



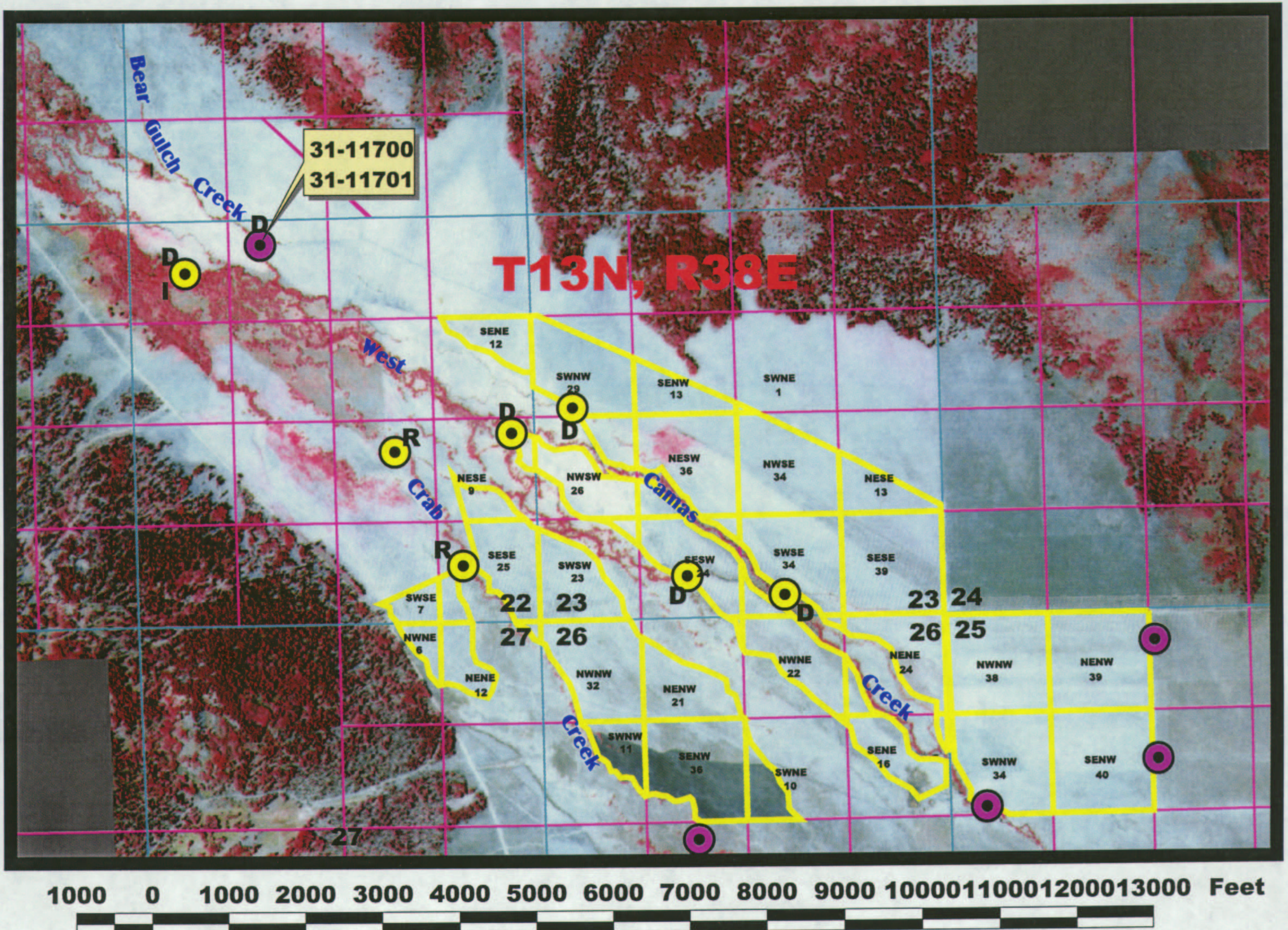
STATE OF IDAHO

Department of Water Resources

Eastern Region

Original
claim sent
to court.
9-13-01

Water Right(s):
31-82, 31-83, 31-84, 31-85, 31-86



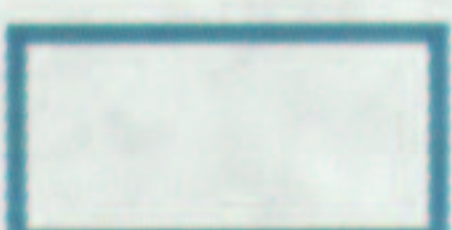
LEGEND



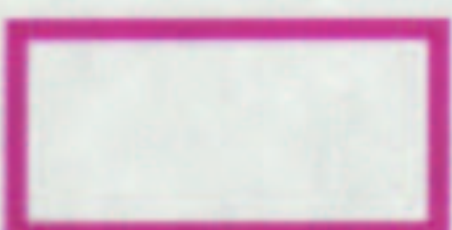
Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

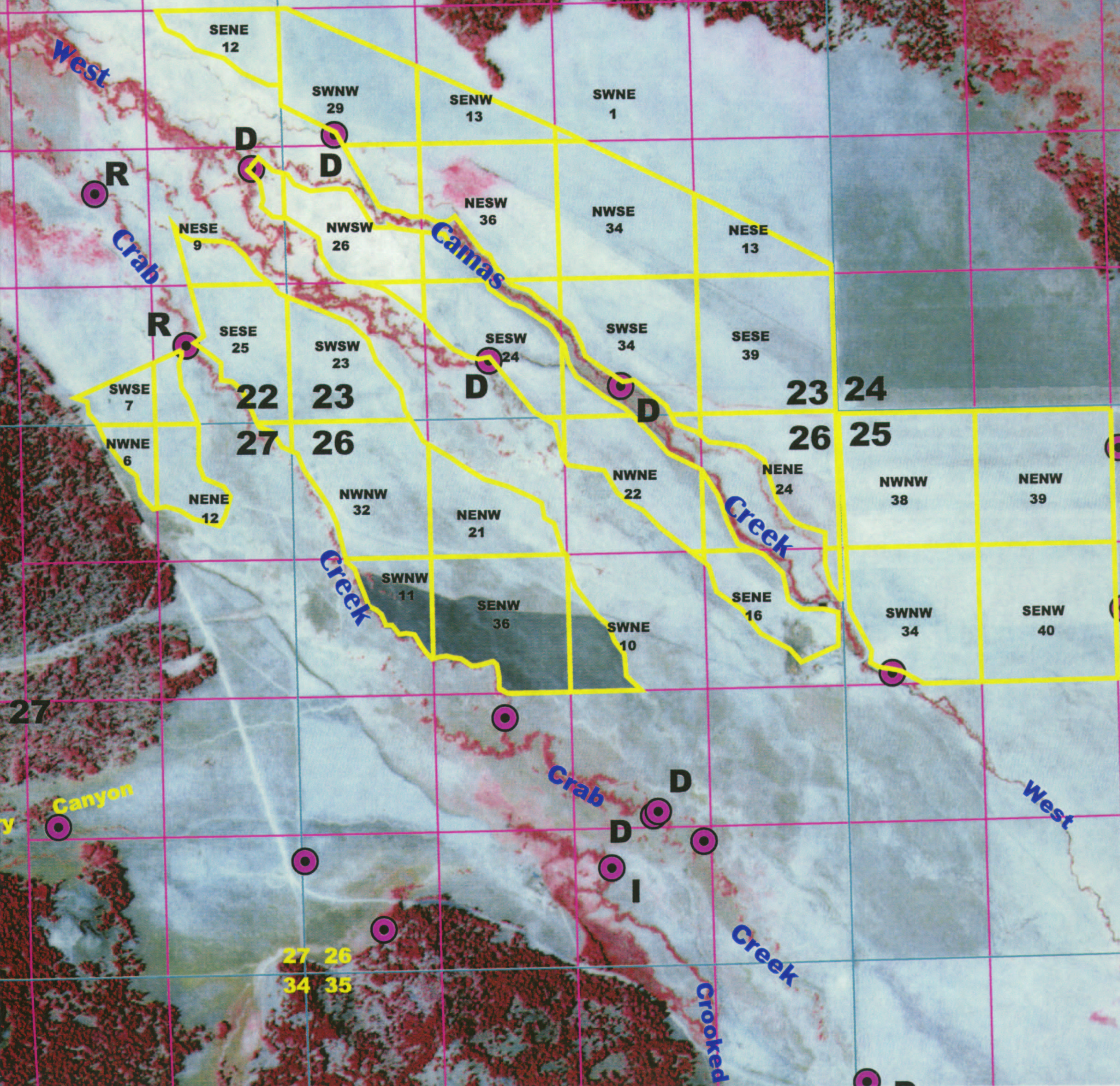
Legal Description: T13N, R38E
(parts of) Secs. 22, 23, 25, 26

