYSTEM DESCRIPTION: GATCO DIVERSION ON E. Camas Ck main channel. POD shared by: SIDDOWAY JACOBS CRAIN



A31-10139

A31-00087

P.O.D. & P.O.U

P.O.D. & P.O.U

DITCH

P.O.U
10 ACRES
IRRIGATED BY
A31-10139

T13N

Kilgore

MICROFILMED

NOV 17 1992

(PINE BUTTE)
3672 IV SE

ROAD CLASSIFICATION

- | | |
|------------------------------------|--|
| Primary highway,
hard surface | Light-duty road, hard or
improved surface |
| Secondary highway,
hard surface | Unimproved road |

1 MILE

6000 7000 FEET

1 KILOMETRE

★ INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1976
430000m.E.

111°52'30"

R 38 E 55'

IDMON 1 MI.

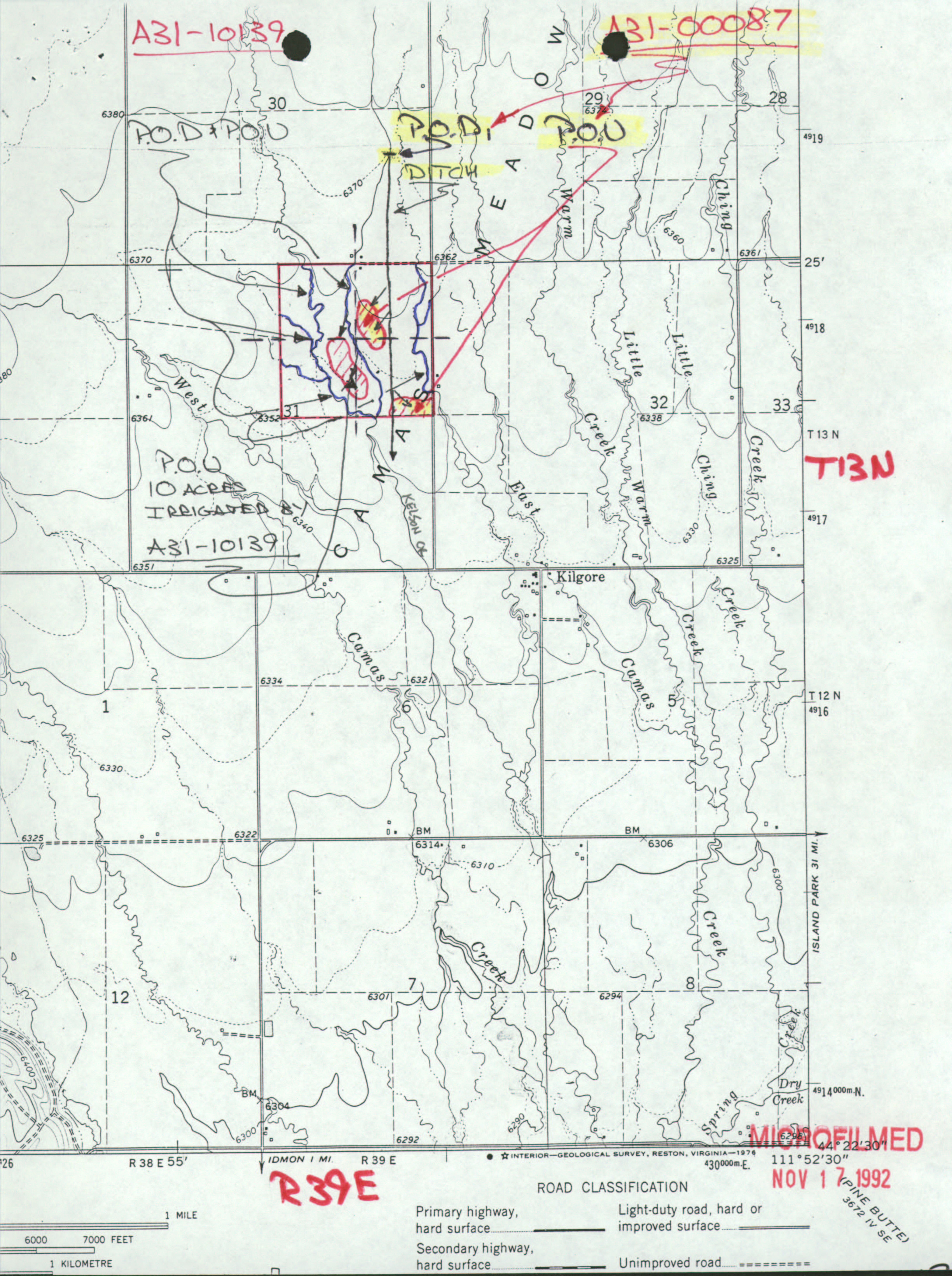
R 39 E

R39E

ISLAND PARK 31 MI.

4914000m.N.

44°22'30"



31-000000

Whisper
Non B. Comstock

7/10/21
April
026

No POD
FIND HODGINS

Dean Crain
31-000087
31-10139
Other POD's ???