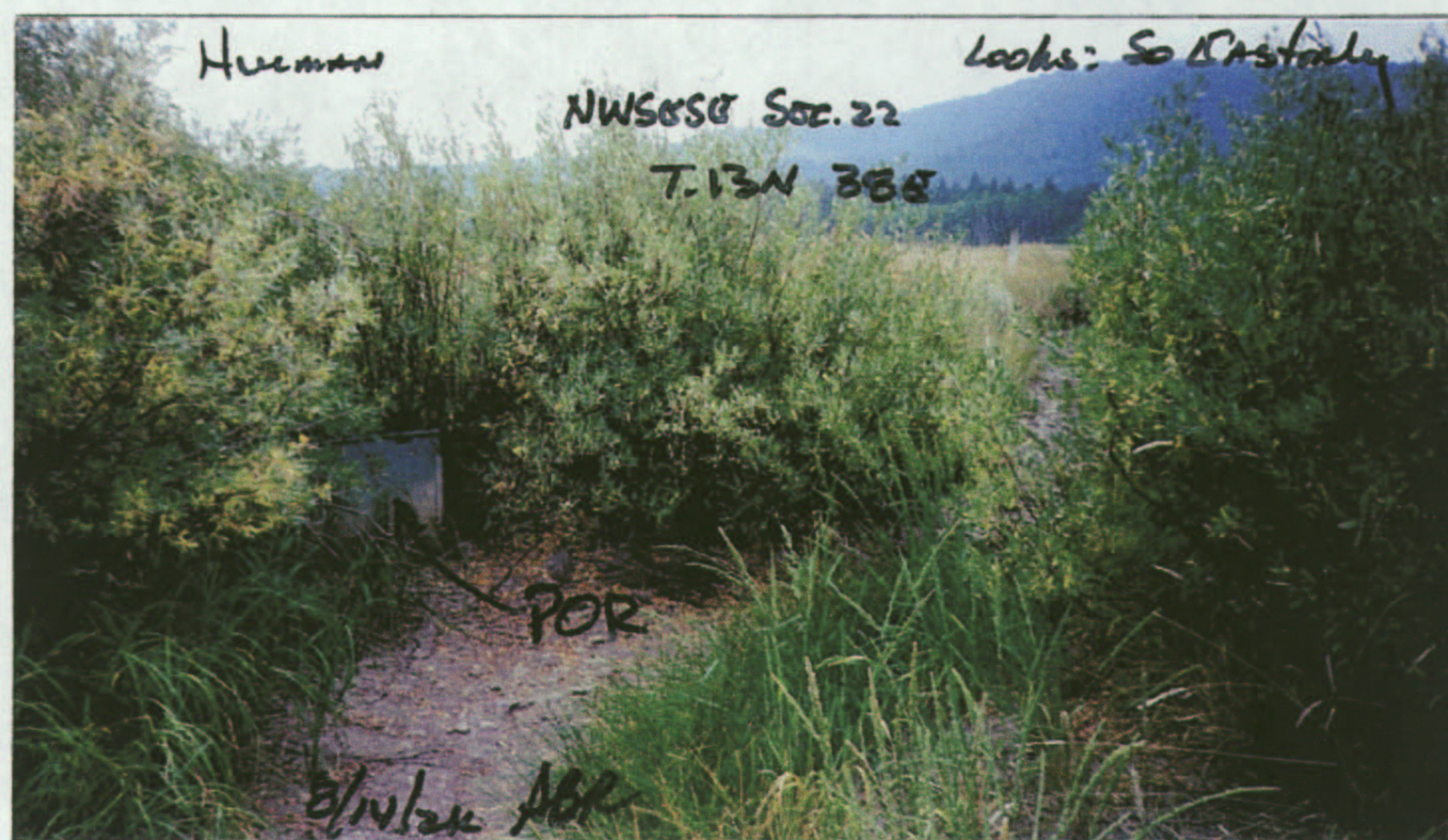
Point(s) of Diversion: T13N, R38E
Sec. 22 SWNWNW, NENESE,
Sec. 23 SWSWNW, SWSESW, SWSWSE
Points of Rediversion/Injection:
Sec. 22 SWNWNW (Inj).
NENWSE, NWSESE (Rediv)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 2001

T13N, R38E





04/12/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-85

NAME AND ADDRESS: RALPH HILLMAN AND SONS
1223 HOMER AVE
IDAHO FALLS, ID 83401

SOURCE: WEST CAMAS CREEK TRIBUTARY: CAMAS CREEK

POINT OF INJECTION INTO CRAB CREEK. POINT OF REDIVERSION
FROM CRAB CREEK.

QUANTITY: 4 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 13.32 CFS. COMBINED RIGHT
NOS.: 31-82, 31-83, 31-84, 31-85, 31-86, 31-11700, 31-11701.

PRIORITY DATE: 08/16/1899

POINT OF DIVERSION:	T13N R38E S22	SWNWNW		Within CLARK County
	T13N R38E S22	SWNWNW	Injection	Within CLARK County
	T13N R38E S22	NENWSE	Rediversion	Within CLARK County
	T13N R38E S22	NESESE		Within CLARK County
	T13N R38E S22	NWSESE	Rediversion	Within CLARK County
	T13N R38E S23	SWNWNW		Within CLARK County
	T13N R38E S23	SWSESW		Within CLARK County
	T13N R38E S23	SWSWSE		Within CLARK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	05-01 10-31	4.00 CFS
STOCKWATER	05-01 10-31	0.05 CFS

PLACE OF USE:

IRRIGATION Within CLARK County					
T13N R38E S22	SENE	12	T13N R38E S22	NESE	9
T13N R38E S22	SWSE	7	T13N R38E S22	SESE	25
T13N R38E S23	SWNE	1	T13N R38E S23	SWNW	29
T13N R38E S23	SENE	13	T13N R38E S23	NESW	36
T13N R38E S23	NWSW	26	T13N R38E S23	SWSW	23
T13N R38E S23	SESW	24	T13N R38E S23	NESE	13
T13N R38E S23	NWSE	34	T13N R38E S23	SWSE	34
T13N R38E S23	SESE	39	T13N R38E S25	NENW	39
T13N R38E S25	NWNW	38	T13N R38E S25	SWNW	34
T13N R38E S25	SENE	40	T13N R38E S26	NENE	24
T13N R38E S26	NWNE	22	T13N R38E S26	SWNE	10
T13N R38E S26	SENE	16	T13N R38E S26	NENW	21
T13N R38E S26	NWNW	32	T13N R38E S26	SWNW	11
T13N R38E S26	SENE	36	T13N R38E S27	NENE	12
T13N R38E S27	NWNE	6			

STOCKWATER Use same as IRRIGATION

666 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 666 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-82, 31-83, 31-84, 31-85, 31-86, 31-11700, 31-11701.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

FIELD AMENDMENT FORM

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jack P. Hillman Date: 03/14/01
 _____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____ Title

Hillman Ranch, that I have signed the foregoing Organization
 document in the space below as Owner Partner of Title

Hillman Ranch and that the statements contained in the Organization
 foregoing document are true and correct. Jack P. Hillman
 Signature of Authorized Agent

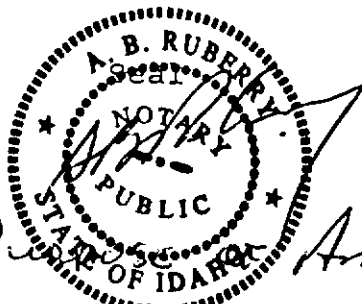
Title and Organization

03/14/01
 Date

State of Idaho)
 County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14th day
 of March 20 01

Anne B. Ruberry
 Notary Public



Residing at Bonneville Rd

My Commission Expires 09/23/03

Amendment:

- 1.) Permissible Placer Use of 31-00082, 31-00083, 31-00084, 31-00085, 31-00086
- 2.) Add Points of Division: T13N R3E Section 22 NWNW, NENW, NESE
- 3.) Add ^{Quick} Bear Cr AS Source, Au Rts. SECTION 23 SWNW, SSW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00085
Date Received: 6/30/1988
Receipt No: E000589
Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH HILLMAN AND SONS 208-529-0723
Address: 1223 HOMER AVE.
IDAHO FALLS, ID 83401

2. Date of Priority: AUG 16, 1899

3. Source: WEST CAMAS CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	38E	22	NW	SE	NE		CLARK
			NE	NW	SE		CLARK
			NW	SE	SE		CLARK
		23	SW	SW	SE		CLARK

5. Description of diverting works:
HEADGATES TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 967.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK DRINK DIRECTLY FROM DITCHES

A3100085



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13N	38E	22	SE		NE		IRR	10.0
			NE		SE		IRR	7.0
			SW		SE		IRR	7.0
			SE		SE		IRR	26.0
			Section Acres					50.0
		23	SE		NE		IRR	1.0
			SW		NW		IRR	31.0
			SE		NW		IRR	14.0
			NE		SW		IRR	40.0
			NW		SW		IRR	11.0
			SW		SW		IRR	22.0
			SE		SW		IRR	25.0
			NE		SE		IRR	13.0
			NW		SE		IRR	34.0
			SW		SE		IRR	39.0
			SE		SE		IRR	39.0
			Section Acres					269.0
		25	NE		NW		IRR	39.0
			NW		NW		IRR	38.0
			SW		NW		IRR	33.0
			SE		NW		IRR	38.0
			Section Acres					148.0
		26	NE		NE		IRR	28.0
			NW		NE		IRR	25.0
			SW		NE		IRR	11.0
			SE		NE		IRR	13.0
			NE		NW		IRR	24.0
			NW		NW		IRR	34.0
			SW		NW		IRR	4.0
			SE		NW		IRR	18.0
			Section Acres					157.0
		27	NE		NE		IRR	13.0
			NW		NE		IRR	8.0
			Section Acres					21.0
			Total Acres					645.0

11. Place of use in counties: CLARK

A31-00085

Page

2

Date: 06/30/88

MICROFILMED

NOV 17 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-0082/0083/0084/0086

14. Remarks:

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court :
Decree date:

ERNEST SAUVE

Decree Plaintiff

W. H. ABBOTT.

Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____
Title

Ralph Hillman & Sons, that I have signed the foregoing
Organization

document in the space below as Partner of _____
Title

Ralph Hillman & Sons and that the statements contained in the
Organization
foregoing document are true and correct.

Ralph S. Hillman
Signature of Authorized Agent

Partner
Title and Organization

6-30-88
Date

State of Idaho

County of Bonnerille) SS.

Subscribed and sworn (or affirmed) before me this 30th day

of June 19 88

Deena Groen
Notary Public

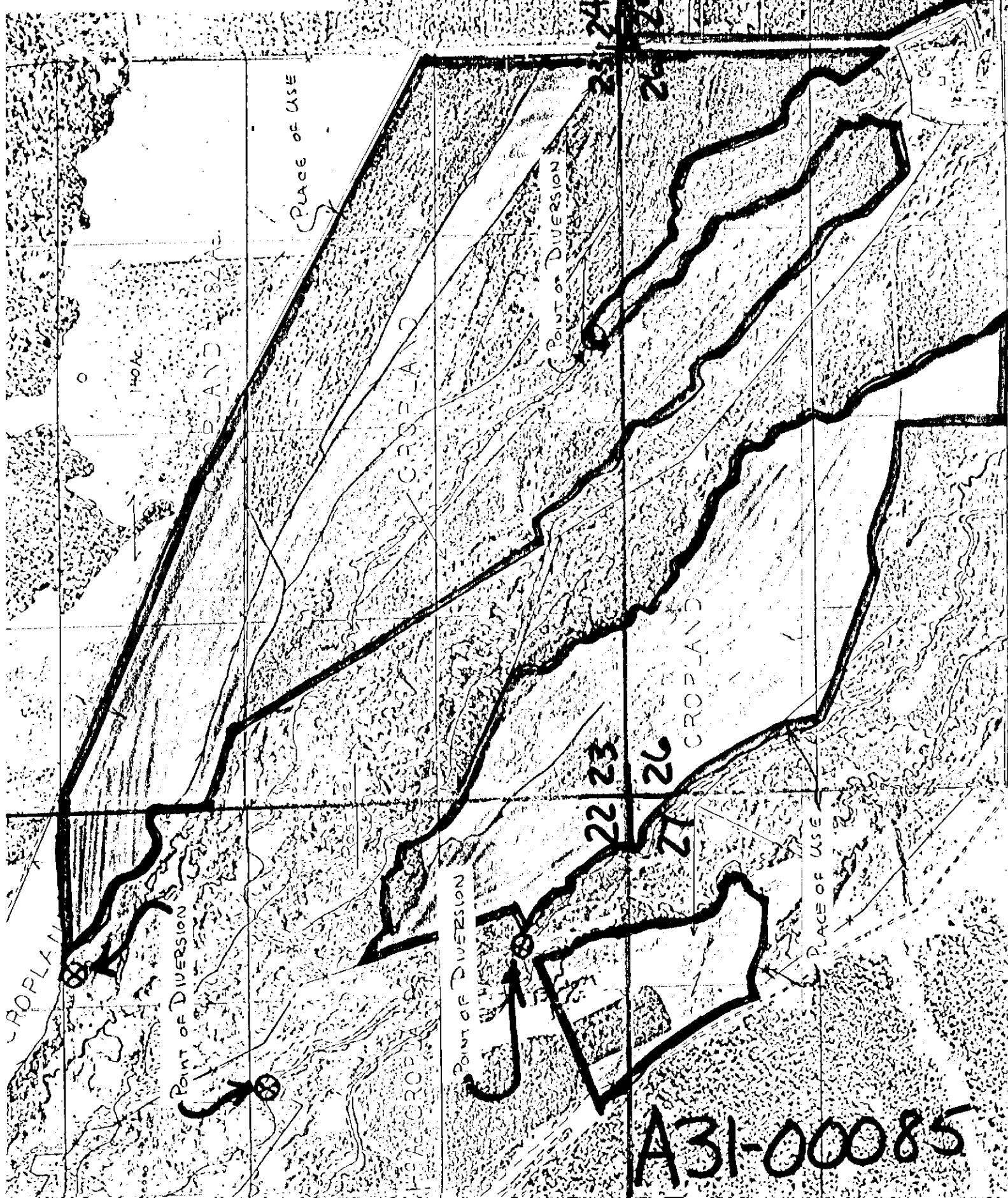
Seal

Residing at Rigby

My Commission Expires 4-22-1994

R38E

T13N



A31-00085



STATE OF IDAHO

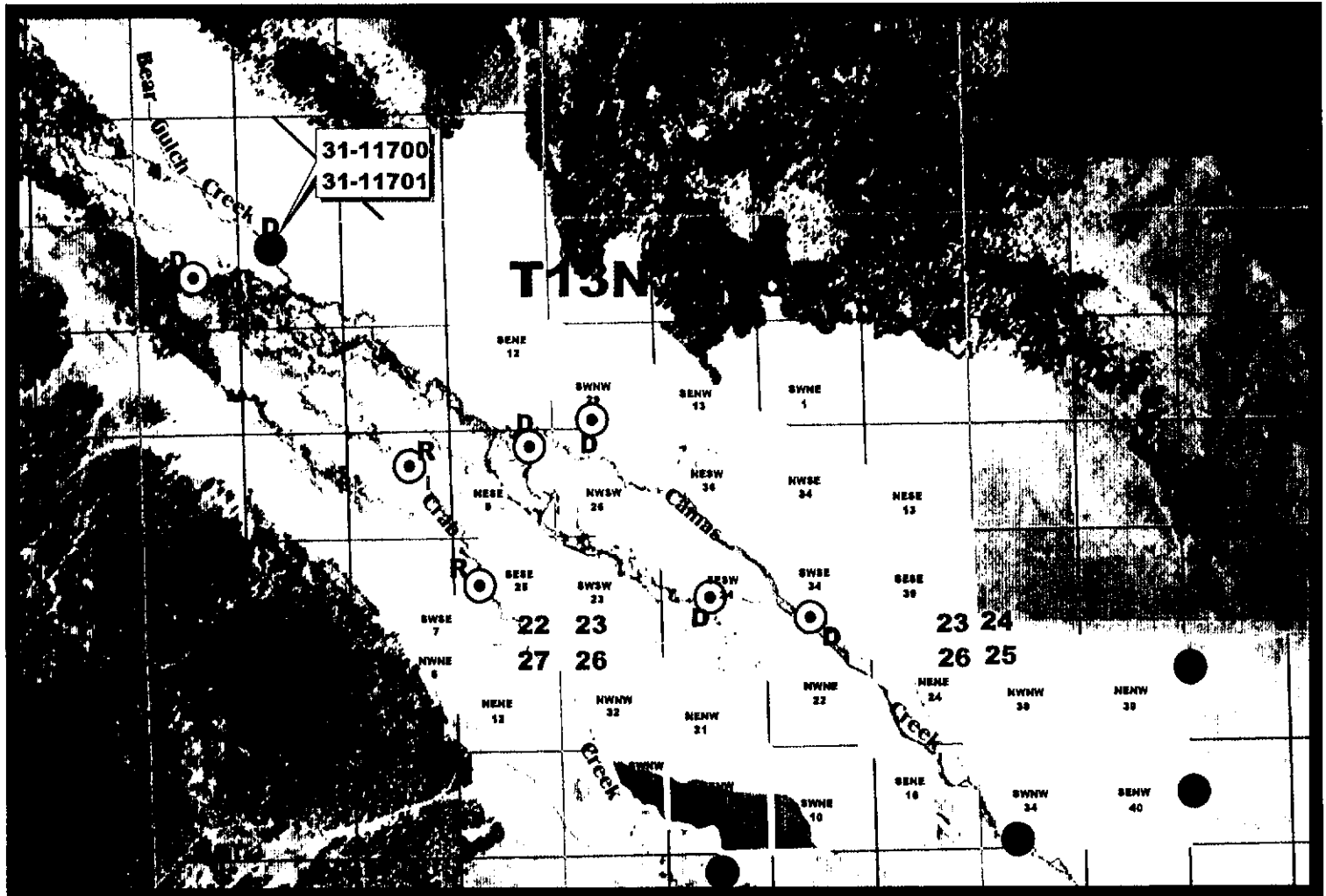
Department of Water Resources

Eastern Region

*Original
claim sent
to court.
9-13-01*

Water Right(s):

31-82, 31-83, 31-84, 31-85, 31-86



1000 0 1000 2000 3000 4000 5000 6000 7000 8000 9000 10000 11000 12000 13000 Feet

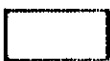
LEGEND



Point of Diversion

SESE

Place of Use



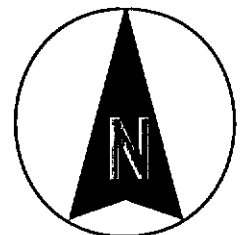
Section Line



Quarter-section line

**Legal Description: T13N, R38E
(parts of) Secs. 22, 23, 25, 26**

**Point(s) of Diversion: T13N, R38E
Sec. 22 SWNWNW, NENESE,
Sec. 23 SWSWNW, SWSESW, SWSWSE
Points of Rediversion/Injection:
Sec. 22 SWNWNW (Inj).
NENWSE, NWSESE (Rediv)**



**GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 2001**

EXTENSION OF TIME - HILLMAN & SONS

FROM: KEITH C. WILSON

30 JUNE 1988

TO: DIRECTOR

RIGHT # A31-00082/00083/00084/00085/00086/10219/10220

MR. HILLMAN CAME INTO THIS OFFICE ON 6 JUNE 1988, AND AFTER SPENDING CONSIDERABLE TIME WITH HIM AND IN ORDER TO HANDLE THE ADJUCATION LOAD I TOLD HIM THAT I WOULD COMPLETE THE CLAIMS AND HE COULD COME INTO THE OFFICE TO SIGN THE FORMS. WHEN HE CALLED FOR AN APPOINTMENT I BELIEVED THAT HE COULD COME IN ON THE DAY AFTER THE LAST DATE FOR CLARK COUNTY TO FILE WITHOUT HAVING TO PAY A LATE FEE. SO I SET HIS APPOINTMENT FOR TODAY 30 JUNE 1988. WHEN I FOUND OUT THAT I WAS INCORRECT I ATTEMPTED TO CALL MR. HILLMAN BUT COULD NOT GET IN TOUCH WITH HIM; THEREFORE, I RECOMMEND THAT WE GRANT THIS REQUEST FOR EXTENSION.