30 29
31 32

East

West

Cammas

Cammas

Creek

T13N, R39E

Ray Sanders
31-00025,
31-00131

T13N R39E

31

14

15

12

11

10/04/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-87

NAME AND ADDRESS: ELVA CRAIN
2627 100 N
TETON CITY, ID 83451
DEAN CRAIN
2627 E 100 N
TETON CITY, ID 83451

SOURCE: EAST CAMAS CREEK TRIBUTARY: Camas Creek

QUANTITY: 2.7 CFS

PRIORITY DATE: 06/01/1895

POINT OF DIVERSION: T13N R39E S18 NWSENE Within CLARK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	05-01 10-31	0.05 CFS
IRRIGATION	05-01 10-31	2.70 CFS

PLACE OF USE:

IRRIGATION Within CLARK County			
T13N R39E S31	NENE	36	T13N R39E S31 SENE 36
T13N R39E S31	NWNE	21	T13N R39E S31 SWNE 13
STOCKWATER Within CLARK County			
T13N R39E S31	NENE		T13N R39E S31 SENE
T13N R39E S31	NWNE		T13N R39E S31 SWNE
106 ACRES TOTAL			

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER: 180 CATTLE

NAB ADDED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00087
Date Received: 9/28/1993
Receipt No: E000496
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DEAN CRAIN 208-458-4480
Address: 2627 E 100 N
TETON CITY ID 83451
OR
Name: ELVA CRAIN 208-458-4480
Address: 2627 100 N
TETON CITY ID 83451

2. Date of Priority: JUN 1, 1895

3. Source: E. CAMAS CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	39E	30	SW	NE	SE		MADISON

5. Description of diverting works:
DITCH W/SMALL DAMS FOR IRRIGATION AND STOCKWATER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/01	2.700		
STOCKWATER	05/01	10/01	0.050		

7. Total Quantity Appropriated is:
2.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 320.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 180 RANGE CATTLE

MICROFILMED

NOV 14 1996

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13N	39E	31	NE		NE		IRR	40.0
			NE		NE		STOCK	
			NW		NE		IRR	40.0
			NW		NE		STOCK	
			SW		NE		IRR	40.0
			SW		NE		STOCK	
			SE		NE		IRR	40.0
			SE		NE		STOCK	

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-10139

14. Remarks:

STOCKWATER RIGHTS ARE OVERLAPPED BY A31-10139. P/D LOCATION IS
ESTIMATE BY CLAIMANT.
RECEIPT #E019187 IS FOR ADDITIONAL 135 ACRES WHEN AMENDED. GJT
*
CHANGE OF OWNERSHIP 6/23/94 SC

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 6/ 1/1895

ERNEST SAUVE

Decree Plaintiff

W.H. ABBOTT

vs Decree Defendant

MICROFILMED

NOV 14 1990

Date: 06/23/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00087

Date Received: 6/23/1988

Receipt No: E000496

Received By: E019187

*Contact person:
Don Price 745-6290*

*See also per 11/1
for amended acres.*
AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: B JOY OCKERMAN 208-523-3748
Address: 295 AMY
IDAHO FALLS ID 83406
OR
Name: DELORES CALKINS 208-523-2532
Address: 2025 CABELLARO DR
IDAHO FALLS ID 83406
OR
Name: ANNE SUMMERS 208-745-7606
Address: 112 N 3100 E
RIGBY ID 83442
OR
Name: SHERRY ERICKSON 208-529-2630
Address: 1209 BLUEBIRD LN
IDAHO FALLS ID 83401

2. Date of Priority: JUN 1, 1895

3. Source: E. CAMAS CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	39E	30	SW	NE	SE		MADISON

5. Description of diverting works:
DITCH W/SMALL DAMS FOR IRRIGATION AND STOCKWATER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/01	2.700		
STOCKWATER	05/01	10/01	0.050		

7. Total Quantity Appropriated is:
2.700 C.F.S. (and/or)

A.F.A.

MICROFILMED

8. Total consumptive use is 320.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 180 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13N	39E	31	NE		NE		IRR	40.0
			NE		NE		STOCK	
			NW		NE		IRR	40.0
			NW		NE		STOCK	
			SW		NE		IRR	40.0
			SW		NE		STOCK	
			SE		NE		IRR	40.0
			SE		NE		STOCK	

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-10139

14. Remarks:
STOCKWATER RIGHTS ARE OVERLAPPED BY A31-10139. P/D LOCATION IS
ESTIMATE BY CLAIMANT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 6/ 1/1895

ERNEST SAUVE

Decree Plaintiff

W.H. ABBOTT

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

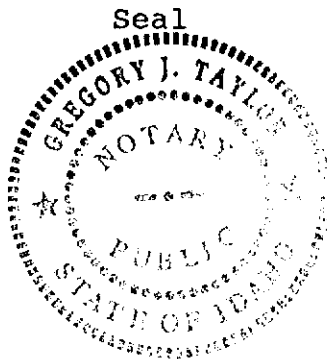
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Greg Osterman* Date: 9-28-93

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of Sept 19 93 *Gregory J. Taylor*
Notary Public



Residing at Idaho Falls
My Commission Expires 3/3/98

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00087
Date Received: 6/23/1988
Receipt No: E000496
Received By: PRM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EFFIE L. PRICE 208-522-8390
Address: 4095 EAST 145 NORTH
RIGBY, ID 83442

2. Date of Priority: JUN 01, 1895

3. Source: UNNAMED STREAM Trib. to: E. CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	39E	30	SW	NE	SE		MADISON

5. Description of diverting works:
DITCH W/SMALL DAMS FOR IRRIGATION AND STOCKWATER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/01	0.300		
STOCKWATER	05/01	10/01	0.050		

7. Total Quantity Appropriated is:
0.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 22.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/180 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	39E	31	NE	NE		IRR	7.0
			NE	NE		STOCK	

A31-00087

Page 1

Date: 06/23/88

MICROFILMED

NOV 17 1992

A3100087



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	39E	31	SE	NE		IRR	8.0
			SE	NE		STOCK	
						Section Acres	15.0
						Total Acres	15.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-10139

14. Remarks:
STOCKWATER RIGHTS ARE OVERLAPPED BY A31-10139. P/D LOCATION IS
ESTIMATE BY CLAIMANT.

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court :
Decree date: 6/01/1895

ERNEST SAUVE

Decree Plaintiff

vs

W.H. ABBOTT

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A31-00087
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of Claimant (s) EFFIE L. PRICE Phone (208) 522-8390
Mailing Address 4095 E. 145 N., Rigby, ID. Zip 83442
- Date of Priority (Only one (1) per claim) JUNE 1, 1895
- Source of water supply (a) UNNAMED STREAM
which is tributary to (b) EAST CAMAS CR.
- a. Location of existing point of diversion is: Township T13N Range R39E Section 30,
SW 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of CLARK
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. HEADGATE TO DITCH INTO CLAIMANT'S
LAND. SMALL DAMS TO DITCHES FOR IRRIGATION OF P.O.'S

MICROFILMED

NOV 17 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

CEAN H. H. H. H.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 05/01 to 10/01 amount 0.30 or _____

For STOCK WATER purposes from 05/01 to 10/01 amount 0.05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.35 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 22.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) S/180 RANGE CATTLE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>T13N</u>	<u>39E</u>	<u>31</u>	<u>7ac.</u>			<u>8ac.</u>													<u>15</u>
			<u>S</u>			<u>S</u>													

Total number of acres irrigated 15

11. In which county (ies) are lands listed above as place of use located? CLARK

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: DECEDED RIGHT

MICROFILMED

NOV 17 1992

Last Name PRICE Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

CHW:JF:JF:JF

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree ☒ 31-0087
If applicable provide IDWR Water Right Number 31-0087
Court _____ Case Number _____ Decree Date 06/01/1895
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Effie L. Price Date 6/23/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of June 19 88

SEAL

Notary Public William Wray

Residing at Idaho Falls

My Commission Expires 5/29/1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

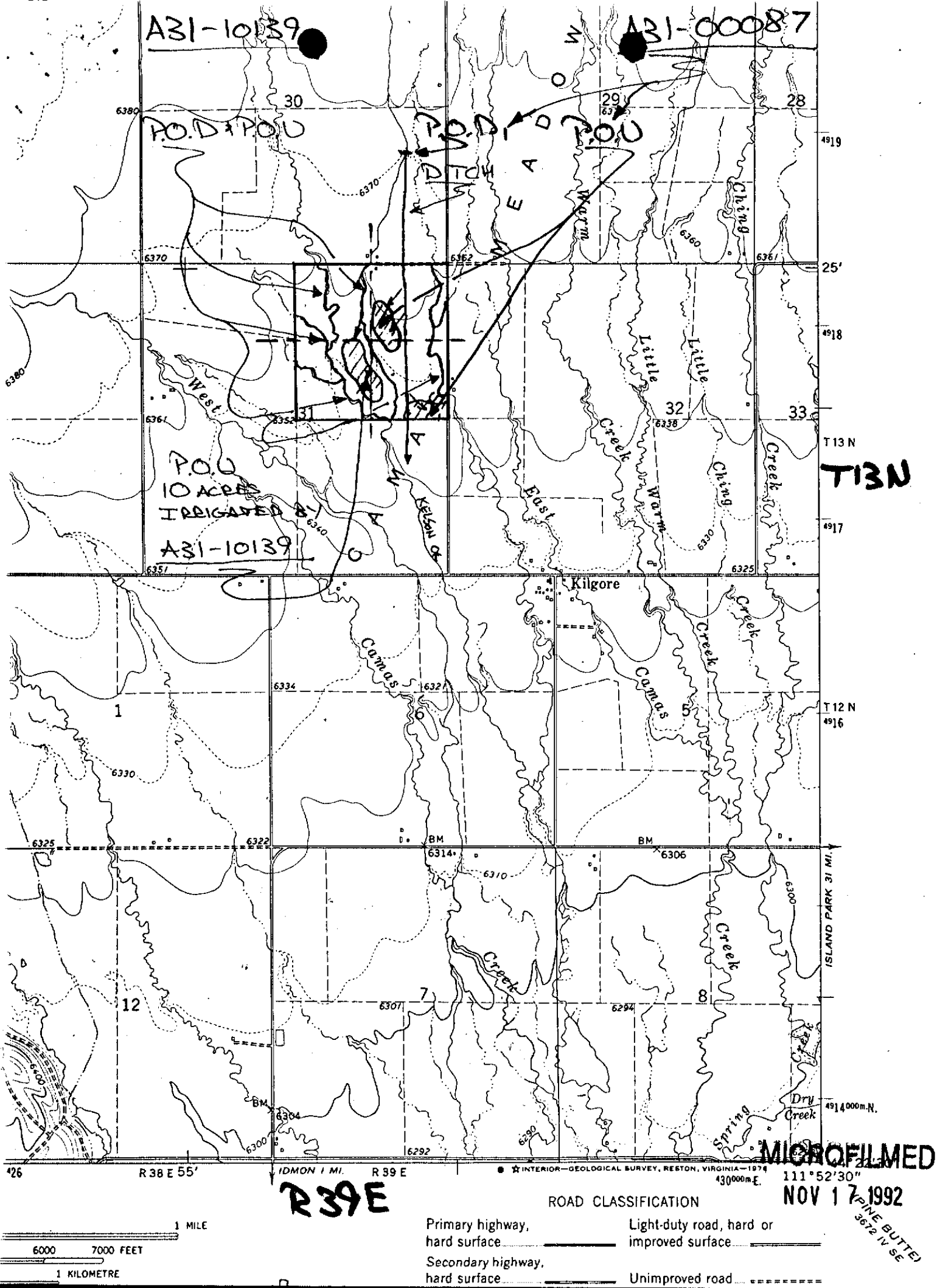
Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
NOV 17 1992