KEITH C. WILSON

MICROFILMED

NOV 17 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A51-00085

LAST: MILLMAN AND SONS
ADDRESS: 1225 MONER AVE.
CITY: IDAHO FALLS
PHONE NUMBER: 208-529-0723

FIRST: RMLPH
STATE: ID ZIP: 83401

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) V(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A31-00085 PRIORITY DATE: 08-16-1899 STAGE: D

B. MR RECORD: # 31-00085 PRIORITY DATE: 08-16-1899 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN

NOTES: DISCLOSE READS 1899- Aug 16

RECOMMENDED PRIORITY DATE:
08-16-1899

SO IT WILL BE

REVIEWED BY [Signature]

DATE 3/6/21

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-00085	13N	38E	22	NW	SE	NE		CLARK
A31-00085	13N	38E	22	NE	NW	SE		CLARK
A31-00085	13N	38E	22	NW	SE	SE		CLARK
A31-00085	13N	38E	23	SW	SW	SE		CLARK

OTHER AJ CLAIMS WITH SAME AJ POD
I PREFIX R PREFIX
A31-00082 NONE
A31-00083
A31-00084
A31-00086

WR RECORDS IN SAME 40 ACRE TRACT

31-00083
31-00086

SOURCE: WEST CANAS CREEK

TRIB: CANAS CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-00085	13N	38E	22		NW	NW		CLARK

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

A31-00066A NONE
A31-00066B
A31-00067A
A31-00067B
A31-00324
A31-00373

SOURCE: WEST CANAS CREEK

TRIB: CANAS CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

SOURCES DESCRIBED AS W. CANAS CR. - CLAIMED SAME.

PODS: 2 DESCRIBED BY DEGREE AS: 1/4 EAST SIDE OF W. CANAS CR. AT OR NEAR THE NW CORNER OF NW 1/4 SEC. 22 T.13N., R.38E. CLAIMS NOW 4 POD'S - ALL DIFFERENT - CH 3

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	R&E.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: WEST CANAS CREEK ✓

TRIB: CANAS CREEK

REVIEWED BY: _____

DATE: _____

SYSTEM DESCRIPTION: _____

A. ROOT WATER RIGHT NUMBERS: A31-00085

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	38E	22	SE	NE		HILLMAN AND SONS, RALPH	A31-00085 /10.0	31-00085 /		11.0	
			SE	NE		HILLMAN AND SONS, RALPH	A31-00082 /10.0	- /			
			SE	NE		HILLMAN AND SONS, RALPH	A31-00083 /10.0	- /			
			SE	NE		HILLMAN AND SONS, RALPH	A31-00084 /10.0	31-00084 /			
			SE	NE		HILLMAN AND SONS, RALPH	A31-00086 /10.0	- /			
13N	38E	22	NE	SE		HILLMAN AND SONS, RALPH	A31-00085 / 7.0	31-00085 /		36.0	
			NE	SE		HILLMAN AND SONS, RALPH	A31-00086 / 7.0	- /			
13N	38E	22	S4	SE		HILLMAN AND SONS, RALPH	A31-00085 / 7.0	31-00085 /		39.0	
			S4	SE		HILLMAN AND SONS, RALPH	A31-00086 / 7.0	- /			
			S4	SE		HILLMAN, M.		31-00083 /			
13N	38E	22	SE	SE		HILLMAN AND SONS, RALPH	A31-00085 /26.0	- /		37.0	
			SE	SE		HILLMAN AND SONS, RALPH	A31-00086 /26.0	31-00086 /			
			SE	SE		HILLMAN, M.		31-00083 /			
13N	38E	23	SE	NE		HILLMAN AND SONS, RALPH	A31-00085 / 1.0	- /			
13N	38E	23	S4	NW		HILLMAN AND SONS, RALPH	A31-00085 /31.0	- /		2.0	
			S4	NW		HILLMAN AND SONS, RALPH	A31-00082 /31.0	- /			
			S4	NW		HILLMAN AND SONS, RALPH	A31-00083 /31.0	- /			
			S4	NW		HILLMAN AND SONS, RALPH	A31-00084 /31.0	- /			
			S4	NW		HILLMAN AND SONS, RALPH	A31-00086 /31.0	- /			
13N	38E	23	SE	NW		HILLMAN AND SONS, RALPH	A31-00085 /14.0	- /			
			SE	NW		HILLMAN AND SONS, RALPH	A31-00082 /14.0	- /			
			SE	NW		HILLMAN AND SONS, RALPH	A31-00083 /14.0	- /			
			SE	NW		HILLMAN AND SONS, RALPH	A31-00084 /14.0	- /			
			SE	NW		HILLMAN AND SONS, RALPH	A31-00086 /14.0	- /			
13N	38E	23	NE	SW		HILLMAN AND SONS, RALPH	A31-00085 /40.0	- /		2.0	
			NE	SW		HILLMAN AND SONS, RALPH	A31-00082 /40.0	- /			
			NE	SW		HILLMAN AND SONS, RALPH	A31-00083 /40.0	- /			
			NE	SW		HILLMAN AND SONS, RALPH	A31-00084 /40.0	31-00084 /			
			NE	SW		HILLMAN AND SONS, RALPH	A31-00086 /40.0	31-00086 /			
13N	38E	23	N4	SW		HILLMAN AND SONS, RALPH	A31-00085 /11.0	- /		6.0	
			N4	SW		HILLMAN AND SONS, RALPH	A31-00082 /11.0	- /			
			N4	SW		HILLMAN AND SONS, RALPH	A31-00083 /11.0	- /			
			N4	SW		HILLMAN AND SONS, RALPH	A31-00084 /11.0	31-00084 /			
			N4	SW		HILLMAN AND SONS, RALPH	A31-00086 /11.0	31-00086 /			
13N	38E	23	S4	SW		HILLMAN AND SONS, RALPH	A31-00085 /22.0	- /		5.0	

No DECREASE
 ENLARGED CLAIM
 DISCLOSED.