Copies White-State, Yellow-Claimant





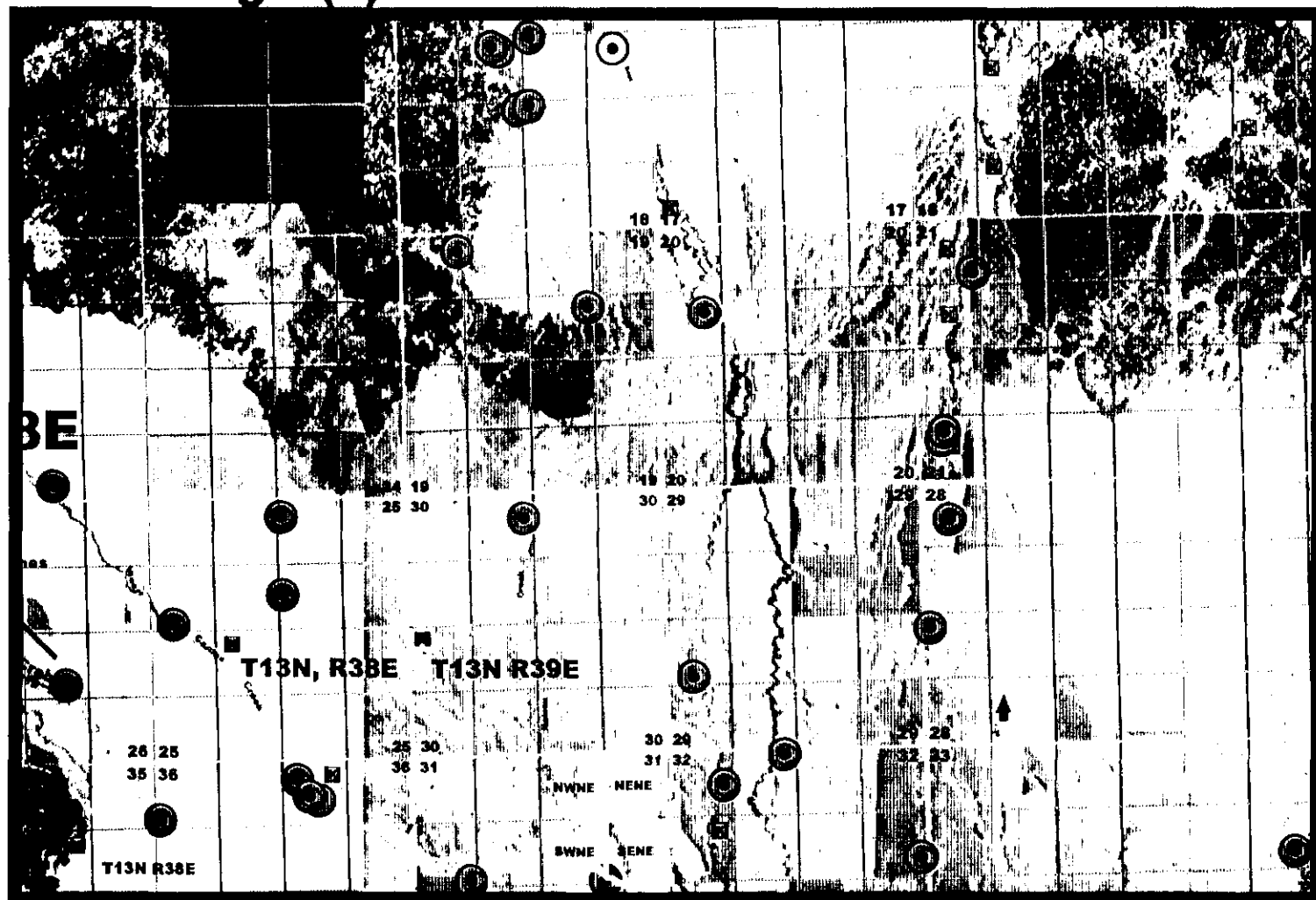
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: D. Crain

Water Right(s): 31-00087



2000 0 2000 4000 6000 8000 10000 12000 14000 16000 18000 20000 Feet

LEGEND



Point of Diversion

SESE

Place of Use



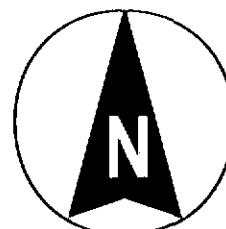
Section Line



Quarter-section line

**Legal Description: T13N, R39E
Sec.31 (parts of) NE**

**Point(s) of Diversion: T13N, R39E
Sec.18 NWSENE**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: Sept. 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:16:33
02/04/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A31-00087

LAST: HIRSCHI, SR.
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

FIRST: DAVID
STATE: ID ZIP: 00000

LAST: PRICE
ADDRESS: 4095 EAST 145 NORTH
CITY: RIGBY
PHONE NUMBER: 208-522-8390

OWNER CODE: 0

FIRST: EFFIE L.
STATE: ID ZIP: 83442

LAST: OCKERMAN
ADDRESS: 295 AMY
CITY: IDAHO FALLS
PHONE NUMBER: 208-523-3748

OWNER CODE: 0

FIRST: B JOY
STATE: ID ZIP: 83406

LAST: CALKINS
ADDRESS: 2025 CASSELLARO DR
CITY: IDAHO FALLS
PHONE NUMBER: 208-523-2532

OWNER CODE: 0

FIRST: DELORME
STATE: ID ZIP: 83406

LAST: SUMMERS
ADDRESS: 112 N 3100 E
CITY: RIGBY
PHONE NUMBER: 208-745-7606

OWNER CODE: 0

FIRST: ANNE
STATE: ID ZIP: 83442

LAST: ERICKSON
ADDRESS: 1209 BLUEBIRD LN
CITY: IDAHO FALLS

FIRST: SHERRY
STATE: ID ZIP: 83401

6/23/94
C/O TO: DEAN CRAIN
2627 E 100th
Teton City ID 83451

PHONE NUMBER: 208-529-2630

OWNER CODE: ~~2~~

David Hirschi, Sr.