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECON. ACRES
			S4	SW		HILLMAN AND SONS, RALPH	A31-30086	/22.0	31-30086	/	
13N	38E	23	SE	SW		HILLMAN AND SONS, RALPH	A31-30085	/25.0	-	/	10.0
			SE	SW		HILLMAN AND SONS, RALPH	A31-30082	/25.0	-	/	
			SE	SW		HILLMAN AND SONS, RALPH	A31-30083	/25.0	-	/	
			SE	SW		HILLMAN AND SONS, RALPH	A31-30084	/25.0	-	/	
			SE	SW		HILLMAN AND SONS, RALPH	A31-30086	/25.0	31-30086	/	
13N	38E	23	NE	SE		HILLMAN AND SONS, RALPH	A31-30085	/13.0	-	/	5.0
			NE	SE		HILLMAN AND SONS, RALPH	A31-30082	/13.0	-	/	
			NE	SE		HILLMAN AND SONS, RALPH	A31-30083	/13.0	-	/	
			NE	SE		HILLMAN AND SONS, RALPH	A31-30084	/13.0	-	/	
			NE	SE		HILLMAN AND SONS, RALPH	A31-30086	/13.0	31-30086	/	
13N	38E	23	N4	SE		HILLMAN AND SONS, RALPH	A31-30085	/34.0	-	/	6.0
			N4	SE		HILLMAN AND SONS, RALPH	A31-30082	/34.0	-	/	
			N4	SE		HILLMAN AND SONS, RALPH	A31-30083	/34.0	-	/	
			N4	SE		HILLMAN AND SONS, RALPH	A31-30084	/34.0	-	/	
			N4	SE		HILLMAN AND SONS, RALPH	A31-30086	/34.0	31-30086	/	
13N	38E	23	S4	SE		HILLMAN AND SONS, RALPH	A31-30085	/39.0	-	/	20.0
			S4	SE		HILLMAN AND SONS, RALPH	A31-30082	/39.0	-	/	
			S4	SE		HILLMAN AND SONS, RALPH	A31-30083	/39.0	-	/	
			S4	SE		HILLMAN AND SONS, RALPH	A31-30084	/39.0	31-30084	/	
			S4	SE		HILLMAN AND SONS, RALPH	A31-30086	/39.0	31-30086	/	
13N	38E	23	SE	SE		HILLMAN AND SONS, RALPH	A31-30085	/39.0	-	/	19.0
			SE	SE		HILLMAN AND SONS, RALPH	A31-30082	/39.0	-	/	
			SE	SE		HILLMAN AND SONS, RALPH	A31-30083	/39.0	-	/	
			SE	SE		HILLMAN AND SONS, RALPH	A31-30084	/39.0	31-30084	/	
			SE	SE		HILLMAN AND SONS, RALPH	A31-30086	/39.0	31-30086	/	
13N	38E	23	NE	NW		HILLMAN AND SONS, RALPH	A31-30085	/39.0	-	/	18.0
			NE	NW		HILLMAN AND SONS, RALPH	A31-30082	/39.0	31-30082	/	
			NE	NW		HILLMAN AND SONS, RALPH	A31-30083	/39.0	-	/	
			NE	NW		HILLMAN AND SONS, RALPH	A31-30084	/39.0	-	/	
			NE	NW		HILLMAN AND SONS, RALPH	A31-30086	/39.0	-	/	
13N	38E	25	N4	NW		HILLMAN AND SONS, RALPH	A31-30085	/38.0	-	/	13.0
			N4	NW		HILLMAN AND SONS, RALPH	A31-30082	/38.0	31-30082	/	
			N4	NW		HILLMAN AND SONS, RALPH	A31-30083	/38.0	-	/	
			N4	NW		HILLMAN AND SONS, RALPH	A31-30084	/38.0	-	/	
			N4	NW		HILLMAN AND SONS, RALPH	A31-30086	/38.0	-	/	
13N	38E	25	S4	NW		HILLMAN AND SONS, RALPH	A31-30085	/33.0	-	/	3.0
			S4	NW		HILLMAN AND SONS, RALPH	A31-30082	/33.0	31-30082	/	
			S4	NW		HILLMAN AND SONS, RALPH	A31-30083	/33.0	-	/	
			S4	NW		HILLMAN AND SONS, RALPH	A31-30084	/33.0	-	/	

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ 8/ACRES	NR 8/ACRES	LANDSAT DATA	FIELD EXAM.	RECONC. ACRES
			S4	NH		HILLMAN AND SONS, RALPH	A31-00086	/33.0	-	/	
13N	38E	25	SE	NH		HILLMAN AND SONS, RALPH	A31-00085	/38.0	-	/	15.0
			SE	NH		HILLMAN AND SONS, RALPH	A31-00082	/38.0	31-00082	/	
			SE	NH		HILLMAN AND SONS, RALPH	A31-00083	/38.0	-	/	
			SE	NH		HILLMAN AND SONS, RALPH	A31-00084	/38.0	-	/	
			SE	NH		HILLMAN AND SONS, RALPH	A31-00086	/38.0	-	/	
13N	38E	26	NE	NE		HILLMAN AND SONS, RALPH	A31-00085	/28.0	-	/	15.0
			NE	NE		HILLMAN AND SONS, RALPH	A31-00082	/28.0	-	/	
			NE	NE		HILLMAN AND SONS, RALPH	A31-00083	/28.0	31-00083	/	
			NE	NE		HILLMAN AND SONS, RALPH	A31-00084	/28.0	-	/	
			NE	NE		HILLMAN AND SONS, RALPH	A31-00086	/28.0	31-00086	/	
13N	38E	26	N4	NE		HILLMAN AND SONS, RALPH	A31-00085	/25.0	-	/	2.0
			N4	NE		HILLMAN AND SONS, RALPH	A31-00082	/25.0	-	/	
			N4	NE		HILLMAN AND SONS, RALPH	A31-00083	/25.0	31-00083	/	
			N4	NE		HILLMAN AND SONS, RALPH	A31-00084	/25.0	-	/	
			N4	NE		HILLMAN AND SONS, RALPH	A31-00086	/25.0	31-00086	/	
13N	38E	26	S4	NE		HILLMAN AND SONS, RALPH	A31-00085	/11.0	-	/	2.0
			S4	NE		HILLMAN AND SONS, RALPH	A31-00086	/11.0	31-00086	/	
13N	38E	26	SE	NE		HILLMAN AND SONS, RALPH	A31-00085	/13.0	-	/	6.0
			SE	NE		HILLMAN AND SONS, RALPH	A31-00082	/13.0	-	/	
			SE	NE		HILLMAN AND SONS, RALPH	A31-00083	/13.0	-	/	
			SE	NE		HILLMAN AND SONS, RALPH	A31-00084	/13.0	-	/	
			SE	NE		HILLMAN AND SONS, RALPH	A31-00086	/13.0	31-00086	/	
			SE	NE		HILLMAN AND SONS, RALPH	A31-10219	/	-	/	
			SE	NE		HILLMAN AND SONS, RALPH	A31-10220	/	-	/	
13N	38E	26	NE	NH		HILLMAN AND SONS, RALPH	A31-00085	/24.0	-	/	29.0
			NE	NH		HILLMAN AND SONS, RALPH	A31-00086	/24.0	31-00086	/	
13N	38E	26	N4	NH		HILLMAN AND SONS, RALPH	A31-00085	/34.0	-	/	32.0
			N4	NH		HILLMAN AND SONS, RALPH	A31-00086	/34.0	31-00086	/	
13N	38E	26	S4	NH		HILLMAN AND SONS, RALPH	A31-00085	/ 4.0	-	/	39.0
			S4	NH		HILLMAN AND SONS, RALPH	A31-00086	/ 4.0	31-00086	/	
13N	38E	26	SE	NH		HILLMAN AND SONS, RALPH	A31-00085	/18.0	-	/	34.0
			SE	NH		HILLMAN AND SONS, RALPH	A31-00086	/18.0	31-00086	/	
13N	38E	27	NE	NE		HILLMAN AND SONS, RALPH	A31-00085	/13.0	-	/	36.0
			NE	NE		HILLMAN AND SONS, RALPH	A31-00086	/13.0	31-00086	/	
			NE	NE		HILLMAN, M.			31-00083	/	
13N	38E	27	N4	NE		HILLMAN AND SONS, RALPH	A31-00085	/ 8.0	-	/	32.0

CLAIM NUMBER: A31-00085

TMP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			N4	NE		HILLMAN AND SONS, RALPH	A31-00086	7 8.0	-	1	
TOTAL ACRES							A31-00085	645.00		474.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? _____
DUE TO POB DISCREPANCY? (Y/N) _____
DATABASE Y _____
FIELD EXAMINER _____
POB COUNTY: CLARK

PRESUMPTION FLAG:

NOTES:

All POB's AS CLAIMED ARE DELETED BY OUR DELETED RIGHT OF THE OTHER
EXCEPT AS NOTED. NEEDS BENLAW CLAIM ON IT

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

NO DISCREP
BENLAW CLAIM
NEEDS
12/1/01 _____?