31 0087 ✓

1895 - June 1

2.7 c.f.s.

Source: Camas Creek, a tributary of Mud Lake.

Point of Diversion: Three miles up stream from the land to be irrigated, and hereinafter described.

For use on the following described land, to-wit: The Northeast Quarter of Section 31, Township 13 North, Range 39 East, B. M.

No. 31 T13N R39E

No. 42

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: STOCKWATER RIGHTS ARE OVERLAPPED BY A31-10139. P/D LOCATION IS
ESTIMATE BY CLAIMANT.
RECEIPT #E019187 IS FOR ADDITIONAL 135 ACRES WHEN AMENDED. GJT

FIELD EXAMINATION INFORMATION

CONTACT PERSON: NO CONTACT 7/10/2K

PHONE NUMBER: () -

DATE OF FIELD EXAM: ___/___/___

APPOINTMENT MADE: Y() N()

TIME: ___:___ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

FIELD EXAM 7/10/2K, A. RICHARDS, C. SALTEN. NOTED DITCH, FRESHLY CLEARED, CROSSING ROAD
BY HOUSE, SPLITTING: ONE BRANCH GOING EAST THEN SOUTH, THE OTHER CONTINUING SOUTH
IRRIGATING BETWEEN KOSOW CH ON WEST TO SMALL (UNNAMED DRAINAGE) ON EAST.

A. AJ CLAIM: * A31-00087 PRIORITY DATE: 06-01-1895 STAGE: D
B. WR RECORD: * 31-00087 PRIORITY DATE: 06-01-1895 STAGE: D

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: DECEASE READS: 1895-JUNE 1

RECOMMENDED PRIORITY DATE: So it is.
06-01-1895

REVIEWED BY [Signature]

DATE 3/5/24

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-00087	13N	39E	30	SW	NE	SE		MADISON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
31-09133

SOURCE: E. CAMAS CREEK

TRIB: CAMAS CREEK

B. WR POINT OF DIVERSION AND SOURCE:

3100087 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: CAMAS CREEK

TRIB: MUD LAKE

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	-----

NOTES:

DEEDS TRACTS "THREE MILES UP-STREAM ... IANIG LINDS". CLAIMED POD IS ABOUT 3/4 mi North of House - 1/2 stream? DESCRIBED AS CAMAS CR. CLAIMED AS E. CAMAS CR. Actual POD is ACTUALLY 2 1/4 mi UP 'DITCH' - DIVERGED FROM E. CAMAS CR. ⇒ No change from DISCREP.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
13N	59E	1E	NW	SE	NE	---	CLARK	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: E. Camas Cr. TRIB: Camas Cr.

REVIEWED BY: SPC DATE: 7/10/98

SYSTEM DESCRIPTION: GATED DIVERSION ON E. Camas Cr. main channel. PDD shared by: Siddoway, Madame, Crain



A. ROOT WATER RIGHT NUMBERS: A31-00087

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	39E	31	NE	NE		OCKERMAN, B JOY	A31-00087 740.0	31-00087 7	38.0		
			NE	NE		ERICKSON, SHERRY	A31-10139 /	-			
13N	39E	31	NE	NE		OCKERMAN, B JOY	A31-00087 7	31-00087 7	38.0		
			NE	NE		ERICKSON, SHERRY	A31-10139 /	-			
13N	39E	31	NW	NE		OCKERMAN, B JOY	A31-00087 740.0	31-00087 7	39.0		
			NW	NE		ERICKSON, SHERRY	A31-10139 /	-			
13N	39E	31	NW	NE		OCKERMAN, B JOY	A31-00087 7	31-00087 7	39.0		
			NW	NE		ERICKSON, SHERRY	A31-10139 /	-			
13N	39E	31	SW	NE		OCKERMAN, B JOY	A31-00087 740.0	31-00087 7	20.0		
			SW	NE		ERICKSON, SHERRY	A31-10139 / 8.0	-			
13N	39E	31	SW	NE		OCKERMAN, B JOY	A31-00087 7	31-00087 7	20.0		
			SW	NE		ERICKSON, SHERRY	A31-10139 / 8.0	-			
13N	39E	31	SE	NE		OCKERMAN, B JOY	A31-00087 740.0	31-00087 7	30.0		
			SE	NE		ERICKSON, SHERRY	A31-10139 / 2.0	-			
13N	39E	31	SE	NE		OCKERMAN, B JOY	A31-00087 7	31-00087 7	30.0		
			SE	NE		ERICKSON, SHERRY	A31-10139 / 2.0	-			
TOTAL ACRES							A31-00087 106.00		234.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE. Y() N()
IF YES SEE ATTACHED SHEET:

SEE GPS FOR
AC & DIST.

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: CLARK

PPU w/ 31-10159? 1/10
IN-STREAM STOCKWATER ONLY!

106.00

PRESUMPTION FLAG:

NOTES:

✓ DECIDED AS NE⁴ SEC. 31. AMENDED TO CLAIM 160AC. w/ NE⁴. BEST CASE AC ≈ 160AC.
7/14/02 NOTED DITCHES FOR IRRIG. BETWEEN KESON CK (WEST) AND DRAINAGE (EAST). < 160AC. NO KESON CK
DIVERSION.

RECOMMENDATIONS:

TOTAL ACRES: 106² AC

REVIEWED BY: [Signature]

DATE: 9/14/02

PPV w/ 31-10139, 100!