CP5

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-00085 IRRIGATION	FROM 04-15 TO 10-15	4.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-00085 IRRIGATION	FROM 05-01 TO 09-01	4.000 CFS
31-00085 STOCKWATER	FROM TO	4.000 CFS
31-00085 DOMESTIC	FROM TO	4.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	---
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	---
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	---

~~Decree period of 05-01 to 09-01 to~~
~~September 1 (Pte 105, Pg 110-12)~~

Stockwater is defined by decree.

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() EXPLAIN IN NOTES, BELOW.

NOTES:

DISCREP DOES NOT SPECIFY PERIOD OF USE - RECOMMEND DUTOT. STO. OR MAY/TO
October 1.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 4.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.000 CFS

OK

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____ SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 31-0082/0083/0084/0085

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-00035	WEST CAMAS CREEK	HILLMAN AND SONS, RALPH	4.000	0.006		
A31-00032	WEST CAMAS CREEK	HILLMAN AND SONS, RALPH	1.500	0.003		
A31-00033	WEST CAMAS CREEK	HILLMAN AND SONS, RALPH	4.800	0.010		
A31-00034	WEST CAMAS CREEK	HILLMAN AND SONS, RALPH	3.900	0.008		
A31-00036	WEST CAMAS CREEK	HILLMAN AND SONS, RALPH	4.000	0.006		

LIST ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-10219	DOMESTIC	HILLMAN AND SONS, RALPH	FROM 01-01 TO 12-31	.040 CFS	
A31-10220	DOMESTIC	HILLMAN AND SONS, RALPH	FROM 01-01 TO 12-31	.040 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 957.5 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
<u>2229.</u>	<u>5/1 10/31</u>	DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
TOTAL FOR THIS RIGHT				

REVIEWED BY: _____ DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-00085

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 4.000 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-00085	4.000	-		31-00085	4.000
TOTAL CFS		4.000				4.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

~~DECLINED~~ CLAIMED AS 4.00 CFS. On CFS, TRS, SPLITS

AUTHENTICATION:

SIGNATURE: [Signature]

DATE: 3/6/24

NAME OF FIELD EXAMINER: Alicia B. [Signature]

TITLE: Sr. [Signature]

PERMISSIBLE AOW
w/ 31-00087, 83, 84, 85 & 86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22345251
03/13/93

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-30085

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHO/DATE	FIELD EXAM BY WHO/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHO/DATE	COMPLETED DATA ENTRY WHO/DATE	VERIFIED DATE WHO/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CF3/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS								

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
AISC MAP = 2
WATERMASTER RECORDS = 3
NAAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

23:22:50
03/15/95

CLAIM NUMBER: A51-30085

31-00085 and 675^m (incl. du. de.)

2002 MAY -1 AM 9:35

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

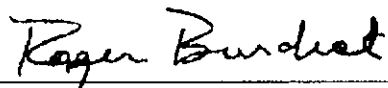
In Re SRBA	)	
	)	ORDER OF PARTIAL DECREE
Case No. 39576	)	
_____	)	For Water Right 31-00085

On March 21, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 31-00085 is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED May 1, 2002



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

202 MAY -1 AM 9:36

In Re SRBA)
)
Case No. 19576)
)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 31-00085

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME AND ADDRESS: RALPH L HILLMAN AND SONS
1223 HOMER AVE
IDAHO FALLS, ID 83401

SOURCE: WEST CAMAS CREEK TRIBUTARY: CAMAS CREEK

POINT OF INJECTION INTO CRAB CREEK. POINT OF REDIVERSION FROM
CRAB CREEK.

QUANTITY: 4.00 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 13.32 CFS. COMBINED RIGHT NOS.:
31-82, 31-83, 31-84, 31-85, 31-86, 31-11700, 31-11701.

PRIORITY DATE: 08/16/1899

POINT OF DIVERSION: T13N R38E S22 SWNNWN Within Clark County
SWNNWN (Injection)
NENWSE (Rediversion)
NESESE
NWSESE (Rediversion)
S23 SWNNWN
SWSESW
SWSESE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	05-01 TO 10-31	4.00 CFS
	Stockwater	05-01 TO 10-31	0.05 CFS

PLACE OF USE:	Irrigation		Within Clark County
	T13N R38E S22	SENE 12.0	NESE 9.0
		SWSE 7.0	SESE 28.0
	S23	SWNE 1.0	SWNW 29.0
		SENW 13.0	NESW 36.0
		NWSW 26.0	SWSW 23.0
		SESW 24.0	NESE 13.0
		NWSE 34.0	SWSE 34.0
		SESE 39.0	
	S25	NENW 39.0	NWNW 38.0
		SWNW 34.0	SENW 40.0
	S26	NENE 24.0	NWNE 22.0
		SWNE 10.0	SENE 16.0
		NENW 21.0	NWNW 32.0
		SWNW 11.0	SENW 36.0
	S27	NENE 15.0	
	666.0 Acres Total		

Stockwater Within Clark County
Same as Irrigation

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 666 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 31-82, 31-83, 31-84, 31-85, 31-86,
31-11700, 31-11701.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2002 MAY 01 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
CERTIFICATE OF MAILING

Water Right(s): 31-00085

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 31-00085 was mailed
on May 01, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

UNITED STATES OF AMERICA
Represented by:
DAVID NEGRI
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATURAL RESOURCE
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

RALPH L HILLMAN AND SONS
1223 HOMER AVE
IDAHO FALLS, ID 83401
Phone: 208-529-0723

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
05/01/02

RECEIVED

SEP - 7 2001

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase: 31-00085
STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America, Acting through the USDA Forest Service
Address: 550 West Fort Street
MSC 033
Boise, Idaho 83724
Daytime Phone: (208) 331-5943

Name and Address of Attorney, if any:

David L. Negri
550 West Fort Street
MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN THE DIRECTOR'S REPORT

Name: Ralph Hillman and Sons
Address: 1223 Homer Ave
Idaho Falls, ID 83401

D. I object to the following elements as recommended in the Director's Report.
(Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Places of Use**
Should be: See E below.
11. I object because:
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

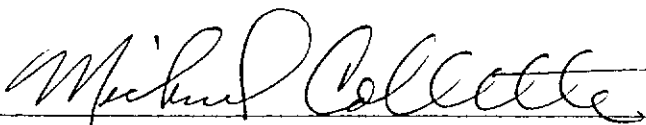
One of the places of use, the NWNE of Section 27, T13N, R38E, is National Forest System land. The Directors Report recommends irrigation of 6 acres in this parcel. The claimant is not authorized to occupy and use the National Forest for this purpose.