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-00087 IRRIGATION	FROM 05-01 TO 10-01	2.700 CFS
A31-00087 STOCKWATER	FROM 05-01 TO 10-01	.050 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.700 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-00087 IRRIGATION	FROM 05-01 TO 09-01	2.700 CFS
31-00087 STOCKWATER	FROM TO	2.700 CFS
31-00087 DOMESTIC	FROM TO	2.700 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.700 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE	FIELD EXAMINER
Y	_____
Y	_____
Y	_____

Stockwater is defined by decree.

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

DEPT. STD Period of Use is 5/1 to 10/31. Diversion is UNSPECIFIC.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.700 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.700 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD V/M DELIVERIES, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 31-10139

LIST ALL RIGHTS WITH A SAME FOU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-00087	E. CAMAS CREEK	OCKERMAN, B JOY	2.700	0.016		
A31-10139	UNNAMED STREAM	ERICKSON, SHERRY	0.250	0.025		

LIST ALL RIGHTS WITH SAME FOU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-00087	STOCKWATER	OCKERMAN, B JOY	FROM 05-01 TO 10-01	.030 CFS	
A31-10139	STOCKWATER	ERICKSON, SHERRY	FROM 05-01 TO 10-01	.050 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 320.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
P/D 3 MILES UPSTREAM FROM P/D---

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AE/A

REC. CONS.
USE

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

Perig.

5/1 10/31

2.70

Stock

5/1 10/31

0.05

TOTAL FOR THIS RIGHT

2.70

REVIEWED BY:

DATE:

9/10/01

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-00087

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.700

EXAMINER
2.7

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-00087	2.700	-		31-00087	2.700
TOTAL CFS		2.700				2.700

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y
FIELD
EXAMINER

NOTES:

~~DELETED~~ CLAIMED AS 2.70 cfs - No SPLITS, 40's, or TX's

2.70
106° HC @ .02 cfs/HC = 2.12 cfs irrig

0.58 cfs conveyance loss - PCD/production loss = 2.70 cfs

Recommended 2.70 cfs

AUTHENTICATION:

SIGNATURE: [Signature]

DATE: 7/12/10

NAME OF FIELD EXAMINER: Arthur B. Kuehn

TITLE: So. Agt.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:16:33
02/04/94

PAGE: 13
QUICKLOOK INFORMATION

13
CLAIM NUMBER: A31-00087

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

VERIFIED BY CODES

TOPO MAP/ORTHO-PG = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAEP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:21:39
02/04/94
14

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A31-00087

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	B JOY OCKERMAN 295 AMY IDAHO FALLS ID 83406 (208) 523-3748	06/01/1895	IRRIGATION STOCKWATER	05-01 10-01 05-01 10-01	2.70 CFS 0.05 CFS	
					TOTAL DIVERSION:	2.70 CFS
					CONSUMPTIVE USE:	320.00 AFA

*Circled 1994
9/6 to
Dean Capin*

C DELORES CALKINS
2025 CABELLARD DR
IDAHO FALLS ID 83406
(208) 523-2532

C ANNE SUMMERS
112 N 3100 E
RIGBY ID 83442
(208) 745-7606

C SHERRY ERICKSON
1209 BLUEBIRD LN
IDAHO FALLS ID 83401
(208) 529-2630

Water Source: E. CAMAS CREEK

Tributary to: CAMAS CREEK

Stage: DHCREEED

Point(s) of Diversion:

T13N R39E S30

SWNESE

MADISON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
13N	39E	31	:	40		40		40		40				:					:				:	160.0
																							TOTAL ACRES	160.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE						
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
13N	39E	31	:	5		5		5		5				:					:			

POU County: CLARK

Non-Irrigation Uses: STOCKWATER. 180 RANGE CATTLE

Other Rights: 31-10139

Remarks: STOCKWATER RIGHTS ARE OVERLAPPED BY A31-10139. P/D LOCATION IS
ESTIMATE BY CLAIMANT.
RECEIPT #E019187 IS FOR ADDITIONAL 135 ACRES WHEN AMENDED. GJT

RECEIVED

FEB - 5 2001

Department of Water Resources

01/24/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-87

DEAN CRAIN
2627 E 100 N
TETON CITY ID 83451
Telephone Number: (208)458-4480

ELVA CRAIN
2627 E 100 N
TETON CITY ID 83451
Telephone Number: (208)458-4480

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2/1/01 SIGNATURE: Dean Crain
Please print your name: Dean Crain

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

RECEIVED
FEB 08 2001
Department of Water Resources
Eastern Region
118

Cottonwood

7 8
18 17

18 17
19 20

17 18
20 21

24 19
25 30

19 20
30 29

20 21
29 28

T13N R38E

T13N R39E

26 25
35 36

25 30
36 31

30 29
31 32

29 28
32 33

Dean Crain:
31-00087

NWNE 21
NENE 36

SWNE 13
SENE 36

36

T12N R38E

T12N R39E

T12N R

31-000000

Wmup
Plan B. Amos

7/10/21
APR
C26

No POP
Fino Hancms

Dean Crain

31-00087

31-10139

Other POD's ???

30

29

31

32

NOT RECD
JAN 1

T13N, R39E

T13N, R39E



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

JUNE 23, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

DEAN OF ELVA CRAIN
2627 E 100 N
TETON CITY ID 83451

RE: CHANGE OF OWNERSHIP FOR A31-00087 AND A31-10139

Dear Mr. Crain:

The request for Change of Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is the typed Notice(s) with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notice for your records.

Respectfully submitted,

Sharla Cox
Adjudication Secretary

MICROFILMED
NOV 14 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A31-00087, A31-10139 ^{OK} ^{OK} HT

☐ Name and Address of Former Owner/Claimant(s)(Seller): B. J. Overman, Debra S. Callins, Anne Summers, Susan Erickson
295 Amy

☐ New Owner/Claimant (Purchaser): Troun Falls, ID 83406
DEAN CRAIN OR ELVA CRAIN

☐ New Mailing Address: 2627 E. 100 N.
Troun Falls, ID 83451

☐ New Telephone Number: (208) 458-4480

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Copy of Deed, Rep Deed, Warranty Deed, Con claim Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Dean Crain Date June 21, 1996

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 14 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

COPY RECEIVED
JUN 22 1994
Department of Water Resources
Eastern District Office

48001

FIRST AMERICAN TITLE

QUITCLAIM DEED

THIS ~~INDENTURE~~ made this 11 day of ~~January~~ March, 1994, between DELORES ETHEL CALKINS, BULA JOY OCKERMAN, SHERRY ELAINE ERICKSON and VIRGINIA ANNE SUMMERS, of Idaho Falls, Bonneville County, Idaho, the Party of the First Part and DEAN CRAIN and ELVA CRAIN of HC 60, Teton, Teton County, Idaho, the Party of the Second Part,

WITNESSETH, that the Party of the First Part, for and in consideration of the sum of Ten Dollars, lawful money of the United States of America, and other good and valuable considerations, to Party of the First Part in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM, unto the said Party of the Second Part, and to Party of the Second Part heirs and assigns, forever, all the following described real estate, situated in Clark County, Idaho, to-wit:

NE1/4 OF Section 31, Township 13 North, Range 39 EBM.

Together with water identification no. 831-00087, which is decreed water right for 2.7 cfs for irrigation and .05 cs for stock water; and, water right identification no. 831-10139 which is .2 cfs for irrigation and .05 cfs for stock water, but is a beneficial use right which could be modified in the Snake River Basin Adjudication.

Reserving to Grantors their heirs and devisees, one-half of the oil, gas and mineral rights. (Mineral rights do not include sand or gravel.)

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said Party of the Second Part, and to Party of the Second Part heirs and assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set his hand and seal the day and year first above written.

Bula Joy Ockerman Sherry Erickson
Deloris Ethel Calkins Virginia Anne Summers

STATE OF IDAHO)
) ss
County of Jefferson)

On this 11 day of March, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared DELORES ETHEL CALKINS, BULA JOY OCKERMAN, SHERRY ELAINE ERICKSON and VIRGINIA ANNE SUMMERS, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.

(seal)

Notary Public No. 45101
Day March 1994
At Idaho Falls O'Clock 2:00 PM
JOANN S. TAVENNER
County Recorder
Fees 2.00
By Joann S. Tavenner Deputy
Recorded at Request of
Bula Joy Ockerman

Blaine Brown
Notary Public for Idaho
Residing at: Big Sky, Idaho
Commission Expires: 10/24/97

RECEIVED

WARRANTY DEED

4802

FIRST AMERICAN TITLE

JUN 22 1994
Department of Water and Land Survey
Eastern District
THIS INDENTURE, made this 11th day of March, 1994, between DEBORAH ETHEL CALKINS, BULA JOY OCKERMAN, SHERRY ELAINE ERICKSON and VIRGINIA ANNE SUMMERS, of Idaho Falls, Bonneville County, State of Idaho, the Party of the First Part, and DEAN CRAIN and ELVA CRAIN, of HC 60, Teton, County of Teton, State of Idaho, the Party of the Second Part,

WITNESSETH, that the said Party of the First Part, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00), lawful money of the United States of America, and other good and valuable considerations, to Party of the First Part in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, has granted, bargained, sold and by these presents, does grant, bargain, sell and convey and confirm unto the said Party of the Second Part, and to Party of the Second Part's heirs and assigns, forever, all the following described real estate situated in the County of Clark, State of Idaho, to-wit:

NE1/4 of Section 31, Township 13 North, Range
39 EBM.

Reserving to Grantors their heirs and devisees,
one-half of the oil, gas and mineral rights.
(Mineral rights do not include sand or gravel.)

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Party of the First Part,

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances unto the Party of the Second Part, and to Party of the Second Part's heirs and assigns forever. And the said Party of the First Part, and said Party of the First Part's heirs shall and will warrant and by these presents forever defend the said premises in the quiet and

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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

SEPTEMBER 28, 1993

B JOY OCKERMAN
295 AMY
IDAHO FALLS ID 83406

RE: CHANGE IN OWNERSHIP FOR A31-10139 AND -00087

Dear Mrs. Ockerman:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:jt

Enclosure: Notice(s) of Claim

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 13N Range 39E
Section 31, 1/4 of 1/4 of NE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A31-00087 A31-10139 *AT OK*

☐ Name and Address of Former Owner/Claimant(s)(Seller): Effie L Price
4095 E 145N

☐ New Owner/Claimant (Purchaser): Ruby TD 83442
Joy OXERMAN or Deloris CAIKINS or
ANNE SUMMER or SHERY ERICSON

☐ New Mailing Address: 295 Amy LN
TRAKO FALLS ID 83406

☐ New Telephone Number: (208) 523-3748

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Will

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): [Signature] Date 9-28-93

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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GEORGE C. PETERSEN, JR.
REED L. MOSS
WM. CHARLES CARR
SCOTT P. ESKELSON
STEPHEN D. HALL

PETERSEN, MOSS, OLSEN, CARR,
ESKELSON & HALL

Attorneys at Law
485 "E" Street
Idaho Falls, Idaho 83402
(208) 523-4650

DENNIS M. OLSEN
(1930-1995)
FAX NO
(208) 524-3391

August 24, 1993

John Price
4 North 4100 East
Rigby, ID 83442

Joy Ockerman
295 Amy Lane
Idaho Falls, ID 83406

Deloris Calkins
2025 Caballero Drive
Idaho Falls, ID 83406

Dear John, Joy, and Deloris:

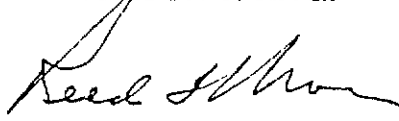
I thought it appropriate for you to know that over the last several weeks I have been discussing your mother's will and have drafted it in accordance with her wishes. She signed it at the hospital the other day. I also taped my discussion with her to confirm her mental acuity and her desires with respect to this will. She was very mentally alert, read the will through thoroughly, made a couple of changes, and then signed it before the witnesses. Hence, I believe everything is in proper order and that her will is a valid and binding instrument.