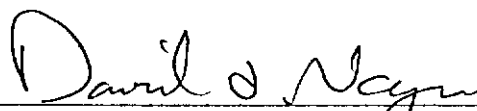
F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

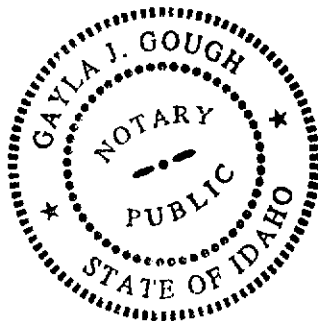
Michael Collette , duly sworn, upon oath, deposes and says:
(Name of person filing objection)

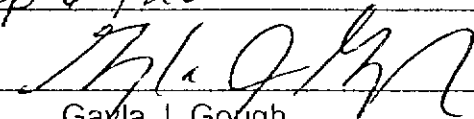
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objections)


(Attorney signing in representative capacity)

Subscribed and sworn before me on: Sep 6, 2001




Gayla J. Gough

Notary Public for: Idaho
Residing at: Kuna, Idaho
Commission Expires: 11/17/2004

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Sep 6, 2001, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

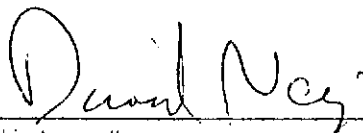
Name: Ralph Hillman and Sons
Address: 1223 Homer Ave
Idaho Falls, ID 83401

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resource
Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

August 24, 2001

KARL J. DREHER
Director

NICK R HILLMAN
2300 N 2800 E
HAMER ID 83425

Re: Snake River Basin Adjudication (SRBA)
Water Right Nos. #31-82, 31-83, 31-84, 31-85, 31-86,
31-7030B, 31-7031, 31-7032, 31-7183, 31-7184, 31-7185, 31-7188,
31-7225, 31-7230, 31-7232, 31-7233A, 31-7234, 31-7236, 31-7237,
31-7238, 31-7239, 31-7240, 31-7242, 31-7243, 31-10711, 31-11356,
31-11700 and 31-11701
and Decreed Water Right Nos. #21-12431, 31-10219, 31-10220,
31-10508, 31-10712 and 31-10713
Change of Ownership

Dear Mr. Hillman:

I appreciated your help and that of your family last week regarding correct addresses for your water rights.

I have printed each water right for you and highlighted the Current Owner(s). Each of the Basin 31 rights has been recommended and shows you either as Current Owner or as Representative.

I have enclosed a Notice of Change in Water Right Ownership for your use. Even though you are Ralph Hillman's son and Representative, you will still need to enclose a legal document showing you as beneficiary of the land and water rights. Additionally, we require an aerial photograph of the properties affected (see Item 2c on the ownership change form).

Please refer to Item 8 on the form regarding fees to reflect you as owner on the six decreed water rights.

Nick R. Hillman
August 24, 2001
Page Two

Please call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,



Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Copy of Water Rights Referenced Above
Form 42-248/42-1409(6)

M. Hillman

(continued)

31 0085 ✓

1899 - August 16

4.0 c.f.s.

Source: West Camas Creek, a tributary of Mud Lake.

POD

①

E or W. Camas Cr.

②

N^W corner NW⁴ Sec. 22 13/38

Point of Diversion: On the east side of West Camas Creek, at or near the Northwest corner of the Northwest Quarter of Section 22, Township 13 North, Range 38 East, B.M.

POW

E²NW, W²N², S²N², N²S², S²S²

Sec. 22 13/38

For use on the following described land, to-wit: The East Half of the Northwest Quarter, the West Half of the Northeast Quarter, the Southeast Quarter of the Northeast Quarter, the North Half of the Southeast Quarter, the Southwest Quarter of the Southeast Quarter of Section 22, Township 13 North, Range 38 East, B.M.

31 0086 ✓

1899 - August 17

4.0 c.f.s.

Source: West Camas Creek.

Point of Diversion: On the south side of West Camas Creek, at or near the Southeast corner of the Northeast Quarter of Section 22, Township 13 North, Range 38 East, B.M.

N² Sec. 26

S² Sec. 23

S²S² Sec. 22

N²N² Sec. 27

13/38

For use on the following described land, to-wit: The North Half of Section 26, the South Half of Section 23, the Southeast Quarter of the Southeast Quarter of Section 22, the Northeast Quarter of the Northeast Quarter of Section 27, all in township 13 North, Range 38 East, B.M.

No. 41

T13N R30E

SENE
12

SWNW
29

SENW
13

SWNE
1

NESE
9

NWSW
26

NESW
36

NWSE
34

NESE
13

SESE
25

SWSW
23

SESW
24

SWSE
34

SESE
39

SWSE
7

22 23

NWNE
6

27 26

23 24

26 25

NENE
12

NWNW
32

NENW
21

NWNE
22

NENE
24

NWNW
38

NENW
39

SWNW
11

SENW
36

SWNE
10

SENE
16

SWNW
34

SENW
40

West

Creek

Creek

Creek

Creek

R

R

D

D

D

D

D

D

D

D

D

D

D

D

D

HILLMAN

81-00082

83

84

85

86

looks: EAST to SOUTH

W. CAMPAS DIVERSITY

NW NENW Sec. 22

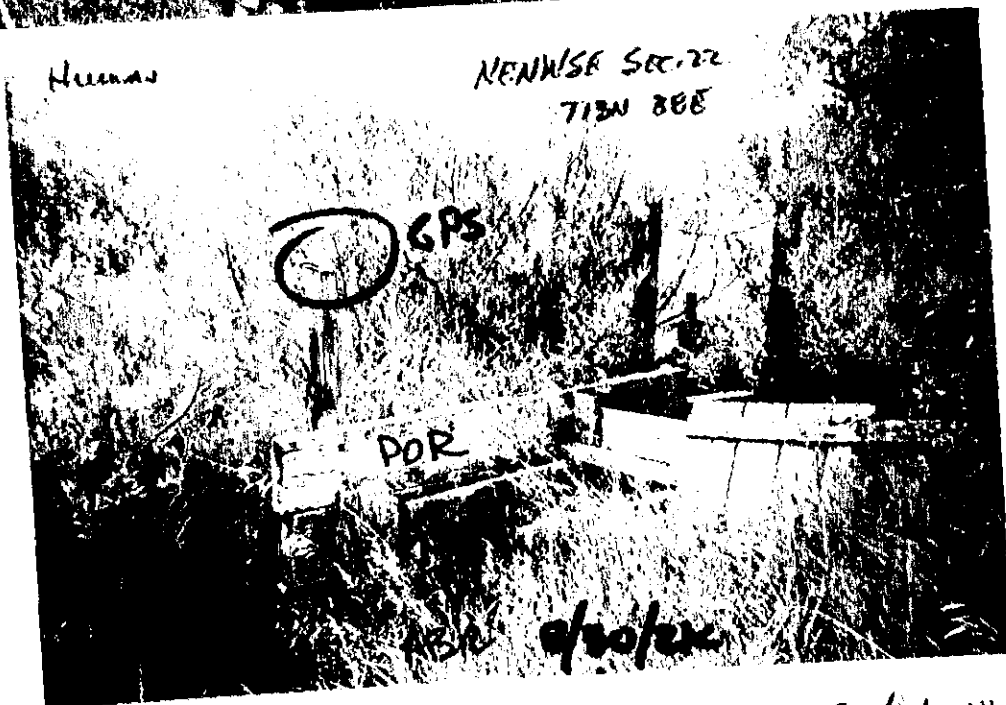
T. 13N R. 88E



HILLMAN

NENW Sec. 22

T. 13N R. 88E



HILLMAN

NW Sec. 22

T. 13N R. 88E