I also wanted you to know that she asked me to keep the will in our safe at least for the time being until she gets home or otherwise directs what to be done with it. I thought you should know that we have it here in our safe.

She expressly asked that the three of you serve as co-personal representatives of her will and estate. Hence, this letter to you so that you will be fully informed. If you have any questions, feel free to give me a call.

Best regards,

PETERSEN, MOSS, OLSEN, CARR,
ESKELSON & HALL


Reed L. Moss

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RLM/kjb

LAST WILL AND TESTAMENT

OF

EFFIE PRICE

I, Effie Price, of Jefferson County, Idaho, do hereby make my Will.

FIRST: I direct my personal representative, hereinafter named, to pay the expenses of my last illness and funeral and my just debts which are due and owing from the principal or accumulated income of my estate (and may also use the proceeds of the sale to my son, John, if he exercises the option as contemplated in Article THIRD, paragraph I below). Any term or installment obligations owed by me may be paid according to terms or may be paid off in cash as my personal representative may determine.

SECOND: I hereby appoint my son, John Morris Price, ^{my daughter Joy Ockerman and my daughter Deloris Coopers} as personal representative of my estate and Last Will and Testament for the reason that ^{any of them} they have lived close by me and ~~are~~ are generally more familiar with my property and affairs. Should ~~be~~ not be able to serve or continue to serve, for any reason, ^{the others may serve alone or together as to} I then appoint my daughter, Joy Ockerman (for the same ^{may be} reasons) ^{all} to so serve. ~~Either~~ such personal representative shall serve without bond.

THIRD: I hereby give, devise, bequeath, and otherwise dispose of my estate as follows:

I.

I hereby give my son, John Morris Price, an option to purchase the property which comprises my home, and which has been carved out of the farm which he has acquired from

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For witness
Effie Price
Karen J. Duase

in the amount of the purchase price, showing the title to be free and clear of all liens and encumbrances except the usual printed exceptions of such title policies and easements and rights-of-way of record or those appearing on the land, building and zoning codes, laws, and ordinances, patent reservations, and accruing general taxes and water taxes.

E. If John exercises the option and pays the purchase price, the said \$35,000.00 less costs of the sale, shall be used to help pay any of my debts, my expenses of last illness, any remaining funeral costs, any death taxes, any expenses of administration, and other costs and expenses of my estate; but all of the rest remaining therefrom shall fall into the residue of my estate and be distributed as provided in paragraph V below.

II.

Any debts or obligations owed to me by any of my children (including, but not being limited to, any obligations which some of the boys have been paying or gifting to me over the years as a help to me for some of the property given to the boys) shall be and hereby are cancelled, and the said debt or obligation is hereby bequeathed to the obligor so that he or she will have no further obligation to me or my estate.

III.

To properly equalize gifts my husband and I have made heretofore to our sons, I hereby give, devise, and bequeath all of my right, title, and interest in and to what is known as the "Kilgore property" (hereafter described) to my four daughters, Deloris Ethel Calkins, Beulah Joy Ockerman, Virginia Anne Summers, and Sherry Elaine Erickson, to be theirs, equally, share and share alike. Said Kilgore property is specifically described as follows:

TRACT 1:

The N 1/2 of the NE 1/4 of Section 31, Township 13 North, Range 39, E.B.M., together with 67.5 inches of water decreed to said land out of Camas Creek and

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each other and let your children and grandchildren have the benefits of a close, warm, and harmonious relationship among all my descendants.

IN WITNESS WHEREOF, I, Effie Price, the testatrix sign my name to this instrument this 19th day of August, 1993, and being first duly sworn, do hereby declare to the undersigned authority that I sign and execute this instrument as my Last Will and that I sign it willingly, that I execute it as my free and voluntary act for the purposes herein expressed, and that I am eighteen (18) years of age or older, of sound mind, and under no constraint or undue influence.

Effie Price

Testatrix

We, Karen J. Braase and Lori Marks

the witnesses, sign our names to this instrument, being first duly sworn, and do hereby declare to the undersigned authority that the testatrix signs and executes this instrument in our presence as her Last Will and that she signs it willingly, and that she executes it as her free and voluntary act for the purposes therein expressed, and that each of us, in the presence and hearing of the testatrix, hereby signs this Will as witness to the testatrix's signing, and that to the best knowledge of each witness the testatrix is eighteen (18) years of age or older, of sound mind, and under no constraint or undue influence.

Lori Marks

Residing at: 1424 Idaho Ave
Idaho Falls ID 83402

Karen J. Braase
Residing at: 169 1/2 N. 1st St
Idaho Falls, Idaho

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STATE OF IDAHO)
)SS.
County of Bonneville)

Subscribed, sworn to and acknowledged before me by Effie Price, the testatrix, and
subscribed and sworn to before me by the above named witnesses, Karen J.

Braase and Lori Marks this
19th day of August, 1993.

(SEAL)

David L. Moss

Notary Public for State of Idaho
Residing at Idaho Falls

My Commission Expires: 2-26-98

Lori Marks
Effie Price
Karen J. Braase